## Strong's Hebrew Dictionary <br> Compiled by Josiahs Scott, www.TrueConnection.org - Calling The Modern Church to Repentance <br> 4/29/09; 2/17/11; 12/9/14-12/10/14

H1 אב 'âb awb
A primitive word; father in a literal and immediate, or figurative and remote application: - chief, (fore-) father ([-less]), X patrimony, principal. Compare names in "Abi-"

H2 אב 'ab ab
(Chaldee); corresponding to H 1 : - father.

H3 אב 'êb abe
From the same as $\underline{H 24 ; ~ a ~ g r e e n ~ p l a n t: ~-~ g r e e n n e s s, ~ f r u i t . ~}$
H4 אב 'êb abe
(Chaldee); corresponding to H3: - fruit.
H5 אבגתא 'ăbagthâ' ab-ag-thaw'
Of foreign origin; Abagtha, a eunuch of Xerxes: - Abagtha.
H6 אבד 'âbad aw-bad'
A primitive root; properly to wander away, that is lose oneself; by implication to perish (causatively, destroy): - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

H7 אבד 'ăbad $a b-a d '$
(Chaldee); corresponding to $\underline{\mathrm{H6}}$ : destroy, perish.

## H8 אבד 'ôbêd o-bade'

Active participle of H6; (concretely) wretched or (abstractly) destruction: - perish.
H9 אבדה 'ăbêdâh ab-ay-daw'
From H6; concretely something lost; abstractly destruction, that is Hades: - lost. Compare H10.
H10 אבדּה 'ăbaddôh ab-ad-do'
The same as H9, miswritten for H11; a perishing: - destruction.
H11 אבדין 'ăbaddôn ab-ad-done'
Intensively from H6; abstractly a perishing; concretely Hades: - destruction.
H12 אבדן 'abdân ab-dawn'
From H6; a perishing: - destruction.

H13 אבדן 'obdân ob-dawn'
From H6; a perishing: - destruction.
H14 אבה 'âbâh aw-baw'
A primitive root; to breathe after, that is (figuratively) to be acquiescent: - consent, rest content, will, be willing.

## H15 אבה 'âbeh aw-beh'

From H14; longing: - desire.
H16 אבה 'êbeh ay-beh'
From H14 (in the sense of bending towards); the papyrus: - swift.
H17 אביו 'ăbôy ab-o'ee
From $\underline{H 14}$ (in the sense of desiring); want: - sorrow.
H18 אבוּס 'êbûs ay-booce'
From H75; a manger or stall: - crib.
H19 אבחה 'ibchâh ib-khaw'
From an unused root (apparently meaning to turn); brandishing of a sword: - point.
H20 אבטּיח 'ăbaṭṭiyach ab-at-tee'-akh
Of uncertain derivation; a melon (only plural): - melon.
H21 אבי 'ăbîy ab-ee'
From H1; fatherly; Abi, Hezekiah's mother: - Abi.
H22 אביאל 'ăbîy'êl ab-ee-ale'
From H1 and H410; father (that is possessor) of God; Abiel, the name of two Israelites: - Abiel.
H23 אביאסף 'ăbiy'âsâph ab-ee-aw-sawf'
From H1 and H622; father of gathering (that is gatherer); Abiasaph, an Israelite: - Abiasaph.
H24 אביב 'âbîyb aw-beeb'
From an unused root (meaning to be tender); green, that is a young ear of grain; hence the name of the month Abib or Nisan: - Abib, ear, green ears of corn.

H25 אבי גבעון 'ăbîy gib'ôn ab-ee' ghib-one'
From H1 and H1391; father (that is founder) of Gibon; Abi-Gibon, perhaps an Israelite: - father of Gibeon.

H26 אביגל++אביגיל 'ăbîygayil 'ăbîygal ab-ee-gah'yil, ab-ee-gal'

From H1 and H1524; father (that is source) of joy; Abigail or Abigal, the name of two Israelitesses: - Abigal.

H27 אבידץ 'ăbîydân ab-ee-dawn'
From $\underline{\mathrm{H} 1}$ and $\underline{\mathrm{H} 1777}$; father of judgment (that is judge); Abidan, an Israelite: - Abidan.
H28 אבידע 'ăbîydâe ab-ee-daw'
From H1 and H3045; father of knowledge (that is knowing); Abida, a son of Abraham by Keturah: - Abida, Abidah.

H29 אבידוּ אביה 'ăbîyâh 'ăbîyâhû ab-ee-yaw', ab-ee-yaw'-hoo
From H1 and H3050; father (that is worshipper) of Jah; Abijah, the name of several Israelite men and two Israelitesses: - Abiah, Abijah.

H30 אביהוּא 'ăbîyhû' ab-ee-hoo'
From H1 and H1931; father (that is worshipper) of Him (that is God); Abihu, a son of Aaron: Abihu.

H31 אביהוּר 'ăbîyhûd ab-ee-hood'
From H1 and H1935; father (that is, possessor) of renown; Abihud, the name of two Israelites: Abihud.

H32 אביחיל אביהיל 'ăbîyhayil 'ăbîychayil ab-ee-hah'-yil, ab-ee-khah'-yil
(More correct in its second form); from $\underline{\mathrm{H} 1}$ and $\underline{\mathrm{H} 2428 ; ~ f a t h e r ~(t h a t ~ i s, ~ p o s s e s s o r) ~ o f ~ m i g h t ; ~}$
Abihail or Abichail, the name of three Israelites and two Israelitesses: - Abihail.

H33 אבי העזרי 'ăbîy hâezrîy ab-ee'-haw-ez-ree'
From H44 with the article inserted; father of the Ezrite; and Abiezrite or descendant of Abiezer: Abiezrite.

H34 אבין 'ebyôn eb-yone'
From H14, in the sense of want (especially in feeling); destitute: - beggar, needy, poor (man).

H35 אביונה 'ăbîyônâh ab-ee-yo-naw'
From H14; provocative of desire; the caper berry (from its stimulative taste): - desire.
H36 אביטיכ 'ăbîyṭ̂̀b ab-ee-toob'
From H1 and H2898; father of goodness (that is, good); Abitub, an Israelite: - Abitub.
H37 אביטל 'ăbîytal ab-ee-tal'
From H1 and H2919; father of dew (that is, fresh); Abital, a wife of King David: - Abital.
H38 אבים 'ăbîyâm ab-ee-yawm'
From $\underline{H 1}$ and H3220; father of (the) sea (that is, seaman); Abijam (or Abijah), a king of Judah: Abijam.

H39 אבימאל 'ăbîymâ'êl ab-ee-maw-ale'
From H1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: - Abimael.

H40 אבימקך 'ábîymelek ab-ee-mel'-ek
From $\underline{H 1}$ and $\underline{H 428 ;}$; father of (the) king; Abimelek, the name of two Philistine kings and of two Israelites: - Abimelech.

H41 אבינדב 'ăbîynâdâb ab-ee-naw-dawb'
From $\underline{H 1}$ and $\underline{H 5068}$; father of generosity (that is, liberal); Abinadab, the name of four Israelites: - Abinadab.

H42 אבינעם 'ăbîynốam ab-ee-no'-am
From H1 and H5278; father of pleasantness (that is, gracious); Abinoam, an Israelite: - Abinoam.

H43 אביסף 'ebyâsâph eb-yaw-sawf'
Construction from H23; Ebjasaph, an Israelite: - Ebiasaph.

H44 אביעזר 'ăbîy'ezer ab-ee-ay'-zer

Abiezer.

H45 אביעעלבון 'ăbìy-'albôn ab-ee al-bone'
From H1 and an unused root of uncertain derivation; probably father of strength (that is, valiant); Abialbon, an Israelite: - Abialbon.

H46 אביר 'âbîyr aw-beer'
From H82; mighty (spoken of God): - mighty (one).
H47 אבּיר 'abbîyr ab-beer'
For H46: - angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.
H48 אבירם 'ăbîyrâm ab-ee-rawm'
From H1 and H7311; father of height (that is, lofty); Abiram, the name of two Israelites: Abiram.

H49 אבישׂג 'ăbîyshag ab-ee-shag'
From H1 and H7686; father of error (that is, blundering); Abishag, a concubine of David: Abishag.

H50 אבישׁיע 'ăbîyshûa ab-ee-shoo'-ah
From $\underline{\mathrm{H} 1}$ and $\underline{\mathrm{H} 7171 \text {; father of plenty (that is, prosperous); Abishua, the name of two Israelites: - }}$ Abishua.

H51 אבישׁׂר 'ăbîyshûr ab-ee-shoor'
From H1 and H7791; father of (the) wall (that is, perhaps mason), Abishur, an Israelites: Abishur.

H52 אבשׁי אבישי 'ăbîyshay 'abshay ab-ee-shah'ee, ab-shah'ee
From $\underline{\mathrm{H} 1}$ and $\underline{\mathrm{H} 7862 \text {; father of a gift (that is, probably generous); Abishai, an Israelite: - Abishai. }}$
H53 אבשׁלום אבישׂלום 'ăbîyshâlôm 'abshâlôm ab-ee-shaw-lome', ab-shaw-lome'
From H1 and H7965; father of peace (that is, friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: - Abishalom, Absalom.

H54 אביתר 'ebyâthâr eb-yaw-thawr'
Contracted from H1 and H3498; father of abundance (that is, liberal); Ebjathar, an Israelite: Abiathar.

H55 אבך 'âbak aw-bak'
A primitive root; probably to coil upward: - mount up.
H56 אבל 'âbal aw-bal'
A primitive root; to bewail: - lament, mourn.
H57 אבל 'âbêl aw-bale'
From H56; lamenting: - mourn (er, -ing).
H58 אבל 'âbêl aw-bale'
From an unused root (meaning to be grassy); a meadow: - plain. Compare also the proper names beginning with Abel-.

H59 אבל 'âbêl aw-bale'
From H58; a meadow; Abel, the name of two places in Palestine: - Abel.
H60 אבל 'êbel ay'-bel
From H56; lamentation: - mourning.
H61 אבל 'ăbâl ab-awl'
Apparently from H56 through the idea of negation; nay, that is, truly or yet: - but, indeed, nevertheless, verily.

H62 אבל בּית־מעכה 'âbêl bêyth măakâh aw-bale' bayth ma-a-kaw'
From H58 and H1004 and H4601; meadow of Beth-Maakah; Abel of Beth-Maakah, a place in Palestine: - Abel-beth-maachah, Abel of Beth-maachah.

H63 אבל השׁׂטים 'âbêl hashshitṭịym aw-bale' hash-shit-teem'
 Shittim, a place in Palestine: - Abel-shittim.

H64 אבל כּרמים 'âbêl kêmîym aw-bale' ker-aw-meem'
From $\underline{H 58}$ and the plural of $\underline{\text { H3754; meadow of vineyards; Abel-Keramim, a place in Palestine: - }}$ plain of the vineyards.

H65 אבל מחחללה 'âbêl m chôlâh aw-bale' mekh-o-law'
From H58 and H4246; meadow of dancing; Abel-Mecholah, a place in Palestine: - Abel-meholah.

H66 אבל מים 'abêl mayim aw-bale' mah'-yim
From $\underline{H 58}$ and H4325; meadow of water; Abel-Majim, a place in Palestine: - Abel-maim.

H67 אבל מצרים 'âbêl mitsrayim aw-bale' mits-rah'-yim
From H58 and H4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: - Abel-mizraim.

H68 אבן 'eben eh'-ben
From the root of H1129 through the meaning, to build; a stone: - + carbuncle, + mason, + plummet, [chalk-, hail-, bead-, sling-] stone (-ny), (divers) weight (-s).

H69 אבן 'eben eh'-ben
(Chaldee); corresponding to H68: - stone.

H70 אבן 'ôben o'-ben
From the same as H68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): - wheel, stool.

## H71

אבנה'ăbânâh $a b-a w-n a w{ }^{\prime}$
Perhaps feminine of H68; stony; Abanah, a river near Damascus: - Abana. Compare H549.

H72 אבן העזר 'eben hâ êzer eh'-ben haw-e'-zer
From $\underline{H 68}$ and H5828 with the article inserted; stone of the help; Eben ha-Ezer, a place in Palestine: - Ebenezer.

H73 אבנט 'abnêt $a b$-nate'
Of uncertain derivation; a belt: - girdle.

H74 אבינר אבנר 'abnêr 'ăbîynêr ab-nare', ab-ee-nare'
From $\underline{\mathrm{H1}}$ and H5216; father of light (that is, enlightening); Abner, an Israelite: - Abner.

H75 אבם 'âbas aw-bas'
A primitive root; to fodder: - fatted, stalled.

H76 אבעבּעה 'ăba bûâh ab-ah-boo-aw'
(By reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): - blains.

H77 אבץ 'ebets eh'-bets
From an unused root, probably means to gleam; conspicuous; Ebets, a place in Palestine: - Abez.
H78 אבצן 'ibtsân ib-tsawn'
From the same as H76; splendid; Ibtsan, an Israelite: - Ibzan.
H79 אבק 'âbaq aw-bak'
A primitive root; probably to float away (as vapor), but used only as denominative from H80; to bedust, that is, grapple: - wrestle.

H80 אבק 'âbâq aw-bawk'
From root of H79; light particles (as volatile): - (small) dust, powder.
H81 אבקה 'ăbâqâh ab-aw-kaw'
Feminine of H80: - powder.
H82 אבר 'âbar aw-bar'
A primitive root; to soar: - fly.
H83 אבר 'êber ay-ber'
From H82; a pinion: - [long-] wing (-ed).
H84 אברה 'ebrâh eb-raw'
Feminine of H83: - feather, wing.

H85 אברהם 'abrâhâm ab-raw-hawm'
Contracted from H1 and an unused root (probably meaning to be populous); father of a multitude;
Abraham, the later name of Abram: - Abraham.
H86 אברך 'abrềk ab-rake'
Probably an Egyptian word meaning kneel: - bow the knee.
H87 אברם 'abrâm ab-rawm'
Contracted from H48; high father; Abram, the original name of Abraham: - Abram.
H88 אבת 'ôbôth o-both'
Plural of H178; water skins; oboth, a place in the Desert: - Oboth.
H89 אגא 'âgê' aw-gay' Of uncertain derivation compare $\underline{\text { H90 }}$ ); Age, an Israelite: - Agee.

H90 גג 'ăgag $a g-a g '$
Of uncertain derivation (compare H89); flame; Agag, a title of Amalekitish kings: - Agag.
H91 אגגי 'ăgâgìy ag-aw-ghee'
Patrial or patronymic from H90; an Agagite or descendant (subject) of Agag: - Agagite.
H92 אגדּה 'ăgûddâh ag-ood-daw'
Feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: bunch, burden, troop.

H93 אגז 'égôz eg-oze'
Probably of Persian origin; a nut: - nut.
H94 אגוּר 'âgûr aw-goor'
Passive participle of H103; gathered (that is, received among the sages); Agur, a fanciful name of Solomon: - Agur.

H95 אגורה 'ăgôrâh ag-o-raw'
From the same as H94; properly something gathered, that is, perhaps a grain or berry; used only of a small (silver) coin: - piece [of] silver.

H96 אגל 'egel eh'-ghel
From an unused root (meaning to flow down or together as drops); a reservoir: - drop.
H97 אגלים 'eglayim eg-lah'-yim
Dual of H96; a double pond; Eglajim, a place in Moab: - Eglaim.
H98 אגם 'ăgam ag-am'
From an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: - pond, pool, standing [water].

H99 אגם 'âgêm aw-game'
Probably from the same as $\underline{\mathrm{H} 98}$ (in the sense of stagnant water); figuratively sad: - pond.

## H100 אגמז 'agmôn ag-mone'

From the same as H98; a marshy pool (others from a different root, a kettle); by implication a rush (as growing there); collectively a rope of rushes: - bulrush, caldron, hook, rush.

H101 ax 'aggân ag-gawn'
Probably from H5059; a bowl (as pounded out hollow): - basin, cup, goblet.
H102 אֵּ 'aggâph ag-gawf'
Probably from $\underline{H 5062}$ (through the idea of impending); a cover or heap; that is, (only plural) wings of an army, or crowds of troops: - bands.

H103 אגר 'âgar $a w$-gar'
A primitive root; to harvest: - gather.

## H104 אגר 'igg ${ }^{\text {erầ' }}$ ig-er-aw'

(Chaldee); of Persian origin; an epistle (as carried by a state courier or postman): - letter.
H105 אגרטל 'ăgartâl ag-ar-tawl'
Of uncertain derivation; a basin: - charger.
H106 אגרף 'egrôph eg-rofe'
From H1640 (in the sense of grasping); the clenched hand: - fist.
H107 אגּרת 'iggereth ig-eh'-reth
Feminine of H104; an epistle: - letter.
H108 אד 'êd ade
From the same as H181 (in the sense of enveloping); a fog: - mist, vapor.
H109 אדב 'âdab $a w-d a b$ '
A primitive root; to languish: - grieve.
H110 אדבּאל 'adb ${ }^{\text {' }}$ 'êl ad-beh-ale'
Probably from H109 (in the sense of chastisement) and H410; disciplined of God; Adbeel, a son of Ishmael: - Adbeel.

H111 אדר 'ădad ad-ad'
Probably an orthographical variation for $\underline{\mathrm{H} 2301 \text {; } \text { Adad (or Hadad), an Edomite: - Hadad. }}$
H112 אדי 'iddô id-do
Of uncertain derivation; Iddo, an Israelite: - Iddo.

H113 אדן אדיץ 'âdôn 'âdôn aw-done', aw-done'
From an unused root (meaning to rule); sovereign, that is, controller (human or divine): - lord, master, owner. Compare also names beginning with "Adoni-".

H114 אדּ 'addôn ad-done'
Probably intensive for H113; powerful; Addon, apparently an Israelite: - Addon.
H115 אדורים 'ădôrayim ad-o-rah'-yim
Dual from H142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: Adoraim.

H116 אדיץ 'ědayin ed-ah'-yin
(Chaldee); of uncertain derivation; then (of time): - now, that time, then.

## H117 אדיר 'addîyr ad-deer'

From H142; wide or (generally) large; figuratively powerful: - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier, one), noble, principal, worthy.

H118 אדליא 'ădalyâ' ad-al-yaw'
Of Persian derivation; Adalja, a son of Haman: - Adalia.
H119 אדם 'âdam aw-dam'
To show blood (in the face), that is, flush or turn rosy: - be (dyed, made) red (ruddy).
H120 אדם 'âdâm aw-dawm'
From H119; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

H121 אדם 'âdâm aw-dawm'
The same as H120; Adam, the name of the first man, also of a place in Palestine: - Adam.
H122 אדם 'âdôm aw-dome'
From H119; rosy: - red, ruddy.

H123 אדום אדם 'èdôm 'ědôm ed-ome', ed-ome'
From H122; red (see Gen_25:25); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occuped by him: - Edom, Edomites, Idumea.

H124 אדם 'ôdem o'-dem
From H119; redness, that is, the ruby, garnet, or some other red gem: - sardius.

H125 אדגדים 'ădamdâm ad-am-dawm'
Reduplicated from H119; reddish: - (somewhat) reddish.

H126 אדמה 'admâh ad-maw'
Contracted for H127; earthy; Admah, a place near the Dead Sea: - Admah.
H127 אדמה 'ădâmâh ad-aw-maw'
From H119; soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.
H128 אדמה 'ădâmâh ad-aw-maw'
The same as H127; Adamah, a place in Palestine: - Adamah.

H129 אדמי 'ădâmîy ad-aw-mee'
From H127; earthy; Adami, a place in Palestine: - Adami.

## H130 אדמי 'ědômîy ed-o-mee'

Patronymic from H123; an Edomite, or descendant from (or inhabitant of) Edom: - Edomite. See H726.

## H131 אדגּים 'ădûmmîym ad-oom-meem'

Plural of H121; red spots; Adummim, a pass in Palestine: - Adummim.
H132 אדמזני אדמני 'admônîy 'admônîy ad-mo-nee', ad-mo-nee'
From H119; reddish (of the hair or the complexion): - red, ruddy.
H133 אדמתא 'admâthâ' ad-maw-thaw'
Probably of Persian derivation; Admatha, a Persian nobleman: - Admatha.
H134 אדן 'eden eh'-den
From the same as $\underline{H 113}$ (in the sense of strength); a basis (of a building, a column, etc.): foundation, socket.

H135 אדי 'addân ad-dawn'
Intensive from the same as H134; firm; Addan, an Israelite: - Addan.
H136 אדני 'ădônây ad-o-noy'
An emphatic form of H113; the Lord (used as a proper name of God only): - (my) Lord.

H137 אדני־בזק 'ădônîy-bezeq ad-o"-nee-beh'-zek
From H113 and H966; lord of Bezek; Adoni-Bezek, a Canaanitish king: - Adoni-bezek.

H138 אדני־וֹ אדניהּ 'ǎdônîyâh 'ădônîyâhû ad-o-nee-yaw', ad-o-nee-yaw'-hoo
From H113 and H3050; lord (that is, worshipper) of Jah; Adonijah, the name of three Israelites: Adonijah.

## H139

'אדני־צדקי'âdônîy-tsedeq ad-o"-nee-tseh'-dek From $\underline{H 113}$ and H6664; lord of justice; Adoni-Tsedek, a Canaanitish king: - Adonizedec.

H140 אדניקם 'ădônîyqâm ad-o-nee-kawm'
From H113 and H6965; lord of rising (that is, high); Adonikam, the name of one or two Israelites: - Adonikam

H141 אדנירם 'ădônîyrâm ad-o-nee-rawm'
From H113 and H7311; lord of height; Adoniram, an Israelite: - Adoniram.
H142 אדר 'âdar aw-dar
A primitive root; to expand, that is, be great or (figuratively) magnificent: - (become) glorious, honourable.

H143 אדר 'ădâr ad-awr'
Probably of foreign derivation; perhaps meaning fire; Adar, the $\underline{\mathrm{H} 12}$ th Hebrew month: - Adar.
H144 אדר 'ădâr ad-awr'
(Chaldee); corresponding to H143: - Adar.
H145 אדר 'eder eh'-der
From H142; amplitude, that is, (concretely) a mantle; also (figuratively) splendor: - goodly, robe.
H146 אדּר 'addâr ad-dawr'
Intensive from H142; ample; Addar, a place in Palestine; also an Israelite: - Addar.
H147 אדּר 'iddar id-dar'
(Chaldee); intensive from a root corresponding to $\underline{\mathrm{H} 142 \text {; ample, that is, a threshing-floor: - }}$ threshingfloor.

H148 אדרגוּר 'ǎdargâzêr ad-ar'-gaw-zare'
(Chaldee); from the same as H147, and H1505; a chief diviner, or astrologer: - judge.
H149 אדרזדא 'adrazdâ' ad-raz-daw'
(Chaldee); probably of Persian origin; quickly or carefully: - dilligently.
H150 אדרכן 'ădarkôn ad-ar-kone'
Of Persian origin; a daric or Persian coin: - dram.
H151 אדרם 'ădôrâm ad-o-rawm'
Contracted for H141; Adoram (or Adoniram), an Israelite: - Adoram.
H152 אדרגוּקר 'adrammelek ad-ram-meh'-lek
From $\underline{H 142}$ and $\underline{H 428}$; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: - Adrammelech.

H153 אדרע 'edrấ ed-raw'

H154 אדרעי 'edre îy ed-reh'-ee
From the equivalent of H153; mighty; Edrei, the name of two places in Palestine: - Edrei.

## H155

אֹ'אּרת'addereth ad-deh'-reth Feminine of H117; something ample (as a large vine, a wide dress); also the same as H145: - garment, glory, goodly, mantle, robe.

H156 אדש 'âdash aw-dash'

A primitive root; to tread out (grain): - thresh.
H157 אהב אהב 'âhab 'âhêb aw-hab', aw-habe'
A primitive root; to have affection for (sexually or otherwise): - (be-) love (-d, -ly, -r), like, friend.

## H158 אהב 'ahab ah'-hab

From H157; affection (in a good or a bad sense): - love (-r).

## H159 אהב 'ôhab $o$ '-hab

From H156; meaning the same as H158: - love.
H160 אדבה 'ahăbâh a-hab-aw'
Feminine of $\underline{\mathrm{H} 158}$ and meaning the same: - love.

H161 אהד 'ôhad o'-had
From an unused root meaning to be united; unity; Ohad, an Israelite: - Ohad.

H162 אהד 'ăhâhh $a$-haw'
Apparently a primitive word expressing pain exclamatorily; Oh!: - ah, alas.
H163 אדוא 'ahăvâ' a-hav-aw'
Probably of foreign origin; Ahava, a river of Babylonia: - Ahava.

H164 אדוּד 'êhûd ay-hood'
From the same as H161; united; Ehud, the name of two or three Israelite: - Ehud.

## H165 אדי 'ěhîy e-hee'

Apparently an orthographical variation for H346; where. (Used in Hos_13:10, Hos_13:14). "I will be" is often the rendering of the same Hebrew form from H1961: - I will be (Hos_13:10, Hos_13:14) [which is often the rendering of the same Hebrew form from H1961].

H166 אהל 'âhal aw-hal'
A primitive root; to be clear: - shine.

H167 אהל 'âhal aw-hal'
A denominative from $\underline{\mathrm{H} 168 \text {; to tent: - pitch (remove) a tent. }}$

## H168 אדה 'ôhel o'-hel

From H166; a tent (as clearly conspicuous from a distance): - covering, (dwelling) (place), home, tabernacle, tent.

H169 אהל 'ôhel o'-hel
The same as H168; Ohel, an Israelite: - Ohel.

H170 אהלהּ אהלה 'ohoblâh 'ohŏlâhh o-hol-aw', o-hol-aw'
The first form is in form a feminine of $\underline{\mathrm{H} 168}$, but is in fact for the second form; from $\underline{\mathrm{H} 168}$; her tent (that is, idolatrous sanctuary); Oholah, a symbolic name for Samaria: - Aholah.

## H171 אהליאב 'ohohliy'âb o"-hol-e-awb'

From $\underline{\mathrm{H} 168}$ and $\underline{\mathrm{H} 1 ; ~ t e n t ~ o f ~(h i s) ~ f a t h e r ; ~ O h o l i a b, ~ a n ~ I s r a e l i t e: ~-~ A h o l i a b . ~}$

H172 אהליבדּ אהליבה 'ohŏlîybâh 'ohŏlîybâhh o"-hol-ee-baw', o"-hol-e-baw'
(As with $\underline{\mathrm{H} 170}$ the first form is in form a feminine of $\underline{\mathrm{H} 168}$, but is in fact for the second form); from H168; my tent (is) in her; Oholibah, a symbolic name for Judah: - Aholibah.

H173 אהליבמה 'ohŏlìybâmâh $o^{\prime \prime}$-hol-e-baw-maw'
From H168 and H1116; tent of (the) height; Oholibamah, a wife of Esau: - Aholibamah.

## H174 אהלות אהלים 'ăhâliym 'ăhâlôth $a$-haw-leem', a-haw-loth'

(The second form, which is feminine, is used only in the plural); of foreign origin; aloe wood (that is, sticks): - (tree of lign-) aloes.

H175 אהרחן 'ahărôn $a$-har-one'
Of uncertain derivation; Aharon, the brother of Moses: - Aaron.

H176 או או 'ô 'av $o, a v$
The first form is presumed to be the "constructive" or genitival form of the second form which is short for H185; desire (and so probably in Pro_31:4); hence (by way of alternative) or, also if: also, and, either, if, at the least, X nor, or, otherwise, then, whether.

## H177 אוּאל un'êl oo-ale'

From H176 and H410; wish of God; Uel, an Israelite: - Uel.

## H178 אזב 'ôb obe

From the same as $\underline{H 1}$ (apparently through the idea of prattling a father's name); properly a mumble, that is, a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): - bottle, familiar spirit.

H179 אוביל 'ôbîyl o-beel'
Probably from H56; mournful; Obil, an Ishmaelite: - Obil.
H180 אבל אזּל 'ûbâl 'ûbâl oo-bawl', oo-bawl'
From H2986 (in the sense of H2988); a stream: - river.

H181 אוּד 'ûd ood
From an unused root meaning to rake together; a poker (for turning or gathering embers): - (fire-) brand.

H182 אדות אודות 'ôdôth 'ôdôth o-doth', o-doth'
From the same as H181; turnings (that is, occasions); (adverbially) on account of: - (be-) cause, concerning, sake.

H183 אוה 'âvâh $a w$-vaw'
A primitive root; to wish for: - covet, (greatly) desire, be desirous, long, lust (after).
H184 אזה 'âvâh $a w$-vaw'
A primitive root; to extend or mark out: - point out.
H185 אֵּ 'avvâh av-vaw'
From H183; longing: - desire, lust after, pleasure.
H186 אגזי 'ûzay oo-zah'ee
Perhaps by permutation for H5813, strong; Uzai, an Israelite: - Uzai.
H187 אגּל 'ûzâl oo-zawl'
Of uncertain derivation; Uzal, a son of Joktan: - Uzal.

H188 אי 'ôy o'-ee
Probably from $\underline{H 183}$ (in the sense of crying out after); lamentation; also interjectionally, Oh!: alas, woe.

H189 אוי 'ěvîy ev-ee'
Probably from H183; desirous; Evi, a Midianitish chief: - Evi.
H190 איה 'ôyâh o-yaw'
Feminine of H188: - woe.

## H191 אויל 'ěvîyl ev-eel'

From an unused root (meaning to be perverse); (figuratively) silly: - fool (-ish) (man).
H192 אויל מרדך 'ěviyl m${ }^{\text {ºr }}$ 'ôdak ev-eel' mer-o-dak'
Of Chaldee derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: - Evil-merodach.

H193 איר 'ûl ool From an unused root meaning to wist, that is, (by implication) be strong; the body as being rolled together) also powerful: - mighty, strength.

H194 אלי אימי 'ûlay 'ûlay oo-lah'ee, oo-lah'ee
From H176; if not; hence perhaps: - if so be, may be, peradventure, unless.
H195 אּימי 'ûlay oo-lah'ee
Of Persian derivation; the Ulai (or Eulaeus), a river of Persia: - Ulai.

H196 אזלי 'evvilìy ev-ee-lee'
From H191; silly, foolish; hence (morally) impious: - foolish.

H197 אלם אוּלבם 'ûlâm 'ûlâm oo-lawm', oo-lawm'
From $\underline{H 481}$ (in the sense of tying); a vestibule (as bound to the building): - porch.

H198 איכם 'ûlâm oo-lawm'
Apparently from $\underline{H 481}$ (in the sense of dumbness); solitary; Ulam, the name of two Israelites: Ulam.

## H199 אזילם 'ûlâm oo-lawm'

Apparently a variation of $\underline{\mathrm{H194}}$; however or on the contrary: - as for, but, howbeit, in very deed, surely, truly, wherefore.

H200 איכת 'ivveleth iv-veh'-leth
From the same as H191; silliness: - folly, foolishly (-ness).

H201 אומזר 'ômâr o-mawr'
From H559; talkative; Omar, a grandson of Esau: - Omar.

H202 אוך 'ôn one
Probably from the same as H 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: - force, goods, might, strength, substance.

H203 אחן 'ôn one
The same as H 202 ; On, an Israelite: - On.

H204 אן אֹן 'ôn 'ôn one, one
Of Egyptian derivation; On, a city of Egypt: - On.

H205 אגן 'âven $a w^{\prime}$-ven
From an unused root perhaps meaning properly to pant (hence to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.) Compare H369.

H206 אָ 'âven $a w^{\prime}$-ven
The same as H205; idolatry; Aven, the contemptuous synonym of three places, one in Coele Syria, one in Egypt (On), and one in Palestine (Bethel): - Aven. See also H204, H1007.

H207 אגו אונו 'ônô 'ônô o-no', o-no'
From H202; strong; Ono, a place in Palestine: - Ono.

H208 אונם 'ônâm o-nawm'
A variation of H209; strong; Onam, the name of an Edomite and of an Israelite: - Onam.
H209 אונץ 'ônân o-nawn'
A variation of H207; strong; Onan, a son of Judah: - Onan.

## H210 אֹּ

Perhaps a corruption of H211; Uphaz, a famous gold region: - Uphaz.
H211 אופר אפיר אופיר 'ôphîyr 'ôphîyr 'ôphir o-feer', o-feer', o-feer'
Of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: Ophir.

H212 אפן אופן 'ôphân 'ôphân o-fawn', o-fawn'
From an unused root meaning to revolve; a wheel: - wheel.
H213 אדיץ 'ûts oots
A primitive root; to press; (by implication) to be close, hurry, withdraw: - (make) haste (-n, -y), labor, be narrow.

H214 אוצר 'ôtsâr o-tsaw'
From H686; a depository: - armory, cellar, garner, store(-house), treasure (-house) (-y).
H215 אזר 'ôr ore
A primitive root; to be (causatively make) luminous (literally and metaphorically): - X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

## H216 אזר 'ôr ore

From H215; illumination or (concretely) luminary (in every sense, including lightning, happiness, etc.): - bright, clear, + day, light (-ning), morning, sun.

H217 אix 'ûr oor
From H215; flame, hence (in the plural) the East (as being the region of light): - fire, light. See also H224.

H218 אin 'ûr oor
The same as H 217 ; $U r$, a place in Chaldaea; also an Israelite: - Ur.
H219 אזרה 'ôrâh o-raw'
Feminine of H216; luminousness, that is, (figuratively) prosperity; also a plant (as being bright): herb light.

H220 אורה 'ăvêrâh av-ay-raw'
By transposition for H723; a stall: - cote.

H221 אזרי 'ûrìy oo-ree'
From H217; fiery; Uri, the name of three Israelites: - Uri.

## H222 אוּריאל 'ûriy'êl oo-ree-ale'

From H217 and H410; flame of God; Uriel, the name of two Israelites: - Uriel.

From H217 and H3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: - Uriah, Urijah.

H224 אזּרים 'ûriym oo-reem'
Plural of H217; lights; Urim, the oracular brilliancy of the figures in the high priest's breastplate:

- Urim.

H225 אית 'ûth ooth
A primitive root; properly to come, that is, (impliedly) to assent: - consent.
H226 אזת 'ôth oth
Probably from $\underline{H 225}$ (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: - mark, miracle, (en-) sign, token.

H227 ix 'âz awz
A demonstrative adverb; at that time or place; also as a conjugation, therefore: - beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

H228 אזה אזא 'ăzâ' 'ǎzâh $a z-a w ', a z-a w^{\prime}$
(Chaldee); to kindle; (by implication) to heat: - heat, hot.

H229 אזבי 'ezbay ez-bah'ee
Probably from H231; hyssop like; Ezbai, an Israelite: - Ezbai.
H230 אד 'ăzâd $a z$-awd'
(Chaldee); of uncertain derivation; firm: - be gone.
H231 אזוב 'êzôb ay-zobe'
Probably of foreign derivation; hyssop: - hyssop.
H232 אזור 'êzôr ay-zore'
From H246; something girt; a belt, also a band: - girdle.

H233 אזי 'ǎzay az-ah'ee
Probably from H227; at that time: - then.

H234 אזכּרה 'azkârâh az-kaw-raw'
From H2142; a reminder; specifically remembrance offering: - memorial.
H235 אֹ 'âzal aw-zal'
A primitive root; to go away, hence to disappear: - fail, gad about, go to and fro [but in Eze_27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

H235 אזה 'âzal aw-zal'
A primitive root; to go away, hence to disappear: - fail, gad about, go to and fro [but in Eze_27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

H236 אזל 'àzal az-al'
(Chaldee); the same as $\underline{\mathrm{H} 235}$; to depart: - go (up).
H237 אזל 'ezel eh'-zel
From H235; departure; ezel, a memorial stone in Palestine: - Ezel.

## H238

TN'âzan $a w$-zan' A primitive root; probably to expand; but used only as a denominative from H241; to broaden out the ear (with the hand), that is, (by implication) to listen: - give (perceive by the) ear, hear (-ken). See H239.

## H239 אֹא 'âzan aw-zan'

A primitive root (rather identical with $\underline{H 238}$ through the idea of scales as if two ears); to weigh, that is, (figuratively) ponder: - give good heed.

## H240 אן 'âzên aw-zane'

From H238; a spade or paddle (as having a broad end): - weapon.
H241 אN 'ôzen o'-zen
From H238; broadness, that is, (concretely) the ear (from its form in man): - + advertise, audience, + displease, ear, hearing, + show.

H242 אזּ שׂארה 'ûzzên she'ĕrâh ooz-zane' sheh-er-aw'
From H238 and H7609; plat of Sheerah (that is, settled by him); Uzzen Sheerah, a place in Palestine: - Uzzen-sherah.

H243 אזונת תהבור 'aznôth tâbôr az-noth' taw-bore'
From $\underline{H 238}$ and H8396; flats (that is, tops) of Tabor (that is, situated on it); aznoth Tabor, a place in Palestine: - Aznoth-tabor.

H244 אזני 'oznîy oz-nee'
From H241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendants: - Ozni, Oznites.

H245 אזניה 'ăzanyâh az-an-yaw'
From H238 and H3050; heard by Jah; Azanjah, an Israelite: - Azaniah.
H246 אזקים 'ǎziqqîym az-ik-keem'
A variation for $\underline{H 2131 ; ~ m a n a c l e s: ~-~ c h a i n s . ~}$
H247 אזר 'âzar aw-zar'
A primitive root; to belt: - bind (compass) about, gird (up, with).
H248 אזרוע 'ezrôa ez-ro'-a
A variation for H 2220 ; the arm: - arm.
H249 אזרח 'ezrâch ez-rawkh'
From H2224 (in the sense of springing up); a spontaneous growth, that is, native (tree or persons): - bay tree, (home-) born (in the land), of the (one's own) country (nation).

H250 אזרחי 'ezrâchîy ez-raw-khee'
Patronymic from H2246; an Ezrachite or descendants of Zerach: - Ezrahite.

H251 א 'âch awkh
A primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance (like H1)): - another, brother (-ly), kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

H252 אח 'ach akh
(Chaldee); corresponding to $\underline{\mathrm{H} 251}$ : - brother.

H253 א 'âch awkh
A variation for H 162 ; Oh! (expressive of grief or surprise): - ah, alas.

H254 אח 'âch awkh
Of uncertain derivation; a fire pot or chafing dish: - hearth.

H255 אn 'ôach $o$ '-akh
Probably from H253; a howler or lonesome wild animal: - doleful creature.

H256 אחב אחאב 'ach'âb 'echâb akh-awb', ekh-awb'
The second form used once (by contraction) in Jer_29:22; from $\underline{H 251}$ and H1; brother (that is, friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: - Ahab.

H257 אחבן 'achbân akh-bawn'
From H251 and H995; brother (that is, possessor) of understanding; Achban, an Israelite: Ahban.

H258 את7 'âchad aw-khad'
Perhaps a primitive root; to unify, that is, (figuratively) collect (one's thoughts): - go one way or other.

## H259 אחד 'echâd ekh-awd'

A numeral from H258; properly united, that is, one; or (as an ordinal) first: - a, alike, alone, altogether, and, any (-thing), apiece, a certain [dai-] ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together.

H260 :אח 'âchû $a w^{\prime}$-khoo
Of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): - flag, meadow.

H261 אחדיר 'êchûd ay-khood'
From H258; united; Echud, the name of three Israelites: - Ehud.
H262 אחזה 'achvâh akh-vaw'
From H2331 (in the sense of H2324); an utterance: - declaration.
H263 אחזה 'achăvâh akh-av-aw'
(Chaldee); corresponding to $\underline{\mathrm{H} 262 \text {; solution (of riddles): - showing. }}$
H264 אחזה 'achăvâh $a k h-a v-a w^{\prime}$
From H251; fraternity: - brotherhood.
H265 אחזח 'ăchôach akh-o'-akh
By reduplication from H251; brotherly; Achoach, an Israelite: - Ahoah.
H266 אחזחי 'ăchôchîy akh-o-khee'
Patronymic from H264; an Achochite or descendants of Achoach: - Ahohite.
H267 אחזהי 'ăchûmay akh-oo-mah'ee
Perhaps from H 251 and H4325; brother (that is, neighbour) of water; Achumai, an Israelite: Ahumai.

H268 אחר אחור 'âchôr 'âchôr aw-khore', aw-khore'
From H299; the hinder part; hence (adverbially) behind, backward; also (as facing north) the West: - after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

H269 אחזת âchôth aw-khoth'
Irregular feminine of $\underline{\mathrm{H} 251}$; a sister (used very widely (like $\underline{\mathrm{H} 250}$ ), literally and figuratively): -(an-) other, sister, together.

H270 אחה 'âchaz aw-khaz'
A primitive root; to seize (often with the accessory idea of holding in possession): - + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).

H271 אחז 'âchâz aw-khawz'
From H270; possessor; Achaz, the name of a Jewish king and of an Israelite: - Ahaz.
H272 אחזה 'ăchûzzâh akh-ooz-zaw'
Feminine passive participle of H270; something seized, that is, a possession (especially of land): possession.

H273 אחזי 'achzay akh-zah'ee
From H270; seizer; Achzai, an Israelite: - Ahasai.
H274 אחזיהו אחזיה 'ăchazyâh 'ǎchazyâhû akh-az-yaw', akh-az-yaw'-hoo
From H270 and H3050; Jah has seized; Achazjah, the name of a Jewish and an Israelitish king: Ahaziah.

H275 אחזם 'ăchûzzâm akh-ooz-zawm'
From H270; seizure; Achuzzam, an Israelite: - Ahuzam.
H276 אחזת 'ăchûzzath akh-ooz-zath'
A variation of H272; possession; Achuzzath, a Philistine: - Ahuzzath.
H277 אחי 'ăchîy akh-ee'
From H251; brotherly; Achi, the name of two Israelites: - Ahi.
H278 אתי 'êchîy ay-khee'
Probably the same as H277; Echi, an Israelite: - Ehi.
H279 אתיאם 'ăchîy'âm akh-ee-awm'
From $\underline{H 251}$ and H517; brother of the mother (that is, uncle); Achiam, an Israelite: - Ahiam.
H280 אתידה 'ăchîydâh akh-ee-daw'
(Chaldee); corresponding to $\underline{\mathrm{H} 2420}$, an enigma: - hard sentence.

H281 אחיהוּ אחיד 'ăchîyâh 'ăchîyâhû akh-ee-yaw', akh-ee-yaw'-hoo
From H251 and H3050; brother (that is, worshipper) of Jah; Achijah, the name of nine Israelites: - Ahiah, Ahijah.

H282 אחיהוּ 'ăchîyhûd akh-ee-hood'
From H251 and H1935; brother (that is, possessor) of renown; Achihud, an Israelite: - Ahihud.

H283 אחיו 'achyô akh-yo'
Prolonged from H 251 ; brotherly; Achio, the name of three Israelites: - Ahio.
H284 אתיחד 'ăchîychûd akh-ee-khood'
From $\underline{H 251}$ and H2330; brother of a riddle (that is, mysterious); Achichud, an Israelite: - Ahihud.
H285 אחיטיב 'ăchîytûb akh-ee-toob'
From $\underline{H 251}$ and H2898; brother of goodness; Achitub, the name of several priests: - Ahitub.
H286 אחילוּ 'ăchîylûd akh-ee-lood'
From $\underline{H 251}$ and $\underline{\text { H3205; }}$ brother of one born; Achilud, an Israelite: - Ahilud.
H287 אתימזת 'ăchîymôth akh-ee-moth'
From $\underline{H 251}$ and $\underline{\text { H191 }}$; brother of death; Achimoth, an Israelite: - Ahimoth.
H288 אחימלך 'ăchîymelek akh-ee-meh'-lek
From H251 and H4428; brother of (the) king; Achimelek, the name of an Israelite and of a Hittite: - Ahimelech.

H289 אחימן אחימן 'ǎchîyman 'ǎchîymân akh-ee-man', akh-ee-mawn'
From $\underline{H 251}$ and H4480; brother of a portion (that is, gift); Achiman, the name of an Anakite and of an Israelite: - Ahiman.

H290 אחימעץ'ăchîyma'ats akh-ee-mah'-ats
From $\underline{\mathrm{H} 251}$ and the equivalent of $\underline{\mathrm{H} 4619}$; brother of anger; Achimaats, the name of three Israelites: - Ahimaaz.

H291 אחת 'achyân akh-yawn'
From H251; brotherly; Achjan, an Israelite: - Ahian.

H292 אחינדב 'ăchîynâdâb akh-ee-naw-dawb'
From H251 and H5068; brother of liberality; Achinadab, an Israelite: - Ahinadab.

H293 אחינעם 'ǎchîynố am akh-ee-no'-am
From $\underline{H 251}$ and H5278; brother of pleasantness; Achinoam, the name of two Israelitesses: Ahinoam.

H294 אחיסמך 'ăchîysâmâk akh-ee-saw-mawk'
From H251 and H5564; brother of support; Achisamak, an Israelite: - Ahisamach.

H295 אחיעזר 'ăchîy'ezer akh-ee-eh'-zer
From H251 and H5828; brother of help; Achiezer, the name of two Israelites: - Ahiezer.
H296 אחיקם 'ăchîyqâm akh-ee-kawm'

From H251 and H6965; brother of rising (that is, high); Achikam, an Israelite: - Ahikam.
H297 אחירם 'ăchîyrâm akh-ee-rawm'
From $\underline{H 251}$ and H7311; brother of height (that is, high); Achiram, an Israelite: - Ahiram.
H298 אחירמי 'āchîyrâmîy akh-ee-raw-mee'
Patronymic from H297; an Achiramite or descendants (collectively) of Achiram: - Ahiramites.
H299 אחירע 'ăchîyra' akh-ee-rah'
From H251 and H7451; brother of wrong; Achira, an Israelite: - Ahira.
H300 אחישׁחר 'ăchîyshachar akh-ee-shakh'-ar
From H251 and H7837; brother of (the) dawn; Achishachar, an Israelite: - Ahishar.
H301 אחתשׂר 'ăchîyshâr akh-ee-shawr'
From H251 and H7891; brother of (the) singer; Achishar, an Israelite: - Ahishar.
H302 אחיתפל 'ăchîythôphel akh-ee-tho'-fel
From H251 and H8602; brother of folly; Achithophel, an Israelite: - Ahithophel.
H303 אחלב 'achlâb akh-lawb'
From the same root as H2459; fatness (that is, fertile); Achlab, a place in Palestine: - Ahlab.
H304 אחלי 'achlay akh-lah'ee
The same as H305; wishful; Achlai, the name of an Israelitess and of an Israelite: - Ahlai.
H305 אחלי אחלי 'achălay 'achălêy ak-al-ah'ee, akh-al-ay'
Probably from $\underline{\mathrm{H} 253}$ and a variation of $\underline{\mathrm{H} 3863}$; would that!: - O that, would God.
H306 אחלמה 'achlâmâh akh-law'-maw
Perhaps from $\underline{H 2492}$ (and thus dream stone); a gem, probably the amethyst: - amethyst.
H307 אחמתא 'achm ${ }^{\text {e thâ' akh-me-thaw' }}$
Of Persian derivation; Achmetha (that is, Ecbatana), the summer capital of Persia: - Achmetha.
H308 אחסבּי 'ăchasbay akh-as-bah'ee
Of uncertain derivation; Achasbai, an Israelite: - Ahasbai.
H309 אחר 'âchar aw-khar'
A primitive root; to loiter (that is, be behind); by implication to procrastinate: - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

H310 אחר 'achar akh-ar'

From H309; properly the hind part; generally used as an adverb or conjugation, after (in various senses): - after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.

H311 אחר 'achar akh-ar'
(Chaldee); corresponding to $\underline{\text { H310; after: - [here-] after. }}$
H312 אתר 'achêr akh-air'
From H309; properly hinder; generally next, other, etc.: - (an-) other (man), following, next, strange.

H313 אתר 'achêr akh-air'
The same as H312; Acher, an Israelite: - Aher.
H314 אחרן אחרי 'achăryôn 'achărôn akh-ar-one', akh-ar-one'
From H309; hinder; generally late or last; specifically (as facing the east) western: - after (ward), to come, following, hind (-er, -ermost, -most), last, latter, rereward, ut(ter)most.

H315 אחרח 'achrach akh-rakh
From H310 and H251; after (his) brother; Achrach, an Israelite: - Aharah.
H316 אתרחל 'ăcharchêl akh-ar-kale'
From H310 and H2426; behind (the) intrenchment (that is, safe); Acharchel, an Israelite: Aharhel.

H317 אחרי 'ochŏrìy okh-or-ee'
(Chaldee); from H311; other: - (an-) other.
H318 אחתך אחריץ 'ochŏrêyn 'ochŏrên okh-or-ane', okh-or-ane'
(Chaldee); from H317; last: - at last.

H319 אחרית 'achărîyth akh-ar-eeth'
From H310; the last or end, hence the future; also posterity: - (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

H320 אחרית 'achărîyth akh-ar-eeth'
(Chaldee); from H311; the same as H319; later: - latter.
H321 אחרן 'ochŏrân okh-or-awn'
(Chaldee); from H311; the same as H317; other: - (an-) other.
H322 אחרגיּ 'àchôrannîyth akh-o-ran-neeth'
Prolonged from H268; backwards: - back(-ward, again).

H323 אחששׁרגן 'ǎchashdarpan akh-ash-dar-pan'
Of Persian derivation; a satrap or governor of a main province (of Persia): - lieutenant.
H324 אחששדרוּ 'ăchashdarpan akh-ash-dar-pan'
(Chaldee); corresponding to $\underline{\text { H323: - prince. }}$
H325 אחשׁרש אתשׁׂרזש 'ăchashvêrôsh 'achashrôsh akh-ash-vay-rosh', akh-ash-rosh'
Of Persian origin; Achashverosh (that is, Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: - Ahasuerus.

H326 אחשטתרי 'ăchashtârìy akh-ash-taw-ree'
Probably of Persian derivation; an achastarite (that is, courier); the designation (rather than name) of an Israelite: - Haakashtari [includ. the article.]

H327 אחשטתר 'ǎchashtârân akh-ash-taw-rawn'
Of Persian origin; a mule: - camel.

H328 אu אtat at
From an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: - charmer, gently, secret, softly.

H329 אטT 'ạtâd aw-tawd
From an unused root probably meaning to pierce or make fast; a thorn tree (especially the buckthorn): - Atad, bramble, thorn.

H330 אטוץ 'êtûn ay-toon'
From an unused root (probably meaning to bind); properly twisted (yarn), that is, tapestry: - fine linen.

H331 אטם 'ạtam aw-tam'
A primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): - narrow, shut, stop.

H332 אטר 'âtar aw-tar'
A primitive root; to close up: - shut.

H333 אטר 'ạṭ̂r aw-tare'
From H332; maimed; Ater, the name of three Israelites: - Ater.

H334 אan 'ittêer it-tare
From H332; shut up, the is, impeded (as to the use of the right hand): - + left-handed.

H335 אי 'ay ah'ee
Perhaps from H370; where? hence how?: - how, what, whence, where, whether, which (way).

H336 ${ }^{\text {r }}$ '1y ee
Probably identical with $\underline{H 335}$ (through the idea of a query); not. (Job_22:30): - island (Job H22 : H30).

H337 riy ee
Shortened from H188; alas!: - woe.

## H338 אי riy ee

Probably identical with $\underline{H 337}$ (through the idea of a doleful sound); a howler (used only in the plural), that is, any solitary wild creature: - wild beast of the islands.

H339 w F 'y ee
From H183; properly a habitable spot (as desirable); dry land, a coast, an island: - country, isle, island.

H340 איב 'âyab $a w$-yab'
A primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: - be an enemy.
H341 איב איב 'ôyêb 'ôyêb o-yabe', o-yabe'
Active participle of H340; hating; an adversary: - enemy, foe.
H342 איבה 'êybâh ay-baw'
From H340; hostility: - enmity, hatred.
H343 איד 'êyd ade
From the same as H181 (in the sense of bending down); oppression; by implication misfortune, ruin: - calamity, destruction.

H344 איא 'ayâh ah-yaw'
Perhaps from H337; the screamer, that is, a hawk: - kite, vulture.

H345 איא 'ayâh ah-yaw'
The same as H344; Ajah, the name of two Israelites: - Aiah, Ajah.

H346 איה 'ayêh ah-yay'
Prolonged from H335; where?: - where.
H347 איזב 'iyôb ee-yobe'
From H340; hated (that is, persecuted); Ijob, the patriarch famous for his patience: - Job.
H348 איזבל '1yzebel ee-zeh'-bel
From H336 and H2083; chaste, Izebel, the wife of king Ahab: - Jezebel.

H349 איככה איכה איך'êyk 'êykâh 'êykâkâh ake, ay-kaw', ay-kaw'-kah
Prolonged from H335; how? or how!; also where: - how, what.

## H350 אי־כבוד 'iy-kâbôd ee-kaw-bode'

From H336 and H3519; (there is) no glory, that is, inglorious; Ikabod, a son of Phineas: - Ichabod.

## H351 איכה 'êykôh ay-ko

Probably a variation for H349, but not as an interrogative; where: - where.

## H352 איל 'ayil ah'-yil

From the same as H193; properly strength; hence anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: - mighty (man), lintel, oak, post, ram, tree.

H353 איל 'ěyâl eh-yawl'
A variation of H352; strength: - strength.
H354 איל 'ayâl ah-yawl'
An intensive form of $\underline{\mathrm{H} 352}$ (in the sense of ram); a stag or male deer: - hart.
H355 אילה 'ayâlâh ah-yaw-law'
Feminine of H354; a doe or female deer: - hind.
H356 אילן אלון אילזן 'êylôn 'êlôn 'êylôn ay-lone', ay-lone', ay-lone'
From H352; oakgrove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelite: - Elon.

H357 איליץ 'ayâlôn ah-yaw-lone'
From H354; deerfield; Ajalon, the name of five places in Palestine: - Aijalon, Ajalon.
H358 אילין בּית חנן 'êylôn bêyth chânân ay-lone' bayth-khaw-nawn'
From H356, H1004, and H2603; oakgrove of (the) house of favor, Elon of Bethchanan, a place in Palestine: - Elon-beth-hanan.

H359 אילת אילות 'êylôth 'êylath ay-loth', ay-lath'
From H352; trees or a grove (that is, palms); Eloth or Elath, a place on the Red Sea: - Elath, Eloth.

H360 אילוּת 'eyyâlûth eh-yaw-looth'
Feminine of $\underline{H 353}$; power; by implication protection: - strength.
H361 אלגְּה אלם אילם 'êylâm 'êlâm 'êlammâh ay-lawm', ay-lawm', ay-lam-maw'
Probably from H352; a pillar space (or colonnade), that is, a pale (or portico): - arch.

H362 אילם 'êylim ay-leem'
Plural of H352; palm trees; Elim, a place in the Desert: - Elim.
H363 איק 'iylân ee-lawn'
(Chaldee); corresponding to H356; a tree: - tree.
H364 איל כּארץ 'êyl pầrân ale paw-rawn'
From H352 and H6290; oak of Paran; El Paran, a portion of the district of Paran: - El-paran.
H365 אילת 'ayĕlěth ay-yeh'-leth
The same as H355; a doe: - hind, Aijeleth.
H366 אים 'âyôm aw-yome'
From an unused root (meaning to frighten); frightful: - terrible.
H367 אמה אימה 'êymâh 'êmâh ay-maw', ay-maw'
From the same as H366; fright; concretely an idol (as a bugbear): - dread. fear, horror, idol, terrible, terror.

H368 אימזים 'êymîym ay-meem'
Plural of H367; terrors; Emim, an early Canaanitish (or Moabitish) tribe: - Emims.
H369 אי א 'ayin ay'-yin
As if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: - else, except, fail [father-] less, be gone, in [-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without, Compare H370.

H370 אי 'ayin ah-yin'
Probably identical with $\underline{H 369}$ in the sense of query (compare H336); where? (only in connection with prepositional prefix, whence): - whence, where.

H371 אי 'iyn een
Apparently a shortened form of H369; but (like H370) interrogitive; is it not?: - not
H372 איעזר 'iy'ezêr ee-eh'-zer
From H336 and H5828; helpless; Iezer, an Israelite: - Jeezer.
H373 איעזרי 'iy'ezrîy ee-ez-ree'
Patronymic from H372; an Iezrite or descendant of Iezer: - Jezerite.
H374 אפה איפה 'êyphâh 'êphâh ay-faw', ay-faw'

Of Egyptian derivation; an ephah or measure for grain; hence a measure in general: - ephah, (divers) measure (-s).

H375 איפה 'êyphôh ay-fo'
From H335 and H6311; what place?; also (of time) when?; or (of means) how?: - what manner, where.

## H376 אישׁ riysh eesh

Contracted for H582 (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation.) : - also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Compare H802.

H377 איש riysh eesh
Denominative from H376; to be a man, that is, act in a manly way: - show (one) self a man.
H378 'iysh-bôsheth eesh-bo'-sheth
From H376 and H1322; man of shame; IshBosheth, a son of King Saul: - Ish-bosheth.
H379 אישהוד 'iyshhôd eesh-hode'
From H376 and H1935; man of renown; Ishod, an Israelite: - Ishod.
H380 אישׁן 'iyshôn ee-shone'
Diminutive from H376; the little man of the eye; the pupil or ball; hence the middle (of night): apple [of the eye], black, obscure.

H381 אישׁחי אישׁחיל 'iysh-chayil 'iysh-chay eesh-khah'-yil, eesh-khah'ee
From H376 and H2428; man of might; (The second form is by defective transcription used in 2Sa 23:20); as if from H376 and H2416; living man; Ishchail (or Ishchai), an Israelite: - a valiant man.

H382 אששׁׁוב 'iysh-ṭôb eesh-tobe'
From H376 and H2897; man of Tob; Ish-Tob, a place in Palestine: - Ish-tob.
H383 איתי 'iythay ee-thah'ee
(Chaldee); corresponding to H3426; properly entity; used only as a particle of affirmation, there is: - art thou, can, do ye, have it be, there is (are), X we will not.

H384 איתיאל 'îythîy'êl eeth-ee-ale'
Perhaps from $\underline{H 837}$ and $\underline{\text { H410 }}$; God has arrived; Ithiel, the name of an Israelite, also of a symbolic person: - Ithiel.

H385 איתמר 'iythâmâr eeth-aw-mawr'

From H339 and H8558; coast of the palm tree; Ithamar, a son of Aaron: - Ithamar.

## H386 אית 'êythân ay-thawn'

From an unused root (meaning to continue); permanence; hence (concretely) permanent; specifically a chieftain: - hard, mighty, rough, strength, strong.

## H387 אית 'êythân ay-thawn'

The same as H386; permanent; Ethan, the name of four Israelites: - Ethan.
H388 איתנים 'êythânîym ay-thaw-neem'
Plural of H386; always with the article; the permanent brooks; Ethanim, the name of a month: Ethanim.

H389 $\boldsymbol{\chi}^{\mathrm{N}} \mathrm{ak} a k$
Akin to $\underline{H 403 \text {; a particle of affirmation, surely; hence (by limitation) only: - also, in any wise, at }}$ least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely of a surety, truly, verily, + wherefore, yet (but).

H390 אפּ 'akkad ak-kad'
From an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: Accad.

H391 אכזב 'akzâb ak-zawb'
From H3576; falsehood; by implication treachery: - liar, lie.

H392 אכזיב 'akzîyb ak-zeeb'
From H391; deceitful (in the sense of a winter torrent which fails in summer); Akzib, the name of two places in Palestine: - Achzib.

## H393 אבזר 'akzâr ak-zawr'

From an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: - cruel, fierce.

H394 אכזרי 'akzârîy ak-zaw-ree'
From H393; terrible: - cruel (one).

H395 אבזריקת 'akz rîyûth ak-ze-ree-ooth'
From H394; fierceness: - cruel.
H396 אכילה 'ăkîylâh ak-ee-law'
Feminine from H398; something eatable, that is, food: - meat.

H397 אכיש 'âkîysh aw-keesh'
Of uncertain derivation; Akish, a Philistine king: - Achish.

H398 אכל 'âkal aw-kal'
A primitive root; to eat (literally or figuratively): - X at all, burn up, consume, devour (-er, up), dine, eat (-er, up), feed (with), food, X freely, X in . . . wise (-deed, plenty), (lay) meat, X quite.

H399 אכל 'ăkal ak-al'
(Chaldee); corresponding to $\underline{\text { H398: - + accuse, devour, eat. }}$
H400 אכל 'ôkel o'-kel
From H398; food: - eating, food, meal [-time], meat, prey, victuals.
H401 אכּל אכל 'ûkâl 'ûkkâl oo-kawl', ook-kawl'
Apparently from H398; devoured; Ucal, a fancy name: - Ucal.
H402 אכלה 'ôklâh ok-law'
Feminine of H401; food: - consume, devour, eat, food, meat.

H403 אכן 'âkên aw-kane'
From H3559 (compare H3651); firmly; figuratively surely; also (adversely) but: - but, certainly, nevertheless, surely, truly, verily.

H404 אבף 'âkaph aw-kaf'
A primitive root; apparent meaning to curve (as with a burden); to urge: - crave.
H405 אכך 'ekeph eh'-kef
From H404; a load; by implication a stroke (others dignity): - hand.

## H406 אפּר 'ikkâr ik-kawr'

From an unused root meaning to dig; a farmer: - husbandman, ploughman.
H407 אכשׁ7 'akshâph ak-shawf'
From H3784; fascination; Acshaph, a place in Palestine: - Achshaph.

## H408 אל al al

A negative particle (akin to H3808); not (the qualified negation, used as a deprecative); once (Job_24:25) as a noun, nothing: - nay, neither, + never, no, nor, not, nothing [worth], rather than.

H409 אל 'al al
(Chaldee); corresponding to $\underline{\mathrm{H} 408}$ : - not.

## H410 אל 'êl ale

Shortened from H352; strength; as adjective mighty; especially the Almighty (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "el."

## H411 אל 'êl ale

A demonstrative particle (but only in a plural sense) these or those: - these, those, Compare $\underline{H 428}$.
H412 אל 'êl ale
(Chaldee); corresponding to $\underline{\mathrm{H} 411}$ : - these.

## H413 אל אל 'êl 'el ale, el

(Used only in the shortened constructive form (the second form)); a primitive particle, properly denoting motion towards, but occasionally used of a quiescent position, that is, near, with or among; often in general, to: - about, according to, after, against, among, as for, at, because (-fore, -side), both . . . and, by, concerning, for, from, X hath, in (-to), near, (out) of, over, through,to (ward), under, unto, upon, whether, with(-in).

## H414 אלא 'êlâ' ay-law'

A variation of $\underline{H 424 ; ~ o a k ; ~ E l a, ~ a n ~ I s r a e l i t e: ~-~ E l a h . ~}$
H415 אל אלהי ישׂראל 'êl 'ĕlôhêy yiśrâ'êl ale el-o-hay' yis-raw-ale'
From H410 and H430 and H3478; the mighty God of Jisrael; El Elohi Jisrael, the title given to a consecrated spot by Jacob: - El-elohe-israel.

H416 אל בּית־אל 'êl bêyth-'êl ale bayth-ale'
From H410 and H1008; the God of Bethel; El-Bethel, the title given to a consecrated spot by Jacob: - El-beth-el.

H417 אלגּביש: 'elgâbîysh el-gaw-beesh'
From H410 and H1378; hail (as if a great pearl): - great hail [-stones].
H418 אלגּ:Algûmmîym al-goom-meem'
By transposition for H484; sticks of algum wood: - algum [trees].

## H419 אלקרד 'eldâd el-dad'

From $\underline{H 410}$ and H1780; God has loved; Eldad, an Israelite: - Eldad.
H420 אלדיעה 'eldầ âh el-daw-aw'
From H410 and H3045; God of knowledge; Eldaah, a son of Midian: - Eldaah.

## H421 אלה 'âlâh aw-law'

A primitive root (rather identical with $\underline{H 22}$ through the idea of invocation); to bewail: - lament.
H422 אלה 'âlâh aw-law'
A primitive root; properly to adjure, that is, (usually in a bad sense) imprecate: - adjure, curse, swear.

H423 אלה 'âlâh aw-law'

From H422; an imprecation: - curse, cursing, execration, oath, swearing.
H424 אלה 'êlâh ay-law'
Feminine of H352; an oak or other strong tree: - elm, oak, teil tree
H425 אלה 'êlâh ay-law'
The same as H424; Elah, the name of an Edomite, or four Israelites, and also of a place in Palestine: - Elah.

## H426 אלה אל 'ellâhh el-aw'

(Chaldee); corresponding to H433; God: - God, god.

## H427 א.ה 'allâh al-law'

A variation of H424: - oak.

## H428 אלּה 'êlleh ale'-leh

Prolonged from H411; these or those: - an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who (-m).

## H429 אלּה 'êlleh ale'-leh

(Chaldee); corresponding to H 428 : - these.

## H430 אלהים 'èlôhîym el-o-heem'

Plural of H433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

## H431 אלו 'ǎlû al-oo'

(Chaldee); probably prolonged from H412; lo!: - behold.
H432 : אֹּ 'illû il-loo'
Probably from H408; nay, that is, (softened) if: - but if, yea though.
H433 אלהּ אלוחה 'élôahh 'ělôahh el-o'-ah, el-o'-ah
(The second form is rare); probably prolonged (emphatically) from H410; a deity or the deity: God, god. See H430.

H434 אלוּל 'ělûl el-ool'
For H457; good for nothing: - thing of nought.
H435 אלוּל 'élûl el-ool'
Probably of foreign derivation; Elul, the sixth Jewish month: - Elul.

H436 אלז 'êlôn ay-lone'
Prolonged from H352; an oak or other strong tree: - plain. See also H356.
H437 אלֹל 'allôn al-lone'
A variation of H436: - oak.
H438 אלּין 'allôn al-lone'
The same as H437; Allon, an Israelite, also a place in Palestine: - Allon.
H439 אלּין בּכוּת 'allôn bâkûth al-lone' baw-kooth'
From H437 and a variation of H1068; oak of weeping; Allon-Bakuth, a monumental tree: - Allonbachuth.

H440 אלני אלוני 'êlônîy 'êlôniy ay-lo-nee', ay-lo-nee'
Patronymic from H438; an Elonite or descendant (collectively) of Elon: - Elonites.
H441 אלקף אלּ אלּ 'alûph 'allûph al-loof', al-loof'
From H502; familiar; a friend, also gentle; hence a bullock (as being tame; applied, although masculine, to a cow); and so a chieftain (as notable like neat cattle): - captain, duke, (chief) friend, governor, guide, ox.

H442 אלדּש אâlûsh aw-loosh'
Of uncertain derivation; Alush, a place in the Desert: - Alush.
H443 אלזבד 'elzâbâd el-zaw-bawd'
From $\underline{H 410}$ and H2064; God has bestowed; Elzabad, the name of two Israelites: - Elzabad.

## H444 אלח 'âlach aw-lakh'

A primitive root; to muddle, that is, (figuratively and intransitively) to turn (morally) corrupt: become filthy.

H445 אלחתן 'elchânân el-khaw-nawn'
From H410 and H2603; God (is) gracious; Elchanan, an Israelite: - Elkanan.
H446 אליאב 'ĕliy''âb el-ee-awb'
From H 410 and H 1 ; God of (his) father; Eliab, the name of six Israelites: - Eliab.
H447 אליאל 'élîy'êl el-ee-ale'
From $\underline{H 410}$ repeated; God of (his) God; Eliel, the name of nine Israelites: - Eliel.
H448 אליתה אליאתה 'ĕliy'âthâh 'ěliyâthâh el-ee-aw-thaw' el-ee-yaw-thaw'
From H410 and H225; God of (his) consent; Eliathah, an Israelite: - Eliathah.
H449 אלידד 'ĕlìydâd el-ee-dawd'

From the same as H419; God of (his) love; Elidad, an Israelite: - Elidad.
H450 אלידע 'elyâdâ‘ el-yaw-daw'
From H410 and H3045; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean: - Eliada.

## H451 אליה 'alyâh al-yaw'

From H422 (in the original sense of strength); the stout part, that is, the fat tail of the Oriental sheep: - rump.

H452 אליתהו אליה 'êliyâh 'êliyâhû ay-lee-yaw', ay-lee-yaw'-hoo
From H410 and H3050; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: - Elijah, Eliah.

H453 אליהּהא אליהו 'élìyhû 'ělìyhû' el-ee-hoo', el-ee-hoo'
From H410 and H1931; God of him; Elihu, the name of one of Job's friends, and of three Israelites: - Elihu.

H454 אליזעיני אליהועיני 'ely hôêynay 'elyốêynay el-ye-ho-ay-nah'ee, el-yo-ay-nah'ee
From H413 and H3068 and H5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: - Elihoenai, Elionai.

H455 אליחבּ 'elyachbâ' el-yakh-baw'
From $\underline{H 410}$ and H2244; God will hide; Eljachba, an Israelite: - Eliahbah.
H456 אליחרף 'ělìychôreph el-ee-kho'-ref
From H410 and H2779; God of autumn; Elichoreph, an Israelite: - Elihoreph.
H457 אליל 'êliyl el-eel'
Apparently from H408; good for nothing, by analogy vain or vanity; specifically an idol: - idol, no value, thing of nought.

H458 אלימלך'ĕliymelek el-ee-meh'-lek
From $\underline{410}$ and H4428; God of (the) king; Elimelek, an Israelite: - Elimelech.
H459 אלקן אלּין 'illêyn 'illên il-lane', il-lane'
(Chaldee); prolonged from H412; these: - the, these.
H460 אליסף 'elyâsâph el-yaw-sawf'
From H410 and H3254; God (is) gatherer; Eljasaph, the name of two Israelites: - Eliasaph.
H461 אליעזר 'ěliy'ezer el-ee-eh'-zer
From H410 and H5828; God of help; Eliezer, the name of a Damascene and of ten Israelites: Eliezer.

H462 אליעני 'ěliy' êynay el-ee-ay-nah'ee
Probably contracted for H454; Elienai, an Israelite: - Elienai.
H463 אליעם 'éliy' âm el-ee-awm'
From $\underline{H 410}$ and H5971; God of (the) people; Eliam, an Israelite: - Eliam.
H464 אליפז 'ěliyphaz el-ee-faz'
From H410 and H6337; God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau: - Eliphaz.

H465 אליפל 'ěliyphâl el-ee-fawl'
From H410 and H6419; God of judgment; Eliphal, an Israelite: - Eliphal.
H466 אליפלהת 'ěliyph ${ }^{\text {e }}$ 'êhû el-ee-fe-lay'-hoo
From H410 and H6395; God of his distinction; Eliphelehu, an Israelite: - Elipheleh.
H467 אלפלטט אליפלט 'ĕliyphelet 'ĕlpelet el-ee-feh'-let, el-peh'-let
From $\underline{H 410}$ and H6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: Eliphalet, Eliphelet, Elpalet.

H468 אליצוּר 'ěliytsûr el-ee-tsoor'
From H410 and H6697; God of (the) rock; Elitsur, an Israelite: - Elizur.
H469 אלצפן אליצפן 'ělìytsâphân 'eltsâphân el-ee-tsaw-fawn', el-tsaw-fawn'
From H410 and H6845; God of treasure; Elitsaphan or Eltsaphan, an Israelite: - Elizaphan, Elzaphan.

H470 אליקא 'ělìyqâ' el-ee-kaw'
From H410 and H6958; God of rejection; Elika, an Israelite: - Elika.
H471 אליקים 'elyâqiym el-yaw-keem'
From H410 and H6965; God of raising; Eljakim, the name of four Israelites: - Eliakim.
H472 אלישבע 'èliysheba‘ el-ee-sheh'-bah
From $\underline{H 410}$ and $\underline{H 7651}$ (in the sense of $\underline{H 7650}$ ); God of (the) oath; Elisheba, the wife of Aaron: Elisheba.

H473 אלישׂה 'ellìyshâh el-ee-shaw'
Probably of foreign derivation; Elishah, a son of Javan: - Elishah.
H474 אליטשיעי 'ĕliyshûa' el-ee-shoo'-ah
From H410 and H7769; God of supplication (or of riches); Elishua, a son of King David: Elishua.

H475 אלישטיב 'elyâshîyb el-yaw-sheeb'
From H410 and H7725; God will restore; Eljashib, the name of six Israelites: - Eliashib.
H476 אלישממע 'éliyshâmâe el-ee-shaw-maw'
From $\underline{410}$ and H8085; God of hearing; Elishama, the name of seven Israelites: - Elishama.
H477 אלישׁ: 'ěliyshấ el-ee-shaw'
Contracted for H474; Elisha, the famous prophet: - Elisha.
H478 אלישמפט 'ěliyshâphât el-ee-shaw-fawt'
From H410 and H8199; God of judgment; Elishaphat, an Israelite: - Elishaphat.

## H479 אקּך 'illêk il-lake'

(Chaldee); prolonged from H412; these: - these, those.
H480 אללי 'al'lay al-le-lah'ee
By reduplication from H421; alas!: - woe.
H481 אלם 'âlam aw-lam'
A primitive root; to tie fast; hence (of the mouth) to be tongue tied: - bind, be dumb, put to silence.

H482 אלם 'êlem ay'-lem
From H481; silence (that is, mute justice): - congregation. Compare H3128.
H483 אֹצם 'illêm il-lame'
From H481; speechless: - dumb (man).

H484 אלמגוּים 'almuggiym al-moog-gheem'
Probably of foreign derivation (used thus only in the plural); almug (that is, probably sandalwood) sticks: - almug trees. Compare H418.

H485 אלם אלגה 'ălûmmâh 'âlûm al-oom-maw', aw-loom'
Second form is masculine form; passive participle of H481; something bound; a sheaf: - sheaf.

H486 אלמודד 'almôdâd al-mo-dawd'
Probably of foreign derivation; Almodad, a son of Joktan: - Almodad.
H487 אלּמּלֹ 'allammelek al-lam-meh'-lek
From $\underline{H 427}$ and $\underline{H 428 ;}$; oak of (the) king; Allammelek, a place in Palestine: - Alammelech.
H488 אלמן 'almân al-mawn'
Prolonged from $\underline{\mathrm{H} 481}$ in the sense of bereavement; discarded (as a divorced person): - forsaken.

## H489 אלמן 'almôn al-mone'

From H481 as in H488; bereavement: - widowhood.
H490 אלמנה 'almânâh al-maw-naw'
Feminine of H488; a widow; also a desolate place: - desolate house (palace), widow.
H491 אלמנית 'almânûth al-maw-nooth'
Feminine of H488; concretely a widow; abstractly widowhood: - widow, widowhood.
H492 אלמני 'almônîy al-mo-nee'
From H489 in the sense of concealment; some one (that is, so and so, without giving the name of the person or place): - one, and such.

H493 אלנעם 'elnáam el-nah'-am
From $\underline{H 410}$ and H5276; God (is his) delight; Elnaam, an Israelite: - Elnaam.
H494 אלנת 'elnâthân el-naw-thawn'
From $\underline{H 10}$ and $\underline{\text { H5414; God (is the) giver, Elnathan, the name of four Israelites: - Elnathan. }}$
H495 אבּסר 'ellâsâr el-law-sawr'
Probably of foreign derivation; Ellasar, an early country of Asia: - Ellasar.
H496 אלער 'el âd el-awd'
From H410 and H5749; God has testified; Elad, an Israelite: - Elead.
H497 אלעדה 'el'âdâh el-aw-daw'
From H410 and H5710; God has decked; Eladah, an Israelite: - Eladah.
H498 אלעוזי 'el'ûzay el-oo-zah'ee
From $\underline{H 410}$ and $\underline{H 5756}$ (in the sense of $\underline{\text { H5797 }}$ ); God (is) defensive; Eluzai, an Israelite: - Eluzai.
H499 אלעזר 'el âzâr el-aw-zawr'
From $\underline{H 410}$ and $\underline{\text { H5826; }}$ God (is) helper; Elazar, the name of seven Israelites: - Eleazar.
H500 אלעלה אלעלא 'el'âlê' 'el'âlêh el-aw-lay', el-aw-lay'
From H410 and H5927; God (is) going up; Elale or Elaleh, a place east of the Jordan: - Elealeh.
H501 אלעשׂה 'el'âśâh el-aw-saw'
From $\underline{4410}$ and H6213; God has made; Elasah, the name of four Israelites: - Elasah, Eleasah.
H502 אלף 'âlaph aw-lof'
A primitive root, to associate with; hence to learn (and causatively to teach): - learn, teach, utter.

H503 אלף 'âlaph aw-laf'
Denominative from H505; causatively to make a thousandfold: - bring forth thousands.
H504 אלף 'eleph eh'-lef
From H502; a family; also (from the sense of yoking or taming) an ox or cow: - family, kine, oxen.

## H505 אלך 'eleph eh'-lef

Properly the same as H504; hence (an ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: - thousand.

H506 אלף אלף 'ălaph 'eleph al-af', eh'-lef
(Chaldee); corresponding to $\underline{\mathrm{H} 505}$ : - thousand.
H507 אלף 'eleph eh'-lef
The same as H505; Eleph, a place in Palestine: - Eleph.
H508 אלפּעל 'elpa'al el-pah'-al
From H410 and H6466; God (is) act; Elpaal, an Israelite: - Elpaal.
H509 אלץ 'âlats aw-lats'
A primitive root; to press: - urge.
H510 אלקזים 'alqûm al-koom'
Probably from $\underline{H 408}$ and $\underline{H 6965}$; a non-rising (that is, resistlessness): - no rising up.
H511 אלקנה 'elqânâh el-kaw-naw'
From H410 and H7069; God has obtained; Elkanah, the name of seven Israelites: - Elkanah.
H512 אלקשי 'elqôshîy el-ko-shee'
Patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: - Elkoshite.
H513 אלתולד 'eltôlad el-to-lad'
Probably from $\underline{H 410}$ and a masculine form of $\underline{H 8435}$ (compare $\underline{H 8434}$ ); God (is) generator; Eltolad, a place in Palestine: - Eltolad.

Of uncertain derivation; Eltekeh or Elteke, a place in Palestine: - Eltekeh.
H515 אלתק 'elt ${ }^{\text {en }}$ qôn el-te-kone'
From $\underline{H 410}$ and $\underline{\text { H8626; }}$ God (is) straight; Eltekon, a place in Palestine: - Eltekon.
H516 אל האשׁחת 'al tashchêth al tash-kayth'

From $\underline{\mathrm{H} 408}$ and $\underline{\mathrm{H} 7843}$; Thou must not destroy; probably the opening words of a popular song: -Al-taschith.

## H517 אם 'êm ame

A primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively); (like H1): - dam, mother, X parting.

## H518 אם 'im eem

A primitive particle; used very widely as demonstrative, lo!; interrogitive, whether?; or conditional, if, although; also Oh that!, when; hence as a negative, not: - (and, can-, doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

## H519 אמה 'âmâh $a w$-maw'

Apparently a primitive word; a maidservant or female slave: - (hand-) bondmaid (-woman,) maid (-servant).

H520 אמּה 'ammâh am-maw'
Prolonged from H517; properly a mother (that is, unit) of measure, or the forearm (below the elbow), that is, a cubit; also a door base (as a bond of the entrance): - cubit, + hundred [by exchange for H3967], measure, post.

H521 אגּה 'ammâh am-maw'
(Chaldee); corresponding to H520: - cubit.

H522 אגּה 'ammâh am-maw'
The same as H520; Ammah, a hill in Palestine: - Ammah.

H523 אֹחה 'ûmmah oom-maw'
From the same as $\mathrm{H517}$; a collection, that is, community of persons: - nation, people.

H524 אֹx 'ûmmâh oom-maw'
(Chaldee); corresponding to H523: - nation.

H525 אממך 'âmôn aw-mone'
From H539, probably in the sense of training; skilled, that is, an architect (like H542): - one brought up.

H526 אמחן 'âmôn aw-mone'
The same as H525; Amon, the name of three Israelites: - Amon.

H527 אמוך 'âmôn aw-mone'
A variation for $\underline{H 1995 ;}$; throng of people: - multitude.

H528 אממן 'âmôn aw-mone'
Of Egyptian derivation; Amon (that is, Ammon or Amn), a deity of Egypt (used only as an adjunct of H4996): - multitude, populous.

H529 אממוֹ 'êmûn ay-moon'
From H539; established, that is, (figuratively) trusty; also (abstractly) trustworthiness: - faith (ful), truth.

H530 אמנה אמזינה 'ěmûnâh 'eemûnâh em-oo-naw', em-oo-naw'
Feminine of H529; literally firmness; figuratively security; moral fidelity: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

H531 אמוץ 'âmôts aw-mohts'
From H553; strong; Amots, an Israelite: - Amoz.
H532 אמי 'âmîy aw-mee'
An abbreviated for H526; Ami, an Israelite: - Ami.
H533 אגּץ אגּ 'ammîyts 'ammits am-meets', am-meets'
From H553; strong or (abstractly) strength: - courageous, mighty, strong (one).
H534 אמיר 'âmîyr aw-meer'
Apparently from $\underline{H 559}$ (in the sense of self exaltation); a summit (of a tree or mountain): - bough, branch.

H535 אמלל 'âmal aw-mal'
A primitive root; to droop; by implication to be sick, to mourn: - languish, be weak, wax feeble.

H536 אממלל 'ûmlal oom-lal'
From H535; sick: - weak.

H537 אמלל 'ămêlâl am-ay-lawl'
From H535; languid: - feeble.
H538 אמם 'ămâm am-awm'
From H517; gathering spot; Amam, a place in Palestine: - Amam.

H539 אמן 'âman aw-man'
A primitive root; properly to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (in Isa_30:21; by interchange for H541) to go to the right hand: - hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

H540 אמן 'ăman am-an'
(Chaldee); corresponding to $\underline{H 539}$ : - believe, faithful, sure.
H541 אמן 'âman aw-man'
Denominative from $\underline{H 3225}$; to take the right hand road: - turn to the right. See H539.
H542 אמק 'âmân aw-mawn'
From H539 (in the sense of training); an expert: - cunning workman.

## H543 אמן 'âmên aw-mane'

From H539; sure; abstractly faithfulness; adverbially truly: - Amen, so be it, truth.
H544 אמן 'ômen oh-men'
From H539; verity: - truth.
H545 אמנה 'omnâh om-naw'
Feminine of H544 (in the specific sense of training); tutelage: - brought up.
H546 אמנה 'omnâh m-naw'
Feminine of H544 (in its usual sense); adverbially surely: - indeed.
H547 אמנה 'ôm ${ }^{\text {e nâh o-me-naw' }}$
Feminine active participle of $\underline{H 544}$ (in the original sense of supporting); a column: - pillar.
H548 אמנה 'ămânâh am-aw-naw'
Feminine of H543; something fixed, that is, a covenant, an allowance: - certain portion, sure.
H549 אמנה 'ămânâh am-aw-naw'
The same as H548; Amanah, a mountain near Damascus: - Amana.

H550 אמינין אמנון 'amnôn 'āmîynôn am-nohn', am-ee-nohn'
From H539; faithful; Amnon (or Aminon), a son of David: - Amnon.
H551 אמנם 'omnâm om-nawm'
Adverb from H544; verily: - indeed, no doubt, surely, (it is, of a) true (-ly, -th).
H552 אמנם 'ûmnâm oom-nawm'
An orthographical variation of H551: - in (very) deed; of a surety.
H553 אמחץ 'âmats aw-mats'
A primitive root; to be alert, physically (on foot) or mentally (in courage): - confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

H554 אממץ 'âmôts aw-mohts'
Probably from H553; of a strong color, that is, red (others fleet): - bay.
H555 אמבץ 'ômets o'-mets
From H553; strength: - stronger.
H556 אמצדה 'amtsâh am-tsaw'
From H553; force: - strength.
H557 אמצי 'amtsîy am-tsee'
From H553; strong; Amtsi, an Israelite: - Amzi.
H558 אמציהוּ אמציה 'ămatsyâh 'ămatsyâhû am-ats-yaw', am-ats-yaw'-hoo
From $\underline{H 553}$ and H3050; strength of Jah; Amatsjah, the name of four Israelites: - Amaziah.
H559 אמר 'âmar aw-mar'
A primitive root; to say (used with great latitude): - answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

## H560 אמר 'ămar am-ar'

(Chaldee); corresponding to H559: - command, declare, say, speak, tell.

## H561 אמר 'êmer ay'-mer

From H559; something said: - answer, X appointed unto him, saying, speech, word.
H562 אמר 'ômer o'-mer
The same as H561: - promise, speech, thing, word.
H563 אמּר 'immar im-mar'
(Chaldee); perhaps from $\underline{\text { H560 }}$ (in the sense of bringing forth); a lamb: - lamb.
H564 אּג 'immêr im-mare'
From H559; talkative; Immer, the name of five Israelites: - Immer.

H565 אמרה אמרה 'imrâh 'emrâh im-raw', em-raw'
The second form is the feminine of $\underline{H 561}$, and meaning the same: - commandment, speech, word.
H566 אמרי 'imriy im-ree'
From H564; wordy; Imri, the name of two Israelites: - Imri.
H567 אמרי 'ěmôrìy em-o-ree'

Probably a patronymic from an unused name derived from H559 in the sense of publicity, that is, prominence; thus a mountaineer; an Emorite, one of the Canaanitish tribes: - Amorite.

H568 אמריהוּ אמריה 'ămaryâh 'ămaryâhû am-ar-yaw', am-ar-yaw'-hoo
From $\underline{H 559}$ and H3050; Jah has said (that is, promised); Amarjah, the name of nine Israelites: Amariah.

H569 אמרפל 'amrâphel am-raw-fel'
Of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: - Amraphel.
H570 אמשׂ 'emesh eh'-mesh
Time past, that is, yesterday or last night: - former time, yesterday (-night).
H571 אממת 'emeth eh'-meth
Contracted from H539; stability; figuratively certainty, truth, trustworthiness: - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

H572 אמתחתת 'amtachath am-takh'-ath
From H4969; properly something expansive, that is, a bag: - sack.
H573 אמתי 'ămittay am-it-tah'ee
From H571; veracious; Amittai, an Israelite: - Amittai.
H574 אמתתי 'êmtânîy em-taw-nee'
(Chaldee); from a root corresponding to that of H4975; well loined (that is, burly) or mighty: terrible.

H575 אנה א~ 'ân 'ânâh awn, aw'-naw
Contracted from H370; where?; hence whither?, when?; also hither and thither: - + any (no) whither, now, where, whither (-soever).

H576 אנה אנא 'ănâ' 'ănâh an-aw', an-aw'
(Chaldee); corresponding to H589; I: - I, as for me.

H577 אגּה אגּא 'ân'â 'ânnâh awn'-naw, awn'-naw
Apparently contracted from $\underline{H 160}$ and $\underline{H 4994}$ : oh now!: - I (me) beseech (pray) thee, O.
H578 אגה 'ânâh aw-naw'
A primitive root; to groan: - lament, mourn.
H579 אגה 'ânâh aw-naw'
A primitive root (perhaps rather identical with $\underline{H 578}$ through the idea of contraction in anguish); to approach; hence to meet in various senses: - befall, deliver, happen, seek a quarrel.

H580 אנו 'ănû an-oo'
Contracted for H587; we: - we.
H581 אגין אגּ 'innûn 'innîyn in-noon', in-neen'
(Chaldee); the second form is the feminine of the first form; corresponding to H1992; they: - X are, them, these.

## H582 אנשש 'eanôsh en-oshe'

From H605; properly a mortal (and thus differeing from the more dignified H120); hence a man in general (singly or collectively). It is often unexpressed in the English Version, especially when used in apposition with another word: - another, X [blood-] thirsty, certain, chap [-man], divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the Engl. version, especially when used in apposition with another word. Compare H376.

H583 אנמש 'enôsh en-ohsh'
The same as H582; Enosh, a son of Seth: - Enos.
H584 אגח 'ânach aw-nakh'
A primitive root; to sigh: - groan, mourn, sigh.
H585 אנחה 'ănâchâh an-aw-khaw'
From H584; sighing: - groaning, mourn, sigh.
H586 אנחנה אנחנא 'ănachnâ' 'ănachnâh an-akh'-naw, an-akh-naw'
(Chaldee); corresponding to H587; we: - we.
H587 אמתנו 'ănachnû an-akh'-noo
Apparently from H595; we: - ourselves, us, we.
H588 אנחרת 'ănâchărâth an-aw-kha-rawth'
Probably from the same root as H5170; a gorge or narrow pass; Anacharath, a place in Palestine:

- Anaharath.

H589 אני 'ănîy an-ee'
Contracted from H595; I: - I, (as for) me, mine, myself, we, X which, X who.
H590 אגי 'onîy on-ee'
Probably from $\underline{H 479}$ (in the sense of conveyance); a ship or (collectively) a fleet: - galley, navy (of ships).

H591 אניה 'onîyâh on-ee-yaw'
Feminine of H590; a ship: - ship ([-men]).

H592 אניה 'ănîyâh an-ee-yaw'
From H578; groaning: - lamentation, sorrow.
H593 אניעם 'ăniỳ âm an-ee-awm'
From H578 and H5971; groaning of (the) people; Aniam, an Israelite: - Aniam.
H594 אנך 'ǎnâk an-awk'
Probably from an unused root meaning to be narrow; according to most a plumb line, and to others a hook: - plumb-line.

H595 אנכי 'ânôkîy aw-no-kee'
A primitive pronoun; I: - I, me, X which.
H596 אמן 'ânan aw-nan'
A primitive root; to mourn, that is, complain: - complain.
H597 אנם 'ânas aw-nas'
To insist: - compel.
H598 אנס 'ănas an-as'
(Chaldee); corresponding to H597; figuratively to distress: - trouble.
H599 אנק 'ânaph aw-naf'
A primitive root; to breathe hard, that is, be enraged: - be angry (displeased).
H600 אנק 'ănaph an-af'
(Chaldee); corresponding to $\underline{\mathrm{H} 639}$ (only in the plural as a singular); the face: - face, visage.
H601 אנפה 'ănâphâh an-aw-faw'
From H599; an unclean bird, perhaps the parrot (from its irascibility): - heron.
H602 אנק 'ânaq aw-nak'
A primitive root; to shriek: - cry, groan.
H603 אנקה 'ănâqâh an-aw-kaw'
From H602; shrieking: - crying out, groaning, sighing.
H604 אנקה 'ănâqâh an-aw-kaw'
The same as H603; some kind of lizard, probably the gecko (from its wail): - ferret.
H605 אנש 'ânash aw-nash'
A primitive root; to be frail, feeble, or (figuratively) melancholy: - desperate (-ly wicked), incurable, sick, woeful.

H606 אגש אנש 'ennâsh 'ennash en-awsh', en-ash'
(Chaldee); corresponding to H582; a man: - man, + whosoever.
H607 אנתהּ 'antâh an-taw'
(Chaldee); corresponding to H859; thou: - as for thee, thou.
H608 אנתיף 'antûn an-toon'
(Chaldee); plural of H607; ye: - ye.
H609 אסא 'âsâ' aw-saw'
Of uncertain derivation; Asa, the name of a king and of a Levite: - Asa.
H610 אסטְ 'âsûk $a w$-sook'
From H5480; anointed, that is, an oil flask: - pot.
H611 אסT 'âsôn aw-sone'
Of uncertain derivation; hurt: - mischief.

H612 אסטר 'êsûr ay-soor'
From H631; a bond (especially manacles of a prisoner): - band, + prison.
H613 אסור 'eesûr es-oor'
(Chaldee); corresponding to H612: - band, imprisonment.

H614 אסף אסיף 'âsiyph 'âsiph aw-seef', aw-seef'
From H622; gathered, that is, (abstractly) a gathering in of crops: - ingathering.

H615 אסיר 'âsîyr aw-sere'
From H631; bound, that is, a captive: - (those which are) bound, prisoner.

H616 אשיר 'assîyr as-sere'
For H615: - prisoner.
H617 אשיר 'assîyr as-sere'
The same as H616; prisoner; Assir, the name of two Israelites: - Assir.

H618 אon 'âsâm aw-sawm'
From an unused root meaning to heap together; a storehouse (only in the plural): - barn, storehouse.

H619 אסנה 'asnâh as-naw'
Of uncertain derivation; Asnah, one of the Nethinim: - Asnah.

H620 אסנחּר 'ôsnappar os-nap-par'
Of foreign derivation; Osnappar, an Assyrian king: - Asnapper.
H621 אסנת 'âsnath aw-se-nath'
Of Egyptian derivation; Asenath, the wife of Joseph: - Asenath.
H622 אסף 'âsaph aw-saf'
A primitive root; to gather for any purpose; hence to receive, take away, that is, remove (destroy, leave behind, put up, restore, etc.): - assemble, bring, consume, destroy, fetch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

H623 אסף 'âsâph aw-sawf'
From H622; collector, Asaph, the name of three Israelites, and of the family of the first: - Asaph.
H624 אסף 'âsûph aw-soof'
Passive participle of H622; collected (only in the plural), that is, a collection (of offerings): threshold, Asuppim.

H625 אסך 'ôseph $o$ '-sef
From H622; a collection (of fruits): - gathering.
H626 אספה 'ăsêphâh as-ay-faw'
From H622; a collection of people (only adverbially): - X together.
H627 אספּה 'ăsuppâh as-up-paw'
Feminine of H624; a collection of (learned) men (only in the plural): - assembly.
H628 אספּקף 'asp esûph as-pes-oof'
By reduplication from H624; gathered up together, that is, a promiscuous assemblage (of people): - mixt multitude.

H629 אספּרגא 'osparnâ' os-par-naw'
(Chaldee); of Persian derivation; diligently: - fast, forthwith, speed (-ily)
H630 אספּתא 'aspâthâ' as-paw-thaw'
Of Persian derivation; Aspatha, a son of Haman: - Aspatha.
H631 אסר 'âsar aw-sar'
A primitive root; to yoke or hitch; by analogy to fasten in any sense, to join battle: - bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.

H632 אסר אסר 'ěsâr 'issâr es-awr', is-sawr'
From H631; an obligation or vow (of abstinence): - binding, bond.

## H633

Kסא'ěsâr es-awr' (Chaldee); corresponding to $\underline{H 632}$ in a legal sense; an interdict: - decree.

H634 אסר־זיחין 'êsar-chaddôn ay-sar' chad-dohn'
Of foreign derivation; Esarchaddon, an Assyrian king: - Esar-haddon.
H635 אסתר 'estêr es-tare'
Of Persian derivation; Ester, the Jewish heroine: - Esther.

## H636 אע 'â'aw

(Chaldee); corresponding to H6086; a tree or wood: - timber, wood.

## H637 א\% א'aph af

A primitive particle; meaning accession (used as an adverb or conjugation); also or yea; adversatively though: - also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

H638 א7 'aph af
(Chaldee); corresponding to $\underline{\mathrm{H} 637 \text { : - also. }}$
H639 אק 'aph af
From H599; properly the nose or nostril; hence the face, and occasionally a person; also (from the rapid breathing in passion) ire: - anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.

H640 אפד 'âphad aw-fad'
A primitive root (rather a denominative from $\underline{\text { H636 }}$ ); to gird on (the ephod): - bind, gird.
H641 אפT 'êphôd ay-fode'
The same as H646 shortened; Ephod, an Israelite: - Ephod.

H642 אפדּה 'êphûddâh ay-food-daw'
Feminine of H646; a girding on (of the ephod); hence generally a plating (of metal): - ephod, ornament.

H643 אפּ 'appeden ap-peh'-den
Apparently of foreign derivation; a pavilion or palace tent: - palace.

## H644

אפהּ'âphâh $a w$-faw' A primitive root; to cook, especially to bake: - bake, (-r, [-meats]).

H645 אפּא אפו 'êphô 'êphô' ay-fo', ay-fo'

From H6311; strictly a demonstrative particle, here; but used of time, now or then: - here, now, where?

H646 אפד אפוד 'êphôd 'êphôd ay-fode', ay-fode'
Second form is a rare form; probably of foreign derivation; a girdle; specifically the ephod or high priest's shoulder piece; also generally an image: - ephod.

H647 אפיח 'ăphîyach af-ee'-akh
Perhaps from H6315; breeze; Aphiach, an Israelite: - Aphiah.
H648 אפיל 'âphîyl aw-feel'
From the same as $\underline{\mathrm{H} 651}$ (in the sense of weakness); unripe: - not grown up.
H649 אפּים 'appayim ap-pah'-yim
Dual of H639; two nostrils; Appajim, an Israelite: - Appaim.
H650 אפיק 'âphîyq aw-feek'
From H622; properly containing, that is, a tube; also a bed or valley of a stream; also a strong thing or a hero: - brook, channel, mighty, river, + scale, stream, strong piece.

H651 אפל 'aphêl aw-fale'
From an unused root meaning to set as the sun; dusky: - very dark.
H652 אפל 'ôphel o'-fel
From the same as $\underline{\text { H651; dusk: - darkness, obscurity, privily. }}$
H653 אפלה 'ăphêlâh af-ay-law'
Feminine of H651; duskiness, figuratively misfortune; concretely concealment: - dark, darkness, gloominess, X thick.

H654 אפלל 'ephlâl ef-lawl'
From H6419; judge; Ephlal, an Israelite: - Ephlal.
H655 אפן 'ôphen o'-fen
From an unused root meaning to revolve; a turn, that is, a season: - + fitly.
H656 אפס 'âphês aw-face'
A primitive root; to disappear, that is, cease: - be clean gone (at an end, brought to nought), fail.
H657 אפם 'ephes eh'-fes
From H656; cessation, that is, an end (especially of the earth); often used adverbially no further; also (like H6466) the ankle (in the dual), as being the extremity of the leg or foot: - ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).

H658 אפס דִּשּים 'ephes dammîym eh'fes dam-meem'
From $\underline{H 657}$ and the plural of $\underline{H 1818}$; boundary of blood drops; Ephes-Dammim, a place in Palestine: - Ephes-dammim.

## H659 אפע 'êpha` eh'-fah

From an unused root probably meaning to breathe; properly a breath, that is, nothing: - of nought.

H660 אפעה 'eph'eh ef-eh'
From H659 (in the sense of hissing); an asp or other venomous serpent: - viper.
H661 אפף 'âphaph $a w-f a f$ '
A primitive root; to surround: - compassive

H662 אפק 'âphaq $a w-f a k '$
A primitive root; to contain, that is, (reflexively) abstain: - force (oneself), restrain.
H663 אפיק אפק 'ăphêq 'ăphîyq af-ake', af-eek'
From $\underline{H 662}$ (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: - Aphek, Aphik.

H664 אפקה 'ăphêqâh af-ay-kaw'
Feminine of H663; fortress; Aphekah, a place in Palestine: - Aphekah.

H665 אפר 'êpher ay'-fer
From an unused root meaning to bestrew; ashes: - ashes.

H666 אפּ 'ǎphêr af-ayr'
From the same as $\mathrm{H665}$ (in the sense of covering); a turban: - ashes.

H667 אפרח 'ephrôach ef-ro'-akh
From H6524 (in the sense of bursting the shell); the brood of a bird: - young (one).

H668 אפּרין 'appiryôn ap-pir-yone'
Probably of Egyptian derivation; a palanquin: - chariot.

H669 אפרים 'ephrayim ef-rah'-yim
Dual of a masculine form of H672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: - Ephraim Ephraimites

H670 אפרסי 'ǎphâr' say af-aw-re-sah'
(Chaldee); of foreign origin (only in the plural); an Apharesite or inhabitant of an unknown region of Assyria: - Apharsite.

H671 אפרסתכי אפרסכי 'ăphars ${ }^{\text {ºk }}$ אay 'ăpharsathkay af-ar-sek-ah'ee, af-ar-sath-kah'ee
(Chaldee); of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: - Apharsachites, Apharsathchites.

H672 אפרתה אפרת 'ephrâth 'ephrâthâh ef-rawth', ef-raw'-thaw
From H6509; fruitfulness; Ephrath, another name for Bethlehem; once used in Psa_132:6 perhaps for Ephraim; also of an Israelitish woman: - Ephrath, Ephratah.

H673 אפרתי 'ephrâthîy ef-rawth-ee'
Patrial from H672; an Ephrathite or an Ephraimite: - Ephraimite, Ephrathite.
H674 אפּתם 'app ${ }^{\text {אה thôm }}$ ap-pe-thome'
(Chaldee); of Persian origin; revenue; others at the last: - revenue.
H675 אבבּן אצבּוֹ 'etsbôn 'etsbôn ets-bone', ets-bone'
Of uncertain derivation; Etsbon, the name of two Israelites: - Ezbon.
H676 אצבּנ 'etsba ets-bah'
From the same as $\underline{\text { H6648 (in the sense of grasping); some thing to seize with, that is, a finger, by }}$ analogy a toe: - finger, toe.

H677 אצבּע 'etsba' ets-bah'
(Chaldee); corresponding to H676: - finger, toe.
H678 אציל 'âtsiyl aw-tseel'
From H680 (in its secondary sense of separation); an extremity (Isa_41:9), also a noble: - chief man, noble.

H679 אציל 'atstsîyl ats-tseel'
From H680 (in its primary sense of uniting); a joint of the hand (that is, knuckle); also (according to some) a partywall (Eze_41:8): - [arm] hole, great.

H680 אנל 'âtsal aw-tsal'
A primitive root; properly to join; used only as a denominative from H681; to separate; hence to select, refuse, contract: - keep, reserve, straiten, take.

H681 אנל 'êtsel ay'-tsel
From H680 (in the sense of joining); a side; (as a preposition) near: - at, (hard) by, (from) (beside), near (unto), toward, with. See also H1018.

H682 אצל 'atsêl aw-tsale'
From H680; noble; Atsel, the name of an Israelite, and of a place in Palestine: - Azal, Azel.
H683 אצליהו ătsalyâhû ats-al-yaw'-hoo

From H680 and H3050 prolonged; Jah has reserved; Atsaljah, an Israelite: - Azaliah.
H684 אצם 'ôtsem o'-tsem
From an unused root probably meaning to be strong; strength (that is, strong); Otsem, the name of two Israelites: - Ozem.

H685 אצעדה 'ets' âdâh ets-aw-daw'
A variation from H6807; properly a step chain; by analogy a bracelet: - bracelet, chain.
H686 אצר 'âtsar aw-tsar
A primitive root; to store up: - (lay up in ) store, (make) treasure (-r).
H687 אצר 'etser ay'-tser
From H686; treasure; Etser, an Idumaean: - Ezer.
H688 אקדיח 'eqdâch ek-dawkh'
From H6916; burning, that is, a carbuncle or other fiery gem: - carbuncle.
H689 אקקי 'aqqô $a k-k o^{\prime}$
Probably from H602; slender, that is, the ibex: - wild goat.
H690 ארא 'ărâ' ar-aw'
Probably for H738; lion; Ara, an Israelite: - Ara.
H691 אראל 'er'êl er-ale'
Probably for H739; a hero (collectively): - valiant one.
H692 אראלי 'ar'êlìy ar-ay-lee'
From H691; heroic; Areli (or an Arelite, collectively), an Israelite and his descendants: - Areli, Arelites.

H693 ארב 'ârab $a w-r a b$ '
A primitive root; to lurk: - (lie in) ambush (-ment), lay (lie in) wait.

H694 ארב 'ărâb $a r$-awb'
From H693; ambush; Arab, a place in Palestine: - Arab.
H695 ארב 'ereb eh'-reb
From H693; ambuscade: - den, lie in wait.

H696 ארב 'ôreb o'-reb
The same as H695: - wait.

H697 ארבּה 'arbeh ar-beh'

From H7235; a locust (from its rapid increase): - grasshopper, locust.
H698 ארבה 'orŏbâh or-ob-aw'
Feminine of H696 (only in the plural); ambuscades: - spoils.
H699 ארבּה 'ărubbâh ar-oob-baw'
Feminine participle passive of H 693 (as if for lurking); a lattice; (by implication) a window, dove $\cot$ (because of the pigeon holes), chimney (with its apertures for smoke), sluice (with openings for water): - chimney, window.

H700 ar ארבּות
Plural of H699; Arubboth, a place in Palestine: - Aruboth.
H701 ארבּי 'arbîy ar-bee'
Patrial from H694; an Arbite or native of Arab: - Arbite.
H702 ארבעּ ארבע 'arba 'arbâêah ar-bah', ar-baw-aw'
The second form is the masculine form; from $\underline{\mathrm{H} 7251 \text {; four: - four. }}$
H703 ארבּ 'arbå ar-bah'
(Chaldee); corresponding to H702: - four.

H704 ארב: 'arbå ar-bah'
The same as H702; Arba, one of the Anakim: - Arba.
H705 ארבּים 'arbâ ĩym ar-baw-eem'
Multiple of H702; forty: - forty.

H706 ארבעפתים 'arba 'tayim ar-bah-tah'-yim
Dual of H702; fourfold: - fourfold.
H707 ארג 'ârag aw-rag'
A primitive root; to plait or weave: - weaver (-r).

H708 ארג 'ereg eh'-reg
From H707; a weaving; a braid; also a shuttle: - beam, weaver's shuttle.

H709 ארּב ארargôb ar-gobe'
From the same as H7263; stony; Argob, a district of Palestine: - Argob.

H710 ארוּ 'arg ${ }^{\text {e }}$ vân arg-ev-awn'
A variation for $\mathrm{H713}$; purple: - purple.
H711 ארוּ ' arg $^{\text {e }}$ vân arg-ev-awn'
(Chaldee); corresponding to $\underline{\mathrm{H} 710}$ : - scarlet.
H712 ארג אר 'argâz ar-gawz'
Perhaps from $\underline{H 7264}$ (in the sense of being suspended); a box (as a pannier): - coffer.
H713 ארוּק 'argâmân ar-gaw-mawn'
Of foreign origin; purple (the color or the dyed stuff): - purple.
H714 ארT 'ard ard
From an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: -
Ard.
H715 ארדין 'ardôn ar-dohn'
From the same as H714; roaming; Ardon, an Israelite: - Ardon.
H716 ארדי 'ardiy ar-dee'
Patronymic from H714; an Ardite (collectively) or descendant of Ard: - Ardites.
H717 ארד 'ârâh aw-raw'
A primitive root; to pluck: - gather, pluck.
H718 ארז 'ărû ar-oo'

H719 ארוד 'arvad ar-vad'
Probably from H7300; a refuge for the roving; Arvad, an island city of Palestine: - Arvad.
H720 ארדT 'ărôd ar-ode'
An orthographical variation of H719; fugitive; Arod, an Israelite: - Arod.

H721 ארודי 'arvâdîy ar-vaw-dee'
Patrial from H719; an Arvadite or citizen of Arvad: - Arvadite.

H722 ארודי 'ărôdiy ar-o-dee'
Patronymic from H721; an Arodite or descendant of Arod: - Arodi, Arodites.
H723 אריה ארוה 'ûrvâh 'ărâyâh oor-vaw', ar-aw-yah'
From $\underline{\mathrm{H} 717}$ (in the sense of feeding); a herding place for an animal: - stall.

H724 ארכה ארוּכה 'ǎrûkâh 'ărûkâh ar-oo-kaw', ar-oo-kaw'
Feminine passive participle of $\underline{\mathbf{H} 748 \text { (in the sense of restoring to soundness); wholeness (literally }}$ or figuratively): - health, made up, perfected.

H725 אריּמה 'ărûmâh ar-oo-maw'

A variation of H7316; height; Arumah, a place in Palestine: - Arumah.

A clerical error for H130; an Edomite: - Syrian.
H727 ארן ארץ 'ârôn 'ârôn aw-rone', aw-rone'
From H717 (in the sense of gathering); a box: - ark, chest, coffin.
H728 אגיהּ אורנה ארונה ${ }^{\circ}$ 'ăravnâh 'ôrnâh 'anîyâh ar-av-naw', ore-naw', ar-nee-yaw'
All forms by orthographical variation for H711; Aravnah (or Arnijah or Ornah), a Jebusite: Araunah.

H729 ארז 'âraz aw-raz'
A primitive root; to be firm; used only in the passive participle as a denominative from $\underline{\mathrm{H} 730}$; of cedar: - made of cedar.

H730 אר 'erez eh'-rez
From H729; a cedar tree (from the tenacity of its roots): - cedar (tree).
H731 ארזה 'arzâh ar-zaw'
Feminine of H730; cedar wainscoting: - cedar work.
H732 ארח 'ârach aw-rakh'
A primitive root; to travel: - go, wayfaring (man).
H733 ארח 'ârach aw-rakh'
From H732; wayfaring; Arach, the name of three Israelites: - Arah.
H734 ארח 'ôrach o'-rakh
From H732; a well trodden road (literally or figuratively); also a caravan: - manner, path, race, rank, traveller, troop, [by-, high-] way.

H735 ארח 'ôrach o'-rakh
(Chaldee); corresponding to $\mathbf{H 7 3 4}$; a road: - way.
H736 ארחה 'ôrchâh o-rekh-aw'
Feminine active participle of H732; a caravan: - (travelling) company.
H737 ארזת 'ărûchâh ar-oo-khaw'
Feminine passive participle of $\underline{H 732}$ (in the sense of appointing); a ration of food: - allowance, diet, dinner, victuals.

H738 אריה ארי 'ăriy 'aryêh ar-ee', ar-yay'
From $\underline{H 717}$ (in the sense of violence); a lion: - (young) lion, + pierce [from the margin].

H739 אראל אריאל 'ăriy'êl 'ări'êl ar-ee-ale', ar-ee-ale'
From H738 and H410; lion of God, that is, heroic: - lionlike men.
H740 אריאל 'ărîy'êl ar-ee-ale'
The same as H739; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: - Ariel.

## H741 אראיל 'ări'êyl ar-ee-ale'

Either by transposition for $\underline{H 739}$ or more probable, an orthographical variation for $\underline{\mathrm{H} 2025}$; the altar of the Temple: - altar.

H742 ארידי 'ăríyday ar-ee-dah'-ee
Of Persian origin; Aridai, a son of Haman: - Aridai.

H743 ארידתא 'ăriydâthâ' ar-ee-daw-thaw'
Of Persian origin; Aridatha, a son of Haman: - Aridatha.
H744 אריה 'aryêh ar-yay'
(Chaldee); corresponding to H738: - lion.
H745 אריה 'aryêh ar-yay'
The same as H738; lion; Arjeh, an Israelite: - Arieh.
H746 אריך 'ăryôk ar-yoke'
Of foreign origin; Arjok, the name of two Babylonians: - Arioch.

H747 אריסי 'ărîysay ar-ee-sah'-ee
Of Persian origin; Arisai, a son of Haman: - Arisai.

H748 ארך 'ârak aw-rak'
A primitive root; to be (causatively make) long (literally or figuratively): - defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).

H749 ארך 'ărak ar-ak'
(Chaldee); properly corresponding to $\underline{\mathbf{H 7 4 8}}$, but used only in the sense of reaching to a given point; to suit: - be meet.

H750 ארך 'ârêk aw-rake'
From H748; long: - long [-suffering, -winged], patient, slow [to anger].

H751 אר 'erek eh'-rek
From H748; length; Erek, a place in Babylon: - Erech.

H752 ארך 'ârôk aw-roke'

From H748; long: - long.
H753 אר 'ôrek o'-rek
From H748; length: - + for ever, length, long.
H754 ארכּה ארכּא 'arkâ' 'arkâh ar-kaw', ar-kaw'
(Chaldee); from H749; length: - lengthening, prolonged.
H755 ארכבד 'arkûbâh ar-koo-baw'
(Chaldee); from an unused root corresponding to $\underline{H 7392}$ (in the sense of bending the knee); the knee: - knee.

H756 ארכּוי 'ark vay ar-kev-ah'ee
(Chaldee); patrial from H751; an Arkevite (collectively) or native of Erek: - Archevite.
H757 ארכּי 'arkîy ar-kee'
Patrial from another place (in Palestine) of similar name with H751; an Arkite or native of Erek: Archi, Archite.

## H758 ארם 'ărâm arawm'

From the same as $\mathbf{H 7 5 9}$; the highland; Aram or Syria, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Israelite: - Aram, Mesopotamia, Syria, Syrians.

H759 ארמזן 'armôn ar-mone'
From an unused root (meaning to be elevated); a citadel (from its height): - castle, palace.
Compare H2038.
H760 ארם צובה 'ăram tsôbâh ar-am' tso-baw'
From H758 and H6678; Aram of Tsoba (or Coele-syria): - Aram-zobah.
H761 ארגּ 'ărammîy ar-am-mee'
Patrial from H758; an Aramite or Aramaean: - Syrian, Aramitess.
H762 ארמית 'ărâmîyth ar-aw-meeth'
Feminine of H761; (only adverbially) in Aramaean: - in the Syrian language (tongue), in Syriack.
H763 ארם נהרים 'ăram nahărayim ar-am' nah-har-ah'-yim
From H758 and the dual of H5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: - Aham-naharaim, Mesopotamia.

H764 ארמני 'armônîy ar-mo-nee'
From H759; palatial; Armoni, an Israelite: - Armoni.
H765 ארן 'ărân ar-awn'

From H7442; stridulous; Aran, an Edomite: - Aran.
H766 ארן ארôren $o^{\prime}$-ren
From the same as $\underline{H 765}$ (in the sense of strength); the ash tree (from its toughness): - ash.
H767 אר 'ôren o'-ren
The same as H766; Oren, an Israelite: - Oren.
H768 ארנבת 'arnebeth ar-neh'-beth
Of uncertain derivation; the hare: - hare.
H769 ארנן ארנוץ 'arnôn 'arnôn ar-nohn', ar-nohn'
From H7442; a brawling stream; the Arnon, a river east of the Jordan; also its territory: - Arnon.
H770 ארקן 'arnân ar-nawn'
Probably from the same as H769; noisy; Arnan, an Israelite: - Arnan.
H771 ארקן 'ornân or-nawn'
Probably from H766; strong; Ornan, a Jebusite: - Ornan. See H728.
H772 ארע 'ărå ar-ah'
(Chaldee); corresponding to H776; the earth; by implication (figuratively) low: - earth, inferior.
H773 ארעית 'ar 'īyth arh-eeth'
(Chaldee); feminine of $\underline{H 772}$; the bottom: - bottom.
H774 ארפּ 'arpâd ar-pawd'
From H7502; spread out; Arpad, a place in Syria: - Arpad, Arphad.
H775 ארפּכשׁר 'arpakshad ar-pak-shad'
Probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: - Arphaxad.
H776 ארץ 'erets eh'-rets
From an unused root probably meaning to be firm; the earth (at large, or partitively a land): - X common, country, earth, field, ground, land, X nations, way, + wilderness, world.

H777 ארצא 'artsâ' ar-tsaw'
From H776; earthiness; Artsa, an Israelite: - Arza.
H778 ארק 'ǎraq ar-ak'
(Chaldee); by transmutation for $\underline{\mathrm{H} 772 \text {; the earth: - earth. }}$
H779 ארר 'ârar aw-rar'
A primitive root; to execrate: - X bitterly curse.

H780 אררט 'ărâraṭ ar-aw-rat'
Of foreign origin; Ararat (or rather Armenia): - Ararat, Armenia.
H781 ארש 'âraś aw-ras'
A primitive root; to engage for matrimony: - betroth, espouse.
H782 ארשׁת 'ăresheth ar-eh'-sheth

 Of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of several Persian kings: - Artaxerxes.

H784 wis 'êsh aysh
A primitive word; fire (literally or figuratively): - burning, fiery, fire, flaming, hot.
H785 ux 'êsh aysh
(Chaldee); corresponding to H784: - flame.
H786 אֹש 'ish eesh
Identical (in origin and formation) with H784; entity; used only adverbially, there is or are: - are there, none can. Compare H3426.

H787 שix 'ôsh ohsh
(Chaldee); corresponding (by transposition and abbreviation) to $\underline{\text { H803 }}$; a foundation: - foundation.
H788 אשׁבל 'ashbêl ash-bale'
Probably from the same as H7640; flowing; Ashbel, an Israelite: - Ashbel.

H789 אשׁבּי 'ashbêlîy ash-bay-lee'
Patronymic from H788; an Ashbelite (collectively) or descendant of Ashbel: - Ashbelites.
H790 אֹשׁק
Probably from the same as $\underline{\text { H7644; }}$ vigorous; Eshban, an Idumaean: - Eshban.

H791 אשבּנ 'ashbêa' ash-bay'-ah
From H7650; adjurer; Asbea, an Israelite: - Ashbea.

H792 אשטבעל 'eshba'al esh-bah'-al
From H376 and H1168; man of Baal; Eshbaal (or Ishbosheth), a son of King Saul: - Eshbaal.

H793 אֹשׁ 'eshed eh'-shed
From an unused root meaning to pour, an outpouring: - stream.

H794 אששדה 'ăshêdâh ash-ay-daw'
Feminine of $\underline{\mathrm{H793}}$; a ravine: - springs.

H795 אשׁדוֹ 'ashdôd ash-dode'
From H7703; ravager; Ashdod, a place in Palestine: - Ashdod.

H796 אששדיודי 'ashdôdiy ash-do-dee'
Patrial from H795; an Ashdodite (often collectively) or inhabitant of Ashdod: - Ashdodites, of Ashdod.

H797 אשטדוּדית 'ashdôdîyth ash-do-deeth'
Feminine of H796; (only adverbially) in the language of Ashdod: - in the speech of Ashdod.

H798 אשטָדות הפטגּה 'ashdôth happisgâh ash-doth' hap-pis-gaw'
From the plural of $\underline{\mathrm{H} 794}$ and $\underline{\mathrm{H} 6449}$ with the article interposed; ravines of the Pisgah; AshdothPisgah, a place east of the Jordan: - Ashdoth-pisgah.

H799 אשׁזת 'eshdâth esh-dawth'
From H784 and H1881; a fire law: - fiery law.

H800 אשׁׁn 'eshshâh esh-shaw'
Feminine of H784; fire: - fire.

H801 אשׁׁn 'ishshâh ish-shaw'
The same as $\underline{\mathrm{H} 800}$, but used in a liturgical sense; properly a burnt offering; but occasionally of any sacrifice: - (offering, sacrifice), (made) by fire.

H802 בשׁים אֹשּׂה 'ishshâh nâshîym ish-shaw', naw-sheem'
The first form is the feminine of $\underline{\mathrm{H} 376}$ or H582; the second form is an irregular plural; a woman (used in the same wide sense as H582).: - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.

H803 אשׁוּיה 'ăshûyâh ash-oo-yah'
Feminine passive participle from an unused root meaning to found; foundation: - foundation.

H804 אשׁׁר אשׁrin 'ashshûr 'ashshûr ash-shoor', ash-shoor'
Apparently from $\underline{H 833 \text { (in the sense of successful); Ashshur, the second son of Shem; also his }}$ descendants and the country occupied by them (that is, Assyria), its region and its empire: Asshur, Assur, Assyria, Assyrians. See H838.

H805 אֹשׁוּרי אשׁוּרי 'ăshûrîy 'ashshûrîy ash-oo-ree', ash-shoo-ree'
From a patrial word of the same form as $\underline{\mathrm{H} 804}$; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: - Asshurim, Ashurites.

H806 אשׁחזר 'ashchûr ash-khoor'
Probably from H7835; black; Ashchur, an Israelite: - Ashur.

H807 אשׁימא 'ăshîymâ' ash-ee-maw'
Of foreign origin; Ashima, a deity of Hamath: - Ashima.

H808 אשׁישׂ 'âshîysh aw-sheesh'
From the same as $\underline{H 784}$ (in the sense of pressing down firmly; compare $\underline{H 803 \text { ); a (ruined) }}$ foundation: - foundation.

H809 אששיׁשה 'ăshîyshâh ash-ee-shaw'
Feminine of $\mathrm{H808}$; something closely pressed together, that is, a cake of raisins or other comfits: - flagon.

H810 אשׁ 'eshek eh'-shek
From an unused root (probably meaning to bunch together); a testicle (as a lump): - stone.
H811 אשׁכּל אשׁכּול 'eshkôl 'eshkôl esh-kole', esh-kole'
Probably prolonged from H810; a bunch of grapes or other fruit: - cluster (of grapes).

H812 אשׁכּל 'eshkôl esh-kole'
The same as H811; Eshcol, the name of an Amorite, also of a valley in Palestine: - Eshcol.

H813 אשטכּנז 'ashk ${ }^{\text {א }}$ naz ash-ken-az'
Of foreign origin; Ashkenaz, a Japhethite, also his descendants: - Ashkenaz.

H814 אשׁׁכּר 'eshkâr esh-cawr'
For H7939; a gratuity: - gift, present.
H815 אשׁל 'êshel ay'-shel
From a root of uncertain signification; a tamarisk tree; by extension a grove of any kind: - grove, tree.

H816 אשuם אשׁם 'âsham 'âshêm aw-sham', aw-shame'
A primitive root; to be guilty; by implication to be punished or perish: - X certainly, be (-come, made) desolate, destroy, X greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespassive

H817 אשׁם 'âshâm aw-shawm'
From H816; guilt; by implication a fault; also a sin offering: - guiltiness, (offering for) sin, trespass (offering).

H818 אשׁם 'âshêm aw-shame'
From H816; guilty; hence presenting a sin offering: - one which is faulty, guilty.

H819 אשטמה 'ashmâh ash-maw'
Feminine of H817; guiltiness, a fault, the presentation of a sin offering: - offend, sin, (cause of) trespass (-ing, offering).

H820 אשטמן 'ashmân ash-mawn'
Probably from H8081; a fat field: - desolate place.
H821 אשׁמרת אשׁמזּרה אֹשמרה 'ashmûrâh 'ashmûrâh 'ashmôreth ash-moo-raw', ash-moo-raw', ash-mo'-reth
(Feminine) from H8104; a night watch: - watch.

## H822 אשׁב 'eshnâb esh-nawb'

Apparently from an unused root (Probably meaning to leave interstices); a latticed window: casement, lattice.

H823 אשׁנה 'ashnâh ash-naw'
Probably a variation for H3466; Ashnah, the name of two places in Palestine: - Ashnah.
H824 אשׁען 'esh'ân esh-awn'
From H8172; support; Eshan, a place in Palestine: - Eshean.
H825 אֹשׁT 'ashshâph ash-shawf'
From an unused root (probably meaning to lisp, that is, practice enchantment); a conjurer: astrologer.

H826 אֹשׁ 'ashshâph ash-shawf'
(Chaldee); corresponding to H825: - astrologer.

H827 אשׁפה 'ashpâh ash-paw'
Perhaps (feminine) from the same as H 825 (in the sense of covering); a quiver or arrow case: quiver.

H828 אשטבּנ 'ashp naz ash-pen-az'
Of foreign origin; Ashpenaz, a Babylonian eunuch: - Ashpenaz.

## H829

าאשׁׂ'eshpâr esh-pawr' Of uncertain derivation; a measured portion: - good piece (of flesh).

H830 שיפת אשׁפּת אשׁפת 'ashpôth 'ashpôth sh ${ }^{\text {e} p h o ̂ t h ~ a s h-p o h t h ', ~ a s h-p o h t h ', ~ s h e f-o h t h ' ~}$
Plural of a noun of the same form as H827, from $\underline{H 8192}$ (in the sense of scraping); a heap of rubbish or filth: - dung (hill).

H831 אשׁקלץ 'ashq ${ }^{\text {e }}$ lôn ash-kel-one'

Probably from H 8254 in the sense of weighing place (that is, mart); Ashkelon, a place in Palestine: - Ashkelon, Askalon.

## H832 אשׁקלוני 'eshqq'lônîy esh-kel-o-nee'

Patrial from H831; an Ashkelonite (collectively) or inhabitant of Ashkelon: - Eshkalonites.
H833 אשׁר אשׁר 'âshar 'âshêr aw-shar', aw-share'
A primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively to go forward, be honest, prosper: - (call, be) bless (-ed, happy), go, guide, lead, relieve.

## H834 שׁׂ 'ǎsher ash-er'

A primitive relative pronoun (of every gender and number); who, which, what, that; also (as adverb and conjunction) when, where, how, because, in order that, etc.: - X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how (-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, soever, -with), which, whilst, + whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

H835 אגשר 'esher eh'-sher
From H833; happiness; only in masculine plural construction as interjection, how happy!: blessed, happy.

## H836

ำ'âshêr aw-share' From H833; happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine: - Asher.

H837
From H833; happiness: - happy.
H838 אֹשׁר אֹשר 'âshûr 'ashshûr aw-shoor', ash-shoor'
From H833 in the sense of going; a step: - going, step.

H839 אֹשׁ 'ǎshûr ash-oor'
Contracted for H8391; the cedar tree or some other light elastic wood: - Ashurite.

## H840 אשׂראל 'ǎśar'êl as-ar-ale'

By orthographical variation from $\underline{\mathrm{H} 833}$ and $\underline{\mathrm{H} 410}$; right of God; Asarelah, an Israelite: - Asareel.
H841 אשרֹראלה 'áśar'êlâh as-ar-ale'-aw
From the same as H840; right towards God; Asarelah, an Israelite: - Asarelah. Compare H3840.

From H833; happy; asherah (or Astarte) a Phoenician goddess; also an image of the same: grove. Compare H6253.

H843 אשׁרי 'âshêrìy aw-shay-ree'
Patronymic from H836; an Asherite (collectively) or descendant of Asher: - Asherites.

## H844 אשריאל 'aśriy'êl as-ree-ale'

An orthographical variation for H840; Asriel, the name of two Israelites: - Ashriel, Asriel.
H845 אשׂראלי 'aśri'êliy as-ree-ale-ee'
Patronymic from H844; an Asrielite (collectively) or descendant of Asriel: - Asrielites.

## H846

אֹאשרנא'ûshsharnâ' oosh-ar-naw'
(Chaldee); from a root corresponding to H833; a wall (from its uprightness): - wall.
H847 אשטתאזל אשתהאל 'eshtâ'ôl 'eshtâ'ôl esh-taw-ole', esh-taw-ole'
Probably from H7592; intreaty; Eshtaol, a place in Palestine: - Eshtaol.
H848 אשׁהאלי 'eshtâ'ûlîy esh-taw-oo-lee'
Patrial from H847; an Eshtaolite (collectively) or inhabitant of Eshtaol: - Eshtaulites.
H849 אשׁתדּוּר 'eshtaddûr esh-tad-dure'
(Chaldee); from H7712 (in a bad sense); rebellion: - sedition.
H850 אשׁתח 'eshtôn esh-tone'
Probably from the same as H7764; restful; Eshton, an Israelite: - Eshton.

tem-o'
From H8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: -
Eshtemoa, Eshtemoh.

H852 את 'âth awth
(Chaldee); corresponding to H226; a portent: - sign.

H853 את 'êth ayth
Apparently contracted from H 226 in the demonstrative sense of entity; properly self (but generally used to point out more definitely the object of a verb or preposition, even or namely): (As such unrepresented in English.)

H854 את 'êth ayth
Probably from H579; properly nearness (used only as a preposition or adverb), near; hence generally with, by, at, among, etc.: - against, among, before, by, for, from, in (-to), (out) of, with. Often with another preposition prefixed.

H855 את＇êth ayth
Of uncertain derivation；a hoe or other digging implement：－coulter，plowshare．
H856 אתבעל＇ethba＇al eth－bah＇－al
From H854 and H1168；with Baal；Ethbaal，a Phoenician king：－Ethbaal．
H857 אתא אתה＇âthâh＇âthâ＇aw－thaw＇，aw－thaw＇
A primitive root（collateral to $\underline{\mathrm{H} 225}$ contracted）；to arrive：－（be－，things to）come（upon），bring．
H858 אתא אתה＇âthâh＇âthâ＇aw－thaw＇，aw－thaw＇
（Chaldee）；corresponding to H857：－（be－）come，bring．
H859 אתתּה אתנה אתּן אתם אתי את את אתחה＇attâh＇attâ＇ath＇attîy＇attem atten＇attênâh＇attênnâh at－taw＇at－taw＇at－tee＇at－tem＇at－ten＇
A primitive pronoun of the second person；thou and thee，or（plural）ye and you：－thee，thou，ye， you．

H860 אתזן＇âthôn aw－thone＇
Probably from the same as $\underline{H 386}$（in the sense of patience）；a female ass（from its docility）：－ （she）ass．

H861 את⿵⺆⿻二丨冂刂＇attûn at－toon＇
（Chaldee）；probably corresponding to H784；probably a fireplace，that is，furnace：－furnace．
H862 אתיק אתּוּק＇attûq＇attîyq at－tooke＇，at－teek＇
From H5423 in the sense of decreasing；a ledge or offset in a building：－gallery．

H863 איתי אית＇ittay＇iythay it－tah＇ee，ee－thah＇ee
From H854；near；Ittai or Ithai，the name of a Gittite and of an Israelite：－Ithai，Ittai．

H864 אתם＇êthâm ay－thawm＇
Of Egyptian derivation；Etham，a place in the Desert：－Etham．
H865 אתמזיל אתמזל אתמזל＇ethmôl＇ithmôl＇ethmûl eth－mole＇，ith－mole＇，eth－mool＇
Probably from $\underline{\mathrm{H} 853}$ or $\underline{\mathrm{H} 854}$ and $\underline{\mathrm{H} 4136}$ ；heretofore；definitely yesterday：－＋before（that）time， ＋heretofore，of late（old），＋times past，yester［day］．

H866 אתנה＇ethnâh eth－naw＇
From H8566；a present（as the price of harlotry）：－reward．

H867 אתני＇ethnîy eth－nee＇
Perhaps from H866；munificence；Ethni，an Israelite：－Ethni．
H868 אתתן＇ethnan eth－nan＇

The same as H866; a gift (as the price of harlotry or idolatry): - hire, reward.

## H869 אתנץ 'ethnan eth-nan'

The same as $\underline{H 868}$ in the sense of H867; Ethnan, an Israelite: - Ethnan.

## H870 אתר 'ăthar ath-ar'

(Chaldee); from a root corresponding to that of $\mathbf{H 8 7 1}$; a place; (adverbially) after: - after, place.

## H871 אתרים 'ăthâriym ath-aw-reem'

Plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: spies.

H872 בּא b bâh be-aw'
From H935; an entrance to a building: - entry.
H873 בּאּשׁ bi'ûsh be-oosh'
(Chaldee); from H888; wicked: - bad.

## H874 בּ bâ'ar baw-ar'

A primitive root; to dig; by analogy to engrave; figuratively to explain: - declare, (make) plain (ly).

H875
ראּbb'êr be-ayr' From H874; a pit; especially a well: - pit, well.

## H876 בּר bee êr be-ayr'

The same as H875; Beer, a place in the Desert, also one in Palestine: - Beer.
H877 בּ bô'r bore
From H874; a cistern: - cistern.
H878 בּארא be beerâ' be-ay-raw ${ }^{\text {™ }}$
From H875; a well; Beera, an Israelite: - Beera.
H879 כאר אלים b beêr 'êlìym be-ayr' ay-leem'
From H875 and the plural of H410; well of heroes; Beer-elim, a place in the Desert: - Beer-elim.
H880 כּארה b ee êrâh be-ay-raw'
The same as H878; Berrah, an Israelite: - Beerah.
H881 כּארות b ${ }^{\text {b }}$ êeôth be-ay-rohth ${ }^{\prime}$
Feminine plural of H875; wells; Beeroth, a place in Palestine: - Beeroth.
H882 בּ ba beêrìy be-ay-ree'

From H875; fountained; Beeri, the name of a Hittite and of an Israelite: - Beeri.
H883 בּאר לחי ראי be êêr lachay rônly be-ayr' lakh-ah'ee ro-ee'
From H875 and H2416 (with prefix) and H7208; well of a living (One) my Seer; Beer-lachai-roi, a place in the Desert: - Beer-lahai-roi.

## H884 כּאר שׁבע b ${ }^{\text {b }}$ 'êr sheba` be-ayr' sheh'-bah

From H875 and H7651 (in the sense of H7650); well of an oath; Beer Sheba, a place in Palestine: - Beer-shebah.

H885 בּ be beêrôth bernêy-ya ăqan be-ay-roth' be-nay' yah-a-can'
From the feminine plural of $\underline{H 875}$, and the plural contraction of $\underline{H 1121}$, and $\underline{\text { H3292; wells of (the) }}$ sons of Jaakan; Beeroth Bene-Jaakan, a place in the Desert: - Beeroth of the children of Jaakan.

Patrial from H881; a Beerothite or inhabitant of Beeroth: - Beerothite.
H887 בּ $\mathfrak{i k}$ bâ'ash baw-ash'
A primitive root; to smell bad; figuratively to be offensive morally: - (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (-ing savour), X utterly.

H888 בֹאu b beesh be-aysh'
(Chaldee); corresponding to H887: - displease.

From H887; a stench: - stink.
H890 בּאשׁה bo'shâh bosh-aw'
Feminine of H889; stink weed or any other noxious or useless plant: - cockle.
H891 באשׁים be bîhshìm be-oo-sheem'
Plural of H889; poison berries: - wild grapes.
H892 בּבה bâbâh baw-baw'
Feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), that is, the pupil of the eye: - apple [of the eye].

H893 כּבי bêbay bay-bah'ee
Probably of foreign origin; Bebai, an Israelite: - Bebai.
H894 בבל bâbel baw-bel'
From H1101; confusion; Babel (that is, Babylon), including Babylonia and the Babylonian empire: - Babel, Babylon.

## H895

Эבּbâbel baw-bel' (Chaldee); corresponding to H894: - Babylon.

H896 בּבלי bablîy bab-lee
(Chaldee); patrial from H895; a Babylonian: - Babylonia.

## H897 בּ bag bag

A Persian word; food. For H957: - spoil [from the margin for H957.]

## H898 כּגד bâgad baw-gad'

A primitive root; to cover (with a garment); figuratively to act covertly; by implication to pillage: - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), X very.

H899 כבגד begged behg'-ed
From H898; a covering, that is, clothing; also treachery or pillage: - apparel, cloth (-es, -ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe.

H900 בַגדות bôg ${ }^{\mathrm{e}}$ dôth bohg-ed-ohth
Feminine plural active participle of H898; treacheries: - treacherous.

H901 כּג כâgôd baw-gode'
From H898; treacherous: - treacherous.

H902 בּגוי bigvay big-vah'ee
Probably of foreign origin; Bigvai, an Israelite: - Bigvai.

H903 בּגתא bigthâ' big-thaw'
Of Persian derivation; Bigtha, a eunuch of Xerxes: - Bigtha.

H904 בּגתנא בּגתן bigthân bigthânâ' big-thawn', big-thaw'-naw
Of similar derivation to $\underline{\mathrm{H903}}$; Bigthan or Bigthana, a eunuch of Xerxes: - Bigthan, Bigthana.

## H905 $\mathfrak{~ M}$ bad bad

From H909; properly separation; by implication a part of the body, branch of a tree, bar for carrying; figuratively chief of a city; especially (with prepositional prefix) as adverb, apart, only, besides: - alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.

H906 פּ bad bad
Perhaps from $\underline{H 909}$ (in the sense of divided fibres); flaxen thread or yarn; hence a linen garment: - linen.

H907 $\mathfrak{7}$ פ bad bad
From H908; a brag or lie; also a liar: - liar, lie.

H908 בּדא bâdâ' baw-daw'
A primitive root; (figuratively) to invent: - devise, feign.

## H909

בדּד
bâdad
baw-dad'
A primitive root; to divide, that is, (reflexively) be solitary:- alone.
H910 בּד bâdâd baw-dawd'
From H909; separate; adverbially separately: - alone, desolate, only, solitary.
H911 בּד b ${ }^{\text {e }}$ dad bed-ad'
From H909; separation; Bedad, an Edomite: - Bedad.
H912 פּדיה bêd ${ }^{\text {e } y a ̂ h ~ b a y-d e-y a w ~}{ }^{\prime}$
Probably shortened for H5662; servant of Jehovah; Bedejah, an Israelite: - Bedeiah.

## H913 פּדיל b diyl bed-eel'

From H914; alloy (because removed by smelting); by analogy tin: - + plummet, tin.

## H914 בּדל bâdal baw-dal'

A primitive root; to divide (in various senses literally or figuratively, separate, distinguish, differ, select, etc.): - (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

H915 בדּ bâdâl baw-dawl'
From H914; a part: - piece.
H916 בּדלח b dôlach bed-o'-lakh
Probably from H914; something in pieces, that is, bdellium, a (fragrant) gum (perhaps amber); others a pearl: - bdellium.

H917 בּ b b dân bed-awn'
Probably shortened for H5658; servile; Bedan, the name of two Israelite: - Bedan.

## H918 פּדק bâdaq baw-dak'

A primitive root; to gap open; used only as a denominative from $\underline{H 919}$; to mend a breach: repair.

H919 בּק bedeq beh'-dek
From H918; a gap or leak (in a building or a ship): - breach, + calker.

H920 פּדקר bidqar bid-car'
Probably from H1856 with prepositional prefix; by stabbing, that is, assassin; Bidkar, an Israelite:

- Bidkar.


## H921 בּר b ${ }^{\text {b }}$ dar bed-ar ${ }^{\prime}$

(Chaldee); corresponding (by transposition) to H6504: to scatter: - scatter.

## H922 בּדּ bôhû bo'-hoo

From an unused root (meaning to be empty); a vacuity, that is, (superficially) an undistinguishable ruin: - emptiness, void.

## H923 בּשט bahaṭ bah'-hat

From an unused root (probably meaning to glisten); white marble or perhaps alabaster: - red [marble].

## H924 פּהילוּ behîylû be-hee-loo'

(Chaldee); from H927; a hurry; only adverbially hastily: - in haste.
H925 בּדיר bâhîyr baw-here'
From an unused root (meaning to be bright); shining: - bright.

## H926 בּהל bâhal baw-hal'

A primitive root; to tremble inwardly (or palpitate), that is, (figuratively) be (causatively make) (suddenly) alarmed or agitated; by implication to hasten anxiously: - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

## H927 בּה be hal be-hal'

(Chaldee); corresponding to H926; to terrify, hasten: - in haste, trouble.

## H928 בּהלה behâlâh beh-haw-law'

From H926; panic, destruction: - terror, trouble.
H929 בהמה behêmâh be-hay-maw'
From an unused root (probably meaning to be mute); properly a dumb beast; especially any large quadruped or animal (often collectively): - beast, cattle.

## H930 בּהמזת b bêêmôth be-hay-mohth'

In form a plural of H929, but really a singular of Egyptian derivation: a water ox, that is, the hippopotamus or Nile horse: - Behemoth.

H931 פּTn bôhen bo'-hen
From an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: - thumb, great toe.

H932 בּת bôhan bo'-han
An orthographical variation of $\mathbf{H 9 3 1 ;}$; thumb; Bohan, an Israelite: - Bohan.
H933 פּהק bôhaq bo'-hak
From an unused root meaning to be pale; white scurf: - freckled spot.
H934 בּהרת bôhereth bo-heh'-reth
Feminine active participle of the same as H925; a whitish spot on the skin: - bright spot.

## H935 בּוֹ bô' bo

A primitive root; to go or come (in a wide variety of applications): - abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], $X$ surely, take (in), way.

H936 בּ bûz booz
A primitive root; to disrespect: - contemn, despise, X utterly.

## H937 בּוּ bûz booz

From H936; disrespect: - contempt (-uously), despised, shamed.
H938 בּ bûz booz
The same as H937; Buz, the name of a son of Nahor, and of an Israelite: - Buz.
H939 בּּוּT bûzâh boo-zaw ${ }^{\prime}$
Feminine passive participle of H936; something scorned; an object of contempt: - despised.

H940 בּוּ bûziy boo-zee'
Patronymic from H938; a Buzite or descendant of Buz: - Buzite.
H941 בּוּי bûziy boo-zee'
The same as H940, Buzi, an Israelite: - Buzi.

H942 Bavvay bav-vah'ee
Probably of Persian origin; Bavvai, an Israelite: - Bavai.
$\mathbf{H 9 4 3}$ Tּ $\mathfrak{i l}$ bûk book
A primitive root; to involve (literally or figuratively): - be entangled (perplexed).
H944 בּּ bûl bool
For H2981; produce (of the earth, etc.): - food, stock.

H945 בּּ bûl bool
The same as $\underline{H 944}$ (in the sense of rain); Bul, the eight Hebrew month: - Bul.
H946 בּוּנה bûnâh boo-naw ${ }^{\prime}$
From H995; discretion; Bunah, an Israelite: - Bunah.

## H947 בּּ bûs boos

A primitive root; to trample (literally or figuratively): - loath, tread (down, under [foot]), be polluted.

## H948 ${ }^{\text {Man }}$ bûts boots

From an unused root (of the same form) meaning to bleach, that is, (intransitively) be white; probably cotton (of some sort): - fine (white) linen.

H949 פּדצ bôtsêts bo-tsates'
From the same as H948; shining; Botsets, a rock near Michmash: - Bozez.
H950 בּוּקה bûqâh boo-kaw ${ }^{\prime}$
Feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): empty.

H951 בּוּר bôqêr bo-kare'


## H952 בּוּ bûr boor

A primitive root; to bore, that is, (figuratively) examine: - declare.

## H953 בּוֹ bôr bore

From H952 (in the sense of H877); a pit hole (especially one used as a cistern or prison): cistern, dungeon, fountain, pit, well.

## H954 בּוּש bûsh boosh

A primitive root; properly to pale, that is, by implication to be ashamed; also (by implication) to be disappointed, or delayed: - (be, make, bring to, cause, put to, with, a-) shame (-d), be (put to) confounded (-fusion), become dry, delay, be long.

H955 בּשׁ bûshâh boo-shaw'
Feminine participle passive of $\underline{\text { H954; }}$; shame: - shame.
H956 בּוּ bûth booth
(Chaldee); apparently denominative from H1005; to lodge over night: - pass the night.

## H957 Đּbaz baz

From H962; plunder: - booty, prey, spoil (-ed).

H958 בּׁ bâzâ' baw-zaw'
A primitive root; probably to cleave: - spoil.
H959 בּזה bâzâh baw-zaw'
A primitive root; to disesteem: - despise, disdain, contemn (-ptible), + think to scorn, vile person.
H960 בּד bâzôh baw-zo'
From H959; scorned: - despise.
H961 הּ $\operatorname{~bizzâh~biz-zaw'~}$
Feminine of H957; booty: - prey, spoil.
H962
A primitive root; to plunder: - catch, gather, (take) for a prey, rob (-ber), spoil, take (away, spoil), X utterly.

H963 פּ פּ bizzâyôn biz-zaw-yone ${ }^{\prime}$
From H959; disesteem: - disesteem: - contempt.
H964 בּיותיה bizyôthyâh biz-yo-the-yaw'
From H959 and H3050; contempts of Jah; Bizjothjah, a place in Palestine: - Bizjothjah.
H965 בּק bâzâq baw-zawk'
From an unused root meaning to lighten; a flash of lighting: - flash of lightning.
H966 פּק bezeq beh'-zek
From H965; lightning; Bezek, a place in Palestine: - Bezek.

H967 $\mathfrak{c}$ פּ bâzar baw-zar'
A primitive root; to disperse: - scatter.
H968 בּתזא bizthâ' biz-thaw'
Of Persian origin; Biztha, a eunuch of Xerxes: - Biztha.

H969 בּח bâchôn baw-khone'
From H974; an assayer of metals: - tower.
H970 בּתר בּתּוֹר bâchûr bâchûr baw-khoor', baw-khoor'
Participle passive of H977; properly selected, that is, a youth (often collectively): - (choice) young (man), chosen, X hole.

H971 ${ }^{\circ}$ © bachîyn bakh-een'
Another form of H975; a watch tower of besiegers: - tower.

H972 בּחיר bâchîyr baw-kheer'
From H977; select: - choose, chosen one, elect.
H973 פּחל bâchal baw-khal'
A primitive root; to loathe. For H926: - abhor, get hastily [from the margin for H926].

## H974 בּ bâchan baw-khan'

A primitive root; to test (especially metals); generally and figuratively to investigate: - examine, prove, tempt, try (trial).

## H975

ַּ
bachan
bakh'-an
From $\underline{H 974}$ (in the sense of keeping a lookout); a watch tower: - tower.
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H976
בּתן
bôchan
bo'-khan
From H974; trial: - tried.

H977 בּחר bâchar baw-khar'
A primitive root; properly to try, that is, (by implication) select: - acceptable, appoint, choose (choice), excellent, join, be rather, require.

H978 בּחרּמי bachărûmîy bakh-ar-oo-mee
Patrial from H980 (by transposition) a Bacharumite or inhabitant of Bachurim: - Baharumite.
 Feminine plural of H970; also (masculine plural); youth (collectively and abstractly): - young men, youth.

H980 בּתזּרים בּתרים bachûrìym bachûrîym bakh-oo-reem', bakh-oo-reem'
Masculine plural of H970; young men; Bachurim, a place in Palestine: - Bahurim.
H981 כּטה כantầ' batâah baw-taw', baw-taw'
A primitive root; to babble; hence to vociferate angrily: - pronounce, speak (unadvisedly).
H982 בּטח bâtach baw-takh'

A primitive root; properly to hie for refuge (but not so precipitately as $\underline{\mathrm{H} 2620}$ ); figuratively to trust, be confident or sure: - be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

## H983 בּ $\mathfrak{T}$ beṭach beh'-takh

From H982; properly a place of refuge; abstractly safety, both the fact (security) and the feeling (trust); often (adverbially with or without preposition) safely: - assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

## H984 בּט Betach beh'-takh

The same as H983; Betach, a place in Syria: - Betah.

H985 בּטחת biṭchâh bit-khaw'
Feminine of H984; trust: - confidence.

H986 בּטח bitṭâchôn bit-taw-khone'
From H982; trust: - confidence, hope.

H987 כּטּחתחת batṭûchôth bat-too-khoth ${ }^{\prime}$
Feminine plural from H982; security: - secure.

## H988 כִטל bâṭêl baw-tale'

A primitive root; to desist from labor: - cease.

## H989 בטּל be têl bet-ale

(Chaldee); corresponding to $\underline{\text { H988; to stop: - (cause, make to), cease, hinder. }}$

H990 כetce beh'-ten
From an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: - belly, body, + as they be born, + within, womb.

H991 כeten beh'-ten
The same as H990; Beten, a place in Palestine: - Beten.

H992 בּטן bôten bo'-ten
From H990; (only in plural) a pistachio nut (from its form): - nut.

H993 בטטנים b ${ }^{\text {e tônîym }}$ bet-o-neem'
Probably plural from H992; hollows; Betonim, a place in Palestine: - Betonim.
H994 יכ bîy bee
Perhaps from $\underline{H 1158}$ (in the sense of asking); properly a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: - alas, O, oh.

## H995 כּ bîyn bene

A primitive root; to separate mentally (or distinguish), that is, (generally) understand: - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

## H996 יִּ bêyn bane

(Sometimes in the plural masculine or feminine); properly the constructively contracted form of an otherwise unused noun from H995; a distinction; but used only as a preposition, between (repeated before each noun, often with other particles); also as a conjugation, either... or: among, asunder, at, between (-twixt . . . and), + from (the widest), X in, out of, whether (it be... or), within.

## H997 ביץ bêyn bane

(Chaldee); corresponding to H996: - among, between.
H998 בּינה bîynâh bee-naw'
From H995; understanding: - knowledge, meaning, X perfectly, understanding, wisdom.

## H999 כינה bîynâh bee-naw'

(Chaldee); corresponding to H998: - knowledge.
H1000 כּיצה bêytsâh bay-tsaw ${ }^{\prime}$
From the same as H948; an egg (from its whiteness): - egg.
H1001 פּירא bîyrâ' bee-raw
(Chaldee); corresponding to $\underline{H 1002 ;}$; palace: - palace.
H1002 כּירה bîyrâh bee-raw'
Of foreign origin; a castle or palace: - palace.
H1003 בירירית bîyrânîyth bee-raw-neeth'
From H1002; a fortress: - castle.
H1004 בית bayith bah'-yith
Probably from H1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

H1005 בית bayith bah-yith
(Chaldee); corresponding to $\underline{\mathrm{H} 1004}$ : - house.
H1006 בית bayith bah'-yith
The same as H1004; Bajith, a place in Palestine: - Bajith.

H1007 בּית אחן bêyth 'âven bayth aw'-ven
From H1004 and H205; house of vanity; Beth-Aven, a place in Palestine: - Beth-aven.
H1008 בית־אל bêyth-'êl bayth-ale'
From H1004 and H410; house of God; Beth-El, a place in Palestine: - Beth-el.
H1009 בּית ארבּאל bêyth 'arbê'l bayth ar-bale'
From H1004 and H695 and H410; house of God's ambush; Beth Arbel, a place in Palestine: -Beth-Arbel.
 From H1004 and H1168 and H4583; The first form meaning house of Baal of (the) habitation of (apparently by transposition). The second form meaning house of habitation of (Baal); Beth-BaalMeon, a palce in Palestine: - Beth-baal-meon. Compare H1186 and H1194.

H1011 בּית בּראי bêyth bir'īy bayth bir-ee'
From H1004 and H1254; house of a creative one; Beth-Biri, a place in Palestine: - Beth-birei.
H1012 בּית בּרה bêyth bârâh bayth baw-raw'
Probably from H1004 and H5679; house of (the) ford; Beth Barah, a place in Palestine: - Bethbarah.

H1013 בּיתּגּדּר bêyth-gâdêr bayth-gaw-dare'
From H1004 and H1447; house of (the) wall; Beth Gader, a place in Palestine: - Beth-gader.
H1014 בית גּמוזי bêyth gâmûl bayth gaw-mool'
From H1004 and the passive participle of H1576; house of (the) weaned; Beth-Gamul, a place East of the Jordan: - Beth-gamul.

H1015 בית דּבלתים bêyth diblâthayim bayth dib-law-thah'-yim
From $\underline{H 1004}$ and the dual of H1690; house of (the) two fig cakes; Beth-Diblathajim, a place East of the Jordan: - Beth-diblathaim.

H1016 בית יגדגן bêyth-dâgôn bayth-daw-gohn'
From H1004 and H1712; house of Dagon; Beth-Dagon, the name of two places in Palestine: -Beth-dagon.

H1017 בּית האלי bêyth hâ'ĕliy bayth haw-el-ee'
Patrial from H1008 with the article interposed; a Bethelite, or inhabitant of Bethel: - Bethelite.
H1018 בית האצל bêyth hâ'êtsel bayth haw-ay'-tsel
From $\underline{H 1004}$ and $\underline{H 681}$ with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: - Beth-ezel.

H1019 בית הגּלגּל bêyth haggilgâl bayth hag-gil-gawl'
From H1004 and H1537 with the article interposed; house of the Gilgal (or rolling); Beth-hagGilgal, a place in Palestine: - Beth-gilgal.

H1020 בּית היששימזת beêyth hay ${ }^{\text {en shîymôth bayth hah-yesh-ee-moth' }}$
From $\underline{H 1004}$ and the plural of $\underline{H 8451}$ with the article interposed; house of the deserts; Beth-haJeshimoth, a town East of the Jordan: - Beth-jeshimoth.

H1021 בית הפּרם bêyth hak-kerem bayth hak-keh'-rem
From H1004 and H3754 with the article interposed; house of the vineyard; Beth-hak-Kerem, a place in Palestine: - Beth-haccerem.

H1022 בּית הלּתמי bêyth hallachmîy bayth hal-lakh-mee'
Patrial from H1035 with the article inserted; a Beth lechemite, or native of Bethlechem: Bethlehemite.

H1023 בּית הפּרחק bêyth hammerchâq bayth ham-mer-khawk'
From H1004 and $\underline{H 4801}$ with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: - place that was far off.

H1024 בית מרפּבות בּית הה:רפּבות bêyth hammarkâbôth bêyth markâbôth bayth ham-mar-kawboth', mar-kaw-both'
From H1004 and the plural of $\underline{H 4818}$ (with or without the article interposed); place of (the chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: - Beth-marcaboth.

H1025 בּית העמק bêyth hâêêmeq bayth haw-ay'-mek
From H1004 and H6010 with the article interposed; house of the valley; Beth-ha-Emek, a place in Palestine: - Beth-emek.

H1026 בּית הערבה bêyth hâ‘ărâbâh bayth haw-ar-aw-baw'
From $\underline{H 1004}$ and $\underline{H 6160}$ with the article interposed; house of the Desert; Beth-ha-Arabah, a place in Palestine: - Beth-arabah.

H1027 בית הרם bêyth hârâm bayth haw-rawm'
From H1004 and H7311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: - Beth-aram.

H1028 בּית הרן bêyth hârân bayth haw-rawn'
Probably for H1027; Beth-ha-ran, a place East of the Jordan: - Beth-haran.
H1029 כית השׁׁun beyth hashshiṭ̂âh bayth hash-shit-taw'
From $\underline{\mathrm{H} 1004}$ and $\underline{\mathrm{H} 7848}$ with the article interposed; house of the acacia; Beth-hash-Shittah, a place in Palestine: - Beth-shittah.

H1030 בית השּׁמשׁ bêyth hashshimshîy bayth hash-shim-shee'

Patrial from H1053 with the article inserted; a Beth shimshite, or inhabitant of Bethshemesh: Bethshemite.

H1031 בּית חגלה bêyth choglâh bayth chog-law'
From H1004 and the same as $\underline{\mathrm{H} 2295}$; house of a partridge; Beth-Choglah, a place in Palestine: -Beth-hoglah.

H1032 בּית חזרון bêyth chôrôn bayth kho-rone'
From H1004 and H2356; house of hollowness; Beth-Choron, the name of two adjoining places in Palestine: - Beth-horon.

H1033 כeּ כenyth kar bayth kar
From H1004 and H3733; house of pasture; Beth-Car, a place in Palestine: - Beth-car.

H1034 בית לבאות bêyth lebâ'ôth bayth leb-aw-oth'
From H1004 and the plural of H3833; house of lionesses; Beth-Lebaoth, a place in Palestine: -Beth-lebaoth. Compare H3822.

H1035 בּית לחם bêyth lechem bayth leh'-khem
From H1004 and H3899; house of bread; Beth-Lechem, a place in Palestine: - Beth-lehem.

From H1004 and the feminine of H6083 (with preposition interposed); house to (that is, of) dust; Beth-le-Aphrah, a place in Palestine: - house of Aphrah.

H1037 בית מלּא בּית מזּוֹא bêyth millô' bêyth millô' bayth mil-lo, bayth mil-lo'
From $\underline{\mathrm{H} 1004}$ and $\underline{\mathrm{H} 4407 \text {; house of (the) rampart; Beth-Millo, the name of two citadels: - house of }}$ Millo.

H1038 bêyth ma ăkâh bayth mah-ak-aw'
From H1004 and H4601; house of Maakah; Beth-Maakah, a place in Palestine: - Beth-maachah.

H1039 בּית נמרה bêyth nimrâh bayth nim-raw'
From $\underline{H 1004}$ and the feminine of H5246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: - Beth-nimrah. Compare H5247.
$\mathbf{H 1 0 4 0}$ בּית עדן bêyth ‘êden bayth ay'-den
From H1004 and H5730; house of pleasure; Beth-Eden, a place in Syria: - Beth-eden.

H1041 בּית עזמזת bêyth 'azmâveth bayth az-maw'-veth
From H1004 and H5820; house of Azmaveth, a place in Palestine: - Beth-az-maveth. Compare H5820.

H1042 בּית ענות bêyth ‘ănôth bayth an-oth'

From H1004 and a plural from H6030; house of replies; Beth-Anoth, a place in Palestine: - Bethanoth.

H1043 בית ענית bêyth 'ănâth bayth an-awth'
An orthographical variation for H1042; Beth-Anath, a place in Palestine: - Beth-anath.
H1044 בית עקד bêyth 'êqed bayth ay'-ked
From H1004 and a derivative of H6123; house of (the) binding (for sheep shearing); Beth-Eked, a place in Palestine: - shearing-house.

H1045 בית עשׁתרות bêyth 'ashtârôth bayth ash-taw-roth'
From H1004 and H6252; house of Ashtoreths; Beth-Ashtaroth, a place in Palestine: - house of Ashtaroth. Compare H1203, H6252.

H1046 כית פּלט bêyth pellet bayth peh'-let
From H1004 and H6412; house of escape; Beth-Palet, a place in Palestine: - Beth-palet.
H1047 בּית beyyth peôr bayth pe-ore'
From H1004 and H6465; house of Peor; Beth-Peor, a place East of the Jordan: - Beth-peor.
H1048 בית beyyth patstsêts bayth pats-tsates'
From H1004 and a derivative from H6327; house of dispersion; Beth-Patstsets, a place in Palestine: - Beth-pazzez.

H1049 בּית צוּר bêyth tsûr bayth tsoor'
From H1004 and H6697; house of (the) rock; Beth-Tsur, a place in Palestine: - Beth-zur.
H1050 בית רחזב bêyth re chôb bayth re-khobe'
From H1004 and H7339; house of (the) street; Beth-Rechob, a place in Palestine: - Beth-rehob.
H1051 בית רפא bêyth râphâ' bayth raw-faw'
From H1004 and H7497; house of (the) giant; Beth-Rapha, an Israelite: - Beth-rapha.
H1052 בית bêyth sh ${ }^{\text {éân }}$ + bêyth shân bayth she-awn', bayth shawn'
From H1004 and H7599; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: - Bethshean, Beth-Shan.

H1053 בּית שממש bêyth shemesh bayth sheh'-mesh
From H1004 and H8121; house of (the) sun; Beth-Shemesh, a place in Palestine: - Beth-shemesh.
H1054 בית Bayth tappuach bayth tap-poo'-akh
From H1004 and H8598; house of (the) apple; Beth-Tappuach, a place in Palestine: - Bethtappuah.

H1055 כּיתן bîythân bee-thawn'
Probably from H1004; a palace (that is, large house): - palace.
H1056 בּכא bâkâ' baw-kaw'
From H1058; weeping; Baca, a valley in Palestine: - Baca.

## H1057 בכּא bâkâ' baw-kaw'

The same as H1056; the weeping tree (some gum distilling tree, perhaps the balsam): - mulberry tree.

H1058 בּכ bâkâh baw-kaw'
A primitive root; to weep; generally to bemoan: - X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

H1059 בכּ bekeh beh'-keh
From H1058; a weeping: - X sore.

H1060 בּכור bee kôr bek-ore'
From H1069; firstborn; hence chief: - eldest (son), first-born (-ling).
H1061 בּכּוּר bikkûr bik-koor'
From H1069; the first fruits of the crop: - first fruit (-ripe [figuratively), hasty fruit.
H1062 בּכרה בּכורה be kôrâh b ${ }^{\text {e }}$ kôrâh bek-o-raw', bek-o-raw ${ }^{\prime}$
Feminine of H1060; the firstling of man or beast; abstractly primogeniture: - birthright, firstborn (-ling).

H1063 בּכּּוּרה bikkûrâh bik-koo-raw'
Feminine of H1061; the early fig: - firstripe (fruit).
H1064 בכורת b ${ }^{\text {e }}$ kôrath bek-o-rath ${ }^{\prime}$
Feminine of H1062; primogeniture; Bekorath, an Israelite: - Bechorath.
H1065 בכּ b bikiy bek-ee ${ }^{\text {º }}$
From H1058; a weeping; by analogy, a dripping: - overflowing, X sore, (continual) weeping, wept.

H1066 בכים bôkkîym bo-keem'
Plural active participle of $\underline{\mathrm{H} 1058 \text {; (with the article) the weepers; Bokim, a place in Palestine: - }}$ Bochim.

H1067 בּכּירה b ${ }^{\text {ch }}$ kîyrâh bek-ee-raw ${ }^{\prime}$
Feminine from H1069; the eldest daughter: - firstborn.

H1068 בּכית beckiyth bek-eeth'
From H1058; a weeping: - mourning.
H1069 בּכר bâkar baw-kar'
A primitive root; properly to burst the womb, that is, (causatively) bear or make early fruit (of woman or tree); also (as denominatively from H1061) to give the birthright: - make firstborn, be firstling, bring forth first child (new fruit).

## H1070 פּכ beker beh'-ker

From H1069 (in the sense of youth); a young camel: - dromedary.

## H1071 פּ beker beh'-ker

The same as H1070; Beker, the name of two Israelites: - Becher.
H1072 בּכרה bikrâh bik-raw'
Feminine of H1070; a young she camel: - dromedary.
H1073 בּכּר bakkûrâh bak-koo-raw'
By orthographical variation for H1063; a first ripe fig: - first-ripe.
H1074 בּכרו bôk rû bo-ker-oo'
From H1069; first born; Bokeru, an Israelite: - Bocheru.

## H1075 בכרי bikrîy bik-ree'

From H1069; youthful; Bikri, an Israelite: - Bichri.
H1076 בּכרי bakrîy bak-ree'
Patronymic from H1071; a Bakrite (collectively) or descendant of Beker: - Bachrites.
H1077 כּ bal bal
From H1086; properly a failure; by implication nothing; usually (adverbially) not at all; also lest: - lest, neither, no, none (that . . . ), not (any), nothing.

## H1078 בּ bêl bale

By contraction for H1168; Bel, the Baal of the Babylonians: - Bel.
H1079 3 Đâl bawl
(Chaldee); from H1080; properly anxiety, that is, (by implication) the heart (as its seat): - heart.
H1080 בּלא blâ' bel-aw ${ }^{\text {an }}$
(Chaldee); corresponding to H1086 (but used only in a mental sense); to afflict: - wear out.
H1081 בלאדן bal'ădân bal-ad-awn'

From $\underline{\mathrm{H} 1078}$ and $\underline{\mathrm{H} 113}$ (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince:

- Baladan.

H1082 בכּ bâlag baw-lag'
A primitive root; to break off or loose (in a favorable or unfavorable sense), that is, desist (from grief) or invade (with destruction): - comfort, (recover) strength(-en).

H1083 בּלגה bilgâh bil-gaw'
From H1082; desistance; Bilgah, the name of two Israelites: - Bilgah.

H1084 בכלגי bilgay bil-gah'ee
From H1082; desistant; Bilgai, an Israelite: - Bilgai.

H1085 בכלד bildad bil-dad'
Of uncertain derivation; Bildad, one of Job's friends: - Bildad.

H1086 כּלה bâlâh baw-law'
A primitive root; to fail; by implication to wear out, decay (causatively consume, spend): consume, enjoy long, become (make, wax) old, spend, waste.

H1087 בלה bâleh baw-leh ${ }^{\prime}$
From H1086; worn out: - old.

H1088 בכלה bâlâh baw-law'
Feminine of H1087; failure; Balah, a place in Palestine: - Balah.

H1089 בּלֹה bâlah baw-lah
A primitive root (rather by transposition for H926); to palpitate; hence (causatively) to terrify: trouble.

## $\mathbf{H 1 0 9 0}$

פּכהּbilhâh bil-haw' From H1089; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Palestine: - Bilhah.

H1091 בּלּה ballâhâh bal-law-haw'
From H1089; alarm; hence destruction: - terror, trouble.

H1092 בלּתן bilhân bil-hawn'
From H1089; timid; Bilhan, the name of an Edomite and of an Israelite: - Bilhan.

## H1093 בכל be lô bel-o'

(Chaldee); from a root coresponding to $\underline{\mathrm{H} 1086}$; excise (on articles consumed): - tribute.
H1094 בּלזי בּלוֹ belô' blo lôy bel-o', bel-o'ee

From H1086; (only in plural construction) rags: - old.
H1095 בּלטשׁאצּ bêlṭe sha'tstsar bale-tesh-ats-tsar ${ }^{\text {e }}$
Of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: - Belteshazzar.
H1096 בּלטשׁאצר bêlṭt sha'tstsar bale-tesh-ats-tsar ${ }^{\text {e }}$
(Chaldee); corresponding to H1095: - Belteshazzar.
H1097 בּלי b liy bel-ee'
From H1086; properly failure, that is, nothing or destruction; usually (with preposition) without, not yet, because not, as long as, etc.: - corruption, ig[norantly], for lack of, where no . . . is, so that no, none, not, un[awares], without.

H1098 בלּיל bliyl bel-eel'
From H1101; mixed, that is, (specifically) feed (for cattle): - corn, fodder, provender.
H1099 בּימה be lîymâh bel-ee-mah ${ }^{\text {che }}$
From H1097 and H4100; (as indefinite) nothing whatever: - nothing.

## H1100

לפיעלb ${ }^{\text {e }}$ liya al bel-e-yah'-al From H1097 and H3276; without profit, worthlessness; by extension destruction, wickedness (often in connection with H376, H802, H1121, etc.): - Belial, evil, naughty, ungodly (men), wicked.

H1101 בלּל bâlal baw-lal'
A primitive root; to overflow (specifically with oil); by implication to mix; also (denominative from H1098) to fodder: - anoint, confound, X fade, mingle, mix (self), give provender, temper.

## H1102 בלם bâlam baw-lam'

A primitive root; to muzzle: - be held in.

H1103 בלכ bâlas baw-las'
A primitive root; to pinch sycamore figs (a process necessary to ripen them): - gatherer.
H1104 בּל bâla‘ baw-lah'
A primitive root; to make away with (specifically by swallowing); generally to destroy: - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

H1105 בּלע bela beh'-lah
From H1104; a gulp; figuratively destruction: - devouring, that which he hath swallowed up.
H1106 בלע bela beh'-lah
The same as $\underline{H 1105 ;}$ Bela, the name of a place, also of an Edomite and of two Israelites: - Bela.

H1107 בּלעדי בלעדי bil ădêy bal'ădêy bil-ad-ay', bal-ad-ay'
Constructive plural from H1077 and H5703; not till, that is, (as preposition or adverb) except, without, besides: - beside, not (in), save, without.

H1108 בּלעי balî̀y bel-eé
Patronymic from H1106; a Belaite (collectively) or descendant of Bela: - Belaites.
H1109 פּלעם bil âm bil-awm'
Probably from H1077 and H5971; not (of the) people, that is, foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: - Balaam, Bileam.

H1110 בּלק bâlaq baw-lak'
A primitive root; to annihilate: - (make) waste.
H1111 בלק bâlâq baw-lawk'
From H1110; waster; Balak, a Moabitish king: - Balak.
H1112 בלאשׁצּר בלשׁאצּר bêlsha'tstsar bêl'shatsar bale-shats-tsar', bale-shats-tsar'
Of foreign origin (compare H1095); Belshatstsar, a Babylonian king: - Belshazzar.
H1113 בּלשׁצפּ bêlsha'tstsar bale-shats-tsar'
(Chaldee); corresponding to H1112: - Belshazzar.
H1114 בּלשׁן bilshân bil-shawn'
Of uncertain derivation; Bilshan, an Israelite: - Bilshan.
H1115 בּלתּי biltîy bil-tee'
Constructive feminine of $\underline{H 1086}$ (equivalent to H1097); properly a failure of, that is, (used only as a negative particle, usually with prepositional prefix) not, except, without, unless, besides, because not, until, etc.: - because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

H1116 במה bâmâh baw-maw'
From an unused root (meaning to be high); an elevation: - height, high place, wave.
H1117 בּמה bâmâh baw-maw'
The same as H1116; Bamah, a place in Palestine: - Bamah. See also H1120.
H1118 בּמהל bimhâl bim-hawl'
Probably from $\underline{H 107}$ with prepositional prefix; with pruning; Bimhal, an Israelite: - Bimhal.
H1119 במז be mô bem-o'
Prolonged for prepositional prefix; in, with, by, etc.: - for, in, into, through.

H1120 בּמזת בּעל בּמות bâmôth bâmôth ba'al baw-moth', baw-moth' bah'al
Plural of H1116; heights; the second form is a more complete form of the first form; from the same and H1168; heights of Baal; Bamoth or Bamoth Baal, a place East of the Jordan: - Bamoth, Bamoth-baal.

## H1121 ỉ bên bane

From H1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like H1, H251, etc.): - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

## H1122 $\ddagger$ Bên bane

The same as H1121; Ben, an Israelite: - Ben.
H1123 ̣ bên bane
(Chaldee); corresponding to H1121: - child, son, young.
H1124 בּנה בּנא b ${ }^{\text {e nât }}$ b bêh ben-aw', ben-aw'
(Chaldee); corresponding to H1129; to build: - build, make.
H1125 בןּ ben-ăbiynnâdâb ben-ab-ee"-naw-dawb'
From H1121 and H40; (the) son of Abinadab; Ben Abinadab, an Israelite: - the son of Abinadab.
H1126 שָּאֹאוני ben-'ônîy ben-o-nee'
From H1121 and H205; son of my sorrow; Ben Oni, the original name of Benjamin: - Ben-oni.
H1127 בּ"ּ Ben-geber ben-gheh'-ber
From H1121 and H1397; son of (the) hero; Ben Geber, an Israelite: - the son of Geber.

H1128 בּ בּקדק ben-deqer ben-deh'-ker
From H1121 and a derivative of H1856; son of piercing (or of a lance); Ben Deker, an Israelite: the son of Dekar.

H1129 בּנה bânâh baw-naw'
A primitive root; to build (literally and figuratively): - (begin to) build (-er), obtain children, make, repair, set (up), $X$ surely.

H1130 בּן ben-hădad ben-had-ad'
From H1121 and H1908; son of Hadad; Ben Hadad, the name of several Syrian kings: - Benhadad.

H1131 בּּ binnûy bin-noo'ee
From H1129; built up; Binnui, an Israelite: - Binnui.
H1132 בּןזוחדת ben-zôchêth ben-zo-khayth'
From H1121 and H2105; son of Zocheth; Ben Zocheth, an Israelite: - Ben-zoketh.
H1133 בּן ${ }^{1}$ ben-chûr ben-khoor'
From H1121 and H2354; son of Chur; Ben Chur, an Israelite: - the son of Hur.
H1134 בּןחיל ben-chayil ben-khah'-yil
From H1121 and H2428; son of might; Ben Chail, an Israelite: - Ben-hail.
H1135 בּזחן ben-chânân ben-khaw-nawn'
From H1121 and H2605; son of Chanan; Ben Chanan, an Israelite: - Ben-hanan.
H1136 בּן ben-chesed ben-kheh'-sed
From H1121 and H2617; son of kindness; Ben Chesed, an Israelite: - the son of Hesed.

H1137 בּני bânîy baw-nee'
From H1129; built; Bani, the name of five Israelites: - Bani.
H1138 בּוּני בּוּי bûnnîy bûnîy boon-nee', boo-nee'
From H1129; built; Bunni or Buni, an Israelite: - Bunni.

## H1139

 lightning, Beneberak, a place in Palestine: - Bene-barak.

H1140 בניה binyâh bin-yaw
Feminine of H1129; a structure: - building.
H1141 בּידהו בּניה be nâyâh b ${ }^{\text {en nâyâhû ben-aw-yaw', ben-aw-yaw'-hoo }}$
From H1129 and H3050; Jah has built; Benajah, the name of twelve Israelites: - Benaiah.

H1142 בּני יעקן be nêy ya ăqân ben-ay' yah-ak-awn'
From the plural of H1121 and H3292; sons of Yaakan, Bene Jaakan, a place in the Desert: -Bene-jaakan.

H1143 בנים bênayim bay-nah'-yim
Dual of H996; a double interval, that is, the space between two armies: - + champion.
H1144 בּנימין binyâmîyn bin-yaw-mene'
From H1121 and H3225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe descended from him, and its territory: - Benjamin.

ben-yem-ee-nee', ben-eesh' yem-ee-nee'
Multiple forms. Sometimes (with the article inserted); with H376 inserted (1Sa_9:1); son of a man of Jemini; or shorter (1Sa_9:4; Est_2:5); a man of Jemini; or (1Sa_20:1); more simply: a Jeminite; (plural patronymic from H1144; a Benjaminite, or descendant of Benjamin: -
Benjamite, of Benjamin.
H1146 בּנין binyân bin-yawn'
From H1129; an edifice: - building.
H1147 בּנין binyân bin-yawn'
(Chaldee); corresponding to H1146: - building.
H1148 פּנגינו be nîynû ben-ee-noo'
Probably from H1121 with pronominal suffix; our son; Beninu, an Israelite: - Beninu.

## H1149



H1150 בנעה בּנגא bin'â' bin'âh bin-aw', bin-aw'
Of uncertain derivation; Bina or Binah, an Israelite: - Binea, Bineah.
H1151 בּן ben-'ammîy ben-am-mee'
From H1121 and H5971 with pronominal suffix; son of my people; Ben Ammi, a son of Lot: -Ben-ammi.

H1152 בּדודיה b e sôd ${ }^{\text {e } y a ̂ h ~ b e s-o-d e h-y a w ~}{ }^{\prime}$
From H5475 and H3050 with prepositional prefix; in (the) counsel of Jehovah; Besodejah, an Israelite: - Besodeiah.

H1153 בים b ${ }^{\text {e }}$ say bes-ah'-ee
From H947; domineering; Besai, one of the Nethinim: - Besai.
H1154 בּ beser beh'-ser
From an unused root meaning to be sour; an immature grape: - unripe grape.
H1155 בּ bôser bo'-ser
From the same as H1154: - sour grape.
H1156 בעה בעג beâ' beâh beh-aw', beh-aw'
(Chaldee); corresponding to H1158; to seek or ask: - ask, desire, make [petition], pray, request, seek.
T. $T^{\text {bec }}$ ad beh-ad' From $\underline{H 5704}$ with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: - about, at, by (means of), for, over, through, up (-on), within.

H1158 כּע bâ̂âh baw-aw
A primitive root; to gush over, that is, to swell; (figuratively) to desire earnestly; by implication to ask: - cause, inquire, seek up, swell out, boil.

## H1159 בִּ bâ û baw-oo'

(Chaldee); from H1156; a request: - petition.

## H1160 בּוֹר be ôr beh-ore'

From H1197 (in the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: - Beor.

H1161 בישּתים bi' ûthîym be-oo-theme'
Masculine plural from H1204; alarms: - terrors.
H1162 בעׁ bô'az bo'-az
From an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: - Boaz.

H1163 בעט bâ‘at baw-at'
A primitive root; to trample down, that is, (figuratively) despise: - kick.
H1164 בעי beily beh-ee
From H1158; a prayer: - grave.
H1165 בעיר beeiyr beh-ere'
From H1197 (in the sense of eating): cattle: - beast, cattle.
H1166 בעל bâ al baw-al'
A primitive root; to be master; hence (as denominative from H1167) to marry: - Beulah have dominion (over), be husband, marry (-ried, X wife).

## H1167

3abaal bah'-al From H1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense: - + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

H1168 פע ba'al bah'-al
The same as H1167; Baal, a Phoenician deity: - Baal, [plural] Baalim.

H1169 בעּ bee êl beh-alé
(Chaldee); corresponding to H1167: - + chancellor.
H1170 בעל בּרית ba al berîyth bah'-al ber-eeth'
From H1168 and H1285; Baal of (the) covenant; Baal Berith, a special deity of the Shechemites: - Baal-berith.

## H1171 בעל ba acal gâd bah'-al gawd

From H1168 and H1409; Baal of Fortune; Baal Gad, a place in Syria: - Baal-gad.

## H1172 בעלה ba ălâh bah-al-aw'

Feminine of H1167; a mistress: - that hath, mistress.

## H1173 פּשלה ba ălâh bah-al-aw'

The same as H1172; Baalah, the name of three places in Palestine: - Baalah.
H1174 בעל המון ba'al hâmôn bah'-al haw-mone'
From H1167 and H1995; possessor of a multitude; Baal Hamon, a place in Palestine: - Baalhamon.

H1175 בעלות beâlôth beh-aw-loth'
Plural of H1172; mistresses; Bealoth, a place in Palestine: - Bealoth, in Aloth [by mistake for a plural from $\underline{H 5927}$ with preposition prefix].

H1176 בעל זבוּב ba‘al zºbûb bah'-al zeb-oob'
From H1168 and H2070; Baal of (the) Fly; Baal Zebub, a special deity of the Ekronites: - Baalzebub.

H1177 בעל חתן ba'al chânân bah'-al khaw-nawn'
From $\underline{H 1167}$ and $\underline{H 2608 ; ~ p o s s e s s o r ~ o f ~ g r a c e ; ~ B a a l ~ C h a n a n, ~ t h e ~ n a m e ~ o f ~ a n ~ E d o m i t e, ~ a l s o ~ o f ~ a n ~}$ Israelite: - Baal-hanan.

H1178 בעל חצור ba al châtsôr bah'-al khaw-tsore'
From H1167 and a modification of H2691; possessor of a village; Baal Chatsor, a place in Palestine: - Baal-hazor.

H1179 בעל חרמן ba'al chermôn bah'-al kher-mone'
From H1167 and H2768; possessor of Hermon; Baal Chermon, a place in Palestine: - Baalhermon.

H1180 בעלי ba ǎliy bah-al-ee
From H1167 with pronominal suffix; my master; Baali, a symbolical name of Jehovah: - Baali.
H1181 בעלי בּמות ba ălêy bâmôth bah-al-ay' baw-moth

From the plural of $\underline{\mathrm{H} 1168}$ and the plural of H1116; Baals of (the) heights; Baale Bamoth, a place East of the Jordan: - lords of the high places.

H1182 בעלידע bee elyâdâe beh-el-yaw-daw'
From H1168 and H3045; Baal has known; Beeljada, an Israelite: - Beeliada.

H1183 כעליה befalyâh beh-al-yaw’
From H1167 and H3050; Jah (is) master; Bealjah, an Israelite: - Bealiah.

From the plural of H1167 and H3063; masters of Judah; Baale Jehudah, a place in Palestine: Baale of Judah.

H1185 בעלים ba'ǎlîys bah-al-ece'
Probably from a derivative of $\underline{H 5965}$ with prepositional prefix; in exultation; Baalis, an Ammonitish king: - Baalis.

H1186 בעל מעון ba'al me ôn bah'-al meh-one'
From H1168 and H4583; Baal of (the) habitation (of) (compare H1010); Baal Meon, a place East of the Jordan: - Baal-meon.

H1187 בעל פּעוֹר ba'al pe ôr bah'-al peh-ore'
From H1168 and H6465; Baal of Peor; Baal Peor, a Moabitish deity: - Baal-peor.

From H1167 and the plural of H6556; possessor of breaches; Baal peratsim, a place in Palestine:

- Baal-perazim.

From H1168 and H6828 (in the sense of cold) (according to others as Egyptian form of Typhon, the destroyer); Baal of winter; Baal Tsephon, a place in Egypt: - Baal-zephon.

H1190 בעל שׂלשׁה ba al shâlishâh bah'-al shaw-lee-shaw'
From H1168 and H8031; Baal of Shalishah; Baal Shalishah, a place in Palestine: - Baal-shalisha.

H1191 כעלת bacălâth bah-al-awth'
A modification of H 1172 ; mistresship; Baalath, a place in Palestine: - Baalath.
H1192 בּעלת כּאר ba ălath b'êr bah-al-ath' beh-ayr'
From H1172 and H875; mistress of a well; Baalath Beer, a place in Palestine: - Baalath-beer.
H1193 שִּל תמּר ba al tâmâr bah'-al taw-mawr'
From $\underline{H 1167}$ and $\underline{\text { H8558; possessor of (the) palm tree; Baal Tamar, a place in Palestine: - Baal- }}$ tamar.

## H1194 בּ be ob beh-ohn'

Probably a contraction of H1010; Beon, a place East of the Jordan: - Beon.
H1195 בענא ba ănâ' bah-an-aw'
The same as H1196; Baana, the name of four Israelites: - Baana, Baanah.
H1196 בענה ba ănâh bah-an-aw'
From a derivative of $\underline{H 6031}$ with prepositional prefix; in affliction: - Baanah, the name of four Isr: - Baanah.

H1197 בער bâar baw-ar'
A primitive root; to kindle, that is, consume (by fire or by eating); also (as denominative from H1198) to be (become) brutish: - be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

H1198 בּער ba'ar bah'-ar
From H1197; properly food (as consumed); that is, (be extension) of cattle brutishness; (concretely) stupid: - brutish (person), foolish.

H1199 בערא bâacărâ' bah-ar-aw'
From H1198; brutish; Baara, an Israelitish woman: - Baara.

H1200 בעּה be êrâh be-ay-raw'
From H1197; a burning: - fire.

H1201 בעשׁׁ ba shâ' bah-shaw'
From an unused root meaning to stink; offensiveness; Basha, a king of Israel: - Baasha.

H1202 בעשׂית ba ăšêyâh bah-as-ay-yaw'
From H6213 and $\underline{H 3050}$ with prepositional prefix; in (the) work of Jah; Baasejah, an Israelite: Baaseiah.

From H6251 (as singular of H6252) with prepositional prefix; with Ashtoreth; Beeshterah, a place East of the Jordan: - Beeshterah.

H1204 בעּ bâath baw-ath'
A primitive root; to fear: - affright, be (make) afraid, terrify, trouble.

H1205 בעתה be âthâh beh-aw-thaw'
From H1204; fear: - trouble.

## H1206

$ү$ Эbôts botse Probably the same as H948; mud (as whitish clay): - mire.

H1207 בּצּ bitstsâh bits-tsaw'
Intensive from H1206; a swamp: - fen. mire (-ry place).

From H1219; inaccessible, that is, lofty: - vintage [by confusion with H1210].

## H1209 bey bêtsay bay-tsah'ee

Perhaps the same as H1153; Betsai, the name of two Israelites: - Bezai.

## H1210 בּ bâtsiyr baw-tseer'

From H1219; clipped, that is, the grape crop: - vintage.
H1211 בּצל betsel beh'-tsel
From an unused root apparently meaning to peel; an onion: - onion.

## H1212 בצלאל be tsal'êl bets-al-ale'

Probably from $\underline{H 6738}$ and $\underline{H 410}$ with prepositional prefix; in (the) shadow (that is, protection) of God; Betsalel; the name of two Israelites: - Bezaleel.

H1213 בּצלית בּצלוֹת batslûth batslîyth bats-looth', bats-leeth'
From the same as H1211; a peeling; Batsluth or Batslith; an Israelite: - Bazlith, Bazluth.

## H1214 בצע bâtsa‘ baw-tsah'

A primitive root to break off, that is, (usually) plunder, figuratively to finish, or (intransitively) stop: - (be) covet (-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

H1215 בצע betsa beh'tsah
From H1214; plunder; by extension gain (usually unjust): - covetousness, (dishonest) gain, lucre, profit.

H1216 בצק bâtsêq baw-tsake'
A primitive root; perhaps to swell up, that is, blister: - swell.

H1217 בצק bâtsêq baw-tsake'
From H1216; dough (as swelling by fermentation): - dough, flour.

H1218 בּצקת botsqath bots-cath'
From H1216; a swell of ground; Botscath, a place in Palestine: - Bozcath, Boskath.

H1219 בּצר bâtsar baw-tsar'

A primitive root; to clip off; specifically (as denominative from H1210) to gather grapes; also to be isolated (that is, inaccessible by height or fortification): - cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

## H1220 betser beh'-tser

From H1219; strictly a clipping, that is, gold (as dug out): - gold defence.

## H1221 בּ betser beh'-tser

The same as H1220; an inaccessible spot; Betser, a place in Palestine: - Bezer.
H1222 ${ }^{\text {² }}{ }^{\mathrm{b}}{ }^{\mathrm{e}}$ tsar bets-ar ${ }^{\prime}$
Another form for H1220; gold: - gold.
H1223 בּצרה botsrâh bots-raw'
Feminine from H1219; an enclosure, that is, sheepfold: - Bozrah.

H1224 בּצרה botsrâh bots-raw'
The same as H1223; Botsrah, a place in Edom: - Bozrah.
H1225 בּצ Bitstsârôn bits-tsaw-rone'
Masculine intensive from H1219; a fortress: - stronghold.
H1226 בּצרת batstsôreth bats-tso'-reth
Feminine intensive from H1219; restraint (of rain), that is, drought: - dearth, drought.
H1227 בּקבּוּק baqbûq bak-book'
The same as H1228; Bakbuk, one of the Nethinim: - Bakbuk.
H1228 בּקבק baqbûq bak-book'
From H1238; a bottle (from the gurgling in emptying): - bottle, cruse.
H1229 בּקבקיה baqbûqyâh bak-book-yaw'
From H1228 and H3050; emptying (that is, wasting) of Jah; Bakbukjah, an Israelite: - Bakbukiah.

H1230 בקבקּק baqbaqqar bak-bak-kar'
Reduplicated from H1239; searcher; Bakbakkar, an Israelite: - Bakbakkar.
H1231 בּקי bûqqîy book-kee'
From H1238; wasteful; Bukki, the name of two Israelites: - Bukki.

H1232 בּקיק buqqqîyâh book-kee-yaw'
From H1238 and H3050; wasting of Jah; Bukkijah, an Israelite: - Bukkiah.
H1233 בּקיע beqiya bek-ee'-ah

From H1234; a fissure: - breach, cleft.

## H1234 בקע bâqa‘ baw-kah'

A primitive root; to cleave; generally to rend, break, rip or open: - make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

## H1235 בקע beqa` beh'-kah

From H1234; a section (half) of a shekel, that is, a beka (a weight and a coin): - bekah, half a shekel.

H1236 בקעא biq â' bik-aw ${ }^{\prime}$
(Chaldee); corresponding to H1237: - plain.
H1237 בּקעה biq âh bik-aw'
From H1234; properly a split, that is, a wide level valley between mountains: - plain, valley.
H1238 בק פקâqaq baw-kah'
A primitive root; to pour out, that is, to empty, figuratively to depopulate; by analogy to spread out (as a fruitful vine): - (make) empty (out), fail, X utterly, make void.

H1239 בקר bâqar baw-kar'
A primitive root; properly to plough, or (generally) break forth, that is, (figuratively) to inspect, admire, care for, consider: - (make) inquire (-ry), (make) search, seek out.

H1240 בּ ${ }^{\text {b }}$ iqar bek-ar ${ }^{\prime}$
(Chaldee); corresponding to H1239: - inquire, make search.

H1241 בּקר bâqâr baw-kawr'
From H1239; a beeve or animal of the ox kind of either gender (as used for ploughing);
collectively a herd: - beeve, bull (+-ock), + calf, + cow, great [cattle], + heifer, herd, kine, ox.
H1242 בקר bôqer bo'-ker
From H1239; properly dawn (as the break of day); generally morning: - (+) day, early, morning, morrow.

H1243 בּק בּר baqqârâh bak-kaw-raw'
Intensive from H1239; a looking after: - seek out.
H1244 בּק בּר biqqôreth bik-ko'-reth
From H1239; properly examination, that is, (by implication) punishment: - scourged.
H1245 בּשׁ bâqash baw-kash ${ }^{\prime}$

A primitive root; to search out (by any method; specifically in worship or prayer); by implication to strive after: - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

H1246 בּקּשׁn baqqâshâh bak-kaw-shaw'
From H1245; a petition: - request.
H1247 בּ bar bar
(Chaldee); corresponding to H1121; a son, grandson, etc.: - X old, son.
H1248 בּ bar bar
Borrowed (as a title) from H1247; the heir (apparent to the throne): - son.
H1249 בּ bar bar
From H1305 (in its various senses); beloved; also pure, empty: - choice, clean, clear, pure.
H1250 בּ בּ bâr bar bawr, bar
From H1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extension the open country: - corn, wheat.

H1251 ב bar bar
(Chaldee); corresponding to H1250; a field: - field.
H1252 $\mathfrak{7}$ bôr bore
From H1305; purity: - cleanness, pureness.
H1253 $\mathfrak{Z}$ bôr bore
The same as H1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: - X never so, purely.

H1254 בּרא bârâ' baw-raw'
A primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): - choose, create (creator), cut down, dispatch, do, make (fat).

H1255 בּראדך בּלאד be rô'dak bal'ădân ber-o-dak' bal-ad-awn'
A variation of H4757; Berodak Baladan, a Babylonian king: - Berodach-baladan.
H1256 פּראיה b râ'yâh ber-aw-yaw'
From H1254 and H3050; Jah has created; Berajah, an Israelite: - Beraiah.
H1257 בּרבּ barbûr bar-boor'
By reduplication from H1250; a fowl (as fattened on grain): - fowl.
H1258 בּר bârad baw-rad

A primitive root, to hail: - hail.
H1259 בּ bârâd baw-rawd'
From H1258; hail: - hail ([stones]).
H1260 בּר bered beh'-red
From H1258; hail; Bered, the name of a place south of Palestine, also of an Israelite: - Bered.
H1261 פּ bârôd baw-rode'
From H1258; spotted (as if with hail): - grisled.
H1262 בּר bârâh baw-raw'
A primitive root; to select; also (as denominative from $\underline{\mathrm{H} 1250 \text { ) to feed; also (as equivalent to }}$ H1305) to render clear (Ecc_3:18): - choose, (cause to) eat, manifest, (give) meat.

H1263 בּר bârûk baw-rook'
Passive participle from H1288; blessed; Baruk, the name of three Israelites: - Baruch.
H1264 בּרום b rôm ber-ome'
Probably of foreign origin; damask (stuff of variegated thread): - rich apparel.
H1265 ברזש be rôsh ber-osh ${ }^{\prime}$
Of uncertain derivation; a cypress tree (perhaps); hence a lance or a musical instrument (as made of that wood): - fir (tree).

H1266 פּרות b rôth ber-oth ${ }^{\text {T }}$
A variation of H1265; the cypress (or some elastic tree): - fir.

H1267 בּרוּת bârûth baw-rooth'
From H1262; food: - meat.

H1268 בּרתי בּרותה bêrôthâh bêrôthay bay-ro-thaw', bay-ro-thah'ee
Probably from H1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: Berothah, Berothai.

Probably feminine plural from an unused root (apparently meaning to pierce); holes; Birzoth, an Israelite: - Birzavith [from the margin].

H1270 בּרזל barzel bar-zel'
Perhaps from the root of H1269; iron (as cutting); by extension an iron implement: - (ax) head, iron.

H1271 בּרזכי barzillay bar-zil-lah'ee

From H1270; iron hearted; Barzillai, the name of three Israelites: - Barzillai.
H1272 בּרח bârach baw-rakh'
A primitive root; to bolt, that is, figuratively to flee suddenly: - chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

## H1273 בּרחמי barchûminy bar-khoo-mee'

By transposition for H978; a Barchumite, or native of Bachurim: - Barhumite.
H1274 פּרי b riy ber-ee ${ }^{\text {e }}$
From H1262; fat: - fat.
H1275 בּ bêriy bay-ree'
Probably by contraction from H882; Beri, an Israelite: - Beri.

## H1276

ㄱํbêríy bay-ree' Of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: - Berites.

H1277 בּריא bâriy' baw-ree'
From H1254 (in the sense of H1262): fatted or plump: - fat ([fleshed], -ter), fed, firm, plenteous, rank.

H1278 בריאה be riy'âh ber-ee-aw ${ }^{\text {™ }}$
Feminine from H1254; a creation, that is, a novelty: - new thing.

H1279 בּריה biryâh beer-yaw'
Feminine from H1262; food: - meat.
H1280 בּריח b rîyach ber-ee'-akh
From H1272; a bolt: - bar, fugitive.

H1281 בּרח בּריח bâriyach bâriach baw-ree'-akh, baw-ree'-akh
From H1272; a fugitive, that is, the serpent (as fleeing), and the constellation by that name: crooked, noble, piercing.

H1282 בּריח bârîyach baw-ree'-akh
The same as H1281; Bariach, an Israelite: - Bariah.

H1283 בּריעה bbriy âh ber-ee'-aw
Apparently from the feminine of H 7451 with prepositional prefix; in trouble; Beriah, the name of four Israelites: - Beriah.

H1284 בריעי b rîy îy ber-ee-ee'

Patronymic from H1283; a Beriite (collectively) or descendant of Beriah: - Beerites.
H1285 בּרית b eriyth ber-eeth ${ }^{\text {² }}$
From H1262 (in the sense of cutting (like H1254)); a compact (because made by passing between pieces of flesh): - confederacy, [con-]feder[-ate], covenant, league.

H1286 בּרית b ${ }^{\text {b }}$ rîyth ber-eeth ${ }^{\prime}$
The same as H1285; Berith, a Schechemitish deity: - Berith.
H1287 ברית bôriyth bo-reeth'
Feminine of H1253; vegetable alkali: - sope.
H1288 פּ bârak baw-rak'
A primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): - X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

(Chaldee); corresponding to H1288: - bless, kneel.

H1290 כּ $\mathfrak{T}$ berek beh'-rek
From H1288; a knee: - knee.

H1291 7 ּ berek beh'-rek
(Chaldee); corresponding to H1290: - knee.

## H1292 בּרכאל bârak'êl baw-rak-ale'

From H1288 and H410, God has blessed; Barakel, the father of one of Job's friends: - Barachel.

H1293 בּרכה ber râkâh ber-aw-kaw'
From H1288; benediction; by implication prosperity: - blessing, liberal, pool, present.

H1294 בּרכה ber râkâh ber-aw-kaw'
The same as H1293; Berakah, the name of an Israelite, and also of a valley in Palestine: Berachah.

H1295 בּרכה b ${ }^{\text {e rêkâh ber-ay-kaw }}$
From H1288; a reservoir (at which camels kneel as a resting place): - (fish-) pool.

H1296 בּרכיהוּ בּרכיה berekyâh berekyâhû beh-rek-yaw', beh-rek-yaw'-hoo
From H1290 and H3050; knee (that is, blessing) of Jah; Berekjah, the name of six Israelites: Berachiah, Berechiah.

## H1297 פּ b b ram ber-am

(Chaldee); perhaps from $\underline{H 7313}$ with prepositional prefix; properly highly, that is, surely; but used adversatively, however: - but, nevertheless, yet.

H1298 פּרע bera` beh'-rah
Of uncertain derivation; Bera, a Sodomitish king: - Bera.
H1299 פּרק bâraq baw-rak'
A primitive root; to lighten (lightning): - cast forth.
H1300 בּק bârâq baw-rawk'
From H1299; lightning; by analogy a gleam; concretely a flashing sword: - bright, glitter (-ing, sword), lightning.

H1301 בּ bârâq baw-rawk'
The same as H1300; Barak, an Israelite: - Barak.

H1302 בּרקוס barqôs bar-kose'
Of uncertain derivation; Barkos, one of the Nethimim: - Barkos.
H1303 ברק barqân bar-kawn'
From H1300; a thorn (perhaps as burning brightly): - brier.
H1304 בּרקת בּרקת bâr ${ }^{\mathrm{e}}$ qath bâr ${ }^{\mathrm{e}}$ qath baw-reh'-keth, baw-rek-ath'
From H1300; a gem (as flashing), perhaps the emerald: - carbuncle.

H1305 בּר bârar baw-rar'
A primitive root; to clarify (that is, brighten), examine, select: - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure (-ify), purge (out).

H1306 פּרשׂׂ birsha` beer-shah'
Probably from H7562 with prepositional prefix; with wickedness; Birsha, a king of Gomorrah: Birsha.

H1307 בּרתי bêrôthîy bay-ro-thee'
Patrial from H1268; a Berothite, or inhabitant of Berothai: - Berothite.

## H1308

רזׂubb isôr bes-ore' From H1319; cheerful; Besor, a stream of Palestine: - Besor.

H1309 בשׁרה פּשׂורה besôrâh besôrâh bes-o-raw', bes-o-raw'
Feminine from H1319; glad tidings; by implication reward for good news: - reward for tidings.
H1310 בּ לuahshal baw-shal'

A primitive root; properly to boil up; hence to be done in cooking; figuratively to ripen: - bake, boil, bring forth, is ripe, roast, seethe, sod (be sodden).

## H1311 בּשׁׂ bâshêl baw-shale'

From H1310; boiled: - X at all, sodden.
H1312 בּשלם bishlâm bish-lawm'
Of foreign derivation; Bishlam, a Persian: - Bishlam.
H1313 בּשׂa bâŝâm baw-sawm'
From an unused root meaning to be fragrant; (compare H5561) the balsam plant: - spice.
H1314 בשׁם בשׁin beśem bôśem beh'-sem, bo'-sem
From the same as H1313; fragrance; by implication spicery; also the balsam plant: - smell, spice, sweet (odour).

H1315 בשׁin bośmath bos-math ${ }^{\prime}$
Feminine of the second form of H1314; fragrance; Bosmath, the name of a wife of Esau, and of a dughter of Solomon: - Bashemath, Basmath.

H1316 בֹשׁ bâshân baw-shawn'
Of uncertain derivation; Bashan (often with the article), a region East of the Jordan: - Bashan.
H1317 בּשׂגה boshnâh bosh-naw'
Feminine from H954; shamefulness: - shame.
H1318 בּשׁם bâshas baw-shas'
A primitive root; to trample down: - tread.

H1319 בּשׂר bâśar baw-sar'
A primitive root; properly to be fresh, that is, full (rosy, figuratively cheerful); to announce (glad news): - messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

H1320 בּשׂ bâŝâr baw-sawr'
From H1319; flesh (from its freshness); by extension body, person; also (by euphemism) the pudenda of a man: - body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.

(Chaldee); corresponding to H1320: - flesh.
H1322 בּשׁ bôsheth bo'-sheth
From H954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: - ashamed, confusion, + greatly, (put to) shame (-ful thing).

H1323 בּ bath bath
From H1129 (as feminine of H1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): - apple [of the eye], branch, company, daughter, X first, X old, + owl, town, village.

## H1324 בּ bath bath

Probably from the same as H1327; a bath or Hebrew measure (as a means of division) of liquids: - bath.

## H1325 פּ bath bath

(Chaldee); corresponding to H1324: - bath.
H1326 בּת bâthâh baw-thaw'
Probably an orthographical variation for H1327; desolation: - waste.

H1327 בּת battâh bat-taw'
Feminine from an unused root (meaning to break in pieces); desolation: - desolate.

## H1328 בתּוֹאל b thû'el beth-oo-ale'

Apparently from the same as $\underline{H 1326}$ and $\underline{H 110}$; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: - Bethuel. Compare H1329.

H1329 בּתוּל b thûl beth-ool'
For H1328; Bethul (that is, Bethuel), a place in Palestine: - Bethuel.

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Feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: - maid, virgin.

H1331 בתּילים b e thûliym beth-oo-leem'
Masculine plural of the same as H1330; (collectively and abstractly) virginity; by implication and concretely the tokens of it: - X maid, virginity.

H1332 בּתיה bithyâh bith-yaw'
From H1323 and H3050; daughter (that is, worshipper) of Jah; Bithjah, an Egyptian woman: Bithiah.

H1333 בּתק bâthaq baw-thak'
A primitive root; to cut in pieces: - thrust through.

H1334 בּ bâthar baw-thar'
A primitive root, to chop up: - divide.

H1335 בּת bether beh'-ther

From H1334; a section: - part, piece.
H1336 בּתר bether beh'-ther
The same as H1335; Bether, a (craggy) place in Palestine: - Bether.
H1337 בּת רבּים bath rabbiym bath rab-beem'
From H1323 and a masculine plural from H7227; the daughter (that is, city) of Rabbah: - Bathrabbim.

H1338 בּתרץ bithrôn bith-rone'
From H1334; (with the article) the craggy spot; Bithron, a place East of the Jordan: - Bithron.

H1339 בּתּשבע bath-sheba` bath-sheh'-bah
From H1323 and H7651 (in the sense of H7650); daughter of an oath; BathSheba, the mother of Solomon: - Bath-sheba.

H1340 בּתֹשׁׁ bath-shûa bath-shoo'-ah
From H1323 and H7771; daughter of wealth; Bath shua, the same as H1339: - Bath-shua.
H1341 א: gê' gay'
For H1343; haughty: - proud.

H1342 האג gâ'âh gaw-aw'
A primitive root; to mount up; hence in general to rise, (figuratively) be majestic: - gloriously, grow up, increase, be risen, triumph.

H1343 הג g g eh gay-eh'
From H1342; lofty; figuratively arrogant: - proud.

H1344 הג gềâh gay-aw'
Feminine from H1342; arrogance: - pride.

From H1342 and H410; majesty of God; Geuel, an Israelite: - Geuel.

H1346 ana'ăvâh gah-av-aw'
From H1342; arrogance or majesty; by implication (concretely) ornament: - excellency, haughtiness, highness, pride, proudly, swelling.

H1347 אֲa gâ'ôn gaw-ohn'
From H1342; the same as H1346: - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

## H1348

ת: xagê'ûth gay-ooth' From H1342; the same as H1346: - excellent things, lifting up, majesty, pride, proudly, raging.

H1349 ak ga'ăyôn gah-ah-yone'
From H1342; haughty: - proud.
H1350 ak gâ'al gaw-al'
A primitive root, to redeem (according to the Oriental law of kinship), that is, to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (er), revenger.

## H1351 גּ gâ'al gaw-al'

A primitive root, (rather identical with $\underline{H 1350}$, through the idea of freeing, that is, repudiating); to soil or (figuratively) desecrate: - defile, pollute, stain.

H1352 ak gồel go'-el
From H1351; profanation: - defile.

H1353 ake g eitlâh gheh-ool-law'
Feminine passive participle of H1350; redemption (including the right and the object); by implication relationship: - kindred, redeem, redemption, right.

H1354 גב gab gab
From an unused root meaning to hollow or curve; the back (as rounded (compare H1460 and H1479); by analogy the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: - back, body, boss, eminent (higher) place, [eye] brows, nave, ring.

H1355 ב̉ gab gab
(Chaldee); corresponding to H1354: - back.

H1356 ב̉̉ gêb gabe
From H1461; a log (as cut out); also well or cistern (as dug): - beam, ditch, pit.

H1357 ב̉ gêb gabe
Probably from H1461 (compare H1462); a locust (from its cutting): - locust.

H1358 ב̉ gôb gobe
From a root corresponding to H1461; a pit (for wild animals) (as cut out): - den.

H1359 גּב גּ gôb gôb gobe, gobe'
From H1461; pit; Gob, a place in Palestine: - Gob.
H1360 גּ גּא gebe' geh'-beh

From an unused root meaning probably to collect; a reservoir; by analogy a marsh: - marsh, pit.
H1361 : gâbahh gaw-bah'
A primitive root; to soar, that is, be lofty; figuratively to be haughty: - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

H1362 ala gâbâhh gaw-bawh'
From H1361; lofty (literally or figuratively): - high, proud.
H1363 ㄱּ켜 gôbahh go'-bah
From H1361; elation, grandeur, arrogance: - excellency, haughty, height, high, loftiness, pride.
H1364 גּ בin gâbôhha gâbôhha gaw-bo'-ah, gaw-bo'-ah
From H1361; elevated (or elated), powerful, arrogant: - haughty, height, high (-er), lofty, proud, X exceeding proudly.

## H1365

תבּiggabhûth gab-hooth' From H1361; pride: - loftiness, lofty.

H1366 בּגל גּ גּ g g bûl gebûl gheb-ool', gheb-ool'
From H1379; properly a cord (as twisted), that is, (by implication) a boundary; by extension the territory inclosed: - border, bound, coast, X great, landmark, limit, quarter, space.

H1367 בּבלה גּבוּלה g gûlâh gebûlâh gheb-oo-law', gheb-oo-law'
Feminine of H1366; a boundary, region: - border, bound, coast, landmark, place.
H1368 בּּר גּ גּוֹר gibbôr gibbôr ghib-bore', ghib-bore'
Intensive from the same as H1397; powerful; by implication warrior, tyrant: - champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

H1369 גבוּרה g g bûrâh gheb-oo-raw'
Feminine passive participle from the same as H1368; force (literally or figuratively); by implication valor, victory: - force, mastery, might, mighty (act, power), power, strength.

H1370 : $\mathrm{a}^{\text {g }}$ bûrâh gheb-oo-raw'
(Chaldee); corresponding to H1369; power: - might.
H1371 חּ彐 gibbêach ghib-bay'-akh
From an unused root meaning to be high (in the forehead); bald in the forehead: - forehead bald.
H1372 גּ גּ gabbachath gab-bakh'-ath
From the same as H1371; baldness in the forehead; by analogy a bare spot on the right side of cloth: - bald forehead, X without.

H1373 גּבּי gabbay gab-bah'ee
From the same as H1354; collective: - Gabbai, an Isr: - Gabbai.
H1374 גּבים gêbîym gay-beem'
Plural of H1356; cisterns; Gebim, a place in Palestine: - Gebim.
H1375 בּביע g g eîya gheb-ee'-ah
From an unused root (meaning to be convex); a goblet; by analogy the calyx of a flower: - house, cup, pot.

H1376 בּביר g g eîyr gheb-eer ${ }^{\prime}$
From H1396; a master: - lord.
H1377 גּבירה g g bîyrâh gheb-ee-raw'
Feminine of H1376; a mistress: - queen.
H1378 גּביש gâbîysh gaw-beesh'
From an unused root (probably meaning to freeze); crystal (from its resemblance to ice): - pearl.
H1379 גבּ gâbal gaw-bal'
A primitive root; properly to twist as a rope; only (as a denominative from $\underline{\text { H1366 }}$ ) to bound (as by a line): - be border, set (bounds about).

H1380 גבל g g bal gheb-al'
From H1379 (in the sense of a chain of hills); a mountain; Gebal, a place in Phoenicia: - Gebal.
H1381 בּב g g ${ }^{\text {e }}$ bâl gheb-awl'
The same as H1380; Gebal, a region in Idumaea: - Gebal.
H1382 גּ giblîy ghib-lee'
Patrial from H1380; a Gebalite, or inhabitant of Gebal: - Giblites, stone-squarer.
H1383 a gablûth gab-looth'
From H1379; a twisted chain or lace: - end.
H1384 $\mathfrak{Z}$ gibbên gib-bane'
From an unused root meaning to be arched or contracted; hunch backed: - crookbackt.
H1385 בּבנה g g binâh gheb-ee-naw'
Feminine from the same as H1384; curdled milk: - cheese.
H1386 גבּ gabnôn gab-nohn'
From the same as H1384; a hump or peak of hills: - high.

H1387 גבע geba‘ gheh'-bah
From the same as H1375, a hillock; Geba, a place in Palestine: - Gaba, Geba, Gibeah.
H1388 גּבג גּ gib'â' ghib-aw'
By permutation for H1389; a hill; Giba, a place in Palestine: - Gibeah.
H1389 גבעה gib âh ghib-aw'
Feminine from the same as H1387; a hillock: - hill, little hill.
H1390 :בעעה gib âh ghib-aw'
The same as H1389; Gibah; the name of three places in Palestine: - Gibeah, the hill.
H1391 בגעו gib 'ôn ghib-ohn'
From the same as H1387; hilly; Gibon, a place in Palestine: - Gibeon.
H1392 ax gib'ôl ghib-ole'
Prolonged H1375; the calyx of a flower: - bolled.
H1393 בּגני gib'ônîy ghib-o-nee'
Patrial from H1391; a Gibonite, or inhabitant of Gibon: - Gibeonite.
H1394 בגעת gib ath ghib-ath'
From the same as H1375; hilliness; Gibath: - Gibeath.
H1395 בּת gib âthîy ghib-aw-thee'
Patrial from H1390; a Gibathite, or inhabitant of Gibath: - Gibeathite.

H1396 בּג gâbar gaw-bar'
A primitive root; to be strong; by implication to prevail, act insolently: - exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

H1397 רג $\mathfrak{a}$ geber gheh'-ber
From H1396; properly a valiant man or warrior; generally a person simply: - every one, man, X mighty.

H1398 גּ geber gheh'-ber
The same as H1397; Geber, the name of two Israelites: - Geber.

H1399 בּ g g bar gheb-ar
From H1396; the same as H1397; a person: - man.
H1400 בּ g g $^{\text {eb }}$ bar gheb-ar'
(Chaldee); corresponding to H1399: - certain, man.

H1401 בּּ gibbâr ghib-bawr ${ }^{\prime}$
(Chaldee); intensive of H1400; valiant, or warrior: - mighty.
H1402 $\mathfrak{Z}$ 彐 gibbâr ghib-bawr ${ }^{\prime}$
Intensive of H1399; Gibbar, an Israelite: - Gibbar.
H1403 בריאל a gabriy'êl gab-ree-ale'
From H1397 and H410; man of God; Gabriel, an archangel: - Gabriel.
H1404 גּברת g bereth gheb-eh'-reth
Feminine of H1376; mistress: - lady, mistress.
H1405 גבּתחן gibb ethôn ghib-beth-one'
Intensive of H1389; a hilly spot; Gibbethon, a place in Palestine: - Gibbethon.
H1406 å gâg gawg
Probably by reduplication from H1342; a roof; by analogy the top of an altar: - roof (of the house), (house) top (of the house).

H1407 Ta gad gad
From H1413 (in the sense of cutting); coriander seed (from its furrows): - coriander.
H1408 Ta gad gad
A variation of H1409; Fortune, a Babylonian deity: - that troop.
H1409 Ta gâd gawd
From H1464 (in the sense of distributing); fortune: - troop.
H1410 ta gâd gawd
From H1464; Gad, a son of Jacob, including his tribe and its territory; also a prophet: - Gad.
H1411 $\mathfrak{A l}$ g $\mathrm{g}^{\mathrm{e}}$ dâbâr ghed-aw-bawr'
(Chaldee); corresponding to H1489; a treasurer: - treasurer.
H1412 הדּדּ gûdgôdâh gud-go'-daw
By reduplication from $\underline{H 1413 \text { (in the sense of cutting) cleft; Gudgodah, a place in the Desert: - }}$ Gudgodah.

H1413 TTa gâdad gaw-dad'
A primitive root (compare H1461); to crowd; also to gash (as if by pressing into): - assemble (selves by troops), gather (selves together, self in troops), cut selves.

H1414 Ta $\mathrm{g}^{\mathrm{e}}$ dad ghed-ad ${ }^{\prime}$
(Chaldee); corresponding to H1413; to cut down: - hew down.

H1415 הa gâdâh gaw-daw'
From an unused root (meaning to cut off); a border of a river (as cut into by the stream): - bank.

## H1416 TiTa $\mathrm{g}^{\mathrm{e}}$ dûd ghed-ood'

From H1413; a crowd (especially of soldiers): - army, band (of men), company, troop (of robbers).

H1417 a ג a g in dûd gedûdâh ghed-ood', ghed-oo-daw ${ }^{\text {e }}$
From H1413; a furrow (as cut): - furrow.
H1418 בּדוּר g g dûdâh ghed-oo-daw ${ }^{\prime}$
Feminine participle passive of $\underline{\mathrm{H} 1413}$; an incision: - cutting.

From H1431; great (in any sense); hence older; also insolent: - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, ( ${ }^{\prime}$ ) very.

H1420 ana $\mathrm{g}^{\mathrm{e}}$ dûlâh $\mathrm{g}^{\mathrm{e}}$ dûllâh $\mathrm{g}^{\mathrm{e}}$ dûllâh ghed-oo-law' (all three forms)
Feminine of H1419; greatness; (concretely) mighty acts: - dignity, great things (-ness), majesty.
 faw' $(3,4)$
From H1422; vilification: - reproach, reviling.
H1422 הּהּ g g dûphâh ghed-oo-faw ${ }^{\prime}$
Feminine passive participle of H1442; a revilement: - taunt.
H1423 ${ }^{\text {Pa }}$ g $\mathrm{g}^{e}$ dîy ghed-ee'
From the same as H1415; a young goat (from browsing): - kid.
H1424 ảּ gâdîy gaw-dee'
From H1409; fortunate; Gadi, an Israelite: - Gadi.
H1425 ả̉ gâdîy gaw-dee'
Patronymic from H1410; a Gadite (collectively) or descendant of Gad: - Gadites, children of Gad.
H1426 ${ }^{\text {B }}$ 习习 gaddiy gad-dee'
Intensive for H1424; Gaddi, an Israelite: - Gaddi.
H1427 גּיאל gaddiy'êl gad-dee-ale'
From H1409 and H410; fortune of God; Gaddiel, an Israelite: - Gaddiel.

H1428 :דּיה גּדיה: gidyâh gadyâh ghid-yaw', gad-yaw'
The same as H1415; a river brink: - bank.
H1429 הּ $\mathfrak{a}$ g diyâh ghed-ee-yaw'
Feminine of H1423; a young female goat: - kid.

## H1430 גּריש gâdîysh gaw-deesh'

From an unused root (meaning to heap up); a stack of sheaves; by analogy a tomb: - shock (stack) (of corn), tomb.

## H1431 ąa gâdal gaw-dal'

A primitive root; properly to twist (compare H1434), that is, to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

H1432 לדa gâdêl gaw-dale'
From H1431; large (literally or figuratively): - great, grew.
H1433 3 a gôdel go'-del
From H1431; magnitude (literally or figuratively): - greatness, stout (-ness).
H1434 ${ }^{\text {a }}$ g ${ }^{\text {e }}$ dil ghed-eel'
From H1431 (in the sense of twisting); thread, that is, a tassel or festoon: - fringe, wreath.

## H1435 万a giddêl ghid-dale'

From H1431; stout; Giddel, the name of one of the Nethinim, also of one of Solomon's servants: - Giddel.

H1436 ąa g dalyâh gedalyâhû ghed-al-yaw', ghed-al-yaw'-hoo
From H1431 and H3050; Jah has become great; Gedaljah, the name of five Israelites: - Gedaliah.
H1437 הדקתי giddaltiy ghid-dal'-tee
From H1431; I have made great; Giddalti, an Israelite: - Giddalti.
H1438 גּדע gâda gaw-dah'
A primitive root; to fell a tree; generally to destroy anything: - cut (asunder, in sunder, down, off), hew down.

H1439 גּדען gid'ôn ghid-ohn'
From H1438; feller (that is, warrior); Gidon, an Israelite: - Gideon.
H1440 aּגם gid'ôm ghid-ohm'

From H1438; a cutting (that is, desolation); Gidom, a place in Palestine: - Gidom.
H1441 גדעני gid'ônîy ghid-o-nee'
From H1438; warlike (compare H1439); Gidoni, an Israelite: - Gideoni.
H1442 ๆּa gâdaph gaw-daf'
A primitive root; to hack (with words), that is, revile: - blaspheme, reproach.
H1443 à gâdar gaw-dar ${ }^{\prime}$
A primitive root; to wall in or around: - close up, fence up, hedge, inclose, make up [a wall], mason, repairer.

## H1444 $\mathfrak{7}$ : geder gheh'-der

From H1443; a circumvallation: - wall.
H1445 7ד: geder gheh'-der
The same as H1444; Geder, a place in Palestine: - Geder.
H1446 :דּר : g g dôr ged ${ }^{\mathrm{e}}$ dôr ghed-ore', ghed-ore'
From H1443; inclosure; Gedor, a place in Palestine; also the name of three Israelites: - Gedor.
H1447 åa gâdêr gaw-dare'
From H1443; a circumvallation; by implication an inclosure: - fence, hedge, wall.
H1448 :ּדרה g deêâh ghed-ay-raw'
Feminine of H1447; inclosure (especially for flocks): - [sheep-]cote (fold) hedge, wall.
H1449 בּan g dêrâh ghed-ay-raw'
The same as H1448; (with the article) Gederah, a place in Palestine: - Gederah, hedges.
H1450 בּדרות g dêrôth ghed-ay-rohth'
Plural of H1448; walls; Gederoth, a place in Palestine: - Gederoth.
H1451 ${ }^{\text {Ma }}$ g dêriy ghed-ay-ree'
Patrial from H1445; a Gederite, or inhabitant of Geder: - Gederite.
H1452 ${ }^{\text {an }}$ g ${ }^{\text {e }}$ dêrâthîy ghed-ay-raw-thee ${ }^{\prime}$
Patrial from H1449; a Gederathite, or inhabitant of Gederah: - Gederathite.
H1453 a g g dêrôthayim ghed-ay-ro-thah'-yim
Dual of H1448; double wall; Gederothajim, a place in Palestine: - Gederothaim.
H1454 Tả gêh gay
Probably a clerical error for H2088; this: - this.

H1455 הּג gâhâh gaw-haw'
A primitive root; to remove (a bandage from a wound, that is, heal it): - cure.
H1456 הּהּ gêhâh gay-haw'
From H1455; a cure: - medicine.
H1457 å gâhar gaw-har'
A primitive root; to prostrate oneself: - cast self down, stretch self.

## H1458 日gav gav

Another form for H1460; the back: - back.
H1459 agav gav $^{2}$
(Chaldee); corresponding to $\underline{\mathrm{H} 1460}$; the middle: - midst, same, there- (where-) in.
H1460 a gêv gave
From H1342 (corresponding to H1354); the back; by analogy the middle: - + among, back, body.
H1461 1 à gûb goob
A primitive root; to dig: - husbandman.

H1462 בia gôb gobe
From H1461; the locust (from its grubbing as a larve): - grasshopper, X great.

H1463 ara gôg gohg
Of uncertain derivation; Gog, the name of an Israelite, also of some northern nation: - Gog.

H1464 7ỉa gûd goode
A primitive root (akin to H1413); to crowd upon, that is, attack: - invade, overcome.

H1465 הia gêvâh gay-vaw'
Feminine of H1460; the back, that is, (by extension) the person: - body.

H1466 הia gêvâh gay-vaw'
The same as H1465; exaltation; (figuratively) arrogance: - lifting up, pride.

H1467 הi: gêvâh gay-vaw'
(Chaldee); corresponding to $\underline{\text { H1466: - pride. }}$

H1468 䧋 gûz gooz
A primitive root (compare H1494); properly to shear off; but used only in the (figurative) sense of passing rapidly: - bring, cutoff.

H1469 לran ha gôzâl gôzâl go-zawl', go-zawl'
From H1497; a nestling (as being comparatively nude of feathers): - young (pigeon).
H1470 Tra gôzân go-zawn'
Probably from H1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria: Gozan.

H1471 גּ גּ gôy gôy go'ee, go'-ee
Apparently from the same root as H1465 (in the sense of massing); a foreign nation; hence a Gentile; also (figuratively) a troop of animals, or a flight of locusts: - Gentile, heathen, nation, people.

H1472 ${ }^{\text {qua }}$ g ${ }^{\text {e viyâh ghev-ee-yaw }}$
Prolonged for H1465; a body, whether alive or dead: - (dead) body, carcase, corpse.
H1473 àjẩ gôlâh gôlâh go-law', go-law'
Active participle feminine of H1540; exile; concretely and collectively, exiles: - (carried away), captive (-ity), removing.

From H1473; captive; Golan, a place East of the Jordan: - Golan.
H1475 个\}apa gûmmâts goom-mawts'
Of uncertain derivation; a pit: - pit.
H1476 and gûnîy goo-nee'
Probably from H1598; protected; Guni, the name of two Israelites: - Guni.
H1477 a gûnîy goo-nee'
Patronymic from H1476; a Gunite (collectively with article prefixed) or descendant of Guni: Gunites.

A primitive root; to breathe out, that is, (by implication) expire: - die, be dead, give up the ghost, perish.

H1479 7 a gûph goof
A primitive root; properly to hollow or arch, that is, (figuratively) close; to shut: - shut.
H1480 הגּ gûphâh goo-faw ${ }^{\prime}$
From H1479; a corpse (as closed to sense): - body.
H1481 7ả gûr goor

A primitive root; properly to turn aside from the road (for a lodging or any other purpose), that is, sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): - abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

H1482 7: רi gûr gûr goor, goor
Perhaps from H1481; a cub (as still abiding in the lair), especially of the lion: - whelp, young one.

## H1483 רả gûr goor

The same as H1482; Gur, a place in Palestine: - Gur.
H1484 $\operatorname{la}$ a gôr gôrâh gore, go-raw'
A variation of H1482: - whelp.

From H1481 and H1168; dwelling of Baal; Gur Baal, a place in Arabia: - Gur-baal.
H1486 an gôrâl gôrâl go-rawl', go-ral'
From an unused root meaning to be rough (as stone); properly a pebble, that is, a lot (small stones being used for that purpose); figuratively a portion or destiny (as if determined by lot): - lot.

H1487
Of uncertainly derivation; a mass of earth: - clod.
H1488 :a gêz gaze
From H1494; a fleece (as shorn); also mown grass: - fleece, mowing, mown grass.
H1489 :ּa gizbâr ghiz-bawr ${ }^{\prime}$
Of foreign derivation; treasurer: - treasurer.

## H1490 $\mathfrak{x a}$ :aizbâr ghiz-bawr'

(Chaldee); corresponding to $\underline{\mathrm{H} 1489}$ : - treasurer.
H1491 הra gâzâh gaw-zaw ${ }^{\prime}$
A primitive root (akin to H1468); to cut off, that is, portion out: - take.
H1492 Trà gâzzah $g a z-z a w^{\prime}$
Feminine from H1494; a fleece: - fleece.
H1493 ara gizônîy ghee-zo-nee'
Patrial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: - Gizonite.

H1494 tra gâzaz gaw-zaz'

A primitive root (akin to H1468); to cut off; specifically to shear a flock, or shave the hair; figuratively to destroy an enemy: - cut off (down), poll, shave, ([sheep-]) shear (-er).

H1495 זra gâzêz gaw-zaze'
From H1494; shearer; Gazez, the name of two Israelites: - Gazez.
H1496 ria gâzîyth gaw-zeeth ${ }^{\prime}$
From H1491; something cut, that is, dressed stone: - hewed, hewn stone, wrought.
H1497 לrag gâzal gaw-zal'
A primitive root; to pluck off; specifically to flay, strip or rob: - catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

H1498 לra gâzêl gaw-zale'
From H1497; robbery, or (concretely) plunder: - robbery, thing taken away by violence.
H1499 לra gêzel ghe'zel
From H1497; plunder, that is, violence: - violence, violent preverting.

Feminine of $\underline{H 1498}$ and meaning the same: - that (he had robbed) [which he took violently away], spoil, violence.

H1501 ara gâzâm gaw-zawm'
From an unused root meaning to devour; a kind of locust: - palmer-worm.
H1502 ara gazzâm gaz-zawm'
From the same as H1501; devourer: - Gazzam, one of the Nethinim: - Gazzam.
H1503 yra geza geh'-zah
From an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): - stem, stock.

H1504 רa gâzar gaw-zar'
A primitive root; to cut down or off; (figuratively) to destroy, divide, exclude or decide: - cut down (off), decree, divide, snatch.

H1505 7a g ${ }^{\text {e }}$ zar ghez-ar'
(Chaldee); corresponding to H1504; to quarry; determine: - cut out, soothsayer.
H1506 ר; gezer gheh'-zer
From H1504; something cut off; a portion: - part, piece.
H1507 7: gezer gheh'-zer

The same as H1506; Gezer, a place in Palestine: - Gazer, Gezer.
H1508 הּ gizrâh ghiz-raw ${ }^{\prime}$
Feminine of H1506; the figure or person (as if cut out); also an inclosure (as separated): polishing, separate place.

H1509 g a $^{\text {g }}$ zêrâh ghez-ay-raw'
From H1504; a desert (as separated): - not inhabited.

(Chaldee); From H1505 (as H1504); a decree: - decree.
H1511
The first form is patrial from H1507; a Gezerite (collectively) or inhabitant of Gezer; but the second form is better (as in the text) by transposition and is patrial of H1630; a Girzite (collectively) or member of a native tribe in Palestine: - Gezrites.

H1512 ana gâchôn gaw-khone'
Probably from H1518; the external abdomen, belly (as the source of the foetus (compare H1521)): - belly.

H1513 ana gechel gacheleth ghe'-khel, gah-kheh'-leth
From an unused root meaning to glow or kindle; an ember: - (burning) coal.
H1514 ana gacham gah'-kham
From an unused root meaning to burn; flame; Gacham, a son of Nahor: - Gaham.
H1515 :הּ gachar gah'-khar
From an unused root meaning to hide; lurker; Gachar, one of the Nethinim: - Gahar.
H1516 גּ גּ גּ gay' gay gah'ee, gah'ee
Probably (by transmutation) from the same root as $\underline{\mathrm{H} 1466 \text { (abbreviated); a gorge (from its lofty }}$ sides; hence narrow, but not a gully or winter torrent): - valley.

H1517 T: giyd gheed
Probably from H1464; a thong (as compressing); by analogy a tendon: - sinew.
H1518 T: $\mathfrak{i l}$ : gîyach gôach ghee'-akh, go'-akh
A primitive root; to gush forth (as water), generally to issue: - break forth, labor to bring forth, come forth, draw up, take out.

(Chaldee); corresponding to $\underline{\mathrm{H} 1518}$; to rush forth: - strive.

H1520 Tix giyach ghee'-akh
From H1518; a fountain; Giach, a place in Palestine: - Giah.
H1521 גחזן גּיחז giychôn gichôn ghee-khone', ghee-khone'
From H1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem: - Gihon.
H1522 גּחזי גיּחזי gêychăziy gêchăzîy gay-khah-zee', gay-khah-zee'
Apparently from $\underline{H 1516}$ and H2372; valley of a visionary; Gechazi, the servant of Elisha: Gehazi.

H1523 ain giyl gûl gheel, gool
A primitive root; properly to spin around (under the influence of any violent emotion), that is, usually rejoice, or (as cringing) fear: - be glad, joy, be joyful, rejoice.

H1524 :גּ gîyl gheel
From H1523; a revolution (of time, that is, an age); also joy: - X exceedingly, gladness, X greatly, joy, rejoice (-ing), sort.

H1525 גּילתת גּילה gîylâh gîylath ghee-law', ghee-lath'
Feminine of H1524; joy: - joy, rejoicing.
H1526 גילני gîylônîy ghee-lo-nee'
Patrial from H1542; a Gilonite or inhabitant of Giloh: - Gilonite.
H1527 גּינת gîynath ghee-nath'
Of uncertain derivation; Ginath, an Israelite: - Ginath.

## H1528 גיג giyr gheer

(Chaldee); corresponding to H1615; lime: - plaster.
H1529 and gêyshân gay-shawn'
From the same as H1487; lumpish; Geshan, an Israelite: - Geshan.
H1530 a gal gal
From H1556; something rolled, that is, a heap of stone or dung (plural ruins); by analogy a spring of water (plural waves): - billow, heap, spring, wave.

H1531 ỉa gôl gole
From H1556; a cup for oil (as round): - bowl.
H1532 ąa gallâb gal-lawb'
From an unused root meaning to shave; a barber: - barber.
H1533 גּלבע gilbôa gil-bo'-ah

From H1530 and H1158; fountain of ebullition; Gilboa, a mountain of Palestine: - Gilboa.

## H1534 גּלגבּ galgal gal-gal'

By reduplication from H1556; a wheel; by analogy a whirlwind; also dust (as whirled): - heaven, rolling thing, wheel.

H1535 גּלגה galgal gal-gal'
(Chaldee); corresponding to H1534; a wheel: - wheel.
H1536 לּקּ gilgâl ghil-gawl'
A variation of H1534: - wheel.
H1537 גלּג: gilgâl ghil-gawl'
The same as H1536 (with the article as a properly noun); Gilgal, the name of three places in Palestine: - Gilgal. See also H1019.

H1538 :ּהּ: a gûlgôleth gul-go'-leth
By reduplication from H1556; a skull (as round); by implication a head (in enumeration of persons): - head, every man, poll, skull.

## H1539 : a geler ghe'-led

From an unused root probably meaning to polish; the (human) skin (as smooth): - skin.

## H1540 à gâlâh gaw-law

A primitive root; to denude (especially in a disgraceful sense); by implication to exile (captives being usually stripped); figuratively to reveal: - + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.

(Chaldee); corresponding to H1540: - bring over, carry away, reveal.
H1542 גּילה גּלּה gilôh giylôh ghee-lo', ghee-lo'
From H1540; open; Giloh, a place in Palestine: - Giloh.
H1543 הּּגּ gûllâh gool-law ${ }^{\prime}$
Feminine from H1556; a fountain, bowl or globe (all as round): - bowl, pommel, spring.

From H1556; properly a $\log$ (as round); by implication an idol: - idol.
H1545 גּ גם g lôm ghel-ome'
From H1563; clothing (as wrapped): - clothes.

H1546 å gâlûth gaw-looth'
Feminine from H1540; captivity; concretely exiles (collectively): - (they that are carried away) captives (-ity.)

H1547 å gâlûth gaw-looth ${ }^{\prime}$
(Chaldee); corresponding to H1546: - captivity.
H1548 à gâlach gaw-lakh'
A primitive root; properly to be bald, that is, (causatively) to shave; figuratively to lay waste: poll, shave (off).

H1549 גּליזן גּקיִין gillâyôn gilyôn ghil-law-yone', ghil-yone'
From H1540; a tablet for writing (as bare); by analogy a mirror (as a plate): - glass, roll.
H1550 à a gâlîyl gaw-leel'
From H1556; a valve of a folding door (as turning); also a ring (as round): - folding, ring.
H1551 גּילילה גּיל gâlîyl gâliylâh gaw-leel', gaw-lee-law'
The same as H1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: - Galilee.

H1552 הּלילה g g hîlâh ghel-ee-law'
Feminine of H1550; a circuit or region: - border, coast, country.
H1553 גלילות g g liylôth ghel-ee-lowth'
Plural of H1552; circles; Geliloth, a place in Palestine: - Geliloth.
H1554 גּלּים galliym gal-leem'
Plural of H1530; springs, Gallim, a place in Palestine: - Gal-lim.
H1555 a a goliath gol-yath ${ }^{\prime}$
Perhaps from H1540; exile; Goljath, a Philistine: - Goliath.

## H1556 גּלכל gâlal gaw-lal'

A primitive root; to roll (literally or figuratively): - commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.

H1557 à gâlâl gaw-lawl'
From H1556; dung (as in balls): - dung.
H1558 גּלכ gâlâl gaw-lawl'
From H1556; a circumstance (as rolled around); only used adverbially, on account of: - because of, for (sake).

H1559 ${ }^{\text {and gâlâl gaw-lawl' }}$
From H1556, in the sense of H1560; great; Galal, the name of two Israelites: - Galal.
H1560 a a g eâl ghel-awl'
(Chaldee); from a root corresponding to H1556; weight or size (as if rolled): - great.
H1561 מּלכ gêlel gay'-lel
(Chaldee); A variation of H1557; dung (plural balls of dung): - dung.
H1562 a kilălay ghe-lal-ah'ee
From H1561; dungy; Gilalai, an Israelite: - Gilalai.
H1563 à gâlam gaw-lam'
A primitive root; to fold: - wrap together.

## H1564 : a gôlem go'-lem

From H1563; a wrapped (and unformed mass, that is, as the embryo): - substance yet being unperfect.

H1565 :גלמּ galmûd gal-mood'
Probably by prolongation from H1563; sterile (as wrapped up too hard); figuratively desolate: desolate, solitary.

H1566 :ּלע: gâla gaw-lah'
A primitive root; to be obstinate: - (inter-) meddle (with).
H1567 גּלעד galyêd gal-ade'
From H1530 and H5707; heap of testimony; Galed, a memorial cairn East of the Jordan: - Galeed.

## H1568 גּלגד gil'âd ghil-awd'

Probably from H1567; Gilad, a region East of the Jordan; also the name of three Israelites: Gilead, Gileadite.

H1569 גּלעדי gil'âdîy ghil-aw-dee'
Patronymic from H1568; a Giladite or descendant of Gilad: - Gileadite.

## H1570 שֶּa gâlash gaw-lash'

A primitive root; probably to caper (as a goat): - appear.
H1571 á gam gam
By contraction from an unused root meaning to gather; properly assemblage; used only adverbially also, even, yea, though; often repeated as correlation both... and: - again, alike, also, (so much) as (soon), both (so) . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, then (-refore), though, what, with, yea.

H1572 גּמא gâmâ' gaw-maw'
A primitive root (literally or figuratively) to absorb: - swallow, drink.

## H1573 גמּ gôme' go'-meh

From H1572; properly an absorbent, that is, the bulrush (from its porosity); specifically the papyrus: - (bul-) rush.

H1574 מגּa gômed go'-med
From an unused root apparently meaning to grasp; properly a span: - cubit.
H1575 Tả̉ gammâd gam-mawd ${ }^{\prime}$
From the same as H1574; a warrior (as grasping weapons): - Grammadims.
H1576 :גּ g g mûl ghem-ool'
From H1580; treatment, that is, an act (of good or ill); by implication service or requital: - + as hast served, benefit, desert, deserving, that which he hath given, recompence, reward.

H1577 גמּ גּ gâmûl gaw-mool'
Passive participle of H1580; rewarded; Gamul, an Israelite: - Gamul. See also H1014.
H1578 גמזּלה g gûlâh ghem-oo-law ${ }^{\prime}$
Feminine of H1576; meaning the same: - deed, recompence, such a reward.
H1579 בּמזו gimzô ghim-zo'
Of uncertain derivation; Gimzo, a place in Palestine: - Gimzo.

## H1580 גּמל gâmal gaw-mal'

A primitive root; to treat a person (well or ill), that is, benefit or requite; by implication (of toil) to ripen, that is, (specifically) to wean: - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, wean, yield.

H1581 à gâmâl gaw-mawl'
Apparently from H1580 (in the sense of labor or burden bearing): - camel.
H1582 ${ }^{2}$ a ${ }^{\mathrm{e}}$ malliy ghem-al-lee ${ }^{\prime}$
Probably from H1581; camel driver; Gemalli, an Israelite: - Gemalli.
H1583 גמליאל gamliy'êl gam-lee-ale'
From H1580 and H410; reward of God; Gamliel, an Israelite: - Gamaliel.
H1584 an gâmar gaw-mar'
A primitive root; to end (in the sense of completion or failure): - cease, come to an end, fail, perfect, perform.

## H1585 2 : g ${ }^{\mathrm{e}}$ mar ghem-ar ${ }^{\prime}$

(Chaldee); corresponding to H1584: - perfect.
H1586 רả gômer go'-mer
From H1584; completion; Gomer, the name of a son of Japheth and of his descendants; also of a Hebrewess: - Gomer.

## H1587 גמריהו גּמריה g ${ }^{\mathrm{e}}$ maryâh $\mathrm{g}^{\mathrm{e}}$ maryâhû ghem-ar-yaw', ghem-ar-yaw'-hoo

From H1584 and H3050; Jah has perfected; Gemarjah, the name of two Israelites: - Gemariah.
H1588 $\quad$ gan gan
From H1598; a garden (as fenced): - garden.
H1589 גּב gânab gaw-nab'
A primitive root; to thieve (literally or figuratively); by implication to deceive: - carry away, X indeed, secretly bring, steal (away), get by stealth.

H1590 בּ gannâb gan-nawb'
From H1589; a stealer: - thief.
H1591 גּבה g nêbâh ghen-ay-baw'
From H1589; stealing, that is, (concretely) something stolen: - theft.

From H1589; theft; Genubath, an Edomitish prince: - Genubath.
H1593 גּג gannâh gan-naw'
Feminine of H1588; a garden: - garden.
H1594 הגּ ginnâh ghin-naw ${ }^{\prime}$
Another form for H1593: - garden.
H1595 גנ genez gheh'-nez
From an unused root meaning to store; treasure; by implication a coffer: - chest, treasury.
H1596 ${ }^{2}$ a g naz ghen-az'
(Chaldee); corresponding to H1595; treasure: - treasure.
H1597 7 גa ginzak ghin-zak
Prolonged from H1595; a treasury: - treasury.
H1598 :ּ̉ gânan gaw-nan'
A primitive root; to hedge about, that is, (generally) protect: - defend.

From H1598; gardener; Ginnethon or Ginnetho, an Israelite: - Ginnetho, Ginnethon.
H1600 גּגה gââh gaw-aw'
A primitive root; to bellow (as cattle): - low.
H1601 גּ gồ âh go-aw'
Feminine active participle of H1600; lowing; Goah, a place near Jerusalem: - Goath.
H1602 גּע gấal gaw-al'
A primitive root; to detest; by implication to reject: - abhor, fail, lothe, vilely cast away.
H1603 גּלג ga'al gah'-al
From H1602; loathing; Gaal, an Israelite: - Gaal.
H1604 גּגל gốal go'-al
From H1602; abhorrence: - loathing.
H1605 גּגר gấar gaw-ar'
A primitive root; to chide: - corrupt, rebuke, reprove.
H1606 גּ ג g efârâh gheh-aw-raw'
From H1605; a chiding: - rebuke (-ing), reproof.
H1607 גּשׂ gâ ash gaw-ash'
A primitive root to agitate violently: - move, shake, toss, trouble.

H1608 גּג ga'ash ga'-ash
From H1607; a quaking; Gaash, a hill in Palestine: - Gaash.
H1609 גּגצם ga tâm gah-tawm'
Of uncertain derivation; Gatam, an Edomite: - Gatam.

H1610 7 : gaph gaf
From an unused root meaning to arch; the back; by extension the body or self: - + highest places, himself.

H1611 7 习a gaph gaf
(Chaldee); corresponding to $\underline{\text { H1610: }}$ - a wing: - wing.
H1612 גּ גּ gephen gheh'-fen
From an unused root meaning to bend; a vine (as twining), especially the grape: - vine, tree.

## H1613 גּגר gôpher go'-fer

From an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: - gopher.

## H1614 גּפרית gophriyth gof-reeth'

Probably feminine of H1613; properly cypress resin; by analogy sulphur (as equally inflammable): - brimstone.

## H1615 7 a gir gheer

Perhaps from H3564; lime (from being burned in a kiln): - chalk [-stone].

## H1616 גּיר gêr gêyr gare, gare

From H1481; properly a guest; by implication a foreigner: - alien, sojourner, stranger.
H1617 גּ gêrâ' gay-raw'
Perhaps from H1626; a grain; Gera, the name of six Israelites: - Gera.
H1618 a a gârâb gaw-rawb'
From an unused root meaning to scratch; scurf (from itching): - scab, scurvy.
H1619 à gârêb gaw-rabe'
From the same as H1618; scabby; Gareb, the name of an Israelite, also of a hill near Jerusalem: Gareb.

## H1620 רגּ $\mathfrak{z a}$ gargar gar-gar'

By reduplication from H1641; a berry (as if a pellet of rumination): - berry.

H1621 גּ garg $^{\text {e }}$ rôth gar-gher-owth'
Feminine plural from H1641; the throat (as used in rumination): - neck.
H1622 $\mathfrak{a}$ ªirgâshîy ghir-gaw-shee'
Patrial from an unused name (of uncertain derivation); a Girgashite, one of the native tribes of Canaan: - Girgashite, Girgasite.

H1623 Tả gârad gaw-rad'
A primitive root; to abrade: - scrape.
H1624 הa gârâh gaw-raw'
A primitive root; properly to grate, that is, (figuratively) to anger: - contend, meddle, stir up, strive.

H1625 구 gêrâh gay-raw'
From H1641; the cud (as scraping the throat): - cud.

H1626 : q gêrâh gay-raw'
From H1641 (as in H1625); properly (like H1620) a kernel (round as if scraped), that is, a gerah or small weight (and coin): - gerah.

H1627 גּ ג : gârôn gârôn gaw-rone', gaw-rone'
From H1641; the throat (compare $\underline{\text { H1621) (as roughened by swallowing): - X aloud, mouth, }}$ neck, throat.

H1628 גּר g gêûth gay-rooth'
From H1481; a (temporary) residence: - habitation.
H1629 ta gâraz gaw-raz'
A primitive root; to cut off: - cut off.

H1630 an g g rizîym gher-ee-zeem'
Plural of an unused noun from $\underline{H 1629}$ (compare H1511), cut up (that is, rocky); Gerizim, a mountain of Palestine: - Gerizim.

H1631 גa garzen gar-zen'
From H1629; an axe: - ax.

H1632 3 : ${ }^{\circ}$ gârôl gaw-role'
From the same as H1486; harsh: - man of great [as in the margin which reads H1419].

H1633 ana gâram gaw-ram'
A primitive root; to be spare or skeleton like; used only as a denominative from H1634; (causatively) to bone, that is, denude (by extension craunch) the bones: - gnaw the bones, break.

H1634 व겨 gerem gheh'-rem
From H1633; a bone (as the skeleton of the body); hence self, that is, (figuratively) very: - bone, strong, top.

H1635 ana gerem gheh'-rem
(Chaldee); corresponding to H1634; a bone: - bone.

H1636 גּ גּ garmîy gar-mee'
From H1634; bony, that is, strong: - Garmite.

H1637 7 a gôren go'-ren
From an unused root meaning to smooth; a threshing floor (as made even); by analogy any open area: - (barn, corn, threshing-) floor, (threshing-, void) place.

H1638 a g gâras gaw-ras'
A primitive root; to crush; also (intransitively and figuratively) to dissolve: - break.

H1639 :ּ g gâra` gaw-rah'
A primitive root; to scrape off; by implication to shave, remove, lessen or withhold: - abate, clip, (di-) minish, do (take) away, keep back, restrain, make small, withdraw.

H1640 ๆרּ gâraph gaw-raf'
A primitive root; to bear off violently: - sweep away.
H1641 ר7a gârar gaw-rar'
A primitive root; to drag off roughly; by implication to bring up the cud (that is, ruminate); by analogy to saw: - catch, chew, X continuing, destroy, saw.

## H1642 : a g $\mathrm{g}^{\mathrm{e}}$ râr gher-awr ${ }^{\prime}$

Probably from H1641; a rolling country; Gerar, a Philistine city: - Gerar.
H1643
From an unused root meaning to husk; a kernel (collectively), that is, grain: - beaten corn.
H1644 ain gârash gaw-rash'
A primitive root; to drive out from a possession; especially to expatriate or divorce: - cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

H1645 : $\mathfrak{Z ש}$ geresh gheh'-resh
From H1644; produce (as if expelled): - put forth.
H1646 :ּששׁה g g rûshâh gher-oo-shaw'
Feminine passive participle of H1644; (abstractly) dispossession: - exaction.
H1647 : $\mathfrak{\text { an }}$ gêr ${ }^{\text {e }}$ shôm gay-resh-ome ${ }^{\text {' }}$
For H1648; Gereshom, the name of four Israelites: - Gershom.

From H1644; a refugee; Gereshon or Gereshom, an Israelite: - Gershon, Gershom.

Patronymic from H1648; a Gereshonite or descendant of Gereshon: - Gershonite, sons of Gershon.

H1650 :גש: ge shûr ghesh-oor'
From an unused root (meaning to join); bridge; Geshur, a district of Syria: - Geshur, Geshurite.

Patrial from H1650; a Geshurite (also collectively) or inhabitant of Geshur: - Geshuri, Geshurites.

H1652 גּג qâsham gaw-sham'
A primitive root; to shower violently: - (cause to) rain.
H1653 aua geshem gheh'-shem
From H1652; a shower: - rain, shower.

The same as H1653; Geshem or Gashmu, an Arabian: - Geshem, Gashmu.
H1655 ain geshem gheh'-shem
(Chaldee); apparently the same as $\underline{\mathrm{H} 1653 \text {; used in a peculiar sense, the body (probably for the }}$ (figurative) idea of a hard rain): - body.

H1656 au: gôshem go'-shem
From H1652; equivalent to H1653: - rained upon.
H1657 גux gôshen go'-shen
Probably of Egyptian origin; Goshen, the residence of the Israelites in Egypt; also a place in Palestine: - Goshen.

H1658 גּשּׂ gishpâ' ghish-paw'
Of uncertain derivation; Gishpa, an Israelite: - Gispa.
H1659
A primitive root; apparently to feel about: - grope.
H1660 sa gath gath
Probably from $\underline{H 5059}$ (in the sense of treading out grapes); a wine press (or vat for holding the grapes in pressing them): - (wine-) press (fat).

H1661 ra gath gath
The same as H1660; Gath, a Philistine city: - Gath.

From H1660 and H2658 with the article inserted; wine press of (the) well; Gath Chepher, a place in Palestine: - Gath-kephr, Gittah-kephr.

H1663 גּ gittîy ghit-tee'
Patrial from H1661; a Gittite or inhabitant of Gath: - Gittite.
H1664 ana gittayim ghit-tah'-yim
Dual of H1660; double wine press; Gittajim, a place in Palestine: - Gittaim.
H1665 גּהּת gittîyth ghit-teeth'

Feminine of H1663; a Gittite harp: - Gittith.
H1666 גּ gether gheh'-ther
Of uncertain derivation; Gether, a son of Aram, and the region settled by him: - Gether.
H1667 גּת גּרגוֹ gath-rimmôn gath-rim-mone'
From H1660 and H7416; wine press of (the) pomegranate; Gath Rimmon, a place in Palestine: -Gath-rimmon.

H1668 דָ dâ' daw
(Chaldee); corresponding to H2088; this: - one . . . another, this.
H1669 דיאב dâ'ab daw-ab'
A primitive root; to pine: - mourn, sorrow (-ful).
H1670 דיאבה deâbâh deh-aw-baw'
From H1669; properly pining; by analogy fear: - sorrow.
H1671 דיאבץ deâbôn deh-aw-bone'
From H1669; pining: - sorrow.
H1672 דיאג dâ'ag daw-ag'
A primitive root; be anxious: - be afraid (careful, sorry), sorrow, take thought.
H1673 דיואג דָאג dô'êg dô'êg do-ayg', do-ayg'
Active participle of H1672; anxious; Doeg, an Edomite: - Doeg.

H1674 דאגד deâgâh deh-aw-gaw'
From H1672; anxiety: - care (-fulness), fear, heaviness, sorrow.

H1675 דיאת dâ'âh daw-aw'
A primitive root; to dart, that is, fly rapidly: - fly.

H1676 דאה dầâh daw-aw'
From H1675; the kite (from its rapid flight): - vulture. See H7201.

H1677 דוב
From H1680; the bear (as slow): - bear.

H1678 דּ dôb dobe
(Chaldee); corresponding to H1677: - bear.

H1679 דבא dôbe' do'-beh

From an unused root (compare $\underline{\text { H1680) }}$ ) (probably meaning to be sluggish, that is, restful); quiet: strength.

H1680 דּבב dâbab daw-bab'
A primitive root (compare $\underline{\text { H1679 }}$ ); to move slowly, that is, glide: - cause to speak.

H1681 דּפּ dibbâh dib-baw'
From H1680 (in the sense of furtive motion); slander: - defaming, evil report, infamy, slander.

H1682 דברה דּבורה dee bôrâh debôrâh deb-o-raw', deb-o-raw'
From H1696 (in the sense of orderly motion); the bee (from its systematic instincts): - bee.

H1683 דּברה דּבורה debôrâh debôrâh deb-o-raw', deb-o-raw ${ }^{\prime}$
The same as H1682; Deborah, the name of two Hebrewesses: - Deborah.

H1684 דּבח debach deb-akh
(Chaldee); corresponding to H 2076 ; to sacrifice (an animal): - offer [sacrifice].

H1685 דּבח debach deb-akh'
(Chaldee); from H1684; a sacrifice: - sacrifice.

H1686 חרין דּבין dibyôn cheryôn dib-yone', kher-yone'
Both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: - dove's dung.

H1687 דּבר דּביר debîyr debir deb-eer', deb-eer'
From H1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: oracle.

H1688 רִבר דּביר debiyr d debir deb-eer', deb-eer'
The second form used in Jos_13:26 (but see H3810); the same as H1687; Debir, the name of an Amoritish king and of two places in Palestine: - Debir.

H1689 דּבלה diblâh dib-law'
Probably an orthographical error for H7247; Diblah, a place in Syria: - Diblath.

## H1690 דיבלה debêlâh deb-ay-law'

From an unused root (akin to $\underline{\mathrm{H} 2082 \text { ) probably meaning to press together; a cake of pressed figs: }}$ - cake (lump) of figs.

H1691 דיבלים diblayim dib-lah'-yim
Dual from the masculine of H1690; two cakes; Diblajim, a symbolical name: - Diblaim.

H1692 דבק dâbaq daw-bak'

A primitive root; properly to impinge, that is, cling or adhere; figuratively to catch by pursuit: abide, fast, cleave (fast together), follow close (hard, after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

## H1693 דבק debaq deb-ak'

(Chaldee); corresponding to H1692; to stick to: - cleave.

## H1694 דבק debeq deh'-bek

From H1692; a joint; by implication solder: - joint, solder.

## H1695 דבי dâbêq daw-bake'

From H1692; adhering: - cleave, joining, stick closer.

## H1696 דיבר dâbar daw-bar'

A primitive root; perhaps properly to arrange; but used figuratively (of words) to speak; rarely (in a destructive sense) to subdue: - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

## H1697 דּבר dâbâr daw-bawr'

From H1696; a word; by implication a matter (as spoken of) of thing; adverbially a cause: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

H1698 דבר deber deh'-ber
From H1696 (in the sense of destroying); a pestilence: - murrain, pestilence, plague.
H1699 דּפּר דּבר dôber dibbêr do'-ber, dib-bare'
The first form is from H1696 (in its original sense); a pasture (from its arrangement of the flock); translated fold or manner. The second form is for H1697; translated word: - fold, manner.

H1700 דברה dibrâh dib-raw'
Feminine of H1697; a reason, suit or style: - cause, end, estate, order, regard.
H1701 דברה dibrâh dib-raw'
(Chaldee); corresponding to $\underline{H 1700}$ : - intent, sake.
H1702 דיברה dôb râh do-ber-aw ${ }^{\text {e }}$
Feminine active participle of $\underline{H 1696}$ in the sense of driving (compare $\underline{H 1699}$ ); a raft: - float.

H1703 דּבּרה dabbârâh dab-baw-raw'
Intensive from H1696; a word: - word.

## H1704 דיברי dibrîy dib-ree'

From H1697; wordy; Dibri, an Israelite: - Dibri.

## H1705 דּברת dâb ${ }^{\text {e }}$ rath daw-ber-ath ${ }^{\prime}$

From H1697 (perhaps in the sense of H1699); Daberath, a place in Palestine: - Dabareh, Daberath.

## H1706 דבשׁ debash deb-ash ${ }^{\text {d }}$

From an unused root meaning to be gummy; honey (from its stickiness); by analogy syrup: honey ([-comb]).

H1707 dabbesheth dab-beh'-sheth
Intensive from the same as $\underline{H 1706}$; a sticky mass, that is, the hump of a camel: - hunch [of a camel].

H1708 dabbesheth dab-beh'-sheth
The same as H1707; Dabbesheth, a place in Palestine: - Dabbesheth.
H1709 ${ }^{7}$ Ton $^{\circ}$ dâg dâ'g dawg, dawg
From H1711; a fish (as prolific); or perhaps rather from H1672 (as timid); but still better from H1672 (in the sense of squirming, that is, moving by the vibratory action of the tail); a fish (often used collectively): - fish.

H1710 דיגה dâgâh daw-gaw'
Feminine of H1709, and meaning the same: - fish.

## H1711 דיגה dâgâh daw-gaw ${ }^{\prime}$

A primitive root; to move rapidly; used only as a denominative from H1709; to spawn, that is, become numerous: - grow.

H1712 דגיגן dâgôn daw-gohn'
From H1709; the fish god; Dagon, a Philistine deity: - Dagon.
H1713 דיגג dâgal daw-gal'
A primitive root; to flaunt, that is, raise a flag; figuratively to be conspicuous: - (set up, with) banners, chiefest.

H1714 דגיגל degel deh'-gel
From H1713; a flag: - banner, standard.

## H1715 ${ }^{2}$ गâgân daw-gawn'

From H1711; properly increase, that is, grain: - corn ([floor]), wheat.
H1716 דּגר dâgar daw-gar
A primitive root; to brood over eggs or young: - gather, sit.

## H1717 7 . dad dad

Apparently from the same as H1730; the breast (as the seat of love, or from its shape): - breast, teat.

H1718 דידה dâdâh daw-daw'
A doubtful root; to walk gently: - go (softly, with).
H1719 תָדנה חיח dedân dedâneh ded-awn', deh-daw'-neh
Of uncertain derivation; Dedan, the name of two Cushites and of their territory. The second form used in Eze_25:13: - Dedan.

H1720 דרנים d dânîym ded-aw-neem'
Plural of H1719 (as patrial); Dedanites, the descendants or inhabitants of Dedan: - Dedanim.
H1721 רדנים רדידים dôdânîym rôdânîym do-daw-neem', ro-daw-neem'
The second form is used by orthographical error in $1 \mathrm{Ch} \_1: 7$. A plural of uncertain derivation;
Dodanites, or descendants of a son of Javan: - Dodanim.
H1722 ${ }^{\text {d }}$ dehab deh-hab'
(Chaldee); corresponding to H2091; gold: - gold (-en).
H1723 ${ }^{\text {on }}$ + dahăvâ' dah-hav-aw ${ }^{\prime}$
(Chaldee); of uncertain derivation; Dahava, a people colonized in Samaria: - Dehavites.
H1724 דיהם dâham daw-ham ${ }^{\prime}$
A primitive root (compare H1740); to be dumb, that is, (figuratively) dumbfounded: - be astonished.

H1725 דיהר dâhar daw-har'
A primitive root; to curvet or move irregularly: - pranse.

## H1726 דיההר dahăhar dah-hah-har'

By reduplication from H1725; a gallop: - pransing.
H1727
A primitive root; to mope, that is, (figuratively) pine: - sorrow.
H1728 דיוּ davvâg dav-vawg'

An orthographical variation of H1709 as a denominative (H1771); a fisherman: - fisher.

## H1729 dûgâh doo-gaw

Feminine from the same as H1728; properly fishery, that is, a hook for fishing: - fish [hook].
H1730 דיד דיוֹ dôd dôd dode, dode
From an unused root meaning properly to boil, that is, (figuratively) to love; by implication a love token, lover, friend; specifically an uncle: - (well-) beloved, father's brother, love, uncle.

## H1731 Th dûd dood

From the same as H1730; a pot (for boiling); also (by resemblance of shape) a basket: - basket, caldron, kettle, (seething) pot.

H1732 דיויד דּוֹד dâvid dâvîyd daw-veed', daw-veed'
From the same as H1730; loving; David, the youngest son of Jesse: - David.
H1733 דָּדה dôdâh do-daw'
Feminine of H1730; an aunt: - aunt, father's sister, uncle's wife.
H1734 דידו dôdô do-do'
From H1730; loving; Dodo, the name of three Israelites: - Dodo.
H1735 דידוהו dôdâvâhû do-daw-vaw'-hoo
From H1730 and H3050; love of Jah; Dodavah, an Israelite: - Dodavah.
H1736 דּיּד dûday doo-dah'-ee
From H1731; a boiler or basket; also the mandrake (as aphrodisiac): - basket, mandrake.

H1737 פוּדי dôday do-dah'ee
Formed like H1736; amatory; Dodai, an Israelite: - Dodai.

H1738 דיוה dâvâh daw-vaw'
A primitive root; to be sick (as if in menstruation): - infirmity.

H1739 דיוה dâveh daw-veh'
From H1738; sick (especially in menstruation): - faint, menstruous cloth, she that is sick, having sickness.

H1740 הּדּ duach doo'-akh
A primitive root; to thrust away; figuratively to cleanse: - cast out, purge, wash.
H1741 ${ }^{\text {an }}{ }^{\text {e }}$ vay dev-ah'ee
From H1739; sickness; figuratively loathing: - languishing, sorrowful.

## H1742 ${ }^{\text {יּ }}$ - davvây dav-voy'

From H1739; sick; figuratively troubled: - faint.

## H 1743 TּT Tûk dook

A primitive root; to bruise in a mortar: - beat.

## H1744 הּוּכיפת dûkîyphath doo-kee-fath'

Of uncertain derivation; the hoopoe or else the grouse: - lapwing.
H1745 דיּמה dûmâh doo-maw
From an unused root meaning to be dumb (compare H1820); silence; figuratively death: - silence.
H1746 דיּמה dûmâh doo-maw'
The same as H1745; Dumah, a tribe and region of Arabia: - Dumah.
H1747 הּימימיה dûmîyâh doo-me-yaw ${ }^{\prime}$
From H1820; stillness; adverbially silently; abstractly quiet, trust: - silence, silent, waiteth.
H1748 dûmâm doo-mawm'
From H1826; still; adverbially silently: - dumb, silent, quietly wait.
H1749 דיוגנ dônag do-nag'
Of uncertain derivation; wax: - wax.
H1750 ${ }^{\text {WT }}$ dûts doots
A primitive root; to leap: - be turned.
H1751 7 dûq dook
(Chaldee); corresponding to $\underline{\mathrm{H} 1854}$; to crumble: - be broken to pieces.
H1752 7 Tûr dure
A primitive root; properly to gyrate (or move in a circle), that is, to remain: - dwell.
H1753 7 꾸 dûr dure
(Chaldee); corresponding to H1752; to reside: - dwell.
H1754 7 dûr dure
From H1752; a circle, ball or pile: - ball, turn, round about.
H1755 דרר דּוּר dôr dôr dore, dore
From H1752; properly a revolution of time, that is, an age or generation; also a dwelling: - age, X evermore, generation, [ n -]ever, posterity.

H1756 דיאר דּוּר dôr dô'r dore, dore
From H1755; dwelling; Dor, a place in Palestine: - Dor.
H1757 דּיּר dûrâ' doo-raw ${ }^{\prime}$
(Chaldee); probably from H1753; circle or dwelling; Dura, a place in Babylon: - Dura.

A primitive root; to trample or thresh: - break, tear, thresh, tread out (down), at grass [Jer. $\underline{\mathrm{H} 50}$ : H11, by mistake for H1877].

## H1759 UTh dûsh doosh

(Chaldee); corresponding to $\underline{\text { H1758; to trample: - tread down. }}$
H1760 ${ }^{\text {dâchâh dâchach daw-khaw', daw-khakh' }}$
A primitive root; to push down: - chase, drive away (on), overthrow, outcast, X sore, thrust, totter.

H1761 דחוה dachăvâh dakh-av-aw ${ }^{\prime}$
(Chaldee); from the equivalent of $\underline{\text { H1760 }}$; probably a musical instrument (as being struck): instrument of music.

## H1762 ${ }^{\text {d }}$ d ${ }^{\text {e }}$ chîy deh-khee ${ }^{\prime}$

From H1760; a push, that is, (by implication) a fall: - falling.
H1763 דחת dechal deh-khal'
(Chaldee); corresponding to H 2119 ; to slink, that is, (by implication) to fear, or (causatively) be formidable: - make afraid, dreadful, fear, terrible.

H1764 דיח dôchan do'-khan
Of uncertain derivation; millet: - millet.

H1765 7 דתף dâchaph daw-khaf'
A primitive root; to urge, that is, hasten: - (be) haste (-ned), pressed on.

## H1766 דיחק dâchaq daw-khak'

A primitive root; to press, that is, oppress: - thrust, vex.

## H1767 די day dahee

Of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.

H1768 די diy dee
(Chaldee); apparently for H1668; that, used as relative, conjugational, and especially (with preposition) in adverbial phrases; also as a preposition of: - X as, but, for ( - asmuch + ), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

H1769 דיבן דיביבן dîybôn diybôn dee-bone', dee-bone'
From H1727; pining; Dibon, the name of three places in Palestine. Also, with H1410 added, Dibon-gad: - Dibon, the name of three places in Palestine - Dibon. [Also, with $\underline{H 1410}$ added, Dibon-gad.]

## H1770 דיג dîyg deeg

Denominative from H1709; to fish: - fish.
H1771 דייג dayâg dah-yawg'
From H1770; a fisherman: - fisher.
H1772 דיד dayâh dah-yaw'
Intensive from H1675; a falcon (from its rapid flight): - vulture.
H1773 דיז de yô deh-yo
Of uncertain derivation; ink: - ink.

H1774 די זהב diy zâhâb dee zaw-hawb'
As if from H1768 and H2091; of gold; Dizahab, a place in the Desert: - Dizahab.

H1775 דימן diymôn dee-mne'
Perhaps for H1769; Dimon, a place in Palestine: - Dimon.

H1776 דימונה dîymônâh dee-mo-naw'
Feminine of H1775; Dimonah, a place in Palestine: - Dimonah.

H1777 דיּ דּין dîyn dûn deen, doon
A primitive root (compare H113); to rule; by implication to judge (as umpire); also to strive (as at law): - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

H1778 דיץ diyn deen
(Chaldee); corresponding to H1777; to judge: - judge.
H1779 דיּ
From H1777; judgment (the suit, justice, sentence or tribunal); by implication also strife: - cause, judgment, plea, strife.

H1780 דין diyn deen
(Chaldee); corresponding to H1779: - judgment.

H1781 די dayân dah-yawn'
From H1777; a judge or advocate: - judge.
H1782 ${ }^{\text {Thayân dah-yawn' }}$
(Chaldee); corresponding to H1781: - judge.
H1783 דינה dîynâh dee-naw'
Feminine of H1779; justice; Dinah, the daughter of Jacob: - Dinah.
H1784 דיני diynay dee-nah'ee
(Chaldee); patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: - Dinaite.

H1785 דיק dâyêq daw-yake ${ }^{\prime}$
From a root corresponding to H1751; a battering tower: - fort.
H1786 דישׁ dayish dah'-yish
From H1758; threshing time: - threshing.

The same as H1788; Dishon, the name of two Edomites: - Dishon.
H1788 דישׁׂ dîyshôn dee-shone'
From H1758; the leaper, that is, an antelope: - pygarg.
H1789 דיששׁ dîyshân dee-shawn'
Another form of H1787; Dishan, an Edomite: - Dishan, Dishon.
H1790 $\rceil^{\top}$ dak dak
From an unused root (compare H1794); crushed, that is, (figuratively) injured: - afflicted, oppressed.

H1791 $\urcorner\urcorner$ ワ dêk dâk dake, dawk
(Chaldee); prolonged from H1668; this: - the same, this.
H1792 דכא dâkâ' daw-kaw'
A primitive root (compare $\underline{\mathrm{H} 1794 \text { ) to crumble; transitively to bruise (literally or figuratively): - }}$ beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

## H1793 דִכּא dakkâ' dak-kaw'

From H1792; crushed (literally powder, or figuratively contrite): - contrite, destruction.
H1794 dâkâh daw-kaw'

A primitive root (compare $\underline{\text { H1790 }}, \underline{\text { H1792 }}$ ); to collapse (physically or mentally): - break (sore), contrite, crouch.

## H1795 דכּה dakkâh dak-kaw

From H1794 like H1793; mutilated: - + wounded.
H1796 דכי dǒkîy dok-ee'
From H1794; a dashing of surf: - wave.

## H1797 דכּן dikkên dik-kane'

(Chaldee); prolonged from H1791; this: - same, that, this.
H1798 דכר de ${ }^{\mathrm{e}}$ kar dek-ar'
(Chaldee); corresponding to $\underline{\mathrm{H} 2145}$; properly a male, i. e of sheep: - ram.
H1799 דכרן 17 dikrôn dokrân dik-rone', dok-rawn'
(Chaldee); corresponding to $\underline{\mathrm{H} 2146}$; a register: - record.
H1800 7 dal dal
From H1809; properly dangling, that is, (by implication) weak or thin: - lean, needy, poor (man), weaker.

H1801 דללג dâlag daw-lag'
A primitive root; to spring: - leap.
H1802 דכלה dâlâh daw-law'
A primitive root (compare H1809); properly to dangle, that is, to let down a bucket (for drawing out water); figuratively to deliver: - draw (out), X enough, lift up.

H1803 דכּל dallâh dal-law ${ }^{\prime}$
From H1802; properly something dangling, that is, a loose thread or hair; figuratively indigent: hair, pining sickness, poor (-est sort).

H1804 דלח dâlach daw-lakh'
A primitive root; to roil water: - trouble.
H1805 דלי דילי delîy dŏlìy del-ee', dol-ee'
From H1802; a pail or jar (for drawing water): - bucket.
H1806 ${ }^{\text {de}}$ âyyâh delâyâhû del-aw-yaw', del-aw-yaw'-hoo
From H1802 adn H3050; Jah has delivered; Delajah, the name of five Israelites: - Dalaiah, Delaiah.

H1807 דילילה de lîylâh del-ee-law'

From H1809; languishing: - Delilah, a Philistine woman: - Delilah.
H1808 דליזה dâlîyâh daw-lee-yaw'
From H1802; something dangling, that is, a bough: - branch.
H1809 דלל dâlal daw-lal'
A primitive root (compare H1802); to slacken or be feeble; figuratively to be oppressed: - bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

H1810 דלעש dil ân dil-awn'
Of uncertain derivation; Dilan, a place in Palestine: - Dilean.
H1811 דילך dâlaph daw-laf'
A primitive root; to drip; by implication to weep: - drop through, melt, pour out.
H1812 דילף deleph deh'-lef
From H1811; a dripping: - dropping.
H1813 דלפון dalphôn dal-fone'
From H1811; dripping; Dalphon, a son of Haman: - Dalphon.
H1814 דתלק dâlaq daw-lak'
A primitive root; to flame (literally or figuratively): - burning, chase, inflame, kindle, persecute (or), pursue hotly.

H1815 דילק delaq del-ak'
(Chaldee); corresponding to H1814: - burn.
H1816 דיכת dalleqeth dal-lek'-keth
From H1814; a burning fever: - inflammation.
H1817 דילת deleth deh'-leth
From H1802; something swinging, that is, the valve of a door: - door (two-leaved), gate, leaf, lid. [In Psa_141:3, dal, irreg.]

H1818 $\quad$ ד dâm dawm
From H1826 (compare H119); blood (as that which when shed causes death) of man or an animal; by analogy the juice of the grape; figuratively (especially in the plural) bloodshed (that is, drops of blood): - blood (-y, -guiltiness, [-thirsty]), + innocent.

H1819 דמה dâmâh daw-maw'
A primitive root; to compare; by implication to resemble, liken, consider: - compare, devise, (be) like (-n), mean, think, use similitudes.

## H1820 דמה dâmâh daw-maw'

A primitive root; to be dumb or silent; hence to fail or perish; transitively to destroy: - cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

H1821 דעמה de mâh dem-aw
(Chaldee); corresponding to $\underline{\mathrm{H} 1819}$; to resemble: - be like.
H1822 דִּ dûmmâh doom-maw'
From H1820; desolation; concretely desolate: - destroy.
H1823 דמזית demûth dem-ooth ${ }^{\prime}$
From H1819; resemblance; concretely model, shape; adverbially like: - fashion, like (-ness, as), manner, similitude.

H1824 דמי דימי demîy dǒmîy dem-ee', dom-ee'
From H1820; quiet: - cutting off, rest, silence.

H1825 דימין dimyôn dim-yone'
From H1819; resemblance: - X like.

H1826 דימם dâmam daw-mam'
A primitive root (compare $\underline{H 1724, ~} \underline{H 1820}$ ); to be dumb; by implication to be astonished, to stop; also to perish: - cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand), still, tarry, wait.

H1827 דממה de mâmâh dem-aw-maw'
Feminine from H1826; quiet: - calm, silence, still.

H1828 דימן dômen do'-men
Of uncertain derivation; manure: - dung.

H1829 דמנה dimnâh dim-naw'
Feminine from the same as H1828; a dung heap; Dimnah, a place in Palestine: - Dimnah.
H1830 דימע dâma daw-mah'
A primitive root; to weep: - X sore, weep.

H1831 דימע dema deh'-mah
From H1830; a tear; figuratively juice: - liquor.

H1832 דמעה dim 'âh dim-aw'
Feminine of H1831; weeping: - tears.

H1833 דמשק d ${ }^{\text {T}}$ mesheq dem-eh'-shek

By orthographical variation from $\underline{\mathrm{H} 1834 \text {; damask (as a fabric of Damascus): - in Damascus. }}$

H1834 ${ }^{\text {o }}$ ד $^{0}$ dammeśeq dûmeśeq darmeśeq dam-meh'-sek, doo-meh'-sek, dar-meh'-sek
Of foreign origin; Damascus, a city of Syria: - Damascus.

## $\mathbf{H 1 8 3 5}$ † dân dawn

From H1777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: - Dan.

## H1836 T dên dane

(Chaldee); an orthographical variation of H 1791 ; this: - [afore-] time, + after this manner, here [after], one . . . another, such, there [-fore], these, this (matter), + thus, where [-fore], which.

H1837 דִּוּ dannâh dan-naw ${ }^{\prime}$
Of uncertain derivation; Dannah, a place in Palestine: - Dannah.

H1838 דינהבה dinhâbâh din-haw-baw'
Of uncertain derivation; Dinhabah, an Edomitish town: - Dinhaban.

H1839 דיני dânîy daw-nee'
Patronymic from H1835; a Danite (often collectively) or descendant (or inhabitant) of Dan: Danites, of Dan.

H1840 דינאל דניאל dânîyê'l dâni'êl daw-nee-yale', daw-nee-ale'
From H1835 and H410; judge of God; Daniel or Danijel, the name of two Israelites: - Daniel.

H1841 דיגיאל dânîyê'l daw-nee-yale'
(Chaldee); corresponding to H1840; Danijel, the Hebrew prophet: - Daniel.

H1842 יען dân ya'an dawn yah'-an
From H1835 and (apparently) H3282; judge of purpose; Dan Jaan, a place in Palestine: - Danjaan.

H1843 河 dêa day'-ah
From H3045; knowledge: - knowledge, opinion.

H1844 דעה dê âh day-aw'
Feminine of H1843; knowledge: - knowledge.

H1845 דעתיאל def u'êl deh-oo-ale'
From H3045 and H410; known of God; Deuel, an Israelite: - Deuel.

H1846 דיעך dâ‘ak daw-ak'

A primitive root; to be extinguished; figuratively to expire or be dried up: - be extinct, consumed, put out, quenched.

H1847 דיעת da'ath dah'-ath
From H3045; knowledge: - cunning, [ig-] norantly, know(-ledge), [un-] awares (wittingly).

H1848 דּפי dophîy dof'-ee
From an unused root (meaning to push over); a stumbling block: - slanderest.
$\mathbf{H 1 8 4 9}$ דיפק dâphaq daw-fak'
A primitive root; to knock; by analogy to press severely: - beat, knock, overdrive.

H1850 דּפקה dophqâh dof-kaw'
From H1849; a knock; Dophkah, a place in the Desert: - Dophkah.

H1851
From H1854; crushed, that is, (by implication) small or thin: - dwarf, lean [-fleshed], very little thing, small, thin.

## H1852

From H1854; something crumbling, that is, fine (as a thin cloth): - curtain.

H1853 $\begin{gathered}\text { דקלה diqlâh } \text { dik-law }\end{gathered}$
Of foreign origin; Diklah, a region of Arabia: - Diklah.

H1854 דקק dâqaq daw-kak'
A primitive root (compare H1915); to crush (or intransitively) crumble: - beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

## H1855 דקק deqaq dek-ak'

(Chaldee); corresponding to $\underline{\mathrm{H} 1854}$; to crumble or (transitively) crush: - break to pieces.

H1856 דקר dâqar daw-kar'
A primitive root; to stab; by analogy to starve; figuratively to revile: - pierce, strike (thrust) through, wound.

H1857 דקר deqer deh'-ker
From H1856; a stab; Deker, an Israelite: - Dekar.

H1858 דּר dar dar
Apparently from the same as H1865; properly a pearl (from its sheen as rapidly turned); by analogy pearl stone, that is, mother of pearl or alabaster: - X white.

H1859 $\begin{gathered}\text { dâr dawr }\end{gathered}$
(Chaldee); corresponding to H1755; an age: - generation.

From an unused root (meaning to repulse); an object of aversion: - abhorring, contempt.
H1861 דרבון dorbôn dor-bone'
Of uncertain derivation; a goad: - goad.
H1862 דרדע darda dar-dah'
Apparently from H1858 and H1843; pearl of knowledge; Darda, an Israelite: - Darda.
H1863 דרת dardar dar-dar'
Of uncertain derivation; a thorn: - thistle.

H1864 דרום dârôm daw-rome'
Of uncertain derivation; the south; poet, the south wind: - south.

H1865 דרור deôr der-ore
From an unused root (meaning to move rapidly); freedom; hence spontaneity of outflow, and so clear: - liberty, pure.

H1866 דּרור de rôr der-ore'
The same as H1865, applied to a bird; the swift, a kind of swallow: - swallow.

H1867 דרישש dâr yâvêsh daw-reh-yaw-vaysh'
Of Persian origin; Darejavesh, a title (rather than name) of several Persian kings: - Darius.

H1868 דרישׁ dâre yâvêsh daw-reh-yaw-vaysh'
(Chaldee); corresponding to H1867: - Darius.

H1869 $\boldsymbol{T}$ דיר dârak daw-rak'
A primitive root; to tread; by implication to walk; also to string a bow (by treading on it in bending): - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

## H1870 דירך Derek deh'-rek

From H1869; a road (as trodden); figuratively a course of life or mode of action, often adverbially: - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

H1871 דרכּמוֹ dark émôn dar-kem-one'
Of Persian origin; a "drachma" or coin: - dram.

H1872 דרע dera der-aw'
(Chaldee); corresponding to H2220; an arm: - arm.

H1873 דרע dâra daw-rah'
Probably contracted from H1862; Dara, an Israelite: - Dara.
H1874 דרקון darqôn dar-kone'
Of uncertain derivation; Darkon, one of Solomon's servants: - Darkon.
H1875 דרשש dârash daw-rash'
A primitive root; properly to tread or frequent; usually to follow (for pursuit or search); by implication to seek or ask; specifically to worship: - ask, X at all, care for, X diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], X surely.

H1876 שּשׁׂ dâshâ' daw-shaw'
A primitive root; to sprout: - bring forth, spring.

H1877 דֹשׁ deshe' deh'-sheh
From H1876; a sprout; by analogy grass: - (tender) grass, green, (tender) herb.
H1878 דישׁ dâshên daw-shane'
A primitive root; to be fat; transitively to fatten (or regard as fat); specifically to anoint; figuratively to satisfy; denominatively (from H1880) to remove (fat) ashes (of sacrifices): accept, anoint, take away the (receive) ashes (from), make (wax) fat.

H1879 דישׁ dâshên daw-shane'
From H1878; fat; figuratively rich, fertile: - fat.

H1880 דֹשׁ deshen deh'-shen
From H1878; the fat; abstractly fatness, that is, (figuratively) abundance; specifically the (fatty) ashes of sacrifices: - ashes, fatness.

H1881 7 गâth dawth
Of uncertain (perhaps foreign) derivation; a royal edict or statute: - commandment, commission, decree, law, manner.

H1882 7 गâth dawth
(Chaldee); corresponding to H1881; decree, law.

H1883 דתג dethe' deh'-thay
(Chaldee); corresponding to H1877: - tender grass.
H1884 דתבר dethâbâr deth-aw-bawr'
(Chaldee); of Persian origin,; meaning one skilled in law; a judge: - counsellor.
H1885 דּ dâthân daw-thawn'

Of uncertain derivation; Dathan, an Israelite: - Dathan.

H1886 הדתין דּת dôthân dôthayin do'-thawn, do-thah'-yin
Of uncertain derivation; Dothan, a place in Palestine: - Dothan.
H1887 הא hê' hay
A primitive particle; lo!: - behold, lo.
H1888 האהא hề' hâ' hay, haw
(Chaldee); corresponding to H1887: - even, lo.
H1889 he'âch heh-awkh'
From H1887 and H253; aha!: - ah, aha, ha.

H1890 הבהב habhâb hab-hawb'
By reduplication from H3051; gift (in sacrifice), that is, holocaust: - offering.
H1891 הבל hâbal haw-bal'
A primitive root; to be vain in act, word, or expectation; specifically to lead astray: - be (become, make) vain.

H1892 hebel hăbêl heh'-bel, hab-ale'
From H1891; emptiness or vanity; figuratively something transitory and unsatisfactory; often used as an adverb: - X altogether, vain, vanity.

## H1893 הבל hebel heh'-bel

The same as H1892; Hebel, the son of Adam: - Abel.

H1894 הקן hôben ho'-ben
Only in plural, from an unused root meaning to be hard; ebony: - ebony.

H1895 הבר hâbar haw-bar'
A primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: - + (astro-) loger.

H1896 הגי הגא hêgê' hêgay hay-gay', hay-gah'ee
Probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: - Hegai, Hege.
H1897 הגה hâgâh haw-gaw'
A primitive root (compare H1901); to murmur (in pleasure or anger); by implication to ponder: imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

H1898 הגה hâgâh haw-gaw'
A primitive root; to remove: - stay, take away.

H1899 הגה hegeh heh'-geh
From H1897; a muttering (in sighing, thought, or as thunder): - mourning, sound, tale.
H1900 הגוּת hâgûth haw-gooth'
From H1897; musing: - meditation.
H1901 הגיג hâgîyg haw-gheeg'

H1902 הגּק higgâyôn hig-gaw-yone'
Intensive from H1897; a murmuring sound, that is, a musical notation (probably similar to the moder affettuoso to indicate solemnity of movement); by implication a machination: - device, Higgaion, meditation, solemn sound.

H1903 הגקי hâgîyn haw-gheen'
Of uncertain derivation; perhaps suitable or turning: - directly.

H1904 הגר hâgâr haw-gawr'
Of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: - Hagar.
H1905 הגריא הגרי hagriy hagriy' hag-ree', hag-ree'
Perhaps patronymic from H1904; a Hagrite or member of a certain Arabian clan: - Hagarene, Hagarite, Haggeri.

H1906 7 ה hêd hade
For H1959; a shout: - sounding again.
H1907 haddâbâr had-daw-bawr'
(Chaldee); probably of foreign origin; a vizier: - counsellor.
H1908 הדר hădad had-ad'
Probably of foreign origin (compare H111); Hadad, the name of an idol, and of several kings of Edom: - Hadad.

H1909 הדדעזר hădad'ezer had-ad-eh'-zer
From H1908 and H5828; Hadad (is his) help; Hadadezer, a Syrian king: - Hadadezer. Compare H1928.

H1910 הדדרפּן hădadrimmôn had-ad-rim-mone'
From H1908 and H7417; Hadad Rimmon, a place in Palestine: - Hadad-rimmon.
H1911 הדה hâdâh haw-daw'
A primitive root (compare H3034); to stretch forth the hand: - put.

H1912 הדוּ hôdû ho'-doo
Of foreign origin; Hodu (that is, Hindustan): - India.
H1913 הדרם הדורם hădôrâm hădôrâm had-o-rawm', had-o-rawm'
Probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: Hadoram.

H1914 הדיד hidday hid-dah'ee
Of uncertain derivation; Hiddai, an Israelite: - Hiddai.
H1915 הדך hâdak haw-dak'
A primitive root (compare H1854); to crush with the foot: - tread down.

## H1916 הדם hădôm had-ome'

From an unused root meaning to stamp upon; a foot stool: - [foot-] stool.
H1917 הדם haddâm had-dawm'
(Chaldee); from a root corresponding to that of H1916; something stamped to pieces, that is, a bit: - piece.

H1918 הדם hădas had-as'
Of uncertain derivation; the myrtle: - myrtle (tree).
H1919 הדסה hădassâh had-as-saw'
Feminine of H1918; Hadassah (or Esther): - Hadassah.

H1920 הדך hâdaph haw-daf'
A primitive root; to push away or down: - cast away (out), drive, expel, thrust (away).

H1921 הדר hâdar haw-dar'
A primitive root; to swell up (literally or figuratively, actively or passively); by implication to favor or honour, be high or proud: - countenance, crooked place, glorious, honour, put forth.

H1922 הדּר hădar had-ar'
(Chaldee); corresponding to H1921; to magnify (figuratively): - glorify, honour.

H1923 הדר hădar had-ar'
(Chaldee); from H1922; magnificence: - honour, majesty.

H1924 הדר hădar had-ar'
The same as H1926; Hadar, an Edomite: - Hadar.
H1925 הדר heder heh'-der
From H1921; honour; used (figuratively) for the capital city (Jerusalem): - glory.

## H1926 הדר hâdâr haw-dawr'

From H1921; magnificence, that is, ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

H1927 הדרה hădârâh had-aw-raw ${ }^{\prime}$
Feminine of H1926; decoration: - beauty, honour.
H1928 הדרעזר hădar ezer had-ar-eh'-zer
From H1924 and H5828; Hadar (that is, Hadad, H1908) is his help; Hadarezer (that is, Hadadezer, H1909), a Syrian king: - Hadarezer.

H1929 ה ה hâhh haw
A shortened form of H162; ah! expressing grief: - woe worth.

## H1930 i九 hô ho

By permutation from H1929; oh!: - alas.

H1931 היא הוּא hû' hîy' hoo, he
The second form is the feminine beyond the Pentateuch; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: - he, as for her, him (-self), it, the same, she (herself), such, that (. . it), these, they, this, those, which (is), who.

H1932 היא הוּא hû' hîy' hoo, he
(Chaldee); corresponding to H1931: - X are, it, this.

H1933 הוה הוֹא hâvâ' hâvâh haw-vaw', haw-vaw'
A primitive root (compare $\mathrm{H} 183, \underline{\mathrm{H} 1961)}$ ) supposed to mean properly to breathe; to be (in the sense of existence): - be, X have.

H1934 הוה הוֹא hâvâ' hâvâh hav-aw', hav-aw'
(Chaldee); corresponding to H1933; to exist; used in a great variety of applications (especially in connection with other words): - be, become, + behold, + came (to pass), + cease,+ cleave,+ consider, + do, + give, + have + judge, + keep,, labour, + mingle (self), + put, + see,+ seek, + set, + slay, + take heed, tremble, + walk, + would.

## H1935 הו hôd hode

From an unused root; grandeur (that is, an imposing form and appearance): - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

H1936 הו hôd hode
The same as H1935; Hod, an Israelite: - Hod.

H1937 הודוה hôd ${ }^{\text {e }}$ vâh ho-dev-aw
A form of H1938; Hodevah (or Hodevjah), an Israelite: - Hodevah.
H1938 hôdavyâh ho-dav-yaw'
From H1935 and H3050; majesty of Jah; Hodavjah, the name of three Israelites: - Hodaviah.
H1939 hot hôday ${ }^{\text {º vâhû ho-dah-yeh-vaw'-hoo }}$
A form of H1938; Hodajvah, an Israelite: - Hodaiah.
H1940 הודיה hôdiyâh ho-dee-yaw'
A form for the feminine of H3064; a Jewess: - Hodiah.
H1941 הודיה hôdiyâh ho-dee-yaw'
A form of H1938; Hodijah, the name of three Israelites: - Hodijah.

H1942 הּה havvâh hav-vaw'
From H1933 (in the sense of eagerly coveting and rushing upon; by implication of falling); desire; also ruin: - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

H1943 הוה hôvâh ho-vaw'
Another form for H1942; ruin: - mischief.

H1944 הוהם hôhâm ho-hawm'
Of uncertain derivation; Hoham, a Canaanitish king: - Hoham.

H1945 הוי hôy hoh'ee
A prolonged form of $\underline{H 1930}$ (akin to $\underline{H 188) \text {; oh!: - ah, alas, ho, O, woe. }}$

H1946 הiּ hûk hook

H1947 הוללה hôlêlâh ho-lay-law'
Feminine active participle of H1984; folly: - madness.

H1948 hôlêlûth ho-lay-looth'
From active participle of H1984; folly: - madness.

H1949 הוּם hûm hoom
A primitive root (compare $\underline{\mathrm{H} 2000}$ ); to make an uproar, or agitate greatly: - destroy, move, make a noise, put, ring again.

H1950 הומם hômâm ho-mawm'
From H2000; raging; Homam, an Edomitish chieftain: - Homam. Compare H1967.

## H1951 ההּ hûn hoon

A primitive root; properly to be naught, that is, (figuratively) to be (causatively act) light: - be ready.

## H1952 הוֹ hôn hone

From the same as $\underline{H 1951}$ in the sense of H202; wealth; by implication enough: - enough, + for nought, riches, substance, wealth.

H1953 הרשׁמע hôshâmâ ho-shaw-maw'
From H3068 and H8085; Jehovah has heard; Hoshama, an Israelite: - Hoshama.
H1954 הוֹשׁ hôshêa ho-shay'-ah
From H3467; deliverer; Hoshea, the name of five Israelites: - Hosea, Hoshea, Oshea.
H1955 הוֹשעיה hôsha yâh ho-shah-yaw'
From H3467 and H3050; Jah has saved; Hoshajah, the name of two Israelites: - Hoshaiah.
H1956 הותיר hôthîyr ho-theer'
From H3498; he has caused to remain; Hothir, an Israelite: - Hothir.
H1957 הזה hâzâh haw-zaw ${ }^{\prime}$
A primitive root (compare H 2372 ); to dream: - sleep.
H1958 הי hîy he
For H5092; lamentation: - woe.
H1959 הידד hêydâd hay-dawd'
From an unused root (meaning to shout); acclamation: - shout (-ing).

From the same as H1959; properly an acclaim, that is, a choir of singers: - thanksgiving.
H1961 היה hâyâh haw-yaw'
A primitive root (compare H1933); to exist, that is, be or become, come to pass (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

H1962 היה hayâh hah-yaw'
Another form for H1943; ruin: - calamity.
H1963 היך hêyk hake
Another form for H349; how?: - how.

## H1964 היכל hêykâl hay-kawl'

Probably from H3201 (in the sense of capacity); a large public building, such as a palace or temple: - palace, temple.

H1965 היכל hêykal hay-kal'
(Chaldee); corresponding to H1964: - palace, temple.
H1966 הילל hêylêl hay-lale'
From H1984 (in the sense of brightness); the morning star: - lucifer.
H1967 הימם hêymâm hey-mawm'
Another form for H1950; Hemam, an Idumaean: - Hemam.
H1968 הימן hêymân hay-mawn'
Probably from H530; faithful; Heman, the name of at least two Israelites: - Heman.
H1969 היץ hîyn heen
Probably of Egyptian, origin; a hin or liquid measure: - hin.
H1970 הכר hâkar haw-kar'
A primitive root; apparently to injure: - make self strange.
H1971 הפּרה hakkârâh hak-kaw-raw'
From H5234; respect, that is, partiality: - shew.
H1972 הלא hâlâ' haw-law'
Probably denominative from H1973; to remove or be remote: - cast far off.
H1973 הלאה hâl ${ }^{\text {e'âh }}$ haw-leh-aw'
From the primitive form of the article; to the distance, that is, far away; also (of time) thus far: back, beyond, (hence-) forward, hitherto, thenceforth, yonder.

## H1974 הלקּל hillûl hil-lool'

From H1984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: - merry, praise.

## H1975 הּלּ hallâz hal-lawz'

From H1976; this or that: - side, that, this.
H1976 הלקזה hallâzeh hal-law-zeh'

H1977 הּקּ hallêzû hal-lay-zoo'
Another form of H1976; that: - this.

## H1978 הליך hâliyk haw-leek'

From H1980; a walk, that is, (by implication) a step: - step.
H1979 hă9̂îykâh hal-ee-kaw
Feminine of H1978; a walking; by implication a procession or march, a caravan: - company, going, walk, way.

## H1980 הלך hâlak haw-lak'

Akin to H3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, X be weak, whirl.

## H1981 הלך hălak hal-ak'

(Chaldee); corresponding to $\underline{H 1980}$ (compare $\underline{\text { H1946); to walk: - walk. }}$

## H1982 הכך hêlek hay'-lek

From H1980; properly a journey, that is, (by implication) a wayfarer; also a flowing: - X dropped, traveller.

## H1983 הלך hălâk hal-awk'

(Chaldee); from H1981; properly a journey, that is, (by implication) toll on goods at a road: custom.

## H1984 הלל hâlal haw-lal'

A primitive root; to be clear (originally of sound, but usually of color); to shine; hence to make a show; to boast; and thus to be (clamorously) foolish; to rave; causatively to celebrate; also to stultify: - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

## H1985 הלּל hillêl hil-layl'

From H1984; praising (namely God); Hillel, an Israelite: - Hillel.
H1986 הלם hâlam haw-lam'
A primitive root; to strike down; by implication to hammer, stamp, conquer, disband: - beat (down), break (down), overcome, smite (with the hammer).

H1987 הלם helem hay'-lem
From H1986; smiter; Helem, the name of two Israelites: - Helem.

## H1988 הלם hǎlôm hal-ome'

From the article (see H1973); hither: - here, hither (-[to]), thither.
H1989 הלמזת halmûth hal-mooth'
From H1986; a hammer (or mallet): - hammer.
H1990 הם hâm hawm
Of uncertainly derivation; Ham, a region of Palestine: - Ham.
H1991 הם hêm haym
From H1993; abundance, that is, wealth: - any of theirs.
H1992 הגמה הם hêm hêmmâh haym, haym'-maw
Masculine plural from H1931; they (only used when emphatic): - it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

## H1993 המה hâmâh haw-maw'

A primitive root (compare H1949); to make a loud sound (like English "hum"); by implication to be in great commotion or tumult, to rage, war, moan, clamor: - clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

H1994 הפּן הפּ himmô himmôn him-mo', him-mone'
(Chaldee); corresponding to H1992; they: - X are, them, those.
H1995 המק המזן hâmôn hâmôn haw-mone', haw-mone'
From H1993; a noise, tumult, crowd; also disquietude, wealth: - abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

H1996 המזן גּגוג hămôn gôg ham-one' gohg
From H1995 and H1463; the multitude of Gog; the fanciful name of an emblematic place in Palestine: - Hamon-gog.

## H1997 המזנה hămônâh ham-o-naw'

Feminine of H1995; multitude; Hamonah, the same as H1996: - Hamonah.

H1998 המיה hemyâh hem-yaw
From H1993; sound: - noise.
H1999 hămûlâh hămûllâh ham-ool-law', ham-ool-law'
Feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: - speech, tumult.

H2000 המם hâmam haw-mam'
A primitive root (compare H1949, $\underline{\mathrm{H} 1993 \text { ); properly to put in commotion; by implication to }}$ disturb, drive, destroy: - break, consume, crush, destroy, discomfit, trouble, vex.

H2001 המק hâmân haw-mawn'
Of foreign derivation; Haman, a Persian vizier: - Haman.
H2002 המוּנך המניך hamnîyk hămûnêk ham-neek', ham-oo-nayk'
(Chaldee); but the text is; of foreign origin; a necklace: - chain.
H2003 המס hâmâs haw-mawce'
From an unused root apparently meaning to crackle; a dry twig or brushwood: - melting.

## H2004

Feminine plural from H1931; they (only used when emphatic): - X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

H2005 Tin hên hane
A primitive particle; $l o!$ also (as expressing surprise) $i f:$ - behold, if, lo, though.
H2006 1 Thên hane
(Chaldee); corresponding to H2005; lo! also there, therefore, unless, less, whether, but, if: - (that) if, or, whether.

H2007 הנגּ hênnâh hane'-naw
Prolonged for $\mathrm{H2004}$; themselves (often used emphatically for the copula, also in indirect relation): - X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, those, wherein.

H2008 הנגּ hênnâh hane'-naw
From H2004; hither or thither (but used both of place and time): - here, hither [-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to $\ldots$. fro, + yet.

H2009 hinnêh hin-nay'
Prolonged for H2005; lo!: - behold, lo, see.

H2010 הנחה hănâchâh han-aw-khaw'
From H5117; permission of rest, that is, quiet: - release.

H2011 הנג hinnôm hin-nome'
Probably of foreign origin; Hinnom, apparently a Jebusite: - Hinnom.

H2012 הנג hêna 'hay-nah'
Probably of foreigner derivation Hena, a place apparently in Mesopotamia: - Hena.

H2013 הסה hâsâh haw-saw'
A primitive root; to hush: - hold peace (tongue), (keep) silence, be silent, still.

## H2014 הפגה hăphûgâh haf-oo-gaw

From H6313; relaxation: - intermission.
H2015 הפך hâphak haw-vak'
A primitive root; to turn about or over; by implication to change, overturn, return, pervert: - X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

H2016 הפך הפק hephek hêphek heh'-fek, hay'-fek
From H2015; a turn, that is, the reverse: - contrary.
H2017 הפח hôphek ho'-fek
From H2015; an upset, that is, (abstractly) perversity: - turning of things upside down.
H2018 הפכה hăphêkâh haf-ay-kaw'
Feminine of H2016; destruction: - overthrow.
H2019 הפכפּ hăphakpak haf-ak-pak'
By reduplication from H2015; very perverse: - froward.
H2020 הצלה hatstsâlâh hats-tsaw-loaw'
From H5337; rescue: - deliverance.

H2021 הצן hôtsen ho'-tsen
From an unused root meaning apparently to be sharp or strong; a weapon of war: - chariot.

H2022 הר har har
A shortened form of H2042; a mountain or range of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

H2023 הר hôr hore
Another form for H2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: Hor.

H2024 הרא hârâ' haw-raw'
Perhaps from H2022; mountainousness; Hara, a region of Media: - Hara.
H2025 הראל har'êl har-ale'
From $\underline{H 2022}$ and $\underline{H 410}$; mount of God; figuratively the altar of burnt offering: - altar. Compare H739.

H2026 hârag haw-rag'
A primitive root; to smite with deadly intent: - destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), X surely.

H2027 הרג hereg heh'-reg
From H2026; slaughter: - be slain, slaughter.
H2028 הרגה hărêgâh har-ay-gaw'
Feminine of H2027; slaughter: - slaughter.
H2029 hârâh haw-raw'
A primitive root; to be (or become) pregnant, conceive (literally of figuratively): - been, be with child, conceive, progenitor.

H2030 hâreh hârîy haw-reh', haw-ree'
From H2029; pregnant: - (be, woman) with child, conceive, X great.
H2031 הרהר harhôr har-hor'
(Chaldee); from a root corresponding to $\underline{\mathrm{H} 2029}$; a mental conception: - thought.
$\mathbf{H 2 0 3 2}$ hêrôn hêrâyôn hay-rone', hay-raw-yone'
From H2029; pregnancy: - conception.
H2033 הרורי hărôrîy har-o-ree'
Another form for H2043; a Harorite or mountaineer: - Harorite.
H2034 הריסה hăriysâh har-ee-saw'
From H2040; something demolished: - ruin.
H2035 הריסוֹ hărìysûth har-ee-sooth'
From H2040; demolition: - destruction.
H2036 הרם hôrâm ho-rawm'
From an unused root (meaning to tower up); high; Horam, a Canaanitish king: - Horam.
H2037 הרם hârûm haw-room'
Passive participle of the same as H2036; high; Harum, an Israelite: - Harum.
H2038 הרמז harmôn har-mone'
From the same as H2036; a castle (from its height): - palace.
H2039 הרן hârân haw-rawn'
Perhaps from H2022; mountaineer; Haran, the name of two men: - Haran.

H2040 הרס hâras haw-ras'
A primitive root; to pull down or in pieces, break, destroy: - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.

H2041 הרס heres heh'-res
From H2040; demolition: - destruction.
H2042 hârâr haw-rawr'
From an unused root meaning to loom up; a mountain: - hill, mount (-ain).
$\mathbf{H 2 0 4 3}$ האררי הררי הררי hărârìy hârârìy hâ'rârîy hah-raw-ree', haw-raw-ree', haw-raw-ree'
Apparently from H2042; a mountaineer: - Hararite.
H2044 השׁם hâshêm haw-shame'
Perhaps from the same as $\mathbf{H 2 8 2 8 ;}$ wealthy; Hashem, an Israelite: - Hashem.
H2045 השטמעות hashmâ ûth hashmaw-ooth'
From H8085; announcement: - to cause to hear.
H2046 התפּThittûk hit-took'
From H5413; a melting: - is melted.
H2047 התך hăthâk hath-awk'
Probably of foreign origin; Hathak, a Persian eunuch: - Hatach.
H2048 התל hâthal haw-thal'
A primitive root; to deride; by implication to cheat: - deal deceitfully, deceive, mock.
H2049 התל hâthôl haw-thole'
From H2048 (only in plural collectively); a derision: - mocker.
H2050 hâthath haw-thath'
A primitive root; properly to break in upon, that is, to assail: - imagine mischief.
H2051 ור v $v^{\text {e }}$ dân ved-awn'
Perhaps for H5730; Vedan (or Aden), a place in Arabia: - Dan also.
H2052 והב vâhêb vaw-habe'
Of uncertain derivation; Vaheb, a place in Moab: - what he did.
H2053 1 vâv vaw
Probably a hook (the name of the sixth Hebrew letter): - hook.

H2054 זו vâzâr vaw-zawr'
Presumed to be from an unused root meaning to bear guilt; crime: - X strange.
H2055 ויזתא vay ${ }^{\text {e }}$ zâthâ' vah-yez-aw'-thaw
Of foreign origin; Vajezatha, a son of Haman: - Vajez-atha.
H2056 irt vâlâd vaw-lawd'
For H3206; a boy: - child.
H2057 וניה vanyâh van-yaw'
Perhaps for H6043; Vanjah, an Israelite: - Vaniah.
H2058 $\mathbf{H}$ vophsîy vof-see'
Probably from H3254; additional; Vophsi, an Israelite: - Vophsi.
H2059 ind vashnîy vash-nee'
Probably from H3461; weak; Vashni, an Israelite: - Vashni.
H2060 וֹשת vashtîy vash-tee'
Of Persian origin; Vashti, the queen of Xerxes: - Vashti.
H2061 זאב zeêe zeh-abe'
From an unused root meaning to be yellow; a wolf: - wolf.
H2062 זאב ziêeb zeh-abe'
The same as H2061; Zeeb, a Midianitish prince: - Zeeb.

H2063 זאת zô'th zothe ${ }^{\prime}$
Irregular feminine of H2089; this (often used adverbially): - hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

H2064 זבד zâbad zaw-bad
A primitive root; to confer: - endure.

H2065 זבז zebed zeh'-bed
From H2064; a gift: - dowry.
H2066 זבד zâbâd zaw-bawd'
From H2064; giver; Zabad, the name of seven Israelites: - Zabad.

H2067 זבדי zabdîy zab-dee'
From H2065; giving; Zabdi, the name of four Israelites: - Zabdi.

H2068 זבדיאל zabdiy'êl zab-dee-ale'
From H2065 and H410; gift of God; Zabdiel, the name of two Israelites: - Zabdiel.
H2069 זבדיהוּ זבדיה z'badyâh zebadyâhû zeb-ad-yaw', zeb-ad-yaw'-hoo
From H2064 and H3050; Jah has given; Zebadjah, the name of nine Israelites: - Zebadiah.
H2070 זבוּב z ${ }^{\text {ºbûb }}$ zeb-oob ${ }^{\prime}$
From an unused root (meaning to flit); a fly (especially one of a stinging nature): - fly.
H2071 זבוּד zâbûd zaw-bood'
From H2054; given; Zabud, an Israelite: - Zabud.

H2072 זבּוּ zabbûd zab-bood ${ }^{\prime}$
A form of H2071; given; Zabbud, an Israelites: - Zabbud.
H2073 זבל זבוּל ze bûl zebûl ze-bool', zeb-ool'
From H2082; a residence: - dwell in, dwelling, habitation.
H2074 זבוּקן זבלּן זבוּלוֹ zebûlûn zebûlûn zebûlûn zeb-oo-loon', zeb-oo-loon', zeb-oo-loon'
From H2082; habitation; Zebulon, a son of Jacob; also his territory and tribe: - Zebulun.
H2075 זבוּלני z zobûlônîy zeb-oo-lo-nee'
Patronymic from H2074; a Zebulonite or descendant of Zebulun: - Zebulonite.

H2076 זבז zâbach zaw-bakh'
A primitive root; to slaughter an animal (usually in sacrifice): - kill, offer, (do) sacrifice, slay.

H2077 זבז zebach zeh'-bakh
From H2076; properly a slaughter, that is, the flesh of an animal; by implication a sacrifice (the victim or the act): - offer (-ing), sacrifice.

H2078 זבז zebach zeh'-bakh
The same as H2077; sacrifice; Zebach, a Midianitish prince: - Zebah.

H2079 zabbay zab-bah'ee
Probably by orthography error for H2140; Zabbai (or Zaccai), an Israelite: - Zabbai.

H2080 זבידה z z bîydâh zeb-ee-daw ${ }^{\prime}$
Feminine from H2064; giving; Zebidah, an Israelitess: - Zebudah.

H2081 זבינא z ibîynâ' zeb-ee-naw'
From an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: - Zebina.

H2082 זבל zâbal zaw-bal'
A primitive root; apparently properly to inclose, that is, to reside: - dwell with.
H2083 זבל zebûl zeb-ool'
The same as H2074; dwelling; Zebul, an Israelite: - Zebul. Compare H2073.
H2084 זב z z ban zeb-an'
(Chaldee); corresponding to the root of $\underline{\text { H2081; to acquire by purchase: - gain. }}$
H2085 גז zâg zawg
From an unused root probably meaning to inclose; the skin of a grape: - husk.
H2086 Tr zêd zade'
From H2102; arrogant: - presumptuous, proud.
H2087 זדחן zâdôn zaw-done'
From H2102; arrogance: - presumptuously, pride, proud (man).
H2088 הt zeh zeh
A primitive word; the masculine demonstrative pronoun, this or that: - he, X hence, X here, it (self), X now, X of him, the one . . . the other, X than the other, ( X out of) the (self) same, such (an one) that, these, this (hath, man), on this side . . . on that side, X thus, very, which. Compare H2063, H2090, H2097, H2098.

H2089 הT zeh zeh
By permutation for H7716; a sheep: - lamb.
H2090 त zôh zo
For H2088; this or that: - as well as another, it, this, that, thus and thus.

H2091 זהב zâhâb zaw-hawb'
From an unused root meaning to shimmer; gold; figuratively something gold colored (that is, yellow), as oil, a clear sky: - gold (-en), fair weather.

H2092 זה zâham zaw-ham'
A primitive root; to be rancid, that is, (transitively) to loathe: - abhor.
H2093 זהם zaham zah'-ham
From H2092; loathing; Zaham, an Israelite: - Zaham.
H2094 זה zâhar zaw-har ${ }^{\prime}$
A primitive root; to gleam; figuratively to enlighten (by caution): - admonish, shine, teach, (give) warn (-ing).

H2095 זהר z z har zeh-har'
(Chaldee); corresponding to H 2094 ; (passively) be admonished: - take heed.

H2096 זהר zôhar zo'-har
From H2094; brilliancy: - brightness

H2097 riz zô zo
For H2088; this or that: - that, this

H2098 ${ }^{\text {r }}$ zû zoo
For H2088; this or that: - that this, X wherein, which, whom.
$\mathbf{H 2 0 9 9}$ ri ziv zeev
Probably from an unused root meaning to be prominent; properly brightness (compare $\underline{\mathrm{H} 2111 \text { ), }}$ that is, (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): - Zif.

H2100 rir zûb zoob
A primitive root; to flow freely (as water), that is, (specifically) to have a (sexual) flux; figuratively to waste away; also to overflow: - flow, gush out, have a (running) issue, pine away, run

H2101 rir zôb zobe
From H2100; a seminal or menstrual flux: - issue.

H2102 $\operatorname{Tin}$ r rûd ziyd zood, zeed
A primitive root; to seethe; figuratively to be insolent: - be proud, deal proudly, presume, (come) presumptuously, sod.

H2103 7 тir zûd zood
(Chaldee); corresponding to H 2102 ; to be proud: - in pride.

H2104 זיףזים zûzîym zoo-zeem'
Plural probably from the same as $\underline{\text { H2123; prominent; Zuzites, an aboriginal tribe of Palestine: - }}$ Zuzims.

H2105 זחדת zôchêth zo-khayth'
Of uncertain origin; Zocheth, an Israelite: - Zoheth.

H2106 rir zâvîyth zaw-veeth'
Apparently from the same root as H 2099 (in the sense of prominence); an angle (as projecting), that is, (by implication) a corner column (or anta): - corner (stone).

H2107 זי zûl zool

A primitive root (compare $\underline{H 2151 \text { ); probably to shake out, that is, (by implication) to scatter }}$ profusely; figuratively to treat lightly: - lavish, despise.

H2108 זיּלה zûlâh zoo-law ${ }^{\prime}$
From H2107; properly scattering, that is, removal; used adverbially except: - beside, but, only, save.

H2109 ${ }^{\text {prin zûn zoon }}$
A primitive root; perhaps properly to be plump, that is, (transitively) to nourish: - feed.
H2110 ri zûn zoon $^{n}$
(Chaldee); corresponding to H2109: - feed.
H2111 घrr $^{\text {zua }}{ }^{\circ}$ zoo'-ah
A primitive root; properly to shake off, that is, (figuratively) to agitate (as with fear): - move, tremble, vex.

H2112 シri zûa $^{\circ}$ zoo'-ah
(Chaldee); corresponding to $\underline{\mathrm{H} 2111 \text {; to shake (with fear): - tremble. }}$
H2113 זיזע z ${ }^{\text {e }}$ vâ âh zev-aw-aw
From H2111; agitation, fear: - be removed, trouble, vexation. Compare H2189.
H2114 7 riûr zoor
A primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

H2115 rir zûr zoor
A primitive root (compare H6695); to press together, tighten: - close, crush, thrust together.
H2116 זירה zûreh zoo-reh'
From H2115; trodden on: - that which is crushed.
H2117 $\mathbf{~ x r ~ z a ̂ z a ̂ ' ~ z a w - z a w ~}$

H2118 זח ז zâchach zaw-khakh'
A primitive root; to shove or displace: - loose.
H2119 זה zâchal zaw-khal'
A primitive root; to crawl; by implication to fear: - be afraid, serpent, worm.
H2120 זחלת zôcheleth zo-kheh'-leth

Feminine active participle of H2119; crawling (that is, serpent); Zocheleth, a boundary stone in Palestine: - Zoheleth.

H2121 זידיןzêydôn zay-dohn'
From H2102; boiling of water, that is, wave: - proud.
H2122 rixiyv zeev
(Chaldee); corresponding to H2099; (figuratively) cheerfulness: - brightness, countenance.
H2123 riziyz zeez
From an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: - abundance, wild beast.

H2124 זיזא ziyzâ' zee-zaw'
Apparently from the same as H2123; prominence; Ziza, the name of two Israelites: - Ziza.
H2125 זיז zîyzâh zee-zaw ${ }^{\prime}$
Another form for H2124; Zizah, an Israelite: - Zizah.
H2126 זינא zìynâ' zee-naw'
From H2109; well fed; or perhaps an orthographical error for H2124; Zina, an Israelite: - Zina.
H2127 זיע ziya zee'-ah
From H2111; agitation; Zia, an Israelite: - Zia.

H2128 זיף ziyph zeef
From the same as H2203; flowing; Ziph, the name of a place in Palestine; also of an Israelite: Ziph.

H2129 זיפה zîyphâh zee-faw'
Feminine of H2128; a flowing; Ziphah, an Israelite: - Ziphah.
H2130 זיפי zîyphîy zee-fee'
Patrial from H2128; a Ziphite or inhabitant of Ziph: - Ziphim, Ziphite.

H2131 זק זק זיקה ziyqâh ziq zêq zee-kaw', zeek, zake
From H2187; properly what leaps forth, that is, flash of fire, or a burning arrow; also (from the original sense of the root) a bond: - chain, fetter, firebrand, spark.

H2132 זית zayith zah'-yith
Probably from an unused root (akin to H2099); an olive (as yielding illuminating oil), the tree, the branch or the berry: - olive (tree, -yard), Olivet.

H2133 זית zêythân zay-thawn'

From H2132; olive grove; Zethan, an Israelite: - Zethan.
H2134 T zak zak
From H2141; clear: - clean, pure.
H2135 זכה zâkâh zaw-kaw'
A primitive root (compare $\underline{\mathrm{H} 2141) ; ~ t o ~ b e ~ t r a n s l u c e n t ; ~ f i g u r a t i v e l y ~ t o ~ b e ~ i n n o c e n t: ~-~ b e ~(m a k e) ~}$ clean, cleanse, be clear, count pure.

H2136 זכ זâkû zaw-koo'
(Chaldee); from a root corresponding to $\underline{\mathrm{H} 2135}$; purity: - innocency.
H2137 זכוּכית z e kûkîyth zek-oo-keeth ${ }^{\prime}$
From H2135; properly transparency, that is, glass: - crystal.
H2138 זכוּר zâkûr zaw-koor'
 men-children.

H2139 זכּּוֹר zakkûr zak-koor'
From H2142; mindful; Zakkur, the name of seven Israelites: - Zaccur, Zacchur.

H2140 זכּ zakkay zak-kah'ee
From H2141; pure; Zakkai, an Israelite: - Zaccai.
H2141 זכ zâkak zaw-kak'
A primitive root (compare H2135); to be transparent or clean (physically or morally): - be (make) clean, be pure (-r).

H2142 זכר zâkar zaw-kar'
A primitive root; properly to mark (so as to be recognized), that is, to remember, by implication
 male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

H2143 זכר זכר zêker zeker zay'-ker, zeh'-ker
From H2142; a memento, abstractly recollection (rarely if ever); by implication commemoration: - memorial, memory, remembrance, scent.

H2144 זכר zeker zeh'-ker
The same as H2143; Zeker, an Israelite: - Zeker.
H2145 $\begin{gathered}\text { T zâkâr zaw-kawr' }\end{gathered}$
From H2142; properly remembered, that is, a male (of man or animals, as being the most noteworthy sex): - X him, male, man (child, -kind).

## H2146 זכרון zikrôn zik-rone'

From H2142; a memento (or memorable thing, day or writing): - memorial, record.

## H2147 זכרי zikrîy zik-ree'

From H2142; memorable; Zicri, the name of twelve Israelites: - Zichri.

From H2142 and H3050; Jah has remembered; Zecarjah, the name of twenty nine Israelites: Zachariah, Zechariah.

H2149 זלּלּ zûllûth zool-looth'
From H2151; properly a shaking, that is, perhaps a tempest: - vilest.
H2150 זלזל zalzal zal-zal'
By reduplication from $\underline{\mathrm{H} 2151 \text {; tremulous, that is, a twig: - sprig. }}$
H2151 לל zâlal zaw-lal'
A primitive root (compare H 2107 ); to shake (as in the wind), that is, to quake; figuratively to be loose morally, worthless or prodigal: - blow down, glutton, riotous (eater), vile.

H2152 זלעפה זלעפה zal'âphâh zil'âphâh zal-aw-faw', zil-aw-faw'
From H2196; a glow (of wind or anger); also a famine (as consuming): - horrible, horror, terrible.
H2153 זלפּ zilpâh zil-paw
From an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: - Zilpah.

H2154 זam tain zimmâh zammâh zim-maw', zam-maw'
From H2161; a plan, especially a bad one: - heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

H2155 ixim zimmâh zim-maw'
The same as H2154; Zimmah, the name of two Israelites: - Zimmah.

H2156 זמר זמרה זמזרה z e môrâh z zômôrâh ze môr zem-o-raw', zem-o-raw', zem-ore'
(Feminine) and (masculine): from H2168; a twig (as pruned): - vine, branch, slip.

H2157 זמזם zamzôm zam-zome'
From H2161; intriguing; a Zamzumite, or native tribe of Palestine: - Zamzummim.

H2158 זמרה זמר זמיר zâmîyr zâmir zeemirâh zaw-meer', zaw-meer', zem-ee-raw'
(Feminine): from H2167; a song to be accompanied with instrumental music: - psalm (-ist), singing, song.

H2159 זמיר zâmîyr zaw-meer'
From H2168; a twig (as pruned): - branch.
H2160 זמירה ze mîyrâh zem-ee-raw ${ }^{\prime}$
Feminine of H2158; song; Zemirah, an Israelite: - Zemira.
H2161 זמם zâmam zaw-mam'
A primitive root; to plan, usually in a bad sense: - consider, devise, imagine, plot, purpose, think (evil).

H2162 זמם zâmâm zaw-mawm'
From H2161; a plot: - wicked device.

H2163 זמ zâman zaw-man'
A primitive root; to fix (a time): - appoint.
H2164 זמן ziman zem-an ${ }^{\text {ºm }}$
(Chaldee); corresponding to $\underline{\mathrm{H} 2163}$; to agree (on a time and place): - prepare.
H2165 זמ zimân zem-awn'
From H2163; an appointed occasion: - season, time.

## H2166 זמז z e mân zem-awn'

(Chaldee); from H2165; the same as H2165: - season, time.

## H2167 זמר zâmar zaw-mar'

A primitive root (perhaps identical with H 2168 through the idea of striking with the fingers); properly to touch the strings or parts of a musical instrument, that is, play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: - give praise, sing forth praises, psalms.

H2168 זמ zâmar zaw-mar'
A primitive root (compare $\underline{H 2167}, \underline{\mathrm{H} 5568}, \underline{\mathrm{H} 6785)}$ ) to trim (a vine): - prune.
H2169 זמר zemer zeh'-mer
Apparently from $\underline{\mathrm{H} 2167}$ or H 2168 ; a gazelle (from its lightly touching the ground): - chamois.
H2170 זמר z iomâr zem-awr'
(Chaldee); from a root corresponding to $\underline{\mathrm{H} 2167}$; instrumental music: - musick.
H2171 זמּר zammâr zam-mawr ${ }^{\prime}$
(Chaldee); from the same as $\underline{\mathbf{H 2 1 7 0}}$; an instrumental musician: - singer.

H2172 זמרה zimrâh zim-raw'
From H2167; a musical piece or song to be accompanied by an instrument: - melody, psalm.
H2173 זמרה zimrâh zim-raw ${ }^{\prime}$
From H2168; pruned (that is, choice) fruit: - best fruit.
H2174 זמרי zimrîy zim-ree'
From H2167; musical; Zimri, the name of five Israelites, and of an Arabian tribe: - Zimri.

H2175 זמר zimrân zim-rawn'
From H2167; musical; Zimran, a son of Abraham by Keturah: - Zimran.

H2176 זמרת zimrâth zim-rawth ${ }^{\prime}$
From H2167; instrumental music; by implication praise: - song.

H2177 $\boldsymbol{\Gamma}$ zan zan
From H2109; properly nourished (or fully developed), that is, a form or sort: - divers kinds, X all manner of store.

H2178 ए zan zan
(Chaldee); corresponding to $\underline{\mathrm{H} 2177}$; sort: - kind.

H2179 זנב zânab zaw-nab'
A primitive root meaning to wag; used only as a denominative from $\underline{\mathrm{H} 2180}$; to curtail, that is, cut off the rear: - smite the hindmost.

H2180 זנב zânâb zaw-nawb'
From H2179 (in the original sense of flapping); the tail (literally or figuratively): - tail.

H2181 זנה zânâh zaw-naw'
A primitive root (highly fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
H2182 זנוח zânôach zaw-no'-akh
From H2186; rejected; Zanoach, the name of two places in Palestine: - Zanoah.

H2183 זנוֹ zânûn zaw-noon'
From H2181; adultery; figuratively idolatry: - whoredom.

H2184 זנית zin nûth zen-ooth'
From H2181; adultery, that is, (figuratively) infidelity, idolatry: - whoredom.

H2185 זנות zônôth zo-noth ${ }^{\prime}$
Regarded by some as if from $\underline{H 2109}$ or an unused root, and applied to military equipments; but evidently the feminine plural active participle of $\underline{\mathrm{H} 2181 \text {; harlots: - armour. }}$

H2186 זנח zânach zaw-nakh'
A primitive root meaning to push aside, that is, reject, forsake, fail: - cast away (off), remove far away (off).

H2187 זנק zânaq zaw-nak'
A primitive root; properly to draw together the feet (as an animal about to dart upon its prey), that is, to spring forward: - leap.

H2188 זעה zêe âh zay-aw'
From H2111 (in the sense of H3154); perspiration: - sweat.

H2189 זעוד za ăvâh zah-av-aw'
By transposition for H2113; agitation, maltreatment: - X removed, trouble.

H2190 זעשץ za ăvân zah-av-awn'
From H2111; disquiet; Zaavan, an Idumaean: - Zaavan.

H2191 זעיר zeêyr zeh-ayr'
From an unused root (akin (by permutation) to $\underline{\mathrm{H} 6819}$ ), meaning to dwindle; small: - little.
H2192 זעיר zeêyr zeh-ayr ${ }^{\text {ece }}$
(Chaldee); corresponding to H2191: - little.

H2193 זע zấak zaw-ak'
A primitive root; to extinguish: - be extinct.

H2194 זעấam zaw-am'
A primitive root; properly to foam at the mouth, that is, to be enraged: - abhor, abominable, (be) angry, defy, (have) indignation.

H2195 זעם za`am zah'-am
From H2194; strictly froth at the mouth, that is, (figuratively) fury (especially of God's displeasure with sin): - angry, indignation, rage.

H2196 זע zâaph zaw-af'
A primitive root; properly to boil up, that is, (figuratively) to be peevish or angry: - fret, sad, worse liking, be wroth.

H2197 צע za‘aph zah'-af
From H2196; anger: - indignation, rage (-ing), wrath.

H2198 זע zâêeph zaw-afe'
From H2196; angry: - displeased.
H2199 זעק zấaq zaw-ak'
A primitive root; to shriek (from anguish or danger); by analogy (as a herald) to announce or convene publicly: - assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

H2200 זעק zeiq zeh'-eek
(Chaldee); corresponding to $\underline{\mathrm{H} 2199}$; to make an outcry: - cry.
H2201 זעקה זעק za'aq zeâqâh zah'-ak, zeh-aw-kaw'
(Feminine): from H2199; a shriek or outcry: - cry (-ing).
H2202 זפר ziphrôn zi-fron'
From an unused root (meaning to be fragrant); Ziphron, a place in Palestine: - Ziphron.
H2203 זeepheth zeh'-feth
From an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): - pitch.
H2204 ז ז zâqên zaw-kane'
A primitive root; to be old: - aged man, be (wax) old (man).
H2205 ז זâqên zaw-kane'
From H2204; old: - aged, ancient (man), elder (-est), old (man, men and . . . women), senator.
H2206 ${ }^{\text {Pr }}$ zâqân zaw-kawn'
From H2204; the beard (as indicating age): - beard.

H2207 pi zôqen zo'-ken
From H2204; old age: - age.

H2208 ז ז zâqûn zaw-koon'
Properly passive participle of $\underline{H 2204}$ (used only in the plural as a noun); old age: - old age.
H2209 זקנה ziqnâh zik-naw ${ }^{\prime}$
Feminine of H2205; old age: - old (age).
H2210 ipizâqaph zaw-kaf'
A primitive root; to lift, that is, (figuratively) comfort: - raise (up).
H2211 זק ziqqaph zek-af
(Chaldee); corresponding to $\underline{\mathrm{H} 2210}$; to hang, that is, impale: - set up.

H2212 זק zâqaq zaw-kak'
A primitive root; to strain, (figuratively) extract, clarify: - fine, pour down, purge, purify, refine.

## H2213 7 r zêr zare

From H2237 (in the sense of scattering); a chaplet (as spread around the top), that is, (specifically) a border moulding: - crown.

H2214 זרא zârâ' zaw-raw ${ }^{\prime}$
From $\underline{H 2114}$ (in the sense of estrangement) (compare H2219); disgust: - loathsome.
H2215 זרב zârab zaw-rab
A primitive root; to flow away: - wax warm.
H2216 זרבּבל z rûbbâbel zer-oob-baw-bel'
From H2215 and H894; descended of (that is, from) Babylon, that is, born there; Zerubbabel, an Israelite: - Zerubbabel.

H2217 זרבּבל z rûbbâbel zer-oob-baw-bel'
(Chaldee); corresponding to H2216: - Zerubbabel.
H2218 $\boldsymbol{T}$ זzered zeh'-red
From an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: - Zared, Zered.

H2219 זרה zârâh zaw-raw ${ }^{\prime}$
A primitive root (compare H2114); to toss about; by implication to diffuse, winnow: - cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.

From H2232; the arm (as stretched out), or (of animals) the foreleg; figuratively force: - arm, + help, mighty, power, shoulder, strength.

H2221 זרוּ zêrûa zay-roo'-ah
From H2232; something sown, that is, a plant: - sowing, thing that is sown.
H2222 2 זרזיף zarzîyph zar-zeef'
By reduplication from an unused root meaning to flow; a pouring rain: - water.

H2223 זרזיר zarzîyr zar-zeer'
By reduplication from H2115; properly tightly girt, that is, probably a racer, or some fleet animal (as being slender in the waist): - + greyhound.

H2224 זר zârach zaw-rakh ${ }^{\prime}$

A primitive root; properly to irradiate (or shoot forth beams), that is, to rise (as the sun); specifically to appear (as a symptom of leprosy): - arise, rise (up), as soon as it is up.

H2225 זרח zerach zeh'-rakh
From H2224; a rising of light: - rising.
H2226 זרח zerach zeh'-rakh
The same as H2225; Zerach, the name of three Israelites, also of an Idumaean and an Ethiopian prince: - Zarah, Zerah.

Patronymic from H2226; a Zarchite or descendant of Zerach: - Zarchite.
H2228 זרחיהz ${ }^{\mathrm{e}}$ rachyâh zer-akh-yaw ${ }^{\prime}$
From H2225 and H3050; Jah has risen; Zerachjah, the name of two Israelites: - Zerahiah.
H2229 ררם zâram zaw-ram'
A primitive root; to gush (as water): - carry away as with a flood, pour out.
H2230 זרם zerem zeh'-rem
From H2229; a gush of water: - flood, overflowing, shower, storm, tempest.
H2231 זרמה zirmâh zir-maw'
Feminine of H2230; a gushing of fluid (semen): - issue.
H2232 זרע zâra zaw-rah'
A primitive root; to sow; figuratively to disseminate, plant, fructify: - bear, conceive seed, set with, sow (-er), yield.

H2233 זרע zera zeh'-rah
From H2232; seed; figuratively fruit, plant, sowing time, posterity: - X carnally, child, fruitful, seed (-time), sowing-time.

H2234 זרע z ${ }^{\text {e }}$ ra ${ }^{\circ}$ zer-ah ${ }^{\prime}$
(Chaldee); corresponding to H 2233 ; posterity: - seed.

H2235 זרען זרע zêrôa zêrâ ôn zay-ro'-ah, zay-raw-ohn'
From H2232; something sown (only in the plural), that is, a vegetable (as food): - pulse.

H2236 זרק zâraq zaw-rak'
A primitive root; to sprinkle (fluid or solid particles): - be here and there, scatter, sprinkle, strew.
H2237 זר zârar zaw-rar'
A primitive root (compare H2114); perhaps to diffuse, that is, (specifically) to sneeze: - sneeze.

H2238 זרשׂ zeresh zeh'-resh
Of Persian origin; Zeresh, Haman's wife: - Zeresh.
H2239 zereth zeh'-reth
From H2219; the spread of the fingers, that is, a span: - span.
H2240 זהוּא zattû' zat-too'
Of uncertain derivation; Zattu, an Israelite: - Zattu.
H2241 זת zêthâm zay-thawm'
Apparently a variation for H2133; Zetham, an Israelite: - Zetham.
H2242 זתר zêthar zay-thar'
Of Persian origin; Zethar, a eunuch of Xerxes: - Zethar.

## H2243 chôb khobe

By contraction from H2245; properly a cherisher, that is, the bosom: - bosom.

H2244 חבא châbâ' khaw-baw'
A primitive root (compare $\underline{\mathrm{H} 2245}$ ); to secrete: - X held, hide (self), do secretly.
H2245 חבב châbab khaw-bab'
A primitive root (compare $\mathbf{H 2 2 4 4}, \underline{\mathrm{H} 2247}$ ); properly to hide (as in the bosom), that is, to cherish (with affection): - love.

H2246 חבב chôbâb kho-bawb'
From H2245; cherished; Chobab, father in law of Moses: - Hobab.

H2247 חבה châbâh khaw-bah'
A primitive root (compare H2245); to secrete: - hide (self).

H2248 חבוּלה chăbûlâh khab-oo-law'
(Chaldee); from H2255; properly overthrown, that is, (morally) crime: - hurt.
H2249 חבור châbôr khaw-bore'
From H2266; united; Chabor, a river of Assyria: - Habor.
H2250 חברה חבּרה חבּּרה chabbûrâh chabbûrâh chăbûrâh (1,2) khab-boo-raw', (3) khab-oo-raw'
From H2266; properly bound (with stripes), that is, a weal (or black and blue mark itself): blueness, bruise, hurt, stripe, wound.

H2251 חבט châbaṭ khaw-bat'
A primitive root; to knock out or off: - beat (off, out), thresh.

H2252 חביה חביה chăbayyâh chăbâyâh khab-ah-yaw', khab-aw-yaw'
From $\underline{H 2247}$ and H3050; Jah has hidden; Chabajah, an Israelite: - Habaiah.
H2253 תביץ chebyôn kheb-yone'
From H2247; a concealment: - hiding.

## H2254 חבל châbal khaw-bal'

A primitive root; to wind tightly (as a rope), that is, to bind; specifically by a pledge; figuratively to pervert, destroy; also to writhe in pain (especially of parturition): - X at all, band, bring forth, (deal) corrupt (-ly) destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

## H2255 תבל chăbal khab-al'

(Chaldee); corresponding to H 2254 ; to ruin: - destroy, hurt.
H2256 חבל חבל chebel chêbel kheh'-bel, khay'-bel
From H2254; a rope (as twisted), especially a measuring line; by implication a district or inheritance (as measured); or a noose (as of cords); figuratively a company (as if tied together); also a throe (especially of parturition); also ruin: - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

H2257 חבל chăbal khab-al'
(Chaldee); from H2255; harm (personal or pecuniary): - damage, hurt.
H2258 חבלה חבל chăbôl chăbôlâh khab-ole', khab-o-law'
From H2254; a pawn (as security for debt): - pledge.
H2259 חבל chôbêl kho-bale'
Active participle from H 2254 (in the sense of handling ropes); a sailor: - pilot, shipmaster.

## H2260 תבּ chibbêl khib-bale'

From H2254 (in the sense of furnished with ropes); a mast: - mast.
H2261 תבצּלת chăbatstseleth khab-ats-tseh'-leth
Of uncertain derivation; probably meadow saffron: - rose.
H2262 תבציניה chăbatstsanyâh khab-ats-tsan-yaw'
Of uncertain derivation; Chabatstsanjah, a Rechabite: - Habazaniah.
H2263 חבק châbaq khaw-bak'
A primitive root; to clasp (the hands or in embrace): - embrace, fold.

H2264 חבּק chibbûq khib-book'
From H2263; a clasping of the hands (in idleness): - fold.

H2265 חבקּקוּק chăbaqqûq khab-ak-kook'
By reduplication from $\underline{\text { H2263; }}$ embrace; Chabakkuk, the prophet: - Habakkuk.

## H2266 חבר châbar khaw-bar'

A primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

## H2267 cheber kheh'-ber

From H2266; a society; also a spell: - + charmer (-ing), company, enchantment, X wide.

## H2268 תבר cheber kheh'-ber

The same as H2267; community; Cheber, the name of a Kenite and of three Israelites: - Heber.

## H2269 חבר chăbar khab-ar'

(Chaldee); from a root corresponding to $\underline{\mathrm{H} 2266}$; an associate: - companion, fellow.
H2270 חבר châbêr khaw-bare'
From H2266; an associate: - companion, fellow, knit together.
H2271 חבּר chabbâr khab-bawr'
From H2266; a partner: - companion.
H2272 חברבּרה chăbarbûrâh khab-ar-boo-raw'
By reduplication from H2266; a streak (like a line), as on the tiger: - spot.
H2273 תברה chabrâh khab-raw'
(Chaldee); feminine of H 2269 ; an associate: - other.
H2274 חברה chebrâh kheb-raw'
Feminine of H2267; association: - company.
H2275 תברון chebrôn kheb-rone'
From H2267; seat of association; Chebron, a place in Palestine, also the name of two Israelites: Hebron.

H2276 חברגי חברוני chebrônîy chebrônîy kheb-ro-nee', kheb-ro-nee'
Patronymic from H2275; Chebronite (collectively), an inhabitant of Chebron: - Hebronites.

H2277 חברי chebrîy kheb-ree'
Patronymic from H2268; a Chebrite (collectively) or descendant of Cheber: - Heberites.
H2278 תברת chăbereth khab-eh'-reth

Feminine of H2270; a consort: - companion.
H2279 תברת chôbereth kho-beh'-reth
Feminine active participle of $\underline{H 2266}$; a joint: - which coupleth, coupling.
H2280 חבש châbash khaw-bash'
A primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively to stop, to rule: - bind (up), gird about, govern, healer, put, saddle, wrap about.

H2281 חבת châbêth khaw-bayth'
From an unused root probably meaning to cook (compare H4227); something fried, probably a griddle cake: - pan.

H2282 תגב chag châg khag, khawg
A festival, or a victim therefor: - (solemn) feast (day), sacrifice, solemnity.
H2283 תגא châgâ' khaw-gaw'
From an unused root meaning to revolve (compare H2287); properly vertigo, that is, (figuratively) fear: - terror.

H2284 תגב châgâb khaw-gawb'
Of uncertain derivation; a locust: - locust.

H2285 nגב châgâb khaw-gawb'
The same as H2284; locust; Chagab, one of the Nethinim: - Hagab.
H2286 תגבה חגבא chăgâbâ' chăgâbâh khag-aw-baw', khag-aw-baw'
Feminine of H2285; locust; Chagaba or Chagabah, one of the Nethinim: - Hagaba, Hagabah.

H2287 תגג châgag khaw-gag'
A primitive root (compare $\underline{\mathrm{H} 2283}, \underline{\mathrm{H} 2328}$ ); properly to move in a circle, that is, (specifically) to march in a sacred procession, to observe a festival; by implication to be giddy: - celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

## H2288 תגו chăgâv khag-awv'

From an unused root meaning to take refuge; a rift in rocks: - cleft.
H2289 תגור chăgôr khaw-gore'
From H2296; belted: - girded with.

H2290 תגרה תגורה תגר תגור chăgôr chăgôr chăgôrâh chăgôrâh $(1,2)$ khag-ore', $(3,4)$ khag-o-raw' From H2296; a belt (for the waist): - apron, armour, gird (-le).

H2291 תגּ chaggiy khag-ghee'

From H2287; festive; Chaggi, an Israelite; also (patronymically) a Chaggite, or descendant of the same: - Haggi, Haggites.

H2292 תחּ chaggay khag-gah'ee
From H2282; festive; Chaggai, a Hebrew prophet: - Haggai.
H2293 תגּיה chaggiyâh khag-ghee-yaw'
From H2282 and H3050; festival of Jah; Chaggijah, an Israelite: - Haggiah.
H2294 חגית chaggiyth khag-gheeth'
Feminine of H2291; festive; Chaggith, a wife of David: - Haggith.

## H2295 תגלה choglâh khog-law'

Of uncertain derivation; probably a partridge; Choglah, an Israelitess: - Hoglah. See also H1031.
H2296 תגר châgar khaw-gar'
A primitive root; to gird on (as a belt, armor, etc.): - be able to put on, be afraid, appointed, gird, restrain, X on every side.

## H2297 7 Thad khad

Abridged from H259; one: - one.

## H2298 $7 \pi$ chad khad

(Chaldee); corresponding to H 2297 ; as cardinal one; as article single; as ordinal first; adverbially at once: - a, first, one, together.

H2299 $\pi$ nchad khad
From H2300; sharp: - sharp.

H2300 תדר châdad khaw-dad'
A primitive root; to be (causatively make) sharp or (figuratively) severe: - be fierce, sharpen.
H2301 חדר chădad khad-ad'
From H2300; fierce; Chadad, an Ishmaelite: - Hadad.

H2302 חדר châdâh khaw-daw'
A primitive root; to rejoice: - make glad, be joined, rejoice.
H2303 Tinn chaddûd khad-dood'
From H2300; a point: - sharp.
H2304 תדות chedvâh khed-vaw'
From H2302; rejoicing: - gladness, joy.

H2305 תדוה chedvâh khed-vaw'
(Chaldee); corresponding to H2304: - joy.
H2306 חדי chădîy khad-ee'
(Chaldee); corresponding to H2373; a breast: - breast.
H2307 תהדי châdiyd khaw-deed'
From H2300; a peak; Chadid, a place in Palestine: - Hadid.
H2308 חדל châdal khaw-dal'
A primitive root; properly to be flabby, that is, (by implication) desist; (figuratively) be lacking or idle: - cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

H2309 חדל chedel kheh'-del
From H2308; rest, that is, the state of the dead: - world.
H2310 חדל châdêl khaw-dale'
From H2308; vacant, that is, ceasing or destitute: - he that forbeareth, frail, rejected.
H2311 nדלי chadlay khad-lah'ee
From H2309; idle; Chadlai, an Israelite: - Hadlai.

H2312 חדק chêdeq khay'-dek
From an unused root meaning to sting; a prickly plant: - brier, thorn.
H2313 nדקקל chiddeqel khid-deh'-kel
Probably of foreign origin; the Chiddekel (or Tigris) river: - Hiddekel.

H2314 זדר châdar khaw-dar'
A primitive root; properly to inclose (as a room), that is, (by analogy) to beset (as in a siege): enter a privy chamber.

H2315 תדר cheder kheh'-der
From H2314; an apartment (usually literally): - ([bed] inner) chamber, innermost (-ward) part, parlour, + south, X within.

H2316 חדר chădar khad-ar'
Another form for $\underline{\text { H2315; chamber; Chadar, an Ishmaelite: - Hadar. }}$
H2317 חדרך chadrâk khad-rawk'
Of uncertain derivation; Chadrak, a Syrian deity: - Hadrach.
H2318 חדשׁ châdash khaw-dash'
A primitive root; to be new; causatively to rebuild: - renew, repair.

H2319 חדששׁ châdâsh khaw-dawsh'
From H2318; new: - fresh, new thing.

H2320 חדשׁ chôdesh kho'-desh
From H2318; the new moon; by implication a month: - month (-ly), new moon.

H2321 חדשׁ chôdesh kho'-desh
The same as H2320; Chodesh, an Israelitess: - Hodesh.
$\mathbf{H 2 3 2 2}$ חתדשׂ chădâshâh khad-aw-shaw'
Feminine of H2319; new; Chadashah, a place in Palestine: - Hadashah.

## H2323 חדת chădâth khad-ath'

(Chaldee); corresponding to $\underline{\mathrm{H} 2319}$; new: - new.

H2324 חזא chăvâ' khav-aw'
(Chaldee); corresponding to $\underline{\mathrm{H} 2331 \text {; to show: - shew. }}$

H2325 חיב חזּ chûb châyab khoob, khaw-yab'
A primitive root; properly perhaps to tie, that is, (figuratively and reflexively) to owe, or (by implication) to forfeit: - make endanger.

H2326 תזב chôb khobe
From H2235; debt: - debtor.

H2327 חזבה chôbâh kho-baw'
Feminine active participle of H2247; hiding place; Chobah, a place in Syria: - Hobah.

H2328
A primitive root (compare $\underline{\mathrm{H} 2287}$ ); to describe a circle: - compassive

H2329 חהּ chûg khoog
From H2328; a circle: - circle, circuit, compassive

H2330 חin chûd khood
A primitive root; properly to tie a knot, that is, (figuratively) to propound a riddle: - put forth.

H2331 חזה châvâh khaw-vah'
A primitive root; (compare $\underline{\mathrm{H} 2324}, \underline{\mathrm{H} 2421}$ ); properly to live; by implication (intensively) to declare or show: - show.

H2332 חהּ chavvâh khav-vaw'
Causative from H2331; lifegiver; Chavvah (or Eve), the first woman: - Eve.

H2333 तrinchavâh khav-vaw ${ }^{\prime}$
Properly the same as $\underline{\mathrm{H} 2332}$ (lifegiving, that is, living place); by implication an encampment or village: - (small) town.

H2334 חזּת יעיר chavvôth yâ̂îyr khav-vothe' yaw-eer'
From the plural of $\underline{H 2333}$ and a modification of H3265; hamlets of Jair, a region of Palestine: -[Bashan-] Havoth-jair.

## H2335 חזחי chôzay kho-zah'ee

From H2374; visionary; Chozai, an Israelite: - the seers.

## H2336 חתח chôach kho'-akh

From an unused root apparently meaning to pierce; a thorn; by analogy a ring for the nose: bramble, thistle, thorn.

## H2337 חזח châvâch khaw-vawkh'

Perhaps the same as H2336; a dell or crevice (as if pierced in the earth): - thicket.

## H2338 תחּ chût khoot

(Chaldee); corresponding to the root of H2339, perhaps as a denominative; to string together, that is, (figuratively) to repair: - join.

## H2339 חתיט chût khoot

From an unused root probably meaning to sew; a string; by implication a measuring tape: - cord, fillet, line, thread.

H2340 חrי chivviy khiv-vee'
Perhaps from H2333; a villager; a Chivvite, one of the aboriginal tribes of Palestine: - Hivite.
H2341 חזילה chăviylâh khav-ee-law'
Probably from H2342; circular; Chavilah, the name of two or three eastern regions; also perhaps of two men: - Havilah.

H2342 חיל חילק chûl chîyl khool, kheel
A primitive root; properly to twist or whirl (in a circular or spiral manner), that is, (specifically) to dance, to writhe in pain (especially of parturition) or fear, figuratively to wait, to pervert: - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

H2343 חזּ chûl khool
From H2342; a circle; Chul, a son of Aram; also the region settled by him: - Hul.

## H2344 חזל chôl khole

From H2342; sand (as round or whirling particles): - sand.

## H2345 חזים chûm khoom

From an unused root meaning to be warm, that is, (by implication) sunburnt or swarthy (blackish): - brown.

## H2346 חזמה chômâh kho-maw'

Feminine active participle of an unused root apparently meaning to join; a wall of protection: wall, walled.

## H2347 חהּ chûs khoos

A primitive root; properly to cover, that is, (figuratively) to compassionate: - pity, regard, spare.

## H2348 $\boldsymbol{7}$ ח chôph khofe

From an unused root meaning to cover; a cove (as a sheltered bay): - coast [of the sea], haven, shore, [sea-] side.

## H2349 חזוּפם chûphâm khoo-fawm'

From the same as $\underline{\text { H2348; protection; Chupham, an Israelite: - Hupham. }}$
H2350 זחּפמי chûphâmîy khoo-faw-mee'
Patronymic from H2349; a Chuphamite or descendant of Chupham: - Huphamites.
H2351
(Both forms feminine in the plural); from an unused root meaning to sever, properly separate by a wall, that is, outside, outdoors: - abroad, field, forth, highway, more, out (-side, -ward), street, without.

H2352 nin nen chûr khoor, khoor
From an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: hole.

## H2353 חָּ chûr khoor

From H2357; white linen: - white.

## H2354 חָּ chûr khoor

The same as $\underline{\mathrm{H} 2353}$ or $\underline{\mathrm{H} 2352 ;}$; Chur, the name of four Israelites and one Midianite: - Hur.

H2355 חזר chôr khore
The same as H2353; white linen: - network. Compare H2715.
H2356 nר nר chôr chôr khore, khore
The same as H2352; a cavity, socket, den: - cave, hole.

H2357 חרר chârar khaw-var'
A primitive root; to blanch (as with shame): - wax pale.
H2358 חזּר chivvâr khiv-vawr ${ }^{\prime}$
(Chaldee); from a root corresponding to $\underline{\text { H2357; white: - white. }}$
H2359 חזּרי chûrìy khoo-ree'
Probably from H2353; linen worker; Churi, an Israelite: - Huri.
H2360 חתוּי chûray khoo-rah'ee
Probably an orthographical variation for H2359; Churai, an Israelite: - Hurai.
H2361 חהּרם chûrâm khoo-rawm'
Probably from H2353; whiteness, that is, noble; Churam, the name of an Israelite and two Syrians: - Huram. Compare H2438.

H2362 חrרך chavrân khav-rawn'
Apparently from $\underline{H 2357}$ (in the sense of $\underline{H 2352}$ ); cavernous; Chavran, a region East of the Jordan: - Hauran.

H2363 חמּשׁ chûsh koosh
A primitive root; to hurry; figuratively to be eager with excitement or enjoyment: - (make) haste (-n), ready.

H2364 תחּשׂה chûshâh khoo-shaw'
From H2363; haste; Chushah, an Israelite: - Hushah.

H2365 חinn chûshay khoo-shah'ee
From H2363; hasty; Chushai, an Israelite: - Hushai.

H2366 חשׁם חשׁים חהּשים chûshîym chûshîym chûshim khoo-sheem' (all forms)
Plural from H2363; hasters; Chushim, the name of three Israelites: - Hushim.
H2367 חששם חחּשם chûshâm chûshâm khoo-shawm', khoo-shawm'
From H2363; hastily; Chusham, an Idumaean: - Husham.
H2368 nתם niתם chôthâm chôthâm kho-thawm', kho-thawm'
From H2856; a signature ring: - seal, signet.

H2369 חתתם chôthâm kho-thawm'
The same as H2368; seal; Chotham, the name of two Israelites: - Hotham, Hothan.

H2370 חזה חזא chăzâ' chăzâh khaz-aw', khaz-aw'
(Chaldee); corresponding to $\underline{\mathrm{H} 2372}$; to gaze upon; mentally to dream, be usual (that is, seem): behold, have [a dream], see, be wont.

H2371 חזדאל חזאל chăzâ'êl chăzâh'êl khaz-aw-ale', khaz-aw-ale'
From H2372 and H410; God has seen; Chazael, a king of Syria: - Hazael.
H2372 חזה châzâh khaw-zaw
A primitive root; to gaze at; mentally to perceive, contemplate (with pleasure); specifically to have a vision of: - behold, look, prophesy, provide, see.

H2373 חזה châzeh khaw-zeh'
From H2372; the breast (as most seen in front): - breast.
H2374 חזה chôzeh kho-zeh'
Active participle of $\underline{H 2372 ;}$ a beholder in vision; also a compact (as looked upon with approval): agreement, prophet, see that, seer, [star-] gazer.

H2375 חז chăzô khaz-o'
From H2372; seer; Chazo, a nephew of Abraham: - Hazo.
H2376 חז chêzev khay'-zev
(Chaldee); from H2370; a sight: - look, vision.
H2377 חזח châzôn khaw-zone'
From H2372; a sight (mentally), that is, a dream, revelation, or oracle: - vision.
H2378 חזזת châzôth khaw-zooth ${ }^{\prime}$
From H2372; a revelation: - vision.

H2379 חזזת chăzôth khaz-oth ${ }^{\prime}$
(Chaldee); from H2370; a view: - sight.
H2380 חזוּת châzûth khaw-zooth'
From H2372; a look; hence (figuratively) striking appearance, revelation or (by implication) compact: - agreement, notable (one), vision.

H2381 חזיאל chăzaiy'êl khaz-ee-ale'
From H2371 and H410; seen of God; Chaziel, a Levite: - Haziel.
H2382 חזיה chăzâyâh khaz-aw-yaw'
From H2372 and H3050; Jah has seen; Chazajah, an Israelite: - Hazaiah.
H2383 $\pi$ rinezyôn khez-yone'
From H2372; vision; Chezjon, a Syrian: - Hezion.

## H2384 חזיץ chizzâyôn khiz-zaw-yone'

From H2372; a revelation, especially by dream: - vision.
H2385 חזיז chăžyz khaw-zeez'
From an unused root meaning to glare; a flash of lightning: - bright cloud, lightning.

## H2386 חזיר chăžîyr khaz-eer

From an unused root probably meaning to inclose; a hog (perhaps as penned): - boar, swine.
H2387 חזיר chêziyr khay-zeer'
From the same as H2386; perhaps protected; Chezir, the name of two Israelites: - Hezir.

## H2388 חזק châzaq khaw-zak'

A primitive root; to fasten upon; hence to seize, be strong (figuratively courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: - aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengten (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

H2389 חחק châzâq khaw-zawk'
From H2388; strong (usually in a bad sense, hard, bold, violent): - harder, hottest, + impudent, loud, mighty, sore, stiff [-hearted], strong (-er).

H2390
From H2388; powerful: - X wax louder- stronger.

H2391 Trincheq khay'-zek
From H2388; help: - strength.

H2392
From H2388; power: - strength.
H2393 חזקה chezqâh khez-kaw'
Feminine of H2391; prevailing power: - strength (-en self), (was) strong.

H2394 חזקה chozqâh khoz-kaw'
Feminine of H2392; vehemence (usually in a bad sense): - force, mightily, repair, sharply.

H2395 חזקי chizqiy khiz-kee'
From H2388; strong; Chizki, an Israelite: - Hezeki.

khiz-kee-yaw'-hoo, yekh-iz-kee-yaw', yekh-iz-kee-yaw'-hoo
From $\underline{H 2388}$ and H3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: - Hezekiah, Hizkiah, Hizkijah. Compare H3169.

H2397 חחת חח châch châchîy khawkh, khakh-ee'
From the same as H2336; a ring for the nose (or lips): - bracelet, chain, hook.
H2398 חuא châtầ khaw-taw'
A primitive root; properly to miss; hence (figuratively and generally) to sin; by inference to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: - bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) $\sin$ (-ful, -ness), trespassive

## H2399 חuא chẹt' khate

From H2398; a crime or its penalty: - fault, X grievously, offence, (punishment of) sin.

H2400 חהש chaṭ̣̂̀' khat-taw'
Intensive from H2398; a criminal, or one accounted guilty: - offender, sinful, sinner.
H2401 חטאה chăṭâ'âh khat-aw-aw'
Feminine of H2399; an offence, or a sacrifice for it: - sin (offering), sinful.
H2402 חהאה chaț̣ầ'âh khat-taw-aw'


From H2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: - punishment (of sin), purifying (-fication for $\sin$ ), $\sin$ (ner, offering).

H2404 חטב châtab khaw-tab'
A primitive root; to chop or carve wood: - cut down, hew (-er), polish.

H2405 חün chăṭ̂bâh khat-oo-baw'
Feminine passive participle of H2404; properly a carving; hence a tapestry (as figured): - carved.
H2406 חהּה chiṭâh khit-taw'
Of uncertain derivation; wheat, whether the grain or the plant: - wheat (-en).

H2407 חהט chaṭ̣̂ush khat-toosh'
From an unused root of uncertain signification; Chattush, the name of four or five Israelites: Hattush.

H2408 חur chăṭ̂y khat-ee'
(Chaldee); from a root corresponding to H 2398 ; an offence: - sin.
H2409 חשׁיא chattâyầ khat-taw-yaw'
(Chaldee); from the same as $\underline{\mathrm{H} 2408}$; an expiation: - sin offering.
H2410 חuיטא chăṭyṭâ' khat-ee-taw'
From an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: - Hatita.
H2411 חהשיל chaț̣̂îyl khat-teel'
From an unused root apparently meaning to wave; fluctuating; Chattil, one of Solomon's servants: - Hattil.

H2412 חטיפא chăṭ̂yphâ' khat-ee-faw'
From H2414; robber; Chatipha, one of the Nethinim: - Hatipha.
H2413 חuט châtam khaw-tam'
A primitive root; to stop: - refrain.
H2414 חuv chạtaph khaw-taf'
A primitive root; to clutch; hence to seize as a prisoner: - catch.
H2415 חuר chôṭêr kho'-ter
From an unused root of uncertain signification; a twig: - rod.
H2416 חי chay khah'ee
From H2421; alive; hence raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

H2417 חי chay khah'ee
(Chaldee); from H2418; alive; also (as noun in plural) life: - life, that liveth, living.
H2418 חיה חיא chăyâ' chăyâh khah-yaw', khah-yaw'
(Chaldee); corresponding to H 2421 ; to live: - live, keep alive.
H2419 חיאל chîy'êl khee-ale'
From H2416 and H410; living of God; Chiel, an Israelite: - Hiel.
H2420 חידה chîydâh khee-daw'
From H2330; a puzzle; hence a trick, conundrum, sententious maxim: - dark saying (sentence, speech), hard question, proverb, riddle.

H2421 חיה châyâh khaw-yaw'
A prim root (compare $\mathrm{H} 2331, \underline{\mathrm{H} 2424)}$; to live, whether literally or figuratively; causatively to revive: - keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

H2422 חיה châyeh khaw-yeh'
From H2421; vigorous: - lively.
H2423 תיוא chêyvâ' khay-vaw'
(Chaldee); from H2418; an animal: - beast.
H2424 חתיץ: chayûth khah-yooth'
From H2421; life: - X living.
H2425 nre châyay khaw-yah'ee
A primitive root (compare $\underline{\text { H2421); to live; causatively to revive: - live, save life. }}$
H2426 חל חיל chêyl chêl khale, khale
A collateral form of H2428; an army; also (by analogy) an intrenchment: - army, bulwark, host, + poor, rampart, trench, wall.

H2427 חילה חיל chîyl chîylâh kheel, khee-law'
From H2342; a throe (especially of childbirth): - pain, pang, sorrow.
H2428 חיל chayil khah'-yil
From H2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: - able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

H2429 חיל chayil khah'-yil

H2430 חילה chêylâh khay-law'
Feminine of H2428; an intrenchment: - bulwark.
H2431 תלאם חילם chêylâm chêl'âm khay-lawm', khay-lawm'
From H2428; fortress; Chelam, a place East of Palestine: - Helam.
H2432 חיק chîylên khee-lane
From H2428; fortress; Chilen, a place in Palestine: - Hilen.

H2433 חת chîyn kheen
Another form of H2580; beauty: - comely.
H2434 חיץ chayits khah'-yits
Another form for H2351; a wall: - wall.

## H2435 חיצון chîytsôn khee-tsone'

From H2434; properly the (outer) wall side; hence exterior; figuratively secular (as opposed to sacred): - outer, outward, utter, without.

H2436 חזק חקק חיק chêyq chêq chôq khake, khake, khoke
From an unused root, apparently meaning to inclose; the bosom (literally or figuratively): bosom, bottom, lap, midst, within.

H2437 חירה chîyrâh khee-raw'
From $\underline{H 2357}$ in the sense of splendor; Chirah, an Adullamite: - Hirah.
H2438 חירם חירם chîyrâm chîyrôm khee-rawm', khee-rome'
Another form of H2361; Chiram or Chirom, the name of two Tyrians: - Hiram, Huram.
H2439 חתש chîysh kheesh
Another form of H2363; to hurry: - make haste.
H2440 חיש chîysh kheesh
From H2439; properly a hurry; hence (adverbially) quickly: - soon.

## H2441 7 n chêk khake

Probably from $\underline{H 2496}$ in the sense of tasting; properly the palate or inside of the mouth; hence the mouth itself (as the organ of speech, taste and kissing): - (roof of the) mouth, taste.

H2442 חכה châkâh khaw-kaw'
A primitive root (apparently akin to $\underline{\mathrm{H} 2707}$ through the idea of piercing); properly to adhere to; hence to await: - long, tarry, wait.

H2443 חכּה chakkâh khak-kaw'
Probably from H2442; a hook (as adhering): - angle, hook.
H2444 חכילה chăkîlâh khak-ee-law'
From the same as H2447; dark; Chakilah, a hill in Palestine: - Hachilah.

H2445 חכים chakkîym khak-keem'

H2446 חכליה chăkalyâh khak-al-yaw'

From the base of $\underline{H 2447}$ and H3050; darkness of Jah; Chakaljah, an Israelite: - Hachaliah.
H2447 חכליל chaklîyl khak-leel'
By reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): - red.

H2448 חכללוֹת chaklilûth khak-lee-looth'
From H2447; flash (of the eyes); in a bad sense, blearedness: - redness.
H2449 חכם châkam khaw-kam'
A primitive root, to be wise (in mind, word or act): - X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

H2450 חכם châkâm khaw-kawm'
From H2449; wise, (that is, intelligent, skilful or artful): - cunning (man), subtil, ([un-]), wise ([hearted], man).

H2451 חכמה chokmâh khok-maw'
From H2449; wisdom (in a good sense): - skillful, wisdom, wisely, wit.
H2452 חכמה chokmâh khok-maw'
(Chaldee); corresponding to H 2451 ; wisdom: - wisdom.

H2453 חכמוני chakmônîy khak-mo-nee'
From H2449; skilful; Chakmoni, an Israelite: - Hachmoni, Hachmonite.

H2454 חכמזת חכמזת chokmôth chakmôth khok-moth', khak-moth'
Collateral forms of H2451; wisdom: - wisdom, every wise [woman].

## H2455 2 n chôl khole

From H2490; properly exposed; hence profane: - common, profane (place), unholy.

H2456 תלא châlâ' khaw-law'
A primitive root (compare H 2470 ); to be sick: - be diseased.
H2457 תלאה chel'âh khel-aw'
From H2456; properly disease; hence rust: - scum.
H2458 תלאה chel'âh khel-aw'
The same as H2457; Chelah, an Israelitess: - Helah.
H2459 תלב חלב cheleb chêleb kheh'-leb, khay'-leb
From an unused root meaning to be fat; fat, whether literally or figuratively; hence the richest or choice part: - X best, fat (-ness), X finest, grease, marrow.

H2460 חלב chêleb khay'-leb
The same as H2459; fatness; Cheleb, an Israelite: - Heleb.
H2461 חלב châlâb khaw-lawb'
From the same as $\underline{\mathrm{H} 2459 \text {; milk (as the richness of kine): - + cheese, milk, sucking, }}$
H2462 חלבּ chelbâh khel-baw'
Feminine of H2459; fertility: Chelbah, a place in Palestine: - Helbah.
H2463 חלבּון chelbôn khel-bone'
From H2459; fruitful; Chelbon, a place in Syria: - Helbon.
H2464 תלבנה chelb ${ }^{\text {e }}$ nâh khel-ben-aw ${ }^{\prime}$
From H2459; galbanam, an odorous gum (as if fatty): - galbanum.

## H2465 תלר cheled kheh'-led

From an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence the world (as transient): - age, short time, world.

H2466 תלד chêled khay'-led
The same as H2465; cheled, an Israelite: - Heled.
H2467 חלר chôled kho'-led
From the same as H2465; a weasel (from its gliding motion): - weasel.
H2468 חלדּה chûldâh khool-daw'
Feminine of H2467; Chuldah, an Israelitess: - Huldah.
H2469 תלדי chelday khel-dah'-ee
From H2466; worldliness; Cheldai, the name of two Israelites: - Heldai.
H2470 תלה châlâh khaw-law'
A primitive root (compare $\mathrm{H} 2342, \mathrm{H} 2490$ ); properly to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: - beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

H2471 תלּה challâh khal-law ${ }^{\prime}$
From H2490; a cake (as usually punctured): - cake.
H2472 חלם חלום chălôm chălôm khal-ome', khal-ome'
From H2492; a dream: - dream (-er).

H2473 תלן חלקן chôlôn chôlôn kho-lone', kho-lone'
Probably from H2344; sandy; Cholon, the name of two places in Palestine: - Holon.
H2474 nen challôn khal-lone'
A window (as perforated): - window.

## H2475 תלזף chălôph khal-ofe'

From H2498; properly surviving; by implication (collectively) orphans: - X destruction.
H2476 תלתל氏 chălûshâh khal-oo-shaw'
Feminine passive participle of $\underline{\mathrm{H} 2522 ;}$; defeat: - being overcome.
H2477 nלח chălach khal-akh'
Probably of foreign origin; Chalach, a region of Assyria: - Halah.
H2478 חלחהיל chalchûl khal-khool'
By reduplication from H2342; contorted; Chalchul, a place in Palestine: - Halhul.
H2479 חלחלה chalchâlâh khal-khaw-law'
Feminine from the same as H2478; writhing (in childbirth); by implication terror: - (great, much) pain.

H2480 תלט châlaṭ khaw-lat'
A primitive root; to snatch at: - catch.
H2481 תלי chăliy khal-ee'
From H2470; a trinket (as polished): - jewel, ornament.
H2482 חלי chălìy khal-ee'
The same as $\underline{H 2481 ; ~ C h a l i, ~ a ~ p l a c e ~ i n ~ P a l e s t i n e: ~-~ H a l i . ~}$
H2483 חלי chŏlìy khol-ee'
From H2470; malady, anxiety, calamity: - disease, grief, (is) sick (-ness).
H2484 תליה chelyâh khel-yaw'
Feminine of H2481; a trinket: - jewel.
H2485 חליל châliyl khaw-leel'
From H2490; a flute (as perforated): - pipe.
H2486 תללה חלילה châliylâh châlilâh khaw-lee'-law, khaw-lee'-law
A directive from H2490; literally for a profaned thing; used (interjectionally) far be it!: - be far, ( X God) forbid.

## H2487 חליפה chăliyphâh khal-ee-faw

From H2498; alternation: - change, course.
H2488 חליצה chăliytsâh khal-ee-tsaw ${ }^{\prime}$
From H2503; spoil: - armour.
H2489 חלכה חלכא chêl ${ }^{\text {º kâ' }}$ chêl ${ }^{\text {ckâh } k h a y-l e k-a w ', ~ k h a y-l e k-a w ~}{ }^{\prime}$
Apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, that is, unfortunate: - poor.

H2490 חלל châlal khaw-lal'
A primitive root (compare H 2470 ); properly to bore, that is, (by implication) to wound, to dissolve; figuratively to profane (a person, place or thing), to break (one's word), to begin (as if by an opening-wedge); denominatively (from H2485) to play (the flute): - begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

H2491 חלל châlâl khaw-lawl'
From H2490; pierced (especially to death); figuratively polluted: - kill, profane, slain (man), X slew, (deadly) wounded.

H2492 תלת châlam khaw-lam'
A primitive root; properly to bind firmly, that is, (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: - (cause to) dream (-er), be in good liking, recover.

H2493 תלם chêlem khay'-lem

H2494 תלם chêlem khay'-lem
From H2492; a dream; Chelem, an Israelite: - Helem. Compare H2469.
H2495 תלּמזה challâmûth khal-law-mooth'
From H2492 (in the sense of insipidity); probably purslain: - egg.
H2496 nלּמשיש challâmîysh khal-law-meesh'
Probably from $\underline{H 2492}$ (in the sense of hardness); flint: - flint (-y), rock.
H2497 חקל chêlôn khay-lone'
From H2428; strong; Chelon, an Israelite: - Helon
H2498 חלך châlaph khaw-laf'

A primitive root; properly to slide by, that is, (by implication) to hasten away, pass on, spring up, pierce or change: - abolish, alter change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

H2499 תלת chălaph khal-af
(Chaldee); corresponding to $\underline{\mathrm{H} 2498 \text {; to pass on (of time): - pass. }}$
$\mathbf{H 2 5 0 0}$ חלת chêleph khay'-lef
From H2498; properly exchange; hence (as preposition) instead of: - X for.

## H2501

The same as H2500; change; Cheleph, a place in Palestine: - Heleph.

## $\mathbf{H 2 5 0 2}$ nלק châlats khaw-lats'

A primitive root; to pull off; hence (intensively) to strip, (reflexively) to depart; by implication to deliver, equip (for fight); present, strengthen: - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.
$\mathbf{H 2 5 0 3}$ תרץץ חרץ chelets chêlets kheh'-lets, khay'-lets
From H2502; perhaps strength; Chelets, the name of two Israelites: - Helez.

## H2504 ner châlâts khaw-lawts'

From H2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): - loins, reins.

## H2505 תלק châlaq khaw-lak'

A primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: - deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

H2506 חלק chêleq khay'-lek
From H2505; properly smoothness (of the tongue); also an allotment: - flattery, inheritance, part, X partake, portion.

H2507 חלק chêleq khay'-lek
The same as H2506; portion; Chelek, an Israelite: - Helek.
$\mathbf{H 2 5 0 8}$ חלק chălâq khal-awk'
(Chaldee); from a root corresponding to $\underline{\mathrm{H} 2505}$; a part: - portion.
$\mathbf{H 2 5 0 9}$ תלק châlâq khaw-lawk'
From H2505; smooth (especially of tongue): - flattering, smooth.

H2510 חלק châlâq khaw-lawk'
The same as H2500; bare; Chalak, a mountain of Idumaea: - Halak.

## H2511 חלּק challâq khal-lawk'

From H2505; smooth: - smooth.

## H2512 חתּק challûq khal-look'

From H2505; smooth: - smooth.
H2513 תלקה chelqâh khel-kaw'
Feminine of H2506; properly smoothness; figuratively flattery; also an allotment: - field, flattering (-ry), ground, parcel, part, piece of land ([ground]), plat, portion, slippery place, smooth (thing).

## H2514 תלקיק chălaqqâh kal-ak-kaw'

Feminine from H2505; flattery: - flattery.

## H2515 תלקה chălûqqâh khal-ook-kaw

Feminine of H2512; a distribution: - division.
H2516 חלקי chelqîy khel-kee'
Patronymic from H2507; a Chelkite or descendant of Chelek: - Helkites.
H2517 חלקי chelqay khel-kah'ee
From H2505; apportioned; Chelkai, an Israelite: - Helkai.
H2518 חלקיהּוּ חלקיה chilqiyâh chilqîyâhû khil-kee-yaw', khil-kee-yaw'-hoo
From H2506 and H3050; portion of Jah; Chilhijah, the name of eight Israelites: - Hilkiah.
H2519 חלקלקןה chălaqlaqqâh khal-ak-lak-kaw'
By reduplication from H2505; properly something very smooth; that is, a treacherous spot; figuratively blandishment: - flattery, slippery.

H2520 תלקת chelqath khel-kath'
A form of H2513; smoothness; Chelkath, a place in Palestine: - Helkath.
H2521 תלקת הצרים chelqath hatstsûrîym khel-kath' hats-tsoo-reem'
From H2520 and the plural of H6697; with the article inserted; smoothness of the rocks; Chelkath Hatstsurim, a place in Palestine: - Helkath-hazzurim.

H2522 חלשׂ châlash khaw-lash'
A primitive root; to prostrate; by implication to overthrow, decay: - discomfit, waste away, weaken.

H2523 חּ חhallâsh khal-lawsh'
From H2322; frail: - weak.

## H2524 חם châm khawm

From the same as $\underline{\text { H2346; }}$ a father in law (as in affinity): - father in law.
H2525 חa châm khawm
From H2552; hot: - hot, warm

## H2526 חa châm khawm

The same as H 2525 ; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: - Ham.

H2527 חם chôm khome
From H2552; heat: - heat, to be hot (warm).

H2528 חמה חמא chěmâ' chămâh khem-aw', kham-aw'
(Chaldee); corresponding to $\underline{\mathrm{H} 2534}$; anger: - fury.

H2529 חמה חמאה chem'âh chêmâh khem-aw', khay-maw'
From the same root as H2346; curdled milk or cheese: - butter.

H2530 חמד châmad khaw-mad'
A primitive root; to delight in: - beauty, greatly beloved, covet, delectable thing, ( X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing)

H2531 חמן chemed kheh'-med
A primitive root; to delight in: - desirable, pleasant.

H2532 חמקדה chemdâh khem-daw'
Feminine of H2531; delight: - desire, goodly, pleasant, precious.

H2533 חמחק chemdân khem-dawn'
From H2531; pleasant; Chemdan, an Idumaean: - Hemdan.

H2534 חמא חמה chêmâh chêmâ' khay-maw', khay-maw'
From H3179; heat; figuratively anger, poison (from its fever): - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See H2529.

H2535 חתגּ chammâh kham-maw'
From H2525; heat; by implication the sun: - heat, sun.
H2536 חג⿵ּאל chammû'êl kham-moo-ale'
From H2535 and H410; anger of God; Chammuel, an Israelite: - Hamuel.

H2537 חמיטל חמזיטל chămûtal chămîyṭal kham-oo-tal', kham-ee-tal'

From H2524 and H2919; father in law of dew; Chamutal or Chamital, an Israelitess: - Hamutal.
H2538 חמזּי châmûl khaw-mool'
From H2550; pitied; Chamul, an Israelite: - Hamul.
H2539 חמזּלי châmûlìy khaw-moo-lee'
Patronymic from H2538; a Chamulite (collectively) or descendant of Chamul: - Hamulites.
H2540 חהשׂT chammôn kham-mone'
From H2552; warm spring; Chammon, the name of two places in Palestine: - Hammon.
H2541 חמוץ châmôts khaw-motse'
From H2556; properly violent; by implication a robber: - oppressed.
H2542 2
From H2559; a wrapping, that is, drawers: - joints.
H2543 חמר חמזר chămôr chămôr kham-ore', kham-ore'
From H2560; a male ass (from its dun red): - (he) ass.
H2544 חמזר chămôr kham-ore'
The same as H2543; ass; Chamor, a Canaanite: - Hamor.
H2545 חמת חמזת chămôth chămôth kham-oth', kham-oth'
Feminine of H2524; a mother in law: - mother in law.

H2546 חמט chômet kho'-met
From an unused root probably meaning to lie low; a lizard (as creeping): - snail.

H2547 חמטה chûmṭ̂h khoom-taw'
Feminine of H2546; low; Chumtah, a place in Palestine: - Humtah.
H2548 חממיץ châmîyts khaw-meets'
From H2556; seasoned, that is, salt provender: - clean.
H2549 חמשׁׂי חמזשׂי chămîyshîy chămishshîy kham-ee-shee', kham-ish-shee'
Ordinal from H2568; fifth; also a fifth: - fifth (part).
H2550 חמל châmal khaw-mal'
A primitive root; to commiserate; by implication to spare: - have compassion, (have) pity, spare.
H2551 חמלה chemlâh khem-law'
From H2550; commiseration: - merciful, pity.

H2552 חמםa châmam khaw-mam'
A primitive root; to be hot (literally or figuratively): - enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

## H2553 $\quad$ nenammân kham-mawn'

From H2535; a sun pillar: - idol, image.

## H2554 חמח châmas khaw-mas'

A primitive root; to be violent; by implication to maltreat: - make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

## H2555 חמם châmâs khaw-mawce'

From H2554; violence; by implication wrong; by metonymy unjust gain: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

## H2556 châmêts khaw-mates'

A primitive root; to be pungent; that is, in taste (sour, that is, literally fermented, or figuratively harsh), in color (dazzling): - cruel (man), dyed, be grieved, leavened.
$\mathbf{H 2 5 5 7}$ nâmêts khaw-mates'
From H2556; ferment, (figuratively) extortion: - leaven, leavened (bread).

H2558 חמשץ chômets kho'-mets
From H2566; vinegar: - vinegar.

H2559 חמק châmaq khaw-mak'
A primitive root; properly to enwrap; hence to depart (that is, turn about): - go about, withdraw self.

H2560 חממר châmar khaw-mar'
A primitive root; properly to boil up; hence to ferment (with scum); to glow (with redness); as denominative (from $\underline{\mathrm{H} 2564}$ ) to smear with pitch: - daub, foul, be red, trouble.

H2561 חמר chemer kheh'-mer
From H2560; wine (as fermenting): - X pure, red wine.

H2562 חמר chămar kham-ar'
(Chaldee); corresponding to $\underline{\mathrm{H} 2561 \text {; wine: - wine. }}$

H2563 חמחר chômer kho'-mer
From H2560; properly a bubbling up, that is, of water, a wave; of earth, mire or clay (cement); also a heap; hence a chomer or dry measure: - clay, heap, homer, mire, motion, mortar.

H2564 חמר chêmâr khay-mawr'

From H2560; bitumen (as rising to the surface): - slime (-pit).
H2565 חמרה chămôrâh kham-o-raw'
From H2560 (compare H2563); a heap: - heap.
H2566 חמחך chamrân kham-rawn'
From H2560; red; Chamran, an Idumaean: - Amran.
H2567 חמשu châmash khaw-mash'
A denominative from $\underline{\mathrm{H} 2568}$; to tax a fifth: - take up the fifth part.
H2568 חמצׂx חמשׁׂ châmêsh chămishshâh khaw-maysh', kham-ish-shaw'
A primitive numeral; five: - fif [-teen], fifth, five (X apiece).
H2569 חמשun chômesh kho'-mesh
From H2567; a fifth tax: - fifth part.

H2570 חמשu chômesh kho'-mesh
From an unused root probably meaning to be stout; the abdomen (as obese): - fifth [rib].
H2571 חמשu châmûsh khaw-moosh'
Passive participle of the same as H2570; staunch, that is, able bodied soldiers: - armed (men), harnessed.

H2572 חמשׁׂים chămishshîym kham-ish-sheem'
Multiple of H2568; fifty: - fifty.

H2573 חמת chêmeth khay'-meth
From the same as H2346; a skin bottle (as tied up): - bottle.
H2574 חמת chămâth kham-awth'
From the same as H2346; walled; Chamath, a place in Syria: - Hamath, Hemath.

H2575 חג: chammath kham-math'
A variation for the first part of $\underline{\mathrm{H} 2576}$; hot springs; Chammath, a place in Palestine: - Hammath.
H2576 חגּת דּאר chammôth dô'r kham-moth' dore
From the plural of $\underline{H 2535}$ and $\underline{\text { H1756; hot springs of Dor; Chammath Dor, a place in Palestine: - }}$ Hamath-Dor.

H2577 חמתי chămâthîy kham-aw-thee'
Patrial from H2574; a Chamathite or native of Chamath: - Hamathite.
H2578 חמת צובה chămath tsôbâh kham-ath' tso-baw'

From H2574 and H6678; Chamath of Tsobah; Chamath Tsobah; probably the same as H2574: -Hamath-Zobah.

H2579 חמת רבּה chămath rabbâh kham-ath' rab-baw'
From $\underline{H 2574}$ and H7237; Chamath of Rabbah; Chamath Rabbah, probably the same as H2574.

H2580 $\ddagger$ n chên khane
From H2603; graciousness, that is, subjectively (kindness, favor) or objectively (beauty): favour, grace (-ious), pleasant, precious, [well-] favoured.

## H2581 Tn chên khane

The same as H2580; grace; Chen, a figurative name for an Israelite: - Hen.

H2582 חנדד chênâdâd khay-naw-dawd'
Probably from $\underline{\mathrm{H} 2580}$ and $\underline{\mathrm{H} 1908}$; favor of Hadad; Chenadad, an Israelite: - Henadad.

H2583 חנה chânâh khaw-naw'
A primitive root (compare $\underline{\mathrm{H} 2603}$ ); properly to incline; by implication to decline (of the slanting rays of evening); specifically to pitch a tent; generally to encamp (for abode or siege): - abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

H2584 תגּ channâh khan-naw'
From H2603; favored; Channah, an Israelitess: - Hannah.

H2585 תנוך chănôk khan-oke'
From H2596; initiated; Chanok, an antediluvian patriarch: - Enoch.

H2586 תנוּ chânûn khaw-noon'
From H2603; favored; Chanun, the name of an Ammonite and of two Israelites: - Hanun.

H2587 תגּ channûn khan-noon'
From H2603; gracious: - gracious.

H2588 תנוּת chânûth khaw-nooth'
From H2583; properly a vault or cell (with an arch); by implication a prison: - cabin.

H2589 תחּוּת channôth khan-noth'
From H2603 (in the sense of prayer); supplication: - be gracious, intreated.

H2590 חנט chânaṭ khaw-nat'
A primitive root; to spice; by implication to embalm; also to ripen: - embalm, put forth.

H2591 תנטז chinṭâ' khint-taw'
(Chaldee); corresponding to $\underline{\mathrm{H} 2406}$; wheat: - wheat.

H2592 תניאל channîy'êl khan-nee-ale'
From H2603 and H410; favor of God; Channiel, the name of two Israelites: - Hanniel.
H2593 תניך chânîyk kaw-neek'
From H2396; initiated; that is, practised: - trained.
H2594 חנינה chănîynâh khan-ee-naw'
From H2603; graciousness: - favour.
H2595 תנית chănîyth khan-eeth'
From H2583; a lance (for thrusting, like pitching a tent): - javelin, spear.
H2596 תנך chânak khaw-nak'
A primitive root; properly to narrow (compare H2614); figuratively to initiate or discipline: dedicate, train up.

H2597 חנכּא chănûkkâ' khan-ook-kaw'
(Chaldee); corresponding to $\underline{\mathrm{H} 2598}$; consecration: - dedication.
H2598 תנפכּ chănûkkâh khan-ook-kaw'
From H2596; initiation, that is, consecration: - dedicating (-tion).
H2599 חנכי chănôkîy khan-o-kee'
Patronymic from H2585; a Chanokite (collectively) or descendant of Chanok: - Hanochites.
H2600 תחּ chinnâm khin-nawm'
From H2580; gratis, that is, devoid of cost, reason or advantage: - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought), in vain.

H2601 תנמאל chănam'êl khan-am-ale'
Probably by orthographical variation for H2606; Chanamel, an Israelite: - Hanameel.
H2602 חנמל chănâmâl khan-aw-mawl'
Of uncertain derivation; perhaps the aphis or plant louse: - frost.
H2603 תחן chânan khaw-nan'
A primitive root (compare H 2583 ); properly to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (that is, move to favor by petition): - beseech, X fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

H2604 תנן chănan khan-an'
 supplication.

## H2605 חת chânân khaw-nawn'

From H2603; favor; Chanan, the name of seven Israelites: - Canan.
H2606 תנגאל chănan'êl khan-an-ale'
From H2603 and H410; God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: - Hananeel.

H2607 תנגי chănânîy khan-aw-nee'
From H2603; gracious; Chanani, the name of six Israelites: - Hanani.
H2608 תנגיהוּ חנגיה chănanyâh chănanyâhû khan-an-yaw', khan-an-yaw'-hoo
From H2603 and H3050; Jah has favored; Chananjah, the name of thirteen Israelites: - Hananiah.

H2609 תנס chânês khaw-nace'
Of Egyptian derivation; Chanes, a place in Egypt: - Hanes.
H2610 תנך chânêph khaw-nafe'
A primitive root; to soil, especially in a moral sense: - corrupt, defile, X greatly, pollute, profane.
H2611 תנף chânêph khaw-nafe'
From H2610; soiled (that is, with sin), impious: - hypocrite (-ical).
H2612 תנף chôneph kho'-nef
From H2610; moral filth, that is, wickedness: - hypocrisy.
H2613 תנפה chănûphâh khan-oo-faw'
Feminine from H2610; impiety: - profaneness.

H2614 תנק chânaq khaw-nak'
A primitive root (compare H 2596 ); to be narrow; by implication to throttle, or (reflexively) to choke oneself to death (by a rope): - hang self, strangle.

H2615 תחּת channâthôn khan-naw-thone'
Probably from H2603; favored; Channathon, a place in Palestine: - Hannathon.
H2616 חon châsad khaw-sad'
A primitive root; properly perhaps to bow (the neck only (compare H2603) in courtesy to an equal), that is, to be kind; also (by euphemism (compare H1288), but rarely) to reprove: - shew self merciful, put to shame.

H2617 חon chêsêd kheh'sed

From H2616; kindness; by implication (towards God) piety; rarely (by opprobrium) reproof, or (subjectively) beauty: - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

H2618 חסT chesed $k h e h '$ 'sed
The same as H2617; favor; Chesed, an Israelite: - Hesed.
H2619 חomán chăsadyâh khas-ad-yaw'
From H2617 and H3050; Jah has favored; Chasadjah, an Israelite: - Hasadiah.
H2620 חon châsâh khaw-saw'
A primitive root; to flee for protection (compare $\underline{\text { H982 }}$ ); figuratively to confide in: - have hope, make refuge, (put) trust.

H2621 חon chôsâh kho-saw'
From H2620; hopeful; Chosah, an Israelite: - Hosah.

H2622 תorin châsûth khaw-sooth'
From H2620; confidence: - trust.
H2623 חor châsîyd khaw-seed'
From H2616; properly kind, that is, (religiously) pious (a saint): - godly (man), good, holy (one), merciful, saint, [un-] godly.

H2624 חסידה chăsiydâh khas-ee-daw'
Feminine of H2623; the kind (maternal) bird, that is, a stork: - X feather, stork.
H2625 חסיל châsîyl khaw-seel'
From H2628; the ravager, that is, a locust: - caterpillar.

H2626 חor chăsiyn khas-een'
From H2630; properly firm, that is, (by implication) mighty: - strong.

H2627 חorn chassiyr khas-seer'
(Chaldee); from a root corresponding to H2637; deficient: - wanting.
H2628 חon châsal khaw-sal'
A primitive root; to eat off: - consume.

H2629 חסם châsam khaw-sam'
A primitive root; to muzzle; by analogy to stop the nose: - muzzle, stop.

H2630 חסן châsan khaw-san'
A primitive root; properly to (be) compact; by implication to hoard: - lay up.

H2631 חon chăsan khas-an'
(Chaldee); corresponding to $\underline{H 2630}$; to hold in occupancy: - possess.
H2632 חR chêsen khay'-sen
(Chaldee); from H2631; strength: - power.
H2633 חת chôsen kho'-sen
From H2630; wealth: - riches, strength, treasure.
H2634 חon châsôn khaw-sone'
From H2630; powerful: - strong.
H2635 חסך chăsaph khas-af ${ }^{\prime}$
(Chaldee); from a root corresponding to that of H2636; a clod: - clay.
H2636 חomaspas khas-pas'
Reduplicated from an unused root meaning apparently to peel; a shred or scale: - round thing.

## H2637 חon châsêr khaw-sare'

A primitive root; to lack; by implication to fail, want, lessen: - be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

H2638 חon châsêr khaw-sare'
From H2637; lacking; hence without: - destitute, fail, lack, have need, void, want.
H2639 חסר cheser kheh'-ser
From H2637; lack; hence destitution: - poverty, want.

H2640 חon chôser kho'-ser
From H2637; poverty: - in want of.

H2641 חסרה chasrâh khas-raw'
From H2637; want: - Chasrah, an Isr: - Hasrah.

H2642 חonn chesrôn khes-rone'
From H2637; deficiency: - wanting.
H2643 7 n chaph khaf
From H2653 (in the moral sense of covered from soil); pure: - innocent.

H2644 חפג châphâ' khaw-faw'
An orthographical variation of $\underline{H 2645}$; properly to cover, that is, (in a sinister sense) to act covertly: - do secretly.

H2645 חפה châphâh khaw-faw'
 ceil, cover, overlay.

H2646 חהפה chûppâh khoop-paw'
From H2645; a canopy: - chamber, closet, defence.
H2647 חתפּ chûppâh khoop-paw'
The same as H2646; Chuppah, an Israelite: - Huppah.
H2648 חai châphaz khaw-faz'
A primitive root; properly to start up suddenly, that is, (by implication) to hasten away, to fear: (make) haste (away), tremble.

H2649 חהּחk chippâzôn khip-paw-zone'
From H2468; hasty flight: - haste.
H2650 חהפים chûppiym khoop-peem'
Plural of H2646 (compare H2349); Chuppim, an Israelite: - Huppim.
H2651 חחן chôphen kho'-fen
From an unused root of uncertain signification; a fist (only in the dual): - fists, (both) hands, hand [-full].

H2652 חפני chophnîy khof-nee'
From H2651; perhaps pugilist; Chophni, an Israelite: - Hophni.

H2653 חפק chophaph khaw-faf'
A primitive root (compare $\mathrm{H} 2645, \underline{\mathrm{H} 3182}$ ); to cover (in protection): - cover.

## H2654 חפחץ châphêts khaw-fates'

A primitive root; properly to incline to; by implication (literally but rarely) to bend; figuratively to be pleased with, desire: - X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

H2655 חפּץ châphêts khaw-fates'
From H2654; pleased with: - delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

H2656 חַפץ chêphets khay'-fets
From H2654; pleasure; hence (abstractly) desire; concretely a valuable thing; hence (by extension) a matter (as something in mind): - acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

H2657 חתפצי פּדּ chephtsîy bâhh khef-tsee' baw
From H2656 with suffixes; my delight (is) in her; Cheptsibah, a fanciful name for Palestine: -Hephzi-bah.

H2658 חפר châphar khaw-far'
A primitive root; properly to pry into; by implication to delve, to explore: - dig, paw, search out, seek.

## H2659 חפר châphêr khaw-fare'

A primitive root (perhaps rather the same as $\underline{H 2658}$ through the idea of detection): to blush; figuratively to be ashamed, disappointed; causatively to shame, reproach: - be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

H2660 חפר chêpher khay'-fer
From H2658 or H2659; a pit or shame; Chepher, a place in Palestine; also the name of three Israelites: - Hepher.

H2661 חפרפּרה חפר chăphôr chapharpêrâh khaf-ore', khaf-ar-pay-raw'
From H2658; a hole; only in connection with H6512, which ought rather to be joined as one word (shown as second form; by reduplication from H2658; a burrower, that is, probably a rat): - + mole.

H2662 חפרי chephrîy khef-ree'
Patronymic from H2660; a Chephrite (collectively) or descendant of Chepher: - Hepherites.

H2663 חפרים chăphârayim khaf-aw-rah'-yim
Dual of H2660; double pit; Chapharajim, a place in Palestine: - Haphraim.

H2664 חפשׂ châphaś khaw-fas'
A primitive root; to seek; causatively to conceal oneself (that is, let be sought), or mask: - change, (make) diligent (search), disguise self, hide, search (for, out).

H2665 חפשׂ chêpheś khay'-fes
From H2664; something covert, that is, a trick: - search.

H2666 חהשׂ châphash khaw-fash'
A primitive root; to spread loose, figuratively to manumit: - be free.

H2667 חמשׂu chôphesh kho'-fesh
From H2666; something spread loosely, that is, a carpet: - precious.

H2668 חפשׁׁ chûphshâh khoof-shaw'
From H2666; liberty (from slavery): - freedom.

H2669 חפשׁית חפשׁׂת chophshûth chophshîyth khof-shooth', khof-sheeth'
From H2666; prostration by sickness (with H1004, a hospital): - several.
H2670 חפשׁי chophshîy khof-shee'
From H2666; exempt (from bondage, tax or care): - free, liberty.
H2671
From H2686; properly a piercer, that is, an arrow; by implication a wound; figuratively (of God) thunder bolt; (by interchange for H6086) the shaft of a spear: - + archer, arrow, dart, shaft, staff, wound.

H2672 חצב חצב châtsab châtsêb khaw-tsab', khaw-tsabe'
A primitive root; to cut or carve (wood, stone or other material); by implication to hew, split, square, quarry, engrave: - cut, dig, divide, grave, hew (out, -er), make, mason.

H2673 חצה châtsâh khaw-tsaw'
A primitive root (compare H2686); to cut or split in two; to halve: - divide, X live out half, reach to the midst, part.

H2674 חצור châtsôr khaw-tsore'
A collective form of H2691; village; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia: - Hazor.

H2675 châtsôr chădattâh khaw-tsore' khad-at-taw'
From H2674 and a Chaldaizing form of the feminine of H2319 (compare H2323); new Chatsor, a place in Palestine: - Hazor, Hadattah [as if two places].

H2676 חצות châtsôth khaw-tsoth'
From H2673; the middle (of the night): - mid [-night].
H2677 חתי chêtsiy khay-tsee'
From H2673; the half or middle: - half, middle, mid [-night], midst, part, two parts.
H2678 חצי חצי chitstsîy chêtsiy khits-tsee', khay-tsee'
Prolonged from H2671; an arrow: - arrow.

H2679 chătsîy hamnûchôth khat-tsee' ham-men-oo-khoth'
From $\underline{H 2677}$ and the plural of $\underline{H 4496}$, with the article interposed; midst of the resting places; Chatsi ham-Menuchoth, an Israelite: - half of the Manahethites.

H2680 תצי השגנחתי chătsiy hamm ${ }^{\text {n }}$ nachtîy khat-see' ham-men-akh-tee'
Patronymic from H2679; a Chatsi ham-Menachtite or descendant of Chatsi ham-menuchoth: half of the Manahethites.

H2681 חציר châtsiyr khaw-tseer'
A collateral form of H2691; a court or abode: - court.
H2682 חציר châtsiyr khaw-tseer'
Perhaps originally the same as H2681, from the greenness of a courtyard; grass; also a leek (collectively): - grass, hay, herb, leek.

H2683 חצן chêtsen khay'-tsen
From an unused root meaning to hold firmly; the bosom (as comprised between the arms): bosom.

H2684 nצ chôtsen kho'-tsen
A collateral form of $\underline{\mathrm{H} 2683}$, and meaning the same: - arm, lap.
H2685 חצך chătsaph khats-af'
(Chaldee); a primitive root; properly to shear or cut close; figuratively to be severe: - hasty, be urgent.

H2686 חצצץ châtsats khaw-tsats'
A primitive root (compare $\underline{H 2673}$ ); properly to chop into, pierce or sever; hence to curtail, to distribute (into ranks); as denominative from H 2671 ; to shoot an arrow: - archer, X bands, cut off in the midst.

## H2687 חתצץ châtsâts khaw-tsawts'

From H2686; properly something cutting; hence gravel (as grit); also (like $\underline{\text { H2671) an arrow: - }}$ arrow, gravel (stone).

H2688 חצצן תמגר חצצון תמש chatstsôn tâmâr chatsǎtsôn tâmâr khats-ets-one' taw-mawr', khats-atsone'
From H2686 and H8558; division (that is, perhaps row) of (the palm tree; Chatsetson tamar, a place in Palestine: - Hazezon-tamar.

H2689 חצצרה chătsôts ${ }^{\text {e râh }}$ khats-o-tser-aw'
By reduplication from H2690; a trumpet (from its sundered or quavering note): - trumpet (-er).
H2690 חצרר חצצר חצר châtsar chătsôtsêr chătsôrêr khaw-tsar' khast-o-tsare' khats-o-rare'
A primitive root; properly to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form (the second and third forms; to trumpet, that is, blow on that instrument): - blow, sound, trumpeter.

H2691 חצר châtsêr khaw-tsare'
From $\underline{H 2690}$ in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): - court, tower, village.

H2692 חצר אדּר chătsar 'addâr khats-ar' ad-dawr'

From H269 and H146: (the) village of Addar; Chatsar Addar, a place in Palestine: - Hazar-addar.
H2693 חצר ana chătsar gaddâh khats-ar' gad-daw'
From $\underline{H 2691}$ and a feminine of H1408; (the) village of (female) Fortune; Chatsar Gaddah, a place in Palestine: - Hazar-gaddah.

H2694 חצר התיכוץ chătsar hattîykôn khats-ar' hat-tee-kone'
From H2691 and H8484 with the article interposed; village of the middle; Chatsar-hat-Tikon, a place in Palestine: - Hazar-hatticon.

H2695 חצרו chetsrô khets-ro'
By an orthographical variation for $\underline{\text { H2696; inclosure; Chetsro, an Israelite: - Hezro, Hezrai. }}$
H2696 חצרן chetsrôn khets-rone'
From H2691; courtyard; Chetsron, the name of a place in Palestine; also fo two Israelites: Hezron.

H2697 תצרוני chetsrônîy khets-ro-nee'
Patron from H2696; a Chetsronite or (collectively) descendant of Chetsron: - Hezronites.

H2698 חצרות chătsêrôth khats-ay-roth'
Feminine plural of H2691; yards; Chatseroth, a place in Palestine: - Hazeroth.
H2699 חצרים chătsêriym khats-ay-reem'
Plural masculine of H2691; yards; Chatserim, a place in Palestine: - Hazerim.
H2700 חצרמות chătsarmâveth khats-ar-maw'-veth
From H2691 and H4194; village of death; Chatsarmaveth, a place in Arabia: - Hazarmaveth.
H2701 חצר סיסה chătsar sûsâh khats-ar' soo-saw'
From $\underline{H 2691}$ and H5484; village of cavalry; Chatsar Susah, a place in Palestine: - Hazar-susah.
H2702 חצר סזיסים chătsar sûsiym khats-ar' soo-seem'
From H2691 and the plural of H5483; village of horses; Chatsar Susim, a place in Palestine: -Hazar-susim.

H2703 חצר עימון chătsar 'êynôn khats-ar' ay-none'
From H2691 and a derivative of H5869; village of springs; Chatsar Enon, a place in Palestine: -Hazar-enon.

H2704 חצר עיק chătsar 'êynân khats-ar' ay-nawn'
From H2691 and the same as H5881; village of springs; Chatsar Enan, a place in Palestine: -Hazar-enan.

H2705 חצר שׁוּעל chătsar shû âl khats-ar' shoo-awl'
From H2691 and H7776; village of (the) fox; Chatsar Shual, a place in Palestine: - Hazar-shual.

## H2706 קת chôq khoke

From H2710; an enactment; hence an appointment (of time, space, quantity, labor or usage): appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

H2707 תקת châqâh khaw-kaw'
A primitive root; to carve; by implication to delineate; also to intrench: - carved work, portrayed, set a print.

H2708 ה תָּ chûqqâh khook-kaw'
Feminine of H2706, and meaning substantially the same: - appointed, custom, manner, ordinance, site, statute.

## H2709 חקקּפא chăqûphâ' khah-oo-faw'

From an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: Hakupha.

H2710 תקק châqaq khaw-kak'
A primitive root; properly to hack, that is, engrave (Jdg_5:14, to be a scribe simply); by implication to enact (laws being cut in stone or metal tablets in primitive times) or (generally) prescribe: - appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

H2711 חקק chêqeq khay'-kek
From H2710; an enactment, a resolution: - decree, thought.
H2712 חזיקק חקקק chûqqôq chûqôq khook-koke', khoo-koke'
From H2710; appointed; Chukkok or Chukok, a place in Palestine: - Hukkok, Hukok.

## H2713 תקר châqar khaw-kar'

A primitive root; properly to penetrate; hence to examine intimately: - find out, (make) search (out), seek (out), sound, try.

H2714 תקר chêqer khay'-ker
From H2713; examination, enumeration, deliberation: - finding out, number, [un-] search (-able, -ed out, -ing).

H2715 חזר חר chôr chôr khore, khore
From H2787; properly white or pure (from the cleansing or shining power of fire (compare H2751); hence (figuratively) noble (in rank): - noble.

H2716

From an unused (and vulger) root probably meaning to evacuate the bowels; excrement: - dung. Also `chary, khar-ee.

H2717 חרב חרב chârab chârêb khaw-rab', khaw-rabe'
A primitive root; to parch (through drought), that is, (by analogy) to desolate, destroy, kill: decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

## H2718 חרב chărab khar-ab'

(Chaldee); a root corresponding to $\underline{H 2717}$; to demolish: - destroy.

H2719 תרב chereb Kheh $^{\prime}$-reb
From H2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: - axe, dagger, knife, mattock, sword, tool.

## H2720 חרב chârêb khaw-rabe'

From H2717; parched or ruined: - desolate, dry, waste.

H2721 חרב chôreb kho'-reb
A collateral form of H2719; drought or desolation: - desolation, drought, dry, heat, X utterly, waste.

H2722 חרב chôrêb kho-rabe'
From H2717; desolate; Choreb, a (generic) name for the Sinaitic mountains: - Horeb.

H2723 חרפּה chorbâh khor-baw'
Feminine of H2721; properly drought, that is, (by implication) a desolation: - decayed place, desolate (place, -tion), destruction, (laid) waste (place).

H2724 חרבה chârâbâh khaw-raw-baw'
Feminine of H2720; a desert: - dry (ground, land).

H2725 חרבון chărâbôn khar-aw-bone'
From H2717; parching heat: - drought.

H2726 חרבונה חרבונא charbônâ' charbônâh khar-bo-naw', khar-bo-naw'
Of Persian origin; a eunuch of Xerxes: - Harbona, Harbonah.

H2727 חרג chârag khaw-rag'
A primitive root; properly to leap suddenly, that is, (by implication) to be dismayed: - be afraid.

H2728 חרגּל chârgôl khar-gole'
From H2727; the leaping insect, that is, a locust: - beetle.

H2729 תרד chârad khaw-rad'

A primitive root; to shudder with terror; hence to fear; also to hasten (with anxiety): - be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

## H2730 7 חn chârêd khaw-rade'

From H2729; fearful; also reverential: - afraid, trembling.
H2731 חרדה chărâdâh khar-aw-daw'
Feminine of H2730; fear, anxiety: - care, X exceedingly, fear, quaking, trembling.
H2732 חרדה chărâdâh khar-aw-daw'
The same as H2731; Charadah, a place in the Desert: - Haradah.
H2733 חרדי chărôdíy khar-o-dee'
Patrial from a derivative of $\underline{H 2729}$ (compare H5878); a Charodite, or inhabitant of Charod: Harodite.

H2734 דרה chârâh khaw-raw'
A primitive root (compare H2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: - be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See H8474.

H2735 חר הגדר chôr haggidgâd khore hag-ghid-gawd'
From H2356 and a collateral (masculine) form of H1412, with the article interposed; hole of the cleft; Chor hag Gidgad, a place in the Desert: - Hor-hagidgad.

H2736 חרהיה charhăyâh khar-hah-yaw'
From H2734 and H3050; fearing Jah; Charhajah, an Israelite: - Harhaiah.
H2737 חרוּ chârûz khaw-rooz'
From an unused root meaning to perforate; properly pierced, that is, a bead of pearl, gems or jewels (as strung): - chain.

H2738 חרל 27 chârûl chârûl khaw-rool', khaw-rool'
Apparently passive participle of an unused root probably meaning to be prickly; properly pointed, that is, a bramble or other thorny weed: - nettle.

H2739 חרזּמף chărûmaph khar-oo-maf'
From passive participle of H2763 and H639; snubnosed; Charumaph, an Israelite: - Harumaph.
H2740 תחך חריץ chârôn chârôn khaw-rone', khaw-rone'
From H2734; a burning of anger: - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).
H2741 חרוּפי chărûphîy khar-oo-fee'
A patrial from (probably) a collateral form of H2756; a Charuphite or inhabitant of Charuph (or Chariph): - Haruphite.

H2742 חרץ חרוּ chârûts chârûts khaw-roots', khaw-roots'
Passive participle of $\underline{H 2782}$; properly incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing sledge (having sharp teeth);
(figuratively) determination; also eager: - decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.
$\mathbf{H 2 7 4 3}$ תרוּ chârûts khaw-roots'
The same as H2742; earnest; Charuts, an Israelite: - Haruz.
H2744 תרחזי charchûr khar-khoor'
A fuller form of H2746; inflammation; Charchur, one of the Nethinim: - Harhur.
H2745 חרחם charchas khar-khas'
From the same as H2775; perhaps shining; Charchas, an Israelite: - Harbas.
H2746 חרחר charchûr khar-khoor'
From H2787; fever (as hot): - extreme burning.
H2747 תרט cheret kheh'-ret
From a primitive root meaning to engrave; a chisel or graver; also a style for writing: - graving tool, pen.

H2748 חרטם charṭôm khar-tome'
From the same as H2747; a horoscopist (as drawing magical lines or circles): - magician.
H2749 חרטם charṭôm khar-tome'
(Chaldee); the same as H2748: - magician.

H2750 חרי chŏrîy khor-ee'
From H2734; a burning (that is, intense) anger: - fierce, X great, heat.
H2751 חרי chôrîy kho-ree'
From the same as H2353; white bread: - white.
H2752 חרי chôrîy kho-ree'
From H2356; cave dweller or troglodyte; a Chorite or aboriginal Idumaean: - Horims, Horites.
H2753 חזרי חרי chôrîy chôriy kho-ree', kho-ree'
The same as H2752; Chori, the name of two men: - Hori.
H2754 חרט חריט châriyṭ chârit khaw-reet', khaw-reet'
From the same as H2747; properly cut out (or hollow), that is, (by implication) a pocket: - bag, crisping pin.

H2755 תראין חרי־ייונים chărêy-yônîym chărâ'yôn khar-ay'-yo-neem', khar-aw-yone'
From the plural of $\underline{H 2716}$ and the plural of $\underline{H 3123}$; excrements of doves (or perhaps rather the plural of a single word, the second form; of similar or uncertain derivation); probably a kind of vegetable: - doves' dung.

H2756 חריף châriyph khaw-reef'
From H2778; autumnal; the name of two Israelites: - Hariph.
H2757 chârîyts chârits khaw-reets', khaw-reets'
From H2782; properly incisure or (passive) incised (compare H2742); hence a threshing sledge (with sharp teeth); also a slice (as cut): - + cheese, harrow.

H2758 חריש chârîysh khaw-reesh'
From H2790; ploughing or its season: - earing (time), ground.
H2759 חרישׁי chărîyshîy khar-ee-shee'
From H2790 in the sense of silence; quiet, that is, sultry (as noun feminine the sirocco or hot east wind): - vehement.

## H2760 חרך chârak khaw-rak'

A primitive root; to braid (that is, to entangle or snare) or catch (game) in a net: - roast.
H2761 חר chărak khar-ak'
(Chaldee); a root probably allied to the equivalent of $\underline{\mathrm{H} 2787 \text {; to scorch: - singe. }}$

## H2762 חר cherek kheh'-rek

From H2760; properly a net, that is, (by analogy) lattice: - lattice.
H2763 חרם châram khaw-ram'
A primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physically and reflexively to be blunt as to the nose: - make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

H2764 תרם chêrem cherem khay'-rem, kheh'-rem
From H2763; physically (as shutting in) a net (either literally or figuratively); usually a doomed object; abstractly extermination: - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

H2765 תרם chǒrêm khor-ame'
From H2763; devoted; Chorem, a place in Palestine: - Horem.
H2766 תרם chârim khaw-reem'
From H2763; snubnosed; Charim, an Israelite: - Harim.

## H2767 חרמה chormâh khor-maw'

From H2763; devoted; Chormah, a place in Palestine: - Hormah.
H2768 תרמזן chermôn kher-mone'
From H2763; abrupt; Chermon, a mount of Palestine: - Hermon.
H2769 חרמזנים chermônîym kher-mo-neem'
Plural of H2768; Hermons, that is, its peaks: - the Hermonites.
H2770 תרמשׂ chermêsh kher-mashe'
From H2763; a sickle (as cutting): - sickle.
H2771 חר chârân khaw-rawn'
From H2787; parched; Charan, the name of a man and also of a place: - Haran.
H2772 chôrônîy kho-ro-nee'
Patrial from H2773; a Choronite or inhabitant of Choronaim: - Horonite.
H2773 חרנים chôrônayim kho-ro-nah'-yim
Dual of a derivative from H2356; double cave town; Choronajim, a place in Moab: - Horonaim.
H2774 תרנפר charnepher khar-neh'-fer
Of uncertain derivation; Charnepher, an Israelite: - Harnepher.
H2775 תרסה חרס cheres charsâh kheh'-res, khar'-saw
From an unused root meaning to scrape; the itch; also (perhaps from the mediating idea of $\underline{\mathrm{H} 2777)}$ the sun: - itch, sun.

H2776 חרס cheres kheh'-res
The same as H2775; shining; Cheres, a mount in Palestine: - Heres.

## H2777 תרסזת charsûth khar-sooth'

From $\underline{H 2775}$ (Apparently in the sense of a red tile used for scraping); a potsherd, that is, (by implication) a pottery; the name of a gate at Jerusalem: - east.

H2778 חרף châraph khaw-raf'
A primitive root; to pull off, that is, (by implication) to expose (as by stripping); specifically to betroth (as if a surrender); figuratively to carp at, that is, defame; denominatively (from H2779) to spend the winter: - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

H2779 תרך chôreph kho'-ref
From H2778; properly the crop gathered, that is, (by implication) the autumn (and winter) season; figuratively ripeness of age: - cold, winter ([-house]), youth.

## H2780 חרך chârêph khaw-rafe'

From H2778; reproachful; an Israelite: - Hareph.
H2781 חרפּ cherpâh kher-paw ${ }^{\prime}$
From H2778; contumely, disgrace, the pudenda: - rebuke, reproach (-fully), shame.
H2782 $\quad$ nרץ chârats khw-rats'
A prim root; properly to point sharply, that is, (literally) to wound; figuratively to be alert, to decide: - bestir self, decide, decree, determine, maim, move.

## H2783 חרץ chărats khar-ats'

(Chaldee) from a root corresponding to H 2782 in the sense of vigor; the loin (as the seat of strength): - loin.

H2784 תרצבּה chartsûbbâh khar-tsoob-baw'
Of uncertain derivation; a fetter; figuratively a pain: - band.
H2785 תרצן chartsan khar-tsan'
From H2782; a sour grape (as sharp in taste): - kernel.
H2786 תרק châraq khaw-rak
A primitive root; to grate the teeth: - gnash.

## H2787 חרר chârar khaw-rar'

A primitive root; to glow, that is, literally (to melt, burn, dry up) or figuratively (to show or incite passion): - be angry, burn, dry, kindle.

H2788 חרר chârêr khaw-rare'
From H2787; arid: - parched place.

## H2789 חרשׂ chereś kheh'-res

A collateral form mediating between H 2775 and H 2791 ; a piece of pottery: - earth (-en), (pot-) sherd, + stone.

## H2790 תרש nchârash khaw-rash'

A primitive root; to scratch, that is, (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): - X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

H2791 תרש cherish kheh'-resh
From H2790; magical craft; also silence: - cunning, secretly.

H2792 תרש cherish kheh'-resh
The same as H2791; Cheresh, a Levite: - Cheresh, a Levite: - Heresh.
H2793 תרשׁ chôresh kho'-resh
From H2790; a forest (perhaps as furnishing the material for fabric): - bough, forest, shroud, wood.

H2794 חרשׂ chôrêsh kho-rashe ${ }^{\prime}$
Active participle of H2790; a fabricator or mechanic: - artificer.
H2795 תרש chêrêsh khay-rashe
From H2790; deaf (whether literal or spiritual): - deaf.
H2796 $\quad$ תרש chârâsh khaw-rawsh'
From H2790; a fabricator of any material: - artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

H2797 חרששׂ charshâ' khar-shaw'
From H2792; magician; Charsha, one of the Nethinim: - Harsha.
H2798 חרשׁים chărâshîym khar-aw-sheem'
Plural of H2796; mechanics, the name of a valley in Jerusalem: - Charashim, craftsmen.
H2799 חרששׁ chărôsheth khar-o'-sheth
From H2790; mechanical work: - carving, cutting.
H2800 חרשׁת chărôsheth khar-o'-sheth
The same as H2799; Charosheth, a place in Palestine: - Harosheth.

H2801 חרת chârath khaw-rath'
A primitive root; to engrave: - graven.

H2802 תרת chereth kheh'-reth
From H2801 (but equivalent to H2793); forest; Chereth, a thicket in Palestine: - Hereth.

## H2803 חשׂב châshab khaw-shab'

A primitive root; properly to plait or interpenetrate, that is, (literally) to weave or (generally) to fabricate; figuratively to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

H2804 חשׁׂ chăshab khash-ab'
(Chaldee); corresponding to $\underline{\mathrm{H} 2803}$; to regard: - repute.

H2805 חשׁ chêsheb khay'-sheb
From H2803; a belt or strap (as being interlaced): - curious girdle.
H2806 חשטבּדינה chashbaddânâh khash-bad-daw'-naw
From H2803 and H1777; considerate judge; Chasbaddanah, an Israelite: - Hasbadana.
H2807 חשטבה chăshûbâh khash-oo-baw'
From H2803; estimation; Chashubah, an Israelite: - Hashubah.
H2808 חנשׁון cheshbôn khesh-bone'
From H2803; properly contrivance; by implication intelligence: - account, device, reason.
H2809 חנשׁוֹ cheshbôn khesh-bone'
The same as H2808; Cheshbon, a place East of the Jordan: - Heshbon.

H2810 תֹשׁzin chishshâbôn khish-shaw-bone'
From H2803; a contrivance, that is, actual (a warlike machine) or mental (a machination): engine, invention.

H2811 חששביהוּ חששביה chăshabyâh chăshabyâhû khash-ab-yaw', khash-ab-yaw'-hoo From H2803 and H3050; Jah has regarded; Chashabjah, the name of nine Israelites: Hashabiah.

H2812 חששבנה chăshabnâh khash-ab-naw'
Feminine of H2808; inventiveness; Chashnah, an Israelite: - Hashabnah.

H2813 חשבניה chăshabn yâh khash-ab-neh-yaw'
From H2808 and H3050; thought of Jah; Chashabnejah, the name of two Israelites: Hashabniah.

H2814 חֹשׂ châshâh khaw-shaw'
A primitive root; to hush or keep quiet: - hold peace, keep silence, be silent, (be) still.

H2815 תחּוּוֹin chashshûb khash-shoob'
From H2803; intelligent; Chashshub, the name of two or three Israelites: - Hashub, Hasshub.

H2816 חim chăshôk khash-oke'
(Chaldee) from a root corresponding to H2821; the dark: - darkness.

H2817 חשׂפא חשׂׂפג chăśûphâ' chăsûphâ' khas-oo-faw', khas-oo-faw'
From H2834; nakedness; Chasupha, one of the Nethinim: - Hashupha, Hasupha.

H2818 חשׁn chăshach khash-akh'
(Chaldee); a collateral root to one corresponding to H 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: - careful, have need of.

H2819 חששחזת chashchûth khash-khooth'
From a root corresponding to $\underline{\text { H2818; necessity: - be needful. }}$

## H2820 חשׂך châśak khaw-sak'

A prim root; to restrain or (reflexively) refrain; by implication to refuse, spare, preserve; also (by interchange with $\underline{\mathrm{H} 2821}$ ) to observe: - assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

H2821 חשׁT châshak khaw-shak'
A primitive root; to be dark (as withholding light); transitively to darken: - be black, be (make) dark, darken, cause darkness, be dim, hide.

H2822 חשׁׁ chôshek kho-shek'
From H2821; the dark; hence (literally) darkness; figuratively misery, destruction, death, ignorance, sorrow, wickedness: - dark (-ness), night, obscurity.

H2823 חשׁׁ châshôk khaw-shoke'
From H2821; dark (figuratively that is, obscure): - mean.

H2824 חשטכה cheshkâh khesh-kaw'
From H2821; darkness: - dark.

H2825 חשטׁיכה חשטׁבה chăshêkâh chăshêykâh khash-ay-kaw', khash-ay-kaw'
From H2821; darkness; figuratively misery: - darkness.

H2826 חשׁל châshal khaw-shal'
A primitive root; to make (intransitively be) unsteady, that is, weak: - feeble.

H2827 חשׁל chăshal khash-al'
(Chaldee) a root corresponding to H2826; to weaken, that is, crush: - subdue.

H2828 חשטׁם châshûm khaw-shoom'
From the same as H2831; enriched; Chashum, the name of two or three Israelites: - Hashum.

H2829 חשטמון cheshmôn khesh-mone ${ }^{\prime}$
The same as H2831; opulent; Cheshmon, a place in Palestine: - Heshmon.

H2830 חשטמל chashmal khash-mal'
Of uncertain derivation; probably bronze or polished spectrum metal: - amber.

H2831 חשׁמן chashman khash-man'

From an unused root (probably meaning firm or capacious in resources); apparently wealthy: princes.

H2832 זשׁמנה chashmônâh khash-mo-naw'
Feminine of H2831; fertile; Chasmonah, a place in the Desert: - Hashmonah.
H2833 חשׁ chôshen $k h o{ }^{\prime}$-shen
From an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: breastplate.

H2834 חשׂף châśaph khaw-saf'
A primitive root; to strip off, that is, generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): - make bare, clean, discover, draw out, take, uncover.

H2835 תשׂn châśiph khaw-seef'
From H2834; properly drawn off, that is, separated; hence a small company (as divided from the rest): - little flock.

H2836 חum châshaq khaw-shak'
A primitive root; to cling, that is, join (figuratively) to love, delight in; elliptically (or by interchange for $\underline{\mathrm{H} 2820}$ ) to deliver: - have a delight, (have a) desire, fillet, long, set (in) love.

From H2836; delight: - desire, pleasure.

H2838 תחשוּק חשׁׂ châshûq châshûq khaw-shook', khaw-shook'
Passive participle of H 2836 ; attached, that is, a fence rail or rod connecting the posts or pillars: fillet.

H2839
From H2836; conjoined, that is, a wheel spoke or rod connecting the hub with the rim: - felloe.

H2840
From an unused root meaning to bind together; combined, that is, the nave or hub of a wheel (as holding the spokes together): - spoke.

H2841 חששׁה chashrâh khash-raw'
From the same as H 2840 ; properly a combination or gathering, that is, of watery clouds: - dark.

H2842 חֹשׁׂ châshash khaw-shash'
By variation for H7179; dry grass: - chaff.

H2843 חששתי chûshâthîy khoo-shaw-thee'
Patronymic from H2364; a Chushathite or descendant of Chushah: - Hushathite.

## H2844 ת n chath khath

From H2865; concretely crushed; also afraid; abstractly terror: - broken, dismayed, dread, fear.
H2845 ת chêth khayth
From H2865; terror; Cheth, an aboriginal Canaanite: - Heth.
H2846 חתה châthâh khaw-thaw'
A primitive root; to lay hold of; especially to pick up fire: - heap, take (away).
H2847 חהתה chittâh khit-taw'
From H2865; fear: - terror.
H2848 חהתּ chittûl khit-tool'
From H2853; swathed, that is, a bandage: - roller.

H2849 chathchath khath-khath'
From H2844; terror: - fear.

H2850 חתחי chittiy khit-tee'
Patronymic from H2845; a Chittite, or descendant of Cheth: - Hittite, Hittites.

H2851 תחתית chittîyth khit-teeth'
From H2865; fear: - terror.
H2852 חתך châthak khaw-thak'
A primitive root; properly to cut off, that is, (figuratively) to decree: - determine.

H2853 חתל châthal khaw-thal'
A primitive root; to swathe: - X at all, swaddle.

H2854 חתלּה chăthûllâh khath-ool-law'
From H2853; a swathing cloth (figuratively): - swaddling band.

H2855 חתק chethlôn kheth-lone'
From H2853; enswathed; Chethlon, a place in Palestine: - Hethlon.

H2856 תחם châtham khaw-tham'
A primitive root; to close up; especially to seal: - make an end, mark, seal (up), stop.

H2857 חתם chătham khath-am'
(Chaldee); a root corresponding to $\underline{\mathrm{H} 2856}$; to seal: - seal.

H2858 תתמת chôthemeth kho-the-meth
Feminine active participle of $\mathbf{H 2 8 5 6}$; a seal: - signet.

## H2859 חתן châthan khaw-than'

A primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: - join in affinity, father in law, make marriages, mother in law, son in law.

H2860 חת n châthân khaw-thawn'
From H2859; a relative by marriage (especially through the bride); figuratively a circumcised child (as a species of religious espousal): - bridegroom, husband, son in law.

H2861 תתגּ chăthûnnâh khath-oon-naw ${ }^{\prime}$
From H2859; a wedding: - espousal.

H2862 חתף châthaph khaw-thaf'
A primitive root; to clutch: - take away.
H2863 תת chetheph kheh'-thef
From H2862; properly rapine; figuratively robbery: - prey.
H2864 חתר châthar khaw-thar'
A primitive root; to force a passage, as by burglary; figuratively with oars: - dig (through), row.

H2865 תתת châthath khaw-thath'
A primitive root; properly to prostrate; hence to break down, either (literally) by violence, or (figuratively) by confusion and fear: - abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

H2866 תחת chăthath khath-ath
From H2865; dismay: - casting down.

H2867 חתת chăthath khath-ath
The same as H2866; Chathath, an Israelite: - Hathath.

H2868 שאב tet êêb teh-abe'
(Chaldee); a primitive root; to rejoice: - be glad.
H2869 ט tâb tawb
(Chaldee); from H2868; the same as H2896; good: - fine, good.
H2870 טבאל tâb'êl taw-beh-ale'
From H2895 and H410; pleasing (to) God; Tabeel, the name of a Syrian and of a Persian: Tabeal, Tabeel.

H2871 טבּוּ tâbûl taw-bool'
Passive participle of H2881; properly dyed, that is, a turban (probably as of colored stuff): - dyed attire.

H2872 שִababur tab-boor ${ }^{\prime}$
From an unused root meaning to pile up; properly accumulated; that is, (by implication) a summit: - middle, midst.

H2873 טב tâbach taw-bakh'
A primitive root; to slaughter (animals or men): - kill, (make) slaughter, slay.
H2874 שבז tebach teh'-bakh
From H2873; properly something slaughtered; hence a beast (or meat, as butchered); abstractly butchery (or concretely a place of slaughter): - X beast, slaughter, X slay, X sore.

H2875 שבT tebach teh'-bakh
The same as H2874; massacre; Tebach, the name of a Mesopotamian and of an Israelite: - Tebah.
H2876 טפּת tabbâch tab-bawkh'
From H2873; properly a butcher; hence a lifeguardsman (because acting as executioner); also a cook (as usually slaughtering the animal for food): - cook, guard.

H2877 טְּ tabbâch tab-bawkh'
(Chaldee); the same as H2876; a lifeguardsman: - guard.
H2878 שבתה țibchâh tib-khaw
Feminine of H2874 and meaning the same: - flesh, slaughter.
H2879 שִּחה tabbâchâh tab-baw-khaw'
Feminine of H2876; a female cook: - cook.

H2880 titibchath tib-khath'
From H2878; slaughter; Tibchath, a place in Syria: - Tibhath.
H2881 טבל tâbal taw-bal'
A primitive root; to dip: - dip, plunge.

H2882
From H2881 and H3050; Jah has dipped; Tebaljah, an Israelite: - Tebaliah.

H2883 שבע tâbå taw-bah'
A primitive root; to sink: - drown, fasten, settle, sink.

H2884 שבּעות tabbâôth tab-baw-othe'

Plural of H2885; rings; Tabbaoth, one of the Nethinim: - Tabbaoth.
H2885 טבּעת tabba'ath tab-bah'-ath
From H2883; properly a seal (as sunk into the wax), that is, signet (for sealing); hence (generically) a ring of any kind: - ring.

H2886 טברגזּ tabrimmôn tab-rim-mone'
From H2895 and H7417; pleasing (to) Rimmon; Tabrimmon, a Syrian: - Tabrimmon.
H2887 טבת țêbeth tay'-beth
Probably of foreign derivation; Tebeth, the tenth Hebrew month: - Tebeth.
H2888 שפּת tabbath tab-bath'
Of uncertain derivation; Tabbath, a place East of the Jordan: - Tabbath.
H2889 טהר טהור tâhôr ṭâhôr haw-hore', taw-hore'
From H2891; pure (in a physical, chemical, ceremonial or moral sense): - clean, fair, pure (-ness).

H2890 ṭthôr teh-hore ${ }^{\prime}$
From H2891; purity: - pureness.
H2891 2 טtâhêr taw-hare'
A primitive root; properly to be bright; that is, (by implication) to be pure (physically sound, clear, unadulterated; Levitically uncontaminated; morally innocent or holy): - be (make, make self, pronounce) clean, cleanse (self), purge, purify (-ier, self).

H2892 2 טtôhar to'-har
From H2891; literally brightness; ceremonially purification: - clearness, glory, purifying.

H2893 טהרה țohǒrâh toh-or-aw'
Feminine of H2892; ceremonial purification; moral purity: - X is cleansed, cleansing, purification (-fying).

H2894
A primitive root; to sweep away: - sweep.

H2895 שז tọb tobe
A primitive root, to be (transitively do or make) good (or well) in the widest sense: - be (do) better, cheer, be (do, seem) good, (make), goodly, X please, (be, do, go, play) well.

H2896 שִ tọb tobe
From H2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good
(deed, -lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

H2897 שׂa tôb tobe
The same as H2896; good; Tob, a region apparently East of the Jordan: - Tob.
H2898 שir ṭ̂b toob
From H2895; good (as a noun), in the widest sense, especially goodness (superlatively concrete, the best), beauty, gladness, welfare: - fair, gladness, good (-ness, thing, -s), joy, go well with.

H28999 טזב אדניהּה tôb 'ădônîyâhû tobe ado-nee-yah'-hoo
From H2896 and H138; pleasing (to) Adonijah; Tob-Adonijah, an Israelite: - Tob-adonijah.

H2900 שִביהוּ טזביה ṭôbîyâh ṭôbîyâhû to-bee-yaw', to-bee-yaw'-hoo
From H2896 and H3050; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: - Tobiah, Tobijah.

H2901 שִâvâh taw-vaw
A primitive root; to spin: - spin.
H2902 Tiv tûach too'-akh
A primitive root; to smear, especially with lime: - daub, overlay, plaister, smut.

H2903 שוֹפּ tôphâphâh to-faw-faw'
From an unused root meaning to go around or bind; a fillet for the forehead: - frontlet.
H2904 שיt ṭ̂l tool
A primitive root; to pitch over or reel; hence (transitively) to cast down or out: - carry away, (utterly) cast (down, forth, out), send out.

H2905
From an unused root meaning to range in a regular manner; a row; hence a wall: - row.
H2906 7 iv ṭîr toor
(Chaldee); corresponding to H6697; a rock or hill: - mountain.
H2907 טְ țûśs toos
A primitive root; to pounce as a bird of prey: - haste.
H2908 שות te teâth tev-awth'
(Chaldee); from a root corresponding to H 2901 ; hunger (as twisting): - fasting.
H2909 טחה tâchâh taw-khaw'

A primitive root; to stretch a bow, as an archer: - [bow-] shot.

## H2910 טחה tûchâh too-khaw'

From H2909 (or H2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: - inward parts.

H2911 ${ }^{\text {tit }}$ © chôn tekh-one
From H2912; a hand mill; hence a millstone: - to grind.

H2912 טnâanchan taw-khan'
A primitive root; to grind meal; hence to be a concubine (that being their employment): - grind (er).

H2913 טחתנה tachănâh takh-an-aw'
From H2912; a hand mill; hence (figuratively) chewing: - grinding.

## H2914 טחר t ṭ chôr tekh-ore

From an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): - emerod.

H2915 טיח ṭ̂yach tee'-akh
From (the equivalent of) $\underline{\mathrm{H} 2902 \text {; mortar or plaster: - daubing. }}$

H2916 tâyt teet
From an unused root meaning apparently to be sticky (rather perhaps a denominative from H2894, through the idea of dirt to be swept away); mud or clay; figuratively calamity: - clay, dirt, mire.

H2917 טִין ṭiyn teen
(Chaldee); perhaps by interchange for a word corresponding to H2916; clay: - miry.

H2918 ט̣̂̀nrâh tee-raw'
Feminine of (an equivalent to) H2905; a wall; hence a fortress or a hamlet: - (goodly) castle, habitation, palace, row.

H2919 ט̣ tal tal
From H2926; dew (as covering vegetation): - dew.
H2920 טֶ tal tal
(Chaldee); the same as H2919: - dew.
H2921 טלא ṭâlâ' taw-law'
A primitive root; properly to cover with pieces; that is, (by implication) to spot or variegate (as tapestry): - clouted, with divers colours, spotted.

## H2922 טלא ṭ ṭâ' tel-aw'

Apparently from $\underline{H 2921}$ in the (original) sense of covering (for protection); a lamb (compare H2924): - lamb.

## H2923 ${ }^{\text {t t }}$ tâ̂ingm tel-aw-eem ${ }^{\prime}$

From the plural of H2922; lambs; Telaim, a place in Palestine: - Telaim.

## H2924 טלה tâleh taw-leh'

By variation for H2922; a lamb: - lamb.
H2925 טלטלה taltệlâh tal-tay-law'
From H2904; overthrow or rejection: - captivity.
H2926 טtâlal taw-lal'
A primitive root; properly to strew over, that is, (by implication) to cover in or plate (with beams): - cover.

## H2927 טלט ṭtal tel-al

(Chaldee); corresponding to $\underline{\mathbf{H 2 9 2 6}}$; to cover with shade: - have a shadow.
H2928 טלם telem teh'-lem
From an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: - Telem.

H2929 שtalmôn tal-mone'
From the same as H2728; oppressive; Talmon, a temple doorkeeper: - Talmon.
H2930 טמא tâmê' taw-may'
A primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): - defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.

H2931 טמז tâmê' taw-may'
From H2930; foul in a religious sense: - defiled, + infamous, polluted (-tion), unclean.
H2932 טמאה tûm'âh toom-aw'
From H2930; religious impurity: - filthiness, unclean (-ness).

H2933 טמה ṭâmâh taw-maw'
A collateral form of $\underline{H 2930 ;}$ to be impure in a religious sense: - be defiled, be reputed vile.

H2934 טמן tâman taw-man'
A primitive root; to hide (by covering over): - hide, lay privily, in secret.

H2935 טנא tene' teh'-neh

From an unused root probably meaning to weave; a basket (of interlaced osiers): - basket.
H2936 טגָ ṭânaph taw-naf'
A primitive root; to soil: - defile.
H2937 טעה tâ̂âh taw-aw'
A primitive root; to wander; causatively to lead astray: - seduce.
H2938 טy tâam taw-am'
A primitive root; to taste; figuratively to perceive: - X but, perceive, taste.

## H2939 שעם ṭ ${ }^{\text {ee }} a m$ teh-am ${ }^{\prime}$

(Chaldee); corresponding to $\underline{\mathrm{H} 2938}$; to taste; causatively to feed: - make to eat, feed.

H2940 טעם taáam tah'-am
From H2938; properly a taste, that is, (figuratively) perception; by implication intelligence; transitively a mandate: - advice, behaviour, decree, discretion, judgment, reason, taste, understanding.

H2941 טעם taáam tah'-am
(Chaldee); from H2939; properly a taste, that is, (as in H2940) a judicial sentence: - account, X to be commanded, commandment, matter.

## H2942 טעם toe êm teh-ame'

(Chaldee); from H2939, and equivalent to H2941; properly flavor; figuratively judgment (both subjectively and objectively); hence account (both subjectively and objectively): - + chancellor, + command, commandment, decree, + regard, taste, wisdom.

H2943 טֶן tấan taw-an'
A primitive root; to load a beast: - lade.

H2944 טעt ṭ̂́an taw-an'
A primitive root; to stab: - thrust through.

H2945 טֶ taph taf
From H2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): - (little) children (ones), families.

H2946 טפח tâphach taw-fakh'
A primitive root; to flatten out or extend (as a tent); figuratively to nurse a child (as promotive of growth); or perhaps a denominative from H2947, from dandling on the palms: - span, swaddle.

H2947 שפח têphach tay'-fakh
From H2946; a spread of the hand, that is, a palm breadth (not "span" of the fingers); architecturally a corbel (as a supporting palm): - coping, hand-breadth.

H2948 טפח ṭ̂phach to'-fakh
From H2946 (the same as H2947): - hand-breadth (broad).

H2949 טֶּ ṭippûch tip-pookh'
From H2946; nursing: - span long.

H2950 טפל tâphal taw-fal'
A primitive root; properly to stick on as a patch; figuratively to impute falsely: - forge (-r), sew up.

Of foreign derivation; a military governor: - captain.

H2952 טפחק tâphaph taw-faf ${ }^{\prime}$
A primitive root; apparently to trip (with short steps) coquettishly: - mince.

H2953 טפּ t t phar tef-ar ${ }^{\prime}$
(Chaldee); from a root corresponding to $\underline{H 6852}$, and meaning the same as $\underline{\text { H6856; a finger nail; }}$ also a hoof or claw: - nail.

H2954 טֻשׂ tâphash taw-fash'
A primitive root; properly apparently to be thick; figuratively to be stupid: - be fat.

H2955 טפת tâphath taw-fath
Probably from H5197; a dropping (of ointment); Taphath, an Israelitess: - Taphath.

H2956 טרד târad taw-rad'
A primitive root; to drive on; figuratively to follow close: - continual.

H2957 טרד t tirad ter-ad
(Chaldee); corresponding to H2956; to expel: - drive.

H2958 טרום ṭ̂rôm ter-ome'
A variation of H2962; not yet: - before.

H2959 ט̀ târach taw-rakh ${ }^{\prime}$
A primitive root; to overburden: - weary.

H2960 טnôrach to'-rakh
From H2959; a burden: - cumbrance, trouble.

H2961 ט̣ârîy taw-ree'

From an unused root apparently meaning to be moist; properly dripping; hence fresh (that is, recently made such): - new, putrefying.

H2962 $\begin{gathered}\text { terem teh'rem }\end{gathered}$
From an unused root apparently meaning to interrupt or suspend; properly non-occurrence; used adverbially not yet or before: - before, ere, not yet.

H2963 שר tậraph taw-raf'
A primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).

H2964 שִרף țereph teh'-ref
From H2963; something torn, that is, a fragment, for example a fresh leaf, prey, food: - leaf, meat, prey, spoil.

H2965 טר târâph taw-rawf'
From H2963; recently torn off, that is, fresh: - pluckt off.
H2966 שרפה ṭt rêphâh ter-ay-faw
Feminine (collectively) of H2964; prey, that is, flocks devoured by animals: - ravin, (that which was) torn (of beasts, in pieces).

H2967 tarp ${ }^{\text {ec }}$ lay tar-pel-ah'ee
(Chaldee); from a name of foreign derivation; a Tarpelite (collectively) or inhabitant of Tarpel, a place in Assyria: - Tarpelites.

H2968 יאב yâ'ab yaw-ab'
A primitive root; to desire: - long.

H2969 יא yâ'âh yaw-aw'
A primitive root; to be suitable: - appertain.

H2970 יאזניהוּ יאזניה ya'ãzanyâh ya'ǎzanyâhû yah-az-an-yaw', yah-az-an-yaw'-hoo
From H238 and H3050; heard of Jah; Jaazanjah, the name of four Israelites: - Jaazaniah. Compare H3153.

H2971 יאיר yầiyr yaw-ere'
From H215; enlightener; Jair, the name of four Israelites: - Jair.

H2972 יארי yâ'irîy yaw-ee-ree'
Patronymic from H2971; a Jairite or descendant of Jair: - Jairite.
H2973 יאל yâ'al yaw-al'
A primitive root; properly to be slack, that is, (figuratively) to be foolish: - dote, be (become, do) foolish (-ly).

## H2974 יאל yâ'al yaw-al'

A primitive root (probably rather the same as H2973 through the idea of mental weakness); properly to yield, especially assent; hence (positively) to undertake as an act of volition: - assay, begin, be content, please, take upon, X willingly, would.

## H2975 יאר y ${ }^{\text {e }}$ 'ôr yeh-ore ${ }^{\prime}$

Of Egyptian origin; a channel, for example a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: brook, flood, river, stream.

H2976 יאשׂ yâ'ash yaw-ash ${ }^{\prime}$
A primitive root; to desist, that is, (figuratively) to despond: - (cause to) despair, one that is desperate, be no hope.

H2977 יאשיזיהו יאשׁיה yô'shîyâh yô'shîyâhû yo-she-yaw', yo-she-yaw'-hoo
From the same root as $\underline{H 803}$ and $\underline{H 3050}$; founded of Jah; Joshijah, the name of two Israelites: Josiah.

From H857; an entry: - entrance.
H2979 יאתרי y ${ }^{\text {e }}$ âth ${ }^{\mathrm{e}}$ ray yeh-aw-ther-ah'ee
From the same as H871; stepping; Jeatherai, an Israelite: - Jeaterai.
H2980 יבב yâbab yaw-bab
A primitive root; to bawl: - cry out.
H2981 יבוּל y bûl yeb-ool'
From H2986; produce, that is, a crop or (figuratively) wealth: - fruit, increase.

H2982 יבוּס y 'bûs yeb-oos'
From H947; trodden, that is, threshing place; Jebus, the aboriginal name of Jerusalem: - Jebus.

H2983 יבוּסי y bû̂siy yeb-oo-see'
Patrial from H2982; a Jebusite or inhabitant of Jebus: - Jebusite(-s).

H2984 יבתר yibchar yib-khar'
From H977; choice; Jibchar, an Israelite: - Ibhar.
H2985 יביץ yâbîyn yaw-bene'
From H995; intelligent; Jabin, the name of two Canaanitish kings: - Jabin.
H2986 יבל yâbal yaw-bal'

A primitive root; properly to flow; causatively to bring (especially with pomp): - bring (forth), carry, lead (forth).

H2987 יבל y ${ }^{\text {e bal yeb-al }}$
(Chaldee); corresponding to H2986; to bring: - bring, carry.
H2988 יבל yâbâl yaw-bawl
From H2986; a stream: - [water-] course, stream.
H2989 יבל yâbâl yaw-bawl'
The same as H2988; Jabal, an antediluvian: - Jabal.
H2990 יבּ yabbêl yab-bale'
From H2986; having running sores: - wen.
H2991 יבלעם yibl ${ }^{\text {efâm yib-leh-awm }}{ }^{\prime}$
From H1104 and H5971; devouring people; Jibleam, a place in Palestine: - Ibleam.
H2992 יבם yâbam yaw-bam'
A primitive root of doubtful meaning; used only as a denominative from $\underline{\text { H2993 }}$; to marry a (deceased) brother's widow: - perform the duty of a husband's brother, marry.

H2993 יבם yâbâm yaw-bawm'
From (the original of) H2992; a brother-in-law: - husband'sbrother.
H2994 יבמת y ${ }^{\text {ebêmeth yeb-ay'-meth }}$
Feminine participle of H2992; a sister-in-law: - brother's wife, sister in law.
H2995 יבנאל yabn ${ }^{\text {e' }}$ 'êl yab-neh-ale'
From H1129 and H410; built of God; Jabneel, the name of two places in Palestine: - Jabneel.
H2996 יבנה yabneh yab-neh'
From H1129; a building; Jabneh, a place in Palestine: - Jabneh.

H2997 יבניה yibn yâh yib-neh-yaw'
From H1129 and H3050; built of Jah; Jibnejah, an Israelite: - Ibneiah.
H2998 יבניה yibnîyâh yib-nee-yaw'
From H1129 and H3050; building of Jah; Jibnijah, an Israelite: - Ibnijah.
H2999 יבּ yabbôq yab-boke'
Probably from H1238; pouring forth; Jabbok, a river East of the Jordan: - Jabbok.
H3000 יברכיה: y ${ }^{\text {e }}$ Berekyâhû yeb-eh-rek-yaw'-hoo

From H1288 and H3050; blessed of Jah; Jeberekjah, an Israelite: - Jeberechiah.
H3001 יבש yâbêsh yaw-bashe'
A primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): - be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), X utterly, wither (away).

H3002 יבש yâbêsh yaw-bashe'
From H3001; dry: - dried (away), dry.
H3003 יבישׁ ימשׂ yâbêsh yâbêysh yaw-bashe', yaw-bashe'
The same as H3002. (Also, often with the addition of H1568, i.e. Jabesh of Gilad); Jabesh, the name of an Israelite and of a place in Palestine: - Jabesh ([-Gilead]).

H3004 יבשׂׂ yabbâśâh yab-baw-shaw ${ }^{\prime}$
From H3001; dry ground: - dry (ground, land).
H3005 יבשׂם yibśâm yib-sawm'
From the same as H1314; fragrant; Jibsam, an Israelite: - Jibsam.
H3006 יבשׁת yabbesheth yab-beh'-sheth
A variation of H3004; dry ground: - dry land.

H3007 יבּשת yabbesheth yab-beh'-sheth
(Chaldee); corresponding to H3006; dry land: - earth.
H3008 יגאל yig'âl yig-awl'
From H1350; avenger; Jigal, the name of three Israelite: - Igal, Igeal.

H3009 יגב yâgab yaw-gab'
A primitive root; to dig or plough: - husbandman.
H3010 יגב yâgêb yaw-gabe'
From H3009; a ploughed field: - field.

H3011 יגבּהת yogbchâh yog-beh-haw'
Feminine from H1361; hillock; Jogbehah, a place East of the Jordan: - Jogbehah.
H3012 יגדּיה yigdalyâhû yig-dal-yaw'-hoo
From H1431 and H3050; magnified of Jah; Jigdaljah, an Israelite: - Igdaliah.
H3013 יגה yâgâh yaw-gaw'
A primitive root; to grieve: - afflict, cause grief, grieve, sorrowful, vex.

H3014 יגה yâgâh yaw-gaw'
A primitive root (probably rather the same as $\underline{H 3013}$ through the common idea of dissatisfaction); to push away: - be removed.

H3015 יגיגן yâgôn yaw-gohn'
From H3013; affliction: - grief, sorrow.
H3016 יגזר yâgôr yaw-gore'
From H3025; fearful: - afraid, fearest.
H3017 7 iad yâgûr yaw-goor'
Probably from H1481; a lodging; Jagur, a place in Palestine: - Jagur.
H3018 יגיע y y gîya yeg-ee'-ah
From H3021; toil; hence a work, produce, property (as the result of labor): - labour, work.
H3019 יגיצ yâgîya haw-ghee'-ah
From H3021; tired: - weary.
H3020 יגלי yogliy yog-lee'
From H1540; exiled; Jogli, an Israelite: - Jogli.

H3021 יגע yâga yaw-gah'
A primitive root; properly to gasp; hence to be exhausted, to tire, to toil: - faint, (make to) labour, (be) weary.

H3022 יגש yâgâe yaw-gaw'
From H3021; earnings (as the product of toil): - that which he laboured for.

H3023 יגע yâgêa yaw-gay'-ah
From H3021; tired; hence (transitively) tiresome: - full of labour, weary.
H3024 יגעה y ${ }^{\text {e }}$ giâh yeg-ee-aw
Feminine of H3019; fatigue: - weariness.
H3025 יגר yâgôr yaw-gore'
A primitive root; to fear: - be afraid, fear.

H3026 יגר שׂׂהדוּתא y égar śahădûthâ' yegar' sah-had-oo-thaw'
(Chaldee); from a word derived from an unused root (meaning to gather) and a derivative of a root corresponding to H7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: - Jegar-Sahadutha.

H3027 T yâd yawd

A primitive word; a hand (the open one (indicating power, means, direction, etc.), in distinction from H3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote: - (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand [staves, -y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X your-selves.

H3028 7 T yad yad
(Chaldee); corresponding to H3027: - hand, power.
H3029 ידא y ${ }^{\text {e }}$ dâ' yed-aw ${ }^{\prime}$
(Chaldee); corresponding to H3034; to praise: - (give) thank (-s).
H3030 ידאלה yid'ălâh yid-al-aw'
Of uncertain derivation Jidalah, a place in Palestine: - Idalah.
H3031 ידבּש yidbâsh yid-bawsh'
From the same as H1706; perhaps honeyed; Jidbash, an Israelite: - Idbash.
H3032 ידד yâdad yaw-dad'
A primitive root; properly to handle (compare H3034), that is, to throw, for example lots: - cast.
H3033 ידוּת y ${ }^{\text {e }}$ didûth yed-ee-dooth ${ }^{\prime}$
From H3039; properly affection; concretely a darling object: - dearly beloved.
H3034 ידה yâdâh yaw-daw'
A primitive root; used only as denominative from $\mathbf{H 3 0 2 7}$; literally to use (that is, hold out) the hand; physically to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively to bemoan (by wringing the hands): - cast (out), (make) confess (ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

H3035
From H3034; praised; Jiddo, an Israelite: - Iddo.
H3036 ידז yâdôn yaw-done'
From H3034; thankful; Jadon, an Israelite: - Jadon.

From H3045; knowing; Jaddua, the name of two Israelite: - Jaddua.


Probably from H3034; laudatory; Jeduthun, an Israelite: - Jeduthun.

H3039 ידיד y dîyd yed-eed'
From the same as H1730; loved: - amiable, (well-) beloved, loves.

H3040 ידידה y dîydâh yed-ee-daw'
Feminine of H3039; beloved; Jedidah, an Israelitess: - Jedidah.

H3041 ידידיה y diyd ${ }^{\mathrm{e}}$ yâh yed-ee-deh-yaw'
From H3089 and H3050; beloved of Jah; Jedidejah, a name of Solomon: - Jedidiah.

H3042 ידיה y edâyâh yed-aw-yaw
From H3034 and H3050; praised of Jah; Jedajah, the name of two Israelites: - Jedaiah.

H3043 ידיעאל y dîy ăáêl yed-ee-ah-ale'
From H3045 and H410; knowing God; Jediael, the name of three Israelites: - Jediael.

H3044 ידלך yidlâph yid-lawf'
From H1811; tearful; Jidlaph, a Mesopotamian: - Jidlaph.

H3045 ידע yâda yaw-dah'
A primitive root; to know (properly to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively instruction, designation, punishment, etc.): - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], $X$ will be, wist, wit, wot.

H3046 ידע y ${ }^{\mathrm{e}}$ dá yed-ah'
(Chaldee); corresponding to H3045: - certify, know, make known, teach.

H3047 ידע yâdâ yaw-daw'
From H3045; knowing; Jada, an Israelite: - Jada.

H3048 ידעיה y da yâh yed-ah-yaw'
From H3045 and H3050; Jah has known; Jedajah, the name of two Israelites: - Jedaiah.

H3049 ידעני yidd ${ }^{\text {ee }}$ ônîy yid-deh-o-nee'
From H3045; properly a knowing one; specifically a conjurer; (by implication) a ghost: - wizard.
H3050 $\rightarrow$ Thâhh yaw

Contracted for H3068, and meaning the same; Jah, the sacred name: - Jah, the Lord, most vehement. Cp. names in "-iah," "-jah."

H3051 יהב yâhab yaw-hab'
A primitive root; to give (whether literally or figuratively); generally to put; imperatively (reflexively) come: - ascribe, bring, come on, give, go, set, take.

H3052 יהב y hab yeh-hab'
(Chaldee); corresponding to H3051: - deliver, give, lay, + prolong, pay, yield.
H3053 יהב y yhâb yeh-hawb'
From H3051; properly what is given (by Providence), that is, a lot: - burden.
H3054 יהד yâhad yaw-had'
Denominative from a form corresponding to H3061; to Judaize, that is, become Jewish: - become Jews.

H3055 יה y y hûd yeh-hood'
A briefer form of one corresponding to H3061; Jehud, a place in Palestine: - Jehud.
H3056 יהדי yehday yeh-dah'ee
Perhaps from a form corresponding to H3061; Judaistic; Jehdai, an Israelite: - Jehdai.
H3057 יהדיה y ${ }^{\text {e }}$ hûdîyâh yeh-hoo-dee-yaw ${ }^{\prime}$
Feminine of H3064; Jehudijah, a Jewess: - Jehudijah.

H3058 יהּ yêhû' yay-hoo'
From H3068 and H1931; Jehovah (is) He; Jehu, the name of five Israelites: - Jehu.

H3059 יהואח y y hô'âchâz yeh-ho-aw-khawz'
From H3068 and H270; Jehovah seized; Jehoachaz, the name of three Israelites: - Jehoahaz. Compare H3099.

H3060 יהוֹאש y y ${ }^{\text {en }}$ º̂̀âsh yeh-ho-awsh'
From H3068 and (perhaps) H784; Jehovah fired; Jehoash, the name of two Israelite kings: Jehoash Compare H3101.

H3061 יהוּ י y ${ }^{\text {e hûd }}$ yeh-hood'
(Chaldee); contracted from a form. corresponding to H3063; properly Judah, hence Judaea: Jewry, Judah, Judea.

H3062 יהוּדאי y hûdầly yeh-hoo-daw-ee'
(Chaldee); patrial from H3061; a Jehudaite (or Judaite), that is, Jew: - Jew.

H3063 יהּדוּ y י'hûdâh yeh-hoo-daw'
From H3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: - Judah.

H3064 יהוּדי y y hûdîy yeh-hoo-dee'
Patronymic from H3063; a Jehudite (that is, Judaite or Jew), or descendant of Jehudah (that is, Judah): - Jew.

H3065 יהוּדי yehûdîy yeh-hoo-dee'
The same as H3064; Jehudi, an Israelite: - Jehudi.
H3066 יהוּדית yehûdîyth yeh-hoo-deeth ${ }^{\prime}$
Feminine of H3064; the Jewish (used adverbially) language: - in the Jews' language.
H3067 יהוּדית yehûdîyth yeh-hoo-deeth'
The same as H3066; Jewess; Jehudith, a Canaanitess: - Judith.
H3068 יהוה y yôhôh yeh-ho-vaw'
From H1961; (the) self Existent or eternal; Jehovah, Jewish national name of God: - Jehovah, the Lord. Compare H3050, H3069.

H3069 יהוה y ${ }^{\text {e }}$ hôvih yeh-ho-vee'
A variation of $\underline{H 3068}$ (used after H136, and pronounced by Jews as $\underline{H 430}$, in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136): - God.

From H3068 and H7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mt. Moriah: - Jehovah-jireh.

H3071 יהוה גסי y yehôvâh nissîy yeh-ho-vaw' nis-see'
From H3068 and H5251 with pronominal suffix.; Jehovah (is) my banner; Jehovah-Nissi, a symbolical name of an altar in the Desert: - Jehovah-nissi.

H3072 יהוה צדקנוּ y yôhvâh tsidqênû yeh-ho-vaw' tsid-kay'-noo
From H3068 and H6664 with pronominal suffix.; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: - the Lord our righteousness.

H3073 יהוה שׁלזם y 'hôvâh shâlôm yeh-ho-vaw' shaw-lome'
From H3068 and H7965; Jehovah (is) peace; Jehovah-Shalom, a symbolical name of an altar in Palestine: - Jehovah-shalom.

H3074 יהוה ששׁמה y ${ }^{\text {e }}$ 'hôvâh shâmmâh yeh-ho-vaw' shawm'-maw
From H3068 and H8038 with directive enclitic; Jehovah (is) thither; Jehovah-Shammah, a symbolical title of Jerusalem: - Jehovah-shammah.

H3075 יהחזב y ${ }^{\mathrm{e}}$ hôzâbâd yeh-ho-zaw-bawd'
From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.

H3076 יהוחבן y e hôchânân yeh-ho-khaw-nawn'
From H3068 and H2603; Jehovah-favored; Jehochanan, the name of eight Israelites: Jehohanan, Johanan. Compare H3110.

H3077 יהוידע y ${ }^{\mathrm{e}}$ hôyâdâe yeh-ho-yaw-daw'
From H3068 and H3045; Jehovah-known; Jehojada, the name of three Israelites: - Jehoiada.
Compare H3111.

H3078 יהויכין y hôyâkîyn yeh-ho-yaw-keen'
From H3068 and H3559; Jehovah will establish; Jehojakin, a Jewish king: - Jehoiachin. Compare H3112.

H3079 יהזיקים y ${ }^{\text {e }}$ hôyâqîym yeh-ho-yaw-keem'
From $\underline{H 3068}$ abbreviated and H6965; Jehovah will raise; Jehojakim, a Jewish king: - Jehoiakim. Compare H3113.

H3080 יהויריב y ${ }^{\text {e }}$ hôyârîyb yeh-ho-yaw-reeb'
From H3068 and H7378; Jehovah will contend; Jehojarib, the name of two Israelites: - Jehoiarib. Compare H3114.

H3081 יהוּכל y ehûkal yeh-hoo-kal'
From H3201; potent; Jehukal, an Israelite: - Jehucal. Compare H3116.

H3082 יהונדב y ${ }^{\mathrm{e}}$ hônâdâb yeh-ho-naw-dawb'
From H3068 and H5068; Jehovah-largessed; Jehonadab, the name of an Israelite and of an Arab: - Jehonadab, Jonadab. Compare H3122.

H3083 יהזנתן y ${ }^{\text {י }}$ hônâthân yeh-ho-naw-thawn'
From H3068 and H5414; Jehovah-given; Jehonathan, the name of four Israelites: - Jonathan. Compare H3129.

H3084 יהוסף y ${ }^{\text {י }}$ 'hôsêph yeh-ho-safe
A fuller form of H3130; Jehoseph (that is, Joseph), a son of Jacob: - Joseph.

H3085 יהועזקה y '
From H3068 and H5710; Jehovah-adorned; Jehoaddah, an Israelite: - Jehoada.

From H3068 and H5727; Jehovah-pleased; Jehoaddin or Jehoaddan, an Israelitess: - Jehoaddan.

H3087 יהוצדק y ${ }^{\text {equ }}$ hôtsâdâq yeh-ho-tsaw-dawk'
From H3068 and H6663; Jehovah-righted; Jehotsadak, an Israelite: - Jehozadek, Josedech. Compare H3136.

H3088 יהורם y ceôrâm yeh-ho-rawm'
From H3068 and H7311; Jehovah-raised; Jehoram, the name of a Syrian and of three Israelites: Jehoram, Joram. Compare H3141.

H3089 יהוֹשבע y y hôsheba‘ yeh-ho-sheh'-bah
From H3068 and H7650; Jehovah-sworn; Jehosheba, an Israelitess: - Jehosheba. Compare H3090.

H3090 יהששבעת y ${ }^{\text {e }}$ 'hôshab'ath yeh-ho-shab-ath'
A form of H3089; Jehoshabath, an Israelitess: - Jehoshabeath.
H3091 יהוֹשע יהושׂוע y ${ }^{\text {e }}$ 'hôshûa ${ }^{\text {a }} \mathrm{y}^{\mathrm{e} h o ̂ s h u ̂ a ~ y e h-h o-s h o o '-a h, ~ y e h-h o-s h o o '-a h ~}$
From H3068 and H3467; Jehovah-saved; Jehoshua (that is, Joshua), the Jewish leader: -
Jehoshua, Jehoshuah, Joshua. Compare H1954, H3442.
H3092 יהשׁׂט y hôshâphât yeh-ho-shaw-fawt'
From H3068 and H8199; Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem : - Jehoshaphat. Compare H3146.

H3093 יהיר yâhîyr yaw-here'
Probably from the same as $\underline{H 2022 ;}$; elated; hence arrogant: - haughty, proud.
H3094 יהלּלאל y ${ }^{\text {ch }}$ hallel'êl yeh-hal-lel-ale'
From H1984 and H410; praising God; Jehallelel, the name of two Israelites: - Jehaleleel, Jehalelel.

H3095 יהלם yahălôm yah-hal-ome'
From H1986 (in the sense of hardness); a precious stone, probably onyx: - diamond.
H3096 ידצה יהצה ידץ yahats yahtsâh yahtsâh yah'-hats, yah'-tsaw, yah-tsaw'
From an unused root meaning to stamp; perhaps threshing floor; Jahats or Jahtsah, a place East of the Jordan: - Jahaz, Jahazah, Jahzah.

H3097 ייאב yô'âb yo-awb'
From H3068 and H1; Jehovah-fathered; Joab, the name of three Israelites: - Joab.
H3098 יואח yô'âch yo-awkh'
From H3068 and H251; Jehovah-brothered; Joach, the name of four Israelites: - Joah.
H3099 יחאחז yồ'âchâz yo-aw-khawz'

A form of H3059; Joachaz, the name of two Israelites: - Jehoahaz, Joahaz.
H3100 יואל yô'êl yo-ale'
From H3068 and H410; Jehovah (is his) God; Joel, the name of twelve Israelites: - Joel.
H3101 יאשׁ יואש yô'âsh yô'âsh yo-awsh', yo-awsh'
A form of H3060; Joash, the name of six Israelites: - Joash.
H3102 yôb yobe
Perhaps a form of $\underline{H 3103}$, but more probably by erroneous transcription for H3437; Job, an Israelite: - Job.

H3103 יובב yôbâb yo-bawb'
From H2980; howler; Jobab, the name of two Israelites and of three foreigners: - Jobab.
H3104 יבל יובל yôbêl yôbêl yo-bale', yo-bale'
Apparently from H2986; the blast of a horn (from its continuous sound); specifically the signal of the silver trumpets; hence the instrument itself and the festival thus introduced: - jubile, ram's horn, trumpet.

H3105 יָּ yûbal yoo-bal'
From H2986; a stream: - river.
H3106 יוּבל yûbâl yoo-bawl'
From H2986; stream; Jubal, an antediluvian: - Jubal.

H3107 יזוזד yôzâbâd yo-zaw-bawd'
A form of H3075; Jozabad, the name of ten Israelites: - Josabad, Jozabad.

H3108 יזכר yôzâkâr yo-zaw-kawr'
From H3068 and H2142; Jehovah-remembered; Jozacar, an Israelite: - Jozacar.

H3109 יוחא yôchâ' yo-khaw'
Probably from H3068 and a variation of H2421; Jehovah-revived; Jocha, the name of two Israelites: - Joha.

H3110 יוחתן yôchânân yo-khaw-nawn'
A form of H3076; Jochanan, the name of nine Israelites: - Johanan.
H3111 יידע yôyâdầ yo-yaw-daw'
A form of H3077; Jojada, the name of two Israelites: - Jehoiada, Joiada.

H3112 יייכי yôyâkîyn yo-yaw-keen'
A form of H3078; Jojakin, an Israelite king: - Jehoiachin.

H3113 יייקים yôyâq̂ym yo-yaw-keem'
A form of H3079; Jojakim, an Israelite: - Joiakim. Compare H3137.
H3114 יזיריב yôyârîyb yo-yaw-reeb'
A form of H3080; Jojarib, the name of four Israelites: - Joiarib.

## H3115 יוכבד yôkebed yo-keh'-bed

From H3068 contracted and H3513; Jehovah-gloried; Jokebed, the mother of Moses: - Jochebed.
H3116 יוּכל yûkal yoo-kal'
A form of H3081; Jukal, an Israelite: - Jucal.

## H3117 יום yôm yome

From an unused root meaning to be hot; a day (as the warm hours), whether literally (from sunrise to sunset, or from one sunset to the next), or figuratively (a space of time defined by an associated term), (often used adverbially): - age, + always, + chronicles, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (lasting, -more), X full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, $X$ required, season, $X$ since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (-ly), + younger.

H3118 יום yôm yome
(Chaldee); corresponding to H3117; a day: - day (by day), time.
H3119 יומםa yômâm yo-mawm'
From H3117; daily: - daily, (by, in the) day (-time).

H3120 יT yâvân yaw-vawn'
Probably from the same as H3196; effervescing (that is, hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, that is, Greeks) descended from him, with their territory; also of a place in Arabia: - Javan.

H3121 Tי yâvên yaw-ven'
From the same as H3196; properly dregs (as effervescing); hence mud: - mire, miry.
H3122 יונדב yônâdâb yo-naw-dawb'
A form of H3082; Jonadab, the name of an Israelite and of a Rechabite: - Jonadab.
H3123 יונה yônâh yo-naw'
Probably from the same as $\underline{\text { H3196; a dove (apparently from the warmth of their mating): - dove, }}$ pigeon.

H3124 יזינה yônâh yo-naw'

The same as H3123; Jonah, an Israelite: - Jonah.

H3125 יגי y vânîy yev-aw-nee'
Patronymic from H3121; a Jevanite, or descendant of Javan: - Grecian.

H3126 ינינק yônêq yo-nake'
Active participle of H3243; a sucker; hence a twig (of a tree felled and sprouting): - tender plant.

H3127 יונקת yôneqeth yo-neh'-keth
Feminine of H3126; a sprout: - (tender) branch, young twig.

H3128 ינת אלם רחקים yônath 'êlem r chôqîym yo-nath' ay'-lem rekh-o-keem'
From $\underline{\mathrm{H} 3123}$ and $\underline{\mathrm{H} 482}$ and the plural of $\underline{\mathrm{H} 7350}$; dove of (the) silence (that is, dumb Israel) of (that is, among) distances (that is, strangers); the title of a ditty (used for a name of its melody): -Jonath-elem-rechokim.

H3129 יגותן yônâthân yo-naw-thawn'
A form of H3083; Jonathan, the name of ten Israelites: - Jonathan.

H3130 יזיקף yôsêph yo-safe ${ }^{\prime}$
Future of H3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: - Joseph. Compare H3084.

H3131 יוםפיה yôsiphyâh yo-sif-yaw'
From active participle of H3254 and H3050; Jah (is) adding; Josiphjah, an Israelite: - Josiphiah.

H3132 יזעאלה yôê'lâh yo-ay-law'
Perhaps feminine active participle of H3276; furthermore; Joelah, an Israelite: - Joelah.

H3133 יתעד yô'êd yo-adé
Apparently active participle of H3259; appointer; Joed, an Israelite: - Joed.

H3134 יועזר yô‘ezer ho-eh'-zer
From H3068 and H5828; Jehovah (is his) help; Joezer, an Israelite: - Joezer.

H3135 יזעש yôâsh yo-awsh'
From H3068 and H5789; Jehovah-hastened; Joash, the name of two Israelites: - Joash.

H3136 יצצדק yôtsâdâq yo-tsaw-dawk'
A form of H3087; Jotsadak, an Israelite: - Jozadak.

H3137 יזקים yôqîym yo-keem'
A form of H3113; Jokim, an Israelite: - Jokim.

H3138 יורה yôreh yo-reh'
Active participle of H3384; sprinkling; hence a sprinkling (or autumnal showers): - first rain, former [rain].

H3139 יורה yôrâh yo-raw'
From H3384; rainy; Jorah, an Israelite: - Jorah.
H3140 יזרי yôray yo-rah'-ee
From H3384; rainy; Jorai, an Israelite: - Jorai.
H3141 יזרם yôrâm yo-rawm'
A form of H3088; Joram, the name of three Israelites and one Syrian: - Joram.
H3142 יוּשב חow yûshab chesed yoo-shab' kheh'-sed
From H7725 and H2617; kindness will be returned; Jushab-Chesed, an Israelites: - Jushabheshed.

H3143 יזשביה yôshibyâh yo-shib-yaw'
From H3427 and H3050; Jehovah will cause to dwell; Joshibjah, an Israelite: - Josibiah.
H3144 יחשה yôshâh yo-shaw'
Probably a form of H3145; Joshah, an Israelite: - Joshah.

H3145 יוֹשויה yôshavyâh yo-shav-yaw'
From H3068 and H7737; Jehovah-set; Joshavjah, an Israelite: - Joshaviah. Compare H3144.
H3146 יששפט yôshâphât yo-shaw-fawt'
A form of H3092; Joshaphat, an Israelite: - Joshaphat.

H3147 יזתם yôthâm yo-thawm'
From H3068 and H8535; Jehovah (is) perfect; Jotham, the name of three Israelites: - Jotham.

H3148 yôthêr yo-thare'
Active participle of H 8498 ; properly redundant; hence over and above, as adjective, noun, adverb or conjugation: - better, more (-over), over, profit.

H3149 זיאזל ${ }^{2}$ y zav'êl yez-av-ale'
From an unused root (meaning to sprinkle) and H410; sprinkled of God; Jezavel, an Israelite: Jeziel [from the margin].

H3150 irriz yizîyâh yiz-zee-yaw'
From the same as the first part of H3149 and H3050; sprinkled of Jah; Jizzijah, an Israelite: Jeziah.

H3151 יזי yâẑyz yaw-zeez'
From the same as H2123; he will make prominent; Jaziz, an Israelite: - Jaziz.
H3152 יזליאה yizliy'âh yiz-lee-aw'
Perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: Jezliah.

H3153 יזניהו יזניה y ${ }^{\mathrm{e}}$ zanyâh y ${ }^{\mathrm{e}}$ zanyâhû yez-an-yaw', yez-an-yaw'-hoo
Probably for H2970; Jezanjah, an Israelite: - Jezaniah.
H3154 יזע yeza yeh'-zah
From an unused root mean to ooze; sweat, that is, (by implication) a sweating dress: - any thing that causeth sweat.

H3155 יזרח yizrâch yiz-rawkh'
A variation for H250; a Jizrach (that is, Ezrachite or Zarchite) or descendant of Zerach: - Izrahite.
H3156 זרחיה yizrachyâh yiz-rakh-yaw'
From H2224 and H3050; Jah will shine; Jizrachjah, the name of two Israelites: - Izrahiah, Jezrahiah.

H3157 יזרעאל yizr eêél yiz-reh-ale'
From H2232 and H410; God will sow; Jizreel, the name of two places in Palestine and of two Israelites: - Jezreel.

H3158 יזרעאלי yizrreê'lìy yiz-reh-ay-lee'
Patronymic from H3157; a Jizreelite or native of Jizreel: - Jezreelite.

H3159 צרעאלית yizr ${ }^{\text {ee ê'liyth yiz-reh-ay-leeth }}$
Feminine of H3158; a Jezreelitess: - Jezreelitess.

H3160 יחבּה y ${ }^{\text {en chûbbâh yekh-oob-baw' }}$
From H2247; hidden; Jechubbah, an Israelite: - Jehubbah.
H3161 יח yâchad yaw-khad'
A primitive root; to be (or become) one: - join, unite.

H3162 $\boldsymbol{T}$ י yachad yakh'-ad
From H3161; properly a unit, that is, (adverbially) unitedly: - alike, at all (once), both, likewise, only, (al-) together, withal.

H3163 יחדו yachdô yakh-doe'
From H3162 with pronominal suffix; his unity, that is, (adverbially) together; Jachdo, an Israelite: - Jahdo.

## H3164 יחדיאל yachdiy'êl yakh-dee-ale'

From H3162 and H410; unity of God; Jachdiel, an Israelite: - Jahdiel.
H3165 יתדייהו yechdîyâhû yekh-dee-yaw'-hoo
From H3162 and H3050; unity of Jah; Jechdijah, the name of two Israelites: - Jehdeiah.
H3166 יחזיאל yachăziy'êl yakh-az-ee-ale'
From H2372 and H410; beheld of God; Jachaziel, the name of five Israelites: - Jahaziel, Jahziel.
H3167 יחזיה yachz yêh yakh-zeh-yaw'
From H2371 and H3050; Jah will behold; Jachzejah, an Israelite: - Jahaziah.
H3168 יחזקאל y ${ }^{\text {e }}$ chezqếl yekh-ez-kale
From H2388 and H410; God will strengthen; Jechezkel, the name of two Israelites: - Ezekiel, Jehezekel.

H3169 יחזקיהוּ יחזקיה y ${ }^{\text {e }}$ chizqı̂yâh y ${ }^{\mathrm{e}}$ chizqiyâhû yekh-iz-kee-yaw', yekh-iz-kee-yaw'-hoo
From H3388 and H3050; strengthened of Jah; Jechizkijah, the name of five Israelites: - Hezekiah, Jehizkiah. Compare H2396.

H3170 יחזרה yachzêrâh yakh-zay-raw'
From the same as H2386; perhaps protection; Jachzerah, an Israelite: - Jahzerah.
H3171 יחאאל יחיאל y y ${ }^{\text {e }}$ chîy'êl y ${ }^{\text {e }}$ chav'êl yekh-ee-ale ${ }^{\prime}$, yekh-av-ale'
From H2421 and H410; God will live; Jechiel (or Jechavel), the name of eight Israelites: - Jehiel.
H3172 יחיאלי y chîy'êliy yekh-ee-ay-lee'
Patronymic from H3171; a Jechielite or descendant of Jechiel: - Jehieli.
H3173 יחי yâchîyd yaw-kheed'
From H3161; properly united, that is, sole; by implication beloved; also lonely; (feminine) the life (as not to be replace): - darling, desolate, only (child, son), solitary.

From H2421 and H3050; Jah will live; Jechijah, an Israelite: - Jehiah.

## H3175 יחיל yâchîyl yaw-kheel'

From H3176; expectant: - should hope.
H3176 יחל yâchal yaw-chal'
A primitive root; to wait; by implication to be patient, hope: - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

H3177 יחלאל yachl'eêl yakh-leh-ale'
From H3176 and H410; expectant of God; Jachleel, an Israelite: - Jahleel.
H3178 יחלאלי yachl'éêlìy yakh-leh-ay-lee'
Patronymic from H3177; a Jachleelite or descendant of Jachleel: - Jahleelites.
H3179 יחם yâcham yaw-kham'
A primitive root; Probably to be hot; figuratively to conceive: - get heat, be hot, conceive, be warm.

H3180 יחמזּר yachmûr yakh-moor'
From H2560; a kind of deer (from the color; compare H2548): - fallow deer.
H3181 יחמי yachmay yakh-mah'-ee
Probably from H3179; hot; Jachmai, an Israelite: - Jahmai.
H3182 7 ワT yâchêph yaw-khafe'
From an unused root meaning to take off the shoes; unsandalled: - barefoot, being unshod.
H3183 יחצאל yachts ${ }^{\text {e }}$ 'è l yakh-tseh-ale'
From H2673 and H410; God will allot; Jachtseel, an Israelite: - Jahzeel. Compare H3185.
H3184 יחצאלי yachts'êêliy yakh-tseh-ay-lee'
Patronymic from H3183; a Jachtseelite (collectively) or descendant of Jachtseel: - Jahzeelites.
H3185 יחציאל yachtsiy'êl yakh-tsee-ale'
From H2673 and H410; allotted of God; Jachtsiel, an Israelite: - Jahziel. Compare H3183.
H3186 יחר yâchar yaw-khar'
A primitive root; to delay: - tarry longer.

H3187 יחש יח yâchaś yaw-khas'
A primitive root; to sprout; used only as denominative from $\mathbf{H 3 1 8 8}$; to enroll by pedigree: (number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

H3188 יחש yachaś yakh'-as
From H3187; a pedigree or family list (as growing spontaneously): - genealogy.
H3189 תחת yachath yakh'-ath
From H3161; unity; Jachath, the name of four Israelites: - Jahath.
H3190 יטב yâtab yaw-tab'
A primitive root; to be (causatively) make well, literally (sound, beautiful) or figuratively (happy, successful, right): - be accepted, amend, use aright, benefit, be (make) better, seem best, make
cheerful, be comely, + be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good ([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen ].

H3191 יטב y ${ }^{\text {e tab }}$ yet-ab ${ }^{\prime}$
(Chaldee); corresponding to $\underline{\text { H3190: - seem good. }}$
H3192 יטבה yoṭbâh yot-baw'
From H3190; pleasantness; Jotbah, a place in Palestine: - Jotbah.
H3193 יטבתה yoṭbâthâh yot-baw'-thaw
From H3192; Jotbathah, a place in the Desert: - Jotbath, Jotbathah.

H3194 יויטה יטה yûṭâh yûtâh yoot-taw', yoo-taw'
From H5186; extended; Juttah (or Jutah), a place in Palestine: - Juttah.

Probably from the same as H2905; encircled (that is, inclosed); Jetur, a son of Ishmael: - Jetur.
H3196 ייץ yayin yah'-yin
From an unused root meaning to effervesce; wine (as fermented); by implication intoxication: banqueting, wine, wine [-bibber].

H3197 T yak yak
By erroneous transcription for H3027; a hand or side: - [way-] side.
H3198 יכח yâkach yaw-kakh'
A primitive root; to be right (that is, correct); reciprocally to argue; causatively to decide, justify or convict: - appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

H3199 יכיץ yâkîyn yaw-keen'
From H3559; he (or it) will establish; Jakin, the name of three Israelites and of a temple pillar: Jachin.

H3200 יכיני yâkîynîy yaw-kee-nee'
Patronymic from H3199; a Jakinite (collectively) or descendant of Jakin: - Jachinites.
H3201 יכול יכל yâkôl yâkôl yaw-kole', yaw-kole'
A primitive root; to be able, literally (can, could) or morally (may, might): - be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

H3202 יכיל יכל y ${ }^{\text {e }}$ kêl y ${ }^{\text {e} k i ̂ y l ~ y e k-a l e ', ~ y e k-e e l ' ~}$
(Chaldee); corresponding to H3201: - be able, can, couldest, prevail.

From H3201 and H3050; Jah will enable; Jekoljah or Jekiljah, an Israelitess: - Jecholiah, Jecoliah.

H3204 יכוניה יכגיהו יכניה y ${ }^{\text {י }}$ ' konyâh y ${ }^{\text {e }}$ konyâhû y ${ }^{\text {e }}$ kôn ${ }^{\text {e }}$ yâh yek-on-yaw'(-hoo), yek-o-neh-yaw' From H3559 and H3050; Jah will establish; Jekonjah, a Jewish king: - Jeconiah. Compare H3659.

## H3205 ילד yâlad yaw-lad'

A primitive root; to bear young; causatively to beget; medically to act as midwife; specifically to show lineage: - bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

H3206 ילד yeled yeh'-led
From H3205; something born, that is, a lad or offspring: - boy, child, fruit, son, young man (one).
H3207 ילדיה yaldâh yal-daw'
Feminine of H3206; a lass: - damsel, girl.
H3208 ילדוזת yaldûth yal-dooth
Abstract from H3206; boyhood (or girlhood): - childhood, youth.
H3209 יִּד yillôd yil-lode'
Passive from H3205; born: - born.

H3210 ילין yâlôn yaw-lone'
From H3885; lodging; Jalon, an Israelite: - Jalon.
H3211 יליד yâliyd yaw-leed'
From H3205; born: - ([home-]) born, child, son.
H3212 יל yâlak yaw-lak'
A primitive root (compare H1980); to walk (literally or figuratively); causatively to carry (in various senses): - X again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, make) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, X be weak.

H3213 ילל yâlal yaw-lal'
A primitive root; to howl (with a wailing tone) or yell (with a boisterous one): - (make to) howl, be howling.

## H3214 ילכ y e lêl yel-ale'

From H3213; a howl: - howling.

H3215 ילכה y ${ }^{\mathrm{e}}$ lâlâh yel-aw-law'
Feminine of H3214; a howling: - howling.

H3216 ילע yâla yaw-lah'
A primitive root; to blurt or utter inconsiderately: - devour.

## H3217 יכהת yallepheth yal-leh'-feth

From an unused root apparently meaning to stick or scrape; scurf or tetter: - scabbed.

## H3218 ילק yeleq yeh'-lek

From an unused root meaning to lick up; a devourer; specifically the young locust: - cankerworm, caterpillar.

H3219 ילקקוּט yalqût yal-koot'
From H3950; a travelling pouch (as if for gleanings): - scrip.

H3220 ים yâm yawm
From an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article) the Mediterranean; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: - sea (X -faring man, [-shore]), south, west (-ern, side, ward).

H3221 ים yâm yawm
(Chaldee); corresponding to H3220: - sea.

H3222 ים yêm yame
From the same as H3117; a warm spring: - mule.

H3223 ימזּאל y èmû'êl yem-oo-ale'
From H3117 and H410; day of God; Jemuel, an Israelite: - Jemuel.

H3224 ימימה y e mîymâh yem-ee-maw'
Perhaps from the same as H3117; properly warm, that is, affectionate; hence dove (compare H3123); Jemimah, one of Job's daughters: - Jemimah.

H3225 ימין yâmîyn yaw-meen'
From H3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: - + left-handed, right (hand, side), south.

H3226 ימיך yâmîyn yaw-meen'

The same as H3225; Jamin, the name of three Israelites: - Jamin. See also H1144.
H3227 ימיני yemîynîy yem-ee-nee ${ }^{\prime}$
For H3225; right: - (on the) right (hand).
H3228 ימיני y mîynîy yem-ee-nee'
Patronymic from H3226; a Jeminite (collectively) or descendant of Jamin: - Jaminites. See also H1145.

H3229 ימלה ימלא yimlâ' yimlâh yeem-law', yim-law'
From H4390; full; Jimla or Jimlah, an Israelite: - Imla, Imlah.
H3230 ימלך yamlêk yam-lake'
From H4427; he will make king; Jamlek, an Israelite: - Jamlech.
H3231 ימן yâman yaw-man'
A primitive root; to be (physically) right (that is, firm); but used only as denominative from H3225 and transitively, to be right handed or take the right hand side: - go (turn) to (on, use) the right hand.

H3232 ימנה yimnâh yim-naw'
From H3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: - Imna, Imnah, Jimnah, Jimnites.

H3233 ימני y mânîy yem-aw-nee'
From H3231; right (that is, at the right hand): - (on the) right (hand).

H3234 ימנע yimnâe yim-naw'
From H4513; he will restrain; Jimna, an Israelite: - Imna.

H3235 ימר yâmar yaw-mar'
A primitive root; to exchange; by implication to change places: - boast selves, change.

H3236 ימרה yimrâh yim-raw'
Probably from H3235; interchange; Jimrah, an Israelite: - Imrah.
H3237 ימשׂ yâmash yaw-mash'
A primitive root; to touch: - feel.

H3238 ינה yânâh yaw-naw'
A primitive root; to rage or be violent; by implication to suppress, to maltreat: - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.

H3239 ינוחתה ינוח yânôach yânôchâh yaw-no'-akh, yaw-no'-khaw

From H3240; quiet; Janoach or Janochah, a place in Palestine: - Janoah, Janohah.
H3240 ינח yânach yaw-nakh'
A primitive root; to deposit; by implication to allow to stay. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to H5117, and the others here): - bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to H5117, and the others here.)

H3241 ייגים yânîym yaw-neem'
From H5123; asleep; Janim, a place in Palestine: - Janum [from the margin].
H3242 יניקה y y einqqâh yen-ee-kaw'
From H3243; a sucker or sapling: - young twig.
H3243 ינק yânaq yaw-nak'
A primitive root; to suck; causatively to give milk: - milch, nurse (-ing mother), give, make to) suck (-ing child, -ling).

H3244 ימשׁר ימשׁי yanshûph yanshôph yan-shoof', yan-shofe'
Apparently from H4398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night heron is meant (compare H5399)): - (great) owl.

H3245 יסT yâsad yaw-sad'
A primitive root; to set (literally or figuratively); intensively to found; reflexively to sit down together, that is, settle, consult: - appoint, take counsel, establish, (lay the, lay for a) found (ation), instruct, lay, ordain, set, X sure.

H3246 יס7 y ${ }^{\text {e }}$ sûd yes-ood'
From H3245; a foundation (figuratively that is, beginning): - X began.
H3247 יסד y sôd yes-ode'
From H3245; a foundation (literally or figuratively): - bottom, foundation, repairing.

H3248 ים:דה y ${ }^{\text {en }}$ sûdâh yes-oo-daw
Feminine of H3246; a foundation:- foundation.

H3249 7 'ים yâsûr yaw-soor'
From H5493; departing: - they that depart.
H3250 יפזר yissôr yis-sore'
From H3256; a reprover: - instruct.

H3251 יס yâsak yaw-sak'
A primitive root; to pour (intransitively): - be poured.
H3252 יספּ yiskâh yis-kaw'
From an unused root meaning to watch; observant; Jiskah, sister of Lot: - Iscah.
H3253 יסמכיהו yismakyâhû yis-mak-yaw-hoo'
From H5564 and H3050; Jah will sustain; Jismakjah, an Israelite: - Ismachiah.
H3254 יסף yâsaph yaw-saf'
A primitive root; to add or augment (often adverbially to continue to do a thing): - add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give moreover, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

H3255 יסף y isaph yes-af
(Chaldee); corresponding to H3254: - add.
H3256 יסר yâsar yaw-sar'
A primitive root; to chastise, literally (with blows) or figuratively (with words); hence to instruct: - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

H3257 יע yấ yaw
From H3261; a shovel: - shovel.
H3258 יעבץ ya bêts yah-bates'
From an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: - Jabez.

H3259 יעד yấad yaw-ad'
A primitive root; to fix upon (by agreement or appointment); by implication to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

H3260 יעדי ye 'diy yed-ee'
From H3259; appointed; Jedi, an Israelite: - Iddo [from the margin] See H3035.
H3261 יעה yââh yaw-aw'
A primitive root; apparently to brush aside: - sweep away.

## H3262 יעוּאל ye ${ }^{\text {ec }}$ u'êl yeh-oo-ale'

From H3261 and H410; carried away of God; Jeuel, the name of four Israelites: - Jehiel, Jeiel, Jeuel. Comp H3273.

## H3263 יעוץ y ec ûts yeh-oots'

From H5779; counsellor; Jeuts, an Israelite: - Jeuz.
H3264 יעור yâôr yaw-ore'
A variation of H3298; a forest: - wood.
H3265 יעוֹר yấur yaw-oor ${ }^{\prime}$
Apparently passive participle of the same as H3293; wooded; Jaur, an Israelite: - Jair [from the margin].

H3266 יעש4 y y ûsh yeh-oosh'
From H5789; hasty; Jeush, the name of an Edomite and of four Israelites: - Jehush, Jeush.
Compare H3274.
H3267 יע yấaz yaw-az'
A primitive root; to be bold or obstinate: - fierce.
H3268 יעזיאל ya ăžỳ'êl yah-az-ee-ale'
From H3267 and H410; emboldened of God; Jaziel, an Israelite: - Jaaziel.
H3269 יעזיהּ ya ăžîyâhû yah-az-ee-yaw'-hoo
From H3267 and H3050; emboldened of Jah; Jaaziah, an Israelite: - Jaaziah.
H3270 יעזר יעזיר ya ăzêyr ya zêr yah-az-ayr', yah-zare'
From H5826; helpful; Jaazer or Jazer, a place East of the Jordan: - Jaazer, Jazer.

H3271 יעט yâ'at yaw-at'
A primitive root; to clothe: - cover.
H3272 יעל y y at yeh-at'
(Chaldee); corresponding to to H3289; to counsel; reflexively to consult: - counsellor, consult together.

H3273 יעיאל y eè iy'êl yeh-ee-ale'
From H3261 and H410; carried away of God; Jeiel, the name of six Israelites: - Jeiel, Jehiel. Compare H3262.

H3274 יעיש yee iysh yeh-eesh'
From H5789; hasty; Jeish, the name of an Edomite and of an Israelite: - Jeush [from the margin]. Compare H3266.

H3275 יעכּ ya kân yah-kawn'
From the same as H5912; troublesome; Jakan, an Israelite: - Jachan.

## H3276 יעל ya'al yaw-al'

A primitive root; properly to ascend; figuratively to be valuable (objective useful, subjective benefited): - X at all, set forward, can do good, (be, have) profit (-able).

H3277 יעל yấêl yaw-ale'
From H3276; an ibex (as climbing): - wild goat.

## H3278 יעל yâêl yaw-alé

The same as H3277; Jael, a Canaanite: - Jael.
H3279 יעלה יעלא ya ălâ' ya ălâh yah-al-aw', yah-al-aw'
The same as $\underline{H 3280}$ or direct from H3276; Jaala or Jaalah, one of the Nethinim: - Jaala, Jaalah.
H3280 יעלה ya ălâh yah-al-aw'
Feminine of H3277: - roe.
H3281 יעלם ya lâm yah-lawm'
From H5956; occult; Jalam, an Edomite: - Jalam.
H3282 yáan yah'-an
From an unused root meaning to pay attention; properly heed; by implication purpose (sake or account); used adverbially to indicate the reason or cause: - because (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

H3283 יעי yâêên yaw-ane ${ }^{\prime}$
From the same as H3282; the ostrich (probably from its answering cry): - ostrich.
H3284 יענה ya ănâh yah-an-aw'
Feminine of H3283, and meaning the same: - + owl.
H3285 יעני ya ănay yah-an-ah'ee
From the same as H3283; responsive; Jaanai, an Israelite: - Jaanai.
H3286 יע yâaph yaw-af ${ }^{\prime}$
A primitive root; to tire (as if from wearisome flight): - faint, cause to fly, (be) weary (self).

## H3287 יעף yâêeph yaw-afe ${ }^{\prime}$

From H3286; fatigued; figuratively exhausted: - faint, weary.
H3288 יע y yeâph yeh-awf'
From H3286; fatigue (adverbially utterly exhausted): - swiftly.
H3289 יעי yâats yaw-ats'

A primitive root; to advise; reflexively to deliberate or resolve: - advertise, take advice, advise (well), consult, (give take) counsel (-lor), determine, devise, guide, purpose.

## H3290 יעקב ya ăqôb yah-ak-obe'

From H6117; heel catcher (that is, supplanter); Jaakob, the Israelitish patriarch: - Jacob.
H3291 יעקבה ya aăqôbâh yah-ak-o'-baw
From H3290; Jaakobah, an Israelite: - Jaakobah.
H3292 יעק ya ăqân yah-ak-awn'
From the same as H6130; Jaakan, an Idumaean: - Jaakan. Compare H1142.
H3293 יער ya'ar yah'-ar
From an unused root probably meaning to thicken with verdure; a copse of bushes; hence a forest; hence honey in the comb (as hived in trees): - [honey-] comb, forest, wood.

H3294 יערה ya râh yah-raw'
A form of H3295; Jarah, an Israelite: - Jarah.
H3295 יערה ya ărâh yah-ar-aw'
Feminine of H3293, and meaning the same: - [honey-] comb, forest.
H3296 יערי ארגים ya ărêy 'ôr ${ }^{\text {e }}$ gîym yah-ar-ay' o-reg-eem'
From the plural of $\underline{H 3293}$ and the masculine plural participle active of $\underline{H 707}$; woods of weavers; Jaare-Oregim, an Israelite: - Jaare-oregim.

H3297 יערים y efâriym yeh-aw-reem'
Plural of H3293; forests; Jearim, a place in Palestine: - Jearim. Compare H7157.
H3298 יערשיה ya ăreshyâh yah-ar-esh-yaw'
From an unused root or uncertain signification and H3050; Jaareshjah, an Israelite: - Jaresiah.
H3299 יעשׂ: ya ăśû yah-as-oo'
From H6213; they will do; Jaasu, an Israelite: - Jaasau.
H3300 יעשיזיאל ya ǎšŷy'êl yah-as-ee-ale'
From H6213 and H410; made of God; Jaasiel, an Israelite: - Jaasiel, Jasiel.
H3301 יפדיה yiphd ${ }^{\text {י }}$ yâh yif-deh-yaw'
From H6299 and H3050; Jah will liberate; Jiphdejah, an Israelite: - Iphedeiah.
H3302 יפה yâphâh yaw-faw'
A primitive root; properly to be bright, that is, (by implication) beautiful: - be beautiful, be (make self) fair (-r), deck.

H3303 יפה yâpheh yaw-feh'
From H3302; beautiful (literally of figuratively): - + beautiful, beauty, comely, fair (-est, one), + goodly, pleasant, well.

H3304 יפה־חיּ y ${ }^{\text {e }}$ phêh-phîyâh yef-eh' fee-yaw'
From H3302 by reduplication; very beautiful: - very fair.
H3305 יפזא יפן yâphô yâphô' yaw-fo', yaw-fo'
From H3302; beautiful; Japho, a place in Palestine: - Japha, Joppa.
H3306 יפת yâphach yaw-fakh'
A primitive root; properly to breathe hard, that is, (by implication) to sigh: - bewail self.
H3307 יפח yâphêach yaw-fay'-akh
From H3306; properly puffing, that is, (figuratively) meditating: - such as breathe out.
H3308 יפי yŏphîy yof-ee'
From H3302; beauty: - beauty.
H3309 יפיע yâphîya yaw-fee'-ah
From H3313; bright; Japhia, the name of a Canaanite, an Israelite, and a place in Palestine: Japhia.

H3310 יפלט yaphlêt yaf-late'
From H6403; he will deliver; Japhlet, an Israelite: - Japhlet.
H3311 יפלטי yaphlêṭ̂y yaf-lay-tee'
Patronymic from H3310; a Japhletite or descendant of Japhlet: - Japhleti.
H3312 יפּ y y ${ }^{\text {en }}$ phûnneh yef-oon-neh'
From H6437; he will be prepared; Jephunneh, the name of two Israelites: - Jephunneh.

H3313 יפע yâpha yaw-fah'
A primitive root; to shine: - be light, shew, self, (cause to) shine (forth).

H3314 יפעה yiph'âh yif-aw'
From H3313; splendor or (figuratively) beauty: - brightness.

H3315 יפת yepheth yeh'-feth
From H6601; expansion; Jepheth, a son of Noah; also his posterity: - Japheth.
H3316 יפתּ yiphtâch yif-tawkh'
From H6605; he will open; Jiphtach, an Israelite; also a place in Palestine: - Jephthah, Jiphtah.

## H3317 יפתּז\% yiphtach-'êl yif-tach-ale'

From H6605 and H410; God will open; Jiphtach-el, a place in Palestine: - Jiphthah-el.

## H3318 יצא yâtsâ' yaw-tsaw'

A primitive root; to go (causatively bring) out, in a great variety of applications, literally and figuratively, direct and proximate: - X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

H3319 יצא y y tsâ' yets-aw'
(Chaldee); corresponding to H3318: - finish.
H3320 יצב yâtsab yaw-tsab'
A primitive root; to place (any thing so as to stay); reflexively to station, offer, continue: - present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

(Chaldee); corresponding to $\underline{H 3320}$; to be firm; hence to speak surely: - truth.
H3322 יצâtsag yaw-tsag'
A primitive root; to place permanently: - establish, leave, make, present, put, set, stay.

H3323 יצהר yitshâr yits-hawr'
From H6671; oil (as producing light); figuratively anointing: - + anointed, oil.

H3324 יצהר yitshâr yits-hawr'
The same as H3323; Jitshar, an Israelite: - Izhar.
H3325 יצהרי yitshâriy yits-haw-ree'
Patronymic from H3324; a Jitsharite or descendant of Jitshar: - Izeharites, Izharites.

H3326 יצוּ yâtsûa yaw-tsoo'-ah
Passive participle of H3331; spread, that is, a bed; (architecturally) an extension, that is, wing or lean to (a single story or collection): - bed, chamber, couch.

H3327 יצחק yitschâq yits-khawk'
From H6711; laughter (that is, mockery); Jitschak (or Isaac), son of Abraham: - Isaac. Compare H3446.

H3328 יצחר yitschar yits-khar'

From the same as H6713; he will shine; Jitschar, an Israelite: - and Zehoar [from the margin].
H3329 יציא yâtsíy' yaw-tsee
From H3318; issue, that is, offspring: - those that came forth.
H3330 יציב yatstsîyb yats-tseeb ${ }^{\prime}$
(Chaldee); from H3321; fixed, sure; concretely certainty: - certain (-ty), true, truth.
H3331 יצע yatsa yaw-tsah'
A primitive root; to strew as a surface: - make [one's] bed, X lie, spread.
H3332 יצק yâtsaq yaw-tsak'
A primitive root; properly to pour out (transitively or intransitively); by implication to melt or cast as metal; by extension to place firmly, to stiffen or grow hard: - cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.

H3333 יצקה y y tsûqâh yets-oo-kaw'
Passive participle feminine of H3332; poured out, that is, run into a mould: - when it was cast.
H3334 יצר yâtsar yaw-tsar'
A primitive root; to press (intransitively), that is, be narrow; figuratively be in distress: - be distressed, be narrow, be straitened (in straits), be vexed.

H3335 יצר yâtsar yaw-tsar'
probably identical with $\underline{H 3334}$ (through the squeezing into shape); (compare H3331); to mould into a form; especially as a potter, figuratively to determine (that is, form a resolution): - X earthen, fashion, form, frame, make (-r), potter, purpose.

H3336 יצר yêtser yay'-tser
From H3335; a form; figuratively conception (that is, purpose): - frame, thing framed, imagination, mind, work.

H3337 yêtser yay'-tser
The same as H3336; Jetser, an Israelite: - Jezer.
H3338 יצר yâtsûr yaw-tsoor'
Passive participle of H3335; structure, that is, limb or part: - member.
H3339 יצרי yitsrîy yits-ree'
From H3335; formative; Jitsri, an Israelite: - Isri.
H3340 יצרי yitsriy yits-ree'
Patronymic from H3337; a Jitsrite (collectively) or descendant of Jetser: - Jezerites.

H3341 יצת yâtsath yaw-tsath
A primitive root; to burn or set on fire; figuratively to desolate: - burn (up), be desolate, set (on) fire ([fire]), kindle.

H3342 יקב yeqeb yeh'-keb
From unused root meaning to excavate; a trough (as dug out); specifically a wine vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): - fats, presses, press-fat, wine (-press).

## H3343 יקבצאל y y qabts ${ }^{\text {e }}$ 'êl yek-ab-tseh-ale'

From H6908 and H410; God will gather; Jekabtseel, a place in Palestine: - Jekabzeel. Compare H6909.

H3344 יקT yâqad yaw-kad'
A primitive root; to burn: - (be) burn (-ing), X from the hearth, kindle.
H3345 יקT y ${ }^{\text {equad }}$ yek-ad
(Chaldee); corresponding to H3344: - burning.
H3346 יקדא y ${ }^{\text {eq } q e ̂ d a ̂ ' ~ y e k-a y-d a w ' ~}$
(Chaldee); from H3345; a conflagration: - burning.
H3347 יקדעם yoqd deâm yok-deh-awm'
From H3344 and H5971; burning of (the) people; Jokdeam, a place in Palestine: - Jokdeam.

H3348 יקה yâqeh yaw-keh'
From an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): - Jakeh.

H3349 יקקהה yiqqâhâh hik-kaw-haw'
From the same as H3348; obedience: - gathering, to obey.
H3350 יקו י y iqôd yek-ode'
From H3344; a burning: - burning.

H3351 יקוּם y ${ }^{\text {e }}$ qûm yek-oom'
From H6965; properly standing (extant), that is, by implication a living thing: - (living) substance.

H3352 יקשׂ yâqôsh yaw-koshe'
From H3369; properly entangling; hence a snarer: - fowler.
H3353 יקזּ י yâqûsh yaw-koosh'

Passive participle of H 3369 ; properly entangled, that is, by implication (intransitively) a snare, or (transitively) a snarer: - fowler, snare.

H3354 יקוּתיאל y y qûthîy'êl yek-ooth-ee'-ale
From the same as $\underline{\text { H3348 }}$ and $\underline{\text { H410; }}$; obedience of God; Jekuthiel, an Israelite: - Jekuthiel.
H3355 יקטן yoqṭân yok-tawn'
From H6994; he will be made little; Joktan, an Arabian patriarch: - Joktan.
H3356 יקים yâqîym yaw-keem'
From H6965; he will raise; Jakim, the name of two Israelites: - Jakim. Compare H3079.
H3357 יקיר yaqqîyr yak-keer'
From H3365; precious: - dear.
H3358 יקיר yaqqîyr yak-keer'
(Chaldee); corresponding to H3357: - noble, rare.
H3359 יקמיה y ${ }^{\text {eq }}$ qamyâh yek-am-yaw'
From H6965 and H3050; Jah will rise; Jekamjah, the name of two Israelites: - Jekamiah. Compare H3079.

H3360 יקמעם y eqam âm yek-am'-awm
From H6965 and H5971; (the) people will rise; Jekamam, an Israelite: - Jekameam. Compare H3079, H3361.

H3361 יקמעם yoqm ${ }^{\text {ecâm yok-meh-awm' }}$
From H6965 and H5971; (the) people will be raised; Jokmeam, a place in Palestine: - Jokmeam. Compare H3360, H3362.

H3362 יקנעם yoqnn ${ }^{\text {efâm yok-neh-awm' }}$
From H6969 and H5971; (the) people will be lamented; Jokneam, a place in Palestine: - Jokneam.
H3363 יקע yâqa ${ }^{\text {' yaw-kah' }}$
A primitive root; properly to sever oneself, that is, (by implication) to be dislocated; figuratively to abandon; causatively to impale (and thus allow to drop to pieces by rotting): - be alienated, depart, hang (up), be out of joint.

H3364 יק $\quad$ י yâqats yaw-kats'
A primitive root; to awake (intransitively): - (be) awake (-d).
H3365 יקר yâqar yaw-kar'
A primitive root; properly apparently to be heavy, that is, (figuratively) valuable; causatively to make rare (figuratively to inhibit): - be (make) precious, be prized, be set by, withdraw.

H3366 יקר y y qâr yek-awr'
From H3365; value, that is, (concretely) wealth; abstractly costliness, dignity: - honour, precious (things), price.

H3367 יקר y y qâr yek-awr'
(Chaldee); corresponding to H3366: - glory, honour.
H3368 יקר yâqâr yaw-kawr'
From H3365; valuable (objectively or subjectively): - brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

H3369 יקש yâqôsh yaw-koshe'
A primitive root; to ensnare (literally or figuratively): - fowler (lay a) snare.
H3370 יקשׁ yoqshân yok-shawn'
From H3369; insidious; Jokshan, an Arabian patriarch: - Jokshan.
H3371 יקתאל yoqth ${ }^{\text {e'êl }}$ yok-theh-ale'
Probably from the same as H3348 and H410; veneration of God (compare H3354); Joktheel, the name of a place in Palestine, and of one in Idumaea: - Joktheel.

H3372 ירא yârề' yaw-ray'
A primitive root; to fear; morally to revere; causatively to frighten: - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), X see, terrible (act, ness, thing).

H3373 ירא yârề yaw-ray'
From H3372; fearing; morally reverent: - afraid, fear (-ful).

H3374 יראה yir'âh yir-aw'
Feminine of H3373; fear (also used as infinitive); morally reverence: - X dreadful, X exceedingly, fear (-fulness).

H3375 יראן yir'ôn yir-ohn'
From H3372; fearfulness; Jiron, a place in Palestine: - Iron.
H3376 יראייה yir'iyâyh yir-ee-yaw'
From H3373 and H3050; fearful of Jah; Jirijah, an Israelite: - Irijah.
H3377 ירב yârêb yaw-rabe'
From H7378; he will contend; Jareb, a symbolical name for Assyria: - Jareb. Compare H3402.
H3378 ירבּעל ye rûbbåal yer-oob-bah'-al

From H7378 and H1168; Baal will contend; Jerubbaal, a symbolical name of Gideon: Jerubbaal.

H3379 ירבעם yârob'âm yaw-rob-awm'
From $\underline{H 7378}$ and H5971; (the) people will contend; Jarobam, the name of two Israelite kings: Jeroboam.

H3380 ירבּשת y ${ }^{\text {er rûbbesheth yer-oob-beh'-sheth }}$
From H7378 and H1322; shame (that is, the idol) will contend; Jerubbesheth, a symbolical name for Gideon: - Jerubbesheth.

H3381 יר yârad yaw-rad'
A primitive root; to descend (literally to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively to fall); causatively to bring down (in all the above applications): - X abundantly, bring down, carry down, cast down, (cause to) come (ing) down, fall (down), get down, go (-ing) down (-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

H3382 $\boldsymbol{T}$ ' yered yeh'-red
From H3381; a descent; Jered, the name of an antediluvian, and of an Israelite: - Jared.

H3383 יריר yardên yar-dane'
From H3381; a descender; Jarden, the principal river of Palestine: - Jordan.

H3384 ירא ירה yârâh yârâ' yaw-raw', yaw-raw'
A primitive root; properly to flow as water (that is, to rain); transitively to lay or throw (especially an arrow, that is, to shoot); figuratively to point out (as if by aiming the finger), to teach: - (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.

H3385 ירוּאל y rû̀èl yer-oo-ale'
From $\underline{H 3384}$ and $\underline{\text { H410 }}$; founded of God; Jeruel, a place in Palestine: - Jeruel
H3386 ירוח yârôach yaw-ro'-akh
Perhaps denominative from H3394; (born at the) new moon; Jaroach, an Israelite: - Jaroah.
H3387 ירוק yârôq yaw-roke ${ }^{\prime}$
From H3417; green, that is, an herb: - green thing.

H3388 ירּשׂה ירזשׂ y y rûshâ' y reûshâh yer-oo-shaw', yer-oo-shaw'
Feminine passive participle of H3423; possessed; Jerusha or Jerushah, an Israelitess: - Jerusha, Jerushah.

H3389 ירוּשלים ירוּשלם y rûshâlaim y ${ }^{\mathrm{e}}$ rûshâlayim yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim

A dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of H3390)); probably from (the passive participle of) $\underline{H 3384}$ and H7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: - Jerusalem.

H3390 ירּשמלם y ${ }^{\text {er rûshâlêm yer-oo-shaw-lame' }}$
(Chaldee); corresponding to H3389: - Jerusalem.
H3391 ירח yerach yeh'-rakh
From an unused root of uncertain signification; a lunation, that is, month: - month, moon.
H3392 ירח yerach yeh'-rakh
The same as H3391; Jerach, an Arabian patriarch: - Jerah.
H3393 ירח y ${ }^{\text {e }}$ rach yeh-rakh ${ }^{\prime}$
(Chaldee); corresponding to H3391; a month: - month.
H3394 ירח yârêach yaw-ray'-akh
From the same as H3391; the moon: - moon.
H3395 ירחם y rôchâm yer-o-khawm'
From H7355; compassionate; Jerocham, the name of seven or eight Israelites: - Jeroham.
H3396 ירחממאל y ${ }^{\text {e }}$ rachm ${ }^{\text {e'êl }}$ yer-akh-meh-ale'
From H7355 and H410; God will compassionate; Jerachmeel, the name of three Israelites: Jerahmeel.

Patronymic from H3396; a Jerachmeelite or descendant of Jerachmeel: - Jerahmeelites.
H3398 ירחע yarchâe yar-khaw'
Probably of Egyptian origin; Jarcha, an Egyptian: - Jarha.
H3399 ירט yârat yaw-rat'
A primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: - be perverse, turn over.

H3400 יריאל y riy'êl yer-ee-ale'
From H3384 and H410; thrown of God; Jeriel, an Israelite: - Jeriel. Compare H3385.
H3401 יריב yârîyb yaw-rebe'
From H7378; literally he will contend; properly adjectively contentious; used as noun, an adversary: - that contend (-eth), that strive.

H3402 יריב yârịb yaw-rebe'

The same as H3401; Jarib, the name of three Israelites: - Jarib.
H3403 יריבי y y riybay yer-eeb-ah'ee
From H3401; contentious; Jeribai, an Israelite: - Jeribai.

From H3384 and H3050; Jah will throw; Jerijah, an Israelite: - Jeriah, Jerijah.
H3405 יריחה ירחז יריחז y ${ }^{\text {e }}$ rîychô $y^{\mathrm{e}}$ rêchô $y^{\mathrm{e}} \mathrm{r}$ riychôh yer-ee-kho', yer-ay-kho', yer-ee-kho'
Perhaps from H3394; its month; or else from H7306; fragrant; Jericho or Jerecho, a place in Palestine: - Jericho.

H3406 ירמזת ירימזת ירימזת y ${ }^{\mathrm{e}}$ rîymôth $y^{\mathrm{e}}$ rêymôth y ${ }^{\mathrm{e}}$ rêmôth (1) yer-ee-mohth', (2,3) yer-ay-mohth ${ }^{\prime}$
Feminine plural from H7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: Jeremoth, Jerimoth, and Ramoth [from the margin].

H3407 יריעה y ${ }^{\text {e rîy }}$ 'âh yer-ee-aw ${ }^{\prime}$
From H3415; a hanging (as tremulous): - curtain.
H3408 יריעות y ${ }^{\mathrm{e}}$ riy' ôth yer-ee-ohth ${ }^{\prime}$
Plural of H3407; curtains; Jerioth, an Israelitess: - Jerioth.
H3409 יר yârêk yaw-rake'
From an unused root meaning to be soft; the thigh (from its fleshy softness); by euphemism the generative parts; figuratively a shank, flank, side: - X body, loins, shaft, side, thigh.

H3410 ירכא yarkâ' yar-kaw'
(Chaldee); corresponding to H3411; a thigh: - thigh.

H3411 ירכה y ${ }^{\text {erêkâh yer-ay-kaw' }}$
Feminine of H3409; properly the flank; but used only figuratively, the rear or recess: - border, coast, part, quarter, side.

H3412 ירמז: yarmûth yar-mooth'
From H7311; elevation; Jarmuth, the name of two places in Palestine: - Jarmuth.

H3413 ירמי y rêmay yer-ay-mah'ee
From H7311; elevated; Jeremai, an Israelite: - Jeremai.

H3414 ירמיהו ירמיה yirm ${ }^{\text {en }}$ yâh yirm ${ }^{\text {enâhhû yir-meh-yaw', yir-meh-yaw'-hoo }}$
From $\underline{H 7311}$ and H3050; Jah will rise; Jirmejah, the name of eight or nine Israelites: - Jeremiah.
H3415 ירע yâra ' yaw-rah'

A primitive root; properly to be broken up (with any violent action), that is, (figuratively) to fear: - be grievous [only Isa_15:4; the rest belong to H7489].

## H3416 ירפהאל yirp ${ }^{\text {e'êl }}$ yir-peh-ale'

From $\underline{H 7495}$ and $\underline{\text { H410; God will heal; Jirpeel, a place in Palestine: - Irpeel. }}$
H3417 ירק yâraq yaw-rak'
A primitive root; to spit: - X but, spit.
H3418 ירק yereq yeh'-rek
From H3417 (in the sense of vacuity of color); properly pallor, that is, hence the yellowish green of young and sickly vegetation; concretely verdure, that is, grass or vegetation: - grass, green (thing).

H3419 ירק yârâq yaw-rawk'
From the same as H3418; properly green; concretely a vegetable: - green, herbs.
H3420 ירקץ yêrâqôn yay-raw-kone'
From H3418; paleness, whether of persons (from fright), or of plants (from drought): - mildew, paleness.

H3421 ירקעם yorq ${ }^{\text {eeâm yor-keh-awm' }}$
From H7324 and H5971; people will be poured forth; Jorkeam, a place in Palestine: - Jorkeam.

H3422 ירקרק y ${ }^{\text {e raqraq }}$ yer-ak-rak'
From the same as H3418; yellowishness: - greenish, yellow.
H3423 ירשׁ ירש yârash yârêsh yaw-rash', yaw-raysh'
A primitive root; to occupy (be driving out previous tenants, and possessing in their place); by implication to seize, to rob, to inherit; also to expel, to impoverish, to ruin: - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit (-ance, -or), + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

H3424 ירשׂה y ${ }^{\mathrm{e}}$ rêshâh yer-ay-shaw'
From H3423; occupancy: - possession.

H3425 ירֹשׂ y y rûshshâh yer-oosh-shaw'
From H2423; something occupied; a conquest; also a patrimony: - heritage, inheritance, possession.

H3426 ${ }^{\text {•י }}$ yêsh yaysh
Perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula
 the connection): - (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do,
had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

## H3427 ישׁׁ yâshab yaw-shab'

A primitive root; properly to sit down (specifically as judge, in ambush, in quiet); by implication to dwell, to remain; causatively to settle, to marry: - (make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

H3428 ישׁבאב yesheb'âb yeh-sheb-awb'
From H3427 and H1; seat of (his) father; Jeshebab, an Israelite: - Jeshebeab.

H3429 yôshêb
From the active participle of $\underline{\mathrm{H} 3427}$ and $\underline{\mathrm{H} 7674}$, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeht, an Israelite: - that sat in the seat.

H3430 ישּׁׁ בּנב yishbô be nôb yish-bo' beh-nobe'
From $\underline{H 3427}$ and H5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: - Ishbi-benob [from the margin].

From H7623; he will praise; Jishbach, an Israelite: - Ishbah.

H3432 צשׁׁי yâshûbìy yaw-shoo-bee'
Patronymic from H3437; a Jashubite, or descendant of Jashub: - Jashubites.
H3433 yâshûbîy lechem yôshebêy lechem yaw-shoo'-bee, yo-sheh-bay' (leh'khem)
Shown as the first form; from $\underline{\mathrm{H} 7725}$ and $\underline{\mathrm{H} 3899}$; returner of bread; Jashubi-Lechem, an Israelite; but probably the text should be pointed (as in the second form) and rendered (they were)
inhabitants of Lechem, that is, of Bethlehem (by contraction): - Jashubi-lehem. [Probably the text
should be pointed Yoshebey Lechem, yo-sheh-bay leh-khem, and rendered "(they were)
inhabitants of Lechem," That is,of Bethlehem (by contraction). Compare H3902.]

From H7725 and H5971; people will return; Jashobam, the name of two or three Israelites: Jashobeam.

H3435 ישּׁׁק yishbâq yish-bawk'
From an unused root corresponding to $\underline{\mathrm{H} 7662}$; he will leave; Jishbak, a son of Abraham: - Ishbak.

From H3427 and H7186; a hard seat; Joshbekashah, an Israelite: - Joshbekashah.

H3437 ישׁיב ישׁוב yâshûb yâshîyb yaw-shoob', yaw-sheeb'
From H7725; he will return; Jashub, the name of two Israelites: - Jashub.
H3438
From H7737; he will level; Jishvah, an Israelite: - Ishvah, Isvah.
H3439 ששׁוחיה y eshôchâyâh yesh-o-khaw-yaw ${ }^{\prime}$
From the same as $\underline{H 3445}$ and $\underline{\text { H3050; Jah will empty; Jeshochajah, an Israelite: - Jeshoaiah. }}$
H3440 ישׁr yishviy yish-vee'
From H7737; level; Jishvi, the name of two Israelites: - Ishuai, Ishvi, Isui, Jesui.
H3441 ישׁr yishviy yish-vee'
Patronymic from H3440; a Jishvite (collectively) or descendant of Jishvi: - Jesuites.
H3442 ישׁוּy yêshûa yah-shoo'-ah
For H3091; he will save; Jeshua, the name of two Israelites, also of a place in Palestine: - Jeshua.
H3443 ישׁוּy yêshûa yah-shoo'-ah
(Chaldee); corresponding to H3442: - Jeshua.
H3444 ישׁועה y ${ }^{\text {en }}$ shû âh yesh-oo'-aw
Feminine passive participle of $\underline{H 3467}$; something saved, that is, (abstractly) deliverance; hence aid, victory, prosperity: - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

H3445 ישׁי yeshach yeh'-shakh
From an unused root meaning to gape (as the empty stomach); hunger: - casting down.
H3446 ישׂחק yiśchâq yis-khawk'
From H7831; he will laugh; Jischak, the heir of Abraham: - Isaac. Compare H3327.
H3447 ישׁט yâshat yaw-shat'
A primitive root; to extend: - hold out.
H3448 אישׁי ישי yishay 'iyshay yee-shah'ee, ee-shah'ee
From the same as H3426; extant; Jishai, David's father: - Jesse.

From H5383 and H3050; Jah will lend; Jishshijah, the name of five Israelites: - Ishiah, Isshiah, Ishijah, Jesiah.

H3450 ישׂימאל y e Sinymi'êl yes-eem-aw-ale ${ }^{\prime}$
From $\underline{H 7760}$ and $\underline{410 ;}$ God will place; Jesimael, an Israelite: - Jesimiel.

H3451 ישׁימה ye ${ }^{\text {en }}$ shiymâh yesh-ee-maw ${ }^{\prime}$
From H3456; desolation: - let death seize [from the margin].
H3452 ישימימן y e shîymôn yesh-ee-mone'
From H3456; a desolation: - desert, Jeshimon, solitary, wilderness.
H3453 שישׁי yâshîysh yaw-sheesh'
From H3486; an old man: - (very) aged (man), ancient, very old.
H3454 y y ex ithyshây yesh-ee-shah'ee
From H3453; aged; Jeshishai, an Israelite: - Jeshishai.
H3455 ישׂם yâśam yaw-sam'
A primitive root; to place; intransitively to be placed: - be put (set).
H3456 ישׁ yâsham yaw-sham'
A primitive root; to lie waste: - be desolate.
H3457 ישׁמא yishmâ' yish-maw'
From H3456; desolate; Jishma, an Israelite: - Ishma.
H3458 שuמעאל yishmâ'ê'l yish-maw-ale'
From H8085 and H410; God will hear; Jishmael, the name of Abraham's oldest son, and of five Israelites: - Ishmael.

H3459 ישטמעאלי yishmâ é élìy yish-maw-ay-lee'
Patronymic from H3458; a Jishmaelite or descendant of Jishmael: - Ishmaelite.

H3460 ישמעיתה: ישממעיה yishma yâh yishma yâhû yish-mah-yaw', yish-mah-yaw'-hoo
From $\underline{H 8085}$ and H3050; Jah will hear; Jishmajah, the name of two Israelites: - Ishmaiah.

H3461 yishm ${ }^{\text {eray }}$ yish-mer-ah'ee
From H8104; preservative; Jishmerai, an Israelite: - Ishmerai.
H3462 $\operatorname{Hen}$ yâshên yaw-shane ${ }^{\prime}$
A primitive root; properly to be slack or languid, that is, (by implication) sleep (figuratively to die); also to grow old, stale or inveterate: - old (store), remain long, (make to) sleep.

H3463 ישׁ yâshên yaw-shane'
From H3462; sleepy: - asleep, (one out of) sleep (-eth, -ing), slept.
H3464 yun yâshên yaw-shane'
The same as H3463; Jashen, an Israelite: - Jashen.

H3465 שin yâshân yaw-shawn'
From H3462; old: - old.
H3466 ישׁנה ye shânâh yesh-aw-naw'
Feminine of H3465; Jeshanah, a place in Palestine: - Jeshanah.

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

H3468 יששׁ ישׁi yeshaa yêsha' yeh'-shah, yay'-shah
From H3467; liberty, deliverance, prosperity: - safety, salvation, saving.
H3469 ישׁי yish îy yish-ee'
From H3467; saving; Jishi, the name of four Israelites: - Ishi.
H3470 יששעיהו יששעיה y ésha yâh y ${ }^{\text {ésha yâhû yesh-ah-yaw', yesh-ah-yaw'-hoo }}$
From H3467 and H3050; Jah has saved; Jeshajah, the name of seven Israelites: - Isaiah, Jesaiah, Jeshaiah.

H3471 yâshphêh yaw-shef-ay'
From an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): - jasper.

H3472 ישׁמּ yishpâh yish-paw
Perhaps from H8192; he will scratch; Jishpah, an Israelite: - Ispah.
H3473
Probably from the same as H8227; he will hide; Jishpan, an Israelite: - Ishpan.
H3474 yâshar yaw-shar'
A primitive root; to be straight or even; figuratively to be (causatively to make) right, pleasant, prosperous: - direct, fit, seem good (meet), + please (well), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

H3475 ישׁר yêsher yay'-sher
From H3474; the right; Jesher, an Israelite: - Jesher.

H3476 $\operatorname{yb}$ yôsher yo'-sher
From H3474; the right: - equity, meet, right, upright (-ness).
H3477 ישׂ yâshâr yaw-shawr'

From H3474; straight (literally or figuratively): - convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

## H3478 ישׂראל yiśrâ'êl yis-raw-ale'

From $\underline{\mathrm{H} 8280}$ and H410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

H3479 ישׂראל yiśrâ'êl yis-raw-ale'
(Chaldee); corresponding to H3478: - Israel.

H3480 ישׂראלה y ésar'êlâh yes-ar-ale'-aw
By variation from $\underline{\mathrm{H} 3477}$ and $\underline{\mathrm{H} 410}$ with directive enclitic; right towards God; Jesarelah, an Israelite: - Jesharelah. Compare H841

H3481 ישׂראלי yiśrr'êlîy yish-reh-ay-lee'
Patronymic from H3478; a Jisreelite or descendant of Jisrael: - of Israel, Israelite.

H3482 ישׂראלית yiśr ${ }^{\text {e'êlliyyth yis-reh-ay-leeth' }}$
Feminine of H3481; a Jisreelitess or female descendant of Jisrael: - Israelitish.

H3483 ישׁרה yishrâh yish-raw'
Feminine of H3477; rectitude: - uprightness.

H3484 ישׁר ${ }^{2}$ e shûrûn yesh-oo-roon'
From H3474; upright; Jeshurun, a symbolical name for Israel: - Jeshurun.

H3485 yiśsáśskâr yis-saw-kawr ${ }^{\prime}$
From H5375 and H7939; he will bring a reward; Jissaskar, a son of Jacob: - Issachar.

H3486 Uâd
From an unused root meaning to blanch; gray haired, that is, an aged man: - stoop for age.

H3487 י yath yath




H3489 יתר yâthêd yaw-thade'
From an unused root meaning to pin through or fast; a peg: - nail, paddle, pin, stake.

H3490 יתום yâthôm yaw-thome'
From an unused root meaning to be lonely; a bereaved person: - fatherless (child), orphan.

H3491 ית ית yâthûr yaw-thoor'
Passive participle of H 3498 ; properly what is left, that is, (by implication) a gleaning: - range.
H3492 יתיר yattîyr yat-teer'
From H3498; redundant; Jattir, a place in Palestine: - Jattir.
H3493 יתיר yattîyr yat-teer'
(Chaldee); corresponding to H3492; preeminent; adverbially very: - exceeding (-ly), excellent.
H3494 יתלה yithlâh yith-law'
Probably from H8518; it will hang, that is, high; Jithlah, a place in Palestine: - Jethlah.
H3495 יתמה yithmâh yith-maw'
From the same as H3490; orphanage; Jithmah, an Israelite: - Ithmah.
H3496 יתניאל yathnîy'êl yath-nee-ale'
From an unused root meaning to endure, and H410; continued of God; Jathniel, an Israelite: Jathniel.

H3497 יתנן yithnân yith-nawn'
From the same as H8577; extensive; Jithnan, a place in Palestine: - Ithnan.

H3498 יתר yâthar yaw-thar ${ }^{\prime}$
A primitive root; to jut over or exceed; by implication to excel; (intransitively) to remain or be left; causatively to leave, cause to abound, preserve: - excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest.

H3499 yether yeh'ther
Properly an overhanging, that is, (by implication) an excess, superiority, remainder; also a small rope (as hanging free): - + abundant, cord, exceeding, excellency (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

H3500 yether yeh'ther
The same as H3499 Jether, the name of five or six Israelites and of one Midianite: - Jether, Jethro. Compare H3503.

H3501 יתרא yithrâ' yith-raw'
By variation for H3502; Jithra, an Israelite (or Ishmaelite): - Ithra.

H3502 יתרה yithrâh yith-raw'
Feminine of H3499; properly excellence, that is, (by implication) wealth: - abundance, riches.

H3503 יתרו yithrô yith-ro'

From H3499 with pronominal suffix; his excellence; Jethro, Moses' father in law: - Jethro. Compare H3500.

## H3504 יתרזן yithrôn yith-rone'

From H3498; preeminence, gain: - better, excellency (-leth), profit (-able).
H3505 יתרי yithrîy yith-ree'
Patronymic from H3500; a Jithrite or descendant of Jether: - Ithrite.
H3506 יתרך yithrân yith-rawn'
From H3498; excellent; Jithran, the name of an Edomite and of an Israelite: - Ithran.
H3507 יתרעם yithr ${ }^{\text {e }}$ âm yith-reh-awm'
From H3499 and H5971; excellence of people; Jithream, a son of David: - Ithream.

H3508 yonthereth yo-theh'-reth
Feminine active participle of H3498; the lobe or flap of the liver (as if redundant or outhanging): - caul.

H3509 ${ }^{\text {y }}{ }^{\text {e }}$ thêth yeh-thayth ${ }^{\prime}$
Of uncertain derivation; Jetheth, an Edomite: - Jetheth.

H3510 כּ kầab kaw-ab'
A primitive root; properly to feel pain; by implication to grieve; figuratively to spoil: - grieving, mar, have pain, make sad (sore), (be) sorrowful.

## H3511 כּ k keêb keh-abe'

From H3510; suffering (physical or mental), adversity: - grief, pain, sorrow.

H3512 כּאה kầ'âh kaw-aw'
A primitive root; to despond; causatively to deject: - broken, be grieved, make sad.

## H3513 כּ כּ כab $\mathfrak{~ M a ̂ b a d ~ k a ̂ b e ̂ d ~ k a w - b a d , ~ k a w - b a d e ' ~}$

A primitive root; to be heavy, that is, in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable); causatively to make weighty (in the same two senses): - abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

H3514 פּב kôbed ko'-bed
From H3513; weight, multitude, vehemence: - grievousness, heavy, great number.


From H3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): - (so) great, grievous, hard (-ened), (too) heavy (-ier), laden, much, slow, sore, thick.

## H3516 פּ kâbêd kaw-bade'

The same as H3515; the liver (as the heaviest of the viscera): - liver.

## H3517 כבדת k bêdûth keb-ay-dooth ${ }^{\text {e }}$

Feminine of H3515; difficulty: - X heavily.

## H3518 כבּ kâbâh kaw-baw'

A primitive root; to expire or (causatively) to extinguish (fire, light, anger): - go (put) out, quench.

## H3519 כּבד פּבוד kâbôd kâbôd kaw-bode', kaw-bode'

From H3513; properly weight; but only figuratively in a good sense, splendor or copiousness: glorious (-ly), glory, honour (-able).

H3520 פּבוּה k bûddâh keb-ood-daw'
Irregular feminine passive participle of H3513; weightiness; that is, magnificence, wealth: carriage, all glorious, stately.

H3521 פּבוּל kâbûl kaw-bool'
From the same as H 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: - Cabul.

H3522 כּבּוֹ kabbôn kab-bone'
From an unused root meaning to heap up; hilly; Cabbon, a place in Palestine: - Cabbon.
H3523 כבּר ke bîyr keb-eer
From H3527 in the original sense of plaiting; a matrass (of intertwined materials): - pillow.
H3524 כּבּיר kabbîyr kab-beer'
From H3727; vast, whether in extent (figuratively of power, mighty; of time, aged), or in number, many: - + feeble, mighty, most, much, strong, valiant.

H3525 כּ kebel keh'-bel
From an unused root meaning to twine or braid together; a fetter: - fetter.
H3526 כבּ kâbas kaw-bas'
A primitive root; to trample; hence to wash (properly by stamping with the feet), whether literally (including the fulling process) or figuratively: - fuller, wash (-ing).

H3527 פּ כ kâbar kaw-bar'
A primitive root; properly to plait together, that is, (figuratively) to augment (especially in number or quantity, to accumulate): - in abundance, multiply.

H3528 כּבר k ${ }^{\text {ceâr }}$ keb-awr ${ }^{\prime}$
From H3527; properly extent of time, that is, a great while; hence long ago, formerly, hitherto: already, (seeing that which), now.

## H3529 כּבר kebâr keb-awr'

The same as H3528; length; Kebar, a river of Mesopotamia: - Chebar. Compare H2249.

## H3530 כּברה kibrâh kib-raw'

Feminine of H3528; properly length, that is, a measure (of uncertain dimension): - X little.

## H3531 כּברה kebârâh keb-aw-raw'

From H3527 in its original sense; a sieve (as netted): - sieve.

## H3532 כּבש kebeś keh-bes'

From an unused root meaning to dominate; a ram (just old enough to butt): - lamb, sheep.

## H3533 פּבֹש kâbash kaw-bash'

A primitive root; to tread down; hence negatively to disregard; positively to conquer, subjugate, violate: - bring into bondage, force, keep under, subdue, bring into subjection.

H3534 פּבשׁ kebesh keh'-besh
From H3533; a footstool (as trodden upon): - footstool.

H3535 כּבשׂה פּבטזה kibśâh kabśâh kib-saw', kab-saw'
Feminine of H3532; a ewe: - (ewe) lamb.
H3536 כֹשׁׁ kibshân kib-shawn'
From H3533; a smelting furnace (as reducing metals): - furnace.
H3537 פּ kad kad
From an unused root meaning to deepen; properly a pail; but generally of earthenware; a jar for domestic purposes: - barrel, pitcher.

H3538 פּדב ke dab ked-ab'
(Chaldee); from a root corresponding to H3576; false: - lying.

## H3539 פּדכד kadkôd kad-kode'

From the same as H3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: - agate.

H3540 פּדרלעמר ker dorlâoômer ked-or-law-o'-mer
Of foreign origin; Kedorlaomer, an early Persian king: - Chedorlaomer.
H3541 פּ kôh ko

From the prefix K and H1931; properly like this, that is, by implication (of manner) thus (or so); also (of place) here (or hither); or (of time) now: - also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

## H3542 כּ kâh kaw

(Chaldee); corresponding to H3541: - hitherto.

H3543 פכה kâhâh kaw-haw'
A primitive root; to be weak, that is, (figuratively) to despond (causatively rebuke), or (of light, the eye) to grow dull: - darken, be dim, fail, faint, restrain, X utterly.

H3544 פּה kêheh kay-heh'
From H3543; feeble, obscure: - somewhat dark, darkish, wax dim, heaviness, smoking.

H3545 פּ פה kêhâh kay-haw'
Feminine of H3544; properly a weakening; figuratively alleviation, that is, cure: - healing.

H3546 כּהל k ${ }^{\text {k }}$ e hal ke-hal'
(Chaldee); a root corresponding to $\underline{\mathrm{H} 3201}$ and H 3557 ; to be able: - be able, could.

H3547 כּהן kâhan kaw-han'
A primitive root, apparently meaning to mediate in religious services; but used only as denominative from $\underline{H 3548}$; to officiate as a priest; figuratively to put on regalia: - deck, be (do the office of a, execute the, minister in the) priest ('s office).

H3548 כּהן kôhên ko-hane'
Active participle of H3547; literally one officiating, a priest; also (by courtesy) an acting priest (although a layman): - chief ruler, X own, priest, prince, principal officer.

H3549 כּ כahhên kaw-hane'
(Chaldee); corresponding to H3548: - priest.

H3550 כּהגה k ${ }^{\mathrm{e}}$ hûnnâh keh-hoon-naw'
From H3547; priesthood: - priesthood, priest's office.

H3551 כּ kav kav
(Chaldee); from a root corresponding to H 3854 in the sense of piercing; a window (as a perforation): - window.

H3552 כּּ kûb koob
Of foreign derivation; $K u b$, a country near Egypt: - Chub.

H3553 כּובע kôbå ko'-bah

From an unused root meaning to be high or rounded; a helmet (as arched): - helmet. Compare H6959.

## H3554 פּוֹ kâvâh kaw-vaw ${ }^{\prime}$

A primitive root; properly to prick or penetrate; hence to blister (as smarting or eating into): burn.

## H3555 כּוּיה k viyâh kev-ee-yaw

From H3554; a branding: - burning.

## H3556 כוכב kôkâb ko-kawb'

Probably from the same as $\underline{H 3522}$ (in the sense of rolling) or $\underline{\text { H3554 (in the sense of blazing); a }}$ star (as round or as shining); figuratively a prince: - star ([-gazer]).

## H3557 כּוּ kûl kool

A primitive root; properly to keep in; hence to measure; figuratively to maintain (in various senses): - (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

## H3558 כּוּמk kûmâz koo-mawz'

From an unused root meaning to store away; a jewel (probably gold beads): - tablet.

## H3559 כּ kûn koon

A primitive root; properly to be erect (that is, stand perpendicular);. hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed.

## H3560 פּ kûn koon

Probably from H3559; established; Kun, a place in Syria: - Chun.
H3561 כּ kavvân kav-vawn'
From H3559; something prepared, that is, a sacrificial wafer: - cake.
H3562 כּוניהו kônanyâhû ko-nan-yaw'-hoo
From H3559 and H3050; Jah has sustained; Conanjah, the name of two Israelites: - Conaniah, Cononiah. Compare H3663.

## H3563 פּום kôs koce

From an unused root meaning to hold together; a cup (as a container), often figuratively a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup like cavity of its eye): - cup, (small) owl. Compare H3599.

## H3564 כּוּר kûr koor

From an unused root meaning properly to dig through; a pot or furnace (as if excavated): furnace. Compare H3600.

H3565 כּור עשׁׁ kôr 'âshân kore aw-shawn'
From H3564 and H6227; furnace of smoke; Cor-Ashan, a place in Palestine: - Chor-ashan.

H3566 כּרֹשׁ כּוֹשׁ kôresh kôresh ko'-resh, ko'-resh
From the Persian; Koresh (or Cyrus), the Persian king: - Cyrus.

H3567 פּוֹשׁ kôresh ko'-resh
(Chaldee); corresponding to H3566: - Cyrus.

H3568 כּּׁשׁ kûsh koosh
Probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: - Chush, Cush, Ethiopia.

H3569 כּ כּוֹשי kûshîy koo-shee'
Patronymic from H3568; a Cushite, or descendant of Cush: - Cushi, Cushite, Ethiopian (-s).

H3570 כּשׁׁ kûshîy koo-shee'
The same as H3569; Cushi, the name of two Israelites: - Cushi.

H3571 כּּשׁׁי kûshîyth koo-sheeth'
Feminine of H3569; a Cushite woman: - Ethiopian.

H3572 כּוּשׁ kûshân koo-shawn'
Perhaps from H3568; Cushan, a region of Arabia: - Cushan.

H3573 כּוּשׁן רשׁעת kûshan rish 'âthayim koo-shan' rish-aw-thah'-yim
Apparently from $\underline{\mathrm{H} 3572}$ and the dual of H7564; Cushan of double wickedness; CushanRishathajim, a Mesopotamian king: - Chushan-rishathayim.

H3574 כּשׁׁרה kôshârâh ko-shaw-raw'
From H3787; prosperity; in plural freedom:- X chain.

H3575 כּוּתה פּוּת kûth kûthâh kooth, koo-thaw'
Of foreign origin; Cuth or Cuthah, a province of Assyria: - Cuth.

H3576 כּזב kâzab kaw-zab'
A primitive root; to lie (that is, deceive), literally or figuratively: - fail, (be found a, make a) liar, lie, lying, be in vain.

H3577 כּ $\mathfrak{\text { כâzâb kaw-zawb' }}$

From H3576; falsehood; literally (untruth) or figuratively (idol): - deceitful, false, leasing, + liar, lie, lying.

H3578 כֹזבא kôzebâ' ko-zeb-aw'
From H3576; fallacious; Cozeba, a place in Palestine: - Choseba.
H3579 כּזּבּ kozbîy koz-bee'
From H3576; false; Cozbi, a Midianitess: - Cozbi.
H3580 כּזיב kêziyb kez-eeb'
From H3576; falsified; Kezib, a place in Palestine: - Chezib.
H3581 כּוח כּ kôach kôach $k o^{\prime}-a k h, k o^{\prime}-a k h$
From an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: - ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

H3582 כּחר kâchad kaw-khad'
A primitive root; to secrete, by act or word; hence (intensively) to destroy: - conceal, cut down (off), desolate, hide.

H3583 כּחל kâchal kaw-khal'
A primitive root; to paint (with stibium): - paint.
H3584 כּשׂ kâchash kaw-khash'
A primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): - deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

H3585 כּשׁׂ kachash kakh'-ash
From H3584; literally a failure of flesh, that is, emaciation; figuratively hypocrisy: - leanness, lies, lying.

H3586 כּשׁׂ kechâsh kekh-awsh'
From H3584; faithless: - lying.
H3587 כּ kîy kee
From H3554; a brand or scar: - burning.

## H3588 כּ kiy kee

A primitive particle (the full form of the prepositional prefix) indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjugation or adverb; often largely modified by other particles annexed: - and, + (forasmuch, inasmuch, where) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, who, yea, yet,

## H3589 כּּיד kîyd keed

From a primitive root meaning to strike; a crushing; figuratively calamity: - destruction.

## H3590 כּידוד kîydôd kee-dode'

From the same as $\underline{H 3589}$ (compare $\underline{\text { H3539 }}$ ); properly something struck off, that is, a spark (as struck): - spark.

## H3591 כּידן kîydôn kee-dohn'

From the same as H3589; properly something to strike with, that is, a dart (perhaps smaller than H2595): - lance, shield, spear, target.

## H3592 כּידיח kîydôn kee-dohn'

The same as H3591; Kidon, a place in Palestine: - Chidon.

## H3593 כיּדור kîydôr kee-dore'

Of uncertain derivation; perhaps tumult: - battle.
H3594 כּיּ kîyûn kee-yoon'
From H3559; properly a statue, that is, idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): - Chiun.

H3595 כּיר כּ kîyôr kîyôr kee-yore', kee-yore'
From the same as H3564; properly something round (as excavated or bored), that is, a chafing dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: - hearth, laver, pan, scaffold.

H3596 כּכי כּיליל kîylay kêlay kee-lah'ee, kay-lah'ee
From H3557 in the sense of withholding; niggardly: - churl.
H3597 כיּ $\mathfrak{F}$ kêylaph kay-laf'
From an unused root meaning to clap or strike with noise; a club or sledge hammer: - hammer.
H3598 כימה kîymâh kee-maw'
From the same as H3558; a cluster of stars, that is, the Pleiades: - Pleiades, seven stars.

H3599 כּים kîys keece
A form for H3563; a cup; also a bag for money or weights: - bag, cup, purse.
H3600 כיר kîyr keer
A form for $\underline{H 3564}$ (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): - ranges for pots.

H3601 כּישׁׁר kîyshôr kee-shore'

From H3787; literally a director, that is, the spindle or shank of a distaff (H6418) by which it is twirled: - spindle.

H3602 כּכה kâkâh kaw'-kaw
From H3541; just so, referring to the previous or following context: - after that (this) manner, this matter, (even) so, in such a case, thus.

## H3603 כּכר kikâr kik-kawr'

From H3769; a circle, that is, (by implication) a circumjacent tract or region, especially the Ghor or valley of the Jordan; also a (round) loaf, also a talent (or large (round) coin): - loaf, morsel, piece, plain, talent.

## H3604 כּכר kikêr kik-kare'

(Chaldee); corresponding to H3603; a talent: - talent.
H3605 בּול כּ ${ }^{\circ}$ âl kôl kole, kole
From H3634; properly the whole; hence all, any or every (in the singular only, but often in a plural sense): - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

## H3606 פּ kôl kole

(Chaldee); corresponding to H3605: - all, any, + (forasmuch) as, + be- (for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole.

H3607 פּלא kâlâ' kaw-law ${ }^{\prime}$
A primitive root; to restrict, by act (hold back or in) or word (prohibit): - finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

H3608 כּלא kele' keh'-leh
From H3607; a prison: - prison. Compare H3610, H3628.
H3609 כּלאב kil'âb kil-awb'
Apparently from $\underline{H 3607}$ and $\underline{H 1}$; restraint of (his) father; Kilab, an Israelite: - Chileab.
H3610 כּלאים kil'ayim kil-ah'-yim
Dual of H3608 in the original sense of separation; two heterogeneities: - divers seeds (-e kinds), mingled (seed).

## H3611 כּלב keleb keh'-leb

From an unused root meaning to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: - dog.

H3612 פּלב kâlêb kaw-labe'
Perhaps a form of $\underline{\text { H3611 }}$, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: - Caleb.

H3613 כּלב אפרתה kâlêb 'ephrâthâh kaw-labe' ef-raw'-thaw
From H3612 and H672; Caleb-Ephrathah, a place in Egypt (if the text is correct): - Calebephrathah.

The first form is probably by erroneous transcription for the second form; patronymic from H3612; a Calebite or descendant of Caleb: - of the house of Caleb.

H3615 כּלרה kâlâh kaw-law'
A primitive root; to end, whether intransitively (to cease, be finished, perish) or transitively (to complete, prepare, consume): - accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

H3616 כּלה kâleh kaw-leh'
From H3615; pining: - fail.
H3617 פּלה kâlâh kaw-law'
From H3615; a completion; adverbially completely; also destruction: - altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, riddance.

H3618 כּּלּ kallâh kal-law'
From H3634; a bride (as if perfect); hence a son's wife: - bride, daughter-in-law, spouse.
H3619 כּלֹּ k lûb kel-oob ${ }^{\text {e }}$
From the same as H3611; a bird trap (as furnished with a clapstick or treadle to spring it); hence a basket (as resembling a wicker cage): - basket, cage.

H3620 כּלּוּב k lûb kel-oob'
The same as H3619; Kelub, the name of two Israelites: - Chelub.

H3621 פּלוּבי ke lûbay kel-oo-bay'ee
A form of H3612; Kelubai, an Israelite: - Chelubai.
H3622 כּלֹּהי kelûhay kel-oo-hah'ee
From H3615; completed; Keluhai, an Israelite: - Chelluh.
H3623 כּללּלה ke lûlâh kel-oo-law'
Denominative passive participle from H3618; bridehood (only in the plural): - espousal.
H3624 כּכ kelach keh'-lakh
From an unused root meaning to be complete; maturity: - full (old) age.

H3625 כּל kelach keh'-lakh
The same as H3624; Kelach, a place in Assyria: - Calah.
H3626 כּל־חזה kol-chôzeh kol-kho-zeh'
From H3605 and H2374; every seer; Col-Cho-zeh, an Israelite: - Col-hozeh.
H3627 כּל k k ${ }^{e}$ liy kel-ee'
From H3615; something prepared, that is, any apparatus (as an implement, utensil, dress, vessel or weapon): - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

## H3628 כּלוּא כּליא keliy' kelû' kel-ee', kel-oo'

From H3607 (compare H3608); a prison: - prison.
H3629 כּליה kilyâh kil-yaw ${ }^{\prime}$
Feminine of H3627 (only in the plural); a kidney (as an essential organ); figuratively the mind (as the interior self): - kidneys, reins.

H3630 כּלין kilyôn kil-yone'
A form of H3631; Kiljon, an Israelite: - Chilion.
H3631 כּלּין killâyôn kil-law-yone'
From H3615; pining, destruction: - consumption, failing.
H3632 כּליל kâliyl kaw-leel'
From H3634; complete; as noun, the whole (specifically a sacrifice entirely consumed); as adverb fully: - all, every whit, flame, perfect (-ion), utterly, whole burnt offering (sacrifice), wholly.

## H3633 כּלכּל kalkôl kal-kole'

From H3557; sustenance; Calcol, an Israelite: - Calcol, Chalcol.
H3634 כּלל kâlal kaw-lal'
A primitive root; to complete: - (make) perfect.
H3635 כּל ke kal kel-al'
(Chaldee); corresponding to H3634; to complete: - finish, make (set) up.
H3636 כלכל k ${ }^{\text {c }}$ lâl kel-awl ${ }^{\prime}$
From H3634; complete; Kelal, an Israelite: - Chelal.
H3637 כּלם kâlam kaw-lawm'
A primitive root; properly to wound; but only figuratively, to taunt or insult: - be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

H3638 כּלמד kilmâd kil-mawd'
Of foreign derivation; Kilmad, a place apparently in the Assyrian empire: - Chilmad.
H3639 כּלֹגּ k ${ }^{\mathrm{e}}$ limmâh kel-im-maw'
From H3637; disgrace: - confusion, dishonour, reproach, shame.

From H3639; disgrace: - shame.
H3641 כּלגנו כּלנה כּלנה kalneh kalnêh kalnô kal-neh', kal-nay', kal-no'
Of foreign derivation; Calneh or Calno, a place in the Assyrian empire: - Calneh, Calno.
Compare H3656.

H3642 כּמּה kâmahh kaw-mah'
A primitive root; to pine after: - long.
H3643 כפמהם kimhâm kim-hawm'
From H3642; pining; Kimham, an Israelite: - Chimham.

H3644 כֹמז כּמ ke mô kâmô kem-o', kaw-mo'
A form of the prefix K, but used separately (compare H3651); as, thus, so: - according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.

From an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites:
Chemosh.

H3646 כּ ${ }^{\text {כ kammôn kam-mone' }}$
From an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): cummin.

H3647 כּמס kâmas kaw-mas'
A primitive root; to store away, that is, (figuratively) in the memory: - lay up in store.
H3648 כּמר kâmar kaw-mar'
A primitive root; properly to intertwine or contract, that is, (by implication) to shrivel (as with heat); figuratively to be deeply affected with passion (love or pity): - be black, be kindled, yearn.

H3649 כּמר kâmâr kaw-mawr'
From H3648; properly an ascetic (as if shrunk with self maceration), that is, an idolatrous priest (only in plural): - Chemarims, (idolatrous) priests.

H3650 כּמריר kimrîyr kim-reer'

Reduplicated from H3648; obscuration (as if from shrinkage of light), that is, an eclipse (only in plural): - black-ness.

## H3651 כּ kên kane

From H3559; properly set upright; hence (figuratively as adjective) just; but usually (as adverb or conjugation) rightly or so (in various applications to manner, time and relation; often with other particles): - + after that (this, -ward, -wards), as . . . as, + [for-] asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, X you.

## H3652 כּ kên kane

(Chaldee); corresponding to H3651; so: - thus.

## H3653 כּ kên kane

The same as H3651, used as a noun; a stand, that is, pedestal or station: - base, estate, foot, office, place, well.

## H3654 כּ kên kane

From H3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural (and irregularly in Exo_8:17, Exo_8:18; Heb_13:14): - lice, X manner.

H3655 פּנה kânâh kaw-naw'
A primitive root; to address by an additional name; hence, to eulogize: - give flattering titles, surname (himself).

H3656 כּ פanneh kan-neh'
For H3641; Canneh, a place in Assyria: - Canneh
H3657 כּ kannâh kan-naw ${ }^{\prime}$
From H3661; a plant (as set): - X vineyard.
H3658 כּּוּר kinnôr kin-nore'
From an unused root meaning to twang; a harp: - harp.
H3659 כּניהּ konyâhû kon-yaw'-hoo
For H3204; Conjah, an Israelite king: - Coniah.
H3660 כּנמא k e nêmâ' ken-ay-maw'
(Chaldee); corresponding to $\underline{\text { H3644; }}$, so or thus: - so, (in) this manner (sort), thus.
H3661 כּנ kânan kaw-nan'
A primitive root; to set out, that is, plant: - X vineyard.
H3662 כנגני ke nânîy ken-aw-nee'
From H3661; planted; Kenani, an Israelite: - Chenani.

H3663 כּנניהוּ פּנניה k e nanyâh kenanyâhû ken-an-yaw', ken-an-yaw'-hoo
From H3661 and H3050; Jah has planted; Kenanjah, an Israelite: - Chenaniah.
H3664 כּנט kânas kaw-nas'
A primitive root; to collect; hence, to enfold: - gather (together), heap up, wrap self.
H3665 כּנ kâna kaw-nah'
A primitive root; properly to bend the knee; hence to humiliate, vanquish: - bring down (low), into subjection, under, humble (self), subdue.

H3666 כּנצה kin âh kin-aw'
From H3665 in the sense of folding (compare H3664); a package: - wares.
H3667 פּנש k na an ken-ah'-an
From H3665; humiliated; Kenaan, a son of Ham; also the country inhabited by him: - Canaan, merchant, traffick.

H3668 כּנענה k na ănâh ken-ah-an-aw ${ }^{\prime}$
Feminine of H3667; Kenaanah, the name of two Israelites: - Chenaanah.
H3669 כנעני kena anîy ken-ah-an-ee'
Patrial from H3667; a Kenaanite or inhabitant of Kenaan; by implication a pedlar (the Cananites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): - Canaanite, merchant, trafficker.

H3670 כּנק kânaph kaw-naf'
A primitive root; properly to project laterally, that is, probably (reflexively) to withdraw: - be removed.

## H3671 כּנר kânâph kaw-nawf'

From H3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: - + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

H3672 כּּרּרת כּּרוֹת kinn ${ }^{\text {er }}$ rôth kinnereth kin-ner-oth', kin-neh'-reth
Respectively plural and singular feminine from the same as H3658; perhaps harp shaped;
Kinneroth or Kinnereth, a place in Palestine: - Chinnereth, Chinneroth, Cinneroth.
H3673 פּשu kânash kaw-nash'
(Chaldee); corresponding to $\underline{\mathrm{H} 3664}$; to assemble: - gather together.
H3674 כּנת kenâth ken-awth'
From H3655; a colleague (as having the same title): - companion.

H3675 כּנת kenâth ken-awth'
(Chaldee); corresponding to H3674: - companion.

## H3676 כּ kês kace

Apparently a contraction for $\underline{H 3678}$, but probably by erroneous transcription for H5251: - sworn.
H3677 כּס כּ כּסא kese' keseh keh'-seh, keh'-seh
Apparently from H3680; properly fulness or the full moon, that is, its festival: - (time) appointed.

From H3680; properly covered, that is, a throne (as canopied): - seat, stool, throne.
H3679 כּסדי kasday kas-dah'ee
For H3778: - Chaldean.
H3680 כּס kâsâh kaw-saw'
A primitive root; properly to plump, that is, fill up hollows; by implication to cover (for clothing or secrecy): - clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare H3780.

H3681 כּסזי kâsûy kaw-soo'ee
Passive participle of H3680; properly covered, that is, (as noun) a covering: - covering.
H3682 כּס ${ }^{\text {k }}$ e enth kes-ooth'
From H3680; a cover (garment); figuratively a veiling: - covering, raiment, vesture.
H3683 כּכ kâsach kaw-sakh'
A primitive root; to cut off: - cut down (up).

H3684 כיט k ${ }^{\text {e }}$ sîyl kes-eel'
From H3688; properly fat, that is, (figuratively) stupid or silly: - fool (-ish).
H3685 כיס kesiyl kes-eel'
The same as H3684; any notable constellation; specifically Orion (as if a burly one): constellation, Orion.

H3686 כיל k ${ }^{\text {k }}$ sîyl kes-eel'
The same as H3684; Kesil, a place in Palestine: - Chesil.
H3687 כּסילוּת ke sîylûth kes-eel-ooth'
From H3684; silliness: - foolish.
H3688 כּ kâsal kaw-sal'

A primitive root; properly to be fat, that is, (figuratively) silly: - be foolish.
H3689 כּ Gesel keh'-sel
From H3688; properly fatness, that is, by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: - confidence, flank, folly, hope, loin.

H3690 כּסלה kislâh kis-law'
Feminine of H3689; in a good sense, trust; in a bad one, silliness: - confidence, folly.
H3691 כּסלס kislêv kis-lave'
Probably of foreign origin; Kisleu, the ninth Hebrew month: - Chisleu.
H3692 פּסלון kislôn kis-lone'
From H3688; hopeful; Kislon, an Israelite: - Chislon.
H3693 כֹלסלץ ke sâlôn kes-aw-lone'
From H3688; fertile; Kesalon, a place in Palestine: - Chesalon.
H3694 כּספּוֹ ke sûllôth kes-ool-loth'
Feminine plural of passive participle of H3688; fattened, Kesulloth, a place in Palestine: Chesulloth.

H3695 כּסלחים kaslûchîym kas-loo'-kheem
A plural probably of foreign derivation; Casluchim, a people cognate to the Egyptian: - Casluhim.
H3696 3 כּסלת תבר kisôlth tâbôr kis-loth' taw-bore'
From the feminine plural of H3689 and H8396; flanks of Tabor; Kisloth Tabor, a place in Palestine: - Chisloth-tabor.

H3697 כּ kâsam kaw-sam'
A primitive root; to shear: - X only, poll. Compare H3765.

H3698 כּפמת kûssemeth koos-seh'-meth
From H3697; spelt (from its bristliness as if just shorn): - fitches, rie.
H3699 כanâsas kaw-sas'
A primitive root; to estimate: - make count.
H3700 כּכ $\mathfrak{7}$ kâsaph kaw-saf ${ }^{\prime}$
A primitive root; properly to become pale, that is, (by implication) to pine after; also to fear: [have] desire, be greedy, long, sore.

H3701 כּסף keseph keh'-sef $^{\prime}$

From H3700; silver (from its pale color); by implication money: - money, price, silver (-ling).

## H3702 כּ $\mathfrak{j}$ ke saph kes-af ${ }^{\text {e }}$

(Chaldee); corresponding to H 3701 : - money, silver.
H3703 כּספיא kâsiphyâ' kaw-sif-yaw'
Perhaps from H3701; silvery; Casiphja, a place in Babylon: - Casiphia.
H3704 כּ $\mathfrak{~ k e s e t h ~ k e h ' - s e t h ~}$
From H3680; a cushion or pillow (as covering a seat or bed): - pillow.
H3705 כּ k kean keh-an'
(Chaldee); probably from H3652; now: - now.
H3706 כיעת כּענת keeneth keeth keh-eh'-neth, keh-eth'
(Chaldee); feminine of H3705; thus (only in the formula "and so forth"): - at such a time.
H3707 כּ ka'as kaw-as'
A primitive root; to trouble; by implication to grieve, rage, be indignant: - be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

H3708 כנשׂ כּ ka as kåaś kah'-as, kah'-as
From H3707; vexation: - anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath.

## H3709 ${ }^{7}$ Э kaph kaf

From H3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm tree); figuratively power: branch, + foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

## H3710 כּ kêph kafe

From H3721; a hollow rock: - rock.
H3711 כפּ kâphâh kaw-faw ${ }^{\prime}$
A primitive root; properly to bend, that is, (figuratively) to tame or subdue: - pacify.
H3712 כּפּ kippâh kip-paw'
Feminine of H3709; a leaf of a palm tree: - branch.

## H3713 כּפור ke phôr kef-ore'

From H3722; properly a cover, that is, (by implication) a tankard (or covered goblet); also white frost (as covering the ground): - bason, hoar ( -y ) frost.

## H3714 כּפים kâphîys kaw-fece'

From an unused root meaning to connect; a girder: - beam.

## H3715 כפּיר k phîyr kef-eer'

From H3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): - (young) lion, village. Compare H3723.

## H3716 כפּירה k phîyrâh kef-ee-raw'

Feminine of H3715; the village (always with the article); Kephirah, a place in Palestine: Chephirah.

## H3717 כפּל kâphal kaw-fal'

A primitive root; to fold together; figuratively to repeat: - double.
H3718 כפּ kephel keh'-fel
From H3717; a duplicate: - double.
H3719 כּפן kâphan kaw-fan'
A primitive root; to bend: - bend.
H3720 כּפּ kâphân kaw-fawn'
From H3719; hunger (as making to stoop with emptiness and pain): - famine.
H3721 כּפק kâphaph kaw-faf'
A primitive root; to curve: - bow down (self).
H3722 כּפ kâphar kaw-far'
A primitive root; to cover (specifically with bitumen); figuratively to expiate or condone, to placate or cancel: - appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-liation).

H3723 כּ kâphâr kaw-fawr'
From H3722; a village (as protected by walls): - village. Compare H3715.
H3724 כפּ kôpher ko'-fer
From H3722; properly a cover, that is, (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively a redemption price: bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

H3725 $\mathfrak{7}$ פּ kippûr kip-poor'
From H3722; expiation (only in plural): - atonement.
H3726 כּפר העמוּני kephar hấammônîy kef-ar' haw-am-mo-nee'
From H3723 and H5984, with the article interposed; village of the Ammonite; Kefarha Ammoni, a place in Palestine: - Chefar-haamonai.

## H3727 כּפּרת kappôreth kap-po'-reth

From H3722; a lid (used only of the cover of the sacred Ark): - mercy seat.

## H3728 כפּ פâphash kaw-fash'

A primitive root; to tread down; figuratively to humiliate: - cover.

## H3729 כּפ k phath kef-ath'

(Chaldee); a root of uncertain correspondence; to fetter: - bind.
H3730 כּפחּו כּפּת kaphtôr kaphtôr kaf-tore', kaf-tore'
Probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, that is, the capital of a column, or a wreath like button or disk on the candelabrum: - knop, (upper) lintel.

H3731 כּפחּו כּפּת kaphtôr kaphtôr kaf-tore', kaf-tore'
Apparently the same as H3730; Caphtor (that is, a wreath shaped island), the original seat of the Philistines: - Caphtor.

H3732 כפּת kaphtôrîy kaf-to-ree'
Patrial from H3731; a Caphtorite (collectively) or native of Caphtor: - Caphthorim, Caphtorim (s).

H3733 פּ kar kar
From H3769 in the sense of plumpness; a ram (as full grown and fat), including a battering ram (as butting); hence a meadow (as for sheep); also a pad or camel's saddle (as puffed out): captain, furniture, lamb, (large) pasture, ram. See also H1033, H3746.

H3734 פּ kôr kore
From the same as H3564; properly a deep round vessel, that is, (specifically) a cor or measure for things dry. Chaldee the same: - cor, measure. Chaldee the same.

H3735 כּרא kârâ' kaw-raw'
(Chaldee); probably corresponding to H 3738 in the sense of piercing (figuratively); to grieve: be grieved.

## H3736 כּרבל karbêl kar-bale'

From the same as H3525; to gird or clothe: - clothed.
H3737 כּרבּא karb ${ }^{\text {º }}$ 1â' kar-bel-aw ${ }^{\prime}$
(Chaldee); from a verb corresponding to that of H3736; a mantle: - hat.
H3738 כּר kârâh kaw-raw'
A primitive root; properly to $d i g$; figuratively to plot; generally to bore or open: - dig, X make (a banquet), open.

H3739 פּ kârâh kaw-raw'
Usually assigned as a primitive root, but probably only a special application of H3738 (through the common idea of planning implied in a bargain); to purchase: - buy, prepare.

H3740 פּרה kêrâh kay-raw ${ }^{\prime}$
From H3739; a purchase: - provision.
H3741 פּרה kârâh kaw-raw'
Feminine of H3733; a meadow: - cottage.

## H3742 פּרוּב ke rûb ker-oob ${ }^{\prime}$

Of uncertain derivation; a cherub or imaginary figure: - cherub, [plural] cherubims.

## H3743 פּרוּב k rûb ker-oob'

The same as H3742; Kerub, a place in Babylon: - Cherub.
H3744 פּרח kârôz kaw-roze'
(Chaldee); from H3745; a herald: - herald.

## H3745 פּ k k raz ker-az'

(Chaldee); probably of Greek origin [H2784]; to proclaim: - make a proclamation.
H3746 כּרי kârîy kaw-ree'
Perhaps an abridged plural of H 3733 in the sense of leader (of the flock); a life guardsman: captains, Cherethites [from the margin].

H3747 פּרית k eriyth ker-eeth ${ }^{\text {T }}$
From H3772; a cut; Kerith, a brook of Palestine: - Cherith.

H3748 פּרית ke rîythûth ker-ee-thooth ${ }^{\prime}$
From H3772; a cutting (of the matrimonial bond), that is, divorce: - divorce (-ment).
H3749 כּרכּב karkôb kar-kobe'
Expanded from the same as H3522; a rim or top margin: - compassive
H3750 כּרכּם karkôm kar-kome'
Probably of foreign origin; the crocus: - saffron.
H3751 כּרכּמימש kark ${ }^{\text {en mîysh } k a r-k e m-e e s h ' ~}$
Of foreign derivation; Karkemish, a place in Syria: - Carchemish.
H3752 פּרּכּ karkas kar-kas'
Of Persian origin; Karkas, a eunuch of Xerxes: - Carcas.

## H3753 כּרפּרה karkârâh kar-kaw-raw

From H3769; a dromedary (from its rapid motion as if dancing): - swift beast.

## H3754 פּרם kerem keh'-rem

From an unused root of uncertain meaning; a garden or vineyard: - vines, (increase of the) vineyard (-s), vintage. See also $\underline{H 1021}$.

## H3755 פּרם kôrêm ko-rame

Active participle of an imaginary denominative from H3754; a vinedresser; as one or two words: - vine dresser [as one or two words].

H3756 פּרמי karmîy kar-mee'
From H3754; gardener; Karmi, the name of three Israelites: - Carmi.
H3757 כּרמי karmîy kar-mee'
Patronymic from H3756; a Karmite or descendant of Karmi: - Carmites.
H3758 כרמיל karmîyl kar-mele'
Probably of foreign origin; carmine, a deep red: - crimson.
H3759 כרמל karmel kar-mel'
From H3754; a planted field (garden, orchard, vineyard or park); by implication garden produce: - full (green) ears (of corn), fruitful field (place), plentiful (field).

## H3760 כּרמל karmel kar-mel'

The same as H3759; Karmel, the name of a hill and of a town in Palestine: - Carmel, fruitful (plentiful) field, (place).

H3761 פרמלי karm ' liy kar-mel-ee'
Patronymic from H3760; a Karmelite or inhabitant of Karmel (the town): - Carmelite.

H3762 פּרמלית karm ' 'iyth kar-mel-eeth'
Feminine of H3761; a Karmelitess or female inhabitant of Karmel: - Carmelitess.
H3763 פּ k eân ker-awn'
Of uncertain derivation; Keran, an aboriginal Idumaean: - Cheran.

H3764 פּרם korsê' kor-say'
(Chaldee); corresponding to H3678; a throne: - throne.

H3765 פר פם kirsêm kir-same'
From H3697; to lay waste: - waste.

H3766 כּרע kâra` kaw-rah'

A primitive root; to bend the knee; by implication to sink, to prostrate: - bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

## H3767 כּ kârâ kaw-raw'

From H3766; the leg (from the knee to the ankle) of men or locusts (only in the dual): - leg.

## H3768 כּרפּ karpas kar-pas'

Of foreign origin; byssus or fine vegetable wool: - green.

H3769 כּר kârar kaw-rar
A primitive root; to dance (that is, whirl): - dance (-ing).

## H3770 כּרשׂ k rês ker-ace

By variation from $\underline{H 7164 ; ~ t h e ~ p a u n c h ~ o r ~ b e l l y ~(a s ~ s w e l l i n g ~ o u t): ~-~ b e l l y . ~}$

H3771 כֹרשׁנא karsh ${ }^{\text {e }}$ nâ' kar-shen-aw'
Of foreign origin; Karshena, a courtier of Xerxes: - Carshena.

H3772 פּרת kârath kaw-rath'
A primitive root; to cut (off, down or asunder); by implication to destroy or consume; specifically to covenant (that is, make an alliance or bargain, originally by cutting flesh and passing between the pieces): - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

H3773 פּרתה kârûthâh kaw-rooth-aw'
Passive participle feminine of H3772; something cut, that is, a hewn timber: - beam.

H3774 כּרתי k êrêthîy ker-ay-thee'
Probably from H3772 in the sense of executioner; a Kerethite or life guardsman (compare H3876), (only collectively in the singular as plural): - Cherethims, Cherethites.

H3775 כשׁׂ keśeb keh'-seb
Apparently by transposition for H3532; a young sheep: - lamb, sheep.

H3776 כּשּׂה kiśbâh kis-baw'
Feminine of H3775; a young ewe: - lamb.

H3777 כּשׁׂ keśed keh'-sed
From an unused root of uncertain meaning; Kesed, a relative of Abraham: - Chesed.

H3778 כּשׂדימה כּשׂדי kaśdîy kaśdîymâh kas-dee', kas-dee'-maw
(Occasionally shown as the second form with enclitic; meaning towards the Kasdites); patronymic from H 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people): - into Chaldea), patronymicallyn. from H3777 (only in the plural); a Kasdite; or descendant of Kesed;
by implication a Chaldan (as if so descended); also an astrologer (as if proverbial of that people): - Chaldeans, Chaldees, inhabitants of Chaldea.

H3779 כשׁׂדי kaśday kas-dah'ee
(Chaldee); corresponding to H3778; a Chaldaean or inhabitant of Chaldaea; by implication a Magian or professional astrologer: - Chaldean.

H3780 כּשׂׂ kâśâh kaw-saw'
A primitive root; to grow fat (that is, be covered with flesh): - be covered. Compare H3680.

H3781 כּשׁׁr kashshîyl kash-sheel'
From H3782; properly a feller, that is, an axe: - ax.

A primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication to falter, stumble, faint or fall: - bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

H3783 כּשׁׁלֹ kishshâlôn kish-shaw-lone'
From H3782; properly a tottering, that is, ruin: - fall.

H3784 כּשׁׁ kâshaph kaw-shaf
A primitive root; properly to whisper a spell, that is, to inchant or practise magic: - sorcerer, (use) witch (-craft).

H3785 פּשׁׁ kesheph keh'-shef
From H3784; magic: - sorcery, witchcraft.

H3786 כּשׁׁ kashshâph kash-shawf'
From H3784; a magician: - sorcerer.

H3787 כּשׁר kâshêr kaw-share'
A primitive root properly to be straight or right; by implication to be acceptable; also to succeed or proser: - direct, be right, prosper.

H3788 כּשׁרוֹ kishrôn kish-rone'
From H3787; success, advantage: - equity, good, right.

H3789 פּתב kâthab kaw-thab'
A primitive root; to grave; by implication to write (describe, inscribe, prescribe, subscribe): describe, record, prescribe, subscribe, write (-ing, -ten).

H3790 כּתב k thab keth-ab'
(Chaldee); corresponding to H3789: - write (-ten).

H3791 כּתב kâthâb kaw-thawb'
From H3789; something written, that is, a writing, record or book: - register, scripture, writing.

## H3792 כּתב ke thâb keth-awb'

(Chaldee); corresponding to H3791: - prescribing, writing (-ten).

## H3793 כּתבת k ${ }^{\text {e }}$ thôbeth keth-o'-beth

From H3789; a letter or other mark branded on the skin: - X any [mark].

H3794 כּתּיי כּתּת kittîy kittîyiy kit-tee', kit-tee-ee'
Patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence an islander in general, that is, the Greeks or Romans on the shores opposite Palestine: - Chittim, Kittim.

H3795 כּתית kâthîyth kaw-theeth'
From H3807; beaten, that is, pure (oil): - beaten.
H3796 כּת kôthel ko'-thel
From an unused root meaning to compact; a wall (as gathering inmates): - wall.

## H3797 כּ ${ }^{\mathrm{k}}{ }^{\mathrm{e}}$ thal keth-al ${ }^{\prime}$

(Chaldee); corresponding to H3796: - wall.
H3798 כּתלישׁ kithlîysh kith-leesh'
From H3796 and H376; wall of a man; Kithlish, a place in Palestine: - Kithlish.

H3799 כּתa kâtham kaw-tham'
A primitive root; properly to carve or engrave, that is, (by implication) to inscribe indelibly: mark.

H3800 כּתa kethem keh'-them
From H3799; properly something carved out, that is, ore; hence gold (pure as originally mined): ([most] fine, pure) gold (-en wedge).

H3801 כּת ke thôneth kûttôneth keth-o'-neth, koot-to'-neth
From an unused root meaning to cover (compare H3802); a shirt: - coat, garment, robe.

## H3802 $\mathfrak{H}$ פּת kâthêph kaw-thafe'

From an unused root meaning to clothe; the shoulder (proper, that is, upper end of the arm; as being the spot where the garments hang); figuratively side piece or lateral projection or anything: - arm, corner, shoulder (-piece), side, undersetter.

H3803 כּתר kâthar kaw-thar'

A primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): - beset round, compass about, be crowned inclose round, suffer.

## H3804 כּת kether keh'-ther

From H3803; properly a circlet, that is, a diadem: - crown.
H3805 כּתרת kôthereth ko-theh'-reth
Feminine active participle of H3803; the capital of a column: - chapiter.

A primitive root; to butt or pound: - bray.

## H3807 כּת kâthath kaw-thath'

A primitive root; to bruise or violently strike: - beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

H3808 לה לזא לא lô' lô' lôh lo, lo, lo
$l o$; a primitive particle; not (the simple or abstract negation); by implication no; often used with other particles: - X before, + or else, ere, + except, ig [-norant], much, less, nay, neither, never, no ([-ne], -r, [-thing]), (X as though . . . , [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

H3809 לה לא lầ lâh law, law
(Chaldee); corresponding to H3808: - or even, neither, no (-ne, -r), ([can-]) not, as nothing, without.

H3810 לדבר לדבר לו דבר לאדבר lô' dibar lô debar lidbir lôd ${ }^{\text {čbar }}$ (1,2) lo deb-ar', lid-beer', lo-deb$a r^{\prime}$
From H3808 and H1699; pastureless; lo Debar, a place in Palestine: - Debir, Lo-debar.
H3811 לאד lâ'âh law-aw'
A primitive root; to tire; (figuratively) to be (or make) disgusted: - faint, grieve, lothe, (be, make) weary (selves).

H3812 lekêêh lay-aw'
From H3811; weary; Leah, a wife of Jacob: - Leah.
H3813 לאט lâ'at law-at'
A primitive root; to muffle: - cover.

## H3814 לאט lâ't lawt

From H3813 (or perhaps for active participle of $\underline{\text { H3874); ; properly muffled, that is, silently: - }}$ softly.

H3815 לאל lâ'êl law-ale'
From the prepositional prefix and H410; (belonging) to God; Lael an Israelite: - Lael.
H3816 3 לאזם לאם lêôm l'ôm leh-ome', leh-ome'
From an unused root meaning to gather; a community: - nation, people.

Plural of H3816; communities; Leum mim, an Arabian: - Leummim.
H3818 לא עמּי lô' 'ammîy lo am-mee'
From H3808 and H5971 with pronominal suffix, not my people; lo Ammi, the symbolical name of a son of Hosea: - Lo-ammi.

## H3819 lô' rûchâmâh lo roo-khaw-maw'

From H3808 and H7355; not pitied; lo Ruchamah, the symbolical name of a son of Hosea: - Loruhamah.

## H3820 לב lêb labe

A form of H3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: - + care for, comfortably, consent, X considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

## H3821 לב lêb labe

(Chaldee); corresponding to H3820: - heart.
H3822 בבאות lebâ'ôth leb-aw-oth'
Plural of H3833; lionesses; Lebaoth, a place in Palestine: - Lebaoth. See also H1034.
H3823 לבב lâbab law-bab
A primitive root; properly to be enclosed (as if with fat); by implication (as denominative from H3824) to unheart, that is, (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from $\underline{\mathrm{H} 3834 \text { ) to make cakes: - make cakes, ravish, be wise. }}$

H3824 לבב lêbâb lay-bawb'
From H3823; the heart (as the most interior organ); used also like H3820: - + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart([-ed]), midst, mind, X unawares, understanding.

## H3825 לבכ lebab leb-ab'

(Chaldee); corresponding to $\underline{\text { H3824: - heart. }}$
H3826 לבּה libbâh lib-baw ${ }^{\prime}$
Feminine of H3820; the heart: - heart.

H3827 לבּה labbâh lab-baw'
For H3852; flame: - flame.
H3828 בבנה לבונה lbônâh lebônâh leb-o-naw', leb-o-naw'
From H3826; frankincense (from its whiteness or perhaps that of its smoke): - (frank-) incense.
H3829 לבונה ${ }^{\text {co }}$ bônâh leb-o-naw ${ }^{\prime}$
The same as H3828; Lebonah, a place in Palestine: - Lebonah.

From H3847; a garment (literally or figuratively); by implication (euphemistically) a wife: apparel, clothed with, clothing, garment, raiment, vestment, vesture.

(Chaldee); corresponding to H3830: - garment.
H3832 לבט lâbat law-bat'
A primitive root; to overthrow; intransitively to fall: - fall.
H3833 בבאות לבאים לביא לביא lâbîy' lbîyấ' lbầlym l'bâ'ôth law-bee' leb-ee-yaw' leb-aw-eem' (oth')
From an unused root meaning to roar; a lion (properly a lioness as the fiercer (although not a roarer; compare H738)): - (great, old, stout) lion, lioness, young [lion].

H3834 lâbîybâh lbibâh law-bee-baw', leb-ee-baw'
From H3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): - cake.

H3835 לב lâban law-ban'
A primitive root; to be (or become) white; also (as denominative from H3843) to make bricks: make brick, be (made, make) white (-r).

H3836 לבן לבן lâbân lâbên law-bawn', law-bane'
From H3835; white: - white.

H3837 לבן lâbân law-bawn'
The same as H3836; Laban, a Mesopotamian; also a place in the Desert: - Laban.
H3838 לבנה לבנא lbânâ' lebânâh leb-aw-naw', leb-aw-naw'
The same as H3842; Lebana or Lebanah, one of the Nethinim: - Lebana, Lebanah.
H3839 לבנה libneh lib-neh'
From H3835; some sort of whitish tree, perhaps the storax: - poplar.

H3840 לבנה libnâh lib-naw
From H3835; properly whiteness, that is, (by implication) transparency: - paved.
H3841 לבנה libnâh lib-naw'
The same as H3839; Libnah, a place in the Desert and one in Palestine: - Libnah.
H3842 לבנה lebânâh leb-aw-naw'
From H3835; properly (the) white, that is, the moon: - moon. See also H3838.
H3843 לבנה lebênâh leb-ay-naw'
From H3835; a brick (from the whiteness of the clay): - (altar of) brick, tile.
H3844 ${ }^{1}$ cânôn leb-aw-nohn'
From H3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: Lebanon.

H3845 לבני libnîy lib-nee'
From H3835; white; Libni, an Israelite: - Libni.
H3846 לבני libnîy lib-nee'
Patronymic from H3845; a Libnite or descendant of Libni (collectively): - Libnites.
H3847 lâbash lâbêsh law-bash', law-bashe'
A primitive root; properly wrap around, that is, (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: - (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

H3848 לבש lebash leb-ash'
(Chaldee); corresponding to $\underline{\mathrm{H} 3847}$ : - clothe.
H3849 lôg lohg
From an unused root apparently meaning to deepen or hollow (like H3537); a log or measure for liquids: $-\log$ [of oil].

## H3850 לד lôd lode

From an unused root of uncertain signification; Lod, a place in Palestine: - Lod.

## H3851 להב lahab lah'-hab

From an unused root meaning to gleam, a flash; figuratively a sharply polished blade or point of a weapon: - blade, bright, flame, glittering.

H3852 lehâbâh lahebeth leh-aw-baw', lah-eh'-beth
Feminine of H3851, and meaning the same: - flame (-ming), head [of a spear].

## H3853 להבים lehâbîym leh-haw-beem'

Plural of H3851; flames; Lehabim, a son of Mizrain, and his descendents: - Lehabim.

## H3854 להג lahag lah'-hag

From an unused root meaning to be eager; intense mental application: - study.

## H3855 להד lahad lah'-had

From an unused root meaning to glow (compare H3851) or else to be earnest (compare H3854); Lahad, an Israelite: - Lahad.

## H3856 להת lâhahh law-hah'

A primitive root meaning properly to burn, that is, (by implication) to be rabid (figuratively insane); also (from the exhaustion of frenzy) to languish: - faint, mad.

## H3857 להט lâhat law-hat'

A primitive root; properly to lick, that is, (by implication) to blaze: - burn (up), set on fire, flaming, kindle.

H3858 להש lahat lah'-hat
From H3857; a blaze; also (from the idea of enwrapping) magic (as covert): - flaming, enchantment.

H3859 להם lâham law-ham'
A primitive root; properly to burn in, that is, (figuratively) to rankle: - wound.
H3860 להח lâhên law-hane'
From the prefixed preposition meaning to or for and $\mathbf{H 2 0 0 5}$; for $i f$, hence therefore. for them by mistake for prepositional suffix: - for them [by mistake for prepositionsuffix].

## H3861 להן lâhên law-hane'

(Chaldee); corresponding to $\mathbf{H 3 8 6 0}$; therefore; also except: - but, except, save, therefore, wherefore.

H3862 להקה lahăqâh lah-hak-aw'
Probably from an unused root meaning to gather; an assembly: - company.
H3863 לֶּ לא לוּא lû' lû' lû loo, loo, loo
A conditional particle; if; by implication (interjectionally as a wish) would that!: - if (haply), peradventure, I pray thee, though, I would, would God (that).

H3864 lûbîy lûbbîy loo-bee', loob-bee'
Patrial from a name probably derived from an unused root meaning to thirst, that is, a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): - Lubim (-s), Libyans.

H3865 לill lûd lood
Probably of foreign derivation; Lud, the name of two nations: - Lud, Lydia.
H3866 lûdîy lûdîyiy loo-dee', loo-dee-ee'
Patrial from H3865; a Ludite or inhabitant of Lud (ony in plural): - Ludim, Lydians.
H3867 לדו lâvâh law-vaw ${ }^{\prime}$
A primitive root; properly to twine, that is, (by implication) to unite, to remain; also to borrow (as a form of obligation) or (causatively) to lend: - abide with, borrow (-er), cleave, join (self), lend (-er).

## H3868

A primitive root; to turn aside (compare $\underline{\mathrm{H} 3867}, \underline{\mathrm{H} 3874}$ and $\underline{\mathrm{H} 3885}$ ), that is, (literally) to depart, (figuratively) be perverse: - depart, froward, perverse (-ness).

H3869 לוּ lûz looz
Probably of foreign origin; some kind of nut tree, perhaps the almond: - hazel.
H3870 站 lûz looz
Probably from $\underline{H 3869}$ (as growing there); Luz, the name of two places in Palestine: - Luz.

From a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: - board, plate, table.

From the same as H3871; floored; Luchith, a place East of the Jordan: - Luhith.
H3873 לוחש lôchêsh lo-khashe'
Active participle of H3907; (the) enchanter; Lochesh, an Israelite: - Hallohesh, Haloshesh [includ. the article]

H3874 לוּ lût loot
A primitive root; to wrap up: - cast, wrap.
H3875 לוט lôt lote
From H3874; a veil: - covering.

## H3876 לוט lột lote

The same as H3875; Lot, Abraham's nephew: - Lot.
H3877 לוטן lôṭân lo-tawn'
From H3875; covering, Lotan, an Idumaean: - Lotan.

H3878 ליו lêvîy lay-vee'
From H3867; attached; Levi, a son of Jacob: - Levi. See also H3879, H3881.
H3879 לrי lêvîy lay-vee'
(Chaldee); corresponding to H3880: - Levite.
H3880 ליזה livyâh liv-yaw
From H3867; something attached, that is, a wreath: - ornament.
H3881 לוי לויי lêvîyiy lêvîy lay-vee-ee', lay-vee'
Patronymic from H3878; a Leviite or descendant of Levi: - Levite.
H3882 לזית livyâthân liv-yaw-thawn'
From H3867; a wreathed animal, that is, a serpent (especially the crocodile or some other large sea monster); figuratively the constellation of the dragon; also as a symbol of Babylon: leviathan, mourning.

H3883 לłּ lûl lool
From an unused root meaning to fold back; a spiral step: - winding stair. Compare H3924.
H3884 lûl לּלי לזּלא lûlê' lûlêy loo-lay', loo-lay'
From H3863 and H3808; if not: - except, had not, if (. . . not), unless, were it not that.
H3885 לין lûn liyn loon, leen
A primitive root; to stop (usually over night); by implication to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): - abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).

## H3886 לּ lûa loo'-ah

A primitive root; to gulp; figuratively to be rash: - swallow down (up).

H3887 לư lûts loots
A primitive root; properly to make mouths at, that is, to scoff, hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.

A primitive root; to knead: - knead.

H3889 ${ }^{2}$ in lûsh loosh
From H3888; kneading; Lush, a place in Palestine: - Laish [from the margin]. Compare H3919.

H3890 3 I le vâth lev-awth'
(Chaldee); from a root corresponding to H3867; properly adhesion, that is, (as preposition) with: X thee.

## H3891 תlicizûth lez-ooth $^{\text {ºn }}$

From H3868; perverseness: - perverse.
H3892 לח lach lakh
From an unused root meaning to be new; fresh, that is, unused or undried: - green, moist.
H3893 לח lêach lay'-akh
From the same as H3892; freshness, that is, vigor: - natural force.
H3894 lâchûm lâchûm law-khoom', law-khoom'
Passive participle of H3898; properly eaten, that is, food; also flesh, that is, body: - while . . . is eating, flesh.

H3895 le bechîy lekh-ee'
From an unused root meaning to be soft; the cheek (from its fleshiness); hence the jaw bone: cheek (bone), jaw (bone).

H3896 לחי lechîy lekh'-ee
A form of H3895; Lechi, a place in Palestine: - Lehi. Compare also H7437.
H3897 לתח lâchak law-khak'
A primitive root; to lick: - lick (up).
H3898 לחם lâcham law-kham'
A primitive root; to feed on; figuratively to consume; by implication to battle (as destruction): devour, eat, X ever, fight (-ing), overcome, prevail, (make) war (-ring).

H3899 lechem lekh'-em
From H3898; food (for man or beast), especially bread, or grain (for making it): - ([shew-]) bread, X eat, food, fruit, loaf, meat, victuals. See also H1036.

H3900 ${ }^{\text {l }}$ ºchem lekh-em'
(Chaldee); corresponding to H3899: - feast.
H3901 לחם lâchem law-khem'
From H3898, battle: - war.
H3902 לחמי lachmîy lakh-mee'
From H3899; foodful; Lachmi, an Israelite; or rather probably a brief form (or perhaps an erroneous transcription) for H1022: - Lahmi. See also H3433.

H3903 לחתמם לחמס lachmâs lachmâm lakh-maws', lakh-mawm'
From H3899; food like; Lachmam or Lachmas, a place in Palestine: - Lahmam.

## H3904 ${ }^{\text {l }}$ e chênâh lekh-ay-naw ${ }^{\prime}$

(Chaldee); from an unused root of uncertain meaning; a concubine: - concubine.
H3905 לדח lâchats law-khats'
A primitive root; properly to press, that is, (figuratively) to distress: - afflict, crush, force, hold fast, oppress (-or), thrust self.

H3906 3 lachats lakh'-ats
From H3905; distress: - affliction, oppression.
H3907 לחשu lâchash law-khash'
A primitive root; to whisper; by implication to mumble a spell (as a magician): - charmer, whisper (together).

H3908 לחש lachash lakh'-ash
From H3907; properly a whisper, that is, by implication (in a good sense) a private prayer, (in a bad one) an incantation; concretely an amulet: - charmed, earring, enchantment, orator, prayer.

H3909 לu lât lawt
A form of $\underline{H 3814}$ or else partly from H3874; properly covered, that is, secret; by implication incantation; also secrecy or (adverbially) covertly: - enchantment, privily, secretly, softly.

H3910 לט lôt lote
Probably from H3874; a gum (from its sticky nature), probably ladanum: - myrrh.
H3911 ${ }^{\text {lettâàâh let-aw-aw }}$
From an unused root meaning to hide; a kind of lizard (from its covert habits): - lizard.
H3912 לשטזישם leṭ̂shim let-oo-sheem'
Masculine plural of passive participle of H3913; hammered (that is, oppressed) ones; Letushim, an Arabian tribe: - Letushim.

H3913 lâtash law-tash'
A primitive root; properly to hammer out (an edge), that is, to sharpen: - instructer, sharp (-en), whet.

H3914 ליה lôyâh lo-yaw ${ }^{\prime}$
A form of H3880; a wreath: - addition.
H3915 לילה ליל ליל layil lêyl lay ${ }^{\text {ºâh }}$ lah'-yil, lale, lah'-yel-aw

From the same as $\underline{\text { H3883; }}$; properly a twist (away of the light), that is, night; figuratively adversity: - ([mid-]) night (season).

## H3916 ליליא lêyl ${ }^{\text {e }}$ ª̂' lay-leh-yaw'

(Chaldee); corresponding to H3915: - night.

## H3917 לילית liylliyth lee-leeth'

From H3915; a night spectre: - screech owl.
H3918 ליש layish lah'-yish
From H3888 in the sense of crushing; a lion (from his destructive blows): - (old) lion.
H3919 ליש layish lah'-yish
The same as H3918; Laish, the name of two places in Palestine: - Laish. Compare H3889.

## H3920 לכד lâkad law-kad'

A primitive root; to catch (in a net, trap or pit); generally to capture or occupy; also to choose (by lot); figuratively to cohere: - X at all, catch (self), be frozen, be holden, stick together, take.

H3921 leked leh'-ked
From H3920; something to capture with, that is, a noose: - being taken.
H3922 לכה lêkâh lay-kaw ${ }^{\prime}$
From H3212; a journey; lekah, a place in Palestine: - Lecah.
H3923 לכישׁlâkîysh law-keesh'
From an unused root of uncertain meaning; Lakish, a place in Palestine: - Lachish.
H3924 לכלאה lûlâ'âh loo-law-aw'
From the same as H3883; a loop: - loop.
H3925 למד lâmad law-mad'
A primitive root; properly to goad, that is, (by implication) to teach (the rod being an Oriental incentive): - [un-] accustomed, X diligently, expert, instruct, learn, skilful, teach (-er, -ing).

H3926 למן le mô lem-o ${ }^{\text {b }}$
A prolonged and separable form of the prefixed preposition; to or for: - at, for, to, upon.
H3927 למזאל למזּאל le mû'êl le mô'êl lem-oo-ale', lem-o-ale'
From H3926 and H410; (belonging) to God; Lemuel or Lemoel, a symbolical name of Solomon: Lemuel.

H3928 ל limmûd limmûd lim-mood', lim-mood'
From H3925; instructed: - accustomed, disciple, learned, taught, used.

## H3929 למן lemek leh'-mek

From an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: Lamech.

## H3930 לע lôa lo'ah

From H3886; the gullet: - throat.
H3931 לעב lâ‘ab law-ab'
A primitive root; to deride: - mock.

## H3932 לעג lâ‘ag law-ag'

A primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: have in derision, laugh (to scorn), mock (on), stammering.

H3933 לעג la‘ag lah'-ag
From H3932; derision, scoffing: - derision, scorn (-ing).
H3934 לעג lâêg law-ayg'
From H3932; a buffoon; also a foreigner: - mocker, stammering.

## H3935 לעדיה la dâh lah-daw'

From an unused root of uncertain meaning; Ladah, an Israelite: - Laadah.
H3936 לעדף la dân lah-dawn'
From the same as H3935; Ladan, the name of two Israelites: - Laadan.

H3937 לע lấaz law-az'
A primitive root; to speak in a foreign tongue: - strange language.
H3938 lâa hat law-at'
A primitive root; to swallow greedily; causatively to feed: - feed.

H3939 לעגה la ănâh lah-an-aw'
From an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): - hemlock, wormwood.

H3940 lappîyd lappid lap-peed', lap-peed'
From an unused root probably meaning to shine; a flambeau, lamp or flame: - (fire-) brand, (burning) lamp, lightning, torch.

H3941 לפּידות lappîydôth lap-pee-doth'
Feminine plural of H3940; Lappidoth, the husband of Deborah: - Lappidoth.

H3942 לפני liphnay lif-nah'ee
From the prefixed preposition (to or for) and H6440; anterior: - before.

## H3943 לפת lâphath law-fath'

A primitive root; properly to bend, that is, (by implication) to clasp; also (reflexively) to turn around or aside: - take hold, turn aside (self).

## H3944 לצו lâtsôn law-tsone'

From H3887; derision: - scornful (-ning).
H3945 לצ' lâtsats law-tsats'
A primitive root; to deride: - scorn.
H3946 לקיּוּ laqûm lak-koom'
From an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: - Lakum.

H3947 לקת lâqach law-kakh'
A primitive root; to take (in the widest variety of applications): - accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

## H3948 לקח leqach leh'-kakh

From H3947; properly something received, that is, (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: - doctrine, learning, fair speech.

H3949 לקחי liqchîy lik-khee'
From H3947; learned; Likchi, an Israelite: - Likhi.
H3950 לקט lâqat law-kat'
A primitive root; properly to pick up, that is, (generally) to gather, specifically to glean: - gather (up), glean.

## H3951 לקט leqeṭ leh'-ket

From H3950; the gleaning: - gleaning.
H3952 לקק lâqaq law-kak
A primitive root; to lick or lap: - lap, lick.
H3953 לקש lâqash law-kash'
A primitive root; to gather the after crop: - gather.
H3954 לקשׁ leqesh leh'-kesh

From H3953; the after crop: - latter growth.

From an unused root of uncertain meaning; apparently juice, that is, (figuratively) vigor, also a sweet or fat cake: - fresh, moisture.

From H3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): - + babbler, bay, + evil speaker, language, talker, tongue, wedge.

H3957 לשׁכפּ lishkâh lish-kaw'
From an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): - chamber, parlour. Compare H5393.

H3958 leshem leh'shem
From an unused root of uncertain meaning; a gem, perhaps the jacinth: - ligure.
H3959 leshem leh'-shem
The same as H3958; Leshem, a place in Palestine: - Leshem.
H3960 לשׂ lâshan law-shan'
A primitive root; properly to lick; but used only as a denominative from H3956; to wag the tongue, that is, to calumniate: - accuse, slander.

## H3961 לֹצֶT lishshân lish-shawn'

(Chaldee); corresponding to H3956; speech, that is, a nation: - language.

## H3962 לשט lesha` leh'-shah

From an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the Jordan: - Lasha.

H3963 לת lethek leh'-thek
From an unused root of uncertain meaning; a measure for things dry: - half homer.

## H3964 mâ' maw

(Chaldee); corresponding to H4100; (as indefinite) that: - + what.
H3965 מאבוּס ma'ăbûs mah-ab-ooce'
From H75; a granary: - storehouse.
H3966 מאר m mêd meh-ode'
From the same as H181; properly vehemence, that is, (with or without preposition) vehemently; by implication wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), X
louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

H3967 מאֹיה מאזה mê'âh mê'yâh may-aw', may-yaw'
Probably a primitive numeral; a hundred; also as a multiplicative and a fraction: - hundred ([fold], -th), + sixscore.

H3968 מאה mê'âh may-aw'
The same as H3967; Meah, a tower in Jerusalem: - Meah.

H3969 מאה m ${ }^{\text {mêâh meh-aw }}$
(Chaldee); corresponding to H3967: - hundred.

H3970 מאוי ma'ăvay mah-av-ah'ee
From H183; a desire: - desire.

H3971 מזּם מאזּם m'ûm mûm moom, moom
As if passive participle from an unused root probably meaning to stain; a blemish (physical or moral): - blemish, blot, spot.

H3972 מאוּמה m ${ }^{\text {e' ûmâh meh-oo'-maw }}$
Apparently a form of H3971; properly a speck or point, that is, (by implication) something; with negative nothing: - fault, + no (-ught), ought, somewhat, any ([no-]) thing.

H3973 מאום mâ'ôs maw-oce'
From H3988; refuse: - refuse.

H3974 מאארה מאזרה מאר מאור mâ'ôr mâ'ôr me'ôrâh m ${ }^{\text {e'ôrâh }}(1,2)$ maw-ore', $(3,4)$ meh-o-raw'
From H215; properly a luminous body or luminary, that is, (abstractly) light (as an element); figuratively brightness, that is, cheerfulness; specifically a chandelier: - bright, light.

H3975 מאאוּרה m mêûh meh-oo-raw'
Feminine passive participle of H 215 ; something lighted, that is, an aperture; by implication a crevice or hole of a serpent: - den.

H3976 mô'zên mo-zane'
From H239; (only in the dual) a pair of scales: - balances.

H3977 באֹן mô'zên mo-zane'
(Chaldee); corresponding to H3976: - balances.

H3978 מאֹכל ma'ăkâl mah-ak-awl'
From H398; an eatable (including provender, flesh and fruit): - food, fruit, ([bake-]) meat (-s), victual.

H3979 ma'ăkeleth mah-ak-eh'-leth
From H398; something to eat with, that is, a knife: - knife.
H3980 מאכלת ma'ăkôleth mah-ak-o'-leth
From H398; something eaten (by fire), that is, fuel: - fuel.
H3981 מאבץ ma'ămâts mah-am-awts'
From H553; strength, that is, (plural) resources: - force.
H3982 מאמר ma'ămar mah-am-ar'
From H559; something (authoritatively) said, that is, an edict: - commandment, decree.
H3983 מאמר mê'mar may-mar'
(Chaldee); corresponding to H3982: - appointment, word.
H3984 מאן mâ'n mawn
(Chaldee); probably from a root corresponding to $\underline{H 579}$ in the sense of an inclosure by sides; a utensil: - vessel.

H3985 מאז mâ'ên maw-ane'
A primitive root; to refuse: - refuse, X utterly.
H3986 מאן mâ'ên maw-ane'
From H3985; unwilling: - refuse.
H3987 מאן mê'ên may-ane ${ }^{\prime}$
From H3985; refractory: - refuse.
H3988 מאס mâ'as maw-as'
A primitive root; to spurn; also (intransitively) to disappear: - abhor, cast away (off), contemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, X utterly, vile person.

H3989 מאפה ma'ăpheh mah-af-eh'
From H644; something baked, that is, a batch: - baken
H3990 מאפל ma'ăphêl mah-af-ale'
From the same as $\underline{\mathrm{H} 651}$; something opaque: - darkness.
H3991 מאפבליה ma'ăphêl ${ }^{\text {ºn yâh mah-af-ay-leh-yaw' }}$
Prolonged feminine of H3990; opaqueness: - darkness.
H3992 מאר mâ'ar maw-ar ${ }^{\prime}$
A primitive root; to be bitter or (causatively) to embitter, that is, be painful: - fretting, picking.

H3993 מארב ma'ărâb mah-ar-awb'
From H693; an ambuscade: - lie in ambush, ambushment, lurking place, lying in wait.
H3994 מארה m ${ }^{\text {e'êrâh } m e h-a y-r a w ' ~}$
From H779; an execration: - curse.
H3995 מבדילה mibdâlâh mib-daw-law'
From H914; a separation, that is, (concretely) a separate place: - separate.
H3996 מבוא mâbô' maw-bo'
From H935; an entrance (the place or the act); specifically (with or without H8121) sunset or the west; also (adverbially with preposition) towards: - by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare H4126.

H3997 מבואה m bô'âh meb-o-aw'
Feminine of H3996; a haven: - entry.

H3998 מבוּכה m ébûkâh meb-oo-kaw'
From H943; perplexity: - perplexity.
H3999 מבּוּל mabbûl mab-bool'
From H2986 in the sense of flowing; a deluge: - flood.
H4000 מבץץ mâbôn maw-bone'
From H995; instructing: - taught.

H4001 מבוּסה m'bûsâh meb-oo-saw'
From H947; a trampling: - treading (trodden) down (under foot).

H4002 מגבּוּ mabbûa mab-boo'-ah
From H5042; a fountain: - fountain, spring.

H4003 מבוּקה m'bûqâh meb-oo-kah'
From the same as H950; emptiness: - void.

H4004 מבתזר mibchôr mib-khore'
From H977; select, that is, well fortified: - choice.

H4005 מבדר mibchâr mib-khawr'
From H977; select, that is, best: - choice (-st), chosen.

H4006 מבתר mibchâr mib-khawr'
The same as H4005; Mibchar, an Israelite: - Mibhar.

H4007 מבּט מבּט mabbât mebbât mab-bawt', meb-bawt'
From H5027; something expected, that is, (abstractly) expectation: - expectation.
H4008 מבטא mibṭâ' mib-taw'
From H981; a rash utterance (hasty vow): - (that which . . . ) uttered (out of).
H4009 מבטח mibṭâch mib-tawkh'
From H982; properly a refuge, that is, (objectively) security, or (subjectively) assurance: confidence, hope, sure, trust.

H4010 מבליגית mablîygiyth mab-leeg-eeth'
From H1082; desistance (or rather desolation): - comfort self.

H4011 מבנה mibneh mib-neh'
From H1129; a building: - frame.
H4012 מבני mbûnnay meb-oon-nah'ee
From H1129; built up; Mebunnai, an Israelite: - Mebunnai.
H4013 מבצרה מבצר mibtsâr mibtsârâh mib-tsawr', mib-tsaw-raw'
From H1219; a fortification, castle, or fortified city; figuratively a defender: - (de-, most) fenced, fortress, (most) strong (hold).

H4014 מבצר mibtsâr mib-tsawr'
The same as H4013; Mibtsar, an Idumaean: - Mibzar.

H4015 מברח mibrâch mib-rawkh'
From H1272; a refugee: - fugitive.

H4016 מבשׁ mâbûsh maw-boosh'
From H954; (plural) the (male) pudenda: - secrets.

H4017 מבשׂם mibśâm mib-sawm'
From the same as H1314; fragrant; Mibsam, the name of an Ishmaelite and of an Israelite: Mibsam.

H4018 מבצּלה m ${ }^{\text {c }}$ bash ${ }^{\text {e }}$ lâh meb-ash-shel-aw ${ }^{\prime}$
From H1310; a cooking hearth: - boiling-place.

H4019 מגבּישׁ magbîysh mag-beesh'
From the same as H1378; stiffening; Magbish, an Israelite, or a place in Palestine: - Magbish.
H4020 מגבּלה migbâlâh mig-baw-law'

From H1379; a border: - end.

H4021 migbâ'âh mig-baw-aw'
From the same as H1389; a cap (as hemispherical): - bonnet.

H4022 meged meh'-ghed
From an unused root properly meaning to be eminent; properly a distinguished thing; hence something valuable, as a product or fruit: - pleasant, precious fruit (thing).

H4023 בגמדו מגדין me giddôn megiddô meg-id-done', meg-id-do'
From H1413; rendezvous; Megiddon or Megiddo, a place in Palestine: - Megiddo, Megiddon.

H4024 מגדּל מגדּול migdôl migdôl mig-dole', mig-dole
Probably of Egyptian origin; Migdol, a place in Egypt: - Migdol, tower.

H4025 מגמדיאל magdiy'êl mag-dee-ale'
From H4022 and H410; preciousness of God; Magdiel, an Idumaean: - Magdiel.

H4026 בגדּ migdâl migdâlâh mig-dawl', mig-daw-law'
From H1431; a tower (from its size or height); by analogy a rostrum; figuratively a (pyramidal) bed of flowers: - castle, flower, pulpit, tower. Compare the names following.

H4027 מגדּל־אל migdal-'êl mig-dal-ale'
From H4026 and H410; tower of God; Migdal-El, a place in Palestine: - Migdal-el.

H4028 מגדּל־בּ migdal-gâd mig-dal-gawd'
From H4026 and H1408; tower of Fortune; Migdal-Gad, a place in Palestine: - Migdal-gad.

H4029 migdal-‘êder mig-dal'-ay'-der
From H4026 and H5739; tower of a flock; Migdal-Eder, a place in Palestine: - Migdal-eder, tower of the flock.

H4030 מגדּנה migdânâh mig-daw-naw'
From the same as $\underline{\mathrm{H} 4022 ; ~ p r e c i o u s n e s s, ~ t h a t ~ i s, ~ a ~ g e m: ~-~ p r e c i o u s ~ t h i n g, ~ p r e s e n t . ~}$

H4031 מגוג mâgôg maw-gogue'
From H1463; Magog, a son of Japheth; also a barbarous northern region: - Magog.

H4032 מגגוֹר מגור mâgôr mâgûr maw-gore', maw-goor'
From H1481 in the sense of fearing; a fright (objectively or subjectively): - fear, terror. Compare H4036.

H4033 מגר מגוּר mâgûr mâgûr maw-goor', maw-goor'

From H1481 in the sense of lodging; a temporary abode; by extension a permanent residence: dwelling, pilgrimage, where sojourn, be a stranger. Compare H4032.

H4034 מגורה m gôrâh meg-o-raw
Feminine of H4032; affright: - fear.
H4035 מגוּרה megûrâh meg-oo-raw'
Feminine of $\underline{H 4032}$ or of $\underline{H 4033}$; a fright; also a granary: - barn, fear.
H4036 מגור מפםביב mâgôr missâbîyb maw-gore' mis-saw-beeb'
From H4032 and H5439 with the preposition inserted; affright from around; Magor-mis-Sabib, a symbolical name of Pashur: - Magor-missabib.

H4037 מגזרה magzêrâh mag-zay-raw
From H1504; a cutting implement, that is, a blade: - axe.
H4038 מג: maggâl mag-gawl'
From an unused root meaning to reap; a sickle: - sickle.
H4039 מגגּה m gillâh meg-il-law'
From H1556; a roll: - roll, volume.
H4040 מגלּה m gillâh meg-il-law'
(Chaldee); corresponding to H4039: - roll.
H4041 מגגמה m ${ }^{\text {enammâh meg-am-maw }}$
From the same as H1571; properly accumulation, that is, impulse or direction: - sup up.
H4042 מגן mâgan maw-gan'
A denominative from $\underline{\mathrm{H} 4043}$; properly to shield; encompass with; figuratively to rescue, to hand safely over (that is, surrender): - deliver.

From H1598; a shield (that is, the small one or buckler); figuratively a protector, also the scaly hide of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

H4044 מגגּ m ginnâh meg-in-naw'
From H4042; a covering (in a bad sense), that is, blindness or obduracy: - sorrow. See also H4043.

H4045 מגערת mig'ereth mig-eh'-reth
From H1605; reproof (that is, curse): - rebuke.
H4046 מג: maggêphâh mag-gay-faw

From H5062; a pestilence; by analogy defeat: - (X be) plague (-d), slaughter, stroke.
H4047 מגפּיעש magpiy âsh mag-pee-awsh'
Apparently from H1479 or H5062 and H6211; exterminator of (the) moth; Magpiash, an Israelite:

- Magpiash.

H4048 מגר mâgar maw-gar'
A primitive root; to yield up; intensively to precipitate: - cast down, terror.
H4049 מגר megar meg-ar'
(Chaldee); corresponding to $\underline{\mathrm{H} 4048}$; to overthrow: - destroy.
H4050 מגרה m gêrâh meg-ay-raw'
From H1641; a saw: - axe, saw.
H4051 מגרץ migrôn mig-rone'
From H4048; precipice; Migron, a place in Palestine: - Migron.

H4052 מגרעה migrâê̂h mig-raw-aw'
From H1639; a ledge or offset: - narrowed rest.
H4053 מגרפה migrâphâh mig-raw-faw'
From H1640; something thrown off (by the spade), that is, a clod: - clod.

H4054 migrâsh migrâshâh mig-rawsh', mig-raw-shaw'
From H1644; a suburb (that is, open country whither flocks are driven for pasture); hence the area around a building, or the margin of the sea: - cast out, suburb.

H4055 מדר מר mad mêd mad, made
From H4058; properly extent, that is, height; also a measure; by implication a vesture (as measured); also a carpet: - armour, clothes, garment, judgment, measure, raiment, stature.

H4056 מדבּת madbach mad-bakh'
(Chaldee); from H1648; a sacrificial altar: - altar.

H4057 מדבּר midbâr mid-bawr'
From H1696 in the sense of driving; a pasture (that is, open field, whither cattle are driven); by implication a desert; also speech (including its organs): - desert, south, speech, wilderness.

H4058 מדד mâdad maw-dad'
A primitive root; properly to stretch; by implication to measure (as if by stretching a line); figuratively to be extended: - measure, mete, stretch self.

H4059 בוּד middad mid-dad'

From H5074; flight: - be gone.
H4060 מגדּ middâh mid-daw'
Feminine of H4055; properly extension, that is, height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically tribute (as measured): garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

H4061 מנדה מדּה middâh mindâh mid-daw', min-daw'
(Chaldee); corresponding to H4060; tribute in money: - toll, tribute.
H4062 בדהבה madhêbâh mad-hay-baw'
Perhaps from the equivalent of H1722; gold making, that is, exactress: - golden city.
H4063 מתד medev meh'-dev
From an unused root meaning to stretch; properly extent, that is, measure; by implication a dress (as measured): - garment.

H4064 מדוה madveh mad-veh'
From H1738; sickness: - disease.

H4065 מגדּז maddûach mad-doo'akh
From H5080; seduction: - cause of banishment.

H4066 מדחן mâdôn maw-dohn'
From H1777; a contest or quarrel: - brawling, contention (-ous), discord, strife. Compare H4079, H4090.

H4067 מדון mâdôn maw-dohn'
From the same as H4063; extensiveness, that is, height: - stature.

H4068 מחדן mâdôn maw-dohn'
The same as H4067; Madon, a place in Palestine: - Madon.

H4069 מדיע מדּוּ maddûa maddûa mad-doo'-ah, mad-doo'-ah
From H 4100 and the passive participle of H 3045 ; what (is) known?; that is, (by implication), (adverbially) why?: - how, wherefore, why.

From H1753; a dwelling: - dwelling.

H4071 מדרה מדוּרה m dûrâh medûrâh med-oo-raw', med-oo-raw'
From H1752 in the sense of accumulation; a pile of fuel: - pile (for fire).

H4072 מדחת midcheh mid-kheh'

From H1760; overthrow: - ruin.
H4073 מדחפה m dachphâh med-akh-faw'
From H1765; a push, that is, ruin: - overthrow.
H4074 מדי mâday maw-dah'ee
Of foreign derivation; Madai, a country of central Asia: - Madai, Medes, Media.
H4075 מדי mâday maw-dah'ee
Patrial from H4074; a Madian or native of Madai: - Mede.
H4076 מדי mâday maw-dah'ee
(Chaldee); corresponding to $\underline{\mathrm{H} 4074: ~-~ M e d e ~(-s) . ~}$
H4077 ממדי mâday maw-dah'ee
(Chaldee); corresponding to H4075: - Median.

H4078 ממדי madday mad-dah'ee
From H4100 and H1767; what (is) enough, that is, sufficiently: - sufficiently.
H4079 מדיץ midyân mid-yawn'
A variation for H4066: - brawling, contention (-ous).
H4080 מדיץ midyân mid-yawn'
The same as H4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: - Midian, Midianite.

H4081 middiyn mid-deen'
A variation for H4080: - Middin.

H4082 מדינה m diynâh med-ee-naw ${ }^{\text {e }}$
From H1777; properly a judgeship, that is, jurisdiction; by implication a district (as ruled by a judge); generally a region: - ( X every) province.

H4083 גדינה me diynâh med-ee-naw'
(Chaldee); corresponding to H 4082 : - province.

H4084 מדיני midyânîy mid-yaw-nee'
Patronymic or patrial from H4080; a Midjanite or descendant (native) of Midjan: - Midianite. Compare H4092.

H4085 מדכה m dôkâh med-o-kaw'
From H1743; a mortar: - mortar.

H4086 מדמן madmên mad-mane'
From the same as H1828; dunghill; Madmen, a place in Palestine: - Madmen.
H4087 מדמנה madmênâh mad-may-naw'
Feminine from the same as H1828; a dunghill: - dunghill.
H4088 מדמנה madmênâh mad-may-naw'
The same as H4087; Madmenah, a place in Palestine: - Madmenah.
H4089 madmannâh mad-man-naw'
A variation for H4087; Madmannah, a place in Palestine: - Madmannah.
H4090 מדן m dân med-awn'
A form of H4066: - discord, strife.

H4091 מחד m dân med-awn'
The same as H4090; Medan, a son of Abraham: - Medan.

H4092 בדני m dânîy med-aw-nee'
A variation of H4084: - Midianite.

H4093 מדּע מדּע maddâ` madda` mad-daw', mad-dah'
From H3045; intelligence or consciousness: - knowledge, science, thought.

H4094 מדקרה madqârâh mad-kaw-raw'
From H1856; a wound: - piercing.

H4095 מזררגה madrêgâh mad-ray-gaw'
From an unused root meaning to step; properly a step; by implication a steep or inaccessible place: - stair, steep place.

H4096 מדרך midrâk mid-rawk'
From H1869; a treading, that is, a place for stepping on: - [foot-] breadth.

H4097 מדרשׁ midrâsh mid-rawsh'
From H1875; properly an investigation, that is, (by implication) a treatise or elaborate compilation: - story.

H4098 מרֹשׁt m dûshshâh med-oosh-shaw'
From H1758; a threshing, that is, (concretely and figuratively) down trodden people: - threshing.

H4099 מדתת m dâthâ' med-aw-thaw'
Of Persian origin; Medatha, the father of Haman. (Including the article.): - Hammedatha [includ. the article.]

H4100 מתה מ־ מ־ מהת מה mâh mah mâ ma meh maw, mah, maw, mah, meh
A primitive particle; properly interrogitive what? (including how?, why? and when?); but also exclamations like what! (including how!), or indefinitely what (including whatever, and even relatively that which); often used with prefixes in various adverbial or conjugational sneses: how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, with), (for) why.

## H4101 מעה mâh maw

(Chaldee); corresponding to $\underline{\mathrm{H} 4100}$ : - how great (mighty), that which, what (-soever), why.
H4102 מהחה mâhahh maw-hah'
Apparently a denominative from H4100; properly to question or hesitate, that is, (by implication) to be reluctant: - delay, linger, stay selves, tarry.

H4103 מהוּמה m éhûmâh meh-hoo-maw'
From H1949; confusion or uproar: - destruction, discomfiture, trouble, tumult, vexation, vexed.
H4104 ממהוּמן m chûmân meh-hoo-mawn'
Of Persian origin; Mehuman, a eunuch of Xerxes: - Mehuman.
H4105 מהיטבאל m chêytab'êl meh-hay-tab-ale'
From H3190 (augmented) and H410; bettered of God; Mehetabel, the name of an Edomitish man and woman: - Mehetabeel, Mehetabel.

H4106 מהר מהיר mâhîyr mâhir maw-here', maw-here'
From H4116; quick; hence skilful: - diligent, hasty, ready.
H4107 מהל mâhal maw-hal'
A primitive root; properly to cut down or reduce, that is, by implication to adulterate: - mixed.
H4108 מהלך mahlêk mah-lake'
From H1980; a walking (plural collectively), that is, access: - place to walk.
H4109 מהתלך mahălâk mah-hal-awk'
From H1980; a walk, that is, a passage or a distance: - journey, walk.
H4110 מהלל mahălâl mah-hal-awl'
From H1984; fame: - praise.
H4111 מהללאל mahălalêl mah-hal-al-ale'
From H4110 and H410; praise of God; Mahalalel, the name of an antediluvian patriarch and of an Israelite: - Mahalaleel.

H4112 מהלמּה mahălûmmâh mah-hal-oom-maw'
From H1986; a blow: - stripe, stroke.
H4113 מהממרה mahămôrâh mah-ham-o-raw'
From an unused root of uncertain meaning; perhaps an abyss: - deep pit.
H4114 מהתפכה mahpêkâh mah-pay-kaw'
From H2015; a destruction: - when . . . overthrew, overthrow (-n).
H4115 מהפּכ mahpeketh mah-peh'-keth
From H2015; a wrench, that is, the stocks: - prison, stocks.
H4116 מהר mâhar maw-har'
A primitive root; properly to be liquid or flow easily, that is, (by implication); to hurry (in a good or bad sense); often used (with another verb) adverbially promptly: - be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily, (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

H4117 מהר mâhar maw-har'
A primitive root (perhaps rather the same as $\underline{H 4116}$ through the idea of readiness in assent); to bargain (for a wife), that is, to wed: - endow, X surely.

## H4118 מהר mahêr mah-hare'

From H4116; properly hurrying; hence (adverbially) in a hurry: - hasteth, hastily, at once, quickly, soon, speedily, suddenly.

H4119 מהר môhar mo'-har
From H4117; a price (for a wife): - dowry.

H4120 בדהר m hêrâh meh-hay-raw'
Feminine of H4118; properly a hurry; hence (adverbially) promptly: - hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.

H4121 מהרי mahăray mah-har-ah'ee
From H4116; hasty; Maharai, an Israelite: - Maharai.
H4122 מהרר שללל חשׁ בּ mahêr shâlâl châsh baz mah-hare' shaw-lawl' khawsh baz
From $\underline{H 118}$ and H7998 and H2363 and H957; hasting (as he (the enemy) to the) booty, swift (to the) prey; Maher-Shalal Chash-Baz; the symbolical name of the son of Isaiah: - Maher-shalal-hash-baz.

H4123 מהתתלה mahăthallâh mah-hath-al-law'
From H2048; a delusion: - deceit.

## H4124 מזאב mô'àb mo-awb

 Moab, an incestuous son of Lot; also his territory and descendants: - Moab.

H4125 מואבית מואביה מזאבי mô'âbîy mồ'âbîyâh mồ'âbîyth mo-aw-bee', mo-aw-bee-yaw', mo-awbeeth'
Patronymic from H4124; a Moabite or Moabitess, that is, a descendant from Moab: - (woman) of Moab, Moabite (-ish, -ss).

H4126 מובא môbâ' mo-baw'
By transposition for H3996; an entrance: - coming.
H4127 מוזג mûg moog
A primitive root; to melt, that is, literally (to soften, flow down, disappear), or figuratively (to fear, faint): - consume, dissolve, (be) faint (-hearted), melt (away), make soft.

H4128 7 mûd mood
A primitive root; to shake: - measure.

H4129 מדע מודע môda` môdâ` mo-dah', mo-daw'
From H3045; an acquaintance: - kinswoman.

H4130 מדעעת môda‘ath mo-dah'-ath
From H3045; acquaintance: - kindred.

H4131 מזוט môt mote'
A primitive root; to waver; by implication to slip, shake, fall: - be carried, cast, be out of course, be fallen in decay, X exceedingly, fall (-ing down), be (re-) moved, be ready shake, slide, slip.

H4132 מזוט môt mote'
From H4131; a wavering, that is, fall; by implication a pole (as shaking); hence a yoke (as essentially a bent pole): - bar, be moved, staff, yoke.

H4133 מזוטה môtâh mo-taw'
Feminine of H4132; a pole; by implication an ox bow; hence a yoke (either literally or figuratively): - bands, heavy, staves, yoke.

H4134 mûk mook
A primitive root; to become thin, that is, (figuratively) be impoverished: - be (waxen) poor (-er).
H4135 מזּל mûl mool
A primitive root; to cut short, that is, curtail (specifically the prepuce, that is, to circumcise); by implication to blunt; figuratively to destroy: - circumcise (-ing, selves), cut down (in pieces), destroy, X must needs.

H4136 מל מזאל מזל מזּל mûl môl mốl mûl mool, mole, mole, mool
From H4135; properly abrupt, that is, a precipice; by implication the front; used only adverbially (with prepositional prefix) opposite: - (over) against, before, [fore-] front, from, [God-] ward, toward, with.

## H4137 מזלדה môlâdâh mo-law-daw'

From H3205; birth; Moladah, a place in Palestine: - Moladah.
H4138 מזלדת môledeth mo-leh'-deth
From H3205; nativity (plural birth place); by implication lineage, native country; also offspring, family: - begotten, born, issue, kindred, native (-ity).

H4139 מוּלה mûlâh moo-law ${ }^{\prime}$
From H4135; circumcision: - circumcision.
H4140 מוליד môliyd mo-leed
From H3205; genitor; Molid, an Israelite: - Molid.
H4141 בזּסב mûsâb moo-sawb'
From H5437; a turn, that is, circuit (of a building): - winding about.
H4142 מסבּה מוּסבּה mûsabbâh mûsabbâh moo-sab-baw', moo-sab-baw'
Feminine of H4141; a reversal, that is, the backside (of a gem), fold (of a double leaved door), transmutation (of a name): - being changed, inclosed, be set, turning.

H4143 מזּסר mûsâd moo-sawd'
From H3245; a foundation: - foundation.
H4144 מזסד môsâd mo-sawd'
From H3245; a foundation: - foundation.
H4145 מזיסדה mûsâdâh moo-saw-daw'
Feminine of H4143; a foundation; figuratively an appointment: - foundation, grounded. Compare H4328.

H4146 מסדה מזסדה môsâdâh môsâdâh mo-saw-daw', mo-saw-daw'
Feminine of H4144; a foundation: - foundation.
H4147 מסרה מוסררה מזסר môsêr môsêrâh môs ${ }^{\text {r râh }}$ mo-sare', mo-say-raw', mo-ser-aw'
From H3256; properly chastisement, that is, (by implication) a halter; figuratively restraint: band, bond.

H4148 מזּסר mûsâr moo-sawr'

From H3256; properly chastisement; figuratively reproof, warning or instruction; also restraint: bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

Feminine of H4147; correction or corrections; Moserah or Moseroth, a place in the Desert: Mosera, Moseroth.

H4150 מזעדה מעד מזעד môêêd môeêd mô âdâh mo-adé, mo-ade', mo-aw-daw'
From H3259; properly an appointment, that is, a fixed time or season; specifically a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

H4151 מזוער môâd mo-awd'
From H3259; properly an assembly (as in H4150); figuratively a troop: - appointed time.

H4152 מזּעדה mû âdâh moo-aw-daw'
From H3259; an appointed place, that is, asylum: - appointed.

H4153 môadyâh mo-ad-yaw'
From H4151 and H3050; assembly of Jah; Moadjah, an Israelite: - Moadiah. Compare H4573.

H4154 mûedeth moo-eh'-deth


## H4155 מזּער mưâph moo-awf'

From H5774; properly covered, that is, dark; abstractly obscurity, that is, distress: - dimness.

H4156 מזעצה môêtsâh mo-ay-tsaw'
From H3289; a purpose: - counsel, device.
H4157 מזעקק mûâqâh moo-aw-kaw'
From H5781; pressure, that is, (figuratively) distress: - affliction.

H4158 במפעת מיפעת מזופעת môpha'ath mêypha'ath mêpha'ath mo-fah'-ath, may-fah'-ath, may-fah'-ath
From H3313; illuminative; Mophaath or Mephaath, a place in Palestine: - Mephaath.

H4159 môphêth môphêth mo-faith', mo-faith'
From $\underline{H 3302}$ in the sense of conspicuousness; a miracle; by implication a token or omen:miracle, sign, wonder (-ed at).

H4160 מוּץ mûts moots

A primitive root; to press, that is, (figuratively) to oppress: - extortioner.
H4161 מצא מזצאץ môtsâ' môtsâ' mo-tsaw', mo-tsaw'
From H3318; a going forth, that is, (the act) an egress, or (the place) an exit; hence a source or product; specifically dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): - brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

H4162 מוצא môtsâ' mo-tsaw ${ }^{\text {מוֹא }}$
The same as H4161; Motsa, the name of two Israelites: - Moza.
H4163 מצצאה môtsâ'âh mo-tsaw-aw'
Feminine of H4161; a family descent; also a sewer (compare H6675): - draught house; going forth.

H4164 עזיצק מוזצק mûtsaq mûtsâq moo-tsak', moo-tsawk'
From H3332; narrowness; figuratively distress: - anguish, is straitened, straitness.

## H4165 מזּצק mûtsâq moo-tsawk'

From H5694; properly fusion, that is, literally a casting (of metal); figuratively a mass (of clay): casting, hardness.

H4166 מצקקה מזוּצקה mûtsâqâh mûtsâqâh moo-tsaw-kaw', moo-tsaw-kaw'
From H3332; properly something poured out, that is, a casting (of metal); by implication a tube (as cast): - when it was cast, pipe.

H4167 מזוק mûq mook
A primitive root; to jeer, that is, (intensively) blaspheme: - be corrupt.

H4168 מזקר môqêd mo-kade'
From H3344; a fire or fuel; abstractly a conflagration: - burning, hearth.
H4169 ${ }^{\text {Mr }}$ Môq $q^{\text {e dâh mo-ked-aw }}$
Feminine of H4168; fuel: - burning.
H4170 מקששׁ מזקשׁ môqêsh môqêsh mo-kashe', mo-kashe'
From H3369; a noose (for catching animals), (literally or figuratively); by implication a hook (for the nose): - be ensnared, gin, (is) snare (-d), trap.

H4171 mû moor
A primitive root; to alter; by implication to barter, to dispose of: - X at all, (ex-) change, remove.
H4172 מזרה מרא מזרא môrâ' môrâ' môrâh mo-raw', mo-raw', mo-raw'

From H3372; fear; by implication a fearful thing or deed: - dread, (that ought to be) fear (-ed), terribleness, terror.

H4173 מרגג מזרג môrag môrag mo-rag', mo-rag'
From an unused root meaning to triturate; a threshing sledge: - threshing instrument.
H4174 מזוד môrâd mo-rawd'
From H3381; a descent; architecturally an ornamental appendage, perhaps a festoon: - going down, steep place, thin work.

H4175 מזרה môreh mo-reh'
From H3384; an archer; also teacher or teaching; also the early rain (see H3138): - (early) rain.
H4176 מרה מזרה môreh môreh mo-reh', mo-reh'
The same as H4175; Moreh, a Canaanite; also a hill (perhaps named from him): - Moreh.
H4177 מורה môrâh mo-raw'
From $\underline{44171}$ in the sense of shearing; a razor: - razor.
H4178 מזרט môrât mo-rawt'
From H3399; obstinate, that is, independent: - peeled.
H4179 môrìyâh môrîyâh mo-ree-yaw', mo-ree-yaw'
From H7200 and H3050; seen of Jah; Morijah, a hill in Palestine: - Moriah.
H4180 מזרשׁ môrâsh mo-rawsh'
From H3423; a possession; figuratively delight: - possession, thought.
H4181 môrâshâh mo-raw-shaw'
Feminine of H4180; a possession: - heritage, inheritance, possession.
H4182 môresheth gath mo-reh'-sheth gath
From H3423 and H1661; possession of Gath; Moresheth-Gath, a place in Palestine: - Moreshethgath.

H4183 מזרשׁתי môrashtîy mo-rash-tee'
Patrial from H4182; a Morashtite or inhabitant of Moresheth Gath: - Morashthite.
H4184 מזּש mûsh moosh
A primitive root; to touch: - feel, handle.

H4185 מזּש mûsh moosh

A primitive root (perhaps rather the same as H 4184 through the idea of receding by contact); to withdraw (both literally and figuratively, whether intransitively or transitively): - cease, depart, go back, remove, take away.

H4186 מֹשב מחֹשב môshâb môshâb mo-shawb', mo-shawb'
From H3427; a seat; figuratively a site; abstractly a session; by extension an abode (the place or the time); by implication population: - assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

From H4184; sensitive; Mushi, a Levite: - Mushi.

H4188 mûshîy moo-shee ${ }^{\prime}$
Patronymic from H4187; a Mushite (collectively) or descendant of Mushi: - Mushites.

H4189 מזשׁכה môsh ${ }^{\mathrm{e}}$ kâh mo-shek-aw'
Active participle feminine of $\underline{\mathrm{H} 4900}$; something drawing, that is, (figuratively) a cord: - band.

H4190 מחשעׁה môshâ âh mo-shaw-aw'
From H3467; deliverance: - salvation.

## H4191 בזּת mûth mooth

A primitive root; to die (literally or figuratively); causatively to kill: - X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

H4192 mûth mûth labbên mooth, mooth lab-bane'
From H4191 and H1121 with the preposition and article interposed; "to die for the son", probably the title of a popular song: - death, Muthlabben.

H4193 môth mohth
(Chaldee); corresponding to H4194; death: - death.

H4194 מוּת mâveth maw'-veth
From H4191; death (natural or violent); concretely the dead, their place or state (hades); figuratively pestilence, ruin: - (be) dead ([-ly]), death, die (-d).

H4195 מותר môthâr mo-thar'
From H3498; literally gain; figuratively superiority: - plenteousness, preeminence, profit.

H4196 בזֹּוּת mizbêach miz-bay'-akh
From H2076; an altar: - altar.

H4197 mezeg meh'-zeg
From an unused root meaning to mingle (water with wine); tempered wine: - liquor.

H4198 מזה mâzeh maw-zeh'
From an unused root meaning to suck out; exhausted: - burnt.
H4199 מעזה mizzâh miz-zaw'
Probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: - Mizzah.
H4200 mezev meh'-zev
Probably from an unused root meaning to gather in; a granary: - garner.

From the same as H2123; a door post (as prominent): - (door, side) post.
H4202 $\begin{aligned} & \text { arâzôn maw-zone' }\end{aligned}$
From H2109; food: - meat, victual.
H4203 מזח mâzôn maw-zone'
(Chaldee); corresponding to H4202: - meat.
H4204 מזור mâzôr maw-zore'
From H2114 in the sense of turning aside from truth; treachery, that is, a plot: - wound.
H4205 מזר מזור mâzôr mâzôr maw-zore', maw-zore'
From H2115 in the sense of binding up; a bandage, that is, remedy; hence a sore (as needing a compress): - bound up, wound.

H4206 מזח מזית mâziyach mêzach maw-zee'-akh, may-zakh'
From H2118; a belt (as movable): - girdle, strength.
H4207 מזלגה מזלג mazlêg mizlâgâh maz-layg', miz-law-gaw'
From an unused root meaning to draw up; a fork: - fleshhook.
H4208 מזקלה mazzâlâh maz-zaw-law'
Apparently from $\underline{H 5140}$ in the sense of raining; a constellation, that is, Zodiacal sign (perhaps as affecting the weather): - planet. Compare H4216.

From H2161; a plan, usually evil (machination), sometimes good (sagacity): - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

H4210 מזמזר mizmôr miz-more'
From H2167; properly instrumental music; by implication a poem set to notes: - psalm.
H4211 מזמרה mazmêrâh maz-may-raw ${ }^{\prime}$

From H2168; a pruning knife: - pruning-hook.
H4212 מזמּרה m ${ }^{\text {e }}$ zamm ${ }^{\text {e }}$ râh mez-am-mer-aw ${ }^{\prime}$
From H2168; a tweezer (only in the plural): - snuffers.
H4213 מזער miz'âr miz-awr'

H4214 מזרה mizreh miz-reh
From H2219; a winnowing shovel (as scattering the chaff): - fan.
H4215 מזרה m ${ }^{\text {e } z a ̂ r e h ~ m e z-a w-r e h ' ~}$
Apparently from H2219; properly a scatterer, that is, the north wind (as dispersing clouds; only in plural): - north.

H4216 מזּרה mazzârâh maz-zaw-raw'
Apparently from $\underline{H 5144}$ in the sense of distinction; some noted constellation (only in the plural), perhaps collectively the zodiac: - Mazzoroth. Compare H4208.

H4217 מזרח mizrâch miz-rawkh'
From H2224; sunrise, that is, the east: - east (side, -ward), (sun-) rising (of the sun).
H4218 מזרע mizrâ` miz-raw'
From H2232; a planted field: - thing sown.
H4219 מזרק mizrâq miz-rawk'
From H2236; a bowl (as if for sprinkling): - bason, bowl.
$\mathbf{H 4 2 2 0}$ mêach may'-akh
From H4229 in the sense of greasing; fat; figuratively rich: - fatling (one).

H4221 môach mo'-akh
From the same as $\underline{\mathrm{H} 4220}$; fat, that is, marrow: - marrow.
H4222 מחת mâchâ' maw-khaw'
A primitive root; to rub or strike the hands together (in exultation): - clap.
H4223 מחא m châ' mekh-aw
(Chaldee); corresponding to H4222; to strike in pieces; also to arrest; specifically to impale: hang, smite, stay.

H4224 מחבא מחבא machăbê' machăbô' makh-ab-ay', makh-b-o'
From H2244; a refuge: - hiding (lurking) place.

H4225 מחתבּת machbereth makh-beh'-reth
From H2266; a junction, that is, seam or sewed piece: - coupling.
H4226 עחבּרה m ${ }^{\text {e }}$ chabb ${ }^{\mathrm{e}}$ râh mekh-ab-ber-aw ${ }^{\prime}$
From H2266; a joiner, that is, brace or cramp: - coupling, joining.
H4227 מחבת machăbath makh-ab-ath
From the same as $\underline{\mathrm{H} 2281 ; ~ a ~ p a n ~ f o r ~ b a k i n g ~ i n: ~-~ p a n . ~}$
H4228 מתחגרת machăgôreth makh-ag-o'-reth
From H2296; a girdle: - girding.
H4229 mâchâh maw-khaw'
A primitive root; properly to stroke or rub; by implication to erase; also to smooth (as if with oil), that is, grease or make fat; also to touch, that is, reach to: - abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).

H4230 מחזיגה m chûgâh mekh-oo-gaw
From H2328; an instrument for marking a circle, that is, compasses: - compassive
H4231 בחזו mâchôz maw-khoze'
From an unused root meaning to enclose; a harbor (as shut in by the shore): - haven.

From H4229 and H410; smitten of God; Mechujael or Mechijael, an antediluvian patriarch: -
Mehujael.
H4233 מחזים machăviym makh-av-eem'
Apparently a patrial, but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: - Mahavite.

H4234 מחזל mâchôl maw-khole'
From H2342; a (round) dance: - dance (-cing).

H4235 מחזל mâchôl maw-khole'
The same as H4234; dancing; Machol, an Israelite: - Mahol.
H4236 מחזה machăzeh makh-az-eh
From H2372; a vision: - vision.

H4237 מחזה mechězâh mekh-ez-aw'
From H2372; a window: - light.
H4238 מחזיאות machăẑỳ'ôth makh-az-ee-oth'

Feminine plural from H2372; visions; Machazioth, an Israelite: - Mahazioth.

H4239 m ${ }^{\text {m }}$ chîy mekh-ee $e^{\prime}$
From H4229; a stroke, that is, battering ram: - engines.

H4240 מחתידא m chîydâ' mekh-ee-daw'
From H2330; junction; Mechida, one of the Nethinim: - Mehida.

H4241 michyâh mikh-yaw'
From H2421; preservation of life; hence sustenance; also the live flesh, that is, the quick: preserve life, quick, recover selves, reviving, sustenance, victuals.

H4242 מחתיר m ${ }^{\text {a }}$ chîyr mekh-eer ${ }^{\prime}$
From an unused root meaning to buy; price, payment, wages: - gain, hire, price, sold, worth.

H4243 מחתיר m chiyr mekh-eer ${ }^{\text {a }}$
The same as H4242; price; Mechir, an Israelite: - Mehir.

H4244 מחתלה machlâh makh-law'
From H2470; sickness; Machlah, the name apparently of two Israelitesses: - Mahlah.

H4245 מחתלה מחתלה machăleh machălâh makh-al-eh', makh-al-aw'
From H2470; sickness: - disease, infirmity, sickness.

H4246 מחלה m chôlâh mekh-o-law ${ }^{\prime}$
Feminine of H4234; a dance: - company, dances (-cing).

H4247 בחתּה m chillâh mekh-il-law'
From H2490; a cavern (as if excavated): - cave.

H4248 מחלקו machlôn makh-lone'
From H2470; sick; Machlon, an Israelite: - Mahlon.

H4249 machlîy makh-lee
From H2470; sick; Machli, the name of two Israelites: - Mahli.

H4250 machlîy makh-lee
Patronymic from H4249; a Machlite or (collectively) descendant of Machli: - Mahlites.

H4251 machlûy makh-loo'ee
From H2470; a disease: - disease.
$\mathbf{H 4 2 5 2}$ מחתלף machălâph makh-al-awf'
From H2498; a (sacrificial) knife (as gliding through the flesh): - knife.

H4253 מחתלפה machlâphâh makh-law-faw'
From H2498; a ringlet of hair (as gliding over each other): - lock.

H4254 מחלצה machălâtsâh makh-al-aw-tsaw'
From H2502; a mantle (as easily drawn off): - changeable suit of apparel, change of raiment.

H4255 machl ${ }^{\text {e }}$ qâh makh-lek-aw ${ }^{\prime}$
(Chaldee); corresponding to H4256; a section (of the Levites): - course.

H4256 machălôqeth makh-al-o'-keth
From H2505; a section (of Levites, people or soldiers): - company, course, division, portion. See also H5555.

H4257 machălath makh-al-ath'
From H2470; sickness; machalath, probably the title (initial word) of a popular song: - Mahalath.

H4258 machălath makh-al-ath'
The smae as H4257; sickness; Machalath, the name of an Ishmaelitess and of an Israelitess: Mahalath.

H4259 m mo chôlâthîy mekh-o-law-thee'
Patrial from H65; a Mecholathite or inhabitant of Abel Mecholah: - Mecholathite.

H4260 machămâ'âh makh-am-aw-aw'
A denominative from $\underline{H 2529}$; something buttery (that is, unctuous and pleasant), as (figuratively) flattery: - X than butter.

H4261 מחחמר machmâd makh-mawd'
From H2530; delightful; hence a delight, that is, object of affection or desire: - beloved, desire, goodly, lovely, pleasant (thing).

From H2530; desired; hence a valuable: - pleasant thing.

H4263 מחתמל machmâl makh-mawl'
From H2550; properly sympathy; (by paronomasia with $\underline{H 261}$ ) delight: - pitieth.

H4264 machăneh makh-an-eh'
From H2583; an encampment (of travellers or troops); hence an army, whether literally (of soldiers) or figuratively (of dancers, angels, cattle, locusts, stars; or even the sacred courts): army, band, battle, camp, company, drove, host, tents.

H4265 בחנהדדץ machănêh-dân makh-an-ay'-dawn

From H4264 and H1835; camp of Dan; Machaneh-Dan, a place in Palestine: - Mahaneh-dan.
H4266 מחתים machănayim makh-an-ah'-yim
Dual of H4264; double camp; Machanajim, a place in Palestine: - Mahanaim.
H4267 מחתק machănaq makh-an-ak'
From H2614; choking: - strangling.
H4268 machăseh machseh makh-as-eh', makh-seh'
From H2620; a shelter (literally or figuratively): - hope, (place of) refuge, shelter, trust.
H4269 בחםום machsôm makh-sohm'
From H2629; a muzzle: - bridle.
H4270 מחסר מחסזר machsôr machsôr makh-sore', makh-sore'
From H2637; deficiency; hence impoverishment: - lack, need, penury, poor, poverty, want.
H4271 מחתסי machsêyâh makh-say-yaw'
From H4268 and H3050; refuge of (that is, in) Jah; Machsejah, an Israelite: - Maaseiah.
H4272 מחז mâchats maw-khats'
A primitive root; to dash asunder; by implication to crush, smash or violently plunge; figuratively to subdue or destroy: - dip, pierce (through), smite (through), strike through, wound.

H4273 מחזץ machats makh'-ats
From H4272; a contusion: - stroke.

H4274 מחצב machtsêb makh-tsabe'
From H2672; properly a hewing; concretely a quarry: - hewed (-n).
H4275 מזחה mechĕtsâh mekh-ets-aw'
From H2673; a halving: - half.

H4276 מחצית machătsîyth makh-ats-eeth'
From H2673; a halving or the middle: - half (so much), mid [-day].
H4277 מחת mâchaq maw-khak'
A primitive root; to crush: - smite off.

H4278 מחקר mechqâr mekh-kawr'
From H2713; properly scrutinized, that is, (by implication) a recess: - deep place.
H4279 מחתר mâchâr maw-khar'

Probably from H 309 ; properly deferred, that is, the morrow; usually (adverbially) tomorrow; indefinitely hereafter: - time to come, tomorrow.

H4280 machărâ'âh makh-ar-aw-aw'
From the same as H2716; a sink: - draught house.

H4281 machărêshâh makh-ar-ay-shaw'
From H2790; probably a pick axe: - mattock.

H4282 machăresheth makh-ar-eh'-sheth
From H2790; probably a hoe: - share.

H4283 mochǒrâth mochǒrâthâm mokh-or-awth', mokh-or-aw-thawm'
Feminine from the same as $\underline{H 279}$; the morrow or (adverbially) tomorrow: - morrow, next day.

H4284 מחששׁת מחששׁה machăshâbâh machăshebeth makh-ash-aw-baw', makh-ash-eh'-beth
From H2803; a contrivance, that is, (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): - cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

H4285 מחשׁׁ machshâk makh-shawk'
From H2821; darkness; concretely a dark place: - dark (-ness, place).

H4286 בחשׂׂ machśôph makh-sofe'
From H2834; a peeling: - made appear.

H4287 מחת machath makh'-ath
Probably from H4229; erasure; Machath, the name of two Israelites: - Mahath.

H4288 בחתּה m chittâh mekh-it-taw'
From H2846; properly a dissolution; concretely a ruin, or (abstractly) consternation: destruction, dismaying, ruin, terror.

H4289 machtâh makh-taw'
The same as H4288 in the sense of removal; a pan for live coals: - censer, firepan, snuffdish.

H4290 machtereth makh-teh'-reth
From H2864; a burglary; figuratively unexpected examination: - breaking up, secret search.

(Chaldee); apparently corresponding to $\underline{\mathrm{H} 4672}$ in the intransitive sense of being found present; to arrive, extend or happen: - come, reach.

H4292 maṭăṭê' mat-at-ay'

Apparently a denominative from $\underline{\mathrm{H} 2916 \text {; a broom (as removing dirt (compare English 'to dust', }}$ that is, remove dust)): - besom.

H4293 מטטבּ maṭbêach mat-bay'-akh
From H2873; slaughter: - slaughter.

H4294 mațteh matṭâh mat-teh', mat-taw'
From H5186; a branch (as extending); figuratively a tribe; also a rod, whether for chastising (figuratively correction), ruling (a sceptre), throwing (a lance), or walking (a staff, figuratively a support of life, for example bread): - rod, staff, tribe.

H4295 matṭâh mat'-taw
From H5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: - beneath, down (-ward), less, very low, under (-neath).

H4296 intụâh mit-taw'
From H5186; a bed (as extended) for sleeping or eating; by analogy a sofa, litter or bier: - bed ([chamber]), bier.

H4297 מֹטּ mûț̣eh moot-teh ${ }^{\prime}$
From H5186; a stretching, that is, distortion (figuratively iniquity): - perverseness.

H4298 מחטּ mûțâh moot-taw ${ }^{\prime}$
From H5186; expansion: - stretching out.

H4299 maṭveh mat-veh'
From H2901; something spun: - spun.

H4300 בטניל m'ṭ̂yl met-eel'
From H2904 in the sense of hammering out; an iron bar (as forged): - bar.

H4301 מטטמן מטגן מֹטמון maṭmôn maṭmôn maṭmûn mat-mone', mat-mone', mat-moon'
From H2934; a secret storehouse; hence a secreted valuable (buried); generally money: - hidden, riches, (hid) treasure (-s).

H4302 mattâe mat-taw'
From H5193; something planted, that is, the place (a garden or vineyard), or the thing (a plant, figuratively of men); by implication the act, planting: - plant (-ation, -ing).

H4303 maṭ̂am maṭ̂ammâh mat-am', mat-am-maw'
From H2938; a delicacy: - dainty (meat), savoury meat.

H4304 miṭpachath mit-pakh'-ath
From H2946; a wide cloak (for a woman): - vail, wimple.

H4305 מטר mạtar maw-tar ${ }^{\prime}$
A primitive root; to rain: - (cause to) rain (upon).
H4306 משר mâtâr maw-tawr'
From H4305; rain: - rain.
H4307 maț̣ârâ' maṭâ̂râh mat-taw-raw', mat-taw-raw'
From H5201; a jail (as a guard house); also an aim (as being closely watched): - mark, prison.
H4308 מטרד maṭrêd mat-rade'
From H2956; propulsive; Matred, an Edomitess: - Matred.
H4309 מטרי matriny mat-ree'
From H4305; rainy; Matri, an Israelite: - Matri.
H4310 מי mîy me
An interrogitive pronoun of persons, as $\underline{H 4100}$ is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: - any (man), X he, X him, + O that! what, which, who (-m, -se, -soever), + would to God.

H4311 מידבא mêydebâ' may-deb-aw'
From H4325 and H1679; water of quiet; Medeba, a place in Palestine.
H4312 מידד mêydâd may-dawd'
From H3032 in the sense of loving; affectionate; Medad, an Israelite: - Medad.
H4313 מי הירקן mêy hayyarqôn may hah"ee-yar-kone'
From H4325 and H3420 with the article interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine: - Me-jarkon.

H4314 מי זהב mêy zâhâb may zaw-hawb'
From H4325 and H2091, water of gold; Me-Zahab, an Edomite: - Mezahab.
H4315 מיטב mêyṭâb may-tawb'
From H3190; the best part: - best.
H4316 מיכא mîykâ' mee-kaw'
A variation for $\underline{H 4318 ; ~ M i c a, ~ t h e ~ n a m e ~ o f ~ t w o ~ I s r a e l i t e s: ~-~ M i c h a . ~}$
H4317 מיכאל mîykâ'êl me-kaw-ale
From $\underline{H 3310}$ and (the prefixed derivation from) $\underline{\mathrm{H} 3588}$ and $\underline{\mathrm{H} 410}$; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: - Michael.

H4318 מיכה mîykâh mee-kaw'

An abbreviation of H4320; Micah, the name of seven Israelites: - Micah, Micaiah, Michah.
H4319 מיכהה mîykâhû me-kaw'-hoo
A contraction for H4321; Mikehu, an Israelitish prophet: - Micaiah (2Ch_18:8).
H4320 מיכיה mîykâyâh me-kaw-yaw'
From H4310 and (the prefixed derivation from) H3588 and H3050; who (is) like Jah?; Micajah, the name of two Israelites: - Micah, Michaiah. Compare H4318.

H4321 מכיהו מיכיהו mîykây ${ }^{\text {n }}$ hû mikây ${ }^{\text {eh }}$, me-kaw-yeh-hoo', me-kaw-yeh-hoo'
Abbreviated for H4322; Mikajah, the name of three Israelites: - Micah, Micaiah, Michaiah.
H4322 מיכיהֶ mîykâyâhû me-kaw-yaw'-hoo
For H4320; Mikajah, the name of an Israelite and an Israelitess: - Michaiah.
H4323 מיכל mîykâl me-kawl'
From H3201; properly a container, that is, a streamlet: - brook.
H4324 מיכל mîykâl me-kawl'
Apparently the same as H4323; rivulet; Mikal, Saul's daughter: - Michal.
H4325 מים mayim mah'-yim
Dual of a primitive noun (but used in a singular sense); water; figuratively juice; by euphemism urine, semen: - + piss, wasting, water (-ing, [-course, -flood, -spring]).

H4326 minyâmin me-yaw-meem'
A form for H4509; Mijamin, the name of three Israelites: - Miamin, Mijamin.

H4327 מע mîyn meen
From an unused root meaning to portion out; a sort, that is, species: - kind. Compare H4480.
H4328 ${ }^{\circ}$ m ${ }^{\text {m }}$ yûssâdâh meh-yoos-saw-daw ${ }^{\prime}$
Properly feminine passive participle of H3245; something founded, that is, a foundation: foundation.

H4329 מיסך mêysâk may-sawk'
From H5526; a portico (as covered) : - covert.
H4330 מיץ mîyts meets
From H4160; pressure: - churning, forcing, wringing.

H4331 מישׁׂ mêyshâ' may-shaw'
From H4185; departure; Mesha, a place in Arabia; also an Israelite: - Mesha.

H4332 מזשׁאל mîyshâ'êl mee-shaw-ale
From $\underline{H 4310}$ and $\underline{H 410}$ with the abbreviation inceptively relative (see $\underline{H 834}$ ) interposed; who (is) what God (is)?; Mishael, the name of three Israelites: - Mishael.

H4333 מישׁאל mîyshâ'êl mee-shaw-ale'
(Chaldee); corresponding to $\underline{\mathrm{H} 4332 \text {; Mishael, an Israelite: - Mishael. }}$
H4334 מישׁר מחשׁור mîyshôr mîyshôr mee-shore', mee-shore'
From H3474; a level, that is, a plain (often used (with the article prefixed) as a proper name of certain districts); figuratively concord; also straightness, that is, (figuratively) justice (sometimes adverbially justly): - equity, even place, plain, right (-eously), (made) straight, uprightness.

H4335 מישׁך mêyshak may-shak'
Borrowed from H4336; Meshak, an Israelite: - Meshak.
H4336 מישׁך mêyshak may-shak'
(Chaldee); of foreign origin and doubtful signification; Meshak, the Babylonian name of H4333: Meshak.

H4337 מישׁע mêyshâ may-shah'
From H3467; safety; Mesha, an Israelite: - Mesha.
H4338 מישׁע mêysha may-shaw
A variation for H4337; safety; Mesha, a Moabite: - Mesha.
H4339 מישׁר mêyshâr may-shawr'
From H3474; evenness, that is, (figuratively) prosperity or concord; also straightness, that is, (figuratively) rectitude (only in plural with singular sense; often adverbially): - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

H4340 מיתר mêythâr may-thawr'
From H3498; a cord (of a tent), (compare H3499) or the string (of a bow): - cord, string.
H4341 מכאבה מכאוב מכבא mak'ôb mak'ôb mak'ôbâh mak-obe', mak-obe', mak-o-baw'
From H3510; anguish or (figuratively) affliction: - grief, pain, sorrow.

H4342 מבכּיר makbîyr mak-beer'
Transitive participle of H3527; plenty: - abundance.
H4343 מכבּנא makbênâ' mak-bay-naw'
From the same as $\underline{H 3522 ;}$ knoll; Macbena, a place in Palestine settled by him: - Machbenah.
H4344 מכבּנּ makbannay mak-ban-nah'ee
Patrial from H4343; a Macbannite or native of Macbena: - Machbanai.

## H4345 מכבּר makbêr mak-bare

From H3527 in the sense of covering (compare H3531); a grate: - grate.
H4346 מכבּר makbâr mak-bawr'
From H3527 in the sense of covering; a cloth (as netted (compare H4345)): - thick cloth.
H4347 מכפּ ממכּ makkâh makkeh mak-kaw', mak-keh'
(Plural only) from H5221; a blow (in 2Ch_2:10, of the flail); by implication a wound; figuratively carnage, also pestilence: - beaten, blow, plague, slaughter, smote, X sore, stripe, stroke, wound ([-ed]).

H4348 מכוה mikvâh mik-vaw'
From H3554; a burn: - that burneth, burning.
H4349 מכוץ mâkôn maw-kone'
From H3559; properly a fixture, that is, a basis; generally a place, especially as an abode: foundation, habitation, (dwelling-, settled) place.

Feminine of H4349; a pedestal, also a spot: - base.
H4351 מכרה מכוּרה m ${ }^{\text {en }}$ kûrâh m ${ }^{\text {e } k o ̂ r a ̂ h ~ m e k-o o-r a w ', ~ m e k-o-r a w ' ~}$
From the same as H3564 in the sense of digging; origin (as if a mine): - birth, habitation, nativity.
H4352 מכי mâkîy maw-kee'
Probably from H4134; pining; Maki, an Israelite: - Machi.
H4353 מכיר mâkîyr maw-keer'
From H4376; salesman; Makir, an Israelite: - Machir.

H4354 מכירי mâkîyrîy maw-kee-ree'
Patronymic from H4353; a Makirite or descendant of Makir: - of Machir.
H4355 מכך mâkak maw-kak'
A primitive root; to tumble (in ruins); figuratively to perish: - be brought low, decay.
H4356 מבלה מבלאה miklâ'âh miklâh mik-law-aw', mik-law'
From H3607; a pen (for flocks): - ([sheep-]) fold. Compare H4357.
H4357 מכלה miklâh mik-law ${ }^{\prime}$
From H3615; completion (in plural concretely and adverbially wholly): - perfect. Compare H4356.

H4358 מכלול miklôl mik-lole'
From H3634; perfection (that is, concretely adverbial splendidly): - most gorgeously, all sorts.
H4359 מכלל miklâl mik-lawl'
From H3634; perfection (of beauty): - perfection.
H4360 מכלל miklûl mik-lool'
From H3634; something perfect, that is, a splendid garment: - all sorts.
H4361 מכּלת makkôleth mak-ko'-leth
From H398; nourishment: - food.

H4362 מכמן mikman mik-man'
From the same as $\underline{\mathrm{H} 3646}$ in the sense of hiding; treasure (as hidden): - treasure.

H4363 מכמשׁ מכמשׁ מכמס mikmâs mikmâsh mikmash mik-maws', mik-mawsh', mik-mash'
From H3647; hidden; Mikmas or Mikmash, a place in Palestine: - Mikmas, Mikmash.

H4364 מכמר מכמר makmâr mikmôr mak-mawr', mik-more'
From H3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment): net.

H4365 מכמרת מכמרת mikmereth mikmôreth mik-meh'-reth, mik-mo'-reth
Feminine of H4364; a (fisher's) net: - drag, net.

H4366 מכמתת mikm ${ }^{\text {ºthâth mik-meth-awth' }}$
Apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine:

- Michmethath.

H4367 מבנדבי maknadbay mak-nad-bah'ee
From $\underline{4100}$ and $\underline{H 5068}$ with a particle interposed; what (is) like (a) liberal (man)?; Maknadbai, an Israelite: - Machnadebai.

H4368 מכנה m cônâh mek-o-naw'
The same as H4350; a base; Mekonah, a place in Palestine: - Mekonah.

H4369 מכנה m ckûnâh mek-oo-naw'
The same as H4350; a spot: - base.

H4370 מכנס miknâs mik-nawce'
From H3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): breeches.

H4371 מכס mekes meh'-kes

Probably from an unused root meaning to enumerate; an assessment (as based upon a census): tribute.

H4372 מכסה mikseh mik-seh ${ }^{\prime}$
From H3680; a covering, that is, weather boarding: - covering.
H4373 מכסה miksâh mik-saw'
Feminine of H4371; an enumeration; by implication a valuation: - number, worth.
H4374 מכםת m ekasseh mek-as-seh'
From H3680; a covering, that is, garment; specifically a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): - clothing, to cover, that which covereth.

H4375 מכפּלה makpêlâh mak-pay-law'
From H3717; a fold; Makpelah, a place in Palestine: - Machpelah.
H4376 מכר mâkar maw-kar'
A primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): - X at all, sell (away, -er, self).

Hekner meh'-ker
From H4376; merchandise; also value: - pay, price, ware.
H4378 מצּר makkâr mak-kawr'
From H5234; an acquaintance: - acquaintance.
H4379 מכרה mikreh mik-reh'
From H3738; a pit (for salt): - [salt-] pit.
H4380 מכרה m ${ }^{\text {e }}$ kêrâh mek-ay-raw
Probably from the same as H3564 in the sense of stabbing; a sword: - habitation.
H4381 מכרי mikrîy mik-ree'
From H4376; salesman; Mikri, an Israelite: - Michri.

H4382 מכרתי me kêrâthîy mek-ay-raw-thee'
Patrial from an unused name (the same as $\underline{H 4380}$ ) of a place in Palestine; a Mekerathite, or inhabitant of Mekerah: - Mecherathite.

H4383 מכשׁל מכשׁל mikshôl mikshôl mik-shole', mik-shole'
Masculine from H3782; a stumblingblock, literally or figuratively (obstacle, enticement (specifically an idol), scruple): - caused to fall, offence, X [no-] thing offered, ruin, stumblingblock.

H4384 מכשׁלה makshêlâh mak-shay-law'
Feminine from H3782; a stumblingblock, but only figuratively (fall, enticement (idol)): - ruin, stumbling-block.

H4385 מככתב miktâb mik-tawb'
From H3789; a thing written, the characters, or a document (letter, copy, edict, poem): - writing.
H4386 מכתהּ m kittâh mek-it-taw'
From H3807; a fracture: - bursting.
H4387 מבתם miktâm mik-tawm'
From H3799; an engraving, that is, (technically) a poem: - Michtam.
H4388 מכרתֹu maktêsh mak-taysh'
From H3806; a mortar; by analogy a socket (of a tooth): - hollow place, mortar.
H4389 מכתּשׁ maktêsh mak-taysh'
The same as H4388; dell; the Maktesh, a place in Jerusalem: - Maktesh.

H4390 מלא מלא mâlê' mâlâ' maw-lay', maw-law'
A primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): - accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) fully (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

H4391 מלא m"lâ' mel-aw'
(Chaldee); corresponding to H 4390 ; to fill: - fill, be full.
H4392 מלא mâlê' maw-lay'
From H4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially fully: - X she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

From H4390; fulness (literally or figuratively): - X all along, X all that is (there-) in, fill, ( X that whereof . . . was) full, fulness, [hand-] full, multitude.

H4394 מלּא millû' mil-loo'
From H4390; a fulfilling (only in plural), that is, (literally) a setting (of gems), or (technically) consecration (also concretely a dedicatory sacrifice): - consecration, be set.

H4395 מלאה m ${ }^{\text {e }}$ lề'âh mel-ay-aw ${ }^{\prime}$
Feminine of H4392; something fulfilled, that is, abundance (of produce): - (first of ripe) fruit, fulness.

H4396 מלּאה millû'âh mil-loo-aw'
Feminine of H4394; a filling, that is, setting (of gems): - inclosing, setting.
H4397 מלאך mal'âk mal-awk'
From an unused root meaning to despatch as a deputy; a messenger; specifically of God, that is, an angel (also a prophet, priest or teacher): - ambassador, angel, king, messenger.

H4398 מלאך mal'ak mal-ak'
(Chaldee); corresponding to H 4397 ; an angel: - angel.
H4399 מלאכה m ${ }^{\text {a }}$ ª̂̀kâh mel-aw-kaw ${ }^{\prime}$
From the same as $\underline{H 397}$; properly deputyship, that is, ministry; generally employment (never servile) or work (abstractly or concretely); also property (as the result of labor): - business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work ([man], -manship).

H4400 מלאבוּת mal'ăkûth mal-ak-ooth'
From the same as H4397; a message: - message.
H4401 מלאכי mal'âkîy mal-aw-kee'
From the same as H4397; ministrative; Malaki, a prophet: - Malachi.
H4402 מלּאת millê'th mil-layth'
From H4390; fulness, that is, (concretely) a plump socket (of the eye): - X fitly.
H4403 מלבּשׁ מלבּשׁu malbûsh malbûsh mal-boosh', mal-boosh'
From H3847; a garment, or (collectively) clothing: - apparel, raiment, vestment.
H4404 מלבּן malbên mal-bane'
From H3835 (denominatively); a brickkiln: - brickwork.
H4405 מלּה מלּה millâh milleh mil-law', mil-leh'
From H4448 (plural masculine as if from the second form); a word; collectively a discourse; figuratively a topic: - + answer, by-word, matter, any thing (what) to say, to speak (-ing), speak, talking, word.

H4406 מלּה millâh mil-law'
(Chaldee); corresponding to H 4405 ; a word, command, discourse, or subject: - commandment, matter, thing, word.

H4407 מבּא ממּוֹא millô' millô' mil-lo', mil-lo'
From H4390; a rampart (as filled in), that is, the citadel: - Millo. See also H1037.
H4408 מלקּוּח mallûach mal-loo'-akh

From H4414; sea purslain (from its saltness): - mallows.

From H4427; regnant; Malluk, the name of five Israelites: - Malluch, Melichu [from the margin].
H4410 מלוֹכה melûkâh mel-oo-kaw'
Feminine passive participle of H4427; something ruled, that is, a realm: - kingdom, king's, X royal.

H4411 מלקץ mâlôn maw-lone'
From H3885; a lodgment, that is, caravanserai or encampment: - inn, place where . . . lodge, lodging (place).

H4412 מלזינה m ${ }^{\text {e }}$ lûnâh mel-oo-naw ${ }^{\prime}$
Feminine from H3885; a hut, a hammock: - cottage, lodge.
H4413 מלּותי mallôthîy mal-lo'-thee
Apparently from H4448; I have talked (that is, loquacious); Mallothi, an Israelite: - Mallothi, an Isr: - Mallothi.

H4414 מלח mâlach maw-lakh'
A primitive root; properly to rub to pieces or pulverize; intransitively to disappear as dust; also (as denominative from H4417) to salt whether internally (to season with salt) or externally (to $r u b$ with salt): - X at all, salt, season, temper together, vanish away.

H4415 מלח m melach mel-akh
(Chaldee); corresponding to $\underline{H 4414}$; to eat salt, that is, (generally) subsist: - + have maintenance.
H4416 מלת m melach mel-akh ${ }^{\prime}$
(Chaldee); from H4415; salt: - + maintenance, salt.
H4417 מלת melach meh'-lakh
From H4414; properly powder, that is, (specifically) salt (as easily pulverized and dissolved): salt ([-pit]).

H4418 מלח mâlâch maw-lawkh'
From H4414 in its original sense; a rag or old garment: - rotten rag.
H4419 ממּח mallâch mal-lawkh'
From H4414 in its secondary sense; a sailor (as following 'the salt'): - mariner.
H4420 מלתה m ${ }^{\text {e }}$ lêchâh mel-ay-khaw ${ }^{\prime}$
From H4414 (in its denominative sense); properly salted (that is, land (H776 being understood)), that is, a desert: - barren land (-ness), salt [land].

H4421 מלחמה milchâmâh mil-khaw-maw
From H3898 (in the sense of fighting); a battle (that is, the engagement); generally war (that is, warfare): - battle, fight, (-ing), war ([-rior]).

H4422 מלט mâlat maw-lat'
A primitive root; properly to be smooth, that is, (by implication) to escape (as if by slipperiness); causatively to release or rescue; specifically to bring forth young, emit sparks: - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

## H4423 melet meh'-let

From H4422, cement (from its plastic smoothness): - clay.

H4424 מלטית m ${ }^{\mathrm{e}}$ latyâh mel-at-yaw ${ }^{\prime}$
From H4423 and H3050; (whom) Jah has delivered; Melatjah, a Gibeonite: - Melatiah.

H4425 מלילה m"liylâh mel-ee-law'
From H4449 (in the sense of cropping (compare H4135)); a head of grain (as cut off): - ear.

H4426 בליצה m" lîytsâh mel-ee-tsaw'
From H3887; an aphorism; also a satire: - interpretation, taunting.

H4427 מלך mâlak maw-lak'
A primitive root; to reign; inceptively to ascend the throne; causatively to induct into royalty; hence (by implication) to take counsel: - consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, $X$ surely.

H4428 מלך melek meh'-lek
From H4427; a king: - king, royal.

## H4429 מזכך melek meh'-lek

The same as H4428; king; Melek, the name of two Israelites. Hammelech is by including the article: - Melech, Hammelech [by includ. the article.

H4430 מלך melek meh'-lek
(Chaldee); corresponding to $\underline{H 4428 ; ~ a ~ k i n g: ~-~ k i n g, ~ r o y a l . ~}$

H4431 מסק m ${ }^{\mathrm{e}}$ lak mel-ak'
(Chaldee); from a root corresponding to $\underline{\mathrm{H} 4427}$ in the sense of consultation; advice: - counsel.

H4432 מלך môlek mo'-lek
From H4427; Molek (that is, king), the chief deity of the Ammonites: - Molech. Compare H4445.

H4433 מלכּא malkâ' mal-kaw'
(Chaldee); corresponding to $\underline{H 4436 ; ~ a ~ q u e e n: ~-~ q u e e n . ~}$

H4434 malkôdeth mal-ko'-deth
From H3920; a snare: - trap.

H4435 milkâh mil-kaw'
A form of H4436; queen; Milcah, the name of a Hebrewess and of an Israelite: - Milcah.

H4436 malkâh mal-kaw'
Feminine of H4428; a queen: - queen.

H4437 מלכו malkû mal-koo'
(Chaldee); corresponding to H4438; dominion (abstractly or concretely): - kingdom, kingly, realm, reign.

H4438 מלכביה מלכת מלכוּת malkûth malkûth malkûyâh mal-kooth', mal-kooth', mal-koo-yaw'
From H4427; a rule; concretely a dominion: - empire, kingdom, realm, reign, royal.

H4439 מלכּיאל malkîy'êl mal-kee-ale'
From $\underline{H 4428}$ and H410; king of (that is, appointed by) God; Malkiel, an Israelite: - Malchiel.

H4440 malkîy'êlîy mal-kee-ay-lee'
Patronymic from H4439; a Malkielite or descendant of Malkiel: - Malchielite.

H4441 malkîyâh malkiyâhû mal-kee-yaw', mal-kee-yaw'-hoo
From H4428 and H3050; king of (that is, appointed by) Jah; Malkijah, the name of ten Israelites:

- Malchiah, Malchijah.

H4442 מלכּי־צדק malkîy-tsedeq mal-kee-tseh'-dek
From H4428 and H6664; king of right; Malki-Tsedek, an early king in Palestine: - Melchizedek.

H4443 מלכּירם malkîyrâm mal-kee-rawm'
From H4428 and H7311; king of a high one (that is, of exaltation); Malkiram, an Israelite: -
Malchiram.

H4444 malkîyshûa mal-kee-shoo'-ah
From H4428 and H7769; king of wealth; Malkishua, an Israelite: - Malchishua.

H4445 malkâm milkôm mal-kawm', mil-kome'
From H4428 for H4432; Malcam or Milcom, the national idol of the Ammonites: - Malcham, Milcom.

H4446 מלכת me leketh mel-eh'-keth
From H4427; a queen: - queen.

H4447 מלכת môleketh mo-leh'-keth
Feminine active participle of $\underline{H 4427}$; queen; Moleketh, an Israelitess, (including the article): Hammoleketh [includ. the article.]

H4448 מלל mâlal maw-lal'
A primitive root; to speak (mostly poetical) or say: - say, speak, utter.
H4449 מלל m ${ }^{\text {c }}$ lal mel-al ${ }^{\prime}$
(Chaldee); corresponding to H4448; to speak: - say, speak (-ing).
H4450 מללי milălay mee-lal-ah'ee
From H4448; talkative; Milalai, an Israelite: - Milalai.
H4451 מלמד malmâd mal-mawd'
From H3925; a goad for oxen: - goad.
H4452 מלץ mâlats maw-lats'
A primitive root; to be smooth, that is, (figuratively) pleasant: - be sweet.
H4453 מלצר meltsâr mel-tsawr'
Of Persian derivation; the butler or other oficer in the Babylonian court: - Melzar.
H4454 מלק mâlaq maw-lak'
A primitive root; to crack a joint; by implication to wring the neck of a fowl (without separating it): - wring off.

H4455 malqôach mal-ko'-akh
From H3947; transitively (in dual) the jaws (as taking food); intransitively spoil (and captives), (as taken): - booty, jaws, prey.

H4456 מלקששׁ malqôsh mal-koshe'
From H3953; the spring rain (compare H3954); figuratively eloquence: - latter rain.
H4457 melqâch malqâch mel-kawkh', mal-kawkh'
From H3947; (only in dual) tweezers: - snuffers, tongs.
H4458 מלתחה meltâchâh mel-taw-khaw'
From an unused root meaning to spread out; a wardrobe (that is, room where clothing is spread): - vestry.

H4459 מלתעה maltâ âh mal-taw-aw'
Transposition for $\underline{\text { H973 }}$; a grinder, that is, back tooth: - great tooth.


From H4048 (in the sense of depositing); a granary: - barn.
H4461 ממר mêmad may-mad'
From H4058; a measure: - measure.
H4462 מזמכן מממוּכן me mûkân mômûkân mem-oo-kawn', mo-moo-kawn'
Of Persian derivation; Memucan or Momucan, a Persian satrap: - Memucan.
H4463 ממות mâmôth maw-mothe'
From H4191; a mortal disease; concretely a corpse: - death.
H4464 ממזר mamzêr mam-zare'
From an unused root mian. to alienate; a mongrel, that is, born of a Jewish father and a heathen mother: - bastard.

H4465 ממכּר mimkâr mim-kawr'
From H4376; merchandise; abstractly a selling: - X ought, (that which cometh of) sale, that which . . . sold, ware.

H4466 ממפּרת mimkereth mim-keh'-reth
Feminine of H4465; a sale: - + sold as.

H4467 ממלכה mamlâkâh mam-law-kaw'
From H4427; dominion, that is, (abstractly) the estate (rule) or (concretely) the country (realm): kingdom, king's, reign, royal.

H4468 ממלבוּת mamlâkûth mam-law-kooth'
A form of H 4467 and equivalent to it: - kingdom, reign.

H4469 ממסך mamsâk mam-sawk'
From H4537; mixture, that is, (specifically) wine mixed (with water or spices): - drink-offering, mixed wine.

H4470 ממר memer meh'-mer
From an unused root meaning to grieve; sorrow: - bitterness.

H4471 ממרא mamrê' mam-ray'
From H4754 (in the sense of vigor); lusty; Mamre, an Amorite: - Mamre.

H4472 ממרר mamrôr mam-rore'
From H4843; a bitterness, that is, (figuratively) calamity: - bitterness.

H4473 ממשׁm mimshach mim-shakh'
From H4886, in the sense of expansion; outspread (that is, with outstretched wings): - anointed.

H4474 ממשׁל mimshâl mim-shawl'
From H4910; a ruler or (abstractly) rule: - dominion, that ruled.
H4475 ממשׁל memshâlâh mem-shaw-law'
Feminine of $\underline{\mathrm{H} 4474 \text {; rule; also (concretely in plural) a realm or a ruler: - dominion, government, }}$ power, to rule.

H4476 ממשׁק mimshâq mim-shawk'
From the same as H4943; a possession: - breeding.
H4477 ממתק mamtaq mam-tak'
From H4985; something sweet (literally or figuratively): - (most) sweet.
H4478 p mân mawn
From H4100; literally a whatness (so to speak), that is, manna (so called from the question about it): - manna.

## H4479

(Chaldee); from H4101; who or what (properly interrogitive, hence also indefinite and relative): what, who (-msoever, + so).

H4480 מגוּ מגּי מק min minnîy minnêy min, min-nee', min-nay'
For H4482; properly a part of; hence (prepositionally), from or out of in many senses: - above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

H4481 $\beta$ min min
(Chaldee); corresponding to H4480: - according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

## H4482 mên mane

From an unused rot meaning to apportion; a part; hence a musical chord (as parted into strings): in [the same] (Psa. $\underline{\mathrm{H} 68}: \underline{\mathrm{H} 23}$ ), stringed instrument (Psa. $\underline{\mathrm{H} 150}: \underline{\mathrm{H} 4}$ ), whereby (Psa. $\underline{\mathrm{H} 45}: \underline{\mathrm{H} 8}$ [defective plural]).

H4483 מנה מנא m ${ }^{\text {en nâ' men }}$ nâh men-aw', men-aw'
(Chaldee); corresponding to H4487; to count, appoint: - number, ordain, set.
H4484 מנא me nê' men-ay
(Chaldee); passive participle of $\underline{\mathrm{H} 4483 \text {; numbered: - Mene. }}$
H4485 מנגיּנה mangîynâh man-ghee-naw'
From H5059; a satire: - music.

H4486 מנדיע manda man-dah'
(Chaldee); corresponding to $\underline{\mathrm{H} 4093}$; wisdom or intelligence: - knowledge, reason, understanding.
H4487 מנה mânâh maw-naw
A primitive root; properly to weigh out; by implication to allot or constitute officially; also to enumerate or enroll: - appoint, count, number, prepare, set, tell.

H4488 מנה mâneh maw-neh'
From H4487; properly a fixed weight or measured amount, that is, (technically) a maneh or mina: - maneh, pound.

H4489 מנה môneh mo-neh'
From H4487; properly something weighed out, that is, (figuratively) a portion of time, that is, an instance: - time.

H4490 מנה mânâh maw-naw'
From H4487; properly something weighed out, that is, (generally) a division; specifically (of food) a ration; also a lot: - such things as belonged, part, portion.

H4491 מנדג minhâg min-hawg'
From H5090; the driving (of a chariot): - driving.

H4492 מנהרה minhârâh min-haw-raw'
From H5102; properly a channel or fissure, that is, (by implication) a cavern: - den.

H4493 מנוד mânôd maw-node'
From H5110; a nodding or toss (of the head in derision): - shaking.

H4494 מנוח mânôach maw-no'-akh
From H5117; quiet, that is, (concretely) a settled spot, or (figuratively) a home: - (place of) rest.

H4495 מנוח mânôach maw-no'-akh
The same as H4494; rest; Manoach, an Israelite: - Manoah.

H4496 מנחה מנוּחה men nûchâh menûchâh men-oo-khaw', men-oo-khaw'
Feminine of H4495; repose or (adverbially) peacefully; figuratively consolation (specifically matrimony); hence (concretely) an abode: - comfortable, ease, quiet, rest (-ing place), still.

H4497 מעון mânôn maw-nohn'
From H5125; a continuator, that is, heir: - son.

H4498 מנום mânôs maw-noce ${ }^{\prime}$
From H5127; a retreat (literally or figuratively); abstractly a fleeing: - X apace, escape, way to flee, flight, refuge.

H4499 מנטה מגנוּםה m nûsâh m ${ }^{\text {e }}$ nûsâh men-oo-saw', men-oo-saw'
Feminine of H4498; retreat: - fleeing, flight.

H4500 mânôr maw-nore'
From H5214; a yoke (properly for ploughing), that is, the frame of a loom: - beam.

H4501 מנרה מגורה m nôrâh m nôrâh men-o-raw', men-o-raw'
Feminine of $\underline{H 500}$ (in the original sense of H5216); a chandelier: - candlestick.

H4502 מחּר minn zâr min-ez-awr ${ }^{\prime}$
From H5144; a prince: - crowned.

H4503 מנחה minchâh min-khaw'
From an unused root meaning to apportion, that is, bestow; a donation; euphemistically tribute; specifically a sacrificial offering (usually bloodless and voluntary): - gift, oblation, (meat) offering, present, sacrifice.

H4504 מנחה minchâh min-khaw'
(Chaldee); corresponding to $\underline{\mathrm{H} 4503}$; a sacrificial offering:- oblation, meat offering.

H4505 מנחם m nachêm men-akh-ame'
From H5162; comforter; Menachem, an Israelite: - Menahem.

H4506 מנחת mânachath maw-nakh'-ath
From H5117; rest; Manachath, the name of an Edomite and of a place in Moab: - Manahath.

H4507 man niy men-ee'
From H4487; the Apportioner, that is, Fate (as an idol): - number.

H4508 מגי minnîy min-nee'
Of foreign derivation; Minni, an Armenian province: - Minni.

H4509 מנימין minyâmîyn min-yaw-meen'
From $\underline{H} 4480$ and H3225; from (the) right hand; Minjamin, the name of two Israelites: Miniamin. Compare H4326.

H4510 מנין minyân min-yawn'
(Chaldee); from H4483; enumeration: - number.

H4511 מגנּית minniyth min-neeth'
From the same as H4482; enumeration; Minnith, a place East of the Jordan: - Minnith.
H4512 מנלה minleh min-leh ${ }^{\prime}$

From H5239; completion, that is, (in produce) wealth: - perfection.
H4513 מנע mâna maw-nah'
A primitive root; to debar (negatively or positively) from benefit or injury: - deny, keep (back), refrain, restrain, withhold.

H4514 מנעל מנעיל man ûl man'ûl man-ool', man-ool'
From H5274; a bolt: - lock.
H4515 מנעל man'âl man-awl'
From H5274; a bolt: - shoe.
H4516 מנעם man 14 mam man-am'
From H5276; a delicacy: - dainty.
H4517 מנענע m na'na men-ah-ah'
From H5128; a sistrum (so called from its rattling sound): - cornet.

From H5352; a sacrificial basin (for holding blood): - bowl.
H4519 מנצׁה m e nashsheh men-ash-sheh ${ }^{\prime}$
From H5382; causing to forget; Menashsheh, a grandson of jacob, also the tribe descendant from him, and its territory: - Manasseh.

H4520 ממצשׁ m nashshîy men-ash-shee ${ }^{\prime}$
From H4519; a Menashshite or descendant of Menashsheh: - of Manasseh, Manassites.
H4521 מנת m nâth men-awth'
From H4487; an allotment (by courtesy, law or providence): - portion.
H4522 מס מס mas mis mas, mees
From H4549; properly a burden (as causing to faint), that is, a tax in the form of forced labor: discomfited, levy, task [-master], tribute (-tary).

H4523 מם mâs mawce
From H4549; fainting, that is, (figuratively) disconsolate: - is afflicted.
H4524 מסבּות מסבּים מסב mêsab mesibbîym mesibbôth may-sab', mes-ib-beem', mes-ib-bohth'
From H5437; a divan (as enclosing the room); abstractly (adverbially) around: - that compass about, (place) round about, at table.

H4525 מס: masgêr mas-gare'
From H5462; a fastener, that is, (of a person) a smith, (of a thing) a prison: - prison, smith.

H4526 misgereth mis-gheh'-reth
From H5462; something enclosing, that is, a margin (of a region, of a panel); concretely a stronghold: - border, close place, hole.

H4527 משר massad mas-sad'
From H3245; a foundation: - foundation.

H4528
From the same as H5468; a colonnade or internal portico (from its rows of pillars): - porch.

H4529 בסת mâsâh maw-saw'
A primitive root; to dissolve: - make to consume away, (make to) melt, water.

H4530 מחסה missâh mis-saw'
From $\underline{H 4549}$ (in the sense of flowing); abundance, that is, (adverbially) liberally: - tribute.

H4531 מחם massâh mas-saw'
From H5254; a testing, of men (judicial) or of God (querulous): - temptation, trial.

H4532 משם massâh mas-saw'
The same as H4531; Massah, a place in the Desert: - Massah.

H4533 מסוה masveh mas-veh'
Apparently from an unused root meaning to cover; a veil: - vail.

H4534 מחסּכה mesûkâh mes-oo-kaw'
For H4881; a hedge: - thorn hedge.

H4535 מחֹת massâch mas-sawkh'
From H5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: broken down.

H4536 mischâr mis-khawr'
From H5503; trade: - traffic.

H4537 בזֹך mâsak maw-sak'
A primitive root; to mix, especially wine (with spices): - mingle.

H4538 מחך mesek meh'-sek
From H4537; a mixture, that is, of wine with spices: - mixture.

H4539 מחקך mâsâk maw-sawk
From H5526; a cover, that is, veil: - covering, curtain, hanging.

H4540 מסכּה m esûkkâh mes-ook-kaw'
From H5526; a covering, that is, garniture: - covering.
H4541 מםכה massêkâh mas-say-kaw'
From H5258; properly a pouring over, that is, fusion of metal (especially a cast image); by implication a libation, that is, league; concretely a coverlet (as if poured out): - covering, molten (image), vail.

H4542 מסכּ miskên mis-kane'
From H5531; indigent: - poor (man).
H4543 מספּנה misk ${ }^{\text {enâh mis-ken-aw' }}$
By transposition from H3664; a magazine: - store(-house), treasure.
H4544 מסכנת miskênûth mis-kay-nooth'
From H4542; indigence: - scarceness.

H4545 מסכת masseketh mas-seh'-keth
From H5259 in the sense of spreading out; something expanded, that is, the warp in a loom (as stretched out to receive the woof): - web.

H4546 בסלּה m sillâh mes-il-law'
From H5549; a thoroughfare (as turniked), literally or figuratively; specifically a viaduct, a staircase: - causeway, course, highway, path, terrace.

H4547 מסלּוֹ maslûl mas-lool'
From H5549; a thoroughfare (as turnpiked): - highway.

H4548 מסמרה מסמרה מסמר מסמר masmêr mismêr masm ${ }^{\text {ºrâh }}$ mism ${ }^{\text {râh }}$ mas-mare' mis-mare' mas (mis) -mer-aw'
From H5568; a peg (as bristling from the surface): - nail.
H4549 מסם mâsas maw-sas'
A primitive root; to liquefy; figuratively to waste (with disease), to faint (with fatigue, fear or grief): - discourage, faint, be loosed, melt (away), refuse, X utterly.

H4550 משם massa` mas-sah
From H5265; a departure (from striking the tents), that is, march (not necessarily a single day's travel); by implication a station (or point of departure): - journey (-ing).

H4551 מסם massâ mas-saw'
From H5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): - before it was brought, darticle

H4552 מסעד mis âd mis-awd'
From H5582; a balustrade (for stairs): - pillar.
H4553 מספּT mispêd mis-pade'
From H5594; a lamentation: - lamentation, one mourneth, mourning, wailing.
H4554 מסבּוֹ mispô' mis-po'
From an unused root meaning to collect; fodder: - provender.
H4555 מספחn mispâchâh mis-paw-khaw'
From H5596; a veil (as spread out): - kerchief.
H4556 mispachath mis-pakh'-ath
From H5596; scurf (as spreading over the surface): - scab.

H4557 מספּר mispâr mis-pawr'
From H5608; a number, definitely (arithmetical) or indefinitely (large, innumerable; small, a few); also (abstractly) narration: - + abundance, account, X all, X few, [in-] finite, (certain) number (-ed), tale, telling, + time.

H4558 מספּר mispâr mis-pawr'
The same as H4457; number; Mispar, an Israelite: - Mizpar. Compare H4559.

H4559 מסבּרת mispereth mis-peh'-reth
Feminine of H4457; enumeration; Mispereth, an Israelite: - Mispereth. Compare H4458.
H4560 מסר mâsar maw-sar'
A primitive root; to sunder, that is, (transitively) set apart, or (reflexively) apostatize: - commit, deliver.

H4561 מסר môsâr mo-sawr'
From H3256; admonition: - instruction.

H4562 מסרת mâsôreth maw-so'-reth
From H631; a band: - bond.

H4563 מסתוֹ mistôr mis-tore'
From H5641; a refuge: - covert.

H4564 מסתר mastêr mas-tare'
From H5641; properly a hider, that is, (abstractly) a hiding, that is, aversion: - hid.

H4565 מסתר mistâr mis-tawr'
From H5641; properly a concealer, that is, a covert: - secret (-ly, place).

H4566 ma'bâd mah-bawd'
From H5647; an act: - work.

H4567 mábâd mah-bawd'
(Chaldee); corresponding to $\underline{\mathrm{H} 4566}$; an act: - work.

H4568 מעבה ma ăbeh mah-ab-eh
From H5666; properly compact (part of soil), that is, loam: - clay.

H4569 ma ăbâr ma ăbârâh mah-ab-awr', mah-ab-aw-raw'
From H5674; a crossing place (of a river, a ford; of a mountain, a pass); abstractly a transit, that is, (figuratively) overwhelming: - ford, place where . . . pass, passage.

H4570 מעגּלה מעגּ mágâl ma gâlâh mah-gawl', mah-gaw-law'
From the same as H5696; a track (literally or figuratively); also a rampart (as circular): - going, path, trench, way([-side]).

H4571 מעֹ mâad maw-ad'
A primitive root; to waver: - make to shake, slide, slip.

H4572 מעצי ma ăday mah-ad-ah'ee
From H5710; ornamental; Maadai, an Israelite: - Maadai.

H4573 ma`adyâh mah-ad-yaw'
From H5710 and H3050; ornament of Jah; Maadjah, an Israelite: - Maadiah. Compare H4153.

H4574 מעדבּה מעדץ ma ădân ma ădannâh mah-ad-awn', mah-ad-an-naw'
From H5727; a delicacy or (abstractly) pleasure (adverbially cheerfully): - dainty, delicately, delight.

H4575 ma'ădannâh mah-ad-an-naw'
By transposition from H6029; a bond, that is, group: - influence.

H4576 בעדר ma'dêr mah-dare'
From H5737; a (weeding) hoe: - mattock.

H4577 מעא מעה mefâh mêâ' meh-aw', meh-aw'
(Chaldee); corresponding to $\underline{\mathrm{H} 4578}$; only in plural the bowels: - belly.

H4578 מעה mêeh may-aw'
From an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively sympathy; by implication a vest; by extension the
stomach, the uterus (or of men, the seat of generation), the heart (figuratively): - belly, bowels, X heart, womb.

H4579 מעה mêêhh may-aw'


H4580 mâôg maw-ogue'
From H5746; a cake of bread (with H3934 a table buffoon, that is, parasite): - cake, feast.

From H5810; a fortified place; figuratively a defence: - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

H4582 מעוך mâtôk maw-oke'
From H4600; oppressed; Maok, a Philistine: - Maoch.

H4583 בעעין מעון mâôn mâềyn maw-ohn', maw-een'
From the same as H5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a retreat (asylum): - den, dwelling ([-]) place), habitation.

H4584 מעוך mâôn maw-ohn'
The same as H4583; a residence; Maon, the name of an Israelite and of a place in Palestine: Maon, Maonites. Compare H1010, H4586.

H4585 מעעה מעזנה m efônâh m ${ }^{\text {ee } o ̂ n a ̂ h ~ m e h-o-n a w ', ~ m e h-o-n a w ' ~}$
Feminine of H4583, and meaning the same: - den, habitation, (dwelling) place, refuge.

Probably patrial from H4584; a Meunite, or inhabitant of Maon (only in plural): - Mehunim (-s), Meunim.

H4587 מעונתי m ee ônôthay meh-o-no-thah'ee
Plural of H4585; habitative; Meonothai, an Israelite: - Meonothai.

H4588 בעשוּ mâ ûph maw-oof
From $\underline{H 5774}$ in the sense of covering with shade (compare $\underline{H 4155) ; ~ d a r k n e s s: ~-~ d i m n e s s . ~}$

H4589 מעור mâoôr maw-ore'
From H5783; nakedness, that is, (in plural) the pudenda: - nakedness.

H4590 מעזיהוּ מעזיה ma`azyâh ma azyâhû mah-az-yaw', mah-az-yaw'-hoo
Probably from $\underline{H 5756}$ (in the sense of protection) and $\underline{H 3050}$; rescue of Jah; Maazjah, the name of two Israelites: - Maaziah.

H4591 מעצט mâaṭ maw-at'
A primitive root; properly to pare off, that is, lessen; intransitively to be (or causatively to make) small or few (or figuratively ineffective): - suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

From H4591; a little or few (often adverbial or comparative): - almost, (some, very) few (-er, est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

H4593 מעט mâ ôṭ maw-ote'
Passive adjective of $\underline{H 4591}$; thinned (as to the edge), that is, sharp: - wrapped up.
H4594 מעטה ma ăṭeh mah-at-eh'
From H5844; a vestment: - garment.
H4595 מעעטה ma ăṭâphâh mah-at-aw-faw'
From H5848; a cloak: - mantle.
H4596 מעי m e"ìy meh-ee,
From H5753; a pile of rubbish (as contorted), that is, a ruin (compare H5856): - heap.
H4597 מעי mâay maw-ah'ee
Probably from H4578; sympathetic; Maai, an Israelite: - Maai.
H4598 מעיל me"iyl meh-eel'
From H4603 in the sense of covering; a robe (that is, upper and outer garment): - cloke, coat, mantle, robe.

H4599 מעינה מעינו מעיץ ma yân ma y y nô ma yânâh mah-yawn', mah-yen-o', mah-yaw-naw'
From H5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively a source (of satisfaction): - fountain, spring, well.

H4600 מעע mấak maw-ak'
A primitive root; to press, that is, to pierce, emasculate, handle: - bruised, stuck, be pressed.
H4601 מעכת מעכה ma ăkâh ma ăkâth mah-ak-aw', mah-ak-awth'
From H4600; depression; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: - Maachah, Maachathites. See also H1038.

H4602 מעכתי ma ăkâthîy mah-ak-aw-thee'
Patrial from H4601; a Maakathite, or inhabitant of Maakah: - Maachathite.

H4603 מעל mâal maw-al'
A primitive root; properly to cover up; used only figuratively to act covertly, that is, treacherously: - transgress, (commit, do a) tresspass (-ing).

H4604 מעל ma`al mah'-al
From H4608; treachery, that is, sin: - falsehood, grievously, sore, transgression, trespass, X very.
H4605 מעל ma'al mah'-al
From H5927; properly the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: - above, exceeding (-ly), forward, on (X very) high, over, up (-on, ward), very.

H4606 מעע mếâl may-awl'
(Chaldee); from H5954; (only in plural as singular) the setting (of the sun): - going down.
H4607 מעל mô̊al mo'-al
From H5927; a raising (of the hands): - lifting up.
H4608 מעלה ma ăleh mah-al-eh'
From H5927; an elevation, that is, (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: - ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.

H4609 מעלה ma ălâh mah-al-aw'
Feminine of H4608; elevation, that is, the act (literally a journey to a higher place, figuratively a thought arising), or (concretely) the condition (literally a step or grade mark, figuratively a superiority of station); specifically a climactic progression (in certain Psalms): - things that come up, (high) degree, deal, go up, stair, step, story.

H4610 מעלה עקרבים ma'ălêh 'aqrabbîym mah-al-ay' ak-rab-beem'
From H4608 and (the plural of) H6137; Steep of Scorpions, a place in the Desert: - Maalehaccrabim, the ascent (going up) of Akrabbim.

H4611 מעלל maǎââl mah-al-awl'
From H5953; an act (good or bad): - doing, endeavour, invention, work.
H4612 מעמד ma‘ămâd mah-am-awd'
From H5975; (figuratively) a position: - attendance, office, place, state.
H4613 מעמר mo ǒmâd moh-om-awd'
From H5975; literally a foothold: - standing.

H4614 מעמסד ma ămâsâh mah-am-aw-saw'
From H6006; burdensomeness: - burdensome.

H4615 מעמק maămâq mah-am-awk'
From H6009; a deep: - deep, depth.
H4616 מענ ma'an mah'-an
From H6030; properly heed, that is, purpose; used only adverbially, on account of (as a motive or an aim), teleologically in order that: - because of, to the end (intent) that, for (to, . . 's sake), + lest, that, to.

H4617 מענה ma ăneh mah-an-eh'
From H6030; a reply (favorable or contradictory): - answer, X himself.
H4618 מענה ma ănâh mah-an-aw'
From H6031, in the sense of depression or tilling; a furrow: - + acre, furrow.
H4619 מעץץ ma'ats mah'-ats
From H6095; closure; Maats, an Israelite: - Maaz.

H4620 מעצבה ma ătsêbâh mah-ats-ay-baw'
From H6087; anguish: - sorrow.
H4621 מעצד ma ătsâd mah-ats-awd'
From an unused root meaning to hew; an axe: - ax, tongs.
H4622 מעצור ma tsôr mah-tsore'
From H6113; objectively a hindrance: - restraint.
H4623 מעצר ma'tsâr mah-tsawr'
From H6113; subjectively control: - rule.

H4624 מעקה maăqueh mah-ak-eh'
From an unused root meaning to repress; a parapet: - battlement.

H4625 מעקשׁ ma ăqâsh mah-ak-awsh'
From H6140; a crook (in a road): - crooked thing.
H4626 מער ma`ar mah'-ar
From H6168; a nude place, that is, (literally) the pudenda, or (figuratively) a vacant space: nakedness, proportion.

H4627 מערב ma ǎrâb mah-ar-awb'
From H6148, in the sense of trading; traffic; by implication mercantile goods: - market, merchandise.

H4628 מערבה מערב ma`ărâb ma ărâbâh mah-ar-awb', mah-ar-aw-baw'

From H6150, in the sense of shading; the west (as the region of the evening sun): - west.
H4629 מערה ma ăreh mah-ar-eh'
From H6168; a nude place, that is, a common: - meadows.
H4630 4 מערה ma ărâh mah-ar-aw ${ }^{\prime}$
Feminine of H4629; an open spot: - army [from the margin].
H4631 מערה meârâh meh-aw-raw'
From H5783; a cavern (as dark): - cave, den, hole.
H4632 מערה mefârâh meh-aw-raw
The same as H4631; cave; Mearah, a place in Palestine: - Mearah.
H4633 מערך ma ărâk mah-ar-awk'
From H6168; an arrangement, that is, (figuratively) mental disposition: - preparation.
H4634 מערכה ma ărâkâh mah-ar-aw-kaw'
Feminine of $\underline{H 4633}$; an arrangement; concretely a pile; specifically a military array: - army, fight, be set in order, ordered place, rank, row.

H4635 מערכת ma ăreketh mah-ar-eh'-keth
From H6186; an arrangement, that is, (concretely) a pile (of loaves): - row, shewbread.
H4636 מערם ma ǎrôm mah-ar-ome'
From H6191, in the sense of stripping; bare: - naked.
H4637 מערצה ma ărâtsâh mah-ar-aw-tsaw'
From H6206; violence: - terror.
H4638 מערת ma ăââth mah-ar-awth'
A form of H4630; waste; Maarath, a place in Palestine: - Maarath.
H4639 מעשׂה maacóseh mah-as-eh'
From H6213; an action (good or bad); generally a transaction; abstractly activity; by implication a product (specifically a poem) or (generally) property: - act, art, + bakemeat, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work, (-ing, -manship), wrought.

H4640 מעשׂי ma ăśay mah-as-ah'ee
From H6213; operative; Maasai, an Israelite: - Maasiai.
H4641 ma ášêyâh ma ăśêyâhû mah-as-ay-yaw', mah-as-ay-yaw'-hoo
From H4639 and H3050; work of Jah; Maasejah, the name of sixteen Israelites: - Masseiah.

H4642 מעשׁקה ma ăshaqqâh mah-ash-ak-kaw'
From H6231; oppression: - oppression, X oppressor.
H4643 מעשׂרה מעשׁׂר מעשׂׂ ma ǎśêr macǎśar ma aśrâh mah-as-ayr', mah-as-ar', mah-as-raw'
From H6240; a tenth; especially a tithe: - tenth (part), tithe (-ing).
H4644 môph mofe
Of Egyptian origin; Moph, the capital of Lower Egypt: - Memphis. Compare H5297.
H4645 מפגּ miphgâe mif-gaw'
From H6293; an object of attack: - mark.
H4646 בפּת mappâch map-pawkh'
From H5301; a breathing out (of life), that is, expiring: - giving up.
H4647 מפחn mappûach map-poo'-akh
From H5301; the bellows (that is, blower) of a forge: - bellows.
H4648 מפבשת מפיבשת m e phîybôsheth mephibôsheth mef-ee-bo'-sheth, mef-ee-bo'-sheth Probably from $\underline{H 6284}$ and H1322; dispeller of shame (that is, of Baal); Mephibosheth, the name of two Israelites: - Mephibosheth.

H4649 מפּים mûppiym moop-peem'
A plural apparently from H5130; wavings; Muppim, an Israelite: - Muppim. Compare H8206.
H4650 מפmêphîyts may-feets'
From H6327; a breaker, that is, mallet: - maul.

H4651 מפּ mappâl map-pawl'
From H5307; a falling off, that is, chaff; also something pendulous, that is, a flap: - flake, refuse.

H4652 מפלאה miphlâ'âh mif-law-aw'
From H6381; a miracle: - wondrous work.
H4653 מפלגּ miphlaggâh mif-lag-gaw
From H6385; a classification: - division.
H4654 mappâlâh mappêlâh map-paw-law', map-pay-law'
From H5307; something fallen, that is, a ruin: - ruin (-ous).
H4655 מפלט miphlât mif-lawt'
From H6403; an escape: - escape.

H4656 מפלצת miphletseth mif-leh'-tseth
From H6426; a terror, that is, an idol: - idol.

H4657 מפכשׂ miphlâś mif-lawce'
From an unused root meaning to balance; a poising: - balancing.

H4658 מחפלת mappeleth map-peh'-leth
From H5307; fall, that is, decadence; concretely a ruin; specifically a carcase: - carcase, fall, ruin.

H4659 מפעלה מפעל miph âl miph âlâh mif-awl', mif-aw-law'
From H6466; a performance: - work.

H4660 mappâts map-pawts ${ }^{\prime}$
From H5310; a smiting to pieces: - slaughter.

H4661 mappêts map-pates ${ }^{\prime}$
From H5310; a smiter, that is, a war club: - battle ax.

H4662 מפקקר miphqâd mif-kawd'
From H6485; an appointment, that is, mandate; concretely a designated spot; specifically a census: - appointed place, commandment, number.

H4663 מפקד miphqâd mif-kawd'
The same as H4662; assignment; Miphkad, the name of a gate in Jerusalem: - Miphkad.

H4664 מפרץ miphrâts mif-rawts'
From H6555; a break (in the shore), that is, a haven: - breach.

H4665 מחררקת miphreqeth mif-reh'-keth
From H6561; properly a fracture, that is, joint (vertebra) of the neck: - neck.

H4666 מפשׁ miphrâs mif-rawce ${ }^{\prime}$
From H6566; an expansion: - that which . . . spreadest forth, spreading.

H4667 מפשׂׂה miphśâ âh mif-saw-aw'
From H6585; a stride, that is, (by euphemism) the crotch: - buttocks.

H4668 maphtêach maf-tay'-akh
From H6605; an opener, that is, a key: - key.

H4669 מפּתח miphtâch mif-tawkh'
From H6605; an aperture, that is, (figuratively) utterance: - opening.

H4670 מפתן miphtân mif-tawn'
From the same as H6620; a stretcher, that is, a sill: - threshold.
H4671 מצץ môts môts motes, motes
From H4160; chaff (as pressed out, that is, winnowed or (rather) threshed loose): - chaff.
H4672 מצא mâtsâ' maw-tsaw ${ }^{\prime}$
A primitive root; properly to come forth to, that is, appear or exist; transitively to attain, that is, find or acquire; figuratively to occur, meet or be present: - + be able, befall, being, catch, X certainly (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

H4673 מצצב matstsâb mats-tsawb'
From H5324; a fixed spot; figuratively an office, a military post: - garrison, station, place where . . . stood.

H4674 מצּ mûtstsâb moots-tsawb'
From H5324; a station, that is, military post: - mount.
H4675 matstsâbâh mitstsâbâh mats-tsaw-baw', mits-tsaw-baw'
Feminine of H4673; a military guard: - army, garrison.
H4676 מצבה matstsêbâh mats-tsay-baw'
Feminine (causative) participle of H5324; something stationed, that is, a column or (memorial stone); by analogy an idol: - garrison, (standing) image, pillar.

H4677 מצביה me tsôbâyâh mets-o-baw-yaw ${ }^{\text {Th }}$
Apparently from H4672 and H3050; found of Jah; Metsobajah, a place in Palestine: - Mesobaite.
H4678 matstsebeth mats-tseh'-beth
From H5324; something stationary, that is, a monumental stone; also the stock of a tree: - pillar, substance.

H4679 מצדה מצד מצד metsad metsâd metsâdâh mets-ad', mets-awd', mets-aw-daw'
From H6679; a fastness (as a covert of ambush): - castle, fort, (strong) hold, munition.
H4680 מצה mâtsâh maw-tsaw'
A primitive root; to suck out; by implication to drain, to squeeze out: - suck, wring (out).
H4681 מצה môtsâh mo-tsaw'
Active participle feminine of H4680; drained; Motsah, a place in Palestine: - Mozah.
H4682 מצה matstsâh mats-tsaw ${ }^{\prime}$

From $\underline{H 4711}$ in the sense of greedily devouring for sweetness; properly sweetness; concretely sweet (that is, not soured or bittered with yeast); specifically an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): - unleavened (bread, cake), without leaven.

H4683 בצצה matstsâh mats-tsaw'
From H5327; a quarrel: - contention, debate, strife.

H4684 מצדהלה matshâlâh mats-haw-law'
From H6670; a whinnying (through impatience for battle or lust): - neighing.

H4685 מצצדה מצודה מצצוד mâtsôd $\mathrm{m}^{\mathrm{e}}$ tsôdâh $\mathrm{m}^{\mathrm{e}}$ tsôdâh maw-tsode', mets-o-daw', mets-o-daw'
From H6679; a net (for capturing animals or fishes); also (by interchange for H4679) a fastness or (besieging) tower: - bulwark, hold, munition, net, snare.

H4686 מצדרה מצוּדה מצוּד mâtsûd $\mathrm{m}^{\mathrm{e}}$ 'tsûdâh $\mathrm{m}^{\mathrm{e}}{ }^{\text {מצו }}$ tsûdâh maw-tsood', mets-oo-daw', mets-oo-daw' From H4685; a net, or (abstractly) capture; also a fastness: - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

H4687 בצוּ mitsvâh mits-vaw'
From H6680; a command, whether human or divine (collectively the Law): - (which was) commanded (-ment), law, ordinance, precept.

mets-oo-law'
From the same as H6683; a deep place (of water or mud): - bottom, deep, depth.

H4689 מצצק mâtsôq maw-tsoke'
From H6693; a narrow place, that is, (abstractly and figuratively) confinement or disability: anguish, distress, straitness.

H4690 מצצק מצצוּק mâtsûq mâtsûq maw-tsook', maw-tsook'
From H6693; something narrow, that is, a column or hill top: - pillar, situate.

H4691 בצקקה מצוּקה me tsûqâh mettsûqâh mets-oo-kaw', mets-oo-kaw'
Feminine of H4690; narrowness, that is, (figuratively) trouble: - anguish, distress.

H4692 מצצוּר מצור mâtsôr mâtsûr maw-tsore', maw-tsoor'
From H6696; something hemming in, that is, (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: - besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

H4693 מצור mâtsôr maw-tsore'
The same as $\underline{H 4692}$ in the sense of a limit; Egypt (as the border of Palestine): - besieged places, defence, fortified.

H4694 מצרה מצוּרה metsûrâh $\mathrm{m}^{\mathrm{e}}$ tsûrâh mets-oo-raw', mets-oo-raw'
Feminine of H4692; a hemming in, that is, (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: - fenced (city,) fort, munition, strong hold.

H4695 matstsûth mats-tsooth ${ }^{\prime}$
From H5327; a quarrel: - that contended.

H4696 מצח mêtsach may'-tsakh
From an unused root meaning to be clear, that is, conspicuous; the forehead (as open and prominent): - brow, forehead, + impudent.

H4697 מצחה mitschâh mits-khaw ${ }^{\prime}$
From the same as H4696; a shin piece of armor (as prominent), only plural: - greaves.

H4698 בצּלּ metsillâh mets-il-law'
From H6750; a tinkler, that is, a bell: - bell.

H4699 $\mathrm{m}_{\mathrm{m}} \mathrm{m}^{\mathrm{e}}$ tsûllâh mets-ool-law'
From H6751; shade: - bottom.

H4700 מצלת me tsêleth mets-ay'-leth
From H6750; (only dual) double tinklers, that is, cymbals: - cymbals.

H4701 מצצנפת mitsnepheth mits-neh'-feth'
From H6801; a tiara, that is, official turban (of a king or high priest): - diadem, mitre.

H4702 matstsâ ${ }^{\text {Mas mats-tsaw }}$ '
From H3331; a couch: - bed.

H4703 mits âd mits-awd'
From H6805; a step; figuratively companionship: - going, step.

Feminine of $\underline{H 4705 ; ~ p r o p e r l y ~ l i t t l e n e s s ; ~ c o n c r e t e l y ~ d i m i n u t i v e: ~-~ l i t t l e . ~}$

H4705 בצער mits âr mits-awr'
From H6819; petty (in size or number); adverbially a short (time): - little one, (while), small.

H4706 מצער mits âr mits-awr'
The same as H4705; Mitsar, a peak of Lebanon: - Mizar.

H4707 מצצפּ mitspeh mits-peh
From H6822; an observatory, especially for military purposes: - watch tower.

H4708 מבצפה mitspeh mits－peh＇
The same as H4707；Mitspeh，the name of five places in Palestine：－Mizpeh，watch tower． Compare H4709．

H4709 מצצפּ mitspâh mits－paw＇
Feminine of H4708；Mitspah，the name of two places in Palestine．（This seems rather to be only an orthographical variation of $\underline{H 4708}$ when＇in pause＇．）：－Mitspah．［This seems rather to be only an orthographical variationof $\underline{H 4708}$ when＂in pause＂．］

H4710 מצצפּ mitspûn mits－poon＇
From H6845；a secret（place or thing，perhaps treasure）：－hidden thing．
H4711 מ⿰氵工ץ mâtsats maw－tsats＇
A primitive root；to suck：－milk．

H4712 מצצר mêtsar may－tsar＇
From H6896；something tight，that is，（figuratively）trouble：－distress，pain，strait．
H4713 מצרי mitsrîy mits－ree＇
From H4714；a Mitsrite，or inhabitant of Mitsrajim：－Egyptian，of Egypt．

H4714 מצרים mitsrayim mits－rah＇－yim
Dual of H4693；Mitsrajim，that is，Upper and Lower Egypt：－Egypt，Egyptians，Mizraim．
H4715 מצרף mitsrêph mits－rafe ${ }^{\prime}$
From H6884；a crucible：－fining pot．
H4716 מן maq mak
From H4743；properly a melting，that is，putridity：－rottenness，stink．

H4717 עקיקבה maqqâbâh mak－kaw－baw＇
From H5344；properly a perforatrix，that is，a hammer（as piercing）：－hammer．

H4718 ממקיבת maqqebeth mak－keh＇－beth
From H5344；properly a perforator，that is，a hammer（as piercing）；also（intransitively）a perforation，that is，a quarry：－hammer，hole．

H4719 עקּקדה maqqêdâh mak－kay－daw＇
From the same as H5348 in the denominative sense of herding（compare H5349）；fold； Makkedah，a place in Palestine：－Makkedah．


From H6942; a consecrated thing or place, especially a palace, sanctuary (whether of Jehovah or of idols) or asylum: - chapel, hallowed part, holy place, sanctuary.

H4721 מקקהלה מקקל maqhêl maqhêlâh mak-hale', mak-hay-law'
From H6950; an assembly: - congregation.
H4722 מקהתלת maqhêlôth mak-hay-loth'
Plural of H4721 (feminine); assemblies; Makheloth, a place in the Desert: - Makheloth.

From H6960; something waited for, that is, confidence (objectively or subjectively); also a collection, that is, (of water) a pond, or (of men and horses) a caravan or drove: - abiding, gathering together, hope, linen yarn, plenty [of water], pool.

H4724 מקוה miqvâh mik-vaw'
Feminine of H 4723 ; a collection, that is, (of water) a reservoir: - ditch.
H4725 מקמה מקומה מקם מקום mâqôm mâqôm m ${ }^{\text {מקו }}$ qômâh $\mathrm{m}^{\mathrm{e}}$ qômâh (1,2) maw-kome', $(3,4)$ mek-omah'
From H6965; properly a standing, that is, a spot; but used widely of a locality (generally or specifically); also (figuratively) of a condition (of body or mind): - country, X home, X open, place, room, space, X whither [-soever].

H4726 פקר מקור mâqôr mâqôr maw-kore', maw-kore'
From H6979; properly something dug, that is, a (generally) source (of water, even when naturally flowing; also of tears, blood (by euphemism of the female pudenda); figuratively of happiness, wisdom, progeny): - fountain, issue, spring, well (-spring).

H4727 ממקן miqqâch mik-kawkh'
From H3947; reception: - taking.
H4728 מקקחת maqqâchâh mak-kaw-khaw'
From H3947; something received, that is, merchandise (purchased): - ware.
H4729 מקטר miqṭâr mik-tawr'
From H6999; something to fume (incense) on, that is, a hearth place: - to burn . . . upon.
H4730 מקטרת miqțereth mik-teh'-reth
Feminine of $\underline{\text { H4729; }}$; something to fume (incense) in, that is, a coal pan: - censer.
H4731 מקקלה ממקל maqqêl maqq ${ }^{\text {è }}$ âh mak-kale', mak-kel-aw'
From an unused root meaning apparently to germinate; a shoot, that is, stick (with leaves on, or for walking, striking, guiding, divining): - rod, ([hand-]) staff.

H4732 מקלות miqlôth mik-lohth ${ }^{\prime}$

Plural of (feminine) H4731; rods; Mikloth, a place in the Desert: - Mikloth.

H4733 מקכט miqlâṭ mik-lawt'
From $\underline{\mathrm{H} 7038}$ in the sense of taking in; an asylum (as a receptacle): - refuge.
H4734 מקקלעת miqla‘ath mik-lah'-ath
From H7049; a sculpture (probably in bass relief): - carved (figure), carving, graving.

H4735 מקנה miqneh mik-neh'
From H7069; something bought, that is, property, but only live stock; abstractly acquisition: cattle, flock, herd, possession, purchase, substance.

H4736 מקקנה miqnâh mik-naw'
Feminine of H4735; properly a buying, that is, acquisition; concretely a piece of property (land or living); also the sum paid: - (he that is) bought, possession, piece, purchase.

H4737 מקקניהו miqnêyâhû mik-nay-yaw'-hoo
From $\underline{H 4735}$ and H3050; possession of Jah; Miknejah, an Israelite: - Mikneiah.

H4738 מקסם miqsâm mik-sawm'
From H7080; an augury: - divination.

H4739 בקץ mâqats maw-kats'
From H7112; end; Makats, a place in Palestine: - Makaz.

H4740 מקקצעה מקצעע מקצוע maqtsôå maqtsôå maqtsô'âh mak-tso'-ah, mak-tso'-ah, mak-tso-aw' From H7106 in the denominative sense of bending; an angle or recess: - corner, turning.

H4741 מקצעה maqtsû‘âh mak-tsoo-aw'
From H7106; a scraper, that is, a carving chisel: - plane.

H4742 מקצעה m ${ }^{\text {m }}$ qûts âh mek-oots-aw'
From $\underline{\mathrm{H} 7106}$ in the denominative sense of bending; an angle: - corner.

H4743 בקק mâqaq maw-kak'
A primitive root; to melt; figuratively to flow, dwindle, vanish: - consume away, be corrupt, dissolve, pine away.

H4744 מקרא miqrâ' mik-raw'
From H7121; something called out, that is, a public meeting (the act, the persons, or the palce); also a rehearsal: - assembly, calling, convocation, reading.

H4745 בקקרה miqreh mik-reh'

From H7136; something met with, that is, an accident or fortune: - something befallen, befalleth, chance, event, hap (-peneth).

H4746 בקרה m quâreh mek-aw-reh
From H7136; properly something meeting, that is, a frame (of timbers): - building.
H4747 בקרה m q qêrâh mek-ay-raw
From the same as H7119; a cooling off: - X summer.
H4748 מקשׁה miqsheh mik-sheh'
From H7185 in the sense of knotting up round and hard; something turned (rounded), that is, a curl (of tresses): - X well [set] hair.

H4749 מקשׁה miqshâh mik-shaw'
Feminine of H4748; rounded work, that is, moulded by hammering (repousse): - beaten (out of one piece, work), upright, whole piece.

H4750 מקששה miqshâh mik-shaw'
Denominative from H7180; literally a cucumbered field, that is, a cucumber patch: - garden of cucumbers.

H4751 מרה מר mar mârâh mar, maw-raw'
From H4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: + angry, bitter (-ly, -ness), chafed, discontented, X great, heavy.

## H4752 mar mar

From H4843 in its original sense of distillation; a drop: - drop.
H4753 מזר מר môr môr more, more
From H4843; myrrh (as distilling in drops, and also as bitter): - myrrh.
H4754 מרא mârâ' maw-raw'
A primitive root; to rebel; hence (through the idea of maltreating) to whip, that is, lash (self with wings, as the ostrich in running): - be filthy, lift up self.

H4755 מרא mârâ' maw-raw
For $\underline{H 4751}$ feminine; bitter; Mara, a symbolical name of Naomi: - Mara.
H4756 מרא mârê' maw-ray'
(Chaldee); from a root corresponding to $\underline{H 454}$ in the sense of domineering; a master: - lord, Lord.

H4757 מראדך בּלאח mer'ôdak bal'âdân mer-o-dak' bal-aw-dawn'
Of foreign derivation; Merodak-Baladan, a Babylonian king: - Merodach-baladan. Compare H4781.

H4758 בראה mar'eh mar-eh'
From H7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: - X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

H4759 מראה mar'âh mar-aw'
Feminine of H4758; a vision; also (causatively) a mirror: - looking glass, vision.
H4760 מראה mûr'âh moor-aw'
Apparently feminine passive causative participle of H7200; something conspicuous, that is, the craw of a bird (from its prominence): - crop.

H4761 מראשׂה mar'âshâh mar-aw-shaw'
Denominative from H7218; properly headship, that is, (plural for collective) dominion: principality.

H4762 מרשׂה מראשׁה mar'êshâh marêshâh mar-ay-shaw', mar-ay-shaw'
Formed like H4761; summit; Mareshah, the name of two Israelites and of a place in Palestine: Mareshah.

H4763 מראשׁה m ${ }^{\text {a ra'ăshâh mer-ah-ash-aw' }}$
Formed like H4761; properly a headpiece, that is, (plural for adverb) at (or as) the head rest (or pillow): - bolster, head, pillow. Compare H4772.

H4764 מרב mêrâb may-rawb'
From H7231; increase; Merab, a daughter of Saul: - Merab.

H4765 מרבד marbad mar-bad'
From H7234; a coverlet: - covering of tapestry.

H4766 מרבה marbeh mar-beh'
From H7235; properly increasing; as noun, greatness, or (adverbially) greatly: - great, increase.

H4767 מרבּה mirbâh meer-baw'
From H7235; abundance, that is, a great quantity: - much.

H4768 מרבּית marbîyth mar-beeth'
From H7235; a multitude; also offspring; specifically interest (on capital): - greatest part, greatness, increase, multitude.

H4769 מרבּ marbêts mar-bates'
From H7257; a reclining place, that is, fold (for flocks): - couching place, place to lie down.

## H4770 מרבק marbêq mar-bake'

From an unused root meaning to tie up; a stall (for cattle): - X fat (-ted), stall.
H4771 מרגוּ margôa mar-go'-ah
From H7280; a resting place: - rest.
H4772 מרו:לה marg ${ }^{\mathrm{e}}$ lâh mar-ghel-aw'
Denominative from H7272; (plural for collective) a foot piece, that is, (adverbially) at the foot, or (directly) the foot itself: - feet. Compare H4763.

H4773 margêmâh mar-gay-maw'
From H7275; a stone heap: - sling.
H4774 מרגוּ margêeâh mar-gay-aw'
From H7280; rest: - refreshing.

H4775 מרד mârad maw-rad'
A primitive root; to rebel: - rebel (-lious).

H4776 מרד m ${ }^{\text {m }}$ rad mer-ad ${ }^{\prime}$
(Chaldee); from a root corresponding to $\underline{\text { H4775; rebellion: - rebellion. }}$

H4777 מרד mered meh'-red
From H4775; rebellion: - rebellion.

H4778 מרד mered meh'-red
The same as H4777; Mered, an Israelite: - Mered.

H4779 מרד mârâd maw-rawd'
(Chaldee); from the same as H4776; rebellious: - rebellious.

H4780 מרדּוּת mardûth mar-dooth'
From H4775; rebelliousness: - X rebellious.

H4781 מרדך m rôdâk mer-o-dawk'
Of foreign derivation; Merodak, a Babylonian idol: - Merodach. Compare H4757.
H4782 מרדּכּי mord ${ }^{\text {chay mar-dek-ah'ee }}$
Of foreign derivation; Mordecai, an Israelite: - Mordecai.
H4783 מרדּף mûrdâph moor-dawf'
From H7291; persecuted: - persecuted.

H4784 מרה mârâh maw-raw
A primitive root; to be (causatively make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively to provoke): - bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

H4785 mârâh maw-raw ${ }^{\prime}$
The same as $\underline{H 4751}$ feminine; bitter; Marah, a place in the Desert: - Marah.
H4786 מרה môrâh mo-raw'
From H4843; bitterness, that is, (figuratively) trouble: - grief.
H4787 מרהת morrâh mor-raw'
A form of H4786; trouble: - bitterness.
H4788 מרקוּ mârûd maw-rood'
From $\underline{H 7300}$ in the sense of maltreatment; an outcast; (abstractly) destitution: - cast out, misery.
H4789 mêrôz may-roze'
Of uncertain derivation; Meroz, a place in Palestine: - Meroz.
H4790 ממרוח m rôach mer-o-akh ${ }^{\text {a }}$
From H4799; bruised, that is, emasculated: - broken.
H4791 מרום mârôm maw-rome'
From H7311; altitude, that is, concretely (an elevated place), abstractly (elevation), fig (elation), or adverbial (aloft): - (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

H4792 מרום mêrôm may-rome'
Formed like H4791; height; Merom, a lake in Palestine: - Merom.

H4793 מרוץ mêrôts may-rotes'
From H7323; a run (the trial of speed): - race.

H4794 מרצה מרוּצה me rûtsâh m ${ }^{\text {e }}$ rûtsâh mer-oo-tsaw', mer-oo-tsaw'
Feminine of H 4793 ; a race (the act), whether the manner or the progress: - course, running. Compare H4835.

H4795 מרזּק mârûq maw-rook'
From H4838; properly rubbed; but used abstractly, a rubbing (with perfumery): - purification.
H4796 מרות mârôth maw-rohth'
Plural of H4751 feminine; bitter springs; Maroth, a place in Palestine: - Maroth.

H4797 mirzach meer-zakh
From an unused root meaning to scream; a cry, that is, (of joy), a revel: - banquet.
H4798 מגרז marzêach mar-zay'-akh
Formed like $\underline{H 4797}$; a cry, that is, (of grief) a lamentation: - mourning.
H4799 mârach maw-rakh'
A primitive root; properly to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: - lay for a plaister.

H4800 מרחב merchâb mer-khawb'
From H7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): - breadth, large place (room).

H4801 מרחק merchâq mer-khawk'
From H7368; remoteness, that is, (concretely) a distant place; often (adverbially) from afar: - (a, dwell in, very) far (country, off). See also H1023.

H4802 מרחשת marchesheth mar-kheh'-sheth
From H7370; a stew pan: - fryingpan.
H4803 מררט mâraṭ maw-rat
A primitive root; to polish; by implication to make bald (the head), to gall (the shoulder); also, to sharpen: - bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair.)

H4804 מרט m raṭ mer-at
(Chaldee); corresponding to $\underline{\mathrm{H} 4803}$; to pull off: - be plucked.
H4805 מרי m ${ }^{\text {m rîy mer-ee }}$
From H4784; bitterness, that is, (figuratively) rebellion; concretely bitter, or rebellious: - bitter, (most) rebel (-ion, -lious).

H4806 מריא meriy' mer-ee
From H4754 in the sense of grossness, through the idea of domineering (compare H4756); stall fed; often (as noun) a beeve: - fat (fed) beast (cattle, -ling).

H4807 מריב בּעל me riyb ba al mer-eeb' bah'-al
From H7378 and H1168; quarreller of Baal; Merib-Baal, an epithet of Gideon: - Merib-baal. Compare H4810.

H4808 מריבה me rîybâh mer-ee-baw'
From H7378; quarrel: - provocation, strife.
H4809 מריבה meríybâh mer-ee-baw'

The same as H4808; Meribah, the name of two places in the Desert: - Meribah.

H4810 מרי בעל mriy ba`al mer-eé bah'-al
From H4805 and H1168; rebellion of (that is, against) Baal; Meri-Baal, an epithet of Gideon: -Meri-baal. Compare H4807.

H4811 מריה merâyâh mer-aw-yaw'
From H4784; rebellion; Merajah, an Israelite: - Meraiah. Compare H3236.

H4812 מריזת m râyôth mer-aw-yohth'
Plural of H4811; rebellious; Merajoth, the name of two Israelites: - Meraioth.

H4813 מרים miryâm meer-yawm'
From H4805; rebelliously; Mirjam, the name of two Israelitesses: - Miriam.

H4814 מרירוּת m ${ }^{\text {a }}$ riyrûth mer-ee-rooth'
From H4843; bitterness, that is, (figuratively) grief: - bitterness.

H4815 מרירי mirinrîy mer-ee-reé
From H4843; bitter, that is, poisonous: - bitter.

H4816 מגר môrek mo'-rek
Perhaps from H7401; softness, that is, (figuratively) fear: - faintness.

H4817 merkâb mer-kawb'
From H7392; a chariot; also a seat (in a vehicle): - chariot, covering, saddle.

H4818 merkâbâh mer-kaw-baw'
Feminine of H4817; a chariot: - chariot. See also H1024.

H4819 markôleth mar-ko'-leth
From H7402; a mart: - merchandise.

H4820 מרגה mirmâh meer-maw'
From $\underline{H 7411}$ in the sense of deceiving; fraud: - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

H4821 מרגה mirmâh meer-maw'
The same as H4820; Mirmah, an Israelite: - Mirma.

H4822 גרמות meereôth mer-ay-mohth'
Plural from $\underline{\text { H7311; }}$, heights; Meremoth, the name of two Israelites: - Meremoth.

H4823 מרמם mirmâs meer-mawce'

From H7429; abasement (the act or the thing): - tread (down) -ing, (to be) trodden (down) under foot.

H4824 ברנתי mêrônôthîy may-ro-no-thee'
Patrial from an unused noun; a Meronothite, or inhabitant of some (otherwise unknown) Meronoth: - Meronothite.

H4825 meres meh'-res
Of foreign derivation; Meres, a Persian: - Meres.

H4826 מרסנא mars nâ' mar-sen-aw'
Of foreign derivation; Marsena, a Persian: - Marsena.

H4827 mêra may-rah'
From H7489; used as (abstraction) noun, wickedness: - do mischief.

H4828 mêrêa may-ray'-ah
From $\underline{H 7462}$ in the sense of companionship; a friend: - companion, friend.

H4829 מרעה mir'eh meer-eh'
From $\underline{H 7462}$ in the sense of feeding; pasture (the palce or the act); also the haunt of wild animals: - feeding place, pasture.

H4830 מרעית mir îyth meer-eeth ${ }^{\text {an }}$
From H7462 in the sense of feeding; pasturage; concretely a flock: - flock, pasture.

H4831 מרעלה mar ălâh mar-al-aw'
From H7477; perhaps earthquake; Maralah, a place in Palestine: - Maralah.

H4832 מרפג marpê' mar-pay'
From H7495; properly curative, that is, literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: - ([in-]) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.

H4833 מרפשׂ mirpâś meer-paws'
From H7515; muddled water: - that which . . . have fouled.

H4834 mârats maw-rats'
A primitive root; properly to press, that is, (figuratively) to be pungent or vehement; to irritate: embolden, be forcible, grievous, sore.

H4835 מרצה mentsâh mer-oo-tsaw'
From H7533; oppression: - violence. See also H4794.

H4836 מרצע martsêá mar-tsay'-ah
From H7527; an awl: - aul.
H4837 מרצפת martsepheth mar-tseh'-feth
From H7528; a pavement: - pavement.
H4838 מרק mâraq maw-rak'
A primitive root; to polish; by implication to sharpen; also to rinse: - bright, furbish, scour.
H4839 מרק mârâq maw-rawk'
From H4838; soup (as if a rinsing): - broth. See also H6564.
H4840 מרקת merqâch mer-kawkh'
From H7543; a spicy herb: - X sweet.
H4841 מרקחה merqâchâh mer-kaw-khaw'
Feminine of H4840; abstractly a seasoning (with spicery); concretely an unguent kettle (for preparing spiced oil): - pot of ointment, X well.

H4842 מרקחת mirqachath meer-kakh'-ath
From H7543; an aromatic unguent; also an unguent pot: - prepared by the apothecaries' art, compound, ointment.

H4843 מרר mârar maw-rar ${ }^{\prime}$
A primitive root; properly to trickle (see $\underline{H 4752}$ ); but used only as a denominative from $\underline{H 4751}$; to be (causatively make) bitter (literally or figuratively): - (be, be in, deal, have, make) bitter (-ly, ness), be moved with choler, (be, have sorely, it) grieved (-eth), provoke, vex.

H4844 מרור מרר m rôr m ${ }^{\text {er rôr }}$ mer-ore', mer-ore ${ }^{\text {a }}$
From H4843; a bitter herb: - bitter (-ness).

H4845 מררה m ${ }^{\text {e rêrâh } \text { mer-ay-raw' }}$
From H4843; bile (from its bitterness): - gall.

H4846 מרורה מררה m ${ }^{\text {e }}$ rôrâh ${ }^{\text {e }}$ rôrâh mer-o-raw', mer-o-raw'
From H4843; properly bitterness; concretely a bitter thing; specifically bile; also venom (of a serpent): - bitter (thing), gall.

H4847 מררי m eerârìy mer-aw-ree'
From H4843; bitter; Merari, an Israelite: - Merari. See also H4848.

H4848 מררי m erârîy mer-aw-ree'
From H4847; a Merarite (collectively), or descendant of Merari: - Merarites.

H4849 mirsha'ath meer-shah'-ath
From H7561; a female wicked doer: - wicked woman.

H4850 מרתתים m râthayim mer-aw-thah'-yim
Dual of $\underline{H 4751}$ feminine; double bitterness; Merathajim, an epithet of Babylon: - Merathaim.

H4851 mash mash
Of foreign derivation; Mash, a son of Aram, and the people descendant from him: - Mash.

H4852 בשׁׁ mêshâ' may-shaw'
Of foreign derivation; Mesha, a place in Arabia: - Mesha.

H4853 masssấ' mas-saw'
From H5375; a burden; specifically tribute, or (abstractly) porterage; figuratively an utterance, chiefly a doom, especially singing; mental, desire: - burden, carry away, prophecy, X they set, song, tribute.

H4854 משׁici maśśâ' mas-saw ${ }^{\prime}$
The same as H4853; burden; Massa, a son of Ishmael: - Massa.

H4855 בשׁׁ mashshâ' mash-shaw'
From H5383; a loan; by implication interest on a debt: - exaction, usury.

H4856 בשׁׂk maśsó' mas-so'
From H5375; partiality (as a lifting up): - respect.

H4857 משׁאב mash'âb mash-awb'
From H7579; a trough for cattle to drink from: - place of drawing water.

H4858 maśśâ'âh mas-saw-aw'
From H5375; a conflagration (from the rising of smoke): - burden.

H4859 במשׁk mashshâ'âh mash-shaw-aw'
Feminine of H4855; a loan: - X any [-thing], debt.

H4860 בֹשׁוֹ mashshâ'ôn mash-shaw-ohn'
From H5377; dissimulation: - deceit.

H4861 בֹשׁאל mish'âl mish-awl'
From H7592; request; Mishal, a place in Palestine: - Mishal, Misheal. Compare H4913.
H4862 משׁׁאלה mish'âlâh mish-aw-law'
From H7592; a request: - desire, petition.

H4863 משׁארת mish'ereth mish-eh'-reth
From H7604 in the original sense of swelling; a kneading trough (in which the dough rises): kneading trough, store.

H4864 משׂאת mas'êth mas-ayth'
From H5375; properly (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively an utterance; concretely a beacon (as raised); a present (as taken), mess, or tribute; figuratively a reproach (as a burden): - burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

H4865 משׁב: mishbe tsâh mish-bets-aw ${ }^{\prime}$
From H7660; a brocade; by analogy a (reticulated) setting of a gem: - ouch, wrought.
H4866 משטבּר mishbêr mish-bare'
From H7665; the orifice of the womb (from which the foetus breaks forth): - birth, breaking forth.

H4867 משעׁבּ mishbâr mish-bawr'
From H7665; a breaker (of the sea): - billow, wave.

H4868 משמבּת mishbâth mish-bawth'
From H7673; cessation, that is, destruction: - sabbath.

H4869 משׂׂz miśgâb mis-gawb'
From H7682; properly a cliff (or other lofty or inaccessible place); abstractly altitude; figuratively a refuge; misgab; a place in Moab: - defence, high fort (tower), refuge. H4869; Misgab, a place in Moab: - Misgab.

H4870 משׁגה mishgeh mish-geh'
From H7686; an error: - oversight.

H4871 משׂה mâshâh maw-shaw'
A primitive root; to pull out (literally or figuratively): - draw (out).

H4872 מששה môsheh mo-sheh'
From H4871; drawing out (of the water), that is, rescued; Mosheh, the Israelitish lawgiver: Moses.

H4873 משׂה môsheh mo-sheh'
(Chaldee); corresponding to H4872: - Moses.

H4874 מֹשׁו mashsheh mash-sheh ${ }^{\prime}$
From H5383; a debt: - + creditor.

From the same as H7722; (a) ruin, abstractly (the act) or concretely (the wreck): - desolation, waste.

H4876 בֹשׁאה משׁׁוּאה mashshû'âh mashshû'âh mash-shoo-aw', mash-shoo-aw'
For H4875; ruin: - desolation, destruction.
H4877 משׁובב m shôbâb mesh-o-bawb'
From H7725; returned; Meshobab, an Israelite: - Meshobab.
H4878 מששׁבה מששׁיבה m ${ }^{\text {e }}$ shûbâh meshûbâh mesh-oo-baw', mesh-oo-baw'
From H7725; apostasy: - backsliding, turning away.
H4879 משׁma m shûgâh mesh-oo-gaw ${ }^{\prime}$
From an unused root meaning to stray; mistake: - error.
H4880 mâshôt mishshôt maw-shote', mish-shote'
From H7751; an oar: - oar.

From H7753; a hedge: - hedge.

From an unused root meaning to plunder; spoliation: - spoil.

H4883 מזשוֹר maśsôr mas-sore'
From an unused root meaning to rasp; a saw: - saw.

H4884 משוֹרה m čsûrâh mes-oo-raw'
From an unused root meaning apparently to divide; a measure (for liquids): - measure.

H4885 משׂוֹinsonsó maw-soce'
From H7797; delight, concretely (the cause or object) or abstractly (the feeling): - joy, mirth, rejoice.

H4886 משׁח mâshach maw-shakh'
A primitive root; to rub with oil, that is, to anoint; by implication to consecrate; also to paint: anoint, paint.

H4887 משׁn meshach mesh-akh'
(Chaldee); from a root corresponding to $\underline{\text { H4886; oil: - oil. }}$
H4888 משׁחה משׂחה mishchâh moshchâh meesh-khaw', mosh-khaw'

From H4886; unction (the act); by implication a consecratory gift: - (to be) anointed (-ing), ointment.

H4889 מששחית mashchîyth mash-kheeth'
From H7843; destructive, that is, (as noun) destruction, literally (specifically a snare) or figuratively (corruption): - corruption, (to) destroy (-ing), destruction, trap, X utterly.

## H4890 משׂחק miśchâq mis-khawk'

From H7831; a laughing stock: - scorn.
H4891 משׁחר mishchâr mish-khawr'
From H7836 in the sense of day breaking; dawn: - morning.
H4892 מששחת mashchêth mash-khayth'
For H4889; destruction: - destroying.
H4893 ממשחת משׂחת mishchâth moshchâth mish-khawth', mosh-khawth'
From H7843; disfigurement: - corruption, marred.
H4894 משׁטח משׁטח mishṭôach mishṭach mish-to'-akh, mish-takh'
From H7849; a spreading place: - (to) spread (forth, -ing, upon).
H4895 משטׂמה maśṭ̂mâh mas-tay-maw'
From the same as H7850; enmity: - hatred.
H4896 משטׁר mishṭâr mish-tawr ${ }^{\prime}$
From H7860; jurisdiction: - dominion.
H4897 משׁי meshîy meh'-shee
From H4871; silk (as drawn from the cocoon): - silk.
H4898 משׁrזבאל m ${ }^{\text {º }}$ shêyzab'êl mesh-ay-zab-ale'
From an equivalent to $\underline{\mathrm{H} 7804}$ and H410; delivered of God; Meshezabel, an Israelite: Meshezabeel.

H4899 ממשיח mâshîyach maw-shee'-akh
From H4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically the Messiah: - anointed, Messiah.

H4900 ממשׂ mâshak maw-shak'
A primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): - draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out.

## H4901 משׂך meshek meh'-shek

From H4900; a sowing; also a possession: - precious, price.
H4902 משׂ meshek meh'-shek
The same in form as H4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descendant from him: - Mesech, Meshech.

## H4903 משׁבּב mishkab mish-kab'

(Chaldee); corresponding to H 4904 ; a bed: - bed.
H4904 משׂכב mishkâb mish-kawb'
From H7901; a bed (figuratively a bier); abstractly sleep; by euphemism carnal intercourse: - bed ([-chamber]), couch, lieth (lying) with.

H4905 משׂׂפיל maśkiyl mas-keel'
From H7919; instructive, that is, a didactic poem: - Maschil.
H4906 משׂכית maśkiyth mas-keeth'
From the same as $\underline{H 7906 ;}$; figure (carved on stone, the wall, or any object); figuratively imagination: - conceit, image (-ry), picture, X wish.

H4907 משטכן mishkan mish-kan'
(Chaldee); corresponding to H4908; residence: - habitation.
H4908 מֹשׁכן mishkân mish-kawn'
From H7931; a residence (including a shepherd's hut, the lair of animals, figuratively the grave; also the Temple); specifically the Tabernacle (properly its wooden walls): - dwelleth, dwelling (place), habitation, tabernacle, tent.

H4909 משׂפּרת maskôreth mas-koh'-reth
From H7936; wages or a reward: - reward, wages.
H4910 מששׁ mâshal maw-shal'
A primitive root; to rule: - (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.

H4911 משׂל mâshal maw-shal'
Denominative from H4912; to liken, that is, (transitively) to use figurative language (an allegory, adage, song or the like); intransitively to resemble: - be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

H4912 משׂל mâshâl maw-shawl'
Apparently from $\underline{H 4910}$ in some original sense of superiority in mental action; properly a pithy maxim, usually of a metaphorical nature; hence a simile (as an adage, poem, discourse): - byword, like, parable, proverb.

H4913 בשׁׁל mâshâl maw-shawl'
From H4861; Mashal, a place in Palestine: - Mashal.

H4914 בשׁל m shôl mesh-ol'
From H4911; a satire: - byword.

H4915 משׁׂ môshel mo'-shel


From H7971; a sending out, that is, (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: - to lay, to put, sending (forth), to set.

H4917 משטלתת mishlachath mish-lakh'-ath
Feminine of H4916; a mission, that is, (abstractly and favorable) release, or (concretely and unfavorable) an army: - discharge, sending.

H4918 משׁuja m shûllâm mesh-ool-lawm'
From H7999; allied; Meshullam, the name of seventeen Israelites: - Meshullam.

H4919 בשטׁכמות me shillêmôth mesh-il-lay-mohth'
Plural from H7999; reconciliations; Meshillemoth, an Israelite: - Meshillemoth, an Isr: Meshillemoth. Compare H4921.

H4920 בשׁלמיהוּ משׂלמיה m ${ }^{\text {m }}$ shelemyâh m ${ }^{\text {e }}$ shelemyâhû mesh-eh-lem-yaw', mesh-eh-lem-yaw'-hoo From H7999 and H3050; ally of Jah; Meshelemjah, an Israelite: - Meshelemiah.

H4921 בשטׁכּמית m ${ }^{\text {e }}$ shillêmîyth mesh-il-lay-meeth ${ }^{\prime}$
From H7999; reconciliation; Meshillemith, an Israelite: - Meshillemith. Compare H4919.

H4922 משׁכלמת me shûllemeth mesh-ool-leh'-meth
Feminine of H4918; Meshullemeth, an Israelitess: - Meshullemeth.

From H8074; a waste or amazement: - astonishment, desolate.

H4924 mashmân mash-mawn'
From H8080; fat, that is, (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: - fat (one, -ness, -test, -test place).

H4925 משׁמחּה mishmannâh mish-man-naw'
From H8080; fatness; Mashmannah, an Israelite: - Mishmannah.

H4926 משׁמע mishmâe mish-maw'
From H8085; a report: - hearing.
H4927 משׁמע mishmâe mish-maw'
The same as $\underline{\text { H4926; Mishma, the name of a son of Ishmael, and of an Israelite: - Mishma. }}$
H4928 מששמעת mishma ath mish-mah'-ath
Feminine of H4926; audience, that is, the royal court; also obedience, that is, (concretely) a subject: - bidding, guard, obey.

H4929 משׁמר mishmâr mish-mawr'
From H8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concretely): - diligence, guard, office, prison, ward, watch.

H4930 משׂמרה maśm ${ }^{\text {e râh mas-mer-aw' }}$
For H4548 feminine; a peg: - nail.

H4931 מששמרת mishmereth mish-meh'-reth
Feminine of H4929; watch, that is, the act (custody) or (concretely) the sentry, the post; objectively preservation, or (concretely) safe; figuratively observance, that is, (abstractly) duty, or (objectively) a usage or party: - charge, keep, to be kept, office, ordinance, safeguard, ward, watch.

H4932 משׁנה mishneh mish-neh'
From H8138; properly a repetition, that is, a duplicate (copy of a document), or a double (in amount); by implication a second (in order, rank, age, quality or location): - college, copy, double, fatlings, next, second (order), twice as much.

H4933 מששõ meshissâh mesh-is-saw'
From H8155; plunder: - booty, spoil.

H4934 מששעול mish'ôl mish-ole'
From the same as H8168; a hollow, that is, a narrow passage: - path.

H4935 מששׁי mish ĩy mish-ee'
Probably from H8159; inspection: - to supple.

H4936 משעעם mish âm mish-awm'
Apparently from H8159; inspection; Misham, an Israelite: - Misham.
H4937 מששען משׁגן mish 'ên mish'ân mish-ane', mish-awn'
From H8172; a support (concretely), that is, (figuratively) a protector or sustenance: - stay.

H4938 מששענת מששענה mish ênâh mish'eneth mish-ay-naw', mish-eh'-neth
Feminine of H4937; support (abstractly), that is, (figuratively) sustenance or (concretely) a walking stick: - staff.

## H4939 משׂׂn miśpâch mis-pawkh'

From H5596; slaughter: - oppression.
H4940 משׁman mishpâchâh mish-paw-khaw'
From H8192 (compare H8198); a family, that is, circle of relatives; figuratively a class (of persons), a species (of animals) or sort (of things); by extension a tribe or people: - family, kind (-red).

## H4941 משׂׂn mishpât mish-pawt'

From H8199; properly a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (particularly) divine law, individual or collectively), including the act, the place, the suit, the crime, and the penalty; abstractly justice, including a particular right, or privilege (statutory or customary), or even a style: - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

## H4942 משטחת mishpâth mish-pawth ${ }^{\prime}$

From H8192; a stall for cattle (only dual): - burden, sheepfold.
H4943 מששׁ mesheq meh'shek
From an unused root meaning to hold; possession: - + steward.

## H4944 בוֹx mashshâq mash-shawk'

From H8264; a traversing, that is, rapid motion: - running to and fro.

H4945 משׂקד mashqeh mash-keh'
From H8248; properly causing to drink, that is, a butler; by implication (intransitively) drink (itself); figuratively a well watered region: - butler (-ship), cupbearer, drink (-ing), fat pasture, watered.

H4946 משׁקזל mishqôl mish-kole'
From H8254; weight: - weight.
H4947 משׁקוף mashqôph mash-kofe'
From H8259 in its original sense of overhanging; a lintel: - lintel, upper door post.
H4948 משׁקל mishqâl mish-kawl'
From H8254; weight (numerically estimated); hence, weighing (the act): - (full) weight.
H4949 mishqeleth mishqôleth mish-keh'-leth, mish-ko'-leth

Feminine of H4948 or H4947; a weight, that is, a plummet (with line attached): - plummet.
H4950 משׁקע mishqâ mish-kaw'
From H8257; a settling place (of water), that is, a pond: - deep.
H4951 משׂרה miśrâh mis-raw ${ }^{\prime}$
From H8280; empire: - government.
H4952 מששרה mishrâh mish-raw ${ }^{\prime}$
From H8281 in the sense of loosening; maceration, that is, steeped juice: - liquor.
H4953 מששרוקי mashrôqîy mash-ro-kee'
(Chaldee); from a root corresponding to $\underline{\text { H8319; a (musical) pipe (from its whistling sound): - }}$
flute.

H4954 משׁרעי mishrầìy mish-raw-ee'
Patrial from an unused noun from an unused root; probably meaning to stretch out; extension; a Mishraite, or inhabitant (collectively) of Mishra: - Mishraites.

H4955 משׂרפה miśrâphâh mis-raw-faw'
From H8313; combustion, that is, cremation (of a corpse), or calcination (of lime): - burning.
H4956 משׂרפות מים miśr ${ }^{\text {en phôth mayim mis-ref-ohth' mah'-yim }}$
From the plural of H 4955 and H 4325 ; burnings of water; Misrephoth-Majim, a place in Palestine:

- Misrephoth-mayim.

H4957 משׂרקה maśrêqâh mas-ray-kaw'
A form for H7796 used denominatively; vineyard; Masrekah, a place in Idumaea: - Masrekah.
H4958 משׂרת maśrêth mas-rayth ${ }^{\prime}$
Apparently from an unused root meaning to perforate, that is, hollow out; a pan: - pan.
H4959 mâd mash maw-shash'
A primitive root; to feel of; by implication to grope: - feel, grope, search.
H4960 מששתה mishteh mish-teh'
From H8354; drink; by implication drinking (the act); also (by implication), a banquet or (generally) feast: - banquet, drank, drink, feast ([-ed], -ing).

H4961 משטתה mishteh mish-teh'
(Chaldee); corresponding to $\underline{\mathrm{H} 4960}$; a banquet: - banquet.
H4962 math math

From the same as $\mathbf{H 4 9 7 0}$; properly an adult (as of full length); by implication a man (only in the plural): - + few, X friends, men, persons, X small.

H4963 מתבּ mathbên math-bane'
Denominative from H8401; straw in the heap: - straw.
H4964 מתת metheg meh'-theg
From an unused root meaning to curb; a bit: - bit, bridle.
H4965 מתג האמגה metheg hâ'ammâh meh'-theg haw-am-maw'
From H4964 and H520 with the article interposed; bit of the metropolis; Metheg-ha-Ammah, an epithet of Gath: - Metheg-ammah.

H4966 מתוּק מתוק mâthôq mâthûq maw-thoke', maw-thook'
From H4985; sweet: - sweet (-er, -ness).
H4967 מתמּשאל m thûshâ'êl meth-oo-shaw-ale'
From $\underline{H 4962}$ and $\underline{H 410}$, with the relative interposed; man who (is) of God; Methushael, an antediluvian patriarch: - Methusael.

H4968 מתתּשלחm mûthelach meth-oo-sheh'-lakh
From H4962 and H7973; man of a dart; Methushelach, an antediluvian patriarch: - Methuselah.
H4969 mâthach maw-thakh'
A primitive root; to stretch out: - spread out.
H4970 mâthay maw-thah'ee
From an unused root meaning to extend; properly extent (of time); but used only adverbially (especially with other particles prefixed), when (either relative or interrogitive): - long, when.

H4971 mathkôneth mathkûneth math-ko'-neth, math-koo'-neth
From H 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): composition, measure, state, tale.

H4972 מתקלאה matt ${ }^{\mathrm{e}}$ lâ'âh mat-tel-aw-aw ${ }^{\prime}$
From H4100 and H8518; what a trouble!: - what a weariness.
H4973 מתלעה m thalle âh meth-al-leh-aw'
Contracted from H3216; properly a biter, that is, a tooth: - cheek (jaw) tooth, jaw.
H4974 מתם m ethôm meth-ohm'
From H8552; wholesomeness; also (adverbially) completely. (men is by reading H4962.): - men [by reading H4962], soundness.

H4975 מתן môthen mo'-then
From an unused root meaning to be slender; properly the waist or small of the back; only in plural the loins: - + greyhound, loins, side.

H4976 מת mattân mat-tawn'
From H5414; a present: - gift, to give, reward.
H4977 mattân mat-tawn'
The same as H4976; Mattan, the name of a priest of Baal, and of an Israelite: - Mattan.
H4978 מתנא matt ${ }^{\text {enâ' }}$ mat-ten-aw
(Chaldee); corresponding to H4979: - gift.
H4979 מתתנה mattânâh mat-taw-naw'
Feminine of H4976; a present; specifically (in a good sense) a sacrificial offering, (in a bad sense) a bribe: - gift.

H4980 מתגנה mattânâh mat-taw-naw'
The same as H4979; Mattanah, a place in the Desert: - Mattanah.
H4981 מתגי mithnîy mith-nee'
Probably patrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: Mithnite.

H4982 מתתי matt ${ }^{\text {nay }}$ nay mat-ten-ah'ee
From H4976; liberal; Mattenai, the name of three Israelites: - Mattenai.

H4983 מתתניהוּ מתניה mattanyâh mattanyâhû mat-tan-yaw', mat-tan-yaw'-hoo
From H4976 and H3050; gift of Jah; Mattanjah, the name of ten Israelites: - Mattaniah.

H4984 מתנשׂא mithnaśsé' mith-nas-say'
From H5375; (used as abstraction) supreme exaltation: - exalted.

H4985 מתק mâthaq maw-thak'
A primitive root; to suck, by implication to relish, or (intransitively) be sweet: - be (made, X take) sweet.

H4986 מתק metheq meh'-thek
From H4985; figuratively pleasantness (of discourse): - sweetness.

H4987 מתק môtheq mo'-thek
From H4985; sweetness: - sweetness.

H4988 מתק mâthâq maw-thawk'

From H4985; a dainty, that is, (generally) food: - feed sweetly.
H4989 מתקת mithqâh mith-kaw'
Feminine of H4987; sweetness; Mithkah, a place in the Desert: - Mithcah.
H4990 מתרדת mithr ${ }^{\text {en dâth } \text { mith-red-awth }}$
Of Persian origin; Mithredath, the name of two Persians: - Mithredath.
H4991 mattâth mat-tawth'
Feminine of H4976 abbreviated; a present: - gift, reward.
H4992 mattattâh mat-tat-taw ${ }^{\prime}$
For H4993; gift of Jah; Mattattah, an Israelite: - Mattathah.
H4993 mattithyâh mattithyâhû mat-tith-yaw', mat-tith-yaw'-hoo
From H4991 and H3050; gift of Jah; Mattithjah, the name of four Israelites: - Mattithiah.
H4994 נâ' naw
A primitive particle of incitement and entreaty, which may usually be rendered I pray, now or then; added mostly to verbs (in the imperative or future), or to interjections, occasionally to an adverb or conjugation: - I beseech (pray) thee (you), go to, now, oh.

H4995 נֵ nâ' naw
Apparently from H5106 in the sense of harshness from refusal; properly tough, that is, uncooked (flesh): - raw.

H4996 nô' no
Of Egyptian origin; no (that is, Thebes), the capital of Upper Egypt: - No. Compare H528.
H4997 נאדה נאוד נאר nô'd nô'd nô'dâh node, node, no-daw'
From an unused root of uncertain signification; a (skin or leather) bag (for fluids): - bottle.
H4998 נאה nâ'âh naw-aw'
A primitive root; properly to be at home, that is, (by implication) to be pleasant (or suitable), that is, beautiful: - be beautiful, become, be comely.

H4999 נאה nâ'âh naw-aw'
From H4998; a home; figuratively a pasture: - habitation, house, pasture, pleasant place.
H5000 nâ'veh naw-veh'
From H4998 or H5116; suitable, or beautiful: - becometh, comely, seemly.
H5001 נאם nâ'am naw-am'
A primitive root; properly to whisper, that is, (by implication) to utter as an oracle: - say.

H5002 ${ }^{\text {n n ee }}$ êm nah-oom'
From H5001; an oracle: - (hath) said, saith.
H5003 נאף nâ'aph naw-af'
A primitive root; to commit adultery; figuratively to apostatize: - adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.

H5004 גאף ni'ûph nee-oof'
From H5003; adultery: - adultery.
H5005 נאפוּק na'ăphûph nah-af-oof'
From H5003; adultery: - adultery.
H5006 nâ'ats naw-ats'
A primitive root; to scorn; or (Ecc_12:5) by interchange for H5132, to bloom: - abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke.

H5007 nen âtsâh ne'âtsâh neh-aw-tsaw', neh-aw-tsaw'
From H5006; scorn: - blasphemy.
H5008 נאק nâ'aq naw-ak'
A primitive root; to groan: - groan.
H5009 ${ }^{\text {n }}$ n'âqâh neh-aw-kaw'
From H5008; a groan: - groaning.
H5010 nâ'ar naw-ar'
A primitive root; to reject: - abhor, make void.
H5011 nôb nobe
The same as H5108; fruit; Nob, a place in Palestine: - Nob.
H5012 גבץ nâbâ' naw-baw'
A primitive root; to prophesy, that is, speak (or sing) by inspiration (in prediction or simple discourse): - prophesy (-ing) make self a prophet.

H5013 נבא n ${ }^{\text {ºbâ' neb-aw }}$
(Chaldee); corresponding to H5012: - prophesy.
H5014 nâbab naw-bab'
A primitive root; to pierce; to be hollow, or (figuratively) foolish: - hollow, vain.
H5015 נבו n bô neb-o'

Probably of foreign derivation; Nebo, the name of a Babylonian deity, also of a mountain in Moab, and of a place in Palestine: - Nebo.

H5016 בבוּאה n ${ }^{\text {e }}$ bû'âh neb-oo-aw'
From H5012; a prediction (spoken or written): - prophecy.

H5017 בבוּאה n ${ }^{\text {e }}$ bû'âh neb-oo-aw'
(Chaldee); corresponding to H5016; inspired teaching: - prophesying.

H5018 נביזראדן n ebûzar'ădân neb-oo-zar-ad-awn'
Of foreign origin; Nebuzaradan, a Babylonian general: - Nebuzaradan.

H5019 נבוּכרנאצּר נבוּכדרא צּור נבוּכדראצּר in bûkadne'tstsar nebûkadre'tstsar nebûkadre'tsôr neb-oo-kad-nets-tsar', neb-oo-kad-rets-tsar', neb-oo-kad-tsore
Of foreign derivation; Nebukadnetstsar (or retstsar, or retstsor), king of Babylon: -
Nebuchadnezzar, Nebuchadrezzar.

H5020 נבוּכדנצּר ne bûkkadnetstsar neb-oo-kad-nets-tsar'
(Chaldee); corresponding to H5019: - Nebuchadnezzar.

Of foreign derivation; Nebushazban, Nebuchadnezzar's chief eunuch: - Nebushazban.

H5022 nâbôth naw-both'
Feminine plural from the same as H5011; fruits; Naboth, an Israelite: - Naboth.

H5023 בבזפּה n ${ }^{\text {e }}$ bizbâh neb-iz-baw'
(Chaldee); of uncertain derivation; a largess: - reward.

H5024 נבת nâbach naw-bakh
A primitive root; to bark (as a dog): - bark.

H5025 נבת nôbach no'-bach
From H5024; a bark; Nobach, the name of an Israelite and of a place East of the Jordan: - Nobah.

H5026 בבחז nibchaz nib-khaz'
Of foreign origin; Nibchaz, a deity of the Avites: - Nibhaz.

H5027 נבט nâbaṭ naw-bat'
A primitive root; to scan, that is, look intently at; by implication to regard with pleasure, favor or care: - (cause to) behold, consider, look (down), regard, have respect, see.

H5028 נבט n bât neb-awt'
From H5027; regard; Nebat, the father of Jeroboam (the first): - Nebat.

H5029 נביא n biy' neb-ee'
(Chaldee); corresponding to H5030; a prophet: - prophet.
H5030 נביא nâbîy' naw-bee'
From H5012; a prophet or (generally) inspired man: - prophecy, that prophesy, prophet.
H5031 נביאה n ${ }^{\text {ºbiy }}$ 'âh neb-ee-yaw'
Feminine of H5030; a prophetess or (generally) inspired woman; by implication a poetess; by association a prophet's wife: - prophetess.

H5032 nבית נביות n'bâyôth nebâyôth neb-aw-yoth', neb-aw-yoth'
Feminine plural from H5107; fruitfulnesses; Nebajoth, a son of Ishmael, and the country settled by him: - Nebaioth, Nebajoth.

H5033 נבך nêbek nay'-bek
From an unused root meaning to burst forth; a fountain: - spring.
H5034 נבל nâbêl naw-bale'
A primitive root; to wilt; generally to fall away, fail, faint; figuratively to be foolish or (morally) wicked; causatively to despise, disgrace: - disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

H5035 נבל נבל nebel nêbel neh'-bel, nay'-bel
From H5034; a skin bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): - bottle, pitcher, psaltery, vessel, viol.

H5036 נבל nâbâl naw-bawl'
From H5034; stupid; wicked (especially impious): - fool (-ish, -ish man, -ish woman), vile person.
H5037 nâbâl naw-bawl'
The same as H5036; dolt; Nabal, an Israelite: - Nabal.
H5038 נבלה n ${ }^{\text {e }}$ bêlâh neb-ay-law ${ }^{\prime}$
From H5034; a flabby thing, that is, a carcase or carrion (human or bestial, often collective); figuratively an idol: - (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

H5039 נבלה n bâlâh neb-aw-law'
Feminine of H5036; foolishness, that is, (morally) wickedness; concretely a crime; by extension punishment: - folly, vile, villany.

H5040 nablûth nab-looth'
From H5036; properly disgrace, that is, the (female) pudenda: - lewdness.

H5041 נבבלּ n n ballât neb-al-lawt'
Apparently from $\underline{H 5036}$ and $\underline{H 3909}$; foolish secrecy; Neballat, a place in Palestine: - Neballat.

## H5042 nâba naw-bah'

A primitive root; to gush forth; figuratively to utter (good or bad words); specifically to emit (a foul odor): - belch out, flowing, pour out, send forth, utter (abundantly).

H5043 נברשׂא nebr ${ }^{\text {e }}$ shâ' neb-reh-shaw ${ }^{\prime}$
(Chaldee); from an unused root meaning to shine; a light; plural (collectively) a chandelier: candlestick.

H5044 נבשׁ nibshân nib-shawn'
Of uncertain derivation; Nibshan, a place in Palestine: - Nibshan.

H5045 negeb neh'-gheb
From an unused root meaning to be parched; the south (from its drought); specifically the negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): - south (country, side, ward).

H5046 גâgad naw-gad'
A primitive root; properly to front, that is, stand boldly out opposite; by implication (causatively), to manifest; figuratively to announce (always by word of mouth to one present); specifically to expose, predict, explain, praise: - bewray, X certainly, certify, declare (-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

H5047 גמ n ingad neg-ad'
(Chaldee); corresponding to H5046; to flow (through the idea of clearing the way): - issue.

H5048 neged neh'-ghed
From H5046; a front, that is, part opposite; specifically a counterpart, or mate; usually (adverbially, especially with preposition) over against or before: - about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

H5049 גדג neged neh'-ghed
(Chaldee); corresponding to H5048; opposite: - toward.

H5050 נגה nâgahh naw-gah'
A primitive root; to glitter; causatively to illuminate: - (en-) lighten, (cause to) shine.

H5051 נגוּ nôgahh no'-gah
From H5050; brilliancy (literally or figuratively): - bright (-ness), light, (clear) shining.
H5052 נגוּ נôgahh no'-gah
The same as H5051; Nogah, a son of David: - Nogah.

H5053 nôgahh no'-gah
(Chaldee); corresponding to H5051; dawn: - morning.
H5054 נגהה ne gôhâh neg-o-haw'
Feminine of H5051; splendor: - brightness.
H5055 nâgach naw-gakh'
A primitive root; to but with the horns; figuratively to war against: - gore, push (down, -ing).
H5056 נaggâch nag-gawkh'
From H5055; butting, that is, vicious: - used (wont) to push.
H5057 נגד נגיד nâgîyd nâgid naw-gheed', naw-gheed'
From H5046; a commander (as occupying the front), civil, military or religious; generally (abstract plural), honorable themes: - captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

H5058 גגינת גגינה negiynâh n ${ }^{\text {e }}$ gîynath neg-ee-naw', neg-ee-nath'
From H5059; properly instrumental music; by implication a stringed instrument; by extension a poem set to music; specifically an epigram: - stringed instrument, musick, Neginoth [plural], song.

## H5059 גנ nâgan naw-gan'

A primitive root; prop to thrum, that is, beat a tune with the fingers; especially to play on a stringed instrument; hence (generally) to make music: - player on instruments, sing to the stringed instruments, melody, ministrel, play (-er. -ing).

H5060 נג nâga naw-gah'
A primitive root; properly to touch, that is, lay the hand upon (for any purpose; euphemistically, to lie with a woman); by implication to reach (figuratively to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): - beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

H5061 נגע nega` neh'-gah
From H5060; a blow (figuratively infliction); also (by implication) a spot (concretely a leprous person or dress): - plague, sore, stricken, stripe, stroke, wound.

H5062 נגר nâgaph naw-gaf'
A primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): - beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse.

H5063 negeph neh'-ghef
From H5062; a trip (of the foot); figuratively an infliction (of disease): - plague, stumbling.

H5064 נâgar naw-gar
A primitive root; to flow; figuratively to stretch out; causatively to pour out or down; figuratively to deliver over: - fall, flow away, pour down (out), run, shed, split, trickle down.

H5065 גמש nâgaś naw-gas'
A primitive root; to drive (an animal, a workman, a debtor, an army); by implication to tax, harass, tyrannize: - distress, driver, exact (-or), oppress (-or), X raiser of taxes, taskmaster.

H5066 נגֹש nâgash naw-gash'
A primitive root; to be or come (causatively bring) near (for any purpose); euphemistically to lie with a woman; as an enemy, to attack; religiously to worship; causatively to present; figuratively to adduce an argument; by reversal, to stand back: - (make to) approach (nigh), bring (forth, hither, near), (cause to) come (higher, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

H5067 נ nêd nade
From H5110 in the sense of piling up; a mound, that is, wave: - heap.

## H5068 מדב nâdab naw-dab'

A primitive root; to impel; hence to volunteer (as a soldier), to present spontaneously: - offer freely, be (give, make, offer self) willing (-ly).

H5069 נדב ne dab ned-ab
(Chaldee); corresponding to H5068; be (or give) liberal (liberally): - (be minded of . . . own) freewill (offering), offer freely (willingly).

H5070 נדב nâdâb naw-dawb'
From H5068; liberal; Nadab, the name of four Israelites: - Nadab.

H5071 בדבה n i dâbâh ned-aw-baw'
From H5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly, offering).

H5072 גדביה n dabyâh ned-ab-yaw'
From H5068 and H3050; largess of Jah; Nedabjah, an Israelite: - Nedabiah.
H5073 נדבּך nidbâk nid-bawk'
(Chaldee); from a rot meaning to stick; a layer (of building materials): - row.
H5074 נדר nâdad naw-dad'
A primitive root; properly to wave to and fro (rarely to flap up and down); figuratively to rove, flee, or (causatively) to drive away: - chase (away), X could not, depart, flee ( X apace, away), (re) move, thrust away, wander (abroad, -er, -ing).

H5075 נדר ne dad ned-ad'
(Chaldee); corresponding to H5074; to depart: - go from.
H5076 נדר nâdûd naw-dood'
Passive participle of H5074; properly tossed; abstractly a rolling (on the bed): - tossing to and fro.
H5077 נדּ נדא נדה nâdâh nâdâ' naw-daw', naw-daw'
A primitive root; properly to toss, figuratively to exclude, that is, banish, postpone, prohibit: - cast out, drive, put far away.

H5078 גדה nêdeh nay'-deh
From H5077 in the sense of freely flinging money; a bounty (for prostitution): - gifts.

H5079 בדּה niddâh nid-daw'
From H5074; properly rejection; by implication impurity, especially personal (menstruation) or moral (idolatry, incest): - X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

H5080 נרז nâdach naw-dakh'
A primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): - banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

H5081 גדיב nâdiyb naw-deeb
From H5068; properly voluntary, that is, generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): - free, liberal (things), noble, prince, willing ([hearted]).

H5082 נדיבה nedîybâh ned-ee-baw ${ }^{\prime}$
Feminine of H5081; properly nobility, that is, reputation: - soul.
H5083 nâdân naw-dawn'
Probably from an unused root meaning to give; a present (for prostitution): - gift.
H5084 מדן nâdân naw-dawn'
Of uncertain derivation; a sheath (of a sword): - sheath.

H5085 מדנה nidneh nid-neh'
(Chaldee); from the same as H5084; a sheath; figuratively the body (as the receptacle of the soul): - body.

H5086 מדך nâdaph naw-daf
A primitive root; to shove asunder, that is, disperse: - drive (away, to and fro), thrust down, shaken, tossed to and fro.

H5087 נדר nâdar naw-dar'
A primitive root; to promise (positively, to do or give something to God): - (make a) vow.
H5088 neder nêder neh'-der, nay'-der
From H5087; a promise (to God); also (concretely) a thing promised: - vow ([-ed]).
H5089 נn nôahh no'-ah
From an unused root meaning to lament; lamentation: - wailing.

## H5090 nâhag naw-hag'

A primitive root; to drive forth (a person, an animal or chariot), that is, lead, carry away; reflexively to proceed (that is, impel or guide oneself); also (from the panting induced by effort), to sigh: - acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

H5091 nâhâh naw-haw'
A primitive root; to groan, that is, bewail; hence (through the idea of crying aloud) to assemble (as if on proclamation): - lament, wail.

H5092 ${ }^{\text {an }}$ n hîy neh-hee'
From H5091; an elegy: - lamentation, wailing.
H5093 נהיה nihyâh nih-yaw'
Feminine of H5092; lamentation: - doleful.

(Chaldee); from the same as H5105; illumination, that is, (figuratively) wisdom: - light.
H5095 נהל nâhal naw-hal'
A primitive root; properly to run with a sparkle, that is, flow; hence (transitively) to conduct, and (by inference) to protect, sustain: - carry, feed, guide, lead (gently, on).

H5096 מהלל נהלל nahălâl nahălôl nah-hal-awl', nah-hal-ole'
The same as H5097; Nahalal or Nahalol, a place in Palestine: - Nahalal, Nahallal, Nahalol.
H5097 נחלל nachălôl nah-hal-ole'
From H5095; pasture: - bush.
H5098 âanham naw-ham'
A primitive root; to growl: - mourn, roar (-ing).
H5099 naham nah'-ham
From H5098; a snarl: - roaring.

H5100 נהמה n n ${ }^{\text {nhâmâh neh-haw-maw' }}$
Feminine of H5099; snarling: - disquietness, roaring.

## H5101 מהקק nâhaq naw-hak'

A primitive root; to bray (as an ass), scream (from hunger): - bray.

## H5102 nâhar naw-har'

A primitive root; to sparkle, that is, (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, that is, (figuratively) assemble: - flow (together), be lightened.

H5103 מהר n n har neh-har'
(Chaldee); from a root corresponding to H5102; a river, especially the Euphrates: - river, stream.
H5104 נהר nâhâr naw-hawr'
From H5102; a stream (including the sea; especially the Nile, Euphrates, etc.); figuratively, prosperity: - flood, river.

H5105 nהרה n nhârâh neh-haw-raw'
From H5102 in its original sense; daylight: - light.
H5106 nû' noo
A primitive root; to refuse, forbid, dissuade, or neutralize: - break, disallow, discourage, make of none effect.

H5107 nûb noob
A primitive root; to germinate, that is, (figuratively) to (causatively make) flourish; also (of words), to utter: - bring forth (fruit), make cheerful, increase.

H5108 ביב נוב nôb nêyb nobe, nabe
From H5107; produce, literally or figuratively: - fruit.
H5109 nôbay no-bah'ee
From H5108; fruitful; Nobai, an Israelite: - Nebai [from the margin].
H5110 nûd nood
A primitive root; to nod, that is, waver; figuratively to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

H5111
(Chaldee); corresponding to $\underline{\mathrm{H} 5116}$; to flee: - get away.
H5112 נד נוד nôd nôd node, node

From H5110; exile: - wandering.
H5113 נוד nôd node
The same as H5112; vagrancy; Nod, the land of Cain: - Nod.
H5114 מודב nôdâb no-dawb'
From H5068; noble; Nodab, an Arab tribe: - Nodab.
H5115 גוה nâvâh naw-vaw'
A primitive root; to rest (as at home); causatively (through the implied idea of beauty (compare H5116)), to celebrate (with praises): - keep at home, prepare an habitation.

H5116 nâveh nâvâh naw-veh', naw-vaw'
From H5115; (adjective) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): - comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

H5117 נוּח nuach noo'-akh
A primitive root; to rest, that is, settle down; used in a great variety of applications, literally and figuratively, intransitively, transitively and causatively (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare H3241.

H5118 נוח נוּת nûach nôach noo'-akh, no'-akh
From H5117; quiet: - rest (-ed, -ing place).

H5119 nôchâh no-khaw
Feminine of H5118; quietude; Nochah, an Israelite: - Nohah.

H5120 נự noot
To quake: - be moved.

H5121 ${ }^{3}$ נוית nâvîyth naw-veeth'
From H5115; residence; Navith, a place in Palestine: - Naioth [from the margin].
H5122 נולי נמלו: n ivâlû n ${ }^{\text {e }}$ vâliyy nev-aw-loo', nev-aw-lee'
(Chaldee); from an unused root probably meaning to be foul; a sink: - dunghill.

H5123 מוּanûm noom
A primitive root; to slumber (from drowsiness): - sleep, slumber.
H5124 נוּמה nûmâh noo-maw ${ }^{\prime}$
From H5123; sleepiness: - drowsiness.

H5125
A primitive root; to resprout, that is, propagate by shoots; figuratively, to be perpetual: - be continued.

## H5126 מנן nûn nôn noon, nohn

From H5125; perpetuity; Nun or Non, the father of Joshua: - Non, Nun.

## H5127 מוּס nûs noos

A primitive root; to flit, that is, vanish away (subside, escape; causatively chase, impel, deliver): X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.

H5128 nuna noo'-ah
A primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): - continually, fugitive, X make to [go] up and down, be gone away, (be) move (-able, $-\mathrm{d})$, be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

H5129 מועדיה nô'adyâh no-ad-yaw'
From H3259 and H3050; convened of Jah; Noadjah, the name of an Israelite, and a false prophetess: - Noadiah.

H5130 ניף nûph noof
A primitive root; to quiver (that is, vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): - lift up, move, offer, perfume, send, shake, sift, strike, wave.

H5131 nôph nofe
From H5130; elevation: - situation. Compare H5297.

## H5132 nû nûts noots

A primitive root; properly to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): - flee away, bud (forth).

H5133 nôtsâh nôtsâh no-tsaw', no-tsaw'
Feminine active participle of $\underline{\mathrm{H} 5327}$ in the sense of flying; a pinion (or wing feather); often (collectively) plumage: - feather (-s), ostrich.

H5134 מוּק nûq nook
A primitive root; to suckle: - nurse.
H5135 nûr noor
(Chaldee); from an unused root (corresponding to that of $\underline{\text { H5216 }) ~ m e a n i n g ~ t o ~ s h i n e ; ~ f i r e: ~-~ f i e r y, ~}$ fire.

H5136 מיוֹש nûsh noosh

A primitive root; to be sick, that is, (figuratively) distressed: - be full of heaviness.
H5137 בזו nâzâh naw-zaw'
A primitive root; to spirt, that is, besprinkle (especially in expiation): - sprinkle.

## H5138 נזיד nâzîyd naw-zeed'

From H2102; something boiled, that is, soup: - pottage.
H5139 מזר נזיר nâziyr nâzir naw-zeer', naw-zeer'
From H5144; separate, that is, consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite). (The translation, Nazarite, is by a false alliteration with Nazareth.): - Nazarite [by a false alliteration with Nazareth], separate (-d), vine undressed.

H5140 נזל nâzal naw-zal'
A primitive root; to drip, or shed by trickling: - distil, drop, flood, (cause to) flow (-ing), gush out, melt, pour (down), running water, stream.

H5141 מזם nezem neh'-zem
From an unused root of uncertain meaning; a nose ring: - earring, jewel.
H5142 נזק ne zaq nez-ak'
(Chaldee); corresponding to the root of H5143; to suffer (causatively inflict) loss: - have (en-) damage, hurt (-ful).

H5143 ע nêzeq nay'-zek
From an unused root meaning to injure; loss: - damage.
H5144 עזר nâzar naw-zar'
A primitive root; to hold aloof, that is, (intransitively) abstain (from food and drink, from impurity, and even from divine worship (that is, apostatize)); specifically to set apart (to sacred purposes), that is, devote: - consecrate, separate (-ing, self).

H5145 בזר גז nezer nêzer neh'-zer, nay'-zer
From H5144; properly something set apart, that is, (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): - consecration, crown, hair, separation.

H5146 נח nôach no'-akh
The same as H5118; rest; Noach, the patriarch of the flood: - Noah.
H5147 נחתבי nachbîy nakh-bee'
From H2247; occult; Nachbi, an Israelite: - Nakbi.
H5148 נחתה nâchâh naw-khaw'

A primitive root; to guide; by implication to transport (into exile, or as colonists): - bestow, bring, govern, guide, lead (forth), put, straiten.

H5149 גחזּם n ${ }^{\text {e }}$ chûm neh-khoom'
From H5162; comforted; Nechum, an Israelite: - Nehum.
H5150 nichûm nichûm nee-khoom', nee-khoom'
From H5162; properly consoled; abstractly solace: - comfort (-able), repenting.

## H5151 נחתּם nachûm nakh-oom'

From H5162; comfortable; Nachum, an Israelitish prophet: - Nahum.

## H5152 גחזר nâchôr naw-khore'

From the same as H5170; snorer; Nachor, the name of the grandfather and a brother of Abraham: - Nahor.

## H5153 נחתּשׂ nâchûsh naw-khoosh'

Apparently passive participle of H5172 (perhaps in the sense of ringing, that is, bell metal; or from the red color of the throat of a serpent (H5175, as denominative) when hissing); coppery, that is, (figuratively) hard: - of brass.

Feminine of H5153; copper: - brass, steel. Compare H5176.

H5155 נחתילה n e chîylâh nekh-ee-law ${ }^{\prime}$
Probably denominative from H2485; a flute: - [plural] Nehiloth.

## H5156 גחיר n e chîyr nekh-eer ${ }^{\prime}$

From the same as H5170; a nostril: - [dual] nostrils.

H5157 בתל nâchal naw-khal'
A primitive root; to inherit (as a (figurative) mode of descent), or (generally) to occupy; causatively to bequeath, or (generally) distribute, instate: - divide, have ([inheritance]), take as an heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to be made to) possess (-ion).

H5158 מחלה נחלה נחל nachal nachlâh nachălâh nakh'-al, nakh'-law, nakh-al-aw'
From H5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): - brook, flood, river, stream, valley.

H5159 גחלה nachălâh nakh-al-aw'
From H5157 (in its usual sense); properly something inherited, that is, (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: - heritage, to inherit, inheritance, possession. Compare H5158.

## H5160 נחליאל nachăliy'êl nakh-al-ee-ale'

From H5158 and H410; valley of God; Nachaliel, a place in the Desert: - Nahaliel.
H5161 נחלמי nechělâmîy nekh-el-aw-mee'
Apparently a patronymic from an unused name (apparently passive participle of $\underline{\mathrm{H} 2492 \text { ); }}$ dreamed; a Nechelamite, or descendant of Nechlam: - Nehelamite.

## H5162 nâcham naw-kham'

A primitive root; properly to sigh, that is, breathe strongly; by implication to be sorry, that is, (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): comfort (self), ease [one's self], repent (-er, -ing, self).

H5163 nacham nakh'-am
From H5162; consolation; Nacham, an Israelite: - Naham.
H5164 נחם nôcham no'-kham
From H5162; ruefulness, that is, desistance: - repentance.
H5165 נחמה nechâmâh nekh-aw-maw'
From H5162; consolation: - comfort.
H5166 נחמיה n iememâh nekh-em-yaw ${ }^{\text {ºn }}$
From H5162 and H3050; consolation of Jah; Nechemjah, the name of three Israelites: -
Nehemiah.

H5167 מחנמי nachămânîy nakh-am-aw-nee'
From H5162; consolatory; Nachamani, an Israelite: - Nahamani.
H5168 נת nachnû nakh-noo'
For H587; we: - we.
H5169 nâchats naw-khats'
A primitive root; to be urgent: - require haste.
H5170 מחרה נחר nachar nachărâh nakh'-ar, nakh-ar-aw'
From an unused root meaning to snort or snore; a snorting: - nostrils, snorting.
H5171 נחרי נחרי nachăray nachray nakh-ar-ah'ee, nakh-rah'ee
From the same as H5170; snorer; Nacharai or Nachrai, an Israelite: - Naharai, Nahari.
H5172 גתשׂ nâchash naw-khash'

A primitive root; properly to hiss, that is, whisper a (magic) spell; generally to prognosticate: - X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

H5173 נחשש nachash nakh'-ash
From H5172; an incantation or augury: - enchantment.
H5174 נחשט n e châsh nekh-awsh'
(Chaldee); corresponding to H5154; copper: - brass.
H5175 נחזש nâchâsh naw-khawsh'
From H5172; a snake (from its hiss): - serpent.
H5176 נחשu nâchâsh naw-khawsh'
The same as H5175; Nachash, the name of two persons apparently non Israelites: - Nahash.
H5177 נחששׁn nachshôn nakh-shone'
From H5172; enchanter; Nachshon, an Israelite: - Naashon, Nahshon.
H5178 מגשׁת n ${ }^{\text {a }}$ chôsheth nekh-o'-sheth
For H5154; copper; hence, something made of that metal, that is, coin, a fetter; figuratively base (as compared with gold or silver): - brasen, brass, chain, copper, fetter (of brass), filthiness, steel.

## H5179 נחששתא n ${ }^{\text {n }}$ chûshtâ' nekh-oosh-taw ${ }^{\prime}$

From H5178; copper; Nechushta, an Israelitess: - Nehushta.

## H5180 נחששׁת n i chûshtân nekh-oosh-tawn'

From H5178; something made of copper, that is, the copper serpent of the Desert: - Nehushtan.
H5181 נחת nâchath naw-khath'
A primitive root; to sink, that is, descend; causatively, to press or lead down: - be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

H5182 נחת n n chath nekh-ath ${ }^{\text {n }}$
(Chaldee); corresponding to H5181; to descend; causatively, to bring away, deposit, depose: carry, come down, depose, lay up, place.

H5183 נחת nachath nakh'-ath
From H5182; a descent, that is, imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from H5117), restfulness: - lighting down, quiet (-ness), to rest, be set on.

H5184 nachath nakh'-ath
The same as H5183; quiet; Nachath, the name of an Edomite and of two Israelites: - Nahath.

H5185 נחת nâchêth naw-khayth'
From H5181; descending: - come down.
H5186 nâṭâh naw-taw'
A primitive root; to stretch or spread out; by implication to bend away (including moral deflection); used in a great variety of applications: - + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

H5187 מטיל n tị̂yl net-eel'
From H5190; laden: - that bear.
H5188 נטיפה n ${ }^{\text {ºṭyyphâh net-ee-faw }}$
From H5197; a pendant for the ears (especially of pearls): - chain, collar.
H5189 נטישׂה n $n$ eṭ̂yshâh net-ee-shaw ${ }^{\prime}$
From H5203; a tendril (as an offshoot): - battlement, branch, plant.
H5190 מטל nâtal naw-tal'
A primitive root; to lift; by implication to impose: - bear, offer, take up.
H5191 נטל n ital net-al'
(Chaldee); corresponding to H5190; to raise: - take up.
H5192 nêtel nay'-tel
From H5190; a burden: - weighty.

H5193 גטה nâtå naw-tah'
A primitive root; properly to strike in, that is, fix; specifically to plant (literally or figuratively): fastened, plant (-er).

H5194 netå neh'tah
From H5193; a plant; collectively, a plantation; abstractly, a planting: - plant.

H5195 nâṭiya naw-tee'-ah
From H5193; a plant: - plant.

H5196 נטצים n ${ }^{\text {ºtâi îym net-aw-eem' }}$
Plural of H5194; Netaim, a place in Palestine: - plants.
H5197 נטה nâṭaph naw-taf'
A primitive root; to ooze, that is, distil gradually; by implication to fall in drops; figuratively to speak by inspiration: - drop (-ping), prophesy (-et).

H5198 נטֶ7 גâṭ̂ph naw-tawf'
From H5197; a drop; specifically, an aromatic gum (probably stacte): - drop, stacte.

From H5197; distillation; Netophah, a place in Palestine: - Netophah.
H5200 n n it ṭôphâthîy net-o-faw-thee'
Patronymic from H5199; a Netophathite, or inhabitant of Netophah: - Netophathite.
H5201 נמהר nạar naw-tar'
A primitive root; to guard; figuratively, to cherish (anger): - bear grudge, keep (-er), reserve.

## H5202 נטר n ${ }^{\mathrm{e}}$ ṭar net-ar ${ }^{\prime}$

(Chaldee); corresponding to H5201; to retain: - keep.
H5203 nâtash naw-tash'
A primitive root; properly to pound, that is, smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (including reject, let alone, permit, remit, etc.): - cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

H5204 nîy nee
A doubtful word; apparently from H5091; lamentation: - wailing.
H5205 nind need
From H5110; motion (of the lips in speech): - moving.
H5206 נידה nîydâh nee-daw'
Feminine of H5205; removal, that is, exile: - removed.

H5207 nîychôach nîychôach nee-kho'-akh, nee-kho'-akh
From H5117; properly restful, that is, pleasant; abstractly delight: - sweet (odour).

H5208 גיחת גיחזח nîychôach nîychôach nee-kho'-akh, nee-kho'-akh
(Chaldee); corresponding to H5207; pleasure: - sweet odour (savour).

H5209 ${ }^{\text {² }}$ nîyn neen
From H5125; progeny: - son.

H5210 גינוה nîyn ${ }^{\text {¹ }}$ vêh nee-nev-ay'
Of foreign origin; Nineveh, the capital of Assyria: - Nineveh.
H5211 ים nîys neece

From H5127; fugitive: - that fleeth.
H5212 ביס nîysân nee-sawn'
Probably of foreign origin; Nisan, the first month of the Jewish sacred year: - Nisan.
H5213 גיצוץ nîytsôts nee-tsotes'
From H5340; a spark: - spark.

## H5214 nîyr neer

A root probably identical with that of H5216, through the idea of the gleam of a fresh furrow; to till the soil: - break up.

H5215 ninyr nir neer, neer
From H5214; properly ploughing, that is, (concretely) freshly ploughed land: - fallow ground, ploughing, tillage.

H5216 מרה נר ניר נר ניר nîyr nir nêyr nêr nêrâh neer, neer, nare, nare, nay-raw'
From a primitive root (see $\underline{H 5214}$ and $\underline{\text { H5135 }) ~ p r o p e r l y ~ m e a n i n g ~ t o ~ g l i s t e n ; ~ a ~ l a m p ~(t h a t ~ i s, ~ t h e ~}$ burner) or light (literally or figuratively): - candle, lamp, light.

H5217 נכא nâkâ' naw-kaw'
A primitive root; to smite, that is, drive away: - be viler.
H5218 nâkê' nâkâ' naw-kay', naw-kaw'
From H5217; smitten, that is, (figuratively) afflicted: - broken, stricken, wounded.
H5219 נכשת n iek'ôth nek-ohth
From H5218; properly a smiting, that is, (concretely) an aromatic gum (perhaps styrax), (as powdered): - spicery (-ces).

H5220 נכד neked neh'-ked
From an unused root meaning to propagate; offspring: - nephew, son's son.
H5221 nâkâh naw-kaw'
A primitive root; to strike (lightly or severely, literally or figuratively): - beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

H5222 נבה nêkeh nay-keh'
From H5221; a smiter, that is, (figuratively) traducer: - abject.
H5223 נכה nâkeh naw-keh'
smitten, that is, (literally) maimed, or (figuratively) dejected: - contrite, lame.

H5224 נכו n' ${ }^{\text {chô }}$ nek-o ${ }^{\prime}$
Probably of Egyptian origin; Neko an Egyptian king: - Necho. Compare H6549.
H5225 גבץן nâkôn naw-kone'
From H3559; prepared; Nakon, probably an Israelite: - Nachon.
H5226 נכת nêkach nay'-kakh
From an unused root meaning to be straightforward; properly the fore part; used adverbially, opposite: - before, over against.

## H5227 וכח nôkach no'-kakh

From the same as H5226; properly, the front part; used adverbially (especially with a preposition), opposite, in front of, forward, in behalf of: - (over) against, before, direct [-ly], for, right (on).

H5228 מכת nâkôach naw-ko'-akh
From the same as H5226; straightforward, that is, (figuratively), equitable, correct, or (abstractly), integrity: - plain, right, uprightness.

H5229 נכחה n e kôchâh nek-o-khaw'
Feminine of H5228; properly straight forwardness, that is, (figuratively) integrity, or (concretely) a truth: - equity, right (thing), uprightness.

H5230 נכל nâkal naw-kal'
A primitive root; to defraud, that is, act treacherously: - beguile, conspire, deceiver, deal subtilly.
H5231 נכל nêkel nay'-kel
From H5230; deceit: - wile.
H5232 נכס n ${ }^{\text {cokas nek-as' }}$
(Chaldee); corresponding to H5233: - goods.
H5233 נכס nekes neh'-kes
From an unused root meaning to accumulate; treasure: - riches, wealth.

## H5234 נכר nâkar naw-kar'

A primitive root; properly to scrutinize, that is, look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).

H5235 נכר נכר neker nôker neh'-ker, no'-ker
From H5234; something strange, that is, unexpected calamity: - strange.

H5236 נכר nêkâr nay-kawr'
From H5234; foreign, or (concretely) a foreigner, or (abstractly) heathendom: - alien, strange (+ er).

H5237 נכרי nokrîy nok-ree'
From H5235 (second form); strange, in a variety of degrees and applications (foreign, nonrelative, adulterous, different, wonderful): - alien, foreigner, outlandish, strange (-r, woman).

H5238 נכת n ${ }^{\text {e }}$ kôth nek-oth ${ }^{\prime}$
Probably for H5219; spicery, that is, (generally) valuables: - precious things.
H5239 נלה nâlâh naw-law ${ }^{\prime}$
Apparently a primitive root; to complete: - make an end.
H5240 נמבזה n mibzeh nem-ib-zeh'
From H959; despised: - vile.
H5241 במזּאל n mû'êl nem-oo-ale'
Apparently for H3223; Nemuel, the name of two Israelites: - Nemuel.
H5242 נמוזאלי n nû'êlîy nem-oo-ay-lee'
From H5241; a Nemuelite, or descendant of Nemuel: - Nemuelite.
H5243 ממל nâmal naw-mal'
A primitive root; to become clipped or (specifically) circumcised: - (branch to) be cut down (off), circumcise.

H5244 במלה n mâlâh nem-aw-law
Feminine from H5243; an ant (probably from its almost bisected form): - ant.
H5245 נממר n mar nem-ar ${ }^{\text {e }}$
(Chaldee); corresponding to H5246: - leopard.

H5246 במר nâmêr naw-mare'
From an unused root meaning properly to filtrate, that is, be limpid (compare H5247 and H5249); and thus to spot or stain as if by dripping; a leopard (from its stripes): - leopard.

H5247 נממרה nimrâh nim-raw'
From the same as H5246; clear water; Nimrah, a place East of the Jordan: - Nimrah. See also H1039, H5249.

H5248 ממרד גמרוד nimrôd nimrôd nim-rode', nim-rode'
Probably of foreign origin; Nimrod, a son of Cush: - Nimrod.

H5249 נמרים nimrîym nim-reem'
Plural of a masculine corresponding to H5247; clear waters; Nimrim, a place East of the Jordan: Nimrim. Compare H1039.

H5250 nimshîy nim-shee'
Probably from H4871; extricated; Nimshi, the (grand-) father of Jehu: - Nimshi.
H5251 נם nês nace
From H5264; a flag; also a sail; by implication a flagstaff; generally a signal; figuratively a token: - banner, pole, sail, (en-) sign, standard.

H5252 נסבּ ne sibbâh nes-ib-baw'
Feminine participle passive of H5437; properly an environment, that is, circumstance or turn of affairs: - cause.

H5253 נסג nâsag naw-sag'
A primitive root; to retreat: - departing away, remove, take (hold), turn away.
H5254 נסה nâsâh naw-saw'
A primitive root; to test; by implication to attempt: - adventure, assay, prove, tempt, try.
H5255 נסח nâsach naw-sakh'
A primitive root; to tear away: - destroy, pluck, root.
H5256 נסת n iesach nes-akh'
(Chaldee); corresponding to H5255: - pull down.
H5257 נסיך ne siyk nes-eek'
From H5258; properly something poured out, that is, a libation; also a molten image; by implication a prince (as anointed): - drink offering, duke, prince (-ipal).

H5258 ı nâsak naw-sak'
A primitive root; to pour out, especially a libation, or to cast (metal); by analogy to anoint a king: - cover, melt, offer, (cause to) pour (out), set (up).

H5259 ı nâsak naw-sak'
A primitive root (probably identical with $\underline{H 5258}$ through the idea of fusion); to interweave, that is, (figuratively) to overspread: - that is spread.

H5260 נס n nesak nes-ak'
(Chaldee); corresponding to H5258; to pour out a libation: - offer.
H5261 נסך n ${ }^{\text {esak nes-ak' }}$
(Chaldee); corresponding to H5262; a libation: - drink offering.

H5262 גסך גסך nesek nêsek neh'-sek, nay'-sek
From H5258; a libation; also a cast idol: - cover, drink offering, molten image.
H5263 נםס nâsas naw-sas'
A primitive root; to wane, that is, be sick.
H5264 גם nâsas naw-sas'
A primitive root; to gleam from afar, that is, to be conspicuous as a signal; or rather perhaps a denominative from $\underline{H 5251}$ (and identical with H5263, through the idea of a flag as fluttering in the wind); to raise a beacon: - lift up as an ensign, standard bearer.

## H5265 גסם nâsa naw-sah'

A primitive root; properly to pull up, especially the tent pins, that is, start on a journey: - cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

H5266 נטק nâsaq naw-sak'
A primitive root; to go up: - ascend.
H5267 ${ }^{\text {n }}$ n ${ }^{\text {e }}$ saq nes-ak
(Chaldee); corresponding to H5266: - take up.
H5268 נסרך nisrôk nis-roke'
Of foreign origin; Nisrok, a Babylonian idol: - Nisroch.
H5269 nềâh nay-aw'
From H5128; motion; Neah, a place in Palestine: - Neah.
H5270 nôe âh no-aw
From H5128; movement; Noah, an Israelitess: - Noah.

H5271 nâ ûûr nâ ûr n netûrâh naw-oor', naw-oor', neh-oo-raw'
Properly passive participle from H5288 as denominative; (only in plural collectively or emphatically) youth, the state (juvenility) or the persons (young people): - childhood, youth.

H5272 מעיאל neeiy'êl neh-ee-ale'
From H5128 and H410; moved of God; Neiel, a place in Palestine: - Neiel.
H5273 nâ îym naw-eem'
From H5276; delightful (objectively or subjectively, literally or figuratively): - pleasant (-ure), sweet.

H5274 ענצ nâal naw-al'

A primitive root; properly to fasten up, that is, with a bar or cord; hence (denominatively from H5275), to sandal, that is, furnish with slippers: - bolt, inclose, lock, shod, shut up.

H5275 עעלה נעל na‘al na ǎlâh nah'-al, nah-al-aw'
From H5274; properly a sandal tongue; by extension a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): - dryshod, (pair of) shoe ([-latchet], -s).

## H5276 נעם nâ êm naw-ame'

A primitive root; to be agreeable (literally or figuratively): - pass in beauty, be delight, be pleasant, be sweet.

## H5277 nåam nah'-am

From H5276; pleasure; Naam, an Israelite: - Naam.
H5278 nôáam no'-am
From H5276; agreeableness, that is, delight, suitableness, splendor or grace: - beauty, pleasant (ness).

H5279 na ămâh nah-am-aw'
Feminine of H5277; pleasantness; Naamah, the name of an antediluvian woman, of an
Ammonitess, and of a place in Palestine: - Naamah.
H5280 na ămîy nah-am-ee'
Patronymic from H5283; a Naamanite, or descendant of Naaman (collectively): - Naamites.

H5281 no óŏmîy no-om-eé
From H5278; pleasant; Noomi, an Israelitess: - Naomi.

H5282 na ǎămân nah-am-awn'
From H5276; pleasantness (plural as concrete): - pleasant.
H5283 בעמן na ămân nah-am-awn'
The same as H5282; Naaman, the name of an Israelite and of a Damascene: - Naaman.

H5284 na ămâthîy nah-am-aw-thee'
Patrial from a place corresponding in nmae (but not identical) with H5279; a Naamathite, or inhabitant of Naamah: - Naamathite

H5285 na ăătsûts nah-ats-oots'
From an unused root meaning to prick; probably a brier; by implication a thicket of thorny bushes: - thorn.

H5286 nâ‘ar naw-ar'
A primitive root; to growl: - yell.

H5287 nâ‘ar naw-ar
A primitive root (probably identical with H5286, through the idea of the rustling of mane, which usually accompanies the lion's roar); to tumble about: - shake (off, out, self), overthrow, toss up and down.

## H5288 עם na'ar nah'-ar

From H5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication a servant; also (by interchange of sex), a girl (of similar latitude in age): - babe, boy, child, damsel [from the margin], lad, servant, young (man).

H5289 na'ar nah'-ar
From H5287 in its derived sense of tossing about; a wanderer: - young one.
H5290 נער nô'ar no'-ar
From H5287; (abstractly) boyhood (compare H5288): - child, youth.
H5291 na ărâh nah-ar-aw'
Feminine of H5288; a girl (from infancy to adolescence): - damsel, maid (-en), young (woman).
H5292 na ărâh nah-ar-aw'
The same as H5291; Naarah, the name of an Israelitess, and of a place in Palestine: - Naarah, Naarath.

H5293 גם naăray nah-ar-ah'ee
From H5288; youthful; Naarai, an Israelite: - Naarai.

H5294 ${ }^{n}$ nee aryâh neh-ar-yaw'
From H5288 and H3050; servant of Jah; Nearjah, the name of two Israelites: - Neariah.

H5295 נער na ǎrân nah-ar-awn'
From H5288; juvenile; Naaran, a place in Palestine: - Naaran.

H5296 בערת neôreth neh-o'-reth
From H5287; something shaken out, that is, tow (as the refuse of flax): - tow.

H5297 ך nôph nofe
A variation of H4644; Noph, the capital of Upper Egypt: - Noph.

H5298 nepheg neh'-feg
From an unused root probably meaning to spring forth; a sprout; Nepheg, the name of two Israelites: - Nepheg.

H5299 nâphâh naw-faw'

From H5130 in the sense of lifting; a height; also a sieve: - border, coast, region, sieve.

For H5304; Nephushesim, a Temple Servant: - Nephisesim [from the margin].
H5301 nâphach naw-fakh'
A primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): - blow, breath, give up, cause to lose [life], seething, snuff.

H5302 נפחn nôphach no'-fach
From H5301; a gust; Nophach, a place in Moab: - Nophah.
H5303 נפל נפיל n ${ }^{\text {e }}$ phîyl n ${ }^{\text {e }}$ phil nef-eel', nef-eel'
From H5307; properly, a feller, that is, a bully or tyrant: - giant.
H5304 נפיסים n i phîysiym nef-ee-seem'
Plural from an unused root meaning to scatter; expansions; Nephisim, a Temple Servant: -
Nephusim [from the margin].
H5305 nâphîysh naw-feesh'
From H5314; refreshed; Naphish, a son of Ishmael, and his posterity: - Naphish.
H5306 נפך nôphek no'-fek
From an unused root meaning to glisten; shining; a gem, probably the garnet: - emerald.
H5307 נפתל nâphal naw-fal'
A primitive root; to fall, in a great variety of applications (intransitively or causatively, literally or figuratively): - be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritamce], inferior, be judged [by mistake for H6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

H5308 nal ${ }^{\text {n }}$ phal nef-al
(Chaldee); corresponding to H5307: - fall (down), have occasion.
H5309 nephel nêphel neh'-fel, nay'-fel
From H5307; something fallen, that is, an abortion: - untimely birth.
H5310 נפּץ nâphats naw-fats'
A primitive root; to dash to pieces, or scatter: - be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

H5311 nephets neh'-fets
From H5310; a storm (as dispersing): - scattering.

## H5312 נפק ne phaq nef-ak'

(Chaldee); a primitive root; to issue; causatively, to bring out: - come (go, take) forth (out).
H5313 נפקא niphqâ' nif-kaw'
(Chaldee); from H5312; an outgo, that is, expense: - expense.
H5314 גמשuphash naw-fash'
A primitive root; to breathe; passively, to be breathed upon, that is, (figuratively) refreshed (as if by a current of air): - (be) refresh selves (-ed).

H5315 nephesh neh'-fesh
From H5314; properly a breathing creature, that is, animal or (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): - any, appetite, beast, body, breath, creature, X dead (-ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (-y), (hath, X jeopardy of) life ( X in jeopardy), lust, man, me, mind, mortality, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) -selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

H5316 נפת nepheth neh'-feth
For H5299; a height: - country.

H5317 nôpheth no'-feth
From H5130 in the sense of shaking to pieces; a dripping that is, of honey (from the comb): honeycomb.

H5318 nephtôach nef-to'-akh
From H6605; opened, that is, a spring; Nephtoach, a place in Palestine: - Neptoah.
H5319 בפתּיל naphtûl naf-tool'
From H6617; properly wrestled; but used (in the plural) transitively, a struggle: - wrestling.

H5320 naphtûchîym naf-too-kheem'
Plural of foreign origin; Naphtuchim, an Egyptian tribe: - Naptuhim.

H5321 naphtâlìy naf-taw-lee'
From H6617; my wrestling; Naphtali, a son of Jacob, with the tribe descended from him, and its territory: - Naphtali.

H5322 ${ }^{\gamma}$ nêts nayts
From H5340; a flower (from its brilliancy); also a hawk (from its flashing speed): - blossom, hawk.

H5323 בצא nâtsâ' naw-tsaw'
A primitive root; to go away: - flee.

## H5324 בצב nâtsab naw-tsab'

A primitive root; to station, in various applications (literally or figuratively): - appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, stablish, (make to) stand (-ing, still, up, upright), best state.

H5325 nitstsâb nits-tsawb'
Passive participle of H5324; fixed, that is, a handle: - haft.
H5326 בצפּ nitsbâh nits-baw'
(Chaldee); from a root corresponding to H5324; fixedness, that is, firmness: - strength.
H5327 בצה nâtsâh naw-tsaw'
A primitive root; properly to go forth, that is, (by implication) to be expelled, and (consequently) desolate; causatively to lay waste; also (specifically), to quarrel: - be laid waste, ruinous, strive (together).

H5328 נצמה nitstsâh nits-tsaw ${ }^{\prime}$
Feminine of H5322; a blossom: - flower.
H5329 nâtsach naw-tsakh'
A primitive root; properly to glitter from afar, that is, to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from H5331), to be permanent: - excel, chief musician (singer), oversee (-r), set forward.

H5330 נצח ne tsach nets-akh'
(Chaldee); corresponding to H5329; to become chief: - be preferred.

H5331 מצח נצחn netsach nêtsach neh'-tsakh, nay'-tsakh
From H5329; properly a goal, that is, the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (that is, to the most distant point of view): - alway (-s), constantly, end, $(+\mathrm{n}-)$ ever (more), perpetual, strength, victory.

H5332 נצח nêtsach nay'-tsakh
Probably identical with H5331, through the idea of brilliancy of color; juice of the grape (as blood red): - blood, strength.

H5333 גצב נציב nntsîyb netsib nets-eeb', nets-eeb'
From H5324; something stationary, that is, a prefect, a military post, a statue: - garrison, officer, pillar.

H5334 בציב n ${ }^{\text {n }}$ tsîyb nets-eeb
The same as H5333; station; Netsib, a place in Palestine: - Nezib.

H5335 ${ }^{n}$ n ${ }^{\text {e }}$ tsîyach nets-ee'-akh
From H5329; conspicuous; Netsiach, a Temple Servant: - Neziah.
H5336
From H5341; properly conservative; but used passively, delivered: - preserved.
H5337 מצל nâtsal naw-tsal'
A primitive root; to snatch away, whether in a good or a bad sense: - X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

H5338 nצל ne tsal nets-al'
(Chaldee); corresponding to $\underline{H 5337}$; to extricate: - deliver, rescue.
H5339 nitstsân nits-tsawn'
From H5322; a blossom: - flower.
H5340 מצּץ nâtsats naw-tsats'
A primitive root; to glare, that is, be bright colored: - sparkle.
H5341 nâtsar naw-tsar ${ }^{\prime}$
A primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

H5342 nêtser nay'-tser
From H5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: branch.

H5343 נקא n iqề' nek-ay'
(Chaldee); from a root corresponding to H5352; clean: - pure.

H5344 גקב nâqab naw-kab'
A primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): - appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

H5345 גקב neqeb nek'-keb
A bezel (for a gem): - pipe.
H5346 נקב neqeb nek'-keb
The same as H5345; dell; Nekeb, a place in Palestine: - Nekeb.

H5347 נקבה n i qêbâh nek-ay-baw'

From H5344; female (from the sexual form): - female, woman.
H5348 גקד nâqôd naw-kode'
From an unused root meaning to mark (by puncturing or branding); spotted: - speckled.

## H5349 גקד nôqêd no-kade'

Active participle from the same as H5348; a spotter (of sheep or cattle), that is, the owner or tender (who thus marks them): - herdman, sheepmaster.

## H5350 גקקד niqqûd nik-kood'

From the same as H5348; a crumb (as broken to spots); also a biscuit (as pricked): - cracknel, mouldy.

## H5351 גקקּ neqûddâh nek-ood-daw'

Feminine of H5348; a boss: - stud.
H5352 גקה nâqâh naw-kaw'
A primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, that is, extirpated: - acquit X at all, X altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

H5353 נקודא n ieqôdâ' nek-o-daw'
Feminine of H5348 (in the figuratively sense of marked); distinction; Nekoda, a Temple Servant: - Nekoda.

H5354 נקט nâqat naw-kat'
A primitive root; to loathe: - weary.
H5355 nקיא נקי nâqîy nâqîy' naw-kee', naw-kee'
From H5352; innocent: - blameless, clean, clear, exempted, free, guiltless, innocent, quit.
H5356 גקקין גקקין niqqâyôn niqqâyôn nik-kaw-yone', nik-kaw-yone'
From H5352; clearness (literally or figuratively): - cleanness, innocency.
H5357 גקיק nâqîyq naw-keek'
From an unused root meaning to bore; a cleft: - hole.
H5358 נקם nâqam naw-kam'
A primitive root; to grudge, that is, avenge or punish: - avenge (-r, self), punish, revenge (self), X surely, take vengeance.

H5359 גקם nâqâm naw-kawm'
From H5358; revenge: - + avenged, quarrel, vengeance.

H5360 בקמה ne qâmâh nek-aw-maw'
Feminine of H5359; avengement, whether the act or the passion: - + avenge, revenge (-ing), vengeance.

H5361 נקע nâqa naw-kah
A primitive root; to feel aversion: - be alienated.
H5362 נקר nâqaph naw-kaf'
A primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, that is, surround or circulate: - compass (about, -ing), cut down, destroy, go round (about), inclose, round.

H5363 נקר nôqeph no'-kef
From H5362; a threshing (of olives): - shaking.

H5364 גקפּה niqpâh nik-paw
From H5362; probably a rope (as encircling): - rent.

H5365 נקר nâqar naw-kar'
A primitive root; to bore (penetrate, quarry): - dig, pick out, pierce, put (thrust) out.

H5366 נקרה ne qârâh nek-aw-raw'
From H5365; a fissure: - cleft, clift.

H5367 נקשׂ nâqash naw-kash'
A primitive root; to entrap (with a noose), literally or figuratively: - catch. (lay a) snare.

H5368 גקשu n iqash nek-ash'
(Chaldee); corresponding to H5367; but used in the sense of H5362; to knock: - smote.

H5369 nêr nare
The same as H5216; lamp; Ner, an Israelite: - Ner.

H5370 מרגּ nêrgal nare-gal'
Of foreign origin; Nergal, a Cuthite deity: - Nergal.

From H5370 and H8272; Nergal-Sharetser, the name of two Babylonians: - Nergal-sharezer.

H5372 נרג nirgân neer-gawn'
From an unused root meaning to roll to pieces; a slanderer: - talebearer, whisperer.

H5373 נרד nêd nayrd
Of foreign origin; nard, an aromatic: - spikenard.

H5374 nêrîyâh nêrîyâhû nay-ree-yaw', nay-ree-yaw'-hoo
From H5216 and H3050; light of Jah; Nerijah, an Israelite: - Neriah.
H5375 nâśâ' nâsâh naw-saw', naw-saw'
A primitive root; to lift, in a great variety of applications, literally and figuratively, absolutely and relatively: - accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

H5376 num nésâ' nes-aw
(Chaldee); corresponding to H5375: - carry away, make insurrection, take.
H5377 בשׁא nâshâ' naw-shaw'
A primitive root; to lead astray, that is, (mentally) to delude, or (morally) to seduce: - beguile, deceive, X greatly, X utterly.

H5378 בשׁא nâshâ' naw-shaw'
A primitive root (perhaps identical with H5377, through the idea of imposition); to lend on interest; by implication to dun for debt: - X debt, exact, give of usury.

H5379 niśsé'th nis-sayth'
Passive participle feminine of H5375; something taken, that is, a present: - gift.

## H5380 משׁ nâshab naw-shab'

A primitive root; to blow; by implication to disperse: - (cause to) blow, drive away.

H5381 משׂג nâśag naw-sag'
A primitive root; to reach (literally or figuratively): - ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

H5382 nâanshâh naw-shaw'
A primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: - forget, deprive, exact.

H5383 nâanshâh naw-shaw'
A primitive root (rather identical with $\underline{\text { H5382, }}$, in the sense of $\underline{H 5378}$ ); to lend or (by reciprocity) borrow on security or interest: - creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.

H5384 משׂה nâsheh naw-sheh'
From H5382, in the snese of failure; rheumatic or crippled (from the incident to Jacob): - which shrank.

H5385 neosû̀âh nésû'âh nes-oo-aw', nes-oo-aw'
Feminine passive participle of H5375; something borne, that is, a load: - carriage.
H5386 משם n inshîy nesh-ee'
From H5383; a debt: - debt.
H5387 משא משׂיא nâŝíy' nâsí' naw-see', naw-see'
From H5375; properly an exalted one, that is, a king or sheik; also a rising mist: - captain, chief, cloud, governor, prince, ruler, vapour.

H5388 n משיה n ${ }^{\text {e }}$ shîyâh nesh-ee-yaw ${ }^{\prime}$
From H5382; oblivion: - forgetfulness.
H5389 משׁי nâshîyn naw-sheen'
(Chaldee); irregular plural feminine of $\underline{\mathrm{H} 606}$ : - women.
H5390 משׁיקה n ${ }^{\text {e }}$ shîyqâh nesh-ee-kaw'
From H5401; a kiss: - kiss.
H5391 משׂך nâshak naw-shak'
A primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: - bite, lend upon usury.

H5392 4 imeshek neh'-shek
From H5391; interest on a debt: - usury.
H5393 משכּה nishkâh nish-kaw'
For H3957; a cell: - chamber.
H5394 3 gâshal naw-shal'
A primitive root; to pluck off, that is, divest, eject, or drop: - cast (out), drive, loose, put off (out), slip.

H5395 משׁa nâsham naw-sham'
A primitive root; properly to blow away, that is, destroy: - destroy.

H5396 משמא nishmâ' nish-maw'
(Chaldee); corresponding to H5397; vital breath: - breath.

H5397 משממה n ne shâmâh nesh-aw-maw'
From H5395; a puff, that is, wind, angry or vital breath, divine inspiration, intellect or (concretely) an animal: - blast, (that) breath (-eth), inspiration, soul, spirit.

H5398 nâshaph naw-shaf"

A primitive root; to breeze, that is, blow up fresh (as the wind): - blow.
H5399 nesheph neh'-shef
From H5398; properly a breeze, that is, (by implication) dusk (when the evening breeze prevails): - dark, dawning of the day (morning), night, twilight.

## H5400 משׂ̉ nâśaq naw-sak'

A primitive root; to catch fire: - burn, kindle.

## H5401 משׁק nâshaq naw-shak

A primitive root (identical with H5400, through the idea of fastening up; compare $\underline{H 2388}$ and H2836); to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: - armed (men), rule, kiss, that touched.

H5402 משׁ גשׁק nesheq nêsheq neh'-shek, nay'-shek
From H5401; military equipment, that is, (collectively) arms (offensive or defensive), or (concretely) an arsenal: - armed men, armour (-y), battle, harness, weapon.

H5403 משׁר n neshar nesh-ar ${ }^{\text {ºn }}$
(Chaldee); corresponding to H5404; an eagle: - eagle.
H5404 nesher neh'-sher
From an unused root meaning to lacerate; the eagle (or other large bird of prey): - eagle.
H5405 משת nâshath naw-shath ${ }^{\prime}$
A primitive root; properly to eliminate, that is, (intransitively) to dry up: - fail.

Probably of Persian origin; an epistle: - letter.

(Chaldee); corresponding to H5406: - letter.
H5408 nâthach naw-thakh'
A primitive root; to dismember: - cut (in pieces), divide, hew in pieces.
H5409 nêthach nay'-thakh
From H5408; a fragment: - part, piece.
H5410 nâthîyb n ${ }^{\text {enthîybâh n}}$ nethibâh naw-theeb', neth-ee-baw', neth-ee-baw'
From an unused root meaning to tramp; a (beaten) track: - path ([-way]), X travel [-er], way.
H5411

The second form is the proper form, as passive participle; from H5414; one given, that is, (in the plural only) the Nethinim, or Temple Servants (as given up to that duty): - Nethinims.

H5412 נתין nethîyn neth-een'
(Chaldee); corresponding to H5411: - Nethinims.

## H5413 נתך nâthak naw-thak'

A primitive root; to flow forth (literally or figuratively); by implication to liquefy: - drop, gather (together), melt, pour (forth, out).

## H5414 נת nâthan naw-than'

A primitive root; to give, used with great latitude of application (put, make, etc.): - add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit consider, count, + cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up). + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.

H5415 נת n ${ }^{\text {e }}$ than neth-an ${ }^{\prime}$
(Chaldee); corresponding to H5414; give: - bestow, give, pay.
H5416 נתן nâthân naw-thawn'
From H5414; given; Nathan, the name of five Israelites: - Nathan.

## H5417 נתנאל ne than'êl neth-an-ale'

From H5414 and H410; given of God; Nethanel, the name of ten Israelites: - Nethaneel.

From H5414 and H3050; given of Jah; Nethanjah, the name of four Israelites: - Nethaniah.
H5419 n nen than-melek neth-an' meh'-lek
From H5414 and H4428; given of (the) king; Nethan-Melek, an Israelite: - Nathan-melech.
H5420 נתם nâthas naw-thas'
A primitive root; to tear up: - mar.
H5421 נתב nâtha naw-thah'
For H5422; to tear out: - break.
H5422 nâthat's naw-thats'
A primitive root; to tear down: - beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

H5423 נתק nâthaq naw-thak'
A primitive root; to tear off: - break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

H5424 netheq neh'-thek
From H5423; scurf: - (dry) scall.
H5425 נתר nâthar naw-thar'
A primitive root; to jump, that is, be violently agitated; causatively, to terrify, shake off, untie: drive asunder, leap, (let) loose, X make, move, undo.

H5426 נתר ${ }^{n}$ nthar neth-ar ${ }^{\text {e }}$
(Chaldee); corresponding to H5425: - shake off.
H5427 nether neh'-ther
From H5425; mineral potash (so called from effervescing with acid): - nitre.
H5428 nâthash naw-thash'
A primitive root; to tear away: - destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.

H5429 סאה seâh seh-aw'
From an unused root meaning to define; a seah, or certain measure (as determinative) for grain: measure.

H5430 סאזן s'ôn seh-own'
From H5431; perhaps a military boot (as a protection from mud): - battle.

H5431 סא sâ'an saw-an'
A primitive root; to be miry; used only as denominative from H5430; to shoe, that is, (active participle) a soldier shod: - warrior.

H5432 סאטאה sa's ${ }^{\text {o }}$ 'âh sah-seh-aw'
For H5429; measurement, that is, moderation: - measure.
H5433 סבא sâbâ' saw-baw'
A primitive root; to quaff to satiety, that is, become tipsy: - drunkard, fill self, Sabean, [wine-] bibber.

H5434 סבא s cibâ' seb-aw'
Of foreign origin; Seba, a son of Cush, and the country settled by him: - Seba.
H5435 סבא sôbe' so'-beh
From H5433; potation, concretely (wine), or abstractly (carousal): - drink, drunken, wine.

H5436 סבאי s'bâhiy seb-aw-ee'
Patrial from H5434; a Sebaite, or inhabitant of Seba: - Sabean.
H5437 סבכ sâbab saw-bab'
A primitive root; to revolve, surround or border; used in various applications, literally and figuratively: - bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, remove, return, set, sit down, turn (self) (about, aside, away, back).

H5438 סבּה sibbâh sib-baw'
From H5437; a (providential) turn (of affairs): - cause.
H5439 סביבה סביב sâbîyb sebîybâh saw-beeb', seb-ee-baw'
From H5437; (as noun) a circle, neighbor, or environs; but chiefly (as adverb, with or without preposition) around: - (place, round) about, circuit, compass, on every side.

H5440 סבך sâbak saw-bak'
A primitive root; to entwine: - fold together, wrap.
H5441 סבך sôbek so'-bek
From H5440; a copse: - thicket.
H5442 סבך s sbâk seb-awk'
From H5440; a copse: - thick (-et).

(Chaldee); from a root corresponding to H5440; a lyre: - sackbut.

H5444 טבכי sibb ${ }^{\text {onay }}$ kib-bek-ah'ee
From H5440; copse like; Sibbecai, an Israelite: - Sibbecai, Sibbechai.
H5445 סבל sâbal saw-bal'
A primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically to be gravid: - bear, be a burden, carry, strong to labour.

H5446 סבל s'bal seb-al'
(Chaldee); corresponding to H5445; to erect: - strongly laid.
H5447 סבל sêbel say'-bel
From H5445; a load (literally or figuratively): - burden, charge.

H5448 סבּל סבל sôbel sûbbâl so'-bel, soob-bawl'
From H5445; a load (figuratively): - burden.
H5449 סבּ sabbâl sab-bawl'
From H5445; a porter: - (to bear, bearer of) burden (s).
H5450 סבלה scbâlâh seb-aw-law'
From H5447; porterage: - burden.
H5451 סבּת sibbôleth sib-bo'-leth
For H7641; an ear of grain: - Sibboleth.
H5452 סבר scbar seb-ar ${ }^{\text {d }}$
(Chaldee); a primitive root; to bear in mind, that is, hope: - think.
H5453 סברים sibrayim sib-rah'-yim
Dual from a root corresponding to H5452; double hope; Sibrajim, a place in Syria: - Sibraim.
H5454 סבתּה סבתא sabtâ' sabtâh sab-taw', sab-taw'
Probably of foreign derivation; Sabta or Sabtah, the name of a son of Cush, and the country occupied by his posterity: - Sabta, Sabtah.

Probably of foreign derivation; Sabteca, the name of a son of Cush, and the region settled by him: - Sabtecha, Sabtechah.

H5456 OגT sâgad saw-gad'
A primitive root; to prostrate oneself (in homage): - fall down.

H5457 סגד s sid seg-eed'
(Chaldee); corresponding to H5456: - worship.

H5458 סגור sigôr seg-ore'
From H5462; properly shut up, that is, the breast (as inclosing the heart); also gold (as generally shut up safely): - caul, gold.

H5459 סגלּה se gûllâh seg-ool-law'
Feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): jewel, peculiar (treasure), proper good, special.

H5460 סa s segan seg-an'
(Chaldee); corresponding to H5461: - governor.

H5461

From an unused root meaning to superintend; a proefect of a province: - prince, ruler.
H5462 סגר sâgar saw-gar'
A primitive root; to shut up; figuratively to surrender: - close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

H5463 סגר s sigar seg-ar ${ }^{\prime}$
(Chaldee); corresponding to H5462: - shut up.
H5464 סגריד sagrîyd sag-reed'
Probably from H5462 in the sense of sweeping away; a pouring rain: - very rainy.
H5465 T osad sad
From an unused root meaning to estop; the stocks: - stocks.
H5466 סדיץ sâdîyn saw-deen'
From an unused root meaning to envelop; a wrapper, that is, shirt: - fine linen, sheet.
H5467 סדם s ${ }^{\text {e }}$ dôm sed-ome'
From an unused root meaning to scorch; burnt (that is, volcanic or bituminous) district; Sedom, a place near the Dead Sea: - Sodom.

H5468 סדר seder seh'-der
From an unused root meaning to arrange; order: - order.
H5469 סהר sahar sah'-har
From an unused root meaning to be round; roundness: - round.

H5470 סהר sôhar so'-har
From the same as $\underline{H 5469}$; a dungeon (as surrounded by walls): - prison.
H5471 סוא sô' so
Of foreign derivation; so, an Egyptian king: - So.
H5472 סזיף sûg soog
A primitive root; properly to flinch, that is, (by implication) to go back, literally (to retreat) or figuratively (to apostatize): - backslider, drive, go back, turn (away, back).

H5473 סin sûg soog
A primitive root (probably rather identical with $\underline{H 5472}$ through the idea of shrinking from a hedge; compare H7735); to hem in, that is, bind: - set about.

H5474 סוגר sûgar soo-gar'
From H5462; an inclosure, that is, cage (for an animal): - ward.

H5475
From H3245; a session, that is, company of persons (in close deliberation); by implication intimacy, consultation, a secret: - assembly, counsel, inward, secret (counsel).

H5476 סדדי sôdîy so-dee'
From H5475; a confidant; Sodi, an Israelite: - Sodi.

From an unused root meaning to wipe away; sweeping; Suach, an Israelite: - Suah.
H5478 סטחה sûchâh soo-kahw'
From the same as H5477; something swept away, that is, filth: - torn.

H5479 סזטי sôtay so-tah'ee
From H7750; roving; Sotai, one of the Nethinim: - Sotai.

H5480 OTO sûk sook
A primitive root; properly to smear over (with oil), that is, anoint: - anoint (self), X at all.
 see-fo-neh-yaw'
(Chaldee); Of Greek origin [H4858]; a bagpipe (with a double pipe): - dulcimer.

Of Egyptian derivation; Seven, a place in Upper Egypt: - Syene.

H5483 ƠO ơo sûs sûs soos, soos
From an unused root meaning to skip (properly for joy); a horse (as leaping); also a swallow (from its rapid flight): - crane, horse ([-back, -hoof]). Compare H6571.

H5484 סָּסה sûsâh soo-saw ${ }^{\prime}$
Feminine of H5483; a mare: - company of horses.

H5485 Oיסי sûsîy soo-see'
From H5483; horse like; Susi, an Israelite: - Susi.
H5486 סOT ouph soof
A primitive root; to snatch away, that is, terminate: - consume, have an end, perish, X be utterly.
H5487 סָּ sûph soof
(Chaldee); corresponding to H5486; to come to an end: - consumme, fulfil.

H5488

Probably of Egyptian origin; a reed, especially the papyrus: - flag. Red [sea], weed. Compare H5489.

H5489
For H5488 (by ellipsis of H3220); the Reed (Sea): - Red sea.
H5490 סז7 sôph sofe
From H5486; a termination: - conclusion, end, hinder part.
H5491 סָף sôph sofe
(Chaldee); corresponding to H5490: - end.

H5492 סזפה sûphâh soo-faw'
From H5486; a hurricane: - Red Sea, storm, tempest, whirlwind, Red sea.
H5493 שׁׂר סזּר sûr śûr soor, soor
A primitive root; to turn off (literally or figuratively): - be [-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

H5494 סָר sûr soor
Probably passive participle of H5493; turned off, that is, deteriorated: - degenerate.
H5495 סזר sûr soor
The same as H5494; Sur, a gate of the Temple: - Sur.

H5496 סטת sûth sooth
Perhaps denominative from H7898; properly to prick, that is, (figuratively) stimulate; by implication to seduce: - entice, move, persuade, provoke, remove, set on, stir up, take away.

H5497 סטות sûth sooth
Probably from the same root as H4533; covering, that is, clothing: - clothes.
H5498 סחב sâchab saw-khab'
A primitive root; to trail along: - draw (out), tear.
H5499 סחבה s schâbâh seh-khaw-baw
From H5498; a rag: - cast clout.

H5500 On sâchâh saw-khaw'
A primitive root; to sweep away: - scrape.
H5501 סחת schîy seh-khee'

From H5500; refuse (as swept off): - offscouring.

H5502 ${ }^{2}$ âchaph saw-khaf'
A primitive root; to scrape off: - sweep (away).

H5503 טחר sâchar saw-khar'
A primitive root; to travel round (specifically as a pedlar); intensively to palpitate: - go about, merchant (-man), occupy with, pant, trade, traffick.

H5504 Oחר sachar sakh'-ar
From H5503; profit (from trade): - merchandise.

H5505 סחר oâchar saw-khar'
From H5503; an emporium; abstractly profit (from trade): - mart, merchandise.

H5506 Oחרה s s chôrâh sekh-o-raw'
From H5503; traffic: - merchandise.

H5507 Oחרה sôchêrâh so-khay-raw'
Properly active participle feminine of H5503; something surrounding the person, that is, a shield: - buckler.

H5508 טחרת sôchereth so-kheh'-reth
Similar to H5507; probably a (black) tile (or tessara) for laying borders with: - black marble.

H5509 Oם:
From H5472 in the sense of refuse; scoria: - dross.

H5510 Oיחן siyvân see-vawn'
Probably of Persian origin; Sivan, the third Hebrew month: - Sivan.

H5511 סיחק סיחחך sìychôn siychôn see-khone', see-khone'
From the same as H5477; tempestuous; Sichon, an Amoritish king: - Sihon.

H5512 OTyn seen
Of uncertain derivation; Sin, the name of an Egyptian town and (probably) desert adjoining: - Sin.

H5513 Oיגי siynîy see-nee'
From an otherwise unknown name of a man; a Sinite, or descendant of one of the sons of Canaan: - Sinite.

H5514 סיגי sinnay see-nah'ee
Of uncertain derivation; Sinai, a mountain of Arabia: - Sinai.

H5515 סינים siynîym see-neem'
Plural of an otherwise unknown name; Sinim, a distant Oriental region: - Sinim.
H5516 סיסרא siys ${ }^{\text {e rầ' }}$ see-ser-aw'
Of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: Sisera.

H5517 סיעדא סיעא sìy â' siyy ăhâ' see-ah', see-ah-haw'
From an unused root meaning to converse; congregation; Sia, or Siaha, one of the Nethinim: Sia, Siaha.

H5518 סרה סירה סיר sîyr sîyrâh sirâh seer, see-raw', see-raw'
From a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication a hook: - caldron, fishhook, pan, ([wash-]) pot, thorn.

H5519 To sâk sawk
From H5526; properly a thicket of men, that is, a crowd: - multitude.
H5520 ${ }^{\text {Do }}$ sôk soke
From H5526; a hut (as of entwined boughs); also a lair: - covert, den, pavilion, tabernacle.
H5521 סכּה sûkkâh sook-kaw'
Feminine of H5520; a hut or lair: - booth, cottage, covert, pavilion, tabernacle, tent.
H5522 סכּוּת sikkûth sik-kooth'
Feminine of H5519; an (idolatrous) booth: - tabernacle.
H5523 ספּת סכּות sûkkôth sûkkôth sook-kohth', sook-kohth'
Plural of H5521; booths; Succoth, the name of a place in Egypt and of three in Palestine: Succoth.

H5524 סכּות בנות sûkkôth b ${ }^{\text {e nôth sook-kohth' ben-ohth' }}$
From H5523 and the (irregular) plural of H1323; booths of (the) daughters; brothels, that is, idolatrous tents for impure purposes: - Succoth-benoth.

H5525 ספּי sûkkîy sook-kee'
Patrial from an unknown name (perhaps H5520); a Sukkite, or inhabitant of some place near Egypt (that is, hut dwellers): - Sukkiims.

H5526 שׂכך סכך sâkak śâkak saw-kak', saw-kak'
A primitive root; properly to entwine as a screen; by implication to fence in, cover over, (figuratively) protect: - cover, defence, defend, hedge in, join together, set, shut up.

H5527 סככה sckâkâh sek-aw-kaw'

From H5526; inclosure; Secacah, a place in Palestine: - Secacah.
H5528 סכל sâkal saw-kal'
For H3688; to be silly: - do (make, play the, turn into) fool (-ish, -ishly, -ishness).
H5529 סכל sekel seh'-kel
From H5528; silliness; concretely and collectively, dolts: - folly.
H5530 סכל sâkâl saw-kawl'
From H5528; silly: - fool (-ish), sottish.
H5531 שׂכלּת סכלוּת siklûth śiklûth sik-looth', sik-looth'
From H5528; silliness: - folly, foolishness.
H5532 סכן sâkan saw-kan'
A primitive root; to be familiar with; by implication to minister to, be serviceable to, be customary: - acquaint (self), be advantage, X ever, (be, [un-]) profit (-able), treasure, be wont.

H5533 סכן sâkan saw-kan'
Probably a denominative from H7915; properly to cut, that is, damage; also to grow (causatively make) poor: - endanger, impoverish.

H5534 סכר sâkar saw-kar ${ }^{\prime}$
A primitive root; to shut up; by implication to surrender: - stop, give over. See also H5462; H7936.

H5535 סכת sâkath saw-kath'
A primitive root; to be silent; by implication to observe quietly: - take heed.
H5536 obs sal sal
From H5549; properly a willow twig (as pendulous), that is, an osier; but only as woven into a basket: - basket.

H5537 סלא sâlâ' saw-law'
A primitive root; to suspend in a balance, that is, weigh: - compare.

H5538 סלּא sillâ' sil-law'
From H5549; an embankment; Silla, a place in Jerusalem: - Silla.
H5539 סלד sâlad saw-lad'
A primitive root; probably to leap (with joy), that is, exult: - harden self.
H5540 Oלד seled seh'-led
From H5539; exultation; Seled, an Israelite: - Seled.

H5541 סלה sâlâh saw-law ${ }^{\prime}$
A primitive root; to hang up, that is, weigh, or (figuratively) contemn: - tread down (under foot), value.

H5542 סלה selâh seh'-law
From H5541; suspension (of music), that is, pause: - Selah.
H5543 סבּי סלּוּא סבּוּא סלּ salû salû' sâlû' sallay sal-loo', sal-loo', saw-loo', sal-lah'ee
From H5541; weighed; Sallu or Sallai, the name of two Israelites: - Sallai, Sallu, Salu.

From H5541; a prickle (as if pendulous): - brier, thorn.
H5545 Oל sâlach saw-lakh'
A primitive root; to forgive: - forgive, pardon, spare.
H5546 obs sallâch sal-lawkh'
From H5545; placable: - ready to forgive.
H5547 סליחה s sliychâh sel-ee-khaw'
From H5545; pardon: - forgiveness, pardon.
H5548 סלכה salkâh sal-kaw'
From an unused root meaning to walk; walking; Salcah, a place East of the Jordan: - Salcah, Salchah.

H5549 סלל sâlal saw-lal'
A primitive root; to mound up (especially a turnpike); figuratively to exalt; reflexively to oppose (as by a dam): - cast up, exalt (self), extol, make plain, raise up.

Active participle feminine of $\underline{H 5549}$, but used passively; a military mound, that is, rampart of besiegers: - bank, mount.

H5551 ob sûllâm sool-lawm'
From H5549; a stair case: - ladder.
H5552 סלספּה salsillâh sal-sil-law'
From H5541; a twig (as pendulous): - basket.
H5553 סלע sela 'seh'-lah
From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): (ragged) rock, stone (-ny), strong hold.

H5554 סלע sela` seh'-lah
The same as H5553; Sela, the rock city of Idumaea: - rock, Sela (-h).
H5555 סלע המּחלקות sela hammachl ${ }^{\text {eqôth }}$ seh'-lah ham-makh-lek-oth'
From $\underline{H 5553}$ and the plural of $\underline{H 4256}$ with the article interposed; rock of the divisions; Sela ham Machlekoth, a place in Palestine: - Sela-hammalekoth.

H5556 סלעם sol'âm sol-awm'
Apparently from the same as H5553 in the sense of crushing as with a rock, that is, consuming; a kind of locust (from its destructiveness): - bald locust.

H5557 ob sâlaph saw-laf'
A primitive root; properly to wrench, that is, (figuratively) to subvert: - overthrow, pervert.
H5558 סלך seleph seh'-lef
From H5557; distortion, that is, (figuratively) viciousness: - perverseness.
H5559 o s s liq sel-eek'
(Chaldee); a primitive root; to ascend: - come (up).
H5560 Oלת sôleth so'-leth
From an unused root meaning to strip; flour (as chipped off): - (fine) flour, meal.

## H5561 oc sam sam

From an unused root meaning to smell sweet; an aroma: - sweet (spice).
H5562 סמג:ר נבו samgar n ${ }^{\text {e b }}$ bô sam-gar' neb-o'
Of foreign origin; Samgar-Nebo, a Babylonian general: - Samgar-nebo.

H5563 סמדר se mâdar sem-aw-dar'
Of uncertain derivation; a vine blossom; used also adverbially abloom: - tender grape.
H5564 OLâmak saw-mak'
A primitive root; to prop (literally or figuratively); reflexively to lean upon or take hold of (in a favorable or unfavorable sense): - bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

H5565 סמביהו semakyâhû sem-ak-yaw'-hoo
From H5564 and H3050; supported of Jah; Semakjah, an Israelite: - Semachiah.
H5566 סמל סמל semel sêmel seh'-mel, say'-mel
From an unused root meaning to resemble; a likeness: - figure, idol, image.

H5567 סמן sâman saw-man'
A primitive root; to designate: - appointed.
H5568 סמר sâmar saw-mar'
A primitive root; to be erect, that is, bristle as hair: - stand up, tremble.
H5569 סמר sâmâr saw-mawr'
From H5568; bristling, that is, shaggy: - rough.
H5570 סנאה s sinâ'âh sen-aw-aw
From an unused root meaning to prick; thorny; Senaah, a place in Palestine: - Senaah, Hassenaah [with the article.

## H5571 סנבלּט sanballat san-bal-lat'

Of foreign origin; Sanballat, a Persian satrap of Samaria: - Sanballat.

H5572 סנה sineh sen-eh'
From an unused root meaning to prick; a bramble: - bush.
H5573 סנה seneh seh'-neh
The same as H5572; thorn; Seneh, a crag in Palestine: - Seneh.

H5574 סנאה סנוּאה s dinû'âh s s nû'âh sen-oo-aw', sen-oo-aw
From the same as H5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites. (Hasenuah includes the article.): - Hasenuah [includ. the article, Senuah.

H5575 סנור sanvêr san-vare'
Of uncertain derivation; (in plural) blindness: - blindness.

H5576 סנחריב sanchêrîyb san-khay-reeb'
Of foreign origin; Sancherib, an Assyrian king: - Sennacherib.

H5577 סנס sansin san-seen'
From an unused root meaning to be pointed; a twig (as tapering): - bough.

H5578 סנסבּ sansannâh san-san-naw'
Feminine of a form of H5577; a bough; Sansannah, a place in Palestine: - Sansannah.

H5579 סנפּ sinappîyr sen-ap-peer'
Of uncertain derivation; a fin (collectively): - fins.
H5580 oo sâs sawce
From the same as H5483; a moth (from the agility of the fly): - moth.

H5581 סטמי sismay sis-mah'ee
Of uncertain derivation; Sismai, an Israelite: - Sisamai.

H5582 OעT sâad saw-ad'
A primitive root; to support (mostly figuratively): - comfort, establish, hold up, refresh self, strengthen, be upholden.

H5583 סעד s efad seh-ad'
(Chaldee); corresponding to H5582; to aid: - helping.

H5584 Oעה sâêh saw-aw'
A primitive root; to rush: - storm.

H5585 טעיך sâ $1 \mathrm{Y} y p h$ saw-eef'
From H5586; a fissure (of rocks); also a bough (as subdivided): - (outmost), branch, clift, top.

H5586 סעף sâ'aph saw-af
A primitive root; properly to divide up; but used only as denominative from $\underline{H 5585}$, to disbranch (a tree): - top.

H5587 שטעף סעֶ sâ iph ŝâ iph saw-eef', saw-eef'
From H5586; divided (in mind), that is, (abstractly) a sentiment: - opinion.

H5588 סעך sê`êph say-afe ${ }^{\prime}$
From H5586; divided (in mind), that is, (concretely) a skeptic: - thought.

H5589 Oעפּה sefappâh seh-ap-paw'
Feminine of H5585; a twig: - bough. Compare H5634.

H5590 סער sâar saw-ar'
A primitive root; to rush upon; by implication to toss (transitively or intransitively, literally or figuratively): - be (toss with) tempest (-uous), be sore troubled, come out as a (drive with the, scatter with a) whirlwind.

H5591 טערה סער sa'ar seeârâh sah'-ar, seh-aw-raw'
From H5590; a hurricane: - storm (-y), tempest, whirlwind.

H5592 ${ }^{7}$ O saph saf
From H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): - bason, bowl, cup, door (post), gate, post, threshold.

H5593 7 Daph saf
The same as H5592; Saph, a Philistine: - Saph. Compare H5598.

H5594 Oפך sâphad saw-fad'
A primitive root; properly to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication to wail: - lament, mourn (-er), wail.

## H5595 Oפה sâphâh saw-faw ${ }^{\prime}$

A primitive root; properly to scrape (literally to shave; but usually figuratively) together (that is, to accumulate or increase) or away (that is, to scatter, remove or ruin; intransitively to perish): add, augment, consume, destroy, heap, join, perish, put.

H5596 שׂפח ספח sâphach sâphach saw-fakh', saw-fakh'
A primitive root; properly to scrape out, but in certain peculiar senses (of removal or association): - abiding, gather together, cleave, put, smite with a scab.

H5597 ספחת sappachath sap-pakh'-ath
From H5596; the mange (as making the hair fall off): - scab.

H5598 on sippay sip-pah'ee
From H5592; bason like; Sippai, a Philistine: - Sippai. Compare H5593.

H5599 onaphiyach saw-fee'-akh
From H5596; something (spontaneously) falling off, that is, a self sown crop; figuratively a freshet: - (such) things as (which) grow (of themselves), which groweth of its own accord (itself).

H5600 Oפינה s e phîynâh sef-ee-naw'
From H5603; a (sea going) vessel (as ceiled with a deck): - ship.

H5601 ספּיר sappîyr sap-peer ${ }^{\prime}$
From H5608; a gem (perhaps as used for scratching other substances), probably the sapphire: sapphire.

## H5602 ôe sel say'-fel

From an unused root meaning to depress; a basin (as deepened out): - bowl, dish.

H5603 Oصן sâphan saw-fan'
A primitive root; to hide by covering; specifically to roof (passive participle as noun, a roof) or wainscot; figuratively to reserve: - cieled, cover, seated.

H5604 0 Onppûn sip-poon'
From H5603; a wainscot: - cieling.

H5605 OصT sâphaph saw-faf ${ }^{\prime}$
A primitive root; properly to snatch away, that is, terminate; but used only as denominative from $\underline{\mathrm{H} 5592}$ (in the sense of a vestibule), to wait at the threshold: - be a doorkeeper.

H5606 שׂפק ספק sâphaq śâphaq saw-fak', saw-fak'
A primitive root; to clap the hands (in token of compact, derision, grief, indignation or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: clap, smite, strike, suffice, wallow.

H5607 שׂפק ספק sêpheq śepheq say'-fek, seh'-fek
From H5606; chastisement; also satiety: - stroke, sufficiency.
H5608 oפר sâphar saw-far'
A primitive root; properly to score with a mark as a tally or record, that is, (by implication) to inscribe, and also to enumerate; intensively to recount, that is, celebrate: - commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

H5609 ספר s ${ }^{\text {e }}$ phar sef-ar ${ }^{\prime}$
(Chaldee); from a root corresponding to H5608; a book: - book, roll.
H5610 ספר s sphâr sef-awr'
From H5608; a census: - numbering.
H5611 ספר s phâr sef-awr'
The same as H5610; Sephar, a place in Arabia: - Sephar.

H5612 oפרה ספר sêpher siphrâh say'-fer, sif-raw'
From H5608; properly writing (the art or a document); by implication a book: - bill, book, evidence, X learn [-ed] (-ing), letter, register, scroll.

H5613 ספר sâphêr saw-fare'
(Chaldee); from the same as H5609; a scribe (secular or sacred): - scribe.

H5614 OפT s ${ }^{\text {e }}$ phârâd sef-aw-rawd ${ }^{\prime}$
Of foreign derivation; Sepharad, a region of Assyria: - Sepharad.

H5615 ספרה s iehôrâh sef-o-raw'
From H5608; a numeration: - number.

H5616 ספריץ s iepharvîy sef-ar-vee'
Patrial from H5617; a Sepharvite or inhabitant of Sepharvain: - Sepharvite.
H5617 ספרים ספרוים s spharvayim s phârîym sef-ar-vah'-yim, sef-aw-reem'
Of foreign derivation; Sepharvajim or Sepharim, a place in Assyria: - Sepharvaim.

H5618 Oפרת sôphereth so-feh'-reth
Feminine active participle of $\underline{\text { H5608; a scribe (properly female); Sophereth, a temple servant: - }}$ Sophereth.

H5619 סקל sâqal saw-kal'
A primitive root; properly to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): - (cast, gather out, throw) stone (-s), X surely.

H5620 0 or sar
From H5637 contracted; peevish: - heavy, sad.
H5621 סרב sârâb saw-rawb'
From an unused root meaning to sting; a thistle: - brier.
H5622 סרבּל sarbal sar-bal'
(Chaldee); of uncertain derivation; a cloak: - coat.

H5623 Oרוּ ongôn sar-gone'
Of foreign derivation; Sargon, an Assyrian king: - Sargon.
H5624 OTO sered seh'red
From a primitive root meaning to tremble; trembling; Sered, an Israelite: - Sered.

H5625 סרדי sardîy sar-dee'
Patronymic from H5624; a Seredite (collectively) or descendant of Sered: - Sardites.
H5626 סרה sirâh see-raw'
From H5493; departure; Sirah, a cistern so called: - Sirah. See also H5518.
H5627 סרה sârâh saw-raw'
From H5493; apostasy, crime; figuratively remission: - X continual, rebellion, revolt ([-ed]), turn away, wrong.

H5628 סרח sârach saw-rakh'
A primitive root; to extend (even to excess): - exceeding, hand, spread, stretch self, banish.

H5629 סרח search seh'-rakh
From H5628; a redundancy: - remnant.

H5630 סרין siryôn sir-yone'
For H8302; a coat of mail: - brigandine.

H5631 סרס סרים sârîys sâris saw-reece', saw-reece'
From an unused root meaning to castrate; a eunuch; by implication valet (especially of the female apartments), and thus a minister of state: - chamberlain, eunuch, officer. Compare H7249.

H5632 סרך sârêk saw-rake'
(Chaldee); of foreign origin; an emir: - president.
H5633 סרן seren seh'-ren
From an unused root of uncertain meaning; an axle; figuratively a peer: - lord, plate.
H5634 סרעפּה sar'appâh sar-ap-paw'
For H5589; a twig: - bough.
H5635 סרך sâraph saw-raf'
A primitive root; to cremate, that is, to be (near) of kin (such being privileged to kindle the pyre):

- burn.

H5636 Oרפּ Darpâd sar-pawd'
From H5635; a nettle (as stinging like a burn): - brier.
H5637 סרר sârar saw-rar'
A primitive root; to turn away, that is, (morally) be refractory: - X away, backsliding, rebellious, revolter (-ing), slide back, stubborn, withdrew.

H5638 סת s sethâv seth-awv $v^{\prime}$
From an unused root meaning to hide; winter (as the dark season): - winter.
H5639 סתּ s ${ }^{\text {e }}$ thûr seth-oor ${ }^{\prime}$
From H5641; hidden; Sethur, an Israelite: - Sethur.

H5640 שׂתם סתם sâtham śâtham saw-tham', saw-tham'
A primitive root; to stop up; by implication to repair; figuratively to keep secret: - closed up, hidden, secret, shut out (up), stop.

H5641 סתר sâthar saw-thar'
A primitive root; to hide (by covering), literally or figuratively: - be absent, keep close, conceal, hide (self), (keep) secret, X surely.

H5642 סתר s st thar seth-ar'
(Chaldee); corresponding to H5641; to conceal; figuratively to demolish: - destroy, secret thing.

H5643 סתרה סתר sêther sithrâh say'-ther, sith-raw'
From H5641; a cover (in a good or a bad, a literal or a figurative sense): - backbiting, covering, covert, X disguise [-th], hiding place, privily, protection, secret (-ly, place).

H5644 טתרי sithrîy sith-ree'
From H5643; protective; Sithri, an Israelite: - Zithri.

H5645 עב âb awb

Masculine and feminine; from H5743; properly an envelope, that is, darkness (or density, 2Ch_4:17); specifically a (scud) cloud; also a copse: - clay, (thick) cloud, X thick, thicket. Compare H5672.

H5646 עב עב 'âb ‘ôb awb, obe
From an unused root meaning to cover; properly equivalent to H 5645 ; but used only as an architectural term, an architrave (as shading the pillars): - thick (beam, plant).

H5647 עבד 'âbad aw-bad'
A primitive root; to work (in any sense); by implication to serve, till, (causatively) enslave, etc.: X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (-ing man), bring to pass, (cause to, make to) serve (-ing, self), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper.

H5648 עבד 'ăbad ab-ad'
(Chaldee); corresponding to H5647; to do, make, prepare, keep, etc.: - X cut, do, execute, go on, make, move, work.

H5649 עבד 'ăbad ab-ad'
(Chaldee); from H5648; a servant: - servant.
H5650 עבד 'ebed eh'-bed
From H5647; a servant: - X bondage, bondman, [bond-] servant, (man-) servant.
H5651 עבד 'ebed eh'-bed
The same as H5650; Ebed, the name of two Israelites: - Ebed.
H5652 עבד ‘ăbâd ab-awd'
From H5647; a deed: - work.

H5653 עבדא 'abdâ' ab-daw'
From H5647; work; Abda, the name of two Israelites: - Abda.
H5654 עבד אדום 'ôbêd 'ĕdôm o-bade' ed-ome'
From the active participle of H 5647 and H 123 ; worker of Edom; Obed-Edom, the name of five Israelites: - Obed-edom.

H5655 עבדּאל 'abde'êl ab-deh-ale'
From H5647 and H410; serving God; Abdeel, an Israelite: - Abdeel. Compare H5661.
H5656 עבודה עבדה 'ăbôdâh 'ăbôdâh ab-o-daw', ab-o-daw'
From H5647; work of any kind: - act, bondage, + bondservant, effect, labour, ministering (-try), office, service (-ile, -itude), tillage, use, work, X wrought.

H5657 עבדּה 'ăbûddâh ab-ood-daw'
Passive participle of H5647; something wrought, that is, (concretely) service: - household, store of servants.

H5658 עבדוץ 'abdôn ab-dohn'
From H5647; servitude; Abdon, the name of a place in Palestine and of four Israelites: - Abdon. Compare H5683.

H5659 עבדוּת 'abdûth ab-dooth'
From H5647; servitude: - bondage.
H5660 עבדי 'abdîy ab-dee'
From H5647; serviceable; Abdi, the name of two Israelites: - Abdi.
H5661 עבדיאל 'abdîy'êl ab-dee-ale'
From H5650 and H410; servant of God; Abdiel, an Israelite: - Abdiel. Compare H5655.
H5662 עבדיהi עבדיה ôbadyâh 'ôbadyâhû o-bad-yaw', o-bad-yaw'-hoo
Active participle of $\underline{H 5647}$ and H3050; serving Jah; Obadjah, the name of thirteen Israelites: Obadiah.

H5663 עבד מלך 'ebed melek eh'-bed meh'-lek
From H5650 and H4428; servant of a king; Ebed-Melek, a eunuch of king Zedekeah: - Ebedmelech.

## H5664 עבד נגו 'ăbêd negô ab-ade' neg-o'

The same as H5665; Abed-Nego, the Babylonian name of one of Daniel's companions: - Abednego.

H5665 עבד נגוזא 'ăbêd negô' ab-ade' neg-o'
(Chaldee); of foreign origin; Abed-Nego, the name of Azariah: - Abed-nego.

H5666 עבה âbâh aw-baw'
A primitive root; to be dense: - be (grow) thick (-er).

H5667 עבט עבוט 'ăbôṭ ‘ăbôṭ ab-ote', ab-ote'
From H5670; a pawn: - pledge.

H5668 עבר עבּוֹר 'âbûr 'âbûr aw-boor', aw-boor'
Passive participle of H5674; properly crossed, that is, (abstractly) transit; used only adverbially on account of, in order that: - because of, for (. . 's sake), (intent) that, to.

H5669 עבוּר 'âbûr aw-boor'
The same as H5668; passed, that is, kept over; used only of stored grain: - old corn.

H5670 עבט 'âbaṭaw-bat'
A primitive root; to pawn; causatively to lend (on security); figuratively to entangle: - borrow, break [ranks], fetch [a pledge], lend, X surely.

H5671 עבטיט 'abṭiyṭt ab-teet'
From H5670; something pledged, that is, (collectively) pawned goods. (thick clay is by a false etym.): - thick clay [by a false etymology].

H5672 צבי עבי 'ăbîy ‘ŏbîy ab-ee', ob-ee'
From H5666; density, that is, depth or width: - thick (-ness). Compare H5645.
H5673 עבידה 'ǎbîydâh ab-ee-daw'
(Chaldee); from H5648; labor or business: - affairs, service, work.

## H5674 עבר 'âbar aw-bar'

A primitive root; to cross over; used very widely of any transition (literally or figuratively; transitively, intransitively, intensively or causatively); specifically to cover (in copulation): alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

H5675 עבר 'ăbar ab-ar'
(Chaldee); corresponding to H5676: - beyond, this side.

H5676 עבר 'êber ay'-ber
From H5674; properly a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): - X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight.

H5677 עבר 'êber ay'-ber
The same as H5676; Eber, the name of two patriarchs and four Israelites: - Eber, Heber.
H5678 עברה 'ebrâh eb-raw'
Feminine of H5676; an outburst of passion: - anger, rage, wrath.
H5679 עברה 'ăbârâh ab-aw-raw'
From H5674; a crossing place: - ferry, plain [from the margin].
H5680 צברי 'ibrîy ib-ree'

Patronymic from H5677; an Eberite (that is, Hebrew) or descendant of Eber: - Hebrew (-ess, woman).

H5681 עברי 'ibrîy ib-ree'
The same as H5680; Ibri, an Israelite: - Ibri.
H5682 עברים 'ăbâriym ab-aw-reem'
Plural of H5676; regions beyond; Abarim, a place in Palestine: - Abarim, passages.
H5683 עבר 'ebrôn eb-rone'
From H5676; transitional; Ebron, a place in Palestine. (Perhaps a clerical error for H5658.): Hebron. Perhaps a clerical error for H5658.

H5684 עברגה 'ebrônâh eb-roe-naw'
Feminine of H5683; Ebronah, a place in the Desert: - Ebronah.
H5685 עבשur 'âbash aw-bash'
A primitive root; to $d r y$ up: - be rotten.
H5686 עבת 'âbath aw-bath'
A primitive root; to interlace, that is, (figuratively) to pervert: - wrap up.

H5687 עבות עבת 'âbôth 'âbôth aw-both', aw-both'
From H5686; intwined, that is, dense: - thick.

H5688 צבתה עבות עבת 'ăbôth ‘ăbôth 'ăbôthâh ab-oth', ab-oth', ab-oth-aw'
The same as H5687; something intwined, that is, a string, wreath or foliage: - band, cord, rope, thick bough (branch), wreathen (chain).

H5689 עגב 'âgab aw-gab'
A primitive root; to breathe after, that is, to love (sensually): - dote, lover.

H5690 עגב 'egeb eh'-gheb
From H5689; love (concretely), that is, amative words: - much love, very lovely.
H5691 עגבה ‘ăgâbâh ag-aw-baw'
From H5689; love (abstractly), that is, amorousness: - inordinate love.

H5692 עגּ 'ûggâh oog-gaw'
From H5746; an ashcake (as round): - cake (upon the hearth).

H5693 עג 'âgûr aw-goor'
Passive participle (but with active sense) of an unused root meaning to twitter; probably the swallow: - swallow.

H5694 עגיל 'âgîyl aw-gheel'
From the same as H5696; something round, that is, a ring (for the ears): - earring.

## H5695 עגל 'êgel ay'-ghel

From the same as $\underline{\text { H5696; }}$ a (male) calf (as frisking round), especially one nearly grown (that is, a steer): - bullock, calf.

H5696 עגול עגל 'âgôl 'âgôl aw-gole', aw-gole'
From an unused root meaning to revolve, circular: - round.

## H5697 עגלה 'eglâh eg-law'

Feminine of H5695; a (female) calf, especially one nearly grown (that is, a heifer): - calf, cow, heifer.

H5698 עגלה 'eglâh eg-law'
The same as H5697; Eglah, a wife of David: - Eglah.
H5699 עגלה 'ăgâlâh ag-aw-law'
From the same as H5696; something revolving, that is, a wheeled vehicle: - cart, chariot, wagon.
H5700 עגלץן 'eglôn eg-lawn'
From H5695; vituline; Eglon, the name of a place in Palestine and of a Moabitish king: - Eglon.

## H5701 עגם 'âgam aw-gam'

A primitive root; to be sad: - grieve.
H5702 עמ 'âgan aw-gan'
A primitive root; to debar, that is, from marriage: - stay.
H5703 7 © ad $a d$
From H5710; properly a (peremptory) terminus, that is, (by implication) duration, in the sense of perpetuity (substantially as a noun, either with or without a preposition): - eternity, ever (-lasting, -more), old, perpetually, + world without end.

H5704 עT ©ad ad
Properly the same as H 5703 (used as a preposition, adverb or conjugation; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): - against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

H5705 עT ad ad
(Chaldee); corresponding to H5704: - X and, at, for, [hither-] to, on, till, (un-) to, until, within.

H5706 עT ad ad
The same as $\underline{H 5703}$ in the sense of the aim of an attack; booty: - prey.

## H5707 עד êed ayd

From H5749 contracted; concretely a witness; abstractly testimony; specifically a recorder, that is, prince: - witness.

## H5708 עד êed ayd

From an unused root meaning to set a period (compare H5710 and H5749); the menstrual flux (as periodical); by implication (in plural) soiling: - filthy.

H5709 צדה עדא 'ădâ' cădâh $a d-a w$ ', $a d-a w^{\prime}$
(Chaldee); corresponding to H5710: - alter, depart, pass (away), remove, take (away).
H5710 עדה 'âdâh $a w$-daw'
A primitive root; to advance, that is, pass on or continue; causatively to remove; specifically to bedeck (that is, bring an ornament upon): - adorn, deck (self), pass by, take away.

H5711 ערה 'âdâh $a w$-daw'
From H5710; ornament; Adah, the name of two women: - Adah.
H5712 עדה 'êdâh ay-daw'
Feminine of $\underline{\mathrm{H} 5707}$ in the original sense of fixture; a stated assemblage (specifically a concourse, or generally a family or crowd): - assembly, company, congregation, multitude, people, swarm. Compare H5713.

H5713 עדה eeddâh ay-daw'
Feminine of H5707 in its technical sense; testimony: - testimony, witness. Compare H5712.

From H5710; timely; Iddo (or Iddi), the name of five Israelites: - Iddo. Compare H3035, H3260.
H5715 עדוּת 'êdûth ay-dooth'
Feminine of H5707; testimony: - testimony, witness.
H5716 עדי 'ădiy ad-ee'
From H5710 in the sense of trappings; finery; generally an outfit; specifically a headstall: - X excellent, mouth, ornament.

H5717 עדיאל 'ădiy'
From H5716 and H410; ornament of God; Adiel, the name of three Israelites: - Adiel.
H5718 עדיהוּ עדיה ‘ădâyâh ‘ădâyâhû ad-aw-yaw', ad-aw-yaw'-hoo
From H5710 and H3050; Jah has adorned; Adajah, the name of eight Israelites: - Adaiah.

H5719 עדיץ âdîyn aw-deen'
From H5727; voluptuous: - given to pleasures.
H5720 עדיץ 'âdiyn aw-deen'
The same as $\underline{\text { H5719; Adin, the name of two Israelites: - Adin. }}$
H5721 עדינא 'ădiynâ' ad-ee-naw'
From H5719; effeminacy; Adina, an Israelite: - Adina.
H5722 עדיני 'ădìynô ad-ee-no'
Probably from H5719 in the original sense of slender (that is, a spear); his spear: - Adino.
H5723 עדיתים ădìythayim ad-ee-thah'-yim
Dual of a feminine of H5706; double prey; Adithajim, a place in Palestine: - Adithaim.
H5724 עדלי 'adlay ad-lah'ee
Probably from an unused root of uncertain meaning; Adlai, an Israelite: - Adlai.
H5725 עדלֹם 'ădûllâm ad-ool-lawm'
Probably from the passive participle of the same as H5724; Adullam, a place in Palestine: Adullam.

H5726 עדלּמי 'ădûllâmîy ad-ool-law-mee'
Patrial from H5725; an Adullamite or native of Adullam: - Adullamite.
H5727 עדן âdan aw-dan'
A primitive root; to be soft or pleasant; figuratively and reflexively to live voluptuously: - delight self.

H5728 עדּוּ עדן 'ăden ‘ădennâh ad-en', ad-en'-naw
From H5704 and H2004; till now: - yet.

H5729 עדן 'eden eh'-den
From H5727; pleasure; Eden, a place in Mesopotamia: - Eden.
H5730 עדנה עדן 'êden `ednâh ay'-den, ed-naw'
From H5727; pleasure: - delicate, delight, pleasure. See also H1040.
H5731 עד 'êden ay'-den
The same as $\underline{\text { H5730 (masculine); Eden, the region of Adam's home: - Eden. }}$
H5732 עֶּ 'iddân id-dawn'
(Chaldee); from a root corresponding to that of $\underline{\text { H5708; a set time; technically a year: - time. }}$

H5733 עדנא 'adnâ' ad-naw'
From H5727; pleasure; Adna, the name of two Israelites: - Adna.
H5734 עדנה 'adnâh ad-naw'
From H5727; pleasure; Adnah, the name of two Israelites: - Adnah.
H5735 עדעדה 'ăd'âdâh $a d-a w$-daw'
From H5712; festival; Adadah, a place in Palestine: - Adadah.
H5736 עדף 'âdaph aw-daf'
A primitive root; to be (causatively have) redundant: - be more, odd number, be (have) over (and above), overplus, remain.

H5737 עדר 'âdar aw-dar'
A primitive root; to arrange, as a battle, a vineyard (to hoe); hence to muster, and so to miss (or find wanting): - dig, fail, keep (rank), lack.

H5738 עדר 'eder eh'-der
From H5737; an arrangement (that is, drove); Eder, an Israelite: - Ader.
H5739 עדר 'êder ay'-der
From H5737; an arrangement, that is, muster (of animals): - drove, flock, herd.

H5740 עדר 'êder ay'-der
The same as H5739; Eder, the name of an Israelite and of two places in Palestine: - Edar, Eder.
H5741 עדריאל 'adriy'êl ad-ree-ale'
From H5739 and H410; flock of God; Adriel, an Israelite: - Adriel.
H5742 עדשׂ âdâsh aw-dawsh'
From an unused root of uncertain meaning; a lentil: - lentile.
H5743 עיב ûb oob
A primitive root; to be dense or dark, that is, to becloud: - cover with a cloud.
H5744 עובT 'ôbêd o-bade'
Active participle of H5647; serving; Obed, the name of five Israelites: - Obed.
H5745 עובל 'ôbâl o-bawl'
Of foreign derivation; Obal, a son of Joktan: - Obal.
H5746 שיג Moog oog

A primitive root; properly to gyrate; but used only as denominative from H5692, to bake (round cakes on the hearth): - bake.

H5747 עוג ôg ogue
Probably from H5746; round; $O g$, a king of Bashan: - Og.
H5748 עגּב עיגב 'ûgâb 'ûggâb oo-gawb', oog-gawb'
From H5689 in the original sense of breathing; a reed instrument of music: - organ.

## H5749 עוּ צud ood

A primitive root; to duplicate or repeat; by implication to protest, testify (as by reiteration); intensively to encompass, restore (as a sort of reduplication): - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

## H5750 עד עו 'ôd ‘ôd ode, ode

From H5749; properly iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: - again, X all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

H5751 עו 'ôd ode
(Chaldee); corresponding to $\underline{\text { H5750: - while. }}$
H5752 עדד עודד 'ôdêd 'ôdêd o-dade', o-dade'
From H5749; reiteration; Oded, the name of two Israelites: - Oded.
H5753 עוה 'âvâh aw-vaw'
A primitive root; to crook, literally or figuratively: - do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, X turn, do wickedly, do wrong.

H5754 עיה 'avvâh av-vaw'
Intensive from $\underline{55753}$ abbreviated; overthrow: - X overturn.
H5755 עוּא עוּד 'ivvâh 'avvâ' iv-vaw', av-vaw'
For H5754; Ivvah or Avva, a region of Assyria: - Ava, Ivah.
H5756 עמ\% ûz ooz
A primitive root; to be strong; causatively to strengthen, that is, (figuratively) to save (by flight): - gather (self, self to flee), retire.

H5757 עים 'avviy av-vee'
Patrial from H5755; an Avvite or native of Avvah (only plural): - Avims, Avites.
H5758 ציא 'ivyâ' iv-yaw'
(Chaldee); from a root corresponding to H5753; perverseness: - iniquity.
H5759 עייל 'ăvîyl av-eel'
From H5764; a babe: - young child, little one.
H5760 עיל 'ăvivl av-eel'
From H5765; perverse (morally): - ungodly.
H5761 עוים 'avviym av-veem'
Plural of H5757; Avvim (as inhabited by Avvites), a place in Palestine (with the article prefixed):

- Avim.

From H5753; ruin; Avvith (or Avvoth), a place in Palestine: - Avith.
H5763 שימ 'ûl ool
A primitive root; to suckle, that is, give milk: - milch, (ewe great) with young.
H5764 עּל Mil ool
From H5763; a babe: - sucking child, infant.

H5765 עול âval aw-val'
A primitive root; to distort (morally): - deal unjustly, unrighteous.
H5766 עלה עולה עולה עול עול 'evel 'âvel ‘avlâh 'ôlâh 'ôlâh eh'-vel, aw'-vel, av-law', o-law', o-law' From H5765; (moral) evil: - iniquity, perverseness, unjust (-ly), unrighteousness (-ly), wicked (ness).

H5767 עיל 'avvâl av-vawl'
Intensive from H5765; evil (morally): - unjust, unrighteous, wicked.
H5768 עלל שולל 'ôlêl 'ôlâl o-lale', o-lawl'
From H5763; a suckling: - babe, (young) child, infant, little one.

H5769 עלם עילם 'ôlâm 'ôlâm o-lawm', o-lawm'
From H5956; properly concealed, that is, the vanishing point; generally time out of mind (past or future), that is, (practically) eternity; frequentative adverbially (especially with prepositional prefix) always: - always (-s), ancient (time), any more, continuance, eternal, (for, [ $\mathrm{n}-]$ ) ever (lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare H5331, H5703.

H5770 עע ${ }^{\circ}$ ©âvan aw-van'
Denominative from H5869; to watch (with jealousy): - eye.

H5771 עוזן עון 'âvôn 'âvôn aw-vone', aw-vone'
From H5753; perversity, that is, (moral) evil: - fault, iniquity, mischief, punishment (of iniquity), sin.

H5772 עונה 'ônâh o-naw'
From an unused root apparently meaning to dwell together; (sexual) cohabitation: - duty of marriage.

H5773 עועה ‘av`eh av-eh'
From H5753; perversity: - X perverse.
H5774 שֶּ îph oof
A primitive root; to cover (with wings or obscurity); hence (as denominative from $\underline{\mathrm{H} 5775}$ ) to fly; also (by implication of dimness) to faint (from the darkness of swooning): - brandish, be (wax) faint, flee away, fly (away - ), X set, shine forth, weary.

H5775 עזף ôph ofe
From H5774; a bird (as covered with feathers, or rather as covering with wings), often collective: - bird, that flieth, flying, fowl.

H5776 עוך ôph ofe
(Chaldee); corresponding to H5775: - fowl.

Feminine participle active of H6080; lead (from its dusty color): - lead.
H5778 Oופי Ôphay o-fah'-ee
From H5775; birdlike; Ephai, an Israelite: - Ephai [from margin].
H5779 עח whts oots
A primitive root; to consult: - take advice ([counsel] together).
H5780 עוּ טits oots
Apparently from H5779; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them: - Uz.

H5781 עוּ ûq ook
A primitive root; to pack: - be pressed.
H5782 עוּר ûur oor
A primitive root (rather identical with $\underline{H 5783}$ through the idea of opening the eyes); to wake (literally or figuratively): - (a-) wake (-n, up), lift up (self), X master, raise (up), stir up (self).

H5783 עוּר ûur oor

A primitive root; to (be) bare: - be made naked.
H5784 עוּר 'ûr oor
(Chaldee); chaff (as the naked husk): - chaff.
H5785 עור ôr ore
From H5783; skin (as naked); by implication hide, leather: - hide, leather, skin.
H5786 עור 'âvar aw-var'
A primitive root (rather denominative from $\underline{H 5785}$ through the idea of a film over the eyes); to blind: - blind, put out. See also H5895.

H5787 עּר 'ivvêr iv-vare'
Intensive from H5786; blind (literally or figuratively): - blind (men, people).
H5788 עירת עוּרון 'ivvârôn ‘avvereth iv-vaw-rone', av-veh'-reth
From H5787; blindness: - blind (-ness).
H5789 עמשׁ ûh oosh
A primitive root; to hasten: - assemble self.

H5790 עוּת whth ooth
From H5789; to hasten, that is, succor: - speak in season.

A primitive root; to wrest: - bow self, (make) crooked, falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

H5792 שעותה 'avvâthâh av-vaw-thaw'
From H5791; oppression: - wrong.
H5793 עוּת
From H5790; succoring; Uthai, the name of two Israelites: - Uthai.

H5794 iv ‘az az
From H5810; strong, vehement, harsh: - fierce, + greedy, mighty, power, roughly, strong.
H5795 ע 'êz aze
From H5810; a she goat (as strong), but masculine in plural (which also is used elliptically for goats' hair): - (she) goat, kid.

H5796 עy 'êz aze
(Chaldee); corresponding to H5795: - goat.

H5797 עז עז ôz `ôz oze, oze
From H5810; strength in various applications (force, security, majesty, praise): - boldness, loud, might, power, strength, strong.

H5798 עז ע y iuzzâ' 'ûzzâh ooz-zaw', ooz-zaw'
Feminine of H5797; strength; Uzza or Uzzah, the name of five Israelites: - Uzza, Uzzah.
H5799 עזאזל 'ăzâ'zêl az-aw-zale'
From H5795 and H235; goat of departure; the scapegoat: - scapegoat.
H5800 עזב 'âzab aw-zab'
A primitive root; to loosen, that is, relinquish, permit, etc.: - commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.

H5801 עזיבץ 'izzâbôn iz-zaw-bone'
From H5800 in the sense of letting go (for a price, that is, selling); trade, that is, the palce (mart) or the payment (revenue): - fair, ware.

H5802 עזבּק עבּק azbûq az-book'
From $\underline{\text { H5794 }}$ and the root of H950; stern depopulator; Azbuk, an Israelite: - Azbuk.
H5803 עזה ‘azgâd az-gawd'
From H5794 and H1409; stern troop; Azgad, an Israelite: - Azgad.

Feminine of H5794; strong; Azzah, a place in Palestine: - Azzah, Gaza.
H5805 עזזּבה 'ăzûbâh az-oo-baw'
Feminine passive participle of H5800; desertion (of inhabitants): - forsaking.
H5806 עזּ ' 'ǎzûbâh az-oo-baw'
The same as H5805; Azubah, the name of two Israelitesses: - Azubah.
H5807
From H5810; forcibleness: - might, strength.

H5808 wity 'izzûz iz-zooz'
From H5810; forcible; collectively and concretely an army: - power, strong.
H5809 עז ' 'azzûr ‘azzûr az-zoor', az-zoor'
From H5826; helpful; Azzur, the name of three Israelites: - Azur, Azzur.
H5810 ע ע 'âzaz aw-zaz'

A primitive root; to be stout (literally or figuratively): - harden, impudent, prevail, strengthen (self), be strong.

H5811 עז 'âzâz aw-zawz'
From H5810; strong; Azaz, an Israelite: - Azaz.
H5812 עזיהז 'ǎzazyâhû az-az-yaw'-hoo
From H5810 and H3050; Jah has strengthened; Azazjah, the name of three Israelites: - Azaziah.
H5813 עז' $\begin{aligned} \text { 'ûzziy ooz-zee' }\end{aligned}$
From H5810; forceful; Uzzi, the name of six Israelites: - Uzzi.
H5814 עזיָּ 'ûzzîyâ' ooz-zee-yaw'
Perhaps for H5818; Uzzija, an Israelite: - Uzzia.
H5815 עזיאל 'ăžỳ'êl az-ee-ale'
From H5756 and H410; strengthened of God; Aziel, an Israelite: - Aziel. Compare H3268.
H5816 עזיאל 'ûzziy'êl ooz-zee-ale'
From $\underline{H 5797}$ and H410; strength of God; Uzziel, the name of six Israelites: - Uzziel.
H5817 עזיאלי 'ozzîy'êlîy oz-zee-ay-lee'
Patronymic from H5816; an Uzzielite (collectively) or descendant of Uzziel: - Uzzielites.

H5818 עזrיהּ עזיה 'ûzzîyâh ‘ûzzîyâhû ooz-zee-yaw', ooz-zee-yaw'-hoo
From H5797 and H3050; strength of Jah; Uzzijah, the name of five Israelites: - Uzziah.
H5819 עזיזא ‘ǎziyzâ' az-ee-zaw'
From H5756; strengthfulness; Aziza, an Israelite: - Aziza.

H5820 עזמות 'azmâveth az-maw'-veth
From H5794 and H4194; strong one of death; Azmaveth, the name of three Israelites and of a place in Palestine: - Azmaveth. See also $\underline{H 1041 .}$

H5821 ע 'azzân az-zawn'
From H5794; strong one; Azzan, an Israelite: - Azzan.

H5822 עזניה 'oznîyâh oz-nee-yaw'
Probably feminine of H5797; probably the sea eagle (from its strength): - ospray.
H5823 עזק 'âzaq aw-zak'
A primitive root; to grub over: - fence about.
H5824 עזקא 'izqâ' iz-kaw'
(Chaldee); from a root corresponding to $\underline{H 5823}$; a signet ring (as engraved): - signet.
H5825 עזקה 'ăzêqâh az-ay-kaw'
From H5823; tilled; Azekah, a place in Palestine: - Azekah.
H5826 עזר 'âzar aw-zar'
A primitive root; to surround, that is, protect or aid: - help, succour.
H5827 עזר 'ezer eh'-zer
From H5826; help; Ezer, the name of two Israelites: - Ezer. Compare H5829.
H5828 עזר 'êzer ay'-zer
From H5826; aid: - help.
H5829 עז 'êzer $a y^{\prime}$ 'zer
The same as H5828; Ezer, the name of four Israelites: - Ezer. Compare $\underline{H 5827 .}$
H5830 עזרא 'ezrâ' ez-raw'
A variation of H5833; Ezra, an Israelite: - Ezra.
H5831 עזרא 'ezrâ' ez-raw'
(Chaldee); corresponding to H5830; Ezra, an Israelite: - Ezra.
H5832 עזראל 'ăzar'êl az-ar-ale'
From H5826 and H410; God has helped; Azarel, the name of five Israelites: - Azarael, Azareel.

H5833 צזרת עזרה 'ezrâh 'ezrâth ez-raw', ez-rawth'
Feminine of H5828; aid: - help (-ed, -er).

H5834 עזרה 'ezrâh ez-raw'
The same as H5833; Ezrah, an Israelite: - Ezrah.

H5835 עזרה 'ăzârâh az-aw-raw'
From H5826 in its original meaning of surrounding; an inclosure; also a border: - court, settle.

H5836 עזרי 'ezrîy ez-ree'
From H5828; helpful; Ezri, an Israelite: - Ezri.

H5837 עזריאל 'azriy'êl az-ree-ale'
From $\underline{H 5828}$ and $\underline{H 410}$; help of God; Azriel, the name of three Israelites: - Azriel.
H5838 עזריהו: עזריה 'ăzaryâh ‘ăzaryâhû az-ar-yaw', az-ar-yaw'-hoo
From H5826 and H3050; Jah has helped; Azarjah, the name of nineteen Israelites: - Azariah.

H5839 עזריה 'ăzaryâh az-ar-yaw'
(Chaldee); corresponding to H5838; Azarjah, one of Daniel's companions: - Azariah.
H5840 עזריקם 'azrîyqâm az-ree-kawm'
From H5828 and active participle of $\underline{\text { H6965; help of an enemy; Azrikam, the name of four }}$ Israelites: - Azrikam.

H5841 עזת 'azzâthîy az-zaw-thee'
Patrial from H5804; an Azzathite or inhabitant of Azzah: - Gazathite, Gazite.

## H5842 עם 'êt ate

From H5860 (contracted) in the sense of swooping, that is, side long stroke; a stylus or marking stick: - pen.

H5843 עטג 'êṭâ' ay-taw'
(Chaldee); from H3272; prudence: - counsel.

H5844 עטה 'âṭâh aw-taw'
A primitive root; to wrap, that is, cover, veil, clothe or roll: - array, self, be clad, (put a) cover (ing, self), fill, put on, X surely, turn aside.

H5845 עטיץ 'ăṭiyn at-een'
From an unused root meaning apparently to contain; a receptacle (for milk, that is, pail; figuratively breast): - breast.

H5846 עםטשׂ 'ạṭyshâh at-ee-shaw'
From an unused root meaning to sneeze; sneezing: - sneezing.
H5847 עטּך 'ătallêph at-al-lafe'
Of uncertain derivation; a bat: - bat.

H5848 עטף 'âtaph $a w$-taf'
A primitive root; to shroud, that is, clothe (whether transitively or reflexively); hence (from the idea of darkness) to languish: - cover (over), fail, faint, feebler, hide self, be overwhelmed, swoon.

H5849 עטר 'âtaraw-tar'
A primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): - compass, crown.

H5850 עטרה 'ăṭârâh at-aw-raw'
From H5849; a crown: - crown.

H5851 עטרה 'ăṭ̂râh at-aw-raw'

The same as H5850; Atarah, an Israelitess: - Atarah.

H5852 צטרת עטרות 'ăṭ̂rôth ‘ăṭârôth at-aw-roth', at-aw-roth'
Plural of H5850; Ataroth, the name (thus simply) of two places in Palestine: - Ataroth.
H5853 עטרות אדּר 'aṭrôth 'addâr at-roth' ad-dawr'
From the same as $\underline{H 5852}$ and H146; crowns of Addar; Atroth-Addar, a place in Palestine: -Ataroth-adar (-addar).

H5854 עטרות בית יואב 'aṭrôth bêyth yồ'âb at-roth' bayth yo-awb'
From the same as H5852 and H1004 and H3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: - Ataroth the house of Joab.

H5855 עטגרות שׁוaj 'aṭrôth shôphân at-roth' sho-fawn'
From the same as $\underline{H 5852}$ and a name otherwise unused (being from the same as H8226) meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: - Atroth, Shophan [as if two places].

H5856 עי עיy ee
From H5753; a ruin (as if overturned): - heap.
H5857 עית עיא עי 'ay 'ayâ' 'ayâth ah'ee, ah-yaw', ah-yawth'
For H5856; Ai, Aja or Ajath, a place in Palestine: - Ai, Aija, Aijath, Hai.
H5858 עיבל 'êybâl ay-bawl'
Perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: Ebal.

H5859 עיקין 'iyôn ee-yone'
From H5856; ruin; Ijon, a place in Palestine: - Ijon.
H5860 עיט ציטyṭ eet
A primitive root; to swoop down upon (literally or figuratively): - fly, rail.
H5861 עים 'ayit ah'-yit
From H5860; a hawk or other bird of prey: - bird, fowl, ravenous (bird).

H5862 עיטם 'êytâm ay-tawm'
From H5861; hawk ground; Etam, a place in Palestine: - Etam.
H5863 עיי העברים 'iyêy hâ ăbârìym yay' haw-ab-aw-reem'
From the plural of $\underline{H 5856}$ and the plural of the active participle of $\underline{H 5674}$ with the article interposed; ruins of the passers; Ije-ha-Abarim, a place near Palestine: - Ije-abarim.

H5864 עיים 'îyiym ee-yeem'
Plural of H5856; ruins; Ijim, a place in the Desert: - Iim.
H5865 עילום 'êylôm ay-lome'
For H5769: - ever.
H5866 עילי îylay ee-lah'ee
From H5927; elevated; Ilai, an Israelite: - Ilai.
H5867 עילם עילם 'êylâm 'ôlâm ay-lawn', o-lawm'
Probably from H5956; hidden, that is, distant; Elam, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

H5868 עים 'ăyâm ah-yawm'
Of doubtful origin and authenticity; probably meaning strength: - mighty.
H5869 עי ‘ayin ah'-yin
Probably a primitive word; an eye (literally or figuratively); by analogy a fountain (as the eye of the landscape): - affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-rselves).

H5870 עי 'ayin ah'-yin
(Chaldee); corresponding to $\underline{H 5869}$; an eye: - eye.

H5871 עי 'ayin ah'-yin
The same as H5869; fountain; Ajin, the name (thus simply) of two places in Palestine: - Ain.

H5872 עין
From H5869 and H1423; fountain of a kid; En-Gedi, a place in Palestine: - En-gedi.
H5873 עיק גּים 'êyn gannîym ane gan-neem'
From H5869 and the plural of H1588; fountain of gardens; En-Gannim, a place in Palestine: - Engannim.

H5874 עין 'êyn-d'ôr 'êyn dôr ‘êyn-dôr ane-dore', ane dore, ane-dore'
From H5869 and H1755; fountain of dwelling; En-Dor, a place in Palestine: - En-dor.
H5875 עין הקיוֹא 'êyn haqqôrê' ane hak-ko-ray'
From H5869 and the active participle of H7121; fountain of One calling; En-hak-Kore, a place near Palestine: - En-hakhore.

H5876 עין חתחה 'êyn chaddâh ane khad-daw'

From H5869 and the feminine of a derivative from H2300; fountain of sharpness; En-Chaddah, a place in Palestine: - En-haddah.

H5877 עין חצור 'êyn châtsôr ane khaw-tsore'
From $\underline{H 5869}$ and the same as $\underline{\text { H2674; fountain of a village; En-Chatsor, a place in Palestine: - En- }}$ hazor.

## H5878 עין Mêyn chărôd ane khar-ode'

From H5869 and a derivative of H2729; fountain of trembling; En-Charod, a place in Palestine: well of Harod.

H5879 עינם עינים 'êynayim 'êynâm ay-nah'-yim, ay-nawm'
Dual of H5869; double fountain; Enajim or Enam, a place in Palestine: - Enaim, openly (Gen. H38: H21).

H5880 עין משטפט 'êyn mishpât ane mish-pawt'
From H5869 and H4941; fountain of judgment; En-Mishpat, a place near Palestine: - En-mishpat.
H5881 עיק 'êynân ay-nawn'
From H5869; having eyes; Enan, an Israelite: - Enan. Compare H2704.
H5882
From H5869 and the dual of H5695; fountain of two calves; En-Eglajim, a place in Palestine: -En-eglaim.

H5883 עין רגל êyn rôgêl ane ro-gale'
From $\underline{H 5869}$ and the active participle of H7270; fountain of a traveller; En-Rogel, a place near Jerusalem: - En-rogel.

From H5869 and H7416; fountain of a pomegranate; En-Rimmon, a place in Palestine: - Enrimmon.

H5885 עין שׁמשׂ êyn shemesh ane sheh'-mesh
From H5869 and H8121; fountain of the sun; En-Shemesh, a place in Palestine: - En-Shemesh.
H58866 עין 'êyn tanniym ane tan-neem'
From H5869 and the plural of H8565; fountain of jackals; En-Tannim, a pool near Jerusalem: dragon well.

H5887 עין
From $\underline{H 5869}$ and $\underline{\text { H8598; fountain of an apple tree; En-Tappuach, a place in Palestine: - En- }}$ tappuah.

H5888 עיף 'âyêph aw-yafe'

A primitive root; to languish: - be wearied.
H5889 עי 'âyêph aw-yafe'
From H5888; languid: - faint, thirsty, weary.
H5890 ציפה 'êyphâh ay-faw'
Feminine from H5774; obscurity (as if from covering): - darkness.
H5891 עיפה 'êyphâh ay-faw'
The same as H5890; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: - Ephah.

H5892 עיר ער עיר 'îyr ‘âr 'âyar eer, awr, aw-yar'
From H5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): - Ai [from margin], city, court [from margin], town.

H5893 עיר 1iyr eer
The same as H5892; Ir, an Israelite: - Ir.

H5894 עיר צiyr eer
(Chaldee); from a root corresponding to H5782; a watcher, that is, an angel (as guardian): watcher.

H5895 ayir ah'-yeer
From H5782 in the sense of raising (that is, bearing a burden); properly a young ass (as just broken to a load); hence an ass colt: - (ass) colt, foal, young ass.

H5896 עירא 'îyrâ' ee-raw'
From H5782; wakefulness; Ira, the name of three Israelites: - Ira.

H5897 עיחד yiyrâd ee-rawd'
From the same as $\underline{\text { H6166; fugitive; Irad, an antediluvian: - Irad. }}$
H5898 4 עיר הפּלח îyr hammelach eer ham-meh'-lakh
From H5892 and H 4417 with the article of substance interposed; city of (the) salt; Ir-hamMelach, a place near Palestine: - the city of salt.

H5899 ציר התמגרים îyr hatt ${ }^{\text {enâinym err hat-tem-aw-reem' }}$
From H5892 and the plural of H8558 with the article interposed; city of the palmtrees; Ir-hatTemarim, a place in Palestine: - the city of palmtrees.

H5900 עיר 'îyrû ee-roo'
From H5892; a citizen; Iru, an Israelite: - Iru.

H5901 עירי 'îyrîy ee-ree'
From H5892; urbane; Iri, an Israelite: - Iri.
H5902 עירם îyrâm ee-rawm'
From H5892; citywise; Iram, an Idumaean: - Iram.
H5903 ערם עירם 'êyrôm 'êrôm ay-rome', ay-rome'
From H6191; nudity: - naked (-ness).
H5904 עיר נחשׂ îyr nâchâsh eer naw-khawsh'
From H5892 and H5175; city of a serpent; Ir-Nachash, a place in Palestine: - Ir-nahash.
H5905 עיר שׁמשט îyr shemesh err sheh'-mesh
From $\underline{H 5892}$ and $\underline{\text { H8121; city of the sun; Ir-Shemesh, a place in Palestine: - Ir-shemesh. }}$
H5906 עטש עישׂ 'ayish 'âsh ah'-yish, awsh
From H5789; the constellation of the Great Bear (perhaps from its migration through the heavens): - Arcturus.

H5907 עכבּוֹ 'akbôr ak-bore'
Probably for H5909; Akbor, the name of an Idumaean and two Israelites: - Achbor.
H5908 עכּבישׂ 'akkâbîysh ak-kaw-beesh'
Probably from an unused root in the literal sense of entangling; a spider (as weaving a network): spider.

H5909 עכבּר 'akbâr ak-bawr'
Probably from the same as H5908 in the secondary sense of attacking; a mouse (as nibbling): mouse.

H5910 עכּ 'akkô ak-ko'
Apparently from an unused root meaning to hem in; Akko (from its situation on a bay): - Accho.

H5911 עכור 'âkôr aw-kore'
From H5916; troubled; Akor, the name of a place in Palestine: - Achor.

H5912 עבן 'âkân aw-kawn'
From an unused root meaning to trouble; troublesome; Akan, an Israelite: - Achan. Compare H5917.

H5913 עכם 'âkas aw-kas'
A primitive root; properly to tie, specifically with fetters; but used only as denominative from H5914; to put on anklets: - make a tinkling ornament.

H5914 עכס 'ekes eh'-kes
From H5913; a fetter; hence an anklet: - stocks, tinkling ornament.
H5915 עכסה 'aksâh ak-saw'
Feminine of H5914; anklet; Aksah, an Israelitess: - Achsah.

## H5916 עכר 'âkar aw-kar'

A primitive root; properly to roil water; figuratively to disturb or afflict: - trouble, stir.

## H5917 עבר 'âkâr aw-kawr'

From H5916; troublesome; Akar, an Israelite: - Achar. Compare H5912.
H5918 עכר 'okrân ok-rawn'
From H5916; muddler; Okran, an Israelite: - Ocran.
H5919 עכשuּׁ 'akshûb ak-shoob'
Probably from an unused root meaning to coil; an asp (from lurking coiled up): - adder.

## H5920 על al al

From H5927; properly the top; specifically the Highest (that is, God); also (adverbially) aloft, to Jehovah: - above, high, most High.

## H5921 על צal al

Properly the same as H 5920 used as a preposition (in the singular or plural, often with prefix, or as conjugation with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications: - above, according to (-ly), after, (as) against, among, and, $X$ as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, X with.

H5922 על al al
(Chaldee); corresponding to H5921: - about, against, concerning, for, [there-] fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with.

H5923 עול על ôl `ôl ole, ole
From H5953; a yoke (as imposed on the neck), literally or figuratively: - yoke.
H5924 עלּא 'êllâ' ale-law'
(Chaldee); from H5922; above: - over.
H5925 עכּא 'ûllâ' ool-law'
Feminine of H5923; burden; Ulla, an Israelite: - Ulla.
H5926 עלג 'illêg il-layg'

From an unused root meaning to stutter; stuttering: - stammerer.
H5927 עלה 'âlâh aw-law'
A primitive root; to ascend, intransitively (be high) or active (mount); used in a great variety of senses, primary and secondary, literally and figuratively: - arise (up). (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

H5928 עלה צălâh al-aw'
(Chaldee); corresponding to H5930; a holocaust: - burnt offering.
H5929 עלה 'âleh aw-leh'
From H5927; a leaf (as coming up on a tree); collectively foliage: - branch, leaf.
H5930 עולה עלה ôlâh 'ôlâh o-law', o-law'
Feminine active participle of H5927; a step or (collectively stairs, as ascending); usually a holocaust (as going up in smoke): - ascent, burnt offering (sacrifice), go up to. See also H5766.

## H5931 עלּה 'illâh il-law'

(Chaldee); feminine from a root corresponding to $\underline{H 5927}$; a pretext (as arising artificially): occasion.

H5932 עלוה 'alvâh al-vaw'
From H5766; moral perverseness: - iniquity.
H5933 עליה עלוה 'alvâh 'alyâh al-vaw', al-yaw'
The same as H5932; Alvah or Aljah, an Idumaean: - Aliah, Alvah.
H5934 עלוּם âlûm aw-loom'
Passive participle of $\mathrm{H5956}$ in the denominative sense of $\underline{\mathrm{H5958} \text {; (only in plural as abstraction) }}$ adolescence; figuratively vigor: - youth.

H5935 עלין עלין 'alvân 'alyân al-vawn', al-yawn'
From H5927; lofty; Alvan or Aljan, an Idumaean: - Alian, Alvan.
H5936 עלויקה 'ălûqâh al-oo-kaw'
Feminine passive participle of an unused root meaning to suck; the leech: - horse-leech.
H5937 עלז 'âlaz aw-laz'
A primitive root; to jump for joy, that is, exult: - be joyful, rejoice, triumph.
H5938 עלז âlêz aw-laze'

From H5937; exultant: - that rejoiceth.
H5939 עלטה 'ălâṭâh al-aw-taw'
Feminine from an unused root meaning to cover; dusk: - dark, twilight.
H5940 עלי 'ĕlîy el-ee'
From H5927; a pestle (as lifted): - pestle.
H5941 עלי 'êliy ay-lee'
From H5927; lofty; Eli, an Israelitish high priest: - Eli.
H5942 עבּי 'illiy il-lee'
From H5927; high, that is, comparatively: - upper.
H5943 עמּי 'illay il-lah'ee
(Chaldee); corresponding to H5942; supreme (that is, God): - (most) high.
H5944 עליה 'ălìyâh al-ee-yaw'
Feminine from H5927; something lofty, that is, a stair way; also a second story room (or even one on the roof); figuratively the sky: - ascent, (upper) chamber, going up, loft, parlour.

H5945 עלין 'elyôn el-yone'
From H5927; an elevation, that is, (adjectively) lofty (comparatively); as title, the Supreme: (Most, on) high (-er, -est), upper (-most).

H5946 עליץ 'elyôn el-yone'
(Chaldee); corresponding to H5945; the supreme: - Most high.
H5947 עליז 'alliyzz al-leez'
From H5937; exultant: - joyous, (that) rejoice (-ing).
H5948 עליל ălîyl al-eel'
From H5953 in the sense of completing; probably a crucible (as working over the metal): furnace.

H5949 עללה עלילה ǎliylâh ‘ălilâh al-ee-law', al-ee-law'
From H5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication an opportunity: - act (-ion), deed, doing, invention, occasion, work.

H5950 עליליה 'ăliyliyâh al-ee-lee-yaw'
From H5949; (miraculous) execution: - work.
H5951 עליצוּת 'ălìytsûth al-ee-tsooth'
From H5970; exultation: - rejoicing.

H5952 עלּית 'alliyth al-leeth'
From H5927; a second story room: - chamber. Compare H5944.
H5953 עלל âlal aw-lal'
A primitive root; to effect thoroughly; specifically to glean (also figuratively); by implication (in a bad sense) to overdo, that is, maltreat, be saucy to, pain, impose (also literally): - abuse, affect, X child, defile, do, glean, mock, practise, throughly, work (wonderfully).

## H5954 עלל 'ălal al-al'

(Chaldee); corresponding to $\mathrm{H5953}$ (in the sense of thrusting oneself in), to enter; causatively to introduce: - bring in, come in, go in.

H5955 עללה oôlêlâh o-lay-law'
Feminine active participle of H5953; only in plural gleanings; by extension gleaning time: (gleaning) (of the) grapes, grapegleanings.

H5956 עלם 'âlam aw-lam'
A primitive root; to veil from sight, that is, conceal (literally or figuratively): - X any ways, blind, dissembler, hide (self), secret (thing).

H5957 עלם 'âlam aw-lam'
(Chaldee); corresponding to H5769; remote time, that is, the future or past indefinitely; often adverbially forever: - for([n-]) ever (lasting), old.

H5958 עלם 'elem eh'-lem
From H5956; properly something kept out of sight (compare H5959), that is, a lad: - young man, stripling.

H5959 עלמה 'almâh al-maw'
Feminine of H5958; a lass (as veiled or private): - damsel, maid, virgin.
H5960 עלמון 'almôn al-mone'
From H5956; hidden; Almon, a place in Palestine: - See also H5963.
H5961 עלמזת ălâmôth al-aw-moth'
Plural of H5959; properly girls, that is, the soprano or female voice, perhaps falsetto: - Alamoth.
H5962 עלמי 'almily al-mee'
(Chaldee); patrial from a name corresponding to $\underline{H 5867}$ contracted; an Elamite or inhabitant of Elam: - Elamite.

H5963 עלמן דּבלתימה almôn diblâthâymâh al-mone' dib-law-thaw'-yem-aw
From the same as $\underline{H 5960}$ and the dual of $\underline{H 1690}$ (compare $\underline{H 1015)}$ ) with enclitic of direction; Almon towards Diblathajim; Almon Diblathajemah, a place in Moab: - Almon-diblathaim.

H5964 עלמת 'âlemeth aw-leh'-meth
From H5956; a covering; Alemeth, the name of a place in Palestine and two Israelites: - Alameth, Alemeth.

H5965 עלם âlas aw-las'
A primitive root; to leap for joy, that is, exult, wave joyously: - X peacock, rejoice, solace self.

## H5966 עלע 'âla' aw-lah'

A primitive root; to sip up: - suck up.
H5967 עלע 'ălá al-ah'
(Chaldee); corresponding to $\underline{\mathrm{H} 6763}$; a rib: - rib.
H5968 עלך 'âlaph aw-laf'
A primitive root; to veil or cover; figuratively to be languid: - faint, overlaid, wrap self.
H5969 עלפּה 'ûlpeh ool-peh'
From H5968; an envelope, that is, (figuratively) mourning: - fainted.
H5970 עלץ âlats aw-lats'
A primitive root; to jump for joy, that is, exult: - be joyful, rejoice, triumph.
H5971 עם 'am am
From H6004; a people (as a congregated unit); specifically a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively a flock: - folk, men, nation, people.

H5972 עם ‘am am
(Chaldee); corresponding to H5971: - people.

## H5973 עם 'im eem

From H6004; adverb or preposition, with (that is, in conjunction with), in varied applications; specifically equally with; often with prepositional prefix (and then usually unrepresented in English): - accompanying, against, and, as ( X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

## H5974 עם 'im eem

(Chaldee); corresponding to H5973: - by, from, like, to (-ward), with.
H5975 עמד 'âmad aw-mad'
A primitive root; to stand, in various relations (literally and figuratively, intransitively and transitively): - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

H5976 עמד 'âmad aw-mad'
From H4571; to shake: - be at a stand.
H5977 עמד 'ômed o'-med
From H5975; a spot (as being fixed): - place, (+ where) stood, upright.
H5978 עà 'immâd im-mawd'
Prolonged for H5973; along with: - against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (-n).

H5979 עמדּ 'emdâh em-daw'
From H5975; a station, that is, domicile: - standing.
H5980 עמּה 'ûmmâh oom-maw'
From H6004; conjunction, that is, society; mostly adverbial or prepositional (with prepositional prefix), near, beside, along with: - (over) against, at, beside, hard by, in points.

H5981 עם עמ 'ûmmâh oom-maw'
The same as H5980; association; Ummah, a place in Palestine: - Ummah.
H5982 עמּד עגּ: ע 'ammûd ‘ammûd am-mood', am-mood'
From H5975; a column (as standing); also a stand, that is, platform: - X apiece, pillar.
H5983 עמּin ammôn am-mone'
From H5971; tribal, that is, inbred; Ammon, a son of Lot; also his posterity and their country: Ammon, Ammonites.

H5984 עמּני 'ammônîy am-mo-nee'
Patronymic from H5983; an Ammonite or (adjectively) Ammonitish: - Ammonite (-s).
H5985 עמזונית 'ammônîyth am-mo-neeth'
Feminine of H5984; an Ammonitess: - Ammonite (-ss).
H5986 עמזס 'âmôs aw-moce'
From H6006; burdensome; Amos, an Israelitish prophet: - Amos.
H5987 עמזק 'âmôq aw-moke'
From H6009; deep; Amok, an Israelite: - Amok.
H5988 עםּיאל 'ammiy'êl am-mee-ale'
From H5971 and H410; people of God; Ammiel, the name of three or four Israelites: - Ammiel.
H5989 עגיזהּוּר 'ammîyhûd am-mee-hood'

From H5971 and H1935; people of splendor; Ammihud, the name of three Israelites: - Ammihud.

H5990 עמיזמד ‘ammîyzâbâd am-mee-zaw-bawd'
From H5971 and H2064; people of endowment; Ammizabad, an Israelite: - Ammizabad.

H5991 עמפּיחזי ammîychûr am-mee-khoor'
From H5971 and H2353; people of nobility; Ammichur, a Syrian prince: - Ammihud [from the margin].

H5992 עפּיגדב ‘ammîynâdâb am-mee-naw-dawb'
From H5971 and H5068; people of liberality; Amminadab, the name of four Israelites: -
Amminadab.

H5993 עפּי נדיב 'ammîy nâdiyb am-mee' naw-deeb'
From H5971 and H5081; my people (is) liberal; Amminadib, probably an Israelite: - Amminadib.

H5994 עמיק ‘ămîyq am-eek’
(Chaldee); corresponding to $\underline{\mathrm{H} 6012 \text {; profound, that is, unsearchable: - deep. }}$

H5995 עמזיר ‘âmîyr aw-meer'
From H6014; a bunch of grain: - handful, sheaf.

H5996 עפּשׁׁדי ‘ammiyshadday am-mee-shad-dah'ee
From H5971 and H7706; people of (the) Almighty; Ammishaddai, an Israelite: - Ammishaddai.

H5997 עמית 'âmîyth aw-meeth'
From a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: - another, fellow, neighbour.

H5998 עמל 'âmal aw-mal'
A primitive root; to toil, that is, work severely and with irksomeness: - [take] labour (in).

H5999 עמל ‘âmâl aw-mawl’
From H5998; toil, that is, wearing effort; hence worry, whether of body or mind: - grievance (vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

H6000 עמל 'âmâl aw-mawl'
The same as H5999; Amal, an Israelite: - Amal.

H6001 עמל ‘âmêl aw-male’
From H5998; toiling; concretely a laborer; figuratively sorrowful: - that laboureth, that is a misery, had taken [labour], wicked, workman.

H6002 עמלק 'ămâlêq am-aw-lake'
Probably of foreign origin; Amalek, a descendant of Esau; also his posterity and their country: Amalek.

H6003 עמלקי 'ămâlêqịy am-aw-lay-kee'
Patronymic from H6002; an Amalekite (or collectively the Amalekites) or descendant of Amalek:

- Amalekite (-s).

H6004 עמם 'âmam aw-mam'
A primitive root; to associate; by implication to overshadow (by huddling together): - become dim, hide.

H6005 עמגנוּאל 'immânû'êl im-maw-noo-ale'
From H5973 and H410 with suffix pronoun inserted; with us (is) God; Immanuel, a name of Isaiah's son: - Immanuel.

H6006 עמשט עמס 'âmas ‘âmaś aw-mas', aw-mas'
A primitive root; to load, that is, impose a burden (or figuratively infliction): - be borne, (heavy) burden (self), lade, load, put.

H6007 עמסיה 'ămasyâh am-as-yaw'
From H6006 and H3050; Jah has loaded; Amasjah, an Israelite: - Amasiah.
H6008 עמעד 'am âd am-awd'
From H5971 and H5703; people of time; Amad, a place in Palestine: - Amad.
H6009 עמק 'âmaq aw-mak'
A primitive root; to be (causatively make) deep (literally or figuratively): - (be, have, make, seek) deep (-ly), depth, be profound.

H6010 עמק 'êmeq ay'-mek
From H6009; a vale (that is, broad depression).: - dale, vale, valley [often used as a part of proper names]. See also H1025.

H6011 עמק 'ômeq o'-mek
From H6009; depth: - depth.
H6012 עמק 'âmêq aw-make'
From H6009; deep (literally or figuratively): - deeper, depth, strange.
H6013 עמק 'âmôq aw-moke'
From H6009; deep (literally or figuratively): - (X exceeding) deep (thing)
H6014 עמר âmar aw-mar'

A primitive root; properly apparently to heap; figuratively to chastise (as if piling blows); specifically (as denominative from H6016) to gather grain: - bind sheaves, make merchandise of.

H6015 עמר 'ămar am-ar'
(Chaldee); corresponding to H6785; wool: - wool.
H6016 עמר ômer o'-mer
From H6014; properly a heap, that is, a sheaf; also an omer, as a dry measure: - omer, sheaf.
H6017 עמרה 'ămôrâh am-o-raw'
From H6014; a (ruined) heap; Amorah, a place in Palestine: - Gomorrah.
H6018 עמרי 'omríy om-ree'
From H6014; heaping; Omri, an Israelite: - Omri.
H6019 עמרם 'amrâm am-rawm'
Probably from $\underline{H 5971}$ and $\underline{H 7311 ; ~ h i g h ~ p e o p l e ; ~ A m r a m, ~ t h e ~ n a m e ~ o f ~ t w o ~ I s r a e l i t e s: ~-~ A m r a m . ~}$
H6020 עמרמי 'amrâmîy am-raw-mee'
Patronymic from H6019; an Amramite or descendant of Amram: - Amramite.
H6021 עמשׂא 'ămâsâ' am-aw-saw'
From H6006; burden; Amasa, the name of two Israelites: - Amasa.
H6022 עמששי 'ămâśay am-aw-sah'ee
From H6006; burdensome; Amasai, the name of three Israelites: - Amasai.
H6023 עמשׁסי ămashsay am-ash-sah'ee
Probably form H6006; burdensome; Amashsay, an Israelite: - Amashai.
H6024 ענב ănâb $a n-a w b^{\prime}$
From the same as H6025; fruit; Anab, a place in Palestine: - Anab.
H6025 ענב 'ênâb ay-nawb'
From an unused root probably meaning to bear fruit; a grape: - (ripe) grape, wine.
H6026 ענג 'ânag aw-nag'
A primitive root; to be soft or pliable, that is, (figuratively) effeminate or luxurious: - delicate (ness), (have) delight (self), sport self.

H6027 ענג 'ôneg o'-neg
From H6026; luxury: - delight, pleasant.
H6028 עגי ânôg aw-nogue'

From H6026; luxurious: - delicate.

H6029 ענד ânad aw-nad'
A primitive root; ot lace fast: - bind, tie.
H6030 ענה 'ânâh aw-naw'
A primitive root; properly to eye or (generally) to heed, that is, pay attention; by implication to respond; by extension to begin to speak; specifically to sing, shout, testify, announce: - give account, afflict [by mistake for H6031], (cause to, give) answer, bring low [by mistake for H6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also H1042, H1043.

H6031 ענה ânâh aw-naw'
A primitive root (possibly rather identical with $\underline{H 6030}$ through the idea of looking down or browbeating); to depress literally or figuratively, transitively or intransitively (in various applications). (sing is by mistake for H6030.): - abase self, afflict (-ion, self), answer [by mistake for H6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for H6030], speak [by mistake for H6030], submit self, weaken, X in any wise.

H6032 עגד 'ănâh $a n-a w$ '
(Chaldee); corresponding to H6030: - answer, speak.
H6033 ענה 'ănâh an-aw'
(Chaldee); corresponding to H6031: - poor.

H6034 ענה 'ănâh an-aw'
Probably form H6030; an answer; Anah, the name of two Edomites and one Edomitess: - Anah.

H6035 עגיו עם 'ânâv 'ânâyv aw-nawv', aw-nawv'
The second form is by intermixture with H6041; from H6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): - humble, lowly, meek, poor`. Compare H6041.

H6036 ענוּב 'ânûb aw-noob'
Passive participle from the same as H6025; borne (as fruit); Anub, an Israelite: - Anub.

H6037 ענוה 'anvâh an-vaw'
Feminine of H6035; mildness (royal); also (concretely) oppressed: - gentleness, meekness.

H6038 ענוה 'ănâvâh an-aw-vaw'
From H6035; condescension, human and subjective (modesty), or divine and objective (clemency): - gentleness, humility, meekness.

H6039 ענוּת ěnûth en-ooth'

From H6031; affliction: - affliction.
H6040 עני 'ŏnîy on-ee'
From H6031; depression, that is, misery: - afflicted (-ion), trouble.
H6041 עיג 'ânîy aw-nee'
From H6031; depressed, in mind or circumstances (practically the same as $\underline{H 6035}$ subjectively and H6041 objectively): - afflicted, humble`, lowly`, needy, poor.

H6042 עני 'ûnnîy oon-nee'
From H6031; afflicted; Unni, the name of two Israelites: - Unni.
H6043 עניה 'ănâyâh an-aw-yaw'
From H6030; Jah has answered; Anajah, the name of two Israelites: - Anaiah.
H6044 עים 'ânîym aw-neem'
For the plural of H5869; fountains; Anim, a place in Palestine: - Anim.
H6045 עגיץ 'inyân in-yawn'
From H6031; ado, that is, (generally) employment or (specifically) an affair: - business, travail.
H6046 עגם 'ânêm aw-name'
From the dual of H5869; two fountains; Anem, a place in Palestine: - Anem.

H6047 ענמים 'ănâmîym an-aw-meem'
As if plural of some Egyptian word; Anamim, a son of Mizraim and his descendants, with their country: - Anamim.

H6048 ענגּק ע ǎnammelek an-am-meh'-lek
Of foreign origin; Anammelek, an Assyrian deity: - Anammelech.
H6049 עמן 'ânan aw-nan'
A primitive root; to cover; used only as denominative from $\underline{H 6051 \text {, to cloud over; figuratively to }}$ act covertly, that is, practise magic: - X bring, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.

H6050 עם 'ănan an-an'
(Chaldee); corresponding to H6051: - cloud.

H6051 עמ 'ânân aw-nawn'
From H6049; a cloud (as covering the sky), that is, the nimbus or thunder cloud: - cloud (-y).
H6052 ענ 'ânân aw-nawn'
The same as H6051; cloud; Anan, an Israelite: - Anan.

H6053 צענה 'ănânâh an-aw-naw'
Feminine of H6051; cloudiness: - cloud.
H6054 ענגי 'ănânîy an-aw-nee'
From H6051; cloudy; Anani, an Israelite: - Anani.
H6055 ענגיה 'ănanyâh an-an-yaw'
From H6049 and H3050; Jah has covered; Ananjah, the name of an Israelite and of a place in Palestine: - Ananiah.

H6056 ענק ענף ǎnaph ‘eneph an-af’, eh'-nef
(Chaldee); corresponding to $\underline{\text { H6057: - bough, branch. }}$

H6057 ענף ânâph aw-nawf'
From an unused root meaning to cover; a twig (as covering the limbs): - bough, branch.
H6058 ענק 'ânêph aw-nafe'
From the same as $\underline{\mathrm{H} 6057 \text {; branching: - full of branches. }}$
H6059 ענק ânaq aw-nak'
A primitive root; properly to choke; used only as denominative from $\underline{H 6060}$, to collar, that is, adorn with a necklace; figuratively to fit out with supplies: - compass about as a chain, furnish, liberally.

H6060 ענק 'ânâq aw-nawk'
From H6059; a necklace (as if strangling): - chain.

H6061 ענק 'ânâq aw-nawk'
The same as H6060; Anak, a Canaanite: - Anak.

H6062 ענקי 'ănâqîy an-aw-kee'
Patronymic from H6061; an Anakite or descendant of Anak: - Anakim.

H6063 ענר 'ânêr aw-nare'
Probably for H5288; Aner, an Amorite, also a place in Palestine: - Aner.
H6064 עמש 'ânash aw-nash'
A primitive root; properly to urge; by implication to inflict a penalty, specifically to fine: amerce, condemn, punish, X surely.

H6065 עצש 'ănash an-ash'
H1 (Chaldee); coresp. to H6066; a mulct: - confiscation.

H6066 עמש obnesh o'-nesh
From H6064; a fine: - punishment, tribute.
H6067 ענת 'ănâth an-awth'
From H6030; answer; Anath, an Israelite: - Anath.
H6068 ענתזת 'ănâthôth an-aw-thoth'
Plural of H6067; Anathoth, the name of two Israelites, also of a place in Palestine: - Anathoth.
H6069 עצנתותי ענתתי 'anthôthîy 'ann ${ }^{\text {e }}$ thôthîy an-tho-thee', an-ne-tho-thee'
Patrial from H6068; an Antothite or inhabitant of Anathoth: - of Anathoth, Anethothite, Anetothite, Antothite.

H6070 ענתתיה 'anthôthîyâh an-tho-thee-yaw'
From the same as $\underline{\mathrm{H} 6068}$ and $\underline{\text { H3050; answers of Jah; Anthothijah, an Israelite: - Antothijah. }}$
H6071 עסים 'âsîys aw-sees'
From H6072; must or fresh grape juice (as just trodden out): - juice, new (sweet) wine.
H6072 עס 'âsas aw-sas'
A primitive root; to squeeze out juice; figuratively to trample: - tread down.

H6073 עפּ סowhe' of-eh'
From an unused root meaning to cover; a bough (as covering the tree): - branch.
H6074 עפי 'ǒphîy of-ee'
(Chaldee); corresponding to H6073; a twig; bough, that is, (collectively) foliage: - leaves.
H6075 עפל 'âphal aw-fal'
A primitive root; to swell; figuratively be elated: - be lifted up, presume.
H6076 עפל 'ôphel o'-fel
From H6075; a turior; also a mound, that is, fortress: - emerod, fort, strong hold, tower.
H6077 עפל ôphel o'-fel
The same as H6076; Ophel, a ridge in Jerusalem: - Ophel.

H6078 עפני 'ophnîy of-nee'
From an unused noun (denoting a place in Palestine; from an unused root of uncertain meaning); an Ophnite (collectively) or inhabitant of Ophen: - Ophni.

H6079 עפעף ‘aph‘aph af-af'
From H5774; an eyelash (as fluttering); figuratively morning ray: - dawning, eye-lid.

H6080 עפר 'âphar aw-far'
A primitive root; meaning either to be gray or perhaps rather to pulverize; used only as denominative from H6083, to be dust: - cast [dust].

H6081 עם 'êpher ay'-fer
Probably a variation of H6082; gazelle; Epher, the name of an Arabian and of two Israelites: Epher.

H6082 עפר ôpher o'-fer
From H6080; a fawn (from the dusty color): - young roe [hart].
H6083 עפר 'âphâr aw-fawr'
From H6080; dust (as powdered or gray); hence clay, earth, mud: - ashes, dust, earth, ground, morter, powder, rubbish.

H6084 עפרה 'ophrâh of-raw'
Feminine of H6082; female fawn; Ophrah, the name of an Israelite and of two places in Palestine: - Ophrah.

H6085 עפרן 'ephrôn ef-rone'
From the same as H6081; fawn like; Ephron, the name of a Canaanite and of two places in Palestine: - Ephron, Ephrain [from the margin].

H6086 ${ }^{7}$ ע êts ates
From H6095; a tree (from its firmness); hence wood (plural sticks): - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

H6087 עצב 'âtsab aw-tsab'
A primitive root; properly to carve, that is, fabricate or fashion; hence (in a bad sense) to worry, pain or anger: - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

H6088 עצב 'ătsab ats-ab'
(Chaldee); corresponding to H6087; to afflict: - lamentable.

H6089 עצב etseb eh'-tseb
From H6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow.

H6090 עצב ‘ôtseb o'-tseb
A variation of H6089; an idol (as fashioned); also pain (bodily or mental): - idol, sorrow, X wicked.

H6091 עצב 'âtsâb aw-tsawb'
From H6087; an (idolatrous) image: - idol, image.

H6092 עצב 'âtsêb aw-tsabe'
From H6087; a (hired) workman: - labour.
H6093 עצּבון 'itstsâbôn its-tsaw-bone'
From H6087; worrisomeness, that is, labor or pain: - sorrow, toil.
H6094 עצבת 'atstsebeth ats-tseh'-beth
From H6087; an idol; also a pain or wound: - sorrow, wound.
H6095 עצ' 'âtsâh aw-tsaw'
A primitive root; properly to fasten (or make firm), that is, to close (the eyes): - shut.
H6096 עצה 'âtseh aw-tseh'
From H6095; the spine (as giving firmness to the body): - back bone.
H6097 עצה 'êtsâh ay-tsaw'
Feminine of H6086; timber: - trees.
H6098 עצה êtsâh ay-tsaw'
From H3289; advice; by implication plan; also prudence: - advice, advisement, counsel ([-lor]), purpose.

H6099 עצם עצוּם 'âtsûm ‘âtsûm aw-tsoom', aw-tsoom'
Passive participle of H6105; powerful (specifically a paw); by implication numerous: - + feeble, great, mighty, must, strong.

From H6096 and H1397; backbone like of a man; Etsjon-Geber, a place on the Red Sea: - Eziongaber, Ezion-geber.

H6101 עצל 'âtsal aw-tsal'
A primitive root; to lean idly, that is, to be indolent or slack: - be slothful.

H6102 עצל âtsêl aw-tsale
From H6101; indolent: - slothful, sluggard.

H6103 עצלה 'atslâh ats-law'
Feminine of H6102; (as abstraction) indolence: - slothfulness.

H6104 עצלזי 'atslûth ats-looth'
From H6101; indolence: - idleness.

H6105 עצם 'âtsam aw-tsam'

A primitive root; to bind fast, that is, close (the eyes); intransitively to be (causatively make) powerful or numerous; denominatively (from H6106) to crunch the bones: - break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

H6106 עצם ‘etsem eh'-tsem
From H6105; a bone (as strong); by extension the body; figuratively the substance, that is, (as pronoun) selfsame: - body, bone, X life, (self-) same, strength, X very.

H6107 עצם ‘etsem eh'-tsem
The same as H6106; bone; Etsem, a place in Palestine: - Azem, Ezem.

H6108
From H6105; power; hence body: - might, strong, substance.

H6109 עצמה 'otsmâh ots-maw'
Feminine of H6108; powerfulness; by extension numerousness:- abundance, strength.

H6110 עצמה 'atstsûmâh ats-tsoo-maw'
Feminine of H6099; a bulwark, that is, (figuratively) argument: - strong.

H61111 עצמן עצמן ‘atsmôn 'atsmôn ats-mone', ats-mone'
From H6107; bone like; Atsmon, a place near Palestine: - Azmon.

H6112 עצ 'êtsen $a y^{\prime}$ 'tsen
From an unused root meaning to be sharp or strong; a spear: - Eznite [from the margin].

H6113 עצר 'âtsar aw-tsar'
A primitive root; to inclose; by analogy to hold back; also to maintain, rule, assemble: - X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

H6114 עצר ‘etser $e h$ '-tser
From H6113; restraint: - + magistrate.

H6115 עצר ‘ôtser $o$ '-tser
From H6113; closure; also constraint: - X barren, oppression, X prison.

H6116 עצרת עצרה ‘ătsârâh ‘ătsereth ats-aw-raw', ats-eh'-reth
From H6113; an assembly, especially on a festival or holiday: - (solemn) assembly (meeting).

H6117 עקב 'âqab $a w-k a b$ '
A primitive root; properly to swell out or up; used only as denominative from $\underline{H 6119}$, to seize by the heel; figuratively to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): - take by the heel, stay, supplant, X utterly.

H6118 עקב 'êqeb $a y$ '-keb
From H6117 in the sense of H6119; a heel, that is, (figuratively) the last of anything (used adverbially for ever); also result, that is, compensation; and so (adverbially with preposition or relatively) on account of: - X because, by, end, for, if, reward.

H6119 עצקבה עקב 'âqêb 'iqqqâh $a w$-kabe', ik-keb-aw'
From H6117; a heel (as protuberant); hence a track; figuratively the rear (of an army). (lier in wait is by mistake for H6120.): - heel, [horse-] hoof, last, lier in wait [by mistake for H6120], (foot-) step.

H6120 עקב 'âqêb $a w$-kabe'
From H6117 in its denominative sense; a lier in wait. (heel is by mistake for H6119.): - heel [by mistake for H6119].

H6121 עקב 'âqôb $a w$-kobe'
From H6117; in the original sense, a knoll (as swelling up); in the denominative sense (transitively) fraudulent or (intransitively) tracked: - crooked, deceitful, polluted.

H6122 עקבה 'oqbâh $o k$-baw'
Feminine of an unused form from $\underline{\text { H6117 }}$ meaning a trick; trickery: - subtilty.
H6123 עי ע̂qad aw-kad'
A primitive root; to tie with thongs: - bind.

H6124 עיק 'âqôd aw-kode'
From H6123; striped (with bands): - ring straked.

H6125 עקה 'âqâh $a w$-kaw'
From H5781; constraint: - oppression.
H6126 עקקּב 'aqqûb $a k$-koob'
From H6117; insidious; Akkub, the name of five Israelites: - Akkub.
H6127 עקל 'âqal aw-kal'
A primitive root; to wrest: - wrong.
H6128 עקלקל 'ăqalqal ak-al-kal'
From H6127; winding: - by [-way], crooked way.
H6129 עקקּתז ǎqallâthôn ak-al-law-thone'
From H6127; tortuous: - crooked.
H6130 עי 'âqân aw-kawn'
From an unused root meaning to twist; tortuous; Akan, an Idumaean: - Akan. Compare H3292.

H6131 עקר 'âqar aw-kar'
A primitive root; to pluck up (especially by the roots); specifically to hamstring; figuratively to exterminate: - dig down, hough, pluck up, root up.

H6132 עקר 'ăqar $a k-a r^{\prime}$
(Chaldee); corresponding to H6131: - pluck up by the roots.
H6133 עקר 'êqer $a y$ '-ker
From H6131; figuratively a transplanted person, that is, naturalized citizen: - stock.
H6134 עקר 'êqer $a y$ '-ker
The same as H6133; Eker, an Israelite: - Eker.
H6135 עקר 'âqqâr $a w$-kawr'
From H6131; sterile (as if extirpated in the generative organs): - (X male or female) barren (woman).

H6136 עיקר 'iqqar ik-kar'
(Chaldee); from H6132; a stock: - stump.
H6137 עקרב 'aqrâb ak-rawb'
Of uncertain derivation; a scorpion; figuratively a scourge or knotted whip: - scorpion.
H6138 עקרץ 'eqrôn ek-rone'
From H6131; eradication; Ekron, a place in Palestine: - Ekron.

H6139 עקרני עקרוני 'eqrônîy 'eqrônîy ek-ro-nee', ek-ro-nee'
Patrial from H6138; an Ekronite or inhabitant of Ekron: - Ekronite.

H6140 עקשׁ 'âqash aw-kash'
A primitive root; to knot or distort; figuratively to pervert (act or declare perverse): - make crooked, (prove, that is) perverse (-rt).

H6141 עקישׁ 'iqqêsh ik-kashe'
From H6140; distorted; hence false: - crooked, froward, perverse.
H6142 עקpe 'iqqêsh ik-kashe'
The same as H6141; perverse; Ikkesh, an Israelite: - Ikkesh.
H6143 עמקֹשׁת 'iqq 'shûth ik-kesh-ooth'
From H6141; perversity: - X froward.
H6144 ער âe awr

The same as H5892; a city; Ar, a place in Moab: - Ar.

H6145 ער ©âr awr
From H5782; a foe (as watchful for mischief): - enemy.

H6146 ער ${ }^{\text {º̂r } a w r ~}$
(Chaldee); corresponding to H6145: - enemy.

H6147 ער ‘êr ayr
From H5782; watchful; Er, the name of two Israelites: - Er.

H6148 ערב צârab $a w-r a b^{\prime}$
A primitive root; to braid, that is, intermix; technically to traffic (as if by barter); also to give or be security (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

H6149 ערב 'ârêb aw-rabe'
A primitive root (rather identical with $\underline{H 6148}$ through the idea of close association); to be agreeable: - be pleasant (-ing), take pleasure in, be sweet.

H6150 ערב 1 ârab $a w-r a b^{\prime}$
A primitive root (rather identical with $\underline{H 6148}$ through the idea of covering with a texture); to grow dusky at sundown: - be darkened, (toward) evening.

H6151 ערב צarab $a r-a b$ '
(Chaldee); corresponding to H6148; to commingle: - mingle (self), mix.

H6152 ערב ערב ‘ărâb ‘ărab $a r-a b$ ', $a r-a w b$ '
From H6150 in the figuratively sense of sterility; Arab (that is, Arabia), a country East of Palestine: - Arabia.

H6153 פרב ‘ereb eh'-reb
From H6150; dusk: - + day, even (-ing, tide), night.

H6154 ערב ערב ‘êreb `ereb ay'-reb, eh'-reb
The second form used in $1 \mathrm{Ki}_{1} 10: 15$ with the article prefixed); from $\mathbf{H 6 1 4 8}$; the web (or transverse threads of cloth); also a mixture, (or mongrel race): - Arabia, mingled people, mixed (multitude), woof.

H6155 ערב 'ârâb $a w$-rawb'
From H6148; a willow (from the use of osiers as wattles): - willow.

H6156 ערב 'ârêb aw-rabe'
From H6149; pleasant: - sweet.

H6157 ערב 'ârôb aw-robe'
From H6148; a mosquito (from its swarming): - divers sorts or flies, swarm.
H6158 עורב ערב 'ôrêb 'ôrêb o-rabe', o-rabe'
From H6150; a raven (from its dusky hue): - raven.
H6159 עורב ערב 'ôrêb ‘ôrêb o-rabe', o-rabe'
The same as H6158; Oreb, the name of a Midianite and of a cliff near the Jordan: - Oreb.
H6160 ערבה 'ărâbâh ar-aw-baw'
From H6150 (in the sense of sterility); a desert; especially (with the article prefixed) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: - Arabah, champaign, desert, evening, heaven, plain, wilderness. See also $\underline{\mathrm{H} 1026}$.

H6161 ערבּ 'ărûbbâh ar-oob-baw'
Feminine passive participle of $\underline{H 6048}$ in the sense of a bargain or exchange; something given as security, that is, (literally) a token (of safety) or (metaphorically) a bondsman: - pledge, surety.

H6162 ערבץ 'ărâbôn ar-aw-bone'
From H6148 (in the sense of exchange); a pawn (given as security): - pledge.
H6163 ערבי ערבי 'ărâbîy 'arbîy ar-aw-bee', ar-bee'
Patrial from H6152; an Arabian or inhabitant of Arab (that is, Arabia): - Arabian.

H6164 ערבתי 'arbâthîy ar-baw-thee'
Patrial from H1026; an Arbathite or inhabitant of (Beth-) Arabah: - Arbathite.
H6165 ערג 'ârag aw-rag'
A primitive root; to long for: - cry, pant.
H6166 ער 'ărâd ar-awd'
From an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: - Arad.

H6167 עח 'ărâd ar-awd'
(Chaldee); corresponding to H 6171 ; an onager: - wild ass.

H6168 ער 'ârâh aw-raw'
A primitive root; to be (causatively make) bare; hence to empty, pour out, demolish: - leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

H6169 ערה 'ârâh aw-raw'
Feminine from H6168; a naked (that is, level) plot: - paper reed.

H6170 ערגה ערזּגה בârûgâh ‘ărûgâh ar-oo-gaw', ar-oo-gaw'
Feminine passive participle of H6165; something piled up (as if (figuratively) raised by mental aspiration), that is, a parterre: - bed, furrow.

H6171 ערוT 'ârôd aw-rode'
From the same as H6166; an onager (from his lonesome habits): - wild ass.
H6172 ערוז 'ervâh er-vaw'
From H6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): nakedness, shame, unclean (-ness).

H6173 ערוה 'arvâh ar-vaw'
(Chaldee); corresponding to H6172; nakedness, that is, (figuratively) impoverishment: dishonour.

H6174 ערם ערום 'ârôm 'ârôm aw-rome', aw-rome'
From H6191 (in its original sense); nude, either partially or totally: - naked.

H6175 ערים 'ârûm aw-room'
Passive participle of H6191; cunning (usually in a bad sense): - crafty, prudent, subtil.
H6176 ערער ערוער 'ărôêer 'ar'âr ar-o-ayr', ar-awr'
From H6209 reduplicated; a juniper (from its nudity of situation): - heath.

H6177 ערעור ערער ערוער 'ărồêr ‘ǎrôêêr 'arôor ar-o-ayr', ar-o-ayr', ar-ore'
The same as H6176; nudity of situation; Aroer, the name of three places in or near Palestine: Aroer.

H6178 ערחץ 'ârûts aw-roots'
Passive participle of H6206; feared, that is, (concretely) a horrible place or chasm: - cliffs.
H6179 ערי 'êrìy ay-ree'
From H5782; watchful; Eri, an Israelite: - Eri.

H6180 ערי 'êriy ay-ree'
Patronymic of H6179; an Erite (collectively) or descendant of Eri: - Erites.

H6181 עריה 'eryâh er-yaw'
For H6172; nudity: - bare, naked, X quite.

H6182 עריסה 'ărîysâh ar-ee-saw'
From an unused root meaning to comminute; meal: - dough.
H6183 עריף ârîyph aw-reef'

From H6201; the sky (as drooping at the horizon): - heaven.
H6184 ערץץ 'ârîyts aw-reets'
From H6206; fearful, that is, powerful or tyrannical: - mighty, oppressor, in great power, strong, terrible, violent.

H6185 ערירי 'ărîyrìy ar-ee-ree'
From H6209; bare, that is, destitute (of children): - childless.
H6186 עי עTrak aw-rak'
A primitive root; to set in a row, that is, arrange, put in order (in a very wide variety of applications): - put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

H6187 ערך 'êrek eh'-rek
From H6186; a pile, equipment, estimate: - equal, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest.

H6188 ערל 'ârêl aw-rale'
A primitive root; properly to strip; but used only as denominative from H6189; to expose or remove the prepuce, whether literally (to go naked) or figuratively (to refrain from using): - count uncircumcised, foreskin to be uncovered.

## H6189 ערל 'ârêl aw-rale'

From H6188; properly exposed, that is, projecting loose (as to the prepuce); used only technically uncircumcised (that is, still having the prepuce uncurtailed): - uncircumcised (person).

H6190 ערלה 'orlâh or-law'
Feminine of H6189; the prepuce: - foreskin, + uncircumcised.

H6191 ערם âram aw-ram'
A primitive root; properly to be (or make) bare; but used only in the derived sense (through the idea perhaps of smoothness) bo be cunning (usually in a bad sense): - X very, beware, take crafty [counsel], be prudent, deal subtilly.

H6192 ערם âram aw-ram'
A primitive root; to pile up: - gather together.
H6193 ערם ôrem o'-rem
From H6191; a stratagem: - craftiness.
H6194 ערמה ערם 'ârêm ‘ărêmâh aw-rame', ar-ay-maw'
From H6192; a heap; specifically a sheaf: - heap (of corn), sheaf.

H6195 ערמה 'ormâh or-maw'
Feminine of H6193; trickery; or (in a good sense) discretion: - guile, prudence, subtilty, wilily, wisdom.

H6196 ערמן 'armôn ar-mone'
Probably from H6191; the plane tree (from its smooth and shed bark): - chestnut tree.
H6197 ער 'êrân ay-rawn'
Probably from H5782; watchful; Eran, an Israelite: - Eran.
H6198 ערגי 'êrânîy ay-raw-nee'
Patronymic from H6197; an Eranite or descendant (collectively) of Eran: - Eranites.
H6199 ערער 'ar âr ar-awr'
From H6209; naked, that is, (figuratively) poor: - destitute. See also $\underline{\text { H6176 }}$.
H6200 ערערי 'ărô êrîy ar-o-ay-ree'
Patronymic from H6177; an Aroerite or inhabitant of Aroer: - Aroerite.
H6201 ערף âraph $a w$-raf'
A primitive root; to droop; hence to drip: - drop (down).
H6202 ערף âraph $a w-r a f$ '
A primitive root (rather identical with $\underline{H 6201}$ through the idea of sloping); properly to bend downward; but used only as a denominative from $\underline{\mathrm{H} 6203}$, to break the neck; hence (figuratively) to destroy: - that is beheaded, break down, break (cut off, strike off) neck.

H6203 ערך 'ôreph o-ref'
From H6202; the nape or back of the neck (as declining); hence the back generally (whether literally or figuratively): - back ([stiff-]) neck ([-ed]).

H6204 ער עּ 'orpâh or-paw'
Feminine of H6203; mane; Orpah, a Moabitess: - Orpah.
H6205 ערפל ărâphel ar-aw-fel'
Probably from H6201; gloom (as of a lowering sky): - (gross, thick) dark (cloud, -ness).
H6206 ערץ 'ârats aw-rats'
A primitive root; to awe or (intransitively) to dread; hence to harass: - be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

H6207 ערק 'âraq aw-rak'
A primitive root; to gnaw, that is, (figuratively) eat (by hyberbole); also (participle) a pain: fleeing, sinew.

## H6208 ערקי 'arqîy ar-kee'

Patrial from an unused name meaning a tush; an Arkite or inhabitant of Erek: - Arkite.
H6209 ערר 'ârar aw-rar'
A primitive root; to bare; figuratively to demolish: - make bare, break, raise up [perhaps by clerical error for raze], X utterly.

H6210 ערשi 'ereś eh'-res
From an unused root meaning perhaps to arch; a couch (properly with a canopy): - bed (-stead), couch.

H6211 עשׂב עש עֹâsh ‘ăsab awsh, as-ab'
From H6244; a moth: - moth. (The second form is Chaldee, from H 6212 and is translated grass)
H6212 עשׂב 'eśeb eh'-seb
From an unused root meaning to glisten (or be green); grass (or any tender shoot): - grass, herb.
H6213 עשׂה 'âŝâh aw-saw'
A primitive root; to do or make, in the broadest sense and widest application: - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfil, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, $\mathrm{X} \sin$, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (man), yield, use.

H6214 עשדאל 'ăśâh'êl as-aw-ale'
From H6213 and H410; God has made; Asahel, the name of four Israelites: - Asahel.

H6215 עשׂ 'êŝâv ay-sawv'
Apparently a form of the passive participle of H 6213 in the original sense of handling; rough (that is, sensibly felt); Esav, a son of Isaac, including his posterity: - Esau.

H6216 עשוק 'âshôq aw-shoke'
From H6231; oppressive (as noun, a tyrant): - oppressor.

H6217 עשׁק עשּׂק 'âshûq ‘âshûq $a w$-shook', aw-shook'
Passive participle of $\underline{\text { H6231 }}$; used in plural masculine as abstraction tyranny: - oppressed (-ion). [Doubtful.]

H6218 עשׂר עשׂׂר 'âśôr 'âsôr aw-sore', aw-sore'

From H6235; ten; by abbreviation ten strings, and so a decachord: - (instrument of) ten (strings, th).

H6219 עשׁות 'âshôth aw-shoth'
From H6245; shining, that is, polished: - bright.
H6220 עשׁות 'ashvâth ash-vawth'For H6219; bright; Ashvath, an Israelite: - Ashvath.

From H6213 and H410; made of God; Asiel, an Israelite: - Asiel.
H6222 עשׂיה 'áŝâyâh aw-saw-yaw'
From H6213 and H3050; Jah has made; Asajah, the name of three or four Israelites: - Asaiah.
H6223 עשׁיר 'âshîyr aw-sheer'
From H6238; rich, whether literally or figuratively (noble): - rich (man)
H6224 עשׂירי 'ăŝîyrîy as-ee-ree'
From H6235; tenth; by abbreviation tenth month or (feminine) part: - tenth (participle).
H6225 עשׁ 'âshan aw-shan'
A primitive root; to smoke, whether literally or figuratively: - be angry (be on a) smoke.
H6226 ע̌ 'âshên aw-shane'
From H6225; smoky: - smoking.
H6227 עשׁ 'âshân aw-shawn'
From H6225; smoke, literally or figuratively (vapor, dust, anger): - smoke (-ing).
H6228 עשׁ 'âshân aw-shawn'
The same as H6227; Ashan, a place in Palestine: - Ashan.
H6229 עשׂק ‘âśaq aw-sak'
A primitive root (identical with $\underline{\text { H6231 }}$ ); to press upon, that is, quarrel: - strive with.
H6230 עשׂ 'êśeq ay'-sek
From H6229; strife: - Esek.

H6231 עשׁק 'âshaq aw-shak'
A primitive root (compare H6229); to press upon, that is, oopress, defraud, violate, overflow: get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion], -or), do violence (wrong).

H6232 עשׁ 'êsheq ay-shek'
From H6231; oppression; Eshek, an Israelite: - Eshek.

H6233 עשׁק 'ôsheq o'-shek
From H6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: - cruelly, extortion, oppression, thing [deceitfully gotten].

H6234 עשׁקה 'oshqâh osh-kaw'
Feminine of H6233; anguish: - oppressed.
H6235 עשׂרה עשׂׂ 'eśer 'ăśârâh eh'-ser, as-aw-raw'
From H6237; ten (as an accumulation to the extent of the digits): - ten, [fif-, seven-] teen.
H6236 עשׂרה עשׂר 'ăśar 'ăśrâh as-ar', as-raw'
(Chaldee); corresponding to H6235; ten: - ten, + twelve.
H6237 עשׂׂ 'âśar aw-sar'
A primitive root (identical with H6238); to accumulate; but used only as denominative from H6235; to tithe, that is, take or give a tenth: - X surely, give (take) the tenth, (have, take) tithe (ing, -s ), X truly.

H6238 עשׁ 'âshar $a w$-shar'
A primitive root; properly to accumulate; chiefly (specifically) to grow (causatively make) rich: be (-come, en-, make, make self, wax) rich, make [H1 Kings H22 : H48 margin]. See H6240.

H6239 עשׂר ôsher o'-sher
From H6238; wealth: - X far [richer], riches.
H6240 עשׂׂ 'âsâar aw-sawr'
For H6235; ten (only in combination), that is, the "teens"; also (ordinal) a "teenth": - [eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (-th), + eleven (-th), + sixscore thousand, + twelve (-th).

From H6235; (fractional) a tenth part: - tenth deal.

H6242 עשׂרים 'eśriym es-reem'
From H6235; twenty; also (ordinal) twentieth: - [six-] score, twenty (-ieth).

H6243 עשׂרץ 'eśriyn es-reen'
(Chaldee); corresponding to H6242: - twenty.
H6244 עשׁ 'âshêsh aw-shaysh'
A primitive root; probably to shrink, that is, fail: - be consumed.
H6245 עשת 'âshath aw-shath'

A primitive root; probably to be sleek, that is, glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): - shine, think.

H6246 עֹשת 'ăshith ash-eeth'
(Chaldee); corresponding to $\underline{\mathrm{H6245}}$; to purpose: - think.

H6247 עשׁת 'esheth eh'-sheth
From H6245; a fabric: - bright.

From H6245; cogitation: - thought.

H6249 עשׁתי 'ashtêy ash-tay'
Apparently masculine plural construction of H6247 in the sense of an after thought; (used only in connection with $\underline{H 6240}$ in lieu of $\underline{H 259}$ ) eleven or (ordinal) eleventh: - + eleven (-th).

H6250 עשׁתנה 'eshtônâh esh-to-naw'
From H6245; thinking: - thought.

H6251 עשׁתרה 'asht ${ }^{\text {e }}$ râh ash-ter-aw'
Probably from H6238; increase: - flock.

H6252 עשׁתרת עשׁתרות 'ashtârôth 'ashtârôth ash-taw-roth', ash-taw-roth'
Plural of H6251; Ashtaroth, the name of a Sidonian deity, and of a place East of the Jordan: Ashtaroth, Astaroth. See also H1045, H6253, H6255.

H6253 עשׁתחרת ashtôreth ash-to'-reth
Probably for H6251; Ashtoreth, the Phoenician goddess of love (and increase): - Ashtoreth.

H6254 עשׁתרתי 'asht 'râthîy ash-ter-aw-thee'
Patrial from H6252; an Ashterathite or inhabitant of Ashtaroth: - Ashterathite.

H6255 עשׁתרת+ +קרנים ‘asht ${ }^{\text {+ }}$ + rôth qarnayim ash-ter-oth' kar-nah'-yim
From H6252 and the dual of H7161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth Karnaim, a place East of the Jordan: - Ashtoreth Karnaim.

H6256 עת êth ayth
From H5703; time, especially (adverbially with preposition) now, when, etc.: - + after, [al-] ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

H6257 עתד ‘âthad aw-thad’
A primitive root; to prepare: - make fit, be ready to become.

H6258 עתה 'attâh at-taw'
From H6256; at this time, whether adverbial, conjugational or expletive: - henceforth, now, straightway, this time, whereas.

H6259 עת: עâthûd aw-thood'
Passive participle of H6257; prepared: - ready, treasures.
H6260 עתדר עתוּ 'attûd 'attûd at-tood', at-tood'
From H6257; prepared, that is, full grown; spoken only (in plural) of he goats, or (figuratively) leaders of the people: - chief one, (he) goat, ram.

H6261 עפת 'ittîy it-tee'
From H6256; timely: - fit.
H6262 עת 'attay at-tah'ee
From H6261; Attai, the name of three Israelites: - Attai.
H6263 עתיד ǎthîyd ath-eed'
(Chaldee); corresponding to H6264; prepared: - ready.
H6264 עתיד 'âthîyd aw-theed'
From H6257; prepared; by implication skilful; feminine plural the future; also treasure: - things that shall come, ready, treasures.

H6265 עתיה 'ăthâyâh ath-aw-yaw'
From H5790 and H3050; Jah has helped; Athajah, an Israelite: - Athaiah.
H6266 עתיק 'âthîyq aw-theek'
From H6275; properly antique, that is, venerable or splendid: - durable.
H6267 עמתיק 'attîyq at-teek'
From H6275; removed, that is, weaned; also antique: - ancient, drawn.

H6268 עת
(Chaldee); corresponding to $\mathbf{H 6 2 6 7}$; venerable: - ancient.
H6269 עת 'ăthâk ath-awk'
From an unused root meaning to sojourn; lodging; Athak, a place in Palestine: - Athach.
H6270 עתלי 'athlay ath-lah'ee
From an unused root meaning to compress; constringent; Athlai, an Israelite: - Athlai.
H6271 עתליהו עתליה 'ăthalyâh ‘ăthalyâhû ath-al-yaw', ath-al-yaw'-hoo

From the same as $\underline{H 6270}$ and $\underline{H 3050 ; ~ J a h ~ h a s ~ c o n s t r a i n e d ; ~ A t h a l j a h, ~ t h e ~ n a m e ~ o f ~ a n ~ I s r a e l i t e s s ~}$ and two Israelites: - Athaliah.

H6272 עתם âtham aw-tham'
A primitive root; probably to glow, that is, (figuratively) be desolated: - be darkened.
H6273 עתגי othnîy oth-nee'
From an unused root meaning to force; forcible; Othni, an Israelite: - Othni.
H6274 עתניאל 'othnîy'êl oth-nee-ale'
From the same as H6273 and H410; force of God; Othniel, an Israelite: - Othniel.

H6275 עתק 'âthaq aw-thak'
A primitive root; to remove (intransitively or transitively); figuratively to grow old; specifically to transcribe: - copy out, leave off, become (wax) old, remove.

H6276 עתק 'âthêq aw-thake'
From H6275; antique, that is, valued: - durable.
H6277 עתק 'âthâq aw-thawk'
From H6275 in the sense of license; impudent: - arrogancy, grievous (hard) things, stiff.
H6278 עת + 'êth qâtsîyn ayth kaw-tseen'
From H6256 and H7011; time of a judge; Eth-Katsin, a place in Palestine. (Formed by including the directive enclitic.): - Ittah-kazin [by includ. directive enclitic].

H6279 עתר âthar aw-thar'
A primitive root (rather denominative from H6281); to burn incense in worship, that is, intercede (reciprocally listen to prayer): - intreat, (make) pray (-er).

H6280 עתר 'âthar aw-thar'
A primitive root; to be (causatively make) abundant: - deceitful, multiply.
H6281 עתר ether eh'-ther
From H6280; abundance; Ether, a place in Palestine: - Ether.
H6282 עתר 'âthâr aw-thawr'
From H6280; incense (as increasing to a volume of smoke); hence (from H6279) a worshipper: suppliant, thick.

H6283 עתרת ǎthereth ath-eh'-reth
From H6280; copiousness: - abundance.

H6284 בּאה pâ'âh paw-aw'

A primitive root; to puff, that is, blow away: - scatter into corners.
H6285 ق. pềâh pay-aw'
Feminine of H6311; properly mouth in a figurative sense, that is, direction, region, extremity: corner, end, quarter, side.

## H6286 2 pâ'ar paw-ar'

A primitive root; to gleam, that is, (causatively) embellish; figuratively to boast; also to explain (that is, make clear) oneself; denominatively from $\mathbf{H 6 2 8 8}$, to shake a tree: - beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

H6287 כּ p p ${ }^{\text {e }}$ êr peh-ayr ${ }^{\prime}$
From H6286; an embellishment, that is, fancy head dress: - beauty, bonnet, goodly, ornament, tire.

From H6286; properly ornamentation, that is, (plural) foliage (including the limbs) as bright green: - bough, branch, sprig.

H6289 בּארוּר pâ'rûr paw-roor ${ }^{\prime}$
From H6286; properly illuminated, that is, a glow; as noun, a flush (of anxiety): - blackness.
H6290 פּארן pầrân paw-rawn'
From H6286; ornamental; Paran, a desert of Arabia: - Paran.

H6291 2 gag pag
From an unused root meaning to be torpid, that is, crude; an unripe fig: - green fig.

From an unused root meaning to stink; properly fetid, that is, (figuratively) unclean (ceremonially): - abominable (-tion, thing).

H6293 פּג pâga paw-gah
A primitive root; to impinge, by accident or violence, or (figuratively) by importunity: - come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

H6294 wix pega peh'-gah
From H6293; impact (casual): - chance, occurrent.
H6295 פגעיאל pag Îy'êl pag-ee-ale'
From H6294 and H410; accident of God; Pagiel, an Israelite: - Pagiel.
H6296 9 פּ pâgar paw-gar'
A primitive root; to relax, that is, become exhausted: - be faint.

H6297 ${ }^{\text {p }}$ peger peh'-gher
From H6296; a carcase (as limp), whether of man or beast; figuratively an idolatrous image: carcase, corpse, dead body.

H6298 wangash paw-gash'
A primitive root; to come in contact with, whether by accident or violence; figuratively to concur: - meet (with, together).

H6299 9 פâdâh paw-daw'
A primitive root; to sever, that is, ransom; generally to release, preserve: - X at all, deliver, X by any means, ransom, (that are to be, let be) redeem (-ed), rescue, X surely.

From H6299 and H410; God has ransomed; Pedahel, an Israelite: - Pedahel.

From H6299 and H6697; a rock (that is, God) has ransomed; Pedahtsur, an Israelite: - Pedahzur.
H6302 פחדּ pâdûy paw-doo'ee
Passive participle of H6299; ransomed (and so occuring under H6299); as abstraction (in plural masculine) a ransom: - (that are) to be (that were) redeemed.

H6303 פּד pâdôn paw-done'
From H6299; ransom; Padon, one of the Nethinim: - Padon.

From H6929; distinction; also deliverance: - division, redeem, redemption.

H6305 ${ }^{\text {pa }}$ p dâyâh $\mathrm{p}^{\mathrm{e}}$ dâyâhû ped-aw-yaw', ped-aw-yaw'-hoo
From H6299 and H3050; Jah has ransomed; Pedajah, the name of six Israelites: - Pedaiah.

From H6299; a ransom: - ransom, that were redeemed, redemption.

H6307 פחדן ארם פּד paddân paddan 'ărâm pad-dawn', pad-dan' ar-awm'
From an unused root meaning to extend; a plateau; or the second form which is from the same and H758; the table land of Aram; Paddan or Paddan-Aram, a region of Syria: - Padan, Padanaram.

H6308 מּדע pâdå paw-dah'
A primitive root; to retrieve: - deliver.
H6309 peder peh'-der

From an unused root meaning to be greasy; suet: - fat.

## H6310 peh peh

From H6284; the mouth (as the means of blowing), whether literally or figuratively (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: - accord (ing as, -ing to), after, appointment, assent, collar, command (-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say (-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

H6311 1 TM pôh pô' pô po, po, po
Probably from a primitive inseparable particle $刃 \mathrm{p}$ (the second form; of demonstrative force) and H1931; this place (French, icil), that is, here or hence: - here, hither, the one (other, this, that) side.

H6312 nûtâh pûvvâh poo-aw', poov-vaw'
From H6284; a blast; Puah or Puvvah, the name of two Israelites: - Phuvah, Pua, Puah.
H6313 půg poog
A primitive root; to be sluggish: - cease, be feeble, faint, be slacked.

From H6313; intermission: - rest.

H6315
A primitive root; to puff, that is, blow with the breath or air; hence to fan (as a breeze), to utter, to kindle (a fire), to scoff: - blow (upon), break, puff, bring into a snare, speak, utter.

H6316 pût poot
Of foreign origin; Put, a son of Ham, also the name of his descendants or thier region, and of a Persian tribe: - Phut, Put.

H6317 punṭy'êl poo-tee-ale'
From an unused root (probably meaning to disparage) and $\underline{\text { H410; contempt of God; Putiel, an }}$ Israelite: - Putiel.

H6318 קוטיפר pôṭiyphar po-tee-far'
Of Egyptian derivation; Potiphar, an Egyptian: - Potiphar.
H6319 מהוטי פרע pôṭiy phera po'-tee feh'-rah
Of Egyptian derivation; Poti-Phera, an Egyptian: - Poti-pherah.
H6320
From an unused root meaning to paint; dye (specifically stibium for the eyes): - fair colours, glistering, paint [-ed] (-ing).

H6321 מּול pôl pole
From an unused root meaning to be thick; a bean (a plump): - beans.
H6322 2 pûl pool
Of foreign origin; Pul, the name of an Assyrian king and of an Ethiopian tribe: - Pul.
H6323 pûn poon
A primitive root meaning to turn, that is, be perplexed: - be distracted.

## H6324 pûnîy poo-nee'

Patronymic from an unused name meaning a turn; a Punite (collectively) or descendant of an unknown Pun: - Punites.

H6325 pûnôn poo-none'
From H6323; perplexity; Punon, a place in the Desert: - Punon.
H6326 3 gûêa poo-aw ${ }^{\prime}$
From an unused root meaning to glitter; brilliancy; Puah, an Israelitess: - Puah.

H6327 ${ }^{\text {Wong }}$ pûts poots
A primitive root; to dash in pieces, literally or figuratively (especially to disperse): - break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

H6328 pûq pook
A primitive root; to waver: - stumble, move.
H6329 puiq pook
A primitive root (rather identical with $\underline{H 6328}$ through the idea of dropping out; compare H5312); to issue, that is, furnish; causatively to secure; figuratively to succeed: - afford, draw out, further, get, obtain.

H6330 punquâh poo-kaw'
From H6328; a stumbling block: - grief.

H6331 ר 군 pûr poor
A primitive root; to crush: - break, bring to nought, X utterly take.

H6332 פרים pûr pûrìym pûrìym poor, poo-reem', poo-reem'
From H6331; a lot (as by means of a broken piece): - Pur, Purim.
H6333 ה pûrâh poo-raw'
From H6331; a wine press (as crushing the grapes): - winepress.
H6334 poורתא porâthâ' po-raw-thaw'

Of Persian origin; Poratha, a son of Haman: - Poratha.
H6335 pûsh poosh
A primitive root; to spread; figuratively act proudly: - grow up, be grown fat, spread selves, be scattered.

## H6336 פּת puthîy poo-thee'

Patronymic from an unused name meaning a hinge; a Puthite (collectively) or descendant of an unknown Puth. (As if from H6312.): - Puhites [as if from H6312].

H6337 pâz pawz
From H6388; pure (gold); hence gold itself (as refined): - fine (pure) gold.
H6338 tha pâzaz paw-zaz'
A primitive root; to refine (gold): - best [gold].
H6339 tra pâzaz paw-zaz'
A primitive root (rather identical with H6338); to solidify (as if by refining); also to spring (as if separating the limbs): - leap, be made strong.

H6340 paxar paw-zar
A primitive root; to scatter, whether in enmity or bounty: - disperse, scatter (abroad).

H6341 T® pach pakh
From H6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): - gin, (thin) plate, snare.

H6342 pâchad paw-khad'
A primitive root; to be startled (by a sudden alarm); hence to fear in general: - be afraid, stand in awe, (be in) fear, make to shake.

H6343 פn pachad pakh'-ad
From H6342; a (sudden) alarm (properly the object feared, by implication the feeling): - dread (ful), fear, (thing) great [fear, -ly feared], terror.

H6344 9 pachad pakh'-ad
The same as H6343; a testicle (as a cause of shame akin to fear): - stone.

H6345 בּחדּ pachdâh pakh-daw'
Feminine of H6343; alarm (that is, awe): - fear.
H6346 pechâh peh-khaw'
Of foreign origin; a prefect (of a city or small district): - captain, deputy, governor.

H6347 פּתn pechâh peh-khaw'
(Chaldee); corresponding to H6346: - captain, governor.
H6348 pâchaz paw-khaz'
A primitive root; to bubble up or froth (as boiling water), that is, (figuratively) to be unimportant: - light.

H6349 פח pachaz pakh'-az
From H6348; ebullition, that is, froth (figuratively lust): - unstable.
H6350 פּחזּו pachăzûth pakh-az-ooth'
From H6348; frivolity: - lightness.
H6351 pâchach paw-khakh'
A primitive root; to batter out; but used only as denominative from $\underline{\mathbf{H 6 3 4 1}}$, to spread a net: - be snared.

H6352 mechâm peh-khawm'
Perhaps from an unused root probably meaning to be black; a coal, whether charred or live: coals.

H6353 פּ pechâr peh-khawr'
(Chaldee); from an unused root probably meaning to fashion; a potter: - potter.

H6354 פּ pachath pakh'-ath
Probably from an unused root apparently meaning to $d i g$; a pit, especially for catching animals: hole, pit, snare.

H6355 pachath mô'âb pakh'-ath mo-awb'
From H6354 and H4124; pit of Moab; Pachath Moab, an Israelite: - Pahath-moab.

H6356 בּחת p p chetheth pekh-eh'-theth
From the same as $\mathbf{H 6 3 5 4}$; a hole (by mildew in a garment): - fret inward.

H6357 פטּ piṭdâh pit-daw'
Of foreign derivation; a gem, probably the topaz: - topaz.

H6358 9 pâtû̂r paw-toor'
Passive participle of $\underline{\text { H6362; opened, that is, (as noun) a bud: - open. }}$
H6359 פּטיר pâṭiyr paw-teer'
From H6362; open, that is, unoccupied: - free.
H6360

Intensive from an unused root meaning to pound; a hammer: - hammer.

## H6361

(Chaldee); from a root corresponding to that of H6260; a gown (as if hammered out wide): - hose.

## H6362 $\operatorname{covâtar~paw-tar'~}$

A primitive root; to cleave or burst through, that is, (causatively) to emit, whether literally or figuratively (gape): - dismiss, free, let (shoot) out, slip away.

From H6362; a fissure, that is, (concretely) firstling (as opening the matrix): - firstling, openeth, such as open.

H6364 מהּי־בסת piy-beseth pee beh'-seth
Of Egyptian origin; Pi-Beseth, a place in Egypt: - Pi-beseth.

H6365 pix piyd peed
From an unused root probably meaning to pierce; (figuratively) misfortune: - destruction, ruin.

Feminine of H6310; an edge: - (two-) edge (-d).

H6367 pin hachirôth pee hah-khee-roth'
From H6310 and the feminine plural of a noun (from the same root as H2356), with the article interposed; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt. (Found in Num_14:19 without


H6368 piyach pee'-akh
From H6315; a powder (as easily puffed away), that is, ashes or dust: - ashes.

H6369 פּיכל piykôl pee-kole
Apparently from $\underline{\mathrm{H} 6310}$ and $\underline{\mathrm{H} 3605}$; mouth of all; Picol, a Phillistine: - Phichol.

H6370 מלגש פּילגש piylegesh pilegesh pee-leh'-ghesh, pee-leh'-ghesh
Of uncertain derivation; a concubine; also (masculine) a paramour: - concubine, paramour.

H6371 מּימה piymâh pee-maw'
Probably from an unused root meaning to be plump; obesity: - collops.

Apparently from $\underline{H 6310}$ and a variation of $\underline{H 5175}$; mouth of a serpent; Pinechas, the name of three Israelites: - Phinehas.

H6373 pinnôn pee-none'

Probably the same as H6325; Pinon, an Idumaean: - Pinon.

H6374 piyphiyâh pee-fee-yaw'
For H6366; an edge or tooth: - tooth, X two-edged

H6375 מּיק piyq peek
From H6329; a tottering: - smite together.

H6376 ping
From H6335; dispersive; Pishon, a river of Eden: - Pison.

H6377 מּיתחן pîythôn pee-thone'
Probably from the same as H6596; expansive; Pithon, an Israelite: - Pithon.

H6378 pak pak
From H6379; a flask (from which a liquid may flow): - box, vial.

H6379 pâk wâh paw-kaw'
A primitive root; to pour: - run out.

H6380 פּכרת+ +צביים pôkereth ts ${ }^{\text {e }}$ bâyîym po-keh'-reth tseb-aw-yeem'
From the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of H6643; trap of gazelles; Pokereth Tsebajim, one of the servants of Solomon: - Pochereth of Zebaim.

H6381 pâlâ' paw-law
A primitive root; properly perhaps to separate, that is, distinguish (literally or figuratively); by implication to be (causatively make) great, difficult, wonderful: - accomplish, (arise . . . too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

From H6381; a miracle: - marvellous thing, wonder (-ful, -fully).

H6383 פּליא פּלאי pil'iy pâlîy' pil-ee', paw-lee'
From H6381; remarkable: - secret, wonderful.

H6384 מּכּאיא pallû'iy pal-loo-ee'
Patronymic from H6396; a Palluite (collectively) or descendant of Pallu: - Palluites.
H6385 pâlag paw-lag'
A primitive root; to split (literally or figuratively): - divide.

H6386 ${ }^{\text {p }}$ p ${ }^{\text {c }}$ ag pel-ag'
(Chaldee); corresponding to H6385: - divided.
H6387 ${ }^{\text {p }}$ ² lag pel-ag ${ }^{\prime}$
(Chaldee); from H6386; a half: - dividing.
H6388 9 geleg peh'-leg
From H6385; a rill (that is, small channel of water, as in irrigation): - river, stream.
H6389 2 geleg peh'-leg
The same as H6388; earthquake; Peleg, a son of Shem: - Peleg.
H6390 ${ }^{\text {a }}$ p ${ }^{\mathrm{c}}$ laggâh pel-ag-gaw ${ }^{\prime}$
From H6385; a runlet, that is, gully: - division, river.
H6391 ${ }^{\text {p }}$ h lûggâh pel-oog-gaw ${ }^{\prime}$
From H6385; a section: - division.
H6392 ${ }^{\text {p }}$ h lûggâh pel-oog-gaw ${ }^{\prime}$
(Chaldee); corresponding to H6391: - division.
H6393 פלרדה p ${ }^{\text {e }}$ lâdâh pel-aw-daw ${ }^{\prime}$
From an unused root meaning to divide; a cleaver, that is, iron armature (of a chariot): - torch.
H6394 פּלדּשׂ pildâsh pil-dawsh'
Of uncertain derivation; Pildash, a relative of Abraham: - Pildash.
H6395 פּלה pâlâh paw-law ${ }^{\prime}$
A primitive root; to distinguish (literally or figuratively): - put a difference, show marvellous, separate, set apart, sever, make wonderfully.

H6396 פּble pallû' pal-loo'
From H6395; distinguished; Pallu, an Israelite: - Pallu, Phallu.

H6397 פלרוני p lônîy pel-o-nee'
Patronymic from an unused name (from H6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: - Pelonite.

H6398 pâlach paw-lakh'
A primitive root; to slice, that is, break open or pierce: - bring forth, cleave, cut, shred, strike through.

H6399 ${ }^{\text {p }}$ elach pel-akh ${ }^{\text {e }}$
(Chaldee); corresponding to H6398; to serve or worship: - minister, serve.

H6400 פלת pelach peh'-lakh
From H6398; a slice: - piece.
H6401 פּלחא pilchâ' pil-khaw'
From H6400; slicing; Pilcha, an Israelite: - Pilcha.
H6402 ${ }^{\text {an }}$ polchân pol-khawn ${ }^{\prime}$
(Chaldee); from H6399; worship: - service.
H6403 פּלר pâlat paw-lat'
A primitive root; to slip out, that is, escape; causatively to deliver: - calve, carry away safe, deliver, (cause to) escape.

H6404 פּל pellet peh'-let
From H6403; escape; Pelet, the name of two Israelites: - Pelet. See also H1046.
H6405 ${ }^{\text {pallêt pal-late }}$ '
From H6403; escape: - deliverance, escape.
H6406 פּלטי palṭiy pal-tee'
From H6403; delivered; Palti, the name of two Israelites: - Palti, Phalti.
H6407 פּלטטי palṭîy pal-tee'
Patronymic from H6406; a Paltite or descendant of Palti: - Paltite.
H6408 פּלטי piltay pil-tah'ee
For H6407; Piltai, an Israelite: - Piltai.
H6409 פלטשיאל palṭiy'êl pal-tee-ale'
From the same as H6404 and H410; deliverance of God; Paltiel, the name of two Israelites: Paltiel, Phaltiel.

H6410 פּרטיהו פּ platyâh p latyâhû pel-at-yaw', pel-at-yaw'-hoo
From H6403 and H3050; Jah has delivered; Pelatjah, the name of four Israelites: - Pelatiah.
H6411 פּלאיה פּליה plâyâh p ${ }^{\mathrm{e}} \mathrm{la}$ â'yâh pel-aw-yaw', pel-aw-yaw'
From H6381 and H3050; Jah has distinguished; Pelajah, the name of three Israelites: - Pelaiah.
H6412 פלט פליט פליט pâliyt pâlêyṭ pâlẹt paw-leet', paw-late', paw-late'
From H6403; a refugee: - (that have) escape (-d, -th), fugitive.


Feminine of H6412; deliverance; concretely an escaped portion: - deliverance, (that is) escape (d), remnant.

H6414 ${ }^{\text {anâliyl paw-leel' }}$
From H6419; a magistrate: - judge.
H6415 פּלילה p p lîylâh pel-ee-law'
Feminine of H6414; justice: - judgment.
H6416 פּלילי peliyliy pel-ee-lee'
From H6414; judicial: - judge.
H6417 פּליליה p ${ }^{e}$ lîylîyâh pel-ee-lee-yaw'
Feminine of H6416; judicature: - judgment.
H6418 9 pelek peh'-lek
From an unused root meaning to be round; a circuit (that is, district); also a spindle (as whirled); hence a crutch: - (di-) staff, part.

H6419 patlal paw-lal'
A primitive root; to judge (officially or mentally); by extension to intercede, pray: - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

H6420 פּל pâlâl paw-lawl'
From H6419; judge; Palal, an Israelite: - Palal.
H6421 פּלליה p ${ }^{\text {e }}$ lalyâh pel-al-yaw ${ }^{\prime}$
From H6419 and H3050; Jah has judged; Pelaljah, an Israelite: - Pelaliah.
H6422 פלמוני palmônîy pal-mo-nee'
Probably for H6423; a certain one, that is, so and so: - certain.

H6423 a ${ }^{\text {and }}$ ' lônîy pel-o-nee'
From H6395; such a one, that is, a specified person: - such.
H6424 2 gâlas paw-las'
A primitive root; properly to roll flat, that is, prepare (a road); also to revolve, that is, weigh (mentally): - make, ponder, weigh.

H6425 2 peles peh'-les
From H6424; a balance: - scales, weight.
H6426 $\sin$ pâlats paw-lats'
A primitive root; properly perhaps to rend, that is, (by implication) to quiver: - tremble.

H6427 מּכּצוּת pallâtsûth pal-law-tsooth
From H6426; affright: - fearfulness, horror, trembling.
H6428 פלֹשׁ pâlash paw-lash'
A primitive root; to roll (in dust): - roll (wallow) self.

From H6428; rolling, that is, migratory; Pelesheth, a region of Syria: - Palestina, Palestine, Philistia, Philistines.

H6430 פּלשׁתי p ${ }^{\mathrm{e}}$ lishtiy pel-ish-tee ${ }^{\prime}$
Patrial from H6429; a Pelishtite or inhabitant of Pelesheth: - Philistine.
H6431 פּת peleth peh'-leth
From an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: - Peleth.
H6432 ${ }^{\text {a }}$ p ${ }^{\text {e }}$ êthîy pel-ay-thee ${ }^{\prime}$
From the same form as H6431; a courier (collectively) or official messenger: - Pelethites.
H6433 a pûm poom
(Chaldee); probably for H6310; the mouth (literally or figuratively): - mouth.
H6434 pên pane
From an unused root meaning to turn; an angle (of a street or wall): - corner.
H6435 pên pane
From H6437; properly removal; used only (in the constructive) adverbially as conjugation lest: (lest) (peradventure), that . . . not.

H6436 wannag pan-nag'
Of uncertain derivation; probably pastry: - Pannag.

H6437 פּנn pânâh paw-naw'
A primitive root; to turn; by implication to face, that is, appear, look, etc.: - appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [early].

H6438 Tּ3 pinnâh pin-naw'
Feminine of H6434; an angle; by implication a pinnacle; figuratively a chieftain: - bulwark, chief, corner, stay, tower.


From H6437 and H410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: - Peniel, Penuel.

## H6440 פּנים pânîym paw-neem'

Plural (but always used as a singular) of an unused noun (פּנT pâneh, paw-neh'; from 6437); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): - + accept, a (be-) fore (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason, of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+ -out), till, time (-s) past, (un-) to (-ward), + upon, upside (+ down), with (-in, + stand), X ye, X you.

H6441 פנימה p enîymâh pen-ee'-maw
From H6440 with directive enclitic; faceward, that is, indoors: - (with-) in (-ner part, -ward).
H6442 פּנימי p nîymîy pen-ee-mee'
From H6440; interior: - (with-) in (-ner, -ward).

From the same as H6434; probably a pearl (as round): - ruby.

H6444 פּנ p p ${ }^{e}$ ninnâh pen-in-naw ${ }^{\prime}$
Probably feminine from H6443 contracted; Peninnah, an Israelitess: - Peninnah.
H6445 פּנק pânaq paw-nak'
A primitive root; to enervate: - bring up.

H6446 0 gas pas
From H6461; properly the palm (of the hand) or sole (of the foot), (compare H6447); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, that is, of many breadths): - (divers) colours.

H6447 0. pas pas
(Chaldee); from a root corresponding to $\mathrm{H6461}$; to palm (of the hand, as being spread out): - part.

H6448 2 : pâsag paw-sag'
A primitive root; to cut up, that is, (figuratively) contemplate: - consider.
H6449 T: $\mathfrak{T}$ pisgâh pis-gaw'
From H6448; a cleft; Pisgah, a mountain East of Jordan: - Pisgah.
H6450 pas dammîym pas dam-meem'

From H6446 and the plural of H1818; palm (that is, dell) of bloodshed; Pas-Dammim, a place in Palestine: - Pas-dammim. Compare H658.

H6451 פּ pissâh pis-saw'
From H6461; expansion, that is, abundance: - handful.

H6452
A primitive root; to hop, that is, (figuratively) skip over (or spare); by implication to hesitate; also (literally) to limp, to dance: - halt, become lame, leap, pass over.

From H6452; a pretermission, that is, exemption; used only technically of the Jewish Passover (the festival or the victim): - passover (offering).

H6454 3 pâsêach paw-say'-akh
From H6452; limping; Paseach, the name of two Israelites: - Paseah, Phaseah.

H6455 pissêach pis-say'-akh
From H6452; lame: - lame.

H6456 2 פסיל p p sîyl pes-eel'
From H6458; an idol: - carved (graven) image, quarry.

H6457 pâsak paw-sak
From an unused root meaning to divide; divider; Pasak, an Israelite: - Pasach.

H6458 פּ pâsal paw-sal'
A primitive root; to carve, whether wood or stone: - grave, hew.

H6459 2 Besel peh'-sel
From H6458; an idol: - carved (graven) image.

(Chaldee); a transliteration of the Greek (not in lexicon) psalterion; a lyre: - psaltery.

H6461 ${ }^{\text {Ba }}$ pâsas paw-sas ${ }^{\prime}$
A primitive root; probably to disperse, that is, (intransitively) disappear: - cease.

H6462 pispâh pis-paw'
Perhaps from H6461; dispersion; Pispah, an Israelite: - Pispah.

H6463 קטּ pââh paw-aw'
A primitive root; to scream: - cry.

H6464 קan pâu pâily paw-oo', paw-ee'
From H6463; screaming; Pau or Pai, a place in Edom: - Pai, Pau.
H6465 פּ p p ôr peh-ore'
From H6473; a gap; Peor, a mountain East of Jordan; also (for $\underline{\text { H1187) a deity worshipped there: }}$ - Peor. See also H1047.

H6466 $\operatorname{pan}$ pâal paw-al'
A primitive root; to do or make (systematically and habitually), especially to practise: - commit, [evil-] do (-er), make (-r), ordain, work (-er), wrought.

H6467 פּעל pốal po'-al
From H6466; an act or work (concretely): - act, deed, do, getting, maker, work.
H6468 פּעלּ pe ûllâh peh-ool-law ${ }^{\text {en }}$
Feminine passive participle of $\underline{\text { H6466; (abstractly) work: - labour, reward, wages, work. }}$
H6469 בּעּתּת pee ull ethay peh-ool-leh-thah'ee
From H6468; laborious; Peullethai, an Israelite: - Peulthai.
H6470 פּעם pâam paw-am'
A primitive root; to tap, that is, beat regularly; hence (generally) to impel or agitate: - move, trouble.

H6471 פּעמה פּעם pa‘am paămâh pah'-am, pah-am-aw'
From H6470; a stroke, literally or figuratively (in various applications): - anvil, corner, foot (step), going, [hundred-] fold, X now, (this) + once, order, rank, step, + thrice, [often-], second, this, two) time (-s), twice, wheel.

H6472 wa pa ămôn pah-am-one'
From H6471; a bell (as struck): - bell.

H6473 פּ pâ‘ar paw-ar'
A primitive root; to yawn, that is, open wide (literally or figuratively): - gape, open (wide).
H6474 פּערי pa ǎray pah-ar-ah'ee
From H6473; yawning; Paarai, an Israelite: - Paarai.

H6475 anּ pâtsâh paw-tsaw'
A primitive root; to rend, that is, open (especially the mouth): - deliver, gape, open, rid, utter.

H6476 ก® pâtsach paw-tsakh'
A primitive root; to break out (in joyful sound): - break (forth, forth into joy), make a loud noise.

H6477 פּ p p ${ }^{e}$ tsîyrâh pets-ee-raw ${ }^{\prime}$
From H6484; bluntness: - + file.

H6478 פּ pâtsal paw-tsal'
A primitive root; to peel: - pill.
H6479 פּצלה petsâlâh pets-aw-law'
From H6478; a peeling: - strake.
H6480 pâtsam paw-tsam ${ }^{\text {n }}$
A primitive root; to rend (by earthquake): - break.
H6481
A primitive root; to split, that is, wound: - wound.

H6482 petsa peh'tsah
From H6481; a wound: - wound (-ing).
H6483 pus pitstsêts pits-tsates'
From an unused root meaning to dissever; dispersive; Pitstsets, a priest: - Apses [includ. the article.]

H6484 pâtsar paw-tsar'
A primitive root; to peck at, that is, (figuratively) stun or dull: - press, urge, stubbornness.

H6485 pe pâqad paw-kad'
A primitive root; to visit (with friendly or hostile intent); by analogy to oversee, muster, charge, care for, miss, deposit, etc.: - appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make X by any means, miss, number, officer, (make) overseer have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

H6486 פּק peqûddâh pek-ood-daw'
Feminine passive participle of H6485; visitation (in many senses, chiefly official): - account, (that have the) charge, custody, that which . . . laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

H6487 קּקדּ piqqâdôn pik-kaw-done'
From H6485; a deposit: - that which was delivered (to keep), store.

H6488 פקדת pe qidûth pek-ee-dooth ${ }^{\prime}$
From H6496; supervision: - ward.


From H6485; punishment; Pekod, a symbolical name for Babylon: - Pekod.
H6490 פק piqqûd piqqûd pik-kood', pik-kood'
From H6485; properly appointed, that is, a mandate (of God; plural only, collectively for the Law): - commandment, precept, statute.

H6491 פּק pâqach paw-kakh'
A primitive root; to open (the senses, especially the eyes); figuratively to be observant: - open.
H6492 פּק peqach peh'-kakh
From H6491; watch; Pekach, an Israelite king: - Pekah.
H6493 פּק piqqêach pik-kay'-akh
From H6491; clear sighted; figuratively intelligent: - seeing, wise.
H6494 פקחתיה p ${ }^{\mathrm{e} q}$ qachyâh pek-akh-yaw'
From H6491 and H3050; Jah has observed; Pekachjah, an Israelitish king: - Pekahiah.
H6495 pep p p qach-qôach pek-akh-ko'-akh
From H6491 redoubled; opening (of a dungeon), that is, jail delivery (figuratively salvation from $\mathrm{sin})$ : - opening of the prison.

H6496 ${ }^{\text {G4 }}$ pâqiyd paw-keed'
From H6485; a superintendent (civil, military or religious): - which had the charge, governor, office, overseer, [that] was set.

H6497 פק peqa peh'-kah
From an unused root meaning to burst; only used as an architectural term of an ornament similar to H6498, a semi-globe: - knop.

H6498 בפק paqqû âh pak-koo-aw'
From the same as H6497; the wild cucumber (from splitting open to shed its seeds): - gourd.

H6499 פּ par pâr par, pawr
From H6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): - (+ young) bull (-ock), calf, ox.

H6500 פּ pârâ' paw-raw'
A primitive root; to bear fruit: - be fruitful.
H6501 פּרה פּרא pere' pereh peh'-reh, peh'-reh
From $\underline{6500}$ in the secondary sense of running wild; the onager: - wild (ass).
H6502 פּראם pir'âm pir-awm'

From H6501; wildly; Piram, a Canaanite: - Piram.
H6503 פּרור פּרבּר parbâr parvâr par-bawr', par-vawr'
Of foreign origin; Parbar or Parvar, a quarter of Jerusalem: - Parbar, suburb.
H6504 פּ pârad paw-rad'
A primitive root; to break through, that is, spread or separate (oneself): - disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

H6505 9 pered peh'-red
From H6504; a mule (perhaps from his lonely habits): - mule.
H6506 פּר pirdâh pir-daw ${ }^{\prime}$
Feminine of H6505; a she mule: - mule.
H6507 פּרדה p rûdâh per-oo-daw'
Feminine passive participle of H6504; something separated, that is, a kernel: - seed.

H6508 בּ
Of foreign origin; a park: - forest, orchard.
H6509 פּ pârâh paw-raw'
A primitive root; to bear fruit (literally or figuratively): - bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

H6510 פּ pârâh paw-raw'
Feminine of H6499; a heifer: - cow, heifer, kine.

H6511 פּ pârâh paw-raw'
The same as H6510; Parah, a place in Palestine: - Parah.
H6512 פּר pêrâh pay-raw'
From H6331; a hole (as broken, that is, dug): - + mole. Compare H2661.

H6513 pûrâh poo-raw'
For H6288; foliage; Purah, an Israelite: - Phurah.

H6514 פרידא פּרוּדא p ${ }^{\text {erûdâ' }}$ p rî̀dầ per-oo-daw', per-ee-daw'
From H6504; dispersion; Peruda or Perida, one of Solomon's servants: - Perida, Peruda.

H6515 פּ parrûach paw-roo'-akh
Passive participle of H6524; blossomed; Paruach, an Israelite: - Paruah.
H6516 פרוים parvayim par-vah'-yim

Of foreign origin; Parvajim, an Oriental region: - Parvaim.
H6517 פּ pârûr paw-roor'
Passive participle of $\underline{H 6565}$ in the sense of spreading out (compare H6524); a skillet (as flat or deep): - pan, pot.

H6518 pârâz paw-rawz'
From an unused root meaning to separate, that is, decide; a chieftain: - village.
H6519 פּ pa râzâh per-aw-zaw'
From the same as H6518; an open country: - (unwalled) town (without walls), unwalled village.
H6520 פּ p p râzôn per-aw-zone ${ }^{\prime}$
From the same as H6518; magistracy, that is, leadership (also concretely chieftains): - village.
H6521 פn $^{0}$ p ${ }^{e}$ râziy p ${ }^{e}$ rôzîy per-aw-zee, per-o-zee ${ }^{\prime}$
From H6519; a rustic: - village.
H6522 פּרזי p ${ }^{\text {erizziy per-iz-zee }}$
For H6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: - Perizzite.
H6523 פרזל parzel par-zel'
(Chaldee); corresponding to H1270; iron: - iron.

H6524 פּרח pârach paw-rakh'
A primitive root; to break forth as a bud, that is, bloom; generally to spread; specifically to fly (as extending the wings); figuratively to flourish: - X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

H6525 פּ perach peh'-rakh
From H6524; calyx (natural or artificial); generally bloom: - blossom, bud, flower.

H6526 פּרחת pirchach pir-khakh'
From H6524; progeny, that is, a brood: - youth.

H6527 פר pâraṭ paw-rat
A primitive root; to scatter words, that is, prate (or hum): - chant.

H6528 פרט peret peh'-ret
From H6527; a stray or single berry: - grape.

H6529 פר p p rîy per-ee'
From H6509; fruit (literally or figuratively): - bough, ([first-]) fruit ([-ful]), reward.

H6530 פּריץ p p rîyts per-eets'
From H6555; violent, that is, a tyrant: - destroyer, ravenous, robber.
H6531 w perek peh'-rek
From an unused root meaning to break apart; fracture, that is, severity: - cruelty, rigour.
H6532 פּרכת pôreketh po-reh'-keth
Feminine active participle of the same as H6531; a separatrix, that is, (the sacred) screen: - vail.
H6533 פר pâram paw-ram'
A primitive root; to tear: - rend.
H6534 פרמשתּא parmashtâ' par-mash-taw ${ }^{\prime}$
Of Persian origin; Parmashta, a son of Haman: - Parmasta.
H6535 פּרגך parnak par-nak'
Of uncertain derivation; Parnak, an Israelite: - Parnach.
H6536 פּ pâras paw-ras'
A primitive root; to break in pieces, that is, (usually without violence) to split, distribute: - deal, divide, have hoofs, part, tear.

H6537 פּ p p ras per-as'
(Chaldee); corresponding to H6536; to split up: - divide, [U-] pharsin.

H6538 פּר peres peh'-res
From H6536; a claw; also a kind of eagle: - claw, ossifrage.

H6539 פּר pâras paw-ras'
Of foreign origin; Paras (that is, Persia), an Eastern country, including its inhabitants: - Persia, Persians.

H6540 פּ pâras paw-ras'
(Chaldee); corresponding to H6539: - Persia, Persians.

H6541 פּרם parsâh par-saw'
Feminine of H6538; a claw or split hoof: - claw, [cloven-] footed, hoof.
H6542 פר parsîy par-see'
Patrial from H6539; a Parsite (that is, Persian), or inhabitant of Peres: - Persian.
H6543 פּרס parsîy par-see'
(Chaldee); corresponding to H6542: - Persian.

## H6544 פּ pâra paw-rah'

A primitive root; to loosen; by implication to expose, dismiss; figuratively absolve, begin: avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

H6545 קּרע perå peh'-rah
From H6544; the hair (as dishevelled): - locks.

H6546 פּרעה par âh par-aw'
Feminine of H6545 (in the sense of beginning); leadership (plural concretely leaders): - + avenging, revenge.

H6547 פּרעה parôh par-o'
Of Egyptian derivation; Paroh, a generic title of Egyptian kings: - Pharaoh.

H6548 מּרעה חפרע parôh chophra' par-o' khof-rah'
Of Egyptian derivation; Paroh-Chophra, an Egyptian king: - Pharaoh-hophra.

Of Egyptian derivation; Paroh Nekoh (or Neko), an Egyptian king: - Pharaoh-necho, Pharaohnechoh.

H6550 war warôsh par-oshe'
Probably from $\underline{\mathrm{H} 6544}$ and H6211; a flea (as the isolated insect): - flea.

H6551 מּרעש par ôsh par-oshe'
The same as H6550; Parosh, the name of four Israelites: - Parosh, Pharosh.

H6552 מּרעתן pir âthôn pir-aw-thone'
From H6546; chieftaincy; Pirathon, a place in Palestine: - Pirathon.

H6553 מרֹעתני פּרעתוני pir âthônîy pir âthônn̂y pir-aw-tho-nee', pir-aw-tho-nee'
Patrial from H6552; a Pirathonite or inhabitant of Pirathon: - Pirathonite.

H6554 Qun parpar par-par $^{\prime}$
Probably from $\underline{H 6565}$ in the sense of rushing; rapid; Parpar, a river of Syria: - Pharpar.

H6555 פּרץ pârats paw-rats'
A primitive root; to break out (in many applications, direct and indirect, literally and
figuratively): - X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

H6556 מּרץ perets peh'-rets
From H6555; a break (literally or figuratively): - breach, breaking forth (in), X forth, gap.

H6557 פּר perets peh'-rets
The same as H6556; Perets, the name of two Israelites: - Perez, Pharez.
H6558 מּרצי partsîy par-tsee'
Patronymic from H6557; a Partsite (collectively) or descendant of Perets: - Pharzites.
H6559 פר p p ${ }^{\mathrm{e}}$ râtsîym per-aw-tseem ${ }^{\prime}$
Plural of H6556; breaks; Peratsim, a mountain in Palestine: - Perazim.
H6560 perets 'ûzzâ' peh'-rets ooz-zaw'
From H6556 and H5798; break of Uzza; Perets-Uzza, a place in Palestine: - Perez-uzza.
H6561 פּ pâraq paw-rak'
A primitive root; to break off or craunch; figuratively to deliver: - break (off), deliver, redeem, rend (in pieces), tear in pieces.

H6562 : $\mathrm{p}^{\mathrm{e}}$ raq per-ak'
(Chaldee); corresponding to H6561; to discontinue: - break off.
H6563 פּרק pereq peh'-rek
From H6561; rapine; also a fork (in roads): - crossway, robbery.
H6564 n on pârâq paw-rawk' $^{\prime}$
From H6561; soup (as full of crumbed meat): - broth. See also H4832.
H6565 פּר pârar paw-rar ${ }^{\prime}$
A primitive root; to break up (usually figuratively, that is, to violate, frustrate): - X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

H6566 pant paś paw-ras'
A primitive root; to break apart, disperse, etc.: - break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

H6567 פּרׂ pârâsh paw-rash'
A primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: - scatter, declare, distinctly, shew, sting.

(Chaldee); corresponding to $\underline{\mathrm{H} 6567}$; to specify: - distinctly.
H6569 פּשׂ peresh peh'-resh
From H6567; excrement (as eliminated): - dung.

H6570 פר Beresh peh'resh
The same as H6569; Peresh, an Israelite: - Peresh.
H6571 : pârâsh paw-rawsh'
From H6567; a steed (as stretched out to a vehicle, not single nor for mounting (compare H5483)); also (by implication) a driver (in a chariot), that is, (collectively) cavalry: - horseman.

H6572 מתּתשגן פּרשׁג parshegen pathshegen par-sheh'-ghen, path-sheh'-gen
Of foreign origin; a transcript: - copy.
H6573 פּרשׁג parshegen par-sheh'-ghen
(Chaldee); corresponding to H6572: - copy.
H6574 פּרשׂT parsh ${ }^{\text {e }}$ dôn par-shed-one'
Perhaps by compounding $\underline{H 6567}$ and $\underline{H 6504}$ (in the sense of straddling), (compare H6576); the crotch (or anus): - dirt.

H6575 פּרשׂ pârâshâh paw-raw-shaw'
From H6567; exposition: - declaration, sum.
H6576 פּרשׂ parshêz par-shaze'
A root apparently formed by compounding $\underline{H 6567}$ and that of $\underline{H 6518}$ (compare H6574); to expand: - spread.

H6577 פּרשטדּתג parshandâthâ' par-shan-daw-thaw'
Of Persian origin; Parshandatha, a son of Haman: - Parshandatha.

H6578 פר p râth per-awth ${ }^{\text {e }}$
From an unused root meaning to break forth; rushing; Perath (that is, Euphrates), a river of the East: - Euphrates.

H6579 partam par-tam'
Of Persian origin; a grandee: - (most) noble, prince.

H6580 wion pash pash
Probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): - extremity.

H6581 הּ pâŝâh paw-saw'
A primitive root; to spread: - spread.
H6582 פּשׁ pâshach paw-shakh'
A primitive root; to tear in pieces: - pull in pieces.

H6583 פּשחׁin pashchûr pash-khoor'
Probably from H6582; liberation; Pashchur, the name of four Israelites: - Pashur.
H6584 פxan pat paw-shat'
A primitive root; to spread out (that is, deploy in hostile array); by analogy to strip (that is, unclothe, plunder, flay, etc.): - fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

H6585 ${ }^{\text {pâśsa }}$ paw-sah ${ }^{\prime}$
A primitive root; to stride (from spreading the legs), that is, rush upon: - go.
H6586 פּ wâtha paw-shah'
A primitive root (rather identical with $\underline{H 6585}$ through the idea of expansion); to break away (from just authority), that is, trespass, apostatize, quarrel: - offend, rebel, revolt, transgress (-ion, -or).

H6587 פּשׂ peśa peh'-sah
From H6585; a stride: - step.
H6588 פux pesha` peh'-shah
From H6586; a revolt (national, moral or religious): - rebellion, sin, transgression, trespassive
H6589 $\operatorname{sâ}$ páaq paw-sak'
A primitive root; to dispart (the feet or lips), that is, become licentious: - open (wide).
H6590 $\mathrm{m}^{\mathrm{p}}$ ehar pesh-ar ${ }^{\prime}$
(Chaldee); corresponding to H6622; to interpret: - make [interpretations], interpreting.

(Chaldee); from H6590; an interpretation: - interpretation.
H6592 pêsher pay'-sher
Corresponding to H6591: - interpretation.
H6593 פּשׁn pishteh pish-teh'
From the same as H 6580 as in the sense of comminuting; linen (that is, the thread, as carded): flax, linen.

H6594 פּשׁn pishtâh pish-taw'
Feminine of $\underline{\text { H6593; flax; by implication a wick: - flax, tow. }}$
H6595 ת path path
From H6626; a bit: - meat, morsel, piece.

H6596 פּתה פּת pôth pôthâh pohth, po-thaw'
From an unused root meaning to open; a hole, that is, hinge or the female pudenda: - hinge, secret part.

H6597 פת
From H6621; instantly: - straightway, sudden (-ly).
H6598 mathbag path-bag'
Of Persian origin; a dainty: - portion (provision) of meat.
H6599 9 pithgâm pith-gawm ${ }^{\prime}$
Of Persian origin; a (judicial) sentence: - decree, sentence.
H6600 פּ pithgâm pith-gawm'
(Chaldee); corresponding to H6599; a word, answer, letter or decree: - answer, letter, matter, word.

H6601 פּת pâthâh paw-thaw'
A primitive root; to open, that is, be (causatively make) roomy; usually figuratively (in a mental or moral sense) to be (causatively make) simple or (in a sinister way) delude: - allure, deceive, enlarge, entice, flatter, persuade, silly (one).

H6602 פת pix thû'el peth-oo-ale
From H6601 and H410; enlarged of God; Pethuel, an Israelite: - Pethuel.

Passive participle of H6605; sculpture (in low or high relief or even intaglio): - carved (work) (are, en-) grave (-ing, -n).

H6604 פת p p thôr peth-ore'
Of foreign origin; Pethor, a place in Mesopotamia: - Pethor.
H6605 panthach paw-thakh'
A primitive root; to open wide (literally or figuratively); specifically to loosen, begin, plough, carve: - appear, break forth, draw (out), let go free, (en-) grave (-n), loose (self), (be, beset) open (-ing), put off, ungird, unstop, have vent.

(Chaldee); corresponding to H 6605 ; to open: - open.
H6607 2 pethach peh'-thakh
From H6605; an opening (literally), that is, door (gate) or entrance way: - door, entering (in), entrance (-ry), gate, opening, place.

H6608 קenthach pah'-thakh
From H6605; opening (figuratively) that is, disclosure: - entrance.
H6609 פּתחה pe thichâh peth-ee-khaw ${ }^{\prime}$
From H6605; something opened, that is, a drawn sword: - drawn sword.
H6610 פת wn pithchôn pith-khone'
From H6605; opening (the act): - open (-ing).
H6611 בּתחיה p ${ }^{e}$ thachyâh peth-akh-yaw'
From H6605 and H3050; Jah has opened; Pethachjah, the name of four Israelites: - Pethakiah.
H6612 פּתאי פּתי פּתי p thîy pethîy p ${ }^{e}$ thâriy peth-ee', peh'-thee, peth-aw-ee
From H6601; silly (that is, seducible): - foolish, simple (-icity, one).
H6613 m p thay peth-ah'ee
(Chaldee); from a root corresponding to $\underline{\mathrm{H} 6601 \text {; open, that is, (as noun) width: - breadth. }}$
H6614 פּתיגיל p thîygîyl peth-eeg-eel'
Of uncertain derivation; probably a figured mantle for holidays: - stomacher.
H6615 ${ }^{\text {p }}$ p thayûth peth-ah-yooth
From H6612; silliness (that is, seducibility): - simple.
H6616 פתיל pâthîyl paw-theel'
From H6617; twine: - bound, bracelet, lace, line, ribband, thread, wire.
H6617 פת pâthal paw-thal'
A primitive root; to twine, that is, (literally) to struggle or (figuratively) be (morally) tortuous: (shew self) froward, shew self unsavoury, wrestle.

H6618 פתלתל pe thaltôl peth-al-tole ${ }^{\text {e }}$
From H6617; tortuous (that is, crafty): - crooked.

H6619 pithôm pee-thome'
Of Egyptian derivation; Pithom, a place in Egypt: - Pithom.
H6620 ${ }^{2}$ pethen peh'-then
From an unused root meaning to twist; an asp (from its contortions): - adder.

H6621 פּת petha" peh'-thah
From an unused root meaning to open (the eyes); a wink, that is, moment (compare H6597), (used only (with or without preposition) adverbially quickly or unexpectedly): - at an instant suddenly, X very.

H6622 פּ pâthar paw-thar ${ }^{\prime}$
A primitive root; to open up, that is, (figuratively) interpret (a dream): - interpret (-ation, -er).
H6623 בּת Bithrôn pithrôn pith-rone', pith-rone'
From H6622; interpretation (of a dream): - interpretation.
H6624 פּתרוס pathrôs path-roce'
Of Egyptian derivation; Pathros, a part of Egypt: - Pathros.
H6625 פּת pathrûsiy path-roo-see'
Partrial from H6624; a Pathrusite, or inhabitant of Pathros: - Pathrusim.
H6626 פּת pâthath paw-thath'
A primitive root; to open, that is, break: - part.
H6627 צאה tsâ'âh tsaw-aw'
From H3318; issue, that is, (human) excrement: - that (which) cometh from (out).
H6628 צאל tse'el tseh'-el
From an unused root meaning to be slender; the lotus tree: - shady tree.

From an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): - (small) cattle, flock (+-s), lamb (+-s), sheep ([-cote, -fold, -shearer, herds]).

## H6630 צאן tsa'ănân tsah-an-awn'

From the same as H6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: Zaanan.

H6631 צאצא tse'ētsâ' tseh-ets-aw'
From H3318; issue, that is, produce, children: - that which cometh forth (out), offspring.

H6632 צב tsâb tsawb
From an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): - covered, litter, tortoise.

H6633 צבא tsâbâ' tsaw-baw'
A primitive root; to mass (an army or servants): - assemble, fight, perform, muster, wait upon, war.

H6634 צבא ts ${ }^{\text {ºbâ' }}$ tseb-aw ${ }^{\prime}$
(Chaldee); corresponding to H6633 in the figuratively sense of summoning one's wishes; to please: - will, would.

H6635 צבאה צבא tsâbâ' tsebâ'âh tsaw-baw', tseb-aw-aw'
From H6633; a mass of persons (or figurative things), especially regularly organized for war (an army); by implication a campaign, literally or figuratively (specifically hardship, worship): appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

H6636 צבים צביים צבאים ts ${ }^{\text {צ }}$ º̂̂niym tsebîyîym tsebîyim tseb-o-eem', tseb-ee-yeem', tseb-ee-yeem' Plural of H6643; gazelles; Tseboim or Tsebijim, a place in Palestine: - Zeboiim, Zeboim.

H6637 צבבה tsôbêbâh tso-bay-baw'
Feminine active participle of the same as H6632; the canopier (with the article); Tsobebah, an Israelitess: - Zobebah.

H6638 צבה tsâbâh tsaw-baw'
A primitive root; to amass, that is, grow turgid; specifically to array an army against: - fight, swell.

H6639 צבה tsâbeh tsaw-beh'
From H6638; turgid: - swell.
H6640 צבוּ ts ${ }^{\text {s }}$ bû tseb-oo'
From H6634; properly will; concretely an affair (as a matter of determination): - purpose.

H6641 צבוּ tsâbûa' tsaw-boo'-ah
Passive participle of the same as H6648; dyed (in stripes), that is, the hyena: - speckled.

H6642 צבט tsâbaṭ tsaw-bat'
A primitive root; to grasp, that is, hand out: - reach.

H6643 צבי ts ${ }^{\text {s }}$ bîy tseb-ee ${ }^{\prime}$
From H6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): - beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).

H6644 צביא tsibyâ' tsib-yaw'
For H6645; Tsibja, an Israelite: - Zibia.

H6645 צביה tsibyâh tsib-yaw'
For H6646; Tsibjah, an Israelitess: - Zibiah.
H6646 צביה ts bîyâh tseb-ee-yaw'
Feminine of H6643; a female gazelle: - roe.

H6647 צבע ts ${ }^{\text {s baa }}$ tseb-ah
(Chaldee); a root corresponding to that of $\underline{\mathrm{H} 6648}$; to dip: - wet.
H6648 צבע tseba ${ }^{\text {צב }}$ tseh'-bah
From an unused root meaning to dip (into coloring fluid); a dye: - divers, colours.
H6649 צבען tsib ôn tsib-one'
From the same as H6648; variegated; Tsibon, an Idumaean: - Zibeon.
H6650 צבעים ts côôiym tseb-o-eem'
Plural of H6641; hyenas; Tseboim, a place in Palestine: - Zeboim.
H6651 צבר tsâbar tsaw-bar'
A primitive root; to aggregate: - gather (together), heap (up), lay up.
H6652 צפּר tsibbûr tsib-boor ${ }^{\prime}$
From H6551; a pile: - heap.
H6653 tsebeth tseh'-beth
From an unused root apparently meaning to grip; a lock of stalks: - handful.
H6654 צד tsad tsad
Contracted from an unused root meaning to sidle off; a side; figuratively an adversary: - (be-) side.

H6655 צר tsad tsad
(Chaldee); corresponding to H6654; used adverbially (with preposition) at or upon the side of: against, concerning.

H6656 צדא ts dâ' tsed-aw
(Chaldee); from an unused root corresponding to $\underline{H 6658}$ in the sense of intentness; a (sinister) design: - true.

H6657 צדר ts ${ }^{\text {צ }}$ dâd tsed-awd'
From the same as H6654; a siding; Tsedad, a place near Palestine: - Zedad.

H6658 צדה tsâdâh tsaw-daw'
A primitive root; to chase; by implication to desolate: - destroy, hunt, lie in wait.
H6659 צדוק tsâdôq tsaw-doke'
From H6663; just; Tsadok, the name of eight or nine Israelites: - Zadok.

H6660 צדיה ts diyâh tsed-ee-yaw
From H6658; design (compare H6656): - lying in wait.

H6661 צדים tsiddiym tsid-deem'
Plural of H6654; sides; Tsiddim (with the article), a place in Palestine: - Ziddim.
H6662 צדיק tsaddìyq $t$ tsad-deek'
From H6663; just: - just, lawful, righteous (man).
H6663 צדק tsâdaq tsaw-dak'
A primitive root; to be (causatively make) right (in a moral or forensic sense): - cleanse, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).

H6664 צדק tsedeq tseh'-dek
From H6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: - X even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, ness).

H6665 צדקה tsidqâh tsid-kaw'
(Chaldee); corresponding to H6666; beneficence: - righteousness.
H6666 צדקה ts ${ }^{\text {e }}$ dâqâh tsed-aw-kaw'
From H6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): - justice, moderately, right (-eous) (act, -ly, -ness).

H6667 צדקיהוּ צדקיה tsidqiyâh tsidqı̂yâhû tsid-kee-yaw', tsid-kee-yaw'-hoo
From H6664 and H3050; right of Jah; Tsidkijah, the name of six Israelites: - Zedekiah, Zidkijah.
H6668 צהב tsâhab tsaw-hab'
A primitive root; to glitter, that is, be golden in color: - X fine.

H6669 צהב tsâhôb tsaw-obe'
From H6668; golden in color: - yellow.

H6670 צהל tsâhal tsaw-hal'
A primitive root; to gleam, that is, (figuratively) be cheerful; by transference, to sound clear (of various animal or human expressions): - bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

H6671 צהר tsâhar tsaw-har'
A primitive root; to glisten; used only as denominative from $\underline{H 3323}$, to press out oil: - make oil.
H6672 צהר tsôhar tso'-har
From H6671; a light (that is, window); dual double light, that is, noon: - midday, noon (-day, tide), window.

H6673 צו צi tsav tsâv tsav, tsawv
From H6680; an injunction: - commandment, precept.
H6674 צא צוא tsô' tsô' tso, tso
From an unused root meaning to issue; soiled (as if excrementitious): - filthy.
H6675 צאה צואה tsô'âh tsô'âh tso-aw', tso-aw'
Feminine of H6674; excrement; generally dirt; figuratively pollution: - dung, filth (-iness). Marg. for H2716.

H6676 צוּאר tsavva'r tsav-var'
(Chaldee); corresponding to H6677: - neck.
H6677 צוּארה צוּרן צוּר צוּאר tsavvâ'r tsavvâr tsavvârôn tsavvâ'râh tsav-vawr', -vawr', -vaw-rone', -vaw-raw
Intensive from $\underline{H 6696}$ in the sense of binding; the back of the neck (as that on which burdens are bound): - neck.

H6678 צבה צובה צובא tsôbâ' tsôbâh tsôbâh tso-baw', tso-baw', tso-baw'
From an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: - Zoba, Zobah.

H6679 צוּד tsûd tsood
A primitive root; to lie alongside (that is, in wait); by implication to catch an animal (figuratively men); (denominative from $\underline{\text { H6718 }}$ ) to victual (for a journey): - chase, hunt, sore, take (provision).

H6680 צוה tsâvâh tsaw-vaw'
A primitive root; (intensively) to constitute, enjoin: - appoint, (for-) bid. (give a) charge, (give a, give in, send with) command (-er, ment), send a messenger, put, (set) in order.

H6681 צוח tsâvach tsaw-vakh'
A primitive root; to screech (exultingly): - shout.

H6682 צוחה ts vâchâh tsev-aw-khaw'
From H6681; a screech (of anguish): - cry (-ing).

H6683 צוּלה tsûlâh tsoo-law
From an unused root meaning to sink; an abyss (of the sea): - deep.

H6684 צוּם tsûm tsoom
A primitive root; to cover over (the mouth), that is, to fast: - X at all, fast.

H6685 צם צום tsôm tsôm tsome, tsome
From H6684; a fast: - fast (-ing).

H6686 צוּער tsûâr tsoo-awr
From H6819; small; Tsuar, an Israelite: - Zuar.

H6687 צוּ tsûph tsoof
A primitive root; to overflow: - (make to over-) flow, swim.

H6688 צוּ tsûph tsoof
From H6687; comb of honey (from dripping): - honeycomb.

H6689 ציף צופי צוּף tsûph tsôphay tsiyph tsoof, tso-fah'ee, tseef
From H6688; honey comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and a place in Palestine: - Zophai, Zuph.

H6690 צופח tsôphach tso-fakh'
From an unused root meaning to expand, breadth; Tsophach, an Israelite: - Zophah.

H6691 צופר tsôphar tso-far'
From H6852; departing; Tsophar, a friend of Job: - Zophar.

H6692 צִּ tsûts tsoots
A primitive root; to twinkle, that is, glance; by analogy to blossom (figuratively flourish): bloom, blossom, flourish, shew self.

## H6693 צוּק tsûq tsook

A primitive root; to compress, that is, (figuratively) oppress, distress: - constrain, distress, lie sore, (op-) press (-or), straiten.

H6694 צוּק tsûq tsook
A pirm. root (rather identical with $\underline{H 6693}$ through the idea of narrowness (of orifice)); to pour out, that is, (figuratively) smelt, utter: - be molten, pour.

H6695 צוּקה צוק tsôq tsûqâh tsoke, tsoo-kaw'
From H6693; a strait, that is, (figuratively) distress: - anguish, X troublous.

H6696 צin tsûr tsoor
A primitive root; to cramp, that is, confine (in many applications, literally and figuratively, formative or hostile): - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

H6697 צר צוּר tsûr tsûr tsoor, tsoor
From H6696; properly a cliff (or sharp rock, as compressed); generally a rock or boulder; figuratively a refuge; also an edge (as precipitous): - edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also H1049.

H6698 ציר tsûr tsoor
The same as H6697; rock; Tsur, the name of a Midianite and of an Israelite: - Zur.
H6699 צוּרה tsûrâh tsoo-raw'
Feminine of H6697; a rock (Job_28:10); also a form (as if pressed out): - form, rock.
H6700 צוּריאל tsûrîy'êl tsoo-ree-ale'
From H6697 and H410; rock of God; Tsuriel, an Israelite: - Zuriel.
H6701 צוּרישׁדי tsûriyshadday tsoo-ree-shad-dah'ee
From $\underline{H 6697}$ and H7706; rock of (the) Almighty; Tsurishaddai, an Israelite: - Zurishaddai.
H6702 צוּת tsûth tsooth
A primitive root; to blaze: - burn.
H6703 צ tsach tsakh
From H6705; dazzling, that is, sunny, bright, (figuratively) evident: - clear, dry, plainly, white.
H6704 צחת tsicheh tsee-kheh ${ }^{\prime}$
From an unused root meaning to glow; parched: - dried up.
H6705 צחת tsâchach tsaw-khakh'
A primitive root; to glare, that is, be dazzling white: - be whiter.
H6706 צחיח ts ${ }^{\text {º chîyach }}$ tsekh-ee'-akh
From H6705; glaring, that is, exposed to the bright sun: - higher place, top.
H6707 צחיחה ts chîychâh tsekh-ee-khaw'
Feminine of H6706; a parched region, that is, the desert: - dry land.
H6708 צצחיחי ts ${ }^{\text {™ }}$ chîychîy tsekh-ee-khee'
From H6706; bare spot, that is, in the glaring sun: - higher place.
H6709 צחנה tsachănâh tsakh-an-aw'
From an unused root meaning to putrefy; stench: - ill savour.
H6710 צחצחה tsachtsâchâh tsakh-tsaw-khaw'
From H6705; a dry place, that is, desert: - drought.
H6711 צחק tsâchaq tsaw-khak'
A primitive root; to laugh outright (in merriment or scorn); by implication to sport: - laugh, mock, play, make sport.

H6712 צחק ts ${ }^{\text {e }}$ chôq tsekh-oke'
From H6711; laughter (in pleasure or derision): - laugh (-ed to scorn).
H6713 צחר tsachar tsakh'-ar
From an unused root meaning to dazzle; sheen, that is, whiteness: - white.
H6714 צחר tsôchar tso'-khar
From the same as H6713; whiteness; Tsochar, the name of a Hittite and of an Israelite: - Zohar. Compare H3328.

H6715 צחר tsâchôr tsaw-khore'
From the same as H6713; white: - white.
H6716 tsiy tsee
From H6680; a ship (as a fixture): - ship.
H6717 ציבא tsiybầ tsee-baw'
From the same as H6678; station; Tsiba, an Israelite: - Ziba.
H6718 ציד tsayid tsah'-yid
From a form of $\mathbf{H 6 6 7 9}$ and meaning the same; the chase; also game (thus taken); (generally)
lunch (especially for a journey): - X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals.

H6719 ציד tsayâd tsah'-yawd
From the same as H6718; a huntsman: - hunter.

H6720 צדה צידה tsêydâh tsêdâh tsay-daw', tsay-daw'
Feminine of H6718; food: - meat, provision, venison, victuals.
H6721 צידן צידין tsîydôn tsiydôn tsee-done', tsee-done'
From H6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: - Sidon, Zidon.

Patrial from H6721; a Tsidonian or inhabitant of Tsidon: - Sidonian, of Sidon, Zidonian.

H6723 ציּ tsiyâh tsee-yaw ${ }^{\prime}$
From an unused root meaning to parch; aridity; concretely a desert: - barren, drought, dry (land, place), solitary place, wilderness.

H6724 ציץ tsîyôn tsee-yone'
From the same as $\underline{H 6723}$; a desert: - dry place.

H6725 ציזי tsîyûn tsee-yoon'
From the same as H6723 in the sense of conspicuousness (compare H5329); a monumental or guiding pillar: - sign, title, waymark.

H6726 ציִ tsîyôn tsee-yone'
The same (regular) as H6725; Tsijon (as a permanent capital), a mountain of Jerusalem: - Zion.
H6727 צדא ציחא tsîychâ' tsichâ' tsee-kahw', tsee-khaw'
As if feminine of H6704; drought; Tsicha, the name of two Nethinim: - Ziha.

## H6728 ציי tsîŷỳy tsee-ee ${ }^{\prime}$

From the same as H6723; a desert dweller, that is, nomad or wild beast: - wild beast of the desert, that dwell in (inhabiting) the wilderness.

H6729 צינק tsiynôq tsee-noke'
From an unused root meaning to confine; the pillory: - stocks.
H6730 ציער tsiy 'ôr tsee-ore'
From H6819; small; Tsior, a place in Palestine: - Zior.
H6731 ציץ tsiyts tsits tseets, tseets
From H6692; properly glistening, that is, a burnished plate; also a flower (as bright colored); a wing (as gleaming in the air): - blossom, flower, plate, wing.

H6732 ${ }^{\text {Y }}$ tsîyts tseets
The same as H6731; bloom; Tsits, a place in Palestine: - Ziz.
H6733 ציצה tsîytsâh tsee-tsaw'
Feminine of H6731; a flower: - flower.
H6734 ציצת tsiytsith tsee-tseeth
Feminine of H6731; a floral or wing like projection, that is, a fore lock of hair, a tassel: - fringe, lock.

H6735 ציר tsîyr tseer
From H6696; a hinge (as pressed in turning); also a throe (as a physical or mental pressure); also a herald or errand doer (as constrained by the principal): - ambassador, hinge, messenger, pain, pang, sorrow. Compare H6736.

H6736 ציר tsîyr tseer
The same as H6735; a form (of beauty; as if pressed out, that is, carved); hence an (idolatrous) image: - beauty, idol.

H6737 ציר tsâyar tsaw-yar'

A denominative from H 6735 in the sense of ambassador; to make an errand, that is, betake oneself: - make as if . . . had been ambassador.

H6738 צל tsêl tsale
From H6751; shade, whether literally or figuratively: - defence, shade (-ow).

H6739 צלא ts ${ }^{\mathrm{e}}{ }^{\text {lâ' }}$ tsel- $a w^{\prime}$
(Chaldee); probably corresponding to $\underline{\mathrm{H} 6760}$ in the sense of bowing; pray: - pray.

H6740 צלה tsâlâh tsaw-law'
A primitive root; to roast: - roast.

H6741 צלּה tsillâh tsil-law ${ }^{\prime}$
Feminine of H6738; Tsillah, an antediluvian woman: - Zillah.

H6742 צלצלּ ts tûl tsel-ool'
From H6749 in the sense of rolling; a (round or flattened) cake: - cake.

H6743 צלח צלח tsâlach tsâlêach tsaw-lakh', tsaw-lay'-akh
A primitive root; to push forward, in various senses (literally or figuratively, transitively or intransitively): - break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

H6744 צלח ts ${ }^{\text {Th }}$ lach tsel-akh'
(Chaldee); corresponding to $\underline{\mathrm{H} 6743}$; to advance (transitively or intransitively): - promote, prosper.

H6745 צלחה tsêlâchâh tsay-law-khaw'
From H6743; something protracted or flattened out, that is, a platter: - pan.
H6746 צלתזית ts ${ }^{\text {e }}$ lôchîyth tsel-o-kheeth ${ }^{\prime}$
From H6743; something prolonged or tall, that is, a vial or salt cellar: - cruse.

H6747 tsallachath tsal-lakh'-ath
From H6743; something advanced or deep, that is, a bowl; figuratively the bosom: - bosom, dish.
H6748 צלי tsâlîy tsaw-lee
Passive participle of H6740; roasted: - roast.
H6749 צלל tsâlal tsaw-lal'
A primitive root; properly to tumble down, that is, settle by a waving motion: - sink. Compare H6750, H6751.
$\mathbf{H 6 7 5 0}$ צלכ tsâlal tsaw-lal'

A primitive root (rather identical with $\underline{H 6749}$ through the idea of vibration); to tinkle, that is, rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): - quiver, tingle.

H6751 צלS tsâlal tsaw-lal'
A primitive root (rather identical with $\underline{H 6749}$ through the idea of hovering over (compare H6754)); to shade, as twilight or an opaque object: - begin to be dark, shadowing.

H6752 צלל tsêlel tsay'-lel
From H6751; shade: - shadow.

H6753 צללפּני ts telpônîy tsel-el-po-nee'
From H6752 and the active participle of H6437; shade facing; Tselelponi, an Israelitess: -
Hazelelponi [includ. the article.]

H6754 צלם tselem tseh'-lem
From an unused root meaning to shade; a phantom, that is, (figuratively) illusion, resemblance; hence a representative figure, especially an idol: - image, vain shew.

H6755 צלם צלם tselem ts ${ }^{\mathrm{e}}$ 'lem tseh'-lem, tsel-em'
(Chaldee); corresponding to H6754; an idolatrous figure: - form, image.

H6756 צלמון tsalmôn tsal-mone'
From H6754; shady; Tsalmon, the name of a place in Palestine and of an Israelite: - Zalmon.

H6757 צלמות tsalmâveth tsal-maw'-veth
From H6738 and H4194; shade of death, that is, the grave (figuratively calamity): - shadow of death.

H6758 צלמנה tsalmônâh tsal-mo-naw'
Feminine of H6757; shadiness; Tsalmonah, a palce in the Desert: - Zalmonah.

H6759 צלמחּ tsalmûnnâ tsal-moon-naw'
From H6738 and H4513; shade has been denied; Tsalmunna, a Midianite: - Zalmunna.

H6760 צלע tsâla צלע tsaw-lah
A primitive root; probably to curve; used only as denominative from $\underline{\mathrm{H} 6763}$, to limp (as if one sided): - halt.

H6761 צלע tselaa tseh'-lah
From H6760; a limping or fall (figuratively): - adversity, halt (-ing).
H6762 צלע tselå tseh'-lah
The same as H6761; Tsela, a place in Palestine: - Zelah.

H6763 צלעה צלע tsêlâe tsal âh tsay-law', tsal-aw'
From H6760; a rib (as curved), literally (of the body) or figuratively (of a door, that is, leaf); hence a side, literally (of a person) or figuratively (of an object or the sky, that is, quarter); architecturally a timber (especially floor or ceiling) or plank (single or collectively, that is, a flooring): - beem, board, chamber, corner, leaf, plank, rib, side (chamber).

H6764 צלך tsâlâph tsaw-lawf'
From an unused root of unknown meaning; Tsalaph, an Israelite: - Zalaph.
H6765 צלפm ts selophchâd tsel-of-khawd'
From the same as H6764 and H259; Tselophchad, an Israelite: - Zelophehad.
H6766 צלצח tseltsach tsel-tsakh'
From H6738 and H6703; clear shade; Tseltsach, a place in Palestine: - Zelzah.
H6767 צלצל ts tâtsal tsel-aw-tsal'
From H6750 reduplicated; a clatter, that is, (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): - cymbal, locust, shadowing, spear.

H6768 צלק tseleq tseh'-lek
From an unused root meaning to split; fissure; Tselek, an Israelite: - Zelek.
H6769 צלתי tsill ${ }^{\text {e }}$ thay tsil-leth-ah'ee
From the feminine of H6738; shady; Tsillethai, the anme of two Israelites: - Zilthai.
H6770 צמא tsâmê' tsaw-may'
A primitive root; to thirst (literally or figuratively): - (be a-, suffer) thirst (-y).
H6771 צמא tsâmê' tsaw-may'
From H6770; thirsty (literally or figuratively): - (that) thirst (-eth, -y).
H6772 צמא tsâmâ' tsaw-maw'
From H6770; thirst (literally or figuratively): - thirst (-y).
H6773 צמאה tsim'âh tsim-aw'
Feminine of H6772; thirst (figuratively of libidinousnes): - thirst.

H6774 צגּאוֹ tsimmâ'ôn tsim-maw-one'
From H6771; a thirsty place, that is, desert: - drought, dry ground, thirsty land.

H6775 צמן tsâmad tsaw-mad'
A primitive root; to link, that is, gird; figuratively to serve, (mentally) contrive: - fasten, frame, join (self).

H6776 צמד tsemed tseh'-med
A yoke or team (that is, pair); hence an acre (that is, day's task for a yoke of cattle to plough): acre, couple, X together, two [asses], yoke (of oxen).

H6777 צמּה tsammâh tsam-maw ${ }^{\prime}$
From an unused root meaning to fasten on; a veil: - locks.
H6778 צֻּ tsammûq tsam-mook'
From H6784; a cake of dried grapes: - bunch (cluster) of raisins.
H6779 צמח tsâmach tsaw-makh
A primitive root; to sprout (transitively or intransitively, literally or figuratively): - bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

H6780 צמח tsemach tseh'-makh
From H6779; a sprout (usually concretely), literally or figuratively: - branch, bud, that which (where) grew (upon), spring (-ing).

H6781 צמד צמיד tsâmîyd tsâmid tsaw-meed', tsaw-meed'
From H6775; a bracelet or arm clasp; generally a lid: - bracelet, covering.
H6782 צמגים tsammîym tsam-meem'
From the same as H6777; a noose (as fastening); figuratively destruction: - robber.
H6783 צמתת צמיתת ts ${ }^{\text {e }}$ mîythûth ts ${ }^{\text {e}}$ mithûth tsem-ee-thooth', tsem-ee-thooth'
From H6789; excision, that is, destruction; used only (adverbially) with prepositional prefix to extinction, that is, perpetually: - ever.

H6784 צמק tsâmaq tsaw-mak'
A primitive root; to $d r y$ up: - dry.
H6785 צמר tsemer tseh'-mer
From an unused root probably meaning to be shaggy; wool: - wool (-len).

H6786 צמרי ts ${ }^{\text {e }}$ mârîy tsem-aw-ree'
Patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: Zemarite.

H6787 צמרים ts ${ }^{\text {ºmâayim tsem-aw-rah'-yim }}$
Dual of H6785; double fleece; Tsemarajim, a place in Palestine: - Zemaraim.
H6788 צגּ tsammereth tsam-meh'-reth
From the same as H6785; fleeciness, that is, foliage: - highest branch, top.

H6789 צמת tsâmath tsaw-math
A primitive root; to extirpate (literally or figuratively): - consume, cut off, destroy, vanish.

## H6790 $\boldsymbol{j}$ tsin tseen

From an unused root meaning to prick; a crag; Tsin, a part of the Desert: - Zin.

## H6791 y tsên tsane

From an unused root meaning to be prickly; a thorn; hence a cactus hedge: - thorn.
H6792 צגה צגא tsônê' tsôneh tso-nay', tso-neh'
For H6629; a flock: - sheep.
H6793 צּצ tsinnâh tsin-naw ${ }^{\prime}$
Feminine of H6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): - buckler, cold, hook, shield, target.

H6794 צ צ tsinnûr tsin-noor ${ }^{\prime}$
From an unused root perhaps meaning to be hollow; a culvert: - gutter, water-spout.
H6795 צנח tsânach tsaw-nakh'
A primitive root; to alight; (transitively) to cause to descend, that is, drive down: - fasten, light [from off].

H6796 צמן צגן tsânîyn tsânin tsaw-neen', tsaw-neen
From the same as H6791; a thorn: - thorn.
H6797 צניפה צגוף צגיף tsânîyph tsânôph tsânîyphâh tsaw-neef', tsaw-nofe', tsaw-nee-faw'
From H6801; a head dress (that is, piece of cloth wrapped around): - diadem, hood, mitre.
H6798 צנם tsânam tsaw-nam'
A primitive root; to blast or shrink: - withered.

H6799 צמ ts nân tsen-awn'
Probably for H6630; Tsenan, a place near Palestine: - Zenan.
H6800 צנע tsânå tsaw-nah'
A primitive root; to humiliate: - humbly, lowly.
H6801 צנק tsânaph tsaw-naf'
A primitive root; to wrap, that is, roll or dress: - be attired, X surely, violently turn.
H6802 צנפה ts ${ }^{\text {e }}$ nêphâh tsen-ay-faw ${ }^{\prime}$
From H6801; a ball: - X toss.

H6803 צנצנת tsintseneth tsin-tseh'-neth
From the same as H6791; a vase (probably a vial tapering at the top): - pot.
H6804 צנתהר tsantârâh tsan-taw-raw ${ }^{\prime}$
Probably from the same as H6794; a tube: - pipe.
H6805 צעד tsâ‘ad tsaw-ad'
A primitive root; to pace, that is, step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: - bring, go, march (through), run over.

H6806 צעד tsa‘ad tsah'-ad
From H6804; a pace or regular step: - pace, step.

H6807 צעדה ts ${ }^{\text {ee âdâh } \text { tseh-aw-daw }}$
Feminine of H6806; a march; (concretely) an (ornamental) ankle chain: - going, ornament of the legs.

H6808 צעה tsấâh tsaw-aw'
A primitive root; to tip over (for the purpose of spilling or pouring out), that is, (figuratively) depopulate; by implication to imprison or conquer; (reflexively) to lie down (for coition): captive exile, travelling, (cause to) wander (-er).

H6809 צעיך tsâ îyph tsaw-eef'
From an unused root meaning to wrap over; a veil: - vail.
H6810 צעור צעיר tsầîyr tsâ̂ôr tsaw-eer', tsaw-ore'
From H6819; little; (in number) few; (in age) young, (in value) ignoble: - least, little (one), small (one), + young (-er, -est).

H6811 צעיר tsâ̂ îyr tsaw-eer'
The same as H6810; Tsair, a place in Idumaea: - Zair.
H6812 צעירה ts ${ }^{\text {eceiyrâh } \text { tseh-ee-raw }}$
Feiminine of H6810; smallness (of age), that is, juvenility: - youth.

H6813 צע tsâan tsaw-an'
A primitive root; to load up (beasts), that is, to migrate: - be taken down.

H6814 צעy tsôan tso'-an
Of Egyptian derivation; Tsoan, a place in Egypt: - Zoan.
H6815 צצעים צענגים tsa ănannîym tsa ănayim tsah-an-an-neem', tsah-an-ah'-yim

Plural from H6813; removals; Tsaanannim or Tsaanajim, a place in Palestine: - Zaannannim, Zaanaim.

H6816 צעצע tsa tsûa tsah-tsoo'-ah
From an unused root meaning to bestrew with carvings; sculpture: - image [work].
H6817 צעק tsâ‘aq tsaw-ak'
A primitive root; to shriek; (by implication) to proclaim (an assembly): - X at all, call together, cry (out), gather (selves) (together).

H6818 צעקה tsa ăqâh tsah-ak-aw'
From H6817; a shriek: - cry (-ing).
H6819 צער tsâ'ar tsaw-ar'
A primitive root; to be small, that is, (figuratively) ignoble: - be brought low, little one, be small.
H6820 צער tsô'ar tso'-ar
From H6819; little; Tsoar, a place East of the Jordan: - Zoar.
H6821 צפד tsâphad tsaw-fad'
A primitive root; to adhere: - cleave.
H6822 צפה tsâphâh tsaw-faw ${ }^{\prime}$
A primitive root; properly to lean forward, that is, to peer into the distance; by implication to observe, await: - behold, espy, look up (well), wait for, (keep the) watch (-man).

H6823 צפה tsâphâh tsaw-faw'
A primitive root (probably rather identical with H 6822 through the idea of expansion in outlook transformed to act); to sheet over (especially with metal): - cover, overlay.

H6824 צפה tsâphâh tsaw-faw'
From H6823; an inundation (as covering): - X swimmest.

H6825 צפי צפן ts ${ }^{\text {eq }}$ phô ts ${ }^{\text {e }}$ phîy tsef-o', tsef-ee'
From H6822; observant; Tsepho or Tsephi, an Idumaean: - Zephi, Zepho.
H6826 צפּin tsipûy tsip-poo'ee
From H6823; encasement (with metal): - covering, overlaying.

H6827 צפן ts ${ }^{\text {e }}$ phôn tsef-one ${ }^{\prime}$
Probably for H6837; Tsephon, an Israelite: - Zephon.
H6828 tsâphôn tsâphôn tsaw-fone', tsaw-fone'

From H6845; properly hidden, that is, dark; used only of the north as a quarter (gloomy and unknown): - north (-ern, side, -ward, wind).

H6829 צפן tsâphôn tsaw-fone'
The same as H6828; boreal; Tsaphon, a place in Palestine: - Zaphon.

H6830 צמוני ts phônîy tsef-o-nee'
From H6828; northern: - northern.

H6831 צמשני ts éphônîy tsef-o-nee
Patronymic from H6827; a Tsephonite, or (collectively) a descendant of Tsephon: - Zephonites.

From the same as H6848; excrement (as protruded): - dung.

H6833 צפּר צפּר tsippôr tsippôr tsip-pore', tsip-pore ${ }^{\prime}$
From H6852; a little bird (as hopping): - bird, fowl, sparrow.

H6834 צפּוֹ tsippôr tsip-pore'
The same as H6833; Tsippor, a Moabite: - Zippor.

H6835 צגּחת tsappachath tsap-pakh'-ath
From an unused root meaning to expand; a saucer (as flat): - cruse.

H6836 צפחיה ts phîyâh tsef-ee-yaw'
From H6822; watchfulness: - watching.

H6837 צפּין tsiphyôn tsif-yone'
From H6822; watch tower; Tsiphjon, an Israelite: - Ziphion. Compare H6827.

H6838 צפּיחת tsappiychith tsap-pee-kheeth'
From the same as $\underline{H 6835 ;}$ a flat thin cake: - wafer.

H6839 צפים tsôphîym tso-feem'
Plural of active participle of $\underline{\text { H6822; }}$; watchers; Tsophim, a place East of Jordan: - Zophim.

H6840 צִפי ${ }^{\text {צn }}$ tsâphîyn tsaw-feen'
From H6845; a treasure (as hidden): - hid.

H6841 צפיר ts phîyr tsef-eer'
(Chaldee); corresponding to H6842; a he goat: - he [goat].

H6842 צפּיר tsâphîyr tsaw-feer'
From H6852; a male goat (as prancing): - (he) goat.

H6843 צפירה ts ${ }^{\text {e }}$ phîyrâh tsef-ee-raw ${ }^{\prime}$
Feminine formed like $\underline{\text { H6842; a crown (as encircling the head); also a turn of affairs (that is, }}$ mishap): - diadem, morning.

H6844 צפית tsâphîyth tsaw-feeth'
From H6822; a sentry: - watchtower.
H6845 צפן tsâphan tsaw-fan'
A primitive root; to hide (by covering over); by implication to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: - esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).

From H6845 and H3050; Jah has secreted; Tsephanjah, the name of four Israelites: - Zephaniah.
H6847 צפנת+ + פּענח tsâphnath pa nêach tsof-nath' pah-nay'-akh
Of Egyptian derivation; Tsophnath-Paneach, Joseph's Egyptian name: - Zaphnath-paaneah.
H6848 צפעני צפע tsephå tsiph ônîy tseh'-fah, tsif-o-nee'
From an unused root meaning to extrude; a viper (as thrusting out the tongue, that is, hissing): adder, cockatrice.

H6849 צפעה ts ${ }^{\text {Th }}$ phi'âh tsef-ee-aw'
Feminine from the same as H6848; an outcast thing: - issue.

H6850 צפק tsâphaph tsaw-faf'
A primitive root; to coo or chirp (as a bird): - chatter, peep, whisper.

H6851 צפצּה tsaphtsâphâh tsaf-tsaw-faw'
From H6687; a willow (as growing in overflowed places): - willow tree.

H6852 צפר tsâphar tsaw-far'
A primitive root; to skip about, that is, return: - depart early.

H6853 צפר ts ${ }^{\text {eph }}$ phar tsef-ar'
(Chaldee); corresponding to H6833; a bird: - bird.

From H6852 and a word elsewhere unused meaning a swamp; a marsh leaper, that is, frog: - frog.
H6855 צפּרה tsippôrâh tsip-po-raw'
Feminine of H6833; bird; tsipporah, Moses' wife: - Zipporah.

H6856 צפּר tsippôren tsip-po'-ren
From H6852 (in the denominative sense (from H6833) of scratching); properly a claw, that is, (human) nail; also the point of a style (or pen, tipped with adamant): - nail, point.

H6857 צפת ts ${ }^{\text {e }}$ phath tsef-ath
From H6822; watch tower; Tsephath, a place in Palestine: - Zephath.
H6858 צפת tsepheth tseh'-feth
From an unused root meaning to encircle; a capital of a column: - chapiter.
H6859 צפתה ts ${ }^{\text {e }}$ phâthâh tsef-aw'-thaw
The same as H6857; Tsephathah, a place in Palestine: - Zephathah.
H6860 ציקלג צקלג tsiqlag tsiyq ${ }^{\text {e }}$ lag tsik-lag', tsee-kel-ag'
Of uncertain derivation; Tsiklag or Tsikelag, a place in Palestine: - Ziklag.
H6861 צקק tsiqlôn tsik-lone'
From an unused root meaning to wind; a sack (as tied at the mouth): - husk.
H6862 צר צר tsar tsâr tsar, tsawr
From H6887; narrow; (as a noun) a tight place (usually figuratively, that is, trouble); also a pebble (as in H6864); (transitively) an opponent (as crowding): - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

H6863 צר tsêr tsare
From H6887; Tser, a place in Palestine: - Zer.

H6864 צר tsôr tsore
From H6696; a stone (as if pressed hard or to a point); (by implication of use) a knife: - flint, sharp stone.

H6865 צור צר tsôr tsôr tsore, tsore
The same as H6864; a rock; Tsor, a place in Palestine: - Tyre, Tyrus.

H6866 צרב tsârab tsaw-rab'
A primitive root; to burn: - burn.

H6867 צרבת tsârebeth tsaw-reh'-beth
From H6686; conflagration (of fire or disease): - burning, inflammation.

H6868 צרדתה צרדה ts ${ }^{\text {erêdâh }}$ ts ${ }^{\text {e rêdâthâh } \text { tser-ay-daw', tser-ay-daw'-thaw }}$
Apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: Zereda, Zeredathah.

H6869 צרה tsârâh tsaw-raw'
Feminine of H6862; tightness (that is, figuratively trouble); transitively a female rival: adversary, adversity, affliction, anguish, distress, tribulation, trouble.

H6870 צרויה ts ${ }^{\text {e }}$ rûyâh tser-oo-yaw ${ }^{\prime}$
Feminine participle passive from the same as H6875; wounded; Tserujah, an Israelitess: Zeruiah.

H6871 צרוּעt ts rû âh tser-oo-aw
Feminine passive participle of H6879; leprous; Tseruah, an Israelitess: - Zeruah.
H6872 צרר צרור ts ${ }^{\text {erôr }}$ ts ${ }^{\text {e} r o ̂ r ~}$ tser-ore $e^{\prime}$, tser-ore ${ }^{\prime}$
From H6887; a parcel (as packed up); also a kernel or particle (as if a package): - bag, X bendeth, bundle, least grain, small stone.

H6873 צרח tsârach tsaw-rakh'
A primitive root; to be clear (in tone, that is, shrill), that is, to whoop: - cry, roar.
H6874 צרי ts ${ }^{\text {Trîy }}$ tser-e ${ }^{\prime}$
The same as H6875; Tseri, an Israelite: - Zeri. Compare H3340.

From an unused root meaning to crack (as by pressure), hence to leak; distillation, that is, balsam: - balm.

H6876 צרי tsôriy tso-ree'
Patrial from H6865; a Tsorite or inhabitant of Tsor (that is, Syrian): - (man) of Tyre.

H6877 צריח ts rîyach tser-ee'-akh
From H6873 in the sense of clearness of vision; a citadel: - high place, hold.

H6878 צרך tsôrek tso'-rek
From an unused root meaning to need; need: - need.

H6879 צרע tsâra` tsaw-rah'
A primitive root; to scourge, that is, (intransitively and figuratively) to be stricken with leprosy: leper, leprous.

H6880 צרעה tsir'âh tsir-aw'
From H6879; a wasp (as stinging): - hornet.

H6881 צרעה tsor'âh tsor-aw'
Apparently another form for H6880; Tsorah, a place in Palestine: - Zareah, Zorah, Zoreah.

H6882 צרעתי צרעי tsâr Îy tsâr'âthîy tsor-ee', tsor-aw-thee'
Patrial from H6881; a Tsorite or Tsorathite, that is, inhabitant of Tsorah: - Zorites, Zareathites, Zorathites.

H6883 צרעת tsâra`ath tsaw-rah'-ath
From H6879; leprosy: - leprosy.
H6884 צרך tsâraph tsaw-raf'
A primitive root; to fuse (metal), that is, refine (literally or figuratively): - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

H6885 צרפי tsôr ${ }^{\text {e }}$ phîy tso-ref-ee ${ }^{\prime}$
From H6884; refiner, Tsorephi (with the article), an Israelite: - goldsmith's.
H6886 צרפת tsâr phath tsaw-ref-ath'
From H6884; refinement; Tsarephath, a place in Palestine: - Zarephath.
H6887 צרר tsârar tsaw-rar'
A primitive root; to cramp, literally or figuratively, transitively or intransitively: - adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

H6888 צררה ts ${ }^{\text {e }}$ rêrâh tser-ay-raw ${ }^{\prime}$
Apparently by erroneous transcription for H6868; Tsererah for Tseredah: - Zereath.

H6889 צרת tsereth tseh'-reth
Perhaps from H6671; splendor; Tsereth, an Israelite: - Zereth.

From the same as $\underline{\mathrm{H} 6889}$ and $\underline{\mathrm{H} 7837}$ with the article interposed; splendor of the dawn; Tsereth hash Shachar, a place in Palestine: - Zareth-shahar.

H6891 צרת tsâr ${ }^{\text {ethân } \text { tsaw-reth-awn' }}$
Perhaps for H6868; Tsarethan, a place in Palestine: - Zarthan.
H6892 קיא קא qề' qîy' kay, kee
From H6958; vomit: - vomit.

H6893 קאת qâ'ath kaw-ath'
From H6958; probably the pelican (from vomiting): - cormorant.
H6894 קב qab kab
From H6895; a hollow, that is, vessel used as a (dry) measure: - cab.

H6895 קבב qâbab kaw-bab'
A primitive root; to scoop out, that is, (figuratively) to malign or execrate (that is, stab with words): - X at all, curse.

H6896 קבה qêbâh kay-baw'
From H6895; the paunch (as a cavity) or first stomach of ruminants: - maw.
H6897 קבה qôbâh ko'-baw
From H6895; the abdomen (as a cavity): - belly.
H6898 קבּה qûbbâh koob-baw ${ }^{\prime}$
From H6895; a pavilion (as a domed cavity): - tent.
H6899 קבּוּ qibbûts kib-boots'
From H6908; a throng: - company.
H6900 קברה קבוּרה q ${ }^{\text {equ bûrâh qebûrâh } k e b-o o-r a w ', ~ k e b-o o-r a w ' ~}$
Feminine passive participle of H6912; sepulture; (concretely) a sepulchre: - burial, burying place, grave, sepulchre.

H6901 קבל qâbal kaw-bal'
A primitive root; to admit, that is, take (literally or figuratively): - choose, (take) hold, receive, (under-) take.

H6902 קבל q q bal keb-al'
(Chaldee); corresponding to $\underline{\mathrm{H} 6901}$; to acquire: - receive, take.
H6903 קבל קבל q q bêl qŏbêl keb-ale', kob-ale'
(Chaldee); corresponding to H6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: - + accounting to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore,, though, + wherefore.

H6904 קבץ qôbel ko'-bel
From H6901 in the sense of confronting (as standing opposite in order to receive); a battering ram: - war.

H6905 קבל qâbâl kaw-bawl'
From H6901 in the sense of opposite (see H6904); the presence, that is, (adverbially) in front of: before.

H6906 קבע qâba` kaw-bah'
A primitive root; to cover, that is, (figuratively) defraud: - rob, spoil.

H6907 quanbba‘ath koob-bah'-ath
From H6906; a goblet (as deep like a cover): - dregs.
H6908 קבץ qâbats kaw-bats'
A primitive root; to grasp, that is, collect: - assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

H6909 קבצאל qabts ${ }^{\text {e }}$ el keb-tseh-ale'
From H6908 and H410; God has gathered; Kabtseel, a place in Palestine: - Kabzeel. Compare H3343.

H6910 קבצה q q bûtsâh keb-oo-tsaw ${ }^{\prime}$
Feminine passive participle of $\underline{\text { H6908; }}$ a hoard: - X gather.
H6911 קבצים qibtsayim kib-tsah'-yim
Dual from H6908; a double heap; Kibtsajim, a place in Palestine: - Kibzaim.
H6912 קבר qâbar kaw-bar'
A primitive root; to inter: - X in any wise, bury (-ier).
H6913 קברה קבר qeber qibrâh keh'-ber, $k i b-r a w ' ~_{\text {ק }}$
From H6912; a sepulchre: - burying place, grave, sepulchre.
H6914 קברות+ qibrôth hatta'ăvâh kib-roth' hat-tah-av-aw'
From the feminine plural of $\underline{\mathrm{H} 6913}$ and $\underline{\mathrm{H} 8378}$ with the article inteposed; graves of the longing; Kibroth hat Taavh, a place in the Desert: - Kibroth-hattaavah.

H6915 קדד qâdad kaw-dad'
A primitive root; to shrivel up, that is, contract or bend the body (or neck) in deference: - bow (down) (the) head, stoop.

H6916 קד⿰氵 piddâh kid-daw ${ }^{\prime}$
From H6915; cassia bark (as in shrivelled rolls): - cassia.
H6917 paipaûm kaw-doom'
Passive participle of H6923; a pristine hero: - ancient.
H6918 קדשׁ קדוֹש qâdôsh qâdôsh kaw-doshe', kaw-doshe'
From H6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: - holy (One), saint.

H6919 קדח qâdach kaw-dakh'
A primitive root to inflame: - burn, kindle.

## H6920 קדּחת qaddachath kad-dakh'-ath

From H6919; inflammation, that is, febrile disease: - burning ague, fever.
H6921 קדם קדים qâdîym qâdim kaw-deem', kaw-deem'
From H6923; the fore or front part; hence (by orientation) the East (often adverbially eastward, for brevity the East wind): - east (-ward, wind).

H6922 קדישׂ qaddîysh kad-deesh'
(Chaldee); corresponding to H6918: - holy (One), saint.
H6923 קדם qâdam kaw-dam'
A primitive root; to project (one self), that is, precede; hence to anticipate, hasten, meet (usually for help): - come (go, [flee]) before, + disappoint, meet, prevent.

H6924 קדמה קדם qedem qêdmâh $k e h '-d e m, ~ k a y d '-m a w ~$
From H6923; the front, of palce (absolutely the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Compare H6926.

H6925 קדם קדם qŏdâm q ${ }^{\text {e }}$ dâm kod-awm', ked-awm'
(Chaldee); corresponding to H6924; before: - before, X from, X I (thought), X me, + of, X it pleased, presence.

H6926 קדמה qidmâh kid-maw
Feminine of H6924; the forward part (or relatively) East (often adverbially on the East or in front): - east (-ward).

H6927 קדמה qadmâh kad-maw'
From H6923; priority (in time); also used adverbially (before): - afore, antiquity, former (old) estate.

H6928 קדמה qadmâh kad-maw'
(Chaldee); corresponding to $\underline{\text { H6927; former time: - afore [-time], ago. }}$
H6929 קדמה qêd ${ }^{\text {e }}$ mâh kayd'-maw
From H6923; precedence; Kedemah, a son of Ishmael: - Kedemah.
H6930 קדמון qadmôn kad-mone'
From H6923; eastern: - east.

H6931 קדמני קדמוני qadmônîy qadmônîy kad-mo-nee', kad-mo-nee'
From H6930; (of time) anterior or (of place) oriental: - ancient, they that went before, east, (thing of) old.

H6932 קדמזת q ${ }^{\text {e }}$ dêmôth ked-ay-mothe ${ }^{\prime}$
From H6923; beginnings; Kedemoth, a place in eastern Palestine: - Kedemoth.
H6933 קדמי qadmay kad-mah'ee
(Chaldee); from a root corresponding to $\underline{\mathrm{H} 6923 \text {; first: - first. }}$
H6934 קדמיאל qadmîy'êl kad-mee-ale'
From H6924 and H410; presence of God; Kadmiel, the name of three Israelites: - Kadmiel.
H6935 קדמני qadmônîy kad-mo-nee'
The same as H6931; ancient, that is, aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: - Kadmonites.

H6936 קדקT qodqôd kod-kode'
From H6915; the crown of the head (as the part most bowed): - crown (of the head), pate, scalp, top of the head.

## H6937 קדר qâdar kaw-dar'

A primitive root; to be ashy, that is, dark colored; by implication to mourn (in sackcloth or sordid garments): - be black (-ish), be (make) dark (-en), X heavily, (cause to) mourn.

H6938 קדר qêdâr kay-dawr'
From H6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) bedawin (as his descendants or representatives): - Kedar.

H6939 קדרון qidrôn kid-rone'
From H6937; dusky place; Kidron, a brook near Jerusalem: - Kidron.
H6940 קדרוּת qadrûth kad-rooth'
From H6937; duskiness: - blackness.
H6941 קדרוּית q ${ }^{\text {e }}$ dôrannîyth ked-o-ran-neeth ${ }^{\prime}$
Adverb from H6937; blackish ones (that is, in sackcloth); used adverbially in mourning weeds: mournfully.

A primitive root; to be (causatively make, pronounce or observe as) clean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

H6943 קדשׁ qedesh keh'-desh
From H6942; a sanctum; Kedesh, the name of four places in Palestine: - Kedesh.
H6944 pat qôdesh $k o^{\prime}$-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

## H6945 שׂTp qâdêsh kaw-dashe'

From H6942; a (quasi) sacred person, that is, (technically) a (male) devotee (by prostitution) to licentious idolatry: - sodomite, unclean.

H6946 שׂT qâdêsh kaw-dashe'
The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947.
H6947 קדשׁ בּרגע qâdêsh barnêa ${ }^{\circ}$ kaw-dashe' bar-nay'-ah
From the same as $\underline{H 6946}$ and an otherwise unused word (apparently compounded of a correspondent to H 1251 and a derivative of $\mathrm{H5128)}$ meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: - Kadesh-barnea.

H6948 קדשׂה q ${ }^{\text {e }}$ dêshâh ked-ay-shaw'
Feminine of H6945; a female devotee (that is, prostitute): - harlot, whore.
H6949 קהתה qâhâh kaw-haw'
A primitive root; to be dull: - be set on edge, be blunt.
H6950 קהל qâhal kaw-hal'
A primitive root; to convoke: - assemble (selves) (together), gather (selves) (together).
H6951 קהל qâhâl kaw-hawl
From H6950; assemblage (usually concretely): - assembly, company, congregation, multitude.
H6952 קהכהּ q q ${ }^{\mathrm{c}}$ hillâh keh-hil-law ${ }^{\prime}$
From H6950; an assemblage: - assembly, congregation.
H6953 קהלת qôheleth ko-heh'-leth
Feminine of active participle from H6950; a (female) assembler (that is, lecturer); abstractly preaching (used as a 'nom de plume', Koheleth): - preacher.

H6954 קהתלתה q ${ }^{\text {e }}$ hêlâthâh keh-hay-law'-thaw
From H6950; convocation; Kehelathah, a place in the Desert: - Kehelathah.
H6955 קדת q q ${ }^{\text {e }}$ hâth keh-hawth ${ }^{\prime}$
From an unused root meaning to ally oneself; allied; Kehath, an Israelite: - Kohath.
H6956 קהתי qǒhâthîy ko-haw-thee'
Patronymic from H6955; a Kohathite (collectively) or descendant of Kehath: - Kohathites.
H6957 P qav qâv kav, kawv

From H6960 (compare H6961); a cord (as connecting), especially for measuring; figuratively a rule; also a rim, a musical string or accord: - line. Compare H6978.

H6958 קיה קוא qô' qâyâh ko, kaw-yaw'
A primitive root; to vomit: - spue (out), vomit (out, up, up again).
H6959 qoâba' ko'-bah or ko-bah'
A form collateral to H3553; a helmet: - helmet.
H6960 קוה qâvâh kaw-vaw'
A primitive root; to bind together (perhaps by twisting), that is, collect; (figuratively) to expect: gather (together), look, patiently, tarry, wait (for, on, upon).

H6961 Trpâ $^{\circ}$ qâveh kaw-veh'
From H6960; a (measuring) cord (as if for binding): - line.
H6962 קקוט qût koot
A primitive root; properly to cut off, that is, (figuratively) detest: - be grieved, lothe self.
H6963 קל קזו qôl qôl kole, kole
From an unused root meaning to call aloud; a voice or sound: - + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

H6964 קקליה qôlâyâh ko-law-yaw ${ }^{\prime}$
From H6963 and H3050; voice of Jah; Kolajah, the name of two Israelites: - Kolaiah.

H6965 קiva qûm koom
A primitive root; to rise (in various applications, literally, figuratively, intensively and causatively): - abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, rising).

H6966 קים qûm koom
(Chaldee); corresponding to H6965: - appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).

H6967 קזמה qômâh ko-maw'
From H6965; height: - X along, height, high, stature, tall.
H6968 קוממיזי qôm ${ }^{\text {e mîyûth } k o-m e m-e e-y o o t h ' ~}$
From H6965; elevation, that is, (adverbially) erectly (figuratively): - upright.

## H6969 קip qûn koon

A primitive root; to strike a musical note, that is, chant or wail (at a funeral): - lament, mourning woman.

## H6970 קוע qôa ko'-ah

Probably from $\underline{H 6972}$ in the original sense of cutting off; curtailment; Koa, a region of Babylon: Koa.

## H6971 קף קָף qôph qôph kofe, kofe

Probably of foreign origin; a monkey: - ape.

## H6972 קָּ qûts koots

A primitive root; to clip off; used only as denominative from $\underline{\mathrm{H7019}}$; to spend the harvest season: - summer.

H6973 ק
A primitive root (rather identical with $\underline{H 6972}$ through the idea of severing oneself from (compare H6962)); to be (causatively make) disgusted or anxious: - abhor, be distressed, be grieved, loathe, vex, be weary.

H6974 קָּ qûts koots
A primitive root (rather identical with $\mathbf{H 6 9 7 2}$ through the idea of abruptness in starting up from sleep (compare H3364)); to awake (literally or figuratively): - arise, (be) (a-) wake, watch.

H6975 קץ p qôts qôts kotse, kotse
From H6972 (in the sense of pricking); a thorn: - thorn.
H6976 ק $q$ qôts kotse
The same as H6975; Kots, the name of two Israelites: - Koz, Hakkoz [includ. the article.]
H6977 קוצה q ivûtstsâh kev-oots-tsaw'
Feminine passive participle of $\underline{\mathbf{H 6 9 7 2}}$ in its original sense; a forelock (as shorn): - lock.
H6978 קו־־ק qav-qav kav-kav'
From H6957 (in the sense of a fastening); stalwart: - X meted out.
H6979 privir koor
A primitive root; to trench; by implication to throw forth; also (denominative from $\underline{\mathrm{H} 7023 \text { ) to }}$ wall up, whether literally (to build a wall) or figuratively (to estop): - break down, cast out, destroy, dig.

H6980 qion qûr koor
From H6979; (only plural) trenches, that is, a web (as if so formed): - web.

H6981 קרא קורא qôrê' qôrê' ko-ray', ko-ray'
Active participle of H7121; crier; Kore, the name of two Israelites: - Kore.
H6982 קרה קורה qôrâh qôrâh $k o$-raw', $k o$-raw'
From H6979; a rafter (forming trenches as it were); by implication a roof: - beam, roof.
H6983 קשׁ qôsh koshe
A primitive root; to bend; used only as denominative for $\underline{H 3369}$, to set a trap: - lay a snare.
H6984 קזשישיהו qûshâyâhû koo-shaw-yaw'-hoo
From the passive participle of $\underline{H 6983}$ and $\underline{\text { H3050; entrapped of Jah; Kushajah, an Israelite: - }}$ Kushaiah.

H6985 קu qat kat ${ }^{\prime}$
From H6990 in the sense of abbreviation; a little, that is, (adverbially) merely: - very.
H6986 קטב qeteb keh'-teb
From an unused root meaning to cut off; ruin: - destroying, destruction.
H6987 קטב qôṭeb ko'-teb
From the same as H6986; extermination: - destruction.

H6988 קטורה q ${ }^{\text {et }}$ ôrâh ket-o-raw'
From H6999; perfume: - incense.
H6989 קטזרה q q etûrâh ket-oo-raw ${ }^{\prime}$
Feminine passive participle of H6999; perfumed; Keturah, a wife of Abraham: - Keturah.

H6990 קטט qâtaṭ kaw-tat'
A primitive root; to clip off, that is, (figuratively) destroy: - be cut off.

H6991 קטֶ qâtal kaw-tal'
A primitive root; properly to cut off, that is, (figuratively) put to death: - kill, slay.
H6992 קטל q q ${ }^{\text {e }}$ al ket-al'
(Chaldee); corresponding to H6991; to kill: - slay.

H6993 קטל qeṭel keh'-tel
From H6991; a violent death: - slaughter.
H6994 קטק qâtôn kaw-tone'
A primitive root (rather denominative from H6996); to diminish, that is, be (causatively make) diminutive or (figuratively) of no account: - be a (make) small (thing), be not worthy.

H6995 ק ק qôṭen $k o^{\prime}$-ten
From H6994; a pettiness, that is, the little finger: - little finger.
H6996 קصק קטק qâtân qâṭôn kaw-tawn', kaw-tone'
From H6962; abbreviated, that is, diminutive, literally (in quantity, size or number) or figuratively (in age or importance): - least, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

H6997 קטן qâtân kaw-tawn'
The same as H6996; small; Katan, an Israelite: - Hakkatan [includ. the article.]
H6998 קטק qâṭaph kaw-taf'
A primitive root; to strip off: - crop off, cut down (up), pluck.

## H6999 קטר qâtar kaw-tar'

A primitive root (rather identical with $\underline{H 7000}$ through the idea of fumigation in a close place and perhaps thus driving out the occupants); to smoke, that is, turn into fragrance by fire (especially as an act of worship): - burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

H7000 קטר qâtar kaw-tar'
A primitive root; to inclose: - join.

H7001 קטר q ${ }^{\text {e }}$ tar ket-ar ${ }^{\prime}$
(Chaldee); from a root corresponding to H 7000 ; a knot (as tied up), that is, (figuratively) a riddle; also a vertebra (as if a knot): - doubt, joint.

H7002 7 p qitṭ̂êr kit-tare'
From H6999; perfume: - incense.

H7003 קטרון qiṭrôn kit-rone'
From H6999; fumigative; Kitron, a place in Palestine: - Kitron.

H7004 קטרת q q ṭôreth ket-o'-reth
From H6999; a fumigation: - (sweet) incense, perfume.

H7005 ק®® qattâth kat-tawth'
From H6996; littleness, Kattath, a place in Palestine: - Kattath.

H7006 קיה qâyâh kaw-yaw'
A primitive root; to vomit: - spue.
H7007 קיט qayit kah'-yit
(Chaldee); corresponding to $\underline{\mathrm{H} 7019}$; harvest: - summer.

H7008 קיטר קיטור qiyṭôr qiyṭôr kee-tore', kee-tore'
From H6999; a fume, that is, cloud: - smoke, vapour.

## H7009 קים qîym keem

From H6965; an opponent (as rising against one), that is, (collectively) enemies: - substance.
H7010 קים q q yâm keh-yawm'
(Chaldee); from H6966; an edict (as arising in law): - decree, statute.
H7011 קים qayâm kah-yawm'
(Chaldee); from H6966; permanent (a rising firmly): - stedfast, sure.
H7012 קימה qiymâh kee-maw'
From H6965; an arising: - rising up.
H7013 Pqayin kah'- $^{\prime}$-yin
From $\underline{H 6969}$ in the original sense of fixity; a lance (as striking fast): - spear.
H7014 ק q qayin $k a h^{\prime}$-yin
The same as $\underline{H 7013}$ (with a play upon the affinity to $\underline{\text { H7069 ); Kajin, the name of the first child, }}$ also of a place in Palestine, and of an Oriental tribe: - Cain, Kenite (-s).

H7015 קינה qîynâh kee-naw'
From H6969; a dirge (as accompanied by beating the breasts or on instruments): - lamentation.
H7016 קינה qîynâh kee-naw'
The same as H7015; Kinah, a place in Palestine: - Kinah.
H7017 קיני קיני qêynîy qîynîy kay-nee', kee-nee'
Patronymic from H7014; a Kenite or member of the tribe of Kajin: - Kenite.
H7018 קינ qêynân kay-nawn'
From the same as H7064; fixed; Kenan, an antediluvian: - Cainan, Kenan.
H7019 ${ }^{\text {Pr }}$ qayits kah'-yits
From H6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: summer (fruit, house).

H7020 קיצון qîytsôn kee-tsone'
From H6972; terminal: - out- (utter-) most.
H7021 קיקין qîyqâyôn kee-kaw-yone'
Perhaps from H7006; the gourd (as nauseous): - gourd.

H7022 קיקלץ qîyqâlôn kee-kaw-lone'
From H7036; intense disgrace: - shameful spewing.
H7023 קירה קר קיר qîyr qir qîyrâh keer, keer, kee-raw'
From H6979; a wall (as built in a trench): - + mason, side, town, X very, wall.

## H7024 קיר qîyr keer

The same as H7023; fortress; Kir, a place in Assyrian; also one in Moab: - Kir. Compare H7025.
H7025 קיר חרשׂת קיר חרשׂ qîyr chereś qîyr chăreśeth (keer) kheh'-res, khar-eh'-seth
From H7023 and H2789; fortress of earthenware; Kir-Cheres or Kir-Chares-eth, a place in Moab: - Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres.

H7026 קרס קירס qêyrôs qêrôs kay-roce', kay-roce'
From the same as H7166; ankled; Keros, one of the Nethinim: - Keros.
H7027 קישׁ qiysh keesh
From H6983; a bow; Kish, the name of five Israelites: - Kish.
H7028 קישׁׂן qîyshôn kee-shone'
From H6983; winding; Kishon, a river of Palestine: - Kishon, Kison.
H7029 קישיׁי qîyshîy kee-shee'
From H6983; bowed; Kishi, an Israelite: - Kishi.
H7030 קיתרס qîythârôs kee-thaw-roce'
(Chaldee); Of Greek origin [H2788]; a lyre: - harp.
H7031 קל qal kal
Contracted from H7043; light; (by implication) rapid (also adverbially): - light, swift (-ly).
H7032 קל qâl kawl
(Chaldee); corresponding to H6963: - sound, voice.
H7033 קלה qâlâh kaw-law'
A primitive root (rather identical with $\underline{H 7034}$ through the idea of shrinkage by heat); to toast, that is, scorch partially or slowly: - dried, loathsome, parch, roast.

H7034 קלה qâlâh kaw-law'
A primitive root; to be light (as implied in rapid motion), but figuratively only (be (causatively hold) in contempt): - base, contemn, despise, lightly esteem, set light, seem vile.

H7035 קלקר qâlahh kaw-lah'

For H6950; to assemble: - gather together.
H7036 קלוץ qâlôn kaw-lone'
From H7034; disgrace; (by implication) the pudenda: - confusion, dishonour, ignominy, reproach, shame.

## H7037 qailachath kal-lakh'-ath

Apparently but a form for H6747; a kettle: - caldron.

## H7038 qלט qâlaṭ kaw-lat'

A primitive root; to maim: - lacking in his parts.
H7039 קליא קלי qâlìy qâliy' kaw-lee', kaw-lee'
From H7033; roasted ears of grain: - parched corn.
H7040 קקי qallay kal-lah'ee
From H7043; frivolous; Kallai, an Israelite: - Kallai.
H7041 קליה qêlâyâh kay-law-yaw'
From H7034; insignificance; Kelajah, an Israelite: - Kelaiah.

## H7042 קליטא q q ${ }^{\text {e }}$ 'iyytầ' kel-ee-taw ${ }^{\prime}$

From H7038; maiming; Kelita, the name of three Israelites: - Kelita.
H7043 קלל qâlal kaw-lal'
A primitive root; to be (causatively make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): - abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ier), (be a, make, make somewhat, move, seem a, set) light (-en, -er, ly, -ly afflict, -ly esteem, thing), X slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

H7044 קלל qâlâl kaw-lawl'
From H7043; brightened (as if sharpened): - burnished, pol-ished.
H7045 קללה q ${ }^{\mathrm{e}} \mathrm{lâlâh} \mathrm{kel-aw-law}{ }^{\prime}$
From H7043; vilification: - (ac-) curse (-d, -ing).
H7046 קלס qâlas kaw-las'
A primitive root; to disparage, that is, ridicule: - mock, scoff, scorn.
H7047 קלס qeles keh'-les
From H7046; a laughing stock: - derision.
H7048 קֹּסה qallâsâh kal-law-saw'
Intensive from H7046; ridicule: - mocking.

H7049 קלע qâla kaw-lah'
A primitive root; to sling; also to carve (as if a circular motion, or into light forms): - carve, sling (out).

## H7050 קלע qela` kah'-lah

From H7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: hanging, leaf, sling.

## H7051 קכּע qallâ kal-law'

Intensive from H7049; a slinger: - slinger.

## H7052 קלקל q q ${ }^{\text {e }}$ 'ôqêl kel-o-kale'

From H7043; insubstantial: - light.
H7053 קכּשׁׂ qill 'shôn kil-lesh-one'
From an unused root meaning to prick; a prong, that is, hay fork: - fork.
H7054 קמה qâmâh kaw-maw'
Feminine of active participle of $\underline{\mathbf{H 6 9 6 5} \text {; something that rises, that is, a stalk of grain: - (standing) }}$ corn, grown up, stalk.

## H7055 קמזוזא q ${ }^{\text {e }}$ mû'êl kem-oo-ale'

From H6965 and H410; raised of God; Kemuel, the name of a relative of Abraham, and of two Israelites: - Kemuel.

H7056 קמזן qâmôn kaw-mone'
From H6965; an elevation; Kamon, a place East of the Jordan: - Camon.

H7057 קימזשׁ קגּשׂ qimmôsh qîymôsh kim-moshe', kee-moshe'
From an unused root meaning to sting; a prickly plant: - nettle. Compare H7063.

H7058 קמז qemach keh'-makh
From an unused root probably meaning to grind; flour: - flour, meal.
H7059 קמט qâmaṭ kaw-mat'
A primitive root; to pluck, that is, destroy: - cut down, fill with wrinkles.
H7060 קachal kaw-mal'
A primitive root; to wither: - hew down, wither.
H7061 קמקץ qâmats kaw-mats'
A primitive root; to grasp with the hand: - take an handful.

H7062 קמקץ qômets ko'-mets
From H7061; a grasp, that is, handful: - handful.
H7063 קamp qimmâshôn kim-maw-shone'
From the same as H7057; a prickly plant: - thorn.

## H7064 P qên kane

Contracted from H7077; a nest (as fixed), sometimes including the nestlings; figuratively a chamber or dwelling: - nest, room.

H7065 קנא qânâ' kaw-naw'
A primitive root; to be (causatively make) zealous, that is, (in a bad sense) jealous or envious: (be) envy (-ious), be (move to, provoke to) jealous (-y), X very, (be) zeal (-ous).

H7066 קנא q q ${ }^{\text {eq }}$ ' ken-aw'
(Chaldee); corresponding to $\underline{\text { H7069; }}$; po purchase: - buy.
H7067 קבּא qannâ' kan-naw'
From H7065; jealous: - jealous. Compare H7072.
H7068 קנאה qin'âh kin-aw'
From H7065; jealousy or envy: - envy (-ied), jealousy, X sake, zeal.
H7069 קנה qânâh kaw-naw'
A primitive root; to erect, that is, create; by extension to procure, especially by purchase (causatively sell); by implication to own: - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

H7070 קגה qâneh kaw-neh'
From H7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): - balance, bone, branch, calamus, cane, reed, X spearman, stalk.

H7071 קנה qânâh kaw-naw'
Feminine of H7070; reediness; Kanah, the name of a stream and of a place in Palestine: - Kanah.

H7072 קקוּא qannô' kan-no'
For H7067; jealous or angry: - jealous.

H7073 ק q q $^{\mathrm{e}}$ naz ken-az'
Probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: - Kenaz.

H7074 קנזי q ${ }^{\text {e }}$ nizzîy ken-iz-zee'

Patronymic from H7073, a Kenizzite or descendant of Kenaz: - Kenezite, Kenizzites.
H7075 קנ qinyân kin-yawn'
From H7069; creation, that is, (concretely) creatures; also acquisition, purchase, wealth: getting, goods, X with money, riches, substance.

## H7076 קגמוֹ qinnâmôn kin-naw-mone'

From an unused root (meaning to erect); cinnamon bark (as in upright rolls): - cinnamon.
H7077 קpânan kaw-nan'
A primitive root; to erect; but used only as denominative from $\underline{H 7064}$; to nestle, that is, build or occupy as a nest: - make . . . nest.

H7078 קar qenets keh'-nets
From an unused root probably meaning to wrench; perversion: - end.
H7079 קנת q q ieâth ken-awth ${ }^{\prime}$
From H7069; possession; Kenath, a place East of the Jordan: - Kenath.
H7080 קon qâsam kaw-sam'
A primitive root; properly to distribute, that is, determine by lot or magical scroll; by implication to divine: - divine (-r, -ation), prudent, soothsayer, use [divination].

H7081 קסם qesem keh'-sem
From H7080; a lot; also divination (including its fee), oracle: - (reward of) divination, divine sentence, witchcraft.

H7082 קop qâsas kaw-sas'
A primitive root; to lop off: - cut off.

H7083 קסת qeseth keh'-seth
From the same as $\underline{H 3563}$ (or as H7185); properly a cup, that is, an ink stand: - inkhorn.
H7084 קעילה q qeôylâh keh-ee-law'
Perhaps from H7049 in the sense of inclosing; citadel; Keilah, a place in Palestine: - Keilah.
H7085 קעקע qa ăqa $k a h-a k-a h^{\prime}$
From the same as H6970; an incision or gash: - + mark.

H7086 קערה q eârâh keh-aw-raw'
Probably from H7167; a bowl (as cut out hollow): - charger, dish.
H7087 קâk qâphâ' kaw-faw'

A primitive root; to shrink, that is, thicken (as unracked wine, curdled milk, clouded sky, frozen water): - congeal, curdle, dark, settle.

## H7088 קפר qâphad kaw-fad'

A primitive root; to contract, that is, roll together: - cut off.

## H7089 קפרה q qephâdâh kef-aw-daw'

From H7088; shrinking, that is, terror: - destruction.

H7090 קחּר קפּוד qippôd qippôd kip-pode', kip-pode'
From H7088; a species of bird, perhaps the bittern (from its contracted form): - bittern.

H7091 קפּז qippôz kip-poze'
From an unused root meaning to contract, that is, spring forward; an arrow snake (as darting on its prey): - great owl.

## H7092 קפץ qâphats kaw-fats'

A primitive root; to draw together, that is, close; by implication to leap (by contracting the limbs); specifically to die (from gathering up the feet): - shut (up), skip, stop, take out of the way.

## H7093 ${ }^{\text {Yp }}$ qêts kates

Contracted from H7112; an extremity; adverbially (with prepositional prefix) after: - + after, (utmost) border, end, [in-] finite, X process.

H7094 קצב qâtsab kaw-tsab'
A primitive root; to clip, or (generally) chop: - cut down, shorn.

H7095 qetseb keh'-tseb
From H7094; shape (as if cut out); base (as if there cut off): - bottom, size.

H7096 קצה qâtsâh kaw-tsaw'
A primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: - cut off, cut short, scrape (off).

H7097 קצה קצה qâtseh qêtseh kaw-tseh', kay-tseh'
The second form is negative only; from H7096; an extremity (used in a great variety of applications and idioms; compare H7093): - X after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut (-ter-) most (part).

H7098 קצה qâtsâh kaw-tsaw'
Feminine of H7097; a termination (used like H7097): - coast, corner, (selv-) edge, lowest, (uttermost) part.

H7099 קצוה קצו qetsev qitsvâh keh'-tsev, kits-vaw'
From H7096; a limit (used like H7097, but with less variety): - end, edge, uttermost part.

## H7100 קצת qetsach keh'-tsakh

From an unused root apparently meaning to incise; fennel flower (from its pungency): - fitches.

## H7101 קצין qâtsîyn kaw-tseen'

From H7096 in the sense of determining; a magistrate (as deciding) or other leader: - captain, guide, prince, ruler. Compare H6278.

## H7102 קציעה q ${ }^{\text {e }}$ tsiy âh kets-ee-aw'

From H7106; cassia (as peeled; plural the bark): - cassia.
H7103 קציעה q ${ }^{\text {e }}$ tsîy ${ }^{\prime}$ âh kets-ee-aw'
The same as H7102; Ketsiah, a daughter of Job: - Kezia.

From H7112; abrupt; Keziz, a valley in Palestine: - Keziz.
H7105 קציר qâtsîyr kaw-tseer ${ }^{\prime}$
From H7114; severed, that is, harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): - bough, branch, harvest (man).

H7106 קצע qâtsa kaw-tsah'
A primitive root; to strip off, that is, (partially) scrape; by implication to segregate (as an angle): - cause to scrape, corner.

## H7107 קצף qâtsaph kaw-tsaf'

A primitive root; to crack off, that is, (figuratively) burst out in rage: - (be) anger (-ry), displease, fret self, (provoke to) wrath (come), be wroth.

H7108 קצף q itsaph kets-af'
(Chaldee); corresponding to H 7107 ; to become enraged: - be furious.

H7109 קצק q ${ }^{\text {e }}$ tsaph kets-af'
(Chaldee); from H7108; rage: - wrath.

H7110 קצך qetseph keh'-tsef
From H7107; a splinter (as chipped off); figuratively rage or strife: - foam, indignation, X sore, wrath.

H7111 קצפה q ${ }^{\text {e }}$ tsâphâh kets-aw-faw ${ }^{\prime}$
From H7107; a fragment: - bark [-ed].

H7112 קצץ qâtsats kaw-tsats'

A primitive root; to chop off (literally or figuratively): - cut (asunder, in pieces, in sunder, off), X utmost.

## H7113 קצץ q itsats kets-ats'

(Chaldee); corresponding to $\underline{\mathrm{H} 7112}$ : - cut off.

## H7114 קצר qâtsar kaw-tsar'

A primitive root; to dock off, that is, curtail (transitively or intransitively, literally or figuratively); especially to harvest (grass or grain): - X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.

H7115 קצר qôtser $k{ }^{\prime}$ '-tser
From H7114; shortness (of spirit), that is, impatience: - anguish.

H7116 קצר qâtsêr kaw-tsare'
From H7114; short (whether in size, number, life, strength or temper): - few, hasty, small, soon.

## H7117 קצת q e tsâth kets-awth'

From H7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: - end, part, X some.

H7118 קצת q e tsâth kets-awth'
(Chaldee); corresponding to $\underline{\mathrm{H} 7117}$ : - end, partly.

## H7119 קר qar kar

Contracted from an unused root meaning to chill; cool; figuratively quiet: - cold, excellent [from the margin].

H7120 קר qôr kore
From the same as H7119; cold: - cold.

## H7121 קרא qârâ' kaw-raw'

A primitive root (rather identical with H 7122 through the idea of accosting a person met); to call out to (that is, properly address by name, but used in a wide variety of applications): - bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

H7122 קרא qârâ' kaw-raw'
A primitive root; to encounter, whether accidentally or in a hostile manner: - befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

H7123 קרא q ${ }^{\text {e }}$ râ' ker-aw'
(Chaldee); corresponding to $\underline{\mathrm{H} 7121}$ : - call, cry, read.

H7124 קרא qôrê' ko-ray'

Properly active participle of $\underline{H 7121 \text {; a caller, that is, partridge (from its cry): - partridge. See also }}$ H6981.

## H7125 קראה qir'âh keer-aw'

From H7122; an encountering, accidental, friendly or hostile (also adverbially opposite): - X against (he come), help, meet, seek, X to, X in the way.

## H7126 קרב qârab kaw-rab'

A primitive root; to approach (causatively bring near) for whatever purpose: - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

## H7127 קרב q i rêb ker-abe'

(Chaldee); corresponding to H7126: - approach, come (near, nigh), draw near.
H7128 קרב q q ${ }^{\text {erâb } k e r-a w b ' ~}$
From H7126; hostile encounter: - battle, war.
H7129 קרב q q râb ker-awb
(Chaldee); corresponding to H7128: - war.
H7130 קרב qereb keh'-reb
From H7126; properly the nearest part, that is, the centre, whether literally, figuratively or adverbially (especially with preposition): - X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward ( X -ly, part, -s , thought), midst, + out of, purtenance, X therein, X through, X within self.

H7131 קרב qârêb kaw-rabe ${ }^{\prime}$
From H7126; near: - approach, come (near, nigh), draw near.
H7132 קרבה q q râbâh ker-aw-baw'
From H7126; approach: - approaching, draw near.
H7133 קרבקן קרקן qorbân qûrbân kor-bawn', koor-bawn'
From H7126; something brought near the altar, that is, a sacrificial present: - oblation, that is offered, offering.

H7134 קרדים qardôm kar-dome'
Perhaps from $\underline{H 6923}$ in the sense of striking upon; an axe: - ax.
H7135 קרה qârâh kaw-raw'
Feminine of $\underline{\text { H7119; coolness: - cold. }}$
H7136 קרה qârâh kaw-raw'

A primitive root; to light upon (chiefly by accident); causatively to bring about; specifically to impose timbers (for roof or floor): - appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

## H7137 קרה qâreh kaw-reh'

From H7136; an (unfortunate) occurrence, that is, some accidental (ceremonial) disqualification: - uncleanness that chanceth.

H7138 קרב קרוב qârôb qârôb kaw-robe', kaw-robe'
From H7126; near (in place, kindred or time): - allied, approach, at hand, + any of kin, kinsfolk (sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).

H7139 קרח qârach kaw-rakh'
A primitive root; to depilate: - make (self) bald.

H7140 קרח קרח qerach qôrach $k e h^{\prime}$-rakh, ko'-rakh
From H7139; ice (as if bald, that is, smooth); hence, hail; by resemblance, rock crystal: - crystal, frost, ice.

H7141 קרח qôrach $k o^{\prime}$-rakh
From H7139; ice; Korach, the name of two Edomites and three Israelites: - Korah.

H7142 קרח qêrêach kay-ray'-akh
From H7139; bald (on the back of the head): - bald (head).

H7143 קרח qârêach kaw-ray'-akh
From H7139; bald; Kareach, an Israelite: - Careah, Kareah.

H7144 קרחא קרחה qorchâh qorchâ' kor-khaw', kor-khaw'
From H7139; baldness: - bald (-ness), X utterly.

H7145 קרחי qorchîy kor-khee'
Patronymic from $\underline{\mathrm{H7141} \text {; } \text { a Korchite (collectively) or descendant of Korach: - Korahite, Korathite, }}$ sons of Kore, Korhite.

H7146 קרחת qârachath $k a w-r a k h '$ 'ath
From H7139; a bald spot (on the back of the head); figuratively a threadbare spot (on the back side of the cloth): - bald head, bare within.

H7147 קרי q i rîy ker-ee ${ }^{\prime}$
From H7136; hostile encounter: - contrary.

H7148 קריא qârîy' kaw-ree'
From H7121; called, that is, select: - famous, renowned.

H7149 קריה קריא qiryâ' qiryâh keer-yaw', keer-yaw'
(Chaldee); corresponding to H7151: - city.

## H7150 קריאה q q ${ }^{\text {erîy'âh } k e r-e e-a w ' ~}$

From H7121; a proclamation: - preaching.
H7151 קריה qiryâh kir-yaw ${ }^{\prime}$
From $\underline{H 7136}$ in the sense of flooring, that is, building; a city: - city.

## H7152 ${ }^{\text {q }}$ ק rîyôth ker-ee-yoth ${ }^{\prime}$

Plural of H7151; buildings; Kerioth, the name of two places in Palestine: - Kerioth, Kirioth.
H7153 qiryath 'arbå qiryath hâ'arba' (keer-yath') ar-bah', haw-ar-bah' The second form, used in Neh 11:25, has the article interposed; from $\underline{H 7151}$ and $\underline{H 704}$ or $\underline{H 702}$; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: -Kirjath-arba.

H7154 qual ${ }^{\text {quryath ba'al keer-yath' bah'-al }}$
From H7151 and H1168; city of Baal; Kirjath Baal, a place in Palestine: - Kirjath-baal.
H7155 quiryath chûtsôth keer-yath' khoo-tsoth'
From $\underline{\mathbf{H} 7151}$ and the feminine plural of $\underline{\mathbf{H 2 3 5 1} \text {; city of streets; Kirjath Chutsoth, a place in Moab: }}$ - Kirjath-huzoth.

H7156 קריתים qiryâthayim keer-yaw-thah'-yim
Dual of H7151; double city; Kirjathaim, the name of two places in Palestine: - Kiriathaim, Kirjathaim.

H7157 קרית ערים קרית יערים qiryath y ${ }^{\text {ee }}$ ârìym qiryath 'ârîym (keer-yath') yeh-aw-reem', aw-reem' Used in Jer_26:20 with the article interposed; or in Jos_18:28 using simply the former part of the word; from $\underline{\mathrm{H} 7151}$ and the plural of $\underline{\mathrm{H} 3293}$ or H5892; city of forests, or city of towns; Kirjath Jearim or Kirjath Arim, a place in Palestine: - Kirjath, Kirjath-jearim, Kirjath-arim.

H7158 qiryath sannâh qiryath sêpher keer-yath' san-naw', keer-yath' say'-fer From $\underline{H 7151}$ and a simpler feminine from the same as H5577, or (for the second form) $\underline{H 5612}$; city of branches, or of a book; Kirjath Sannah or Kirjath Sepher, a place in Palestine: - Kirjathsannah, Kirjath-sepher.

H7159 קרם qâram kaw-ram'
A primitive root; to cover: - cover.
H7160 קרך qâran kaw-ran'
A primitive root; to push or gore; used only as denominative from $\underline{\mathbf{H 7 1 6 1}}$, to shoot out horns; figuratively rays: - have horns, shine.

## H7161 קר qeren keh'-ren

From H7160; a horn (as projecting); by implication a flask, cornet; by resemblance an elephant's tooth (that is, ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively power: - X hill, horn.

## H7162 קר qeren keh'-ren

(Chaldee); corresponding to H7161; a horn (literally or for sound): - horn, cornet.

From H7161 and H6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters: - Kerenhappuch.

H7164 קרס qâras kaw-ras'
A primitive root; properly to protrude; used only as denominative from $\underline{\mathrm{H} 7165}$ (for alliteration with $\underline{H 7167)}$ ), to hunch, that is, be humpbacked: - stoop.

H7165 קרס qeres keh'-res
From H7164; a knob or belaying pin (from its swelling form): - tache.
H7166 קרסל qarsôl kar-sole'
From H7164; an ankle (as a protuberance or joint): - foot.
H7167 קרע qâra ${ }^{\text {Paw-rah }}$
A primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): cut out, rend, X surely, tear.

H7168 קרע qera` keh'-rah
From H7167; a rag: - piece, rag.
H7169 קרץ qârats kaw-rats'
A primitive root; to pinch, that is, (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): - form, move, wink.

H7170 Pר q q rats ker-ats'
(Chaldee); corresponding to $\mathrm{H7171}$ in the sense of a bit (to eat the morsels of any one, that is, chew him up (figuratively) by slander): - + accuse.

H7171 parets keh'-rets
From H7169; extirpation (as if by constriction): - destruction.
H7172 קרקע qarqa ${ }^{\text {Par-kah' }}$
From H7167; floor (as if a pavement of pieces or tesserae), of a building or the sea: - bottom, (X one side of the) floor.

## H7173 קרקע qarqa` $k a r-k a h ' ~$

The same as H7172; ground floor; Karka (with the article prefixed), a place in Palestine: Karkaa.

## H7174 קרקר qarqôr kar-kore'

From H6979; foundation; Karkor, a place East of the Jordan: - Karkor.

## H7175 קרשש qeresh keh'-resh

From an unused root meaning to split off; a slab or plank; by implication a deck of a ship: bench, board.

H7176 קרת qereth keh'-reth
From H7136 in the sense of building; a city: - city.
H7177 קרתה qartâh kar-taw'
From H7176; city; Kartah, a place in Palestine: - Kartah.
H7178 קרתן qartân kar-tawn'
From H7176; city plot; Kartan, a place in Palestine: - Kartan.
H7179 קשׁ qash kash
From H7197; straw (as dry): - stubble.
H7180 קֹשׁׁ qishshû' kish-shoo'
From an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): cucumber.

H7181 קשׁב qâshab kaw-shab'
A primitive root; to prick up the ears, that is, hearken: - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

H7182 קשׁב qesheb keh'-sheb
From H7181; a hearkening: - X diligently, hearing, much heed, that regarded.

H7183 קשׁב קֹשׁב qashshâb qashshûb kash-shawb', kash-shoob'
From H7181; hearkening: - attent (-ive).

H7184 קשׂוֹה קשׂה qâsâh qaśvâh kaw-saw', kas-vaw'
From an unused root meaning to be round; a jug (from its shape): - cover, cup.
H7185 קששה qâshâh kaw-shaw'

A primitive root; properly to be dense, that is, tough or severe (in various applications): - be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

## H7186 קשׁה qâsheh kaw-sheh'

From H7185; severe (in various applications): - churlish, cruel, grievous, hard ([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff ([-necked]), stubborn, + in trouble.

H7187 קשׁט קשׁוט q ishôt q q eshôṭ kesh-ote', kesh-ote'
(Chaldee); corresponding to H7189; fidelity: - truth.

H7188 קשׁח qâshach kaw-shakh'
A primitive root; to be (causatively make) unfeeling: - harden.

From an unused root meaning to balance; equity (as evenly weighed), that is, reality: - certainty, truth.

H7190 קשׁי q e shîy kesh-ee
From H7185; obstinacy: - stubbornness.

H7191 קשׁין qishyôn kish-yone'
From H7190; hard ground; Kishjon, a place in Palestine: - Kishion, Keshon.

## H7192 קשׁׂיטה q iesîytâh kes-ee-taw'

From an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): - piece of money (silver).

H7193 קשׁׂשׂׂת qaśqeśeth kas-keh'-seth
By reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): - mail, scale.

H7194 קשׁר qâshar kaw-shar'
A primitive root; to tie, physically (gird, confine, compact) or mentally (in love, league): - bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

H7195 קשׁר qesher keh'-sher
From H7194; an (unlawful) alliance: - confederacy, conspiracy, treason.

H7196 קֹשׁׁ qishshûr kish-shoor'
From H7194; an (ornamental) girdle (for women): - attire, headband.

H7197 קֹשׁׂ qâshash kaw-shash'

A primitive root; to become sapless through drought; used only as denominative from $\underline{H 7179}$; to forage for straw, stubble or wood; figuratively to assemble: - gather (selves) (together).

## H7198 קשׁת qesheth keh'-sheth

From $\underline{H 7185}$ in the original sense (of $\underline{\text { H6983 }}$ ) of bending; a bow, for shooting (hence figuratively strength) or the iris: - X arch (-er), + arrow, bow ([-man, -shot]).

H7199 ${ }^{\text {Pex }}$ qashshâth kash-shawth'
Intensive (as denominative) from H7198; a bowman: - X archer.
H7200 ראה râ'âh raw-aw'
A primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitively, intransitively and causatively): - advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.

## H7201 ראת râ'âh raw-aw'

From H7200; a bird of prey (probably the vulture, from its sharp sight): - glede. Compare H1676.
H7202 ראה râ'eh raw-eh'
From H7200; seeing, that is, experiencing: - see.
H7203 ראה rô'eh ro-eh'
Active participle of $\underline{\text { H7200; a seer (as often rendered); but also (abstractly) a vision: - vision. }}$

## H7204 ראד rồêh ro-ay'

From H7203; prophet; Roeh, an Israelite: - Haroeh [includ. the article.]
H7205 ראזיבן re ûubên reh-oo-bane'
From the imperative of $\underline{H 7200}$ and $\underline{\text { H1121; see ye a son; Reuben, a son of Jacob: - Reuben. }}$
H7206 ראוּבני r reûbêniy reh-oo-bay-nee'
Patronymic from H7205; a Reubenite or descendant of Reuben: - children of Reuben, Reubenites.
H7207 ראזה ra'ăvâh rah-av-aw'
From H7200; sight, that is, satisfaction: - behold.

## H7208 ראזּמה re ${ }^{\text {e }}$ 'ûmâh reh-oo-maw ${ }^{\prime}$

Feminine passive participle of H7213; raised; Reumah, a Syrian woman: - Reumah.
H7209 ראי $\mathrm{r}^{\mathrm{r}}{ }^{\text {en }} \mathrm{Iy}$ reh-ee'
From H7200; a mirror (as seen): - looking glass.

## H7210 ראי rơ̆'iy ro-eé

From H7200; sight, whether abstractly (vision) or concretely (a spectacle): - gazingstock, look to, (that) see (-th).

## H7211 ראיה r'âyâh reh-aw-yaw'

From $\underline{H 7200}$ and H3050; Jah has seen; Reajah, the name of three Israelites: - Reaia, Reaiah.

From H7200; sight: - beholding.
H7213 ראם râ'am raw-am'
A primitive root; to rise: - be lifted up.
H7214 רם רים ראים ראם r'êm r'êym rêym rêm reh-ame', reh-ame', rame, rame
From H7213; a wild bull (from its conspicuousness): - unicorn.
H7215 ראמה râ'mâh raw-maw'
From H7213; something high in value, that is, perhaps coral: - coral.
H7216 râ'môth râ'môth raw-moth', raw-moth'
Plural of H7215; heights; Ramoth, the name of two places in Palestine: - Ramoth.
H7217 ראֹשׂ rê'sh raysh
(Chaldee); corresponding to H7218; the head; figuratively the sum: - chief, head, sum.

## H7218 ראֹש rô'sh roshe

From an unused root apparently meaning to shake; the head (as most easily shaken), whether literally or figuratively (in many applications, of place, time, rank, etc.): - band, beginning, captain, chapiter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

H7219 רוֹש ראשׂ rô'sh rôsh roshe, roshe
Apparently the same as H 7218 ; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): - gall, hemlock, posion, venom.

H7220 ראֹאׁ rồsh roshe
Probably the same as $\underline{\text { H7218; Rosh }}$, the name of an Israelite and of a foreign nation: - Rosh.
H7221 ראשׁה ri'shâh ree-shaw'
From the same as H7218; a beginning: - beginning.
H7222 ראשׁה hô'shâh ro-shaw'
Feminine of H7218; the head: - head [-stone].

H7223 ri'shôn ri'shôn ree-shone', ree-shone'
From H7221; first, in place, time or rank (as adjective or noun): - ancestor, (that were) before (time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.

## H7224 ראשׁׂני ri'shônîy ree-sho-nee'

From H7223; first: - first.

## H7225 rê'shîyth ray-sheeth'

 beginning, chief (-est), first (-fruits, part, time), principal thing.

## H7226 ראשׁת ra'ăshôth rah-ash-oth'

From H7218; a pillow (being for the head): - bolster.

## H7227 רב rab rab

By contraction from H7231; abundant (in quantity, size, age, number, rank, quality): - (in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-ient).

H7228 רב rab rab
By contraction from H7232; an archer (or perhaps the same as $\underline{H 7227}$ ): - archer.

## H7229 רב rab rab

(Chaldee); corresponding to H7227: - captain, chief, great, lord, master, stout.

## H7230 ר rôb robe

From H7231; abundance (in any respect): - abundance (-antly), all, X common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-ifully), X very [age].

H7231 רבב râbab raw-bab'
A primitive root; properly to cast together (compare H7241), that is, increase, especially in number; also (as denominative from H7233) to multiply by the myriad: - increase, be many (ifold), be more, multiply, ten thousands.

## H7232 רבב râbab raw-bab'

A primitive root (rather identical with $\underline{H 7231}$ through the idea of projection); to shoot an arrow: shoot.

H7233 רבבה re bâbâh reb-aw-baw
From H7231; abundance (in number), that is, (specifically) a myriad (whether definite or indefinite): - many, million, X multiply, ten thousand.

H7234 רבד râbad raw-bad'
A primitive root; to spread: - deck.
H7235 râbâh raw-baw'
A primitive root; to increase (in whatever respect): - [bring in] abundance ( X -antly), + archer [by mistake for H7232], be in authority, bring up, X continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly), X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), X process [of time], sore, store, thoroughly, very.

H7236 רבה re bâh reb-aw'
(Chaldee); corresponding to H7235: - make a great man, grow.
H7237 רבּה rabbâh rab-baw'
Feminine of H7227; great; Rabbah, the name of two places in Palestine, East and West: -
Rabbah, Rabbath.
H7238 רבוֹ rebû reb-oo'
(Chaldee); from a root corresponding to $\mathbf{H 7 2 3 5}$; increase (of dignity): - greatness, majesty.
H7239 ribbô ribbô' rib-bo', rib-bo'
From H7231; a myriad, that is, indefinite large number: - great things, ten ([eight] -een, [for] -ty, + sixscore, + threescore, X twenty, [twen] -ty) thousand.

H7240 רבּ ribbô rib-bo'
(Chaldee); corresponding to H7239: - X ten thousand times ten thousand.
H7241 רביב râbîyb raw-beeb'
From H7231; a rain (as an accumulation of drops): - shower.

H7242 רביד râbîyd raw-beed'
From H7234; a collar (as spread around the neck): - chain.
H7243 renbiy îì rebîîy reb-ee-ee', reb-ee-ee'
From H7251; fourth; also (fractionally) a fourth: - four-square, fourth (part).
H7244 רביעי rebîy'ay reb-ee-ah'ee
(Chaldee); corresponding to H7243: - fourth.
H7245 רבּית rabbîyth rab-beeth'
From H7231; multitude; Rabbith, a place in Palestine: - Rabbith.

H7246 ר ר râbak raw-bak'
A primitive root; to soak (bread in oil): - baken, (that which is) fried.
H7247 riblâh rib-law'
From an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: - Riblah.
H7248 רב־מג rab-mâg rab-mawg'
From $\underline{H 7227}$ and a foreign word for a Magian; chief Magian; Rab-Mag, a Babylonian official: -Rab-mag.

## H7249 rab-sârîys rab-saw-reece'

From H7227 and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: - Rab-saris.

H7250 רבע râba raw-bah'
A primitive root; to squat or lie out flat, that is, (specifically) in copulation: - let gender, lie down.
H7251 רבע râba' raw-bah'
A primitive root (rather identical with $\underline{H 7250}$ through the idea of sprawling at all fours (or possibly the reverse is the order of derivation); compare $\underline{\text { H702 }}$ ); properly to be four (sided); used only as denominative of H 7253 ; to be quadrate: - (four-) square (-d).

H7252 reba reh'-bah
From H7250; prostration (for sleep): - lying down.
H7253 reba reh'-bah
From H7251; a fourth (part or side): - fourth part, side, square.
H7254 reba reh'-bah
The same as H7253; Reba, a Midianite: - Reba.
H7255 rôba ró-bah
From H7251; a quarter: - fourth part.
H7256 ribbêa` rib-bay'-ah
From H7251; a descendant of the fourth generation, that is, great great grandchild: - fourth.
H7257 râbats raw-bats'
A primitive root; to crouch (on all four legs folded, like a recumbent animal); by implication to recline, repose, brood, lurk, imbed: - crouch (down), fall down, make a fold, lay (cause to, make to) lie (down), make to rest, sit.

H7258 rêbets reh'-bets
From H7257; a couch or place of repose: - where each lay, lie down in, resting place.

H7259 re רבקה ribqâh rib-kaw'
From an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: - Rebekah.

H7260 רברב rabrab rab-rab'
(Chaldee); from H7229; huge (in size); domineering (in character): - (very) great (things).
H7261 רברב rabr ${ }^{\text {enân rab-reb-awn' }}$
(Chaldee); from H7260; a magnate: - lord, prince.
H7262 rabshâqêh rab-shaw-kay'
From H7227 and H8284; chief butler; Rabshakeh, a Babylonian official: - Rabshakeh.

H7263 regeb reh'-gheb
From an unused root meaning to pile together; a lump of clay: - clod.

## H7264 רגם râgaz raw-gaz'

A primitive root; to quiver (with any violent emotion, especially anger or fear): - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

## H7265 ran rigaz reg-az'

(Chaldee); corresponding to $\underline{\mathrm{H} 7264}$ : - provoke unto wrath.

## H7266 רגר regaz reg-az'

(Chaldee); from H7265; violent anger: - rage.

H7267 רגר rôgez ro'-ghez
From H7264; commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: - fear, noise, rage, trouble, (-ing), wrath.

H7268 $\mathfrak{\text { n }}$ raggâz rag-gawz'
Intensive from H7264; timid: - trembling.

H7269 rogzâh rog-zaw'
Feminine of H7267; trepidation: - trembling.
H7270 רגל râgal raw-gal'
A primitive root; to walk along; but only in specific applications, to reconnoitre, to be a tale bearer (that is, slander); also (as denominative from H7272) to lead about: - backbite, search, slander, (e-) spy (out), teach to go, view.

H7271 רגל regal reg-al
(Chaldee); corresponding to H7272: - foot.

H7272 רגל regel reh'-gel
From H7270; a foot (as used in walking); by implication a step; by euphemism the pudenda: - X be able to endure, X according as, X after, X coming, X follow, ([broken-]) foot ([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

## H7273 רגלי raglîy rag-lee'

From H7272; a foot man (soldier): - (on) foot (-man).

## H7274 רגלים rôg 'liym ro-gel-eem'

Plural of active participle of H7270; fullers (as tramping the cloth in washing); Rogelim, a place East of the Jordan: - Rogelim.

H7275 רגם râgam raw-gam'
A primitive root (compare $\underline{H 7263}, \underline{H 7321}$ and $\underline{H 7551)}$; to cast together (stones), that is, to lapidate: - X certainly, stone.

H7276 רגם regem reh'-gem
From H7275; stone heap; Regem, an Israelite: - Regem.
H7277 רגמה rigmâh rig-maw ${ }^{\prime}$
Feminine of the same as H7276; a pile (of stones), that is, (figuratively) a throng: - council.
H7278 רגם מלך regem melek reh'-gem meh'-lek
From H7276 and H4428; king's heap; Regem Melek, an Israelite: - Regem-melech.
H7279 רג râgan raw-gan'
A primitive root; to grumble, that is, rebel: - murmur.

## H7280 רגע râga raw-gah'

A primitive root; properly to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, that is, quiet; specifically to wink (from the motion of the eye lids): - break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

H7281 רגע rega' reh'-gah
From H7280; a wink (of the eyes), that is, a very short space of time: - instant, moment, space, suddenly.

H7282 râgêa raw-gay'-ah
From H7280; restful, that is, peaceable: - that are quiet.
H7283 רגׂש râgash raw-gash'
A primitive root; to be tumultuous: - rage.

H7284 רגשׂ regash reg-ash ${ }^{\text {e }}$
(Chaldee); corresponding to H7283; to gather tumultuously: - assemble (together).
H7285 regesh rigshâh reh'-ghesh, rig-shaw'
From H7283; a tumultuous crowd: - company, insurrection.
H7286 רד nâdad raw-dad'
A primitive root; to tread in pieces, that is, (figuratively) to conquer, or (specifically) to overlay: - spend, spread, subdue.

H7287 רדה râdâh raw-daw ${ }^{\prime}$
A primitive root; to tread down, that is, subjugate; specifically to crumble off: - (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

H7288 רדי radday rad-dah'ee
Intensive from H7287; domineering; Raddai, an Israelite: - Raddai.
H7289 רדיד râdiyd raw-deed ${ }^{\prime}$
From H7286 in the sense of spreading; a veil (as expanded): - vail, veil.
H7290 רדם râdam raw-dam'
A primitive root; to stun, that is, stupefy (with sleep or death): - (be fast a-, be in a deep, cast into a dead, that) sleep (-er, -eth).

H7291 רדף râdaph raw-daf
A primitive root; to run after (usually with hostile intent; figuratively (of time) gone by): - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

H7292 nâhab raw-hab'
A primitive root; to urge severely, that is, (figuratively) importune, embolden, capture, act insolently: - overcome, behave self proudly, make sure, strengthen.

H7293 רתב rahab rah'-hab
From H7292, bluster (blusterer): - proud, strength.
H7294 רתב rahab rah'-hab
The same as H7293; Rahab (that is, boaster), an epithet of Egypt: - Rahab.
H7295 רהב râhâb raw-hawb'
From H7292; insolent: - proud.
H7296 רהב rôhâb ro'-hab
From H7292; pride: - strength.

H7297 רהה râhâh raw-haw'
A primitive root; to fear: - be afraid.

## H7298 rahaṭ rah'-hat

From an unused root apparently meaning to hollow out; a channel or watering box; by resemblance a ringlet of hair (as forming parallel lines): - gallery, gutter, trough.

## H7299 7 rêv rave

(Chaldee); from a root corresponding to H7200; aspect: - form.
H7300 Tin rûd rood
A primitive root; to tramp about, that is, ramble (free or disconsolate): - have the dominion, be lord, mourn, rule.

H7301 רוֹה râvâh raw-vaw ${ }^{\prime}$
A primitive root; to slake the thirst (occasionally of other appetites): - bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

H7302 ר râveh raw-veh'
From H7301; sated (with drink): - drunkenness, watered.

H7303 ${ }^{\text {n }}$ רודגג rôhăgâh ro-hag-aw ${ }^{\prime}$
From an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: - Rohgah.

H7304 רוח râvach raw-vakh'
A primitive root (rather identical with $\underline{H 7306}$ ); properly to breathe freely, that is, revive; by implication to have ample room: - be refreshed, large.

H7305 רוח revach reh'-vakh
From H7304; room, literally (an interval) or figuratively (deliverance): - enlargement, space.

H7306 רוּח rûach roo'-akh
A primitive root; properly to blow, that is, breathe; only (literally) to smell or (by implication perceive (figuratively to anticipate, enjoy): - accept, smell, X touch, make of quick understanding.

H7307 רוּ nûach roo'-akh
From H7306; wind; by resemblance breath, that is, a sensible (or even violent) exhalation; figuratively life, anger, unsubstantiality; by extension a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([-ual]), tempest, X vain, ([whirl-]) wind (-y).

H7308 רוּח rûach roo'-akh
(Chaldee); corresponding to $\mathrm{H7307}$ : - mind, spirit, wind.

H7309 rרחדה re vâchâh rev-aw-khaw ${ }^{\prime}$
Feminine of H7305; relief: - breathing, respite.
H7310 רויה re vâyâh rev-aw-yaw ${ }^{\prime}$
From H7301; satisfaction: - runneth over, wealthy.

## H7311 ain rûm room

A primitive root; to be high actively to rise or raise (in various applications, literally or figuratively): - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

H7312 רם רםוּם rûm rûm room, room
From H7311; (literally) elevation or (figuratively) elation: - haughtiness, height, X high.
H7313 rûm room
(Chaldee); corresponding to $\underline{\text { H7311; }}$; (figuratively only): - extol, lift up (self), set up.
H7314 רוּם rûm room
(Chaldee); from H7313; (literally) altitude: - height.
H7315 רזם rôm rome
From H7311; elevation, that is, (adverbially) aloft: - on high.
H7316 רוּמה rûmâh roo-maw ${ }^{\prime}$
From H7311; height; Rumah, a place in Palestine: - Rumah.
H7317 רומה rômâh ro-maw ${ }^{\prime}$
Feminine of H7315; elation, that is, (adverbially) proudly: - haughtily.
H7318 רזמםם rômâm ro-mawm'
From H7426; exaltation, that is, (figuratively and specifically) praise: - be extolled.
H7319 רוממה rôm ${ }^{\text {e }}$ mâh ro-mem-aw ${ }^{\prime}$
Feminine active participle of $\underline{\mathrm{H} 726}$; exaltation, that is, praise: - high.
H7320 רממתתי עזר רוממתי עזר rômamtîy 'ezer rômamtîy 'ezer ro-mam'-tee eh'zer, ro-mam'-tee eh'-
zer
From H7311 and H5828; I have raised up a help; Romamti-Ezer, an Israelite: - Romamti-ezer.
H7321 ר ר rûa roo-ah

A primitive root; to mar (especially by breaking); figuratively to split the ears (with sound), that is, shout (for alarm or joy): - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

## H7322 רּר rûph roof

A primitive root; properly to triturate (in a mortar), that is, (figuratively) to agitate (by concussion): - tremble.

## H7323 רیּ rûts roots

A primitive root; to run (for whatever reason, especially to rush): - break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post, stretch out.

## H7324 רוּק rûq rook

A primitive root; to pour out (literally or figuratively), that is, empty: - X arm, cast out, draw (out), (make) empty, pour forth (out).

## H7325 רּר rûr roor

A primitive root; to slaver (with spittle), that is, (by analogy) to emit a fluid (ulcerous or natural): - run.

H7326 nûsh roosh
A primitive root; to be destitute: - lack, needy, (make self) poor (man).
H7327 rint rûth rooth
Probably for H7468; friend; Ruth, a Moabitess: - Ruth.

## H7328 7 nâz rawz

(Chaldee); from an unused root probably meaning to attenuate, that is, (figuratively) hide; a mystery: - secret.

H7329 רזר râzâh raw-zaw ${ }^{\prime}$
A primitive root; to emaciate, that is, make (become) thin (literally or figuratively): - famish, wax lean.

H7330 הזר râzeh raw-zeh
From H7329; thin: - lean.
H7331 רז7 rieôn rez-one'
From H7336; prince; Rezon, a Syrian: - Rezon.
H7332 רזח râzôn raw-zone'
From H7329; thinness: - leanness, X scant.
H7333 רזח râzôn raw-zone'
From H7336; a dignitary: - prince.

H7334 רr râzîy raw-zee'
From H7329; thinness: - leanness.
H7335 רזר râzam raw-zam'
A primitive root; to twinkle the eye (in mockery): - wink.
H7336 7 ר râzan raw-zan'
A primitive root; probably to be heavy, that is, (figuratively) honorable: - prince, ruler.
H7337 râchab raw-khab'
A primitive root; to broaden (intransitively or transitively, literally or figuratively): - be an en(make) large (-ing), make room, make (open) wide.

H7338 nachab rakh'-ab
From H7337; a width: - breadth, broad place.
H7339 רחזב רחב re chôb r rechôb rekh-obe', rekh-obe ${ }^{\text {n }}$
From H7337; a width, that is, (concretely) avenue or area: - broad place (way), street. See also H1050.

H7340 רחזב רחב re chôb r rechôb rekh-obe', rekh-obe'
The same as $\underline{H 7339}$; Rechob, the name of a place in Syria, also of a Syrian and an Israelite: Rehob.

H7341 רחב rôchab ro'-khab
From H7337; width (literally or figuratively): - breadth, broad, largeness, thickness, wideness.
H7342 râchâb raw-khawb'
From H7337; roomy, in any (or every) direction, literally or figuratively: - broad, large, at liberty, proud, wide.

H7343 râchâb raw-khawb'
The same as H7342; proud; Rachab, a Canaanitess: - Rahab.
H7344 ren רחבת רחבות rechôbôth rechôbôth rekh-o-both', rekh-o-both'
Plural of H7339; streets; Rechoboth, a place in Assyria and one in Palestine: - Rehoboth.
H7345 richabyâh rechaby rekh-ab-yaw', rekh-ab-yaw'-hoo
From H7337 and H3050; Jah has enlarged; Rechabjah, an Israelite: - Rehabiah.
H7346 רחבעם re chab âm rekh-ab-awm'
From H7337 and H5971; a people has enlarged; Rechabam, an Israelite king: - Rehoboam.

H7347 rêcheh ray-kheh'
From an unused root meaning to pulverize; a mill stone: - mill (stone).
H7348 רחזוּם rechûm rekh-oom'
A form of $\underline{H 7349}$; Rechum, the name of a Persian and of three Israelites: - Rehum.

## H7349 רחזּ rachûm rakh-oom'

From H7355; compassionate: - full of compassion, merciful.
H7350 רחק רחזק râchôq râchôq raw-khoke', raw-khoke'
From H7368; remote, literally of figuratively, of place or time; specifically precious; often used adverbially (with preposition): - (a-) far (abroad, off), long ago, of old, space, great while to come.

H7351 רחיט ret rethit rekh-eet
From the same as $\mathrm{H7298}$; a panel (as resembling a trough): - rafter.
H7352 רחיק rachîyq rakh-eek'
(Chaldee); corresponding to $\underline{\text { H7350: }}$ - far.

## H7353 רחל râchêl raw-khale'

From an unused root meaning to journey; a ewe (the females being the predominant element of a flock), (as a good traveller): - ewe, sheep.

H7354 רחל râchêl raw-khale'
The same as H7353; Rachel, a wife of Jacob: - Rachel.
H7355 râcham raw-kham'
A primitive root; to fondle; by implication to love, especially to compassionate: - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, X surely.

H7356 racham rakh'-am
From H7355; compassion (in the plural); by extension the womb (as cherishing the foetus); by implication a maiden: - bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

H7357 racham rakh'-am
The same as H7356; pity; Racham, an Israelite: - Raham.
H7358 rechem rekh'-em
From H7355; the womb (compare H7356): - matrix, womb.

H7359 רחם r ${ }^{\text {r }}$ chêm rekh-ame'
(Chaldee); corresponding to $\underline{\text { H7356; ( }}$ (plural) pity: - mercy.
H7360 רחמה רחם râchâm râchâmâh raw-khawm', raw-khaw-maw'
From H7355; a kind of vulture (supposed to be tender towards its young): - gier-eagle.
H7361 rachămâh rakh-am-aw'
Feminine of H7356; a maiden: - damsel.
H7362 רחמני rachmânîy rakh-maw-nee'
From H7355; compassionate: - pitiful.
H7363 רחק râchaph raw-khaf'
A primitive root; to brood; by implication to be relaxed: - flutter, move, shake.
H7364 רחקץ râchats raw-khats'
A primitive root; to lave (the whole or a part of the thing): - bathe (self), wash (self).
H7365 רחת richats rekh-ats'
(Chaldee); corresponding to $\underline{H 7364}$ (probably through the accessory idea of ministering as a servant at the bath); to attend upon: - trust.

H7366 rachats rakh'-ats
From H7364; a bath: - wash [-pot].

H7367 rachtsâh rakh-tsaw'
Feminine of H7366; a bathing place: - washing.
H7368 רחק râchaq raw-khak'
A primitive root; to widen (in any direction), that is, (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): - (a, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

H7369 רחק râchêq raw-khake'
From H7368; remote: - that are far.

H7370 רחשׂׂ râchash raw-khash'
A primitive root; to gush: - indite.

H7371 רחת rachath rakh'-ath
From H7306; a winnowing fork (as blowing the chaff away): - shovel.

H7372 רט ר râtab raw-tab'
A primitive root; to be moist: - be wet.

H7373 רטב râṭôb raw-tobe'
From H7372; moist (with sap): - green.
H7374 רטט reṭet reh'-tet
From an unused root meaning to tremble; terror: - fear.
H7375 rûṭăphash roo-taf-ash'
A root compounded from $\underline{\mathbf{H} 7373}$ and $\underline{\mathrm{H} 2954}$; to be rejuvenated: - be fresh.
H7376 רטְט rạtash raw-tash'
A primitive root; to dash down: - dash (in pieces).
H7377 רי riy ree
From H7301; irrigation, that is, a shower: - watering.
H7378
A primitive root; properly to toss, that is, grapple; mostly figuratively to wrangle, that is, hold a controversy; (by implication) to defend: - adversary, chide, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

H7379 rîyb rib reeb, reeb
From H7378; a contest (personal or legal): - + adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

H7380 ריבי rîybay ree-bah'ee
From H7378; contentious; Ribai, an Israelite: - Ribai.

H7381 ריח rêyach ray'-akh
From H7306; odor (as if blown): - savour, scent, smell.

H7382 ריח rêyach ray'-akh
(Chaldee); corresponding to H 7381 : - smell.

H7383 riyphâh riphâh ree-faw', ree-faw'
From H7322; (only plural), grits (as pounded): - ground corn, wheat.

H7384 ריפת riyphath ree-fath'
The second form is probably by orthographical error; of foreign origin; Riphath, a grandson of Jepheth and his descendants: - Riphath.

H7385 ריק rìyq reek
From H7324; emptiness; figuratively a worthless thing; adverbially in vain: - empty, to no purpose, (in) vain (thing), vanity.

H7386 רקריק rêyq rêq rake, rake
From H7324; empty; figuratively worthless: - emptied (-ty), vain (fellow, man).
H7387 ריקם rêyqâm ray-kawm'
From H7386; emptily; figuratively (objectively) ineffectually, (subjectively) undeservedly: without cause, empty, in vain, void.

## H7388 ריר riyr reer

From H7325; saliva; by resemblance broth: - spittle, white [of an egg].
H7389 rêysh rê'sh rîysh raysh, raysh, reesh
From H7326; poverty: - poverty.
H7390 $\rceil$ rak rak
From H7401; tender (literally or figuratively); by implication weak: - faint [-hearted], soft, tender ([-hearted], one), weak.

H7391 T rôk roke
From H7401; softness (figuratively): - tenderness.

## H7392 רכב râkab raw-kab'

A primitive root; to ride (on an animal or in a vehicle); causatively to place upon (for riding or generally), to despatch: - bring (on [horse-] back), carry, get [oneself] up, on [horse-] back, put, (cause to, make to) ride (in a chariot, on, -r), set.

H7393 רכב rekeb reh'-keb
From H7392; a vehicle; by implication a team; by extension cavalry; by analogy a rider, that is, the upper millstone: - chariot, (upper) millstone, multitude [from the margin], wagon.

H7394 רכב rêkâb ray-kawb'
From H7392; rider; Rekab, the name of two Arabs and of two Israelites: - Rechab.

H7395 רכב rakkâb rak-kawb'
From H7392; a charioteer: - chariot man, driver of a chariot, horseman.

H7396 רכבּה rikbâh rik-baw'
Feminine of H7393; a chariot (collectively): - chariots.
H7397 רכה rêkâh ray-kaw'
Probably feminine from H7401; softness; Rekah, a place in Palestine: - Rechah.
H7398 רכוּב re kûb rek-oob ${ }^{\prime}$
From passive participle of H7392; a vehicle (as ridden on): - chariot.

From passive participle of $\underline{H 7408 ; ~ p r o p e r t y ~(a s ~ g a t h e r e d): ~-~ g o o d, ~ r i c h e s, ~ s u b s t a n c e . ~}$
H7400 רכיל râkîyl raw-keel'
From H7402; a scandal monger (as travelling about): - slander, carry tales, talebearer.
H7401 רכך râkak raw-kak'
A primitive root; to soften (intransitively or transitively), used figuratively: - (be) faint ([hearted]), mollify, (be, make) soft (-er), be tender.

H7402 רכל râkal raw-kal'
A primitive root; to travel for trading: - (spice) merchant.
H7403 רכל râkâl raw-kawl'
From H7402; merchant; Rakal, a place in Palestine: - Rachal.
H7404 רכלּה re kûllâh rek-ool-law'
Feminine passive participle of H7402; trade (as peddled): - merchandise, traffic.

H7405 רכט râkas raw-kas'
A primitive root; to tie: - bind.

H7406 רכס rekes reh'-kes
From H7405; a mountain ridge (as of tied summits): - rough place.
H7407 רכס rôkes ro'-kes
From H7405; a snare (as of tied meshes): - pride.
H7408 רכשׁ râkash raw-kash'
A primitive root; to lay up, that is, collect: - gather, get.
H7409 רכשׁ rekesh reh'-kesh
From H7408; a relay of animals on a post route (as stored up for that purpose); by implication a courser: - dromedary, mule, swift beast.

H7410 רם râm rawm
Active participle of $\underline{\text { H7311; high; Ram, the name of an Arabian and of an Israelite: - Ram. See }}$ also H1027.

H7411 רמה râmâh raw-maw'
A primitive root; to hurl; specifically to shoot; figuratively to delude or betray (as if causing to fall): - beguile, betray, [bow-] man, carry, deceive, throw.

H7412 רמה r mâh rem-aw'
(Chaldee); corresponding to H7411; to throw, set, (figuratively) assess: - cast (down), impose.
H7413 רמה râmâh raw-maw'

H7414 רמה râmâh raw-maw ${ }^{\prime}$
The same as H7413; Ramah, the name of four places in Palestine: - Ramah.

From $\underline{H 7426}$ in the sense of breeding (compare $\underline{H 7311 \text { ); a maggot (as rapidly bred), literally or }}$ figuratively: - worm.

H7416 רגפּן רגּTh rimmôn rimmôn rim-mone', rim-mone'
From H7426; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): - pomegranate.

The same as H7416; Rimmon, the name of a Syrian deity, also of five places in Palestine. The additon of "-methoar" (the fourth form) is a passive participle of H8388 with the article; the (one) marked off, that is, which pertains; mistaken for part of the name: - Remmon, Rimmon. The addition "-methoar" (Jos_19:13) is הפּתאר hammethô'âr, ham-meth-o-awr; passive participle of H8388 with the article the (one) marked off, That is,which pertains; mistaken for part of the name.

H7418 רמת נגב רמזת־נגב râmôth-negeb râmath negeb raw-moth-neh'-gheb, raw'-math neh'-gheb From the plural or constructive of H7413 and H5045; heights (or height) of the South; RamothNegeb or Ramoth-Negeb, a place in Palestine: - south Ramoth, Ramath of the south.

H7419 רמזּת râmûth raw-mooth'
From H7311; a heap (of carcases): - height.

H7420 רמח rômach ro'-makh
From an unused root meaning to hurl; a lance (as thrown); especially the iron point: - buckler, javelin, lancet, spear.

H7421 rammîy ram-mee'
For H761; a Ramite, that is, Aramaean: - Syrian.
H7422 רמיה ramyâh ram-yaw'
From H7311 and H3050; Jah has raised; Ramjah, an Israelite: - Ramiah.

H7423 רמיקיT remîyâh rem-ee-yaw'
From H7411; remissness, treachery: - deceit (-ful, -fully), false, guile, idle, slack, slothful.

H7424 רוּך rammâk ram-mawk'
Of foreign origin; a brood mare: - dromedary.
H7425 רמליהו re malyâhû rem-al-yaw'-hoo
From an unused root and $\underline{H 3050}$ (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: - Remaliah.

H7426 רמם râmam raw-mam'
A primitive root; to rise (literally or figuratively): - exalt, get [oneself] up, lift up (self), mount up.
H7427 רממת rômêmûth ro-may-mooth ${ }^{\prime}$
From the active participle of $\mathbf{H 7 4 2 6}$; exaltation: - lifting up of self.

From $\underline{H 7416}$ and H6556; pomegranate of the breach; Rimmon Perets, a place in the Desert: -Rimmon-parez.

H7429 רמס râmas raw-mas'
A primitive root; to tread upon (as a potter, in walking or abusively): - oppressor, stamp upon, trample (under feet), tread (down, upon).

H7430 רמשׂ râmaś raw-mas'
A primitive root; properly to glide swiftly, that is, to crawl or move with short steps; by analogy to swarm: - creep, move.

H7431 רמשׂ remeś reh'-mes
From H7430; a reptile or any other rapidly moving animal: - that creepeth, creeping (moving) thing.

H7432 רמת remeth reh'-meth
From H7411; height; Remeth, a place in Palestine: - Remeth.
H7433 רמזת גּלעד רמת גּלעד râmôth gil'âd râmôth gil âd raw-moth' gil-awd'
From the plural of $\mathbf{H 7 4 1 3}$ and H1568; heights of Gilad; Ramoth Gilad, a place East of the Jordan:

- Ramoth-gilead, Ramoth in Gilead. See also H7216.

H7434 râmath hammitspeh raw-math' ham-mits-peh'
From $\underline{H 7413}$ and $\underline{H 4707}$ with the article interposed; height of the watch tower; Ramath ham Mitspeh, a place in Palestine: - Ramath-mizpeh.

H7435 râmâthîy raw-maw-thee'
Patronymic of H7414; a Ramathite or inhabitant of Ramah: - Ramathite.
H7436 râmâthayim tsôphîym raw-maw-thah'-yim tso-feem'

From the dual of $\underline{H 7413}$ and the plural of the active participle of $\underline{\text { H6822; double height of }}$ watchers; Ramathajim Tsophim, a place in Palestine: - Ramathaim-zophim.

H7437 râmath lechîy raw'-math lekh'-ee
From H7413 and H3895; height of a jaw bone; Ramath Lechi, a place in Palestine: - Ramath-lehi.

## H7438 $\boldsymbol{\Gamma}$ rôn rone

From H7442; a shout (of deliverance): - song.
H7439 rânâh raw-naw ${ }^{\prime}$
A primitive root; to whiz: - rattle.
H7440 : $\mathfrak{1}$ ר rinnâh rin-naw ${ }^{\prime}$
From H7442; properly a creaking (or shrill sound), that is, shout (of joy or grief): - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

H7441 רנְ rinnâh rin-naw'
The same as H7440; Rinnah, an Israelite: - Rinnah.

H7442 רג̂nan raw-nan'
A primitive root; properly to creak (or emit a stridulous sound), that is, to shout (usually for joy): - aloud for joy, cry out, be joyful, (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

H7443 רקן renen reh'-nen
From H7442; an ostrich (from its wail): - X goodly.

H7444 $\mathfrak{j l}$ rannên ran-nane'
Intensive from H7442; shouting (for joy): - singing.
H7445 רנגה rennâh ren-aw-naw'
From H7442; a shout (for joy): - joyful (voice), singing, triumphing.

H7446 rissâh ris-saw ${ }^{\prime}$
From H7450; a ruin (as dripping to pieces); Rissah, a place in the Desert: - Rissah.
H7447 רסיס râsiys raw-sees'
From H7450; properly dripping to pieces, that is, a ruin; also a dew drop: - breach, drop.

H7448 רסן resen reh'-sen
From an unused root meaning to curb; a halter (as restraining); by implication the jaw: - bridle.

H7449 רקן resen reh'-sen
The same as H7448; Resen, a place in Assyria: - Resen.

H7450 רס0 râsas raw-sas'
A primitive root; to comminute; used only as denominative from $\underline{\text { H7447, to moisten (with drops): }}$ - temper.

H7451 רעה רע ra râêhh rah, raw-aw'
From H7489; bad or (as noun) evil (naturally or morally). This includes the second (feminine) form; as adjective or noun: - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief, (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st) wretchedness, wrong. [Including feminine ra'ah; as adjective or noun.]

H7452 ר rêa rah'-ah
From H7321; a crash (of thunder), noise (of war), shout (of joy): - X aloud, noise, shouted.
H7453 rêa rêya` ray'-ah, ray'-ah
From H7462; an associate (more or less close): - brother, companion, fellow, friend, husband, lover, neighbour, X (an-) other.

H7454 רע rêa ray'-ah
From H7462; a thought (as association of ideas): - thought.

H7455 רע rôa $r$ ro'ah
From H7489; badness (as marring), physically or morally: - X be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness.

H7456 רעב râêb raw-abe'
A primitive root; to hunger: - (suffer to) famish, (be, have, suffer, suffer to) hunger (-ry).

H7457 רעב râ êb raw-abe'
From H7456; hungry (more or less intensely): - hunger bitten, hungry.

H7458 רעב râ âb raw-awb'
From H7456; hunger (more or less extensive): - dearth, famine, + famished, hunger.
H7459 רעבוץ reâbôn reh-aw-bone'
From H7456; famine: - famine.

H7460 רעד rấad raw-ad'
A primitive root; to shudder (more or less violently): - tremble.
H7461 רעדה רעד ra‘ad re'âdâh rah'-ad, reh-aw-daw'
From H7460; a shudder: - fear, trembling.

H7462 רעה rấâh raw-aw'
A primitive root; to tend a flock, that is, pasture it; intransitively to graze (literally or figuratively); generally to rule; by extension to associate with (as a friend): - X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep] (-er), pastor, + shearing house, shepherd, wander, waste.

H7463 rề ${ }^{\text {reteh }}$ ray-eh
From H7462; a (male) companion: - friend.
H7464 rề רעה ר ray'-aw
Feminine of H7453; a female associate: - companion, fellow.
H7465 רער rô âh ro-aw'
For H7455; breakage: - broken, utterly.
H7466 רע: ר ree û reh-oo'
For H7471 in the sense of H7453; friend; Reu, a postdiluvian patriarch: - Reu.

## H7467 רעוּאל ree û'êl reh-oo-ale'

From the same as $\underline{H 7466}$ and $\underline{\mathbf{H 4 1 0}}$; friend of God; Reuel, the name of Moses' father in law, also of an Edomite and an Israelite: - Raguel, Reuel.

H7468 ${ }^{\text {ree }}$ רשוּת uth reh-ooth ${ }^{\prime}$
From H7462 in the sense of H7453; a female associate; generally an additional one: - + another, mate, neighbour.

H7469 rien ${ }^{\text {ere ûth reh-ooth }}$
Probably from H7462; a feeding upon, that is, grasping after: - vexation.

H7470 ren רשוּת re ûth reh-ooth'
(Chaldee); corresponding to H7469; desire: - pleasure, will.

From H7462; pasture: - pasture.
H7472 רעי rêîy ray-ee'
From H7453; social; Rei, an Israelite: - Rei.

H7473 רעי rồîy ro-ee'
From active participle of $\underline{H 7462}$; pastoral; as noun, a shepherd: - shepherd.
H7474 רעיה ra yâh rah-yaw'
Feminine of $\underline{\mathrm{H} 7453 \text {; a female associate: - love. }}$

H7475 רעין ra yôn rah-yone'
From H7462 in the sense of H7469; desire: - vexation.
H7476 רעין ra yôn rah-yone'
(Chaldee); corresponding to H7475; a grasp, that is, (figuratively) mental conception: -
cogitation, thought.
H7477 רעל râal raw-al'
A primitive root; to reel, that is, (figuratively) to brandish: - terribly shake.

## H7478 רעל ra al rah'-al

From H7477; a reeling (from intoxication): - trembling.
H7479 רעלה ra ălâh rah-al-aw'
Feminine of H7478; a long veil (as fluttering): - muffler.
H7480 renten רעליה rêlâyâh reh-ay-law-yaw'
From H7477 and H3050; made to tremble (that is, fearful) of Jah; Reelajah, an Israelite: Reeliah.

H7481 רעם râ'am raw-am ${ }^{\prime}$
A primitive root; to tumble, that is, be violently agitated; specifically to crash (of thunder); figuratively to irritate (with anger): - make to fret, roar, thunder, trouble.

H7482 רעם ra'am rah'-am
From H7481; a peal of thunder: - thunder.
H7483 רעמה ra mâh rah-maw'

H7484 רעמה ra mâh rah-maw'
The same as H7483; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): - Raamah.

H7485 רעמיה ra`amyâh rah-am-yaw'
From H7481 and H3050; Jah has shaken; Raamjah, an Israelite: - Raamiah.
H7486 רעמסס רעמסס råm ${ }^{\text {e }}$ רês ra amsês rah-mes-ace', rah-am-sace'
Of Egypt origin; Rameses or Raamses, a place in Egypt: - Raamses, Rameses.
H7487 רענן ra'ănan rah-aw-nan'
(Chaldee); corresponding to H7488; green, that is, (figuratively) prosperous: - flourishing.
H7488 רעגן ra ănân rah-an-awn'

From an unused root meaning to be green; verdant; by analogy new; figuratively prosperous: green, flourishing.

## H7489 râe ${ }^{\text {rac }{ }^{\circ} \text { raw-ah } h^{\prime}}$

A primitive root; properly to spoil (literally by breaking to pieces); figuratively to make (or be) good for nothing, that is, bad (physically, socially or morally). (associate selves and show self friendly are by mistake for H7462.): - afflict, associate selves [by mistake for H7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for H7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still vex, (do) wicked (doer, -ly), be (deal, do) worse.

H7490 רעש rea ${ }^{\text {rea }}$ reh-ah
(Chaldee); corresponding to H7489: - break, bruise.
H7491 רע rấaph raw-af'
A primitive root; to drip: - distil, drop (down).
H7492 רעש râats raw-ats'
A primitive root; to break in pieces; figuratively harass: - dash in pieces, vex.

H7493 רעש râash raw-ash
A primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), particularly through fear; specifically to spring (as a locust): - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

H7494 רעש ra`ash rah'-ash
From H7493; vibration, bounding, uproar: - commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

H7495 râphâ' râphâh raw-faw', raw-faw'
A primitive root; properly to mend (by stitching), that is, (figuratively) to cure: - cure, (cause to) heal, physician, repair, X thoroughly, make whole. See H7503.

H7496 רפגא râphâ' raw-faw'
From H7495 in the sense of H7503; properly lax, that is, (figuratively) a ghost (as dead; in plural only): - dead, deceased.

H7497 רפה רפא râphâ' râphâh raw-faw', raw-faw'
From $\underline{H 7495}$ in the sense of invigorating; a giant: - giant, Rapha, Rephaim (-s). See also H1051.
H7498 râphâ' râphâh raw-faw', raw-faw'
Probably the same as H7497; giant; Rapha or Raphah, the name of two Israelites: - Rapha.
H7499 rie ${ }^{\text {r }}$ phû'âh ref-oo-aw ${ }^{\prime}$
Feminine passive participle of $\underline{H 7495}$; a medicament: - heal [-ed], medicine.

## H7500 רפאּת riph'ûth rif-ooth'

From H7495; a cure: - health.

## H7501 רפאל re phâ'êl ref-aw-ale'

From $\underline{H 7495}$ and $\underline{\text { H410; God has cured; Rephael, an Israelite: - Rephael. }}$
H7502 râphad raw-fad'
A primitive root; to spread (a bed); by implication to refresh: - comfort, make [a bed], spread.
H7503 râphâh raw-faw'
A primitive root; to slacken (in many applications, literally or figuratively): - abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See H7495.

H7504 râpheh raw-feh'
From H7503; slack (in body or mind): - weak.
H7505 רפוּא râphû' raw-foo'
Passive participle of H7495; cured; Raphu, an Israelite: - Raphu.
H7506 rephach reh'-fakh
From an unused root apparently meaning to sustain; support; Rephach, an Israelite: - Rephah.
H7507 רפידה ree phîydâh ref-ee-daw'
From H7502; a railing (as spread along): - bottom.
H7508 ren רפידים rehîydiym ref-ee-deem'
Plural of the masculine of the same as H7507; ballusters; Rephidim, a place in the Desert: Rephidim.

H7509 רפיה rephâyâh ref-aw-yaw'
From H7495 and H3050; Jah has cured; Rephajah, the name of five Israelites: - Rephaiah.

H7510 רפין riphyôn rif-yone'
From H7503; slackness: - feebleness.

H7511 רפס râphas raw-fas'
A primitive root; to trample, that is, prostrate: - humble self, submit self.
H7512 רפם rephas ref-as'
(Chaldee); corresponding to H7511: - stamp.
H7513 רפסדה raphsôdâh raf-so-daw'

From H7511; a raft (as flat on the water): - flote.
H7514 רפק râphaq raw-fak'
A primitive root; to recline: - lean.
H7515 רפשׂ râphaś raw-fas'
A primitive root; to trample, that is, roil water: - foul, trouble.
H7516 רפשט rephesh reh'-fesh
From H7515; mud (as roiled): - mire.
H7517 repheth reh'-feth
Probably form H7503; a stall for cattle (from their resting there): - stall.
H7518 9 rats rats
Contracted from H7538; a fragment: - piece.
H7519 רצא râtsâ' raw-tsaw ${ }^{\prime}$
A primitive root; to run; also to delight in: - accept, run.
H7520 רצד râtsad raw-tsad'
A primitive root; probably to look askant, that is, (figuratively) be jealous: - leap.

## H7521 רצד râtsâh raw-tsaw'

A primitive root; to be pleased with; specifically to satisfy a debt: - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

H7522 râtsôn râtsôn raw-tsone', raw-tsone'
From H7521; delight: - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as . . . (what) would.

H7523 râtsach raw-tsakh'
A primitive root; properly to dash in pieces, that is, kill (a human being), especially to murder: put to death, kill, (man-) slay (-er), murder (-er).

H7524 retsach reh'tsakh
From H7523; a crushing; specifically a murder cry: - slaughter, sword.

H7525 רציא ritsyâ' rits-yaw'
From H7521; delight; Ritsjah, an Israelite: - Rezia.
H7526 ${ }^{\mathrm{r}} \mathrm{r}^{\mathrm{e}}$ tsiyn rets-een ${ }^{\prime}$
Probably for H7522; Retsin, the name of a Syrian and of an Israelite: - Rezin.

H7527 râtsa raw-tsah'
A primitive root; to pierce: - bore.
H7528 רצ râtsaph raw-tsaf ${ }^{\prime}$
A denominative from $\underline{\text { H7529; }}$; to tessellate, that is, embroider (as if with bright stones): - pave.
H7529 רצך retseph reh'-tsef
For H7565; a red hot stone (for baking): - coal.
H7530 retseph reh'-tsef
The same as H7529; Retseph, a place in Assyria: - Rezeph.
H7531 ritspâh rits-paw'
Feminine of H7529; a hot stone; also a tessellated pavement: - live coal, pavement.
H7532 ritspâh rits-paw'
The same as H7531; Ritspah, an Israelitess: - Rizpah.
H7533 râtsats raw-tsats'
A primitive root; to crack in pieces, literally or figuratively: - break, bruise, crush, discourage, oppress, struggle together.

H7534 רק raq rak
From H7556 in its original sense; emaciated (as if flattened out): - lean([-fleshed]), thin.

H7535 ר raq rak
The same as H7534 as a noun; properly leanness, that is, (figuratively) limitation; only adverbially merely, or conjugationally although: - but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

H7536 רק rôq roke
From H7556; spittle: - spit (-ting, -tle).

H7537 רקב râqab raw-kab'
A primitive root; to decay (as by worm eating): - rot.

H7538 רקב râqâb raw-kawb'
From H7537; decay (by caries): - rottenness (thing).

H7539 ריקבן riqqâbôn rik-kaw-bone'
From H7538; decay (by caries): - rotten.

H7540 רקT râqad raw-kad'
A primitive root; properly to stamp, that is, to spring about (wildly or for joy): - dance, jump, leap, skip.

H7541 ר רקת raqqâh rak-kaw'
Feminine of H7534; properly thinness, that is, the side of the head: - temple.
H7542 רקקן raqqôn rak-kone'
From H7534; thinness; Rakkon, a place in Palestine: - Rakkon.
H7543 רקח râqach raw-kakh'
A primitive root; to perfume: - apothecary, compound, make [ointment], prepare, spice.
H7544 רקח reqach reh'-kakh
From H7543; properly perfumery, that is, (by implication) spicery (for flavor): - spiced.
H7545 רקח rôqach ro'-kakh
From H7542; an aromatic: - confection, ointment.
H7546 רקדק raqqâch rak-kawkh'
From H7543; a male perfumer: - apothecary.

H7547 רקיק raqqûach rak-koo'-akh
From H7543; a scented substance: - perfume.
H7548 רקקחה raqqâchâh rak-kaw-khaw'
Feminine of $\mathbf{H 7 5 4 7}$; a female perfumer: - confectioner.
H7549 רקיע râqîya raw-kee'-ah
From H7554; properly an expanse, that is, the firmament or (apparently) visible arch of the sky: firmament.

H7550 רקיק râqîyq raw-keek
From $\underline{H 7556}$ in its original sense; a thin cake: - cake, wafer.
H7551 רקם râqam raw-kam'
A primitive root; to variegate color, that is, embroider; by implication to fabricate: - embroiderer, needlework, curiously work.

H7552 רקם reqem reh'-kem
From H7551; versicolor; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: - Rekem.

H7553 רקמה riqmâh rik-maw'

From H7551; variegation of color; specifically embroidery: - broidered (work), divers colours, (raiment of) needlework (on both sides).

## H7554 רקע râqa ${ }^{\text {raw }}$-kah

A primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication to overlay (with thin sheets of metal): - beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

H7555 riqquaa rik-koo'-ah
From H7554; beaten out, that is, a (metallic) plate: - broad.
H7556 רקק râqaq raw-kak'
A primitive root; to spit: - spit.
H7557 רקי raqqath rak-kath ${ }^{\prime}$
From H7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: - Rakkath.

## H7558 רשיזי rishyôn rish-yone'

From an unused root meaning to have leave; a permit: - grant.
H7559 râsham raw-sham ${ }^{\prime}$
A primitive root; to record: - note.
H7560 רשׁם resham resh-am'
(Chaldee); corresponding to H7559: - sign, write.
H7561 שuׁ râsha ${ }^{\text {r }}$ raw-shah'
A primitive root; to be (causatively do or declare) wrong; by implication to disturb, violate: condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

H7562 רשׁׂ resha reh'-shah
From H7561; a wrong (especially moral): - iniquity, wicked(-ness).
H7563 $\operatorname{ybâshậ~raw-shaw~}{ }^{\prime}$
From H7561; morally wrong; concretely an (actively) bad person: - + condemned, guilty, ungodly, wicked (man), that did wrong.

Feminine of H7562; wrong (especially moral): - fault, wickedly (-ness).
H7565 רשׁ resheph reh'-shef
From H8313; a live coal; by analogy lightning; figuratively an arrow (as flashing through the air); specifically fever: - arrow, (burning) coal, burning heat, + spark, hot thunderbolt.

H7566 רשׁ7 resheph reh'-shef
The same as H7565; Resheph, an Israelite: - Resheph.
H7567 râun רunhash raw-shash'
A primitive root; to demolish: - impoverish.
H7568 resheth reh'-sheth
From H3423; a net (as catching animals): - net [-work].
H7569 רתוּ rattôq rat-toke'
From H7576; a chain: - chain.
H7570 râthach raw-thakh'
A primitive root; to boil: - boil.
H7571 n rethach reh'-thakh
From H7570; a boiling: - X [boil] well.

H7572 ${ }^{\text {on }}$ or rattîyqâh rat-tee-kaw
From H7576; a chain: - chain.
H7573 רתם râtham raw-tham'
A primitive root; to yoke up (to the pole of a vehicle): - bind.
H7574 rethem rôthem reh'-them, ro'-them
From H7573; the Spanish broom (from its pole like stems): - juniper (tree).

H7575 rithmâh rith-maw'
Feminine of H7574; Rithmah, a place in the Desert: - Rithmah.
H7576 רתק râthaq raw-thak'
A primitive root; to fasten: - bind.
H7577 רתקה re thûqâh reth-oo-kaw'
Feminine passive participle of $\underline{\text { H7576; something fastened, that is, a chain: - chain. }}$
H7578 rin ${ }^{\text {ret }}$ thêth reth-ayth ${ }^{\prime}$
For H7374; terror: - trembling.
H7579 שאב shâ'ab shaw-ab'
A primitive root; to bale up water: - (woman to) draw (-er, water).
H7580 שאג shâ'ag shaw-ag'

A primitive root; to rumble or moan: - X mightily, roar.
H7581 ששאגה sh ${ }^{\text {e }}$ 'âgâh sheh-aw-gaw'
From H7580; a rumbling or moan: - roaring.
H7582 שאח shâ'âh shaw-aw'
A primitive root; to rush; by implication to desolate: - be desolate, (make a) rush (-ing), (lay) waste.

H7583 שׁאה shâ'âh shaw-aw'
A primitive root (rather identical with $\mathbf{H 7 5 8 2}$ through the idea of whirling to giddiness); to stun, that is, (intransitively) be astonished: - wonder.

H7584 שׁאזה sha'ăvâh shah-av-aw'
From H7582; a tempest (as rushing): - desolation.
H7585 שׁאל שׁאזל sh ${ }^{\text {e }}$ 'ôl sh ${ }^{\text {e' }}$ ôl sheh-ole', sheh-ole'
From H7592; hades or the world of the dead (as if a subterranian retreat), including its accessories and inmates: - grave, hell, pit.

H7586 שׁׁקּל shâ'ûl shaw-ool'
Passive participle of H7592; asked; Shaul, the name of an Edomite and two Israelites: - Saul, Shaul.

H7587 שאוּלי shâ'ûliy shaw-oo-lee'
Patronymic from H7856; a Shaulite or descendant of Shaul: - Shaulites.
H7588 שאון shâ'ôn shaw-one'
From H7582; uproar (as of rushing); by implication destruction: - X horrible, noise, pomp, rushing, tumult ( X -uous).

H7589 שׁש wh ${ }^{\text {e'ât }}$ sheh-awt'
From an unused root meaning to push aside; contempt: - despite (-ful).
H7590 Uשׁ שhầt shawt
For active participle of $\underline{H 7750}$ (compare $\underline{H 7589}$ ); one contemning: - that (which) despise (-d).
H7591
From H7582; desolation: - destruction.
H7592 שׁאל שיאל shâ'al shâ'êl shaw-al', shaw-ale'
A primitive root; to inquire; by implication to request; by extension to demand: - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

## H7593 שיש wh ${ }^{\text {e'êl }}$ sheh-ale ${ }^{\prime}$

(Chaldee); corresponding to H7592: - ask, demand, require.
H7594 שאל ${ }^{2}$ sh ${ }^{\text {e'âl }}$ sheh-awl'
From H7592; request; Sheal, an Israelite: - Sheal.
H7595 שאלא sh ${ }^{\text {en }}$ 'êlâ' sheh-ay-law'
(Chaldee); from H7593; properly a question (at law), that is, judicial decision or mandate: demand.

H7596 שֶלה שׁאלה sh eêêâh shêlâh sheh-ay-law', shay-law'
From H7592; a petition; by implication a loan: - loan, petition, request.
H7597 שטלתיאל שׁאלתיאל sh ${ }^{\text {e' altity'êll shaltîy'êl sheh-al-tee-ale', shal-tee-ale' }}$
From H7592 and H410; I have asked God; Shealtiel, an Israelite: - Shalthiel, Shealtiel.

## H7598 שאלתיאל sh ${ }^{\text {e' }}$ 'altiy' êl sheh-al-tee-ale'

(Chaldee); corresponding to H7597: - Shealtiel.
H7599 שׁ $\operatorname{shâ'an~shaw-an'~}$
A primitive root; to loll, that is, be peaceful: - be at ease, be quiet, rest. See also $\underline{H 1052}$.
H7600 שאגן sha'ănân shah-an-awn'
From H7599; secure; in a bad sense, haughty: - that is at ease, quiet, tumult. Compare H7946.
H7601 6 שישׂ
A primitive root; to plunder: - spoil.

A primitive root; to inhale eagerly; figuratively to covet; by implication to be angry; also to hasten: - desire (earnestly), devour, haste, pant, snuff up, swallow up.

H7603 שׂw í sèor seh-ore'
From H7604; barm or yeast cake (as swelling by fermentation): - leaven.

H7604 שאׁר shâ'ar shaw-ar'
A primitive root; properly to swell up, that is, be (causatively make) redundant: - leave, (be) left, let, remain, remnant, reserve, the rest.

H7605 שאר wh $^{\text {e }}$ 'âr sheh-awr ${ }^{\prime}$
From H7604; a remainder: - X other, remnant, residue, rest.

H7606 שאר wh $^{\text {e }}$ 'âr sheh-awr ${ }^{\prime}$
(Chaldee); corresponding to $\underline{H 7605}$ : - X whatsoever more, residue, rest.

H7607 שׁׂ sh shêr sheh-ayr'
From H7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively kindred by blood: - body, flesh, food, (near) kin (-sman, -swoman), near (nigh) [of kin]

H7608 שׁארה sha'ărâh shah-ar-aw'
Feminine of H7607; female kindred by blood: - near kinswomen.
H7609 שיארה she'ěrâh sheh-er-aw'
The same as H7608; Sheerah, an Israelitess: - Sherah.

H7610 שארר ישׁׁיב sh ${ }^{\text {é }}$ 'âr yâshûb sheh-awr' yaw-shoob'
From $\underline{H 7605}$ and $\underline{\text { H7725; }}$ a remnant will return; Shear-Jashub, the symbolical name of one of Isaiah's sons: - Shear-jashub.

H7611 שארית sh ${ }^{\text {e'êrìryth } \text { sheh-ay-reeth' }}$
From H7604; a remainder or residual (surviving, final) portion: - that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

H7612 שׁאת shê'th shayth
From H7582; devastation: - desolation.

H7613 3 ת s sêêth seh-ayth'
From H5375; an elevation or leprous scab; figuratively elation or cheerfulness; exaltation in rank or character: - be accepted, dignity, excellency, highness, raise up self, rising.

H7614 שבׁ sh shâ' sheb-aw'
Of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district: - Sheba, Sabeans.

H7615 שבׁאי sh bâ̂ly sheb-aw-ee'
Patronymic from H7614; a Shebaite or descendant of Sheba: - Sabean.

H7616 שבב shâbâb shaw-bawb'
From an unused root meaning to break up; a fragment, that is, ruin: - broken in pieces.
H7617 שׁב shâbâh shaw-baw'
A primitive root; to transport into captivity: - (bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

H7618 שׁב sh icu sheb-oo'
From an unused root (probably identical with that of $\mathbf{H 7 6 1 7}$ through the idea of subdivision into flashes or streamers (compare H7632)) meaning to flame; a gem (from its sparkle), probably the agate: - agate.

H7619 שיׁבאל שׁבוּאל sh 'bû'êl shûbâ'êl sheb-oo-ale', shoo-baw-ale'
From H7617 (abbreviated) or H7725 and H410; captive (or returned) of God; Shebuel or Shubael, the name of two Israelites: - Shebuel, Shubael.

H7620 שבבעה שׁבע שׁבוּי shâbûå shâbûa` shebû âh shaw-boo'-ah, shaw-boo'-ah, sheb-oo-aw'
Properly passive participle of $\underline{\mathrm{H} 7650}$ as a denominative of $\underline{\mathrm{H} 7651 \text {; literally sevened, that is, a }}$ week (specifically of years): - seven, week.

H7621 שבויעה sh ${ }^{\text {ebû }}$ âh sheb-oo-aw'
Feminine passive participle of H7650; properly something sworn, that is, an oath: - curse, oath, X sworn.

From H7617; exile; concretely prisoners; figuratively a former state of prosperity: - captive (-ity).
H7623 שבׁ shâbach shaw-bakh'
A primitive root; properly to address in a loud tone, that is, (specifically) loud; figuratively to pacify (as if by words): - commend, glory, keep in, praise, still, triumph.

H7624 שׁm sh ${ }^{\text {e }}$ bach sheb-akh'
(Chaldee); corresponding to H 7623 ; to adulate, that is, adore: - praise.
H7625 שבט sh ${ }^{\text {en }}$ baṭ sheb-at ${ }^{\prime}$
(Chaldee); corresponding to H7626; a clan: - tribe.

H7626 שבׁ shêbet shay'-bet
From an unused root probably meaning to branch off; a scion, that is, (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: - X correction, dart, rod, sceptre, staff, tribe.

H7627 שבט sh ${ }^{\text {ºbât } \text { sheb-awt' }}$
Of foreign origin; Shebat, a Jewish month: - Sebat.

H7628 שׁבי sh'bîy sheb-ee'
From H7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension booty: - captive (-ity), prisoners, X take away, that was taken.

H7629 שבי shôbîy sho-bee'
From H7617; captor; Shobi, an Ammonite: - Shobi.

H7630 שבי shôbay sho-bah'ee
For H7629; Shobai, an Israelite: - Shobai.

H7631 שׂביב śbîyb seb-eeb'
(Chaldee); corresponding to $\underline{\mathrm{H} 7632}$ : - flame.
H7632 שביב shâbîyb shaw-beeb'
From the same as $\underline{H 7616 ;}$ flame (as split into tongues): - spark.
H7633 שביה shibyâh shib-yaw'
Feminine of H7628; exile (abstractly or concretely and collectively): - captives (-ity).
H7634 שביה shobyâh shob-yaw'
Feminine of the same as H7629; captivation; Shobjah, an Israelite: - Shachia [from the margin].
H7635 שביל shâbîyl shaw-beel'
From the same as H7640; a track or passage way (as if flowing along): - path.

H7636 שבים shâbîys shaw-beece'
From an unused root meaning to interweave; a netting for the hair: - caul.

Ordinal from H7657; seventh: - seventh (time).
H7638 שׂׂ śâbâk saw-bawk'
From an unused root meaning to intwine; a netting (ornament to the capital of a column): - net.
H7639 שׂבכה s'bâkâh seb-aw-kaw'
Feminine of H7638; a net work, that is, (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: - checker, lattice, network, snare, wreath (-enwork).

H7640 wa shôbel show'-bel
From an unused root meaning to flow; a lady's train (as trailing after her): - leg.
H7641 ששבלת שׁבל shibbôl shibbôleth shib-bole', shib-bo'-leth
From the same as H7640; a stream (as flowing); also an ear of grain (as growing out); by analogy a branch: - branch, channel, ear (of corn), ([water-]) flood, Shibboleth. Compare H5451.

H7642 שבלזיל shablûl shab-lool'
From the same as H7640; a snail (as if floating in its own slime): - snail.

H7643 שׂבמה שׂבם sibâm śibmâh seb-awm', sib-maw'
Probably from H1313; spice; Sebam or Sibmah, a place in Moab: - Shebam, Shibmah, Sibmah.
H7644 שׁבנה שׁבנא shebnâ' shebnâh sheb-naw', sheb-naw'
From an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: - Shebna, Shebnah.

H7645 שׁבניהּ שׁבניה sh ${ }^{\text {e }}$ שי banyâh shebanyâhû sheb-an-yaw', sheb-an-yaw'-hoo
From the same as $\underline{H 7644}$ and H3050; Jah has grown (that is, prospered); Shebanjah, the name of three or four Israelites: - Shebaniah.

H7646 שׂבע שׂבע sâbac śâbêa saw-bah', saw-bay'-ah
A primitive root; to sate, that is, fill to satisfaction (literally or figuratively): - have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

## H7647 שׂבע sâbâe saw-baw'

From H7646; copiousness: - abundance, plenteous (-ness, -ly).

## H7648 שׂבע sôba so'-bah

From H7646; satisfaction (of food or (figuratively) joy): - fill, full (-ness), satisfying, be satisfied.

H7649 שׂבע sâbêa saw-bay'-ah
From H7646; satiated (in a pleasant or disagreeable sense): - full (of), satisfied (with).

## H7650 שׁבע shâba shaw-bah'

A primitive root; properly to be complete, but used only as a denominative from $\underline{H 7651}$; to seven oneself, that is, swear (as if by repeating a declaration seven times): - adjure, charge (by an oath, with an oath), feed to the full [by mistake for H7646], take an oath, X straitly, (cause to, make to) swear.

H7651 שׁבעה שׁבע sheba ${ }^{\circ}$ shib âh sheh'-bah, shib-aw'
From H7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication a week; by extension an indefinite number: - (+ by) seven ([-fold], -s, [teen, -teenth], -th, times). Compare H7658.

H7652 שׁבע shebå sheh'-bah
The same as H7651; seven; Sheba, the name of a place in Palestine, and of two Israelites: - Sheba.

H7653 שׂבעה sib âh sib-aw'
Feminine of H7647; satiety: - fulness.

H7654 עֹבעה sob ââh sob-aw'
Feminine of H7648; satiety: - (to have) enough, X till . . . be full, [un-] satiable, satisfy, X sufficiently.

(Chaldee); corresponding to H7651: - seven (times).

Masculine of H7651; seven (seventh); Shebah, a well in Palestine: - Shebah.

H7657 ששבעים shib 'îym shib-eem'
Multiple of H7651; seventy: - seventy, threescore and ten (+ -teen).
H7658 שבענה shib'ânâh shib-aw-naw'
Prolonged for the masculine of H7651; seven: - seven.
H7659 שבעצתים shib âthayim shib-aw-thah'-yim
Dual (adverb) of H7651; seven times: - seven (-fold, times).
H7660 שׁבץ shâbats shaw-bats'
A primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to inchase gems in gold: - embroider, set.

H7661 $\operatorname{shâbâts~shaw-bawts'~}$
From H7660; intanglement, that is, (figuratively) perplexity: - anguish.
H7662 שׁק sh ${ }^{\text {eb }}$ baq sheb-ak'
(Chaldee); corresponding to the root of $\underline{\mathbf{H 7 7 3 3} \text {; to quit, that is, allow to remain: - leave, let alone. }}$
H7663 שׂבר שׁׂבר śabar shâbar saw-bar', shaw-bar'
The second form being used erroneously in Neh $\_2: 13$, Neh_2:15; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): - hope, tarry, view, wait.

H7664 שבר śêber say'-ber
From H7663; expectation: - hope.
H7665 שבר shâbar shaw-bar'
A primitive root; to burst (literally or figuratively): - break (down, off, in pieces, up), broken ([hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for H7663].

H7666 שׁר shâbar shaw-bar'
Denominative from H7668; to deal in grain: - buy, sell.

H7667 שבר שׁבר sheber shêber sheh'-ber, shay'-ber
From H7665; a fracture, figuratively ruin; specifically a solution (of a dream): - affliction, breach, breaking, broken [-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

H7668 שבר sheber sheh'-ber
The same as H7667; grain (as if broken into kernels): - corn, victuals.
H7669 we wheber sheh'-ber
The same as H7667; Sheber, an Israelite: - Sheber.

## H7670 שברוץ shibrôn shib-rone'

From H7665; rupture, that is, a pang; figuratively ruin: - breaking, destruction.
H7671 ששברים sh'bârîym sheb-aw-reem'
Plural of H7667; ruins; Shebarim, a place in Palestine: - Shebarim.
H7672 שבש שh ${ }^{\text {c }}$ bash sheb-ash ${ }^{\prime}$
(Chaldee); corresponding to $\underline{H 7660}$; to intangle, that is, perplex: - be astonished.
H7673 שעבת shâbath shaw-bath ${ }^{\prime}$
A primitive root; to repose, that is, desist from exertion; used in many implied relations (causatively, figuratively or specifically): - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

H7674 שבׁת shebeth sheh'-beth
From H7673; rest, interruption, cessation: - cease, sit still, loss of time.
H7675 שבבת shebeth sheh'-beth
Infinitive of H3427; properly session; but used also concretely, an abode or locality. Comapre H3429: - place, seat. Compare H3429.

H7676 שׁכּ shabbâth shab-bawth'
Intensive from H7673; intermission, that is, (specifically) the Sabbath: - (+ every) sabbath.
H7677 שיכתון shabbâthôn shab-baw-thone'
From H7676; a sabbatism or special holiday: - rest, sabbath.

H7678 שׁבּת shabb ${ }^{\text {en thay }}$ shab-beth-ah'ee
From H7676; restful; Shabbethai, the name of three Israelites: - Shabbethai.

A primitive root; to grow, that is, (causatively) to enlarge, (figuratively) laud: - increase, magnify.

H7680 שix šgâ' seg-aw'
(Chaldee); corresponding to H7679; to increase: - grow, be multiplied.

H7681 wix shâgê' shaw-gay'
Probably from H7686; erring; Shage, an Israelite: - Shage.

H7682 ${ }^{\text {Un }}$ śâgab saw-gab'

A primitive root; to be (causatively make) lofty, especially inaccessible; by implication safe, strong; used literally and figuratively: - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

H7683 שגג shâgag shaw-gag'
A primitive root; to stray, that is, (figuratively) $\sin$ (with more or less apology): - X also for that, deceived, err, go astray, sin ignorantly.

H7684 שעגגד sh ${ }^{\text {e }}$ gâgâh sheg-aw-gaw ${ }^{\prime}$
From H7683; a mistake or inadvertent transgression: - error, ignorance, at unawares, unwittingly.
H7685 שׂגד sâgâh saw-gaw ${ }^{\prime}$
A primitive root; to enlarge (especially upward, also figuratively): - grow (up), increase.
H7686 שׁגה shâgâh shaw-gaw'
A primitive root; to stray (causatively mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: - (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

H7687 שixi sig gûb seg-oob
From H7682; aloft; Segub, the name of two Israelites: - Segub.
H7688 שגׁ shâgach shaw-gakh'
A primitive root; to peep, that is, glance sharply at: - look (narrowly).

H7689 שix saggiy' sag-ghee'
From H7679; (superlatively) mighty: - excellent, great.
H7690 wín sagiy' sag-ghee ${ }^{\prime}$
$\underline{\mathrm{H} 3}$ (Chaldee); corresponding to H7689; large (in size, quantity or number, also adverbially): exceeding, great (-ly), many, much, sore, very.

H7691 שגיאה sh ghỳ'âh sheg-ee-aw'
From H7686; a moral mistake: - error.

H7692 שגיּנה שׁגוּין shiggâyôn shiggâyônâh shig-gaw-yone', shig-gaw-yo-naw'
From H7686; properly aberration, that is, (technically) a dithyramb or rambling poem: Shiggaion, Shigio-noth.

H7693 שגגל shâgal shaw-gal'
A primitive root; to copulate with: - lie with, ravish.
H7694 שגׁל shêgâl shay-gawl'
From H7693; a queen (from cohabitation): - queen.

H7695 שxג shêgâl shay-gawl'
(Chaldee); corresponding to H7694; a (legitimate) queen: - wife.
H7696 שגם: shâga shaw-gah'
A primitive root; to rave through insanity: - (be, play the) mad (man).
H7697 שגוּשו shiggâôn shig-gaw-yone'
From H7696; craziness: - furiously, madness.
H7698 שיגר sheger sheh'-ger
From an unused root probably meaning to eject; the foetus (as finally expelled): - that cometh of, increase.

H7699 שׁׁ $\mathfrak{T}$ shad shôd shad, shode
Probably from $\underline{H 7736}$ (in its original sense) contracted; the breast of a woman or animal (as bulging): - breast, pap, teat.

## H7700 7 שׁi shêd shade

From H7736; a daemon (as malignant): - devil.
H7701 שׁד שׁׁ שhôd shôd shode, shode
From H7736; violence, ravage: - desolation, destruction, oppression, robbery, spoil (-ed, -er, ing), wasting.

H7702 שׂד Ŝâdad saw-dad'
A primitive root; to abrade, that is, harrow a field: - break clods, harrow.

H7703 שׂד shâdad shaw-dad'
A primitive root; properly to be burly, that is, (figuratively) powerful (passively impregnable); by implication to ravage: - dead, destroy (-er), oppress, robber, spoil (-er), X utterly, (lay) waste.

H7704 שׂדי שׂדה sâdeh śâday saw-deh', saw-dah'ee
From an unused root meaning to spread out; a field (as flat): - country, field, ground, land, soil, X wild.

From H7703; a wife (as mistress of the house): - X all sorts, musical instrument.

H7706 שֶדי shadday shad-dah'ee
From H7703; the Almighty: - Almighty.
H7707 שדׁיאּר sh dêy'ûr shed-ay-oor'
From the same as $\underline{H 7704}$ and H217; spreader of light; Shedejur, an Israelite: - Shedeur.

H7708
Plural from the same as $\underline{\text { H7704; flats; Siddim, a valley in Palestine: - Siddim. }}$
H7709 שׁדמה sh ${ }^{\text {e }}$ dêmâh shed-ay-maw'
Apparently from H7704; a cultivated field: - blasted, field.
H7710 שיך shâdaph shaw-daff
A primitive root; to scorch: - blast.
H7711 שׁדשפן שׁדפת sh dêphâh shiddâphôn shed-ay-faw', shid-daw-fone'
From H7710; blight: - blasted (-ing).
H7712 שדר שh $^{\text {e }}$ dar shed-ar ${ }^{\prime}$
(Chaldee); a primitive root; to endeavor: - labour.
H7713 vivi sed dêrâh sed-ay-raw
From an unused root meaning to regulate; a row, that is, rank (of soldiers), story (of rooms): board, range.

H7714 שדרך shadrak shad-rak'
Probably of foreign origin; Shadrak, the Babylonian name of one of Daniel's companions: Shadrach.

H7715 ששדר shadrak shad-rak'
(Chaldee); the same as H7714: - Shadrach.

H7716 שׂי שׂה śeh śêy seh, say
Probably from $\mathbf{H 7 5 8 2}$ through the idea of pushing out to graze; a member of a flock, that is, a sheep or goat: - (lesser, small) cattle, ewe, lamb, sheep.

H7717 שהד śâhêd saw-hade'
From an unused root meaning to testify; a witness: - record.

## H7718 ששהם shôham sho'-ham

From an unused root probably meaning to blanch; a gem, probably the beryl (from its pale green color): - onyx.

H7719 שישם shôham sho'-ham
The same as H7718; Shoham, an Israelite: - Shoham.

H7720 שׂדרן śahărôn sah-har-one'
From the same as H5469; a round pendant for the neck: - ornament, round tire like the moon.

## H7721 א゙ש M sô' so

From an unused root (akin to $\underline{H 5375}$ and $\mathbf{H 7 7 2 2}$ ) meaning to rise; a rising: - arise.
H7722 שאה שׁואה שׁוֹ shô' shô'âh shô'âh sho, sho-aw', sho-aw'
From an unused root meaning to rush over; a tempest; by implication devastation: - desolate (ion), destroy, destruction, storm, wasteness.

## H7723 שׁׁ שׁ שim shâv' shav shawv, shav

From the same as H7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjectively), uselessness (as deceptive, objectively; also adverbially in vain): - false (-ly), lie, lying, vain, vanity.

## H7724 שׁ sh ${ }^{\text {e }}$ vâ' shev-aw ${ }^{\prime}$

From the same as H7723; false; Sheva, an Israelite: - Sheva.

## H7725 שיׁו shûb shoob

A primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbially again: - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back) X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), $X$ repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

## H7726 שׁובב shôbâb sho-bawb'

From H7725; apostate, that is, idolatrous: - backsliding, frowardly, turn away [from margin].

## H7727 שׁובב shôbâb sho-bawb'

The same as H7726; rebellious; Shobab, the name of two Israelites: - Shobab.

H7728 שובב shôbêb sho-babe'
From H7725; apostate, that is, heathenish or (actually) heathen: - backsliding.
H7729 שיוּבה shûbâh shoo-baw'
From H7725; a return: - returning.

## H7730 שׁׂבך sôbek so'-bek

From H5441; a thicket, that is, interlaced branches: - thick boughs.

## H7731 שׁבך shôbâk sho-bawk'

Perhaps for H7730; Shobak, a Syrian: - Shobach.
H7732 שיׁבל shôbâl sho-bawl'
From the same as H7640; overflowing; Shobal, the name of an Edomite and two Israelites: Shobal.

## H7733 שׁבק shôbêq sho-bake'

Active participle from a primitive root meaning to leave (compare H7662); forsaking; Shobek, an Israelite: - Shobek.

H7734 שׂׂ śûg soog
A primitive root; to retreat: - turn back.
H7735 7 שin sûg soog
A primitive root; to hedge in: - make to grow.
H7736 Twi shûd shood
A primitive root; properly to swell up, that is, figuratively (by implication of insolence) to devastate: - waste.

H7737 שיׁה shâvâh shaw-vaw'
A primitive root; properly to level, that is, equalize; figuratively to resemble; by implication to adjust (that is, counterbalance, be suitable, compose, place, yield, etc.): - avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.

H7738 השו $^{\circ}$ oshâvâh shaw-vaw ${ }^{\prime}$
A primitive root; to destroy: - X substance [from the margin].

H7739 שיׁה sh ${ }^{\text {e }}$ vâh shev-aw ${ }^{\prime}$
(Chaldee); corresponding to $\underline{\mathbf{H 7 7 3 7} \text {; to resemble: - make like. }}$
H7740 שׁו shâvêh shaw-vay'
From H7737; plain; Shaveh, a place in Palestine: - Shaveh.
H7741 שׁה קריתים shâvêh qiryâthayim shaw-vay' kir-yaw-thah'-yim
From the same as $\underline{H 7740}$ and the dual of $\underline{\text { H7151; plain of a double city; Shaveh Kirjathajim, a }}$ place East of the Jordan: - Shaveh Kiriathaim.

H7742 שׁׂ ש́nûach soo'-akh
A primitive root; to muse pensively: - meditate.
H7743 שׁׁ shûach shoo'-akh
A primitive root; to $\operatorname{sink}$, literally or figuratively: - bow down, incline, humble.

H7744 Tשי shûach shoo'-akh
From H7743; dell; Shuach, a son of Abraham: - Shuah.
H7745 שיׁחה shûchâh shoo-khaw'
From H7743; a chasm: - ditch, pit.
H7746 שיחּ shûchâh shoo-khaw'
The same as H7745; Shuchah, an Israelite: - Shuah.
H7747 שׁוּיו shûchîy shoo-khee'
Patronymic from H7744; a Shuchite or descendant of Shuach: - Shuhite.
H7748 שיחּם shûchâm shoo-khawm'
From H7743; humbly; Shucham, an Israelite: - Shuham.
H7749 שיחּמשי shûchâmîy shoo-khaw-mee'
Patronymic from H7748; a Shuchamite (collectively): - Shuhamites.

A primitive root; to detrude, that is, (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): - turn aside to.

## H7751 שיׁ shût shoot

A primitive root; properly to push forth; (but used only figuratively) to lash, that is, (the sea with oars) to row; by implication to travel: - go (about, through, to and fro), mariner, rower, run to and fro.

H7752 שיׁו shôt shote
From H7751; a lash (literally or figuratively): - scourge, whip.

## H7753 Tivi śûk sook

A primitive root; to entwine, that is, shut in (for formation, protection or restraint): - fence. (make an) hedge (up).

H7754 שׁׂכה שֹׂך Śôk śôkâh soke, so-kaw'
The second form being feminine; from H7753; a branch (as interleaved): - bough.
H7755 שׁׂכו שׁׂה שׁׂכה sôkôh śôkôh śôkô so-ko', so-ko', so-ko'
From H7753; Sokoh or Soko, the name of two places in Palestine: - Shocho, Shochoh, Sochoh, Soco, Socoh.

H7756 שׁׂ śûkâthîy soo-kaw-thee'
Probably patronymic from a name corresponding to $\underline{H 7754}$ (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: - Suchathite.

H7757 שיׁר shûl shool
From an unused root meaning to hang down; a skirt; by implication a bottom edge: - hem, skirt, train.

## H7758 שיללל שׁולל ${ }^{\circ}$ obôlâl shêylâl sho-lawl', shay-lawl'

The second form being used in Mic_1:8; from H7997; nude (especially bare foot); by implication captive: - spoiled, stripped.

## H7759 שיּׁלגּית shûlammîyth shoo-lam-meeth'

From H7999; peaceful (with the article always prefixed, making it a pet name); the Shulammith, an epithet of Solomon's queen: - Shulamite.

A primitive root; to put (used in a great variety of applications, literally, figuratively, inferentially and elliptically): - X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

H7761 שׂׂ śûm soom
(Chaldee); corresponding to $\underline{\mathrm{H} 7760}$ : - + command, give, lay, make, + name, + regard, set.
H7762 שׁׁ whûm shoom
From an unused root meaning to exhale; garlic (from its rank odor): - garlic.
H7763 שממר שׁומר shômêr shômêr sho-mare', sho-mare'
Active participle of H8104; keeper; Shomer, the name of two Israelites: - Shomer.
H7764 שיוּי shûnîy shoo-nee'
From an unused root meaning to rest; quiet; Shuni, an Israelite: - Shuni.

H7765 שיוּי shûnîy shoo-nee'
Patronymic from H7764; a Shunite (collectively) or descendant of Shuni: - Shunites.
H7766 שיׁנם shûnêm shoo-name'
Probably from the same as H7764; quietly; Shunem, a place in Palestine: - Shunem.
H7767 שיוּנם shûnammîyth shoo-nam-meeth'
Patrial from H7766; a Shunammitess, or female inhabitant of Shunem: - Shunamite.
H7768 שׁוע shâva` shaw-vah'
A primitive root; properly to be free; but used only causatively and reflexively to halloo (for help, that is, freedom from some trouble): - cry (aloud, out), shout.

H7769 שיׁ shûa ${ }^{\circ}$ shoo'-ah
From H7768; a halloo: - cry, riches.
H7770 שיׁי shûa shoo'-ah
The same as H7769; shua, a Canaanite: - Shua, Shuah.

## H7771 שעׁ shôa sho'-ah

From H7768 in the original sense of freedom; a noble, that is, liberal, opulent; also (as noun in the derived sense) a halloo: - bountiful, crying, rich.

H7772 שיׁ shôa ${ }^{\text {U }}$ sho'-ah
The same as H7771; rich; Shoa, an Oriental people: - Shoa.
H7773 שעו sheva ' sheh'-vah
From H7768; a halloo: - cry.

From H7768; wealth; Shua, an Israelitess: - Shua.
H7775 שיעו shav âh shav-aw'
Feminine of H7773; a hallooing: - crying.
H7776 שעׁל שׁדיעל shû âl shû âl shoo-awl', shoo-awl'
From the same as H8168; a jackal (as a burrower): - fox.

## H7777 שיׁל shû âl shoo-awl'

The same as H7776; Shual, the name of an Israelite and of a place in Palestine: - Shual.
H7778 שעׁר שׁוער shô êr shô êr sho-are', sho-are'
Active participle of $\underline{\mathrm{H} 8176}$ (as denominative from $\underline{\text { H8179 }}$ ); a janitor: - doorkeeper, porter.
H7779 שׁ whûph shoof
A primitive root; properly to gape, that is, snap at; figuratively to overwhelm: - break, bruise, cover.

H7780 שׁופך shôphâk sho-fawk'
From H8210; poured; Shophak, a Syrian: - Shophach.
H7781 שׁוּפמי shûphâmîy shoo-faw-mee'
Patronymic from H8197; a Shuphamite (collectively) or descendant of Shephupham: Shuphamite.

H7782 שטפר שׁׁפר shôphâr shôphâr sho-far', sho-far'

From H8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: cornet, trumpet.

## H7783 שיׁי shûq shook

A primitive root; to run after or over, that is, overflow: - overflow, water.

## H7784 שיׁק shûq shook

From H7783; a street (as run over): - street.

## H7785 שׁוק shôq shoke

From H7783; the (lower) leg (as a runner): - hip, leg, shoulder, thigh.

## H7786 7 שׂׂ śûr soor

A primitive root; properly to vanquish; by implication to rule (causatively crown): - make princes, have power, reign. See H5493.

## H7787 רּשׂ śûr soor

A primitive root (rather identical with $\underline{H 7786}$ through the idea of reducing to pieces; compare H4883); to saw: - cut.

## H7788 שׁו שhûr shoor

A primitive root; properly to turn, that is, travel about (as a harlot or a merchant): - go, sing. See also H7891.

## H7789 שׁׂ shûr shoor

A primitive root (rather identical with H 7788 through the idea of going round for inspection); to spy out, that is, (generally) survey, (for evil) lurk for, (for good) care for: - behold, lay wait, look, observe, perceive, regard, see.

## H7790 שיׁ shûr shoor

From H7889; a foe (as lying in wait): - enemy.

## H7791 שיׁ whûr shoor

From H7788; a wall (as going about): - wall.

## H7792 7 שיׁ shûr shoor

(Chaldee); corresponding to H7791: - wall.

## H7793 שׁׂ shûr shoor

The same as H7791; Shur, a region of the Desert: - Shur.
H7794 שׁׂ shôr shore
From H7788; a bullock (as a traveller). wall used by mistake for H7791: - bull (-ock), cow, ox, wall [by mistake for H7791].

H7795 שׂורה śôrâh so-raw
From H7786 in the primitive sense of H5493; properly a ring, that is, (by analogy) a row (adverbially): - principal.

H7796 שׂורק sôrêq so-rake'
The same as H8321; a vine; Sorek, a valley in Palestine: - Sorek.

A primitive root; to be bright, that is, cheerful: - be glad, X greatly, joy, make mirth, rejoice.
H7798 שׂשׁׁ shavshâ' shav-shaw'
From H7797; joyful; Shavsha, an Israelite: - Shavsha.
 sho-shan-naw'
From H7797; a lily (from its whiteness), as a flower or architectural ornament; also a (straight) trumpet (from the tubular shape): - lily, Shoshannim.

H7800 שׁׁשׁ shûshan shoo-shan'
The same as H7799; Shushan, a place in Persia: - Shushan.
H7801 שׁשׁשנכי shûshankîy shoo-shan-kee'
(Chaldee); of foreign origin; a Shushankite (collectively) or inhabitant of some unknown place in Assyria: - Susanchites.

H7802 (ay-dooth')
The second form being plural; from $\underline{H 7799}$ and $\underline{\text { H5715; lily (or trumpet) of assemblage; Shushan }}$ Eduth or Shoshannim Eduth, the title of a popular song: - Shoshannim-Eduth, Shushan-eduth.

H7803 שיׁתלח shûthelach shoo-theh'-lakh
Probably from $\underline{H 7582}$ and the same as H8520; crash of breakage; Shuthelach, the name of two Israelites: - Shuthelah.

(Chaldee); corresponding to H5800; to leave, that is, (causatively) free: - deliver.
H7805 ${ }^{7}$ שישi shâzaph shaw-zaf'
A primitive root; to $\tan$ (by sun burning); figuratively (as if by a piercing ray) to scan: - look up, see.

H7806 שׁׁ shâzar shaw-zar'
A primitive root; to twist (a thread of straw): - twine.

H7807 שׁח shach shakh
From H7817; sunk, that is, downcast: - + humble.

H7808 שׂח sêach say'-akh
From H7879; communion, that is, (reflexively) meditation: - thought.

H7809 שׁחד shâchad shaw-khad'
A primitive root; to donate, that is, bribe: - hire, give a reward.

H7810 שטׁד shachad shakh'-ad
From H7809; a donation (venal or redemptive): - bribe (-ry), gift, present, reward.

H7811 שׂחחה sââchâh saw-khaw'
A primitive root; to swim; causatively to inundate: - (make to) swim.

## 

A primitive root; to depress, that is, prostrate (especially reflexively in homage to royalty or God): - bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

H7813 שׂחדז śâchû saw'-khoo
From H7811; a pond (for swimming): - to swim in.

H7814 שׂחק שׂחזק se se chôq śe chôq sekh-oke', sekh-oke'
From H7832; laughter (in meriment or defiance): - derision, laughter (-ed to scorn, -ing), mocked, sport.

H7815 שׁד in sh chôr shekh-ore'
From H7835; dinginess, that is, perhaps soot: - coal.

H7816 שׁחתּת sh chûth shekh-ooth'
From H7812; pit: - pit.

A primitive root; to sink or depress (reflexively or causatively): - bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

H7818 שׂחט śâchat saw-khat'
A primitive root; to tread out, that is, squeeze (grapes): - press.

H7819 שחׁט shâchat shaw-khat'
A primitive root; to slaughter (in sacrifice or massacre): - kill, offer, shoot out, slay, slaughter.

H7820 שׁחט shâchat shaw-khat'

A primitive root (rather identical with $\underline{H 7819}$ through the idea of striking); to hammer out: - beat.
H7821 שֶחיטה sh ${ }^{\text {e chîytâhh shekh-ee-taw' }}$
From H7819; slaughter: - killing.
H7822 שחחץ sh ${ }^{\text {e chîyn shekh-een' }}$
From an unused root probably meaning to burn; inflammation, that is, an ulcer: - boil, botch.
H7823 סחישׁ שׁחיס shâchîys sâchîysh shaw-khece', saw-kheesh'
From an unused root apparently meaning to sprout; after growth: - (that) which springeth of the same.

H7824 שחזיף shâchîyph shaw-kheef'
From the same as H7828; a board (as chipped thin): - cieled with.

## H7825 שחזית sh ${ }^{\text {e chîyth } \text { shekh-eeth }}$

From H7812; a pit fall (literally or figuratively): - destruction, pit.
H7826 שחתל shachal shakh'-al
From an unused root probably meaning to roar; a lion (from his characteristic roar): - (fierce) lion.

H7827 שיׁת sh chêleth shekh-ay'-leth
Apparently from the same as H7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, that is, the aromatic mussel: - onycha.

H7828 שחת $\operatorname{er}$ shachaph shakh'-af
From an unused root meaning to peel, that is, emaciate; the gull (as thin): - cuckoo.

H7829 שחחפת shachepheth shakh-eh'-feth
From the same as H7828; emaciation: - consumption.

H7830 שחז shachats shakh'-ats
From an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): - X lion, pride.

H7831 שישצום shachătsôm shakh-ats-ome'
From the same as H7830; proudly; Shachatsom, a place in Palestine: - Shahazimah [from the margin].

H7832
A primitive root; to laugh (in pleasure or detraction); by implication to play: - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

H7833 שחתק shâchaq shaw-khak'
A primitive root; to comminute (by trituration or attrition): - beat, wear.
H7834 שישת shachaq shakh'-ak
From H7833; a powder (as beaten small); by analogy a thin vapor; by extension the firmament: cloud, small dust, heaven, sky.

## H7835 שחר shâchar shaw-khar'

A primitive root (rather identical with $\underline{H 7836}$ through the idea of the duskiness of early dawn); to be dim or dark (in color): - be black.

## H7836 שחׁ shâchar shaw-khar'

A primitive root; properly to dawn, that is, (figuratively) be (up) early at any task (with the implication of earnestness); by extension to search for (with painstaking): - [do something] betimes, enquire early, rise (seek) betimes, seek (diligently) early, in the morning).

From H7836; dawn (literally, figuratively or adverbially): - day (-spring), early, light, morning, whence riseth.

H7838 שׁחור שׁחר shâchôr shâchôr shaw-khore', shaw-khore'
From H7835; properly dusky, but also (absolutely) jetty: - black.

H7839 שיחרזּ shachărûth shakh-ar-ooth'
From H7836; a dawning, that is, (figuratively) juvenescence: - youth.

H7840 שחרחרת sh ${ }^{\text {e }}$ charchôreth shekh-ar-kho'-reth
From H7835; swarthy: - black.

H7841 שׁחריה sh ${ }^{\text {ec charyâh shekh-ar-yaw' }}$
From H7836 and H3050; Jah has sought; Shecharjah, an Israelite: - Shehariah.

H7842 שֶחרים shachărayim shakh-ar-ah'-yim
Dual of H7837; double dawn; Shacharajim, an Israelite: - Shaharaim.
H7843 שיחת shâchath shaw-khath'
A primitive root; to decay, that is, (causatively) ruin (literally or figuratively): - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste (-r).

H7844 שחת sh ${ }^{\text {e }}$ chath shekh-ath ${ }^{\prime}$
(Chaldee); corresponding to H7843: - corrupt, fault.

H7845 שיחת shachath shakh'-ath

From H7743; a pit (especially as a trap); figuratively destruction: - corruption, destruction, ditch, grave, pit.

H7846 סט שׁׂ séṭ sêt sayte, sayt
From H7750; a departure from right, that is, sin: - revolter, that turn aside.
H7847 שׂׂה s sâṭâh saw-taw ${ }^{\prime}$
A primitive root; to deviate from duty: - decline, go aside, turn.

Feminine of a derivative (the second form being only in the plural, meaning the sticks of wood) from the same as H7850; the acacia (from its scourging thorns): - shittah, shittim. See also H1029.

H7849 שטש shâtach shaw-takh ${ }^{\prime}$
A primitive root; to expand: - all abroad, enlarge, spread, stretch out.
H7850 שטׁu shôṭẹt sho-tate'
Active participle of an otherwise unused root meaning (properly to pierce; but only as a denominative from $\underline{H 7752 \text { ) to flog; a goad: - scourge. }}$

H7851 שטשּ shiṭ̣iym shit-teem'
The same as the plural of H7848; acacia trees; Shittim, a place East of the Jordan: - Shittim.

H7852 שׁׂ śâtam saw-tam'
A primitive root; properly to lurk for, that is, persecute: - hate, oppose self against.

H7853 שׁׂ śâtan saw-tan'
A primitive root; to attack, (figuratively) accuse: - (be an) adversary, resist.

H7854 שטׂ sâtâân saw-tawn'
From H7853; an opponent; especially (with the article prefixed) Satan, the arch enemy of good: adversary, Satan, withstand.

H7855 שׂג śiṭâh sit-naw'
From H7853; opposition (by letter): - accusation.

H7856 שׂטגה śitnâh sit-naw'
The same as H7855; Sitnah, the name of a well in Palestine: - Sitnah.

H7857 שטׁ shâtaph shaw-taf'
A primitive root; to gush; by implication to inundate, cleanse; by analogy to gallop, conquer: drown, (over-) flow (-whelm), rinse, run, rush, (throughly) wash (away).

H7858 שׁטֶף שׁטק sheṭeph shêteph sheh'-tef, shay'-tef
From H7857; a deluge (literally or figuratively): - flood, outrageous, overflowing.

H7859 sh $^{\mathrm{e}}{ }^{\text {tar }}$ shet-ar ${ }^{\prime}$
(Chaldee); of uncertain derivation; a side: - a side.

H7860 שׁׁטר shôṭêr sho-tare ${ }^{\prime}$
Active participle of an otherwise unused root probably meaning to write; properly a scribe, that is, (by analogy or implication) an official superintendent or magistrate: - officer, overseer, ruler.

From the same as H7860; magisterial; Shitrai, an Israelite: - Shitrai.

H7862 $\operatorname{H}$ shay shah'ee
Probably from H7737; a gift (as available): - present.

H7863 שׁׂיא sîy' see
From the same as $\underline{H 7721}$ by permutation; elevation: - excellency.

For H7724; Sheja, an Israelite: - Sheva [from the margin].

H7865 שׁׂיאן Šy'ôn see-ohn'
From H7863; peak; Sion, the summit of Mt. Hermon: - Sion.

H7866 שׁיאוֹ shîy'ôn shee-ohn'
From the same as H7722; ruin; Shijon, a place in Palestine: - Shihon.

H7867 שׂיב sîyb seeb
A primitive root; properly to become aged, that is, (by implication) to grow gray: - (be) grayheaded.

H7868 שׂיב sîyb seeb
(Chaldee); corresponding to H7867: - elder.

From H7867; old age: - age.

H7870 שיׁה shîybâh shee-baw'
By permutation from $\underline{H 7725}$; a return (of property): - captivity.

H7871 שיׁה shîybâh shee-baw'
From H3427; residence: - while . . . lay.

H7872 שיבה śêybâh say-baw
Feminine of H7869; old age: - (be) gray (grey, hoar, -y) hairs (head, -ed), old age.
H7873 שíding seeg
From H7734; a withdrawl (into a private place): - pursuing.
H7874 שis ílyd seed
A primitive root probably meaning to boil up (compare H7736); used only as denominative from H7875; to plaster: - plaister.

H7875 שיד îiyd seed
From H7874; lime (as boiling when slacked): - lime, plaister.
H7876 שיה shâyâh shaw-yaw'
A primitive root; to keep in memory: - be unmindful. [Render Deu 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

H7877 שיז $\operatorname{שr}$ shîyzâ' shee-zaw'
Of unknown derivation; Shiza, an Israelite: - Shiza.

H7878 שיח Ŝiyach see'-akh
A primitive root; to ponder, that is, (by implication) converse (with oneself, and hence aloud) or (transitively) utter: - commune, complain, declare, meditate, muse, pray, speak, talk (with).

H7879 שׂיח sîyach see'-akh
From H7878; a contemplation; by implication an utterance: - babbling, communication, complaint, meditation, prayer, talk.

H7880 שיח Sîyach see'-akh
From H7878; a shoot (as if uttered or put forth), that is, (generically) shrubbery: - bush, plant, shrub.

H7881 שיׁה Ŝiychâh see-khaw'
Feminine of H7879; reflection; by extension devotion: - meditation, prayer.

H7882 שיחה shîychâh shee-khaw'
From H7745; a pit fall: - pit.

Probably from H7835; dark, that is, turbid; Shichor, a stream of Egypt: - Shihor, Sihor.
H7884 שיזחר לבנת shîychôr libenâth shee-khore' lib-nawth'
From the same as $\underline{H 7883}$ and $\underline{\text { H3835; darkish whiteness; Shichor Libnath, a stream of Palestine: - }}$ Shihor-libnath.

H7885 ${ }^{\text {U }}$ shayit shah'-yit
From H7751; an oar; also (compare H7752) a scourge (figuratively): - oar, scourge.
H7886 שילה shîylôh shee-lo'
From H7951; tranquil; Shiloh, an epithet of the Messiah: - Shiloh.
H7887 שׁל שיׁילו שׁלה שׁילה shîylôh shilôh shîylô shilô (1,2,3 \& 4) shee-lo'
From the same as H7886; Shiloh, a place in Palestine: - Shiloh.
H7888 שׁני שׁילני שׁילוני shîylônîy shîylônîy shilônîy (1,2 \& 3) shee-lo-nee'
From H7887; a Shilonite or inhabitant of Shiloh: - Shilonite.

H7889 שימזן shîymôn shee-mone'
Apparently for H3452; desert; Shimon, an Israelite: - Shimon.
H7890 ${ }^{1}$ ישio shayin shah'-yin
From an unused root meaning to urinate; urine: - piss.
H7891 שion whio
The second form being the original form, used in (1Sa_18:6); a primitive root (rather identical with H7788 through the idea of strolling minstrelsy); to sing: - behold [by mistake for H7789], sing (-er, -ing man, -ing woman).

H7892 שירה שׁיר shîyr shîyrâh sheer, shee-raw'
The second form being feminine; from H7891; a song; abstractly singing: - musical (-ick), X sing (-er, -ing), song.

H7893 שישׁ shayish shah'-yish
From an unused root meaning to bleach, that is, whiten; white, that is, marble: - marble. See H8336.

H7894 שישׁׁ shîyshâ' shee-shaw'
From the same as H7893; whiteness; Shisha, an Israelite: - Shisha.

H7895
Of Egyptian derivation; Shishak, an Egyptian king: - Shishak.

H7896 שית shîyth sheeth
A primitive root; to place (in a very wide application): - apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

H7897 שית shîyth sheeth
From H7896; a dress (as put on): - attire.

H7898 שיׁ shayith shah'-yith
From H7896; scrub or trash, that is, wild growth of weeds or briers (as if put on the field): thorns.

## H7899 שׂ wék sake

From H5526 in the sense of $\underline{\text { H7753; a }}$ arier (as of a hedge): - prick.

## H7900 Wiv sôk soke

From H5526 in the sense of H7753; a booth (as interlaced): - tabernacle.
H7901 שכׁב shâkab shaw-kab'
A primitive root; to lie down (for rest, sexual connection, decease or any other purpose): - X at all, cast down, ([over-]) lay (self) (down), (make to) lie (down, down to sleep, still, with), lodge, ravish, take rest, sleep, stay.

H7902 שכבבה sh ${ }^{\text {e } k a ̂ b a ̂ h ~ s h e k-a w-b a w ' ~}$
From H7901; a lying down (of dew, or for the sexual act): - X carnally, copulation, X lay, seed.
H7903 שכבבת shekôbeth shek-o'-beth
From H7901; a (sexual) lying with: - X lie.
H7904 ששכה shâkâh shaw-kaw'
A primitive root; to roam (through lust). in the morning is by mistake for H 7925 : - in the morning [by mistake for H7925].

H7905 שׂכּ 'ûkkkâh sook-kaw'
Feminine of H 7900 in the sense of H 7899 ; a dart (as pointed like a thorn): - barbed iron.
H7906 שׁׂ śêkû say'-koo
From an unused root apparently mean to surmount; an observatory (with the article); Seku, a place in Palestine: - Sechu.

H7907 שׂכוי śekvîy sek-vee'
From the same as H7906; observant, that is, (concretely) the mind: - heart.
H7908 ששכול sh ${ }^{e}$ kôl shek-ole
Infinitive of H7921; bereavement: - loss of children, spoiling.
H7909 שכּל שׁכּוּל shakkûl shakkûl shak-kool', shak-kool'
From H7921; bereaved: - barren, bereaved (robbed) of children (whelps).
H7910 שׁכּר שּׁ שhikkôr shikkôr shik-kore', shik-kore'
From H7937; intoxicated, as a state or a habit: - drunk (-ard, -en, -en man).

H7911 שטׁח שׁכח shâkach shâkêach shaw-kakh', shaw-kay'-akh
A primitive root; to mislay, that is, to be oblivious of, from want of memory or attention: - X at all, (cause to) forget.

## H7912 שׁכח sh ${ }^{\text {e }}$ kach shek-akh ${ }^{\prime}$

(Chaldee); corresponding to $\underline{H 7911}$ through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): - find.

H7913 שׁכח shâkêach shaw-kay'-akh
From H7911; oblivious: - forget.

H7914 שׂכיה se kiyâh sek-ee-yaw'
Feminine from the same as $\underline{\mathrm{H} 7906}$; a conspicuous object: - picture.

H7915 שׂכּין sakkîyn sak-keen'
Intensive perhaps from the same as $\underline{H 7906}$ in the sense of H7753; a knife (as pointed or edged): knife.

## H7916 שׂכיר sâkîyr saw-keer'

From H7936; a man at wages by the day or year: - hired (man, servant), hireling.

H7917 שׂכירה se kìyrâh sek-ee-raw'
Feminine of H7916; a hiring: - that is hired.

H7918 שׁכך shâkak shaw-kak'
A primitive root; to weave (that is, lay) a trap; figuratively (ghrough the idea of secreting) to allay (passions; physically abate a flood): - appease, assuage, make to cease, pacify, set.

## H7919 שׂכל 'sâkal saw-kal'

A primitive root; to be (causeatively make or act) circumspect and hence intelligent: - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.

H7920 Uׂכל se kal sek-al'
(Chaldee); corresponding to $\underline{\mathrm{H} 7919}$ : - consider.

H7921 שטכל shâkôl shaw-kole'
A primitive root; properly to miscarry, that is, suffer abortion; by analogy to bereave (literally or figuratively): - bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

H7922 שׂכל שׂכל 'sekel sêkel seh'-kel, say'-kel
From H7919; intelligence; by implication success: - discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.

## H7923 שכּכילים shikkûliym shik-koo-leem'

Plural from H7921; childlessness (by continued bereavements): - to have after loss of others.

(Chaldee); from H7920; intelligence: - understanding.
H7925 שכם shâkam shaw-kam'
A primitive root; properly to incline (the shoulder to a burden); but used only as denominative from H7926; literally to load up (on the back of man or beast), that is, to start early in the morning: - (arise, be up, get [oneself] up, rise up) early (betimes), morning.

H7926 שכם sh ${ }^{\text {e }}$ kem shek-em ${ }^{\prime}$
From H7925; the neck (between the shoulders) as the place of burdens; figuratively the spur of a hill: - back, X consent, portion, shoulder.

H7927 שכם sh ${ }^{\text {e }}$ kem shek-em ${ }^{\prime}$
The same as H7926; ridge; Shekem, a place in Palestine: - Shechem.
H7928 שכם shekem sheh'-kem
From H7926; Shekem, the name of a Hivite and two Israelites: - Shechem.

## H7929 שכמה shikmâh shik-maw'

Feminine of H7926; the shoulder bone: - shoulder blade.
H7930 שכמשי shikmîy shik-mee'
Patronymic from H7928; a Shikmite (collectively), or descendant of Shekem: - Shichemites.
H7931 שכׁ shâkan shaw-kan'
A primitive root (apparently akin (by transmutation) to H 7901 through the idea of lodging; compare H5531 and H7925); to reside or permanently stay (literally or figuratively): - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

H7932 שטכ sh ${ }^{\text {e } k a n ~ s h e k-a n ~}{ }^{\prime}$
(Chaldee); corresponding to H7931: - cause to dwell, have habitation.
H7933 שׁכן sheken sheh'-ken
From H7931; a residence: - habitation.

H7934 שכׁן shâkên shaw-kane'
From H7931; a resident; by extension a fellow citizen: - inhabitant, neighbour, nigh.


From H7931 and H3050; Jah has dwelt; Shekanjah, the name of nine Israelites: - Shecaniah, Shechaniah.

H7936 סכר שׁׂר סââkar sâkar saw-kar', saw-kar'
The second form by permutation and used in Ezr_4:5; a primitive root (apparently akin (by prosthesis) to H3739 through the idea of temporary purchase; compare H7937); to hire: - earn wages, hire (out self), reward, X surely.

H7937 שׁכר shâkar shaw-kar'
A primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence. (Superlative of $\underline{\mathrm{H8248}}$.): - (be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of H8248.]

H7938 שׁׂר seker seh'-ker
From H7936; wages: - reward, sluices.

H7939 שׁׂר śâkâr saw-kawr'
From H7986; payment of contract; concretely salary, fare, maintenance; by implication compensation, benefit: - hire, price, reward [-ed], wages, worth.

## H7940 שׂכר sâkâr saw-kawr ${ }^{\prime}$

The same as H7939; recompense; Sakar, the name of two Israelites: - Sacar.

H7941 שׁכר shêkâr shay-kawr ${ }^{\prime}$
From H7937; an intoxicant, that is, intensely alcoholic liquor: - strong drink, + drunkard, strong wine.

H7942 שׁכּרון shikk ${ }^{\text {ש }}$ rôn shik-ker-one'
For H7943; drunkenness; Shikkeron, a place in Palestine: - Shicron.

H7943 שׁכּרון shikkârôn shik-kaw-rone'
From H7937; intoxication: - (be) drunken (-ness).

H7944 שֶׁ shal shal
From H7952 abbreviated; a fault: - error.

H7945 שׁׂ shel shel
For the relative $\mathrm{H834}$; used with prepositional prefix, and often followed by some pronoun affixed; on account of, what soever, which soever: - cause, sake.

H7946 שׁלאנן shal'ănân shal-an-awn'
For H7600; tranquil: - being at ease.
H7947 שֶׁב shâlab shaw-lab'

A primitive root; to space off; intensively (evenly) to make equidistant: - equally distant, set in order.

## H7948 שׁׂב shâlâb shaw-lawb'

From H7947; a spacer or raised interval, that is, the stile in a frame or panel: - ledge.

H7949 שׁלג shâlag shaw-lag'
A primitive root; properly meaning to be white; used only as denominative from $\underline{H 7950}$; to be snow white (with the linen clothing of the slain): - be as snow.

## H7950 ששׁג sheleg sheh'-leg

From H7949; snow (probably from its whiteness): - snow (-y).

H7951 שׁׁל שׁׁלה shâlâh shâlav shaw-law', shaw-lav ${ }^{\prime}$
The second form being used in Job_3:26; a primitive root; to be tranquil, that is, secure or successful: - be happy, prosper, be in safety.

H7952 שׁלה shâlâh shaw-law'
A primitive root (probably rather identical with $\underline{\mathrm{H} 7953}$ through the idea of educing); to mislead: deceive, be negligent.

H7953 שׁלה shâlâh shaw-law
A primitive root (rather cognate (by contraction) to the base of $\underline{\mathrm{H} 5394}, \underline{\mathrm{H} 7997}$ and their congeners through the idea of extracting); to draw out or off, that is, remove (the soul by death): take away.

H7954 שׁלה sh ${ }^{\text {e }}$ lâh shel- $a w^{\prime}$
(Chaldee); corresponding to $\underline{\mathrm{H} 7951 \text {; to be secure: - at rest. }}$

(Chaldee); from a root corresponding to $\underline{\text { H7952; a wrong: - thing amiss. }}$
H7956 שׁלה shêlâh shay-law'
The same as $\underline{H 7596}$ (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: - Shelah.

H7957 שׁלהבת shalhebeth shal-heh'-beth
From the same as $\underline{\mathrm{H} 3851}$ with sibilant prefixed; a flare of fire: - (flaming) flame.

By orthographical variation from $\underline{H 7951}$ through the idea of sluggishness; the quail collectively (as slow in flight from its weight): - quails.

H7959 שׁׁל shelve sheh'-lev
From H7951; security: - prosperity.

H7960 שטלוּת שׁלו shâlû shâlûth shaw-loo', shaw-looth'
(Chaldee); from the same as H7955; a fault: - error, X fail, thing amiss.

From H7951; tranquil; (in a bad sense) careless; abstractly security: - (being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.

H7962 שיׁלו shalvâh shal-vaw'
From H7951; security (genuine or false): - abundance, peace (-ably), prosperity, quietness.
H7963 שֶׁוֹ sh ${ }^{\text {e }}$ lêvâh shel-ay-vaw ${ }^{\prime}$
(Chaldee); corresponding to H7962; safety: - tranquility. See also $\underline{\mathrm{H} 7961 \text {. }}$
H7964 שׁלּח שׁלּוּת shilluach shillûach shil-loo'-akh, shil-loo'-akh
From H7971; (only in plural) a dismissal, that is, (of a wife) divorce (especially the document); also (of a daughter) dower: - presents, have sent back.

H7965 שׁלם שׁלום shâlôm shâlôm shaw-lome', shaw-lome'
From H7999; safe, that is, (figuratively) well, happy, friendly; also (abstractly) welfare, that is, health, prosperity, peace: - X do, familiar, X fare, favour, + friend, X greet, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (X all is, be) well, X wholly.

H7966 שׁלם שׁלּוּ shillûm shillûm shil-loom', shil-loom'
From H7999; a requital, that is, (secure) retribution, (venal) a fee: - recompense, reward.
H7967 $\operatorname{swhallûm~shallûm~shal-loom',~shal-loom'~}$
The same as H7966; Shallum, the name of fourteen Israelites: - Shallum.

Probably for H7967; Shallun, an Israelite: - Shallum.
 o-shaw ${ }^{\prime}$
The last two forms being masculine; a primitive number; three; occasionally (ordinal) third, or (multiplicative) thrice: - + fork, + often [-times], third, thir [-teen, -teenth], three, + thrice.
Compare H7991.

Multiple of H7969; thirty; or (ordinal) thirtieth: - thirty, thirtieth. Compare H7991.
H7971 ששלח shâlach shaw-lakh ${ }^{\prime}$
A primitive root; to send away, for, or out (in a great variety of applications): - X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long,
lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

H7972 ${ }^{\text {שׁr }}$ sh ${ }^{\text {e }}$ lach shel-akh
(Chaldee); corresponding to $\underline{\mathrm{H} 7971 \text { : - put, send. }}$
H7973 שטלח shelach sheh'-lakh
From H7971; a missile of attack, that is, spear; also (figuratively) a shoot of growth, that is, branch: - dart, plant, X put off, sword, weapon.

H7974 שטׁת shelach sheh'-lakh
The same as H7973; Shelach, a postdiluvian patriarch: - Salah, Shelah. Compare H7975.

H7975 shillôach shelach shee-lo'-akh, sheh'-lakh
The second form is in imitation of $\underline{H 7974}$, used in Neh_3:15; from $\underline{\text { H7971; rill; Shiloach, a }}$ fountain of Jerusalem: - Shiloah, Siloah.

H7976 שׁכּחה shillûchâh shil-loo-kahw'
Feminine of H7964; a shoot: - branch.

H7977 שׁלחי shilchîy shil-khee ${ }^{\prime}$
From H7973; missive, that is, armed; Shilchi, an Israelite: - Shilhi.

## H7978 שׁלחים shilchîym shil-kheem'

Plural of H7973; javelins or sprouts; Shilchim, a place in Palestine: - Shilhim.

H7979 שׁלחן shûlchân shool-khawn'
From H7971; a table (as spread out); by implication a meal: - table.

H7980 שׁלט shâlat shaw-lat'
A primitive root; to dominate, that is, govern; by implication to permit: - (bear, have) rule, have dominion, give (have) power.

## H7981 שֶט sh lêt shel-ate'

(Chaldee); corresponding to $\underline{\mathrm{H} 7980}$ : - have the mastery, have power, bear rule, be (make) ruler.

H7982 שלט shelet sheh'-let
From H7980; probably a shield (as controlling, that is, protecting the person): - shield.

H7983 ששׁלטן shilṭôn shil-tone'
From H7980; a potentate: - power.

H7984 שׁלטן שׁלטחן shilṭôn shilṭôn shil-tone', shil-tone'
(Chaldee); corresponding to H 7983 : - ruler.

H7985 ששׁטן sholtâan shol-tawn'
(Chaldee); from H7981; empire (abstractly or concretely.): - dominion.
H7986 שלּשת shalleṭeth shal-leh'-teth
Feminine from H7980; a vixen: - imperious.
H7987 שלי sh ${ }^{\text {en }}$ 'liy shel-ee'
From H7951; privacy: - + quietly.
H7988 שליה shilyâh shil-yaw ${ }^{\prime}$
Feminine from H7953; a foetus or babe (as extruded in birth): - young one.
H7989 שׁיט shalliyt shal-leet'
From H7980; potent; concretely a prince or warrior: - governor, mighty, that hath power, ruler.
H7990 ששׁי shalliyt shal-leet'
(Chaldee); corresponding to $\underline{H 7989}$; mighty; abstractly permission; concretely a premier: captain, be lawful, rule (-r).

H7991 שׂלשׁ שׁלזש שׂלישׂ shâliysh shâlôsh shâlôsh shaw-leesh', shaw-loshe', shaw-loshe'
(The second form used in $1 \mathrm{Ch} \_11: 11,1 \mathrm{Ch} \_11: 12,1 \mathrm{Ch} \_11: 18$; the third form used in $2 \mathrm{Sa} \_23: 13$ ); from H7969; a triple, that is, (as a musical instrument) a triangle (or perhaps rather three stringed lute); also (as an indefinitely great quantity) a three fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, that is, the highest): - captain, instrument of musick, (great) lord, (great) measure, prince, three [from the margin].

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Ordinal from H7969; third; feminine a third (part); by extension a third (day, year or time); specifically a third story cell): - third (part, rank, time), three (years old).

H7993 שיׁ shâlak shaw-lak'
A primitive root; to throw out, down or away (literally or figuratively): - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

H7994 שֶׁ shâlâk shaw-lawk'
From H7993; bird of prey, usually thought to be the pelican (from casting itself into the sea): cormorant.

H7995 shalleketh shal-leh'-keth
From H7993; a felling (of trees): - when cast.
H7996 ששׁכיכת shalleketh shal-leh'-keth
The same as H7995; Shalleketh, a gate in Jerusalem: - Shalleketh.

H7997 שלֹ shâlal shaw-lal'
A primitive root; to drop or strip; by implication to plunder: - let fall, make self a prey, X of purpose, (make a, [take]) spoil.

H7998 שלׁל shâlâl shaw-lawl'
From H7997; booty: - prey, spoil.
H7999 ששׁם shâlam shaw-lam'
A primitive root; to be safe (in mind, body or estate); figuratively to be (causatively make) completed; by implication to be friendly; by extension to reciprocate (in various applications): make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, X surely.

H8000 שלם sh ${ }^{\text {ea }}$ lam shel-am ${ }^{\prime}$
(Chaldee); corresponding to H 7999 ; to complete, to restore: - deliver, finish.
H8001 שלם sh ${ }^{\text {elâm shel-awm }}$
(Chaldee); corresponding to H7965; prosperity: - peace.
H8002 שלם shelem sheh'-lem
From H7999; properly requital, that is, a (voluntary) sacrifice in thanks: - peace offering.
H8003 ששלם shâlêm shaw-lame'
From H7999; complete (literally or figuratively); especially friendly. (shalem used by mistake for a name.): - full, just, made ready, peaceable, perfect (-ed), quiet, Shalem [by mistake for a name], whole.

H8004 שלם shâlêm shaw-lame'
The same as H8003; peaceful; Shalem, an early name of Jerusalem: - Salem.
H8005 שׁׁ shillêm shil-lame'
From H7999; requital: - recompense.
H8006 שׁׁכ inhillêm shil-lame'
The same as H8005; Shillem, an Israelite: - Shillem.
H8007 שלמא śalmâ' sal-maw ${ }^{\prime}$
Probably for H8008; clothing; Salma, the name of two Israelites: - Salma.
H8008 שׂלמה śalmâh sal-maw ${ }^{\prime}$
Transposition for H8071; a dress ;: - clothes, garment, raiment.
H8009 שלֹמה salmâh sal-maw'

The same as H8008; clothing; Salmah, an Israelite: - Salmon. Compare H8012.
H8010 שלמה sh ${ }^{\text {e }}$ lômôh shel-o-mo'
From H7965; peaceful; Shelomoh, David's successor: - Solomon.
H8011 ששׁלמה shillûmâh shil-loo-maw ${ }^{\prime}$
Feminine of H7966; retribution: - reward.
H8012 שלֹמון salmôn sal-mone'
From H8008; investiture; Salmon, an Israelite: - Salmon. Compare H8009.
H8013 שׁלמות sh ${ }^{\text {el }}$ lômôth shel-o-moth ${ }^{\prime}$
Feminine plural of H7965; pacifications; Shelomoth, the name of two Israelites: - Shelomith [from the margin], Shelomoth. Compare H8019.

H8014 שלמלמי śalmay sal-mah'ee
From H8008; clothed; Salmai, an Israelite: - Shalmai.
H8015 שׁלמי sh ${ }^{\text {en lômîy shel-o-mee' }}$
From H7965; peaceable; Shelomi, an Israelite: - Shelomi.
H8016 שׁכּמי shillêmîy shil-lay-mee
Patronymic from H8006; a Shilemite (collectively) or descendant of Shillem: - Shillemites.
H8017 ששלמיאל sh'lûmiy'êl shel-oo-mee-ale'
From H7965 and H410; peace of God; Shelumiel, an Israelite: - Shelumiel.
H8018 shelemyâh shelemyâhû shel-em-yaw', shel-em-yaw'-hoo
From H8002 and H3050; thank offering of Jah; Shelemjah, the name of nine Israelites: Shelemiah.

H8019 שׁלומית שׁלמית sh ${ }^{\text {e }}$ 'lôminyth sh ${ }^{\text {e }}$ lômîyth shel-o-meeth', shel-o-meeth ${ }^{\prime}$
The second form being used in Ezr_8:10; from H7965; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: - Shelomith.

H8020 שלמן shalman shal-man'
Of foreign derivation; Shalman, a king apparently of Assyria: - Shalman. Compare H8022.
H8021 שֶלמש shalmôn shal-mone ${ }^{\prime}$
From H7999; a bribe: - reward.
H8022 ששלמנאסר shalman'eser shal-man-eh'-ser
Of foreign derivation; Shalmaneser, an Assyrian king: - Shalmaneser. Compare H8020.

H8023 ששלגי shilônîy shee-lo-nee'
The same as H7888; Shiloni, an Israelite: - Shiloni.
H8024 שלגי shêlânîy shay-law-nee '
From H7956; a Shelanite (collectively), or descendant of Shelah: - Shelanites.
H8025 ששׁך shâlaph shaw-laf'
A primitive root; to pull out, up or off: - draw (off), grow up, pluck off.
H8026 שֶׁך sheleph sheh'-lef
From H8025; extract; sheleph, a son of Jokthan: - Sheleph.

## H8027 שׁשׁ shâlash shaw-lash'

A primitive root perhaps originally to intensify, that is, treble; but apparently used only as denominative from $\underline{H 7969}$, to be (causatively make) triplicate (by restoration, in portions, strands, days or years): - do the third time, (divide into, stay) three (days, -fold, parts, years old).

H8028 שלשׂ shelesh sheh'-lesh
From H8027; triplet; Shelesh, an Israelite: - Shelesh.
H8029 שׁׁu shillêsh shil-laysh'
From H8027; a descendant of the third degree, that is, great grandchild: - third [generation].
H8030 ששלשׁה shilshâh shil-shaw'
Feminine from the same as H8028; triplication; Shilshah, an Israelite: - Shilshah.
H8031 שלׁשׂׂ shâlishâh shaw-lee-shaw'
Feminine from H8027; trebled land; Shalishah, a place in Palestine: - Shalisha.
H8032 ששלשם שלֹשום shilshôm shilshôm shil-shome', shil-shome'
From the same as H8028; trebly, that is, (in time) day before yesterday: - + before (that time, time), excellent things [from the margin], + heretofore, three days, + time past.

## H8033 שu shâm shawm

A primitive particle (rather from the relative H834); there (transfered to time) then; often thither, or thence: - in it, + thence, there (-in, + of, + out), + thither, + whither.

H8034 שׁ shêm shame
A primitive word (perhaps rather from $\underline{H 7760}$ through the idea of definite and conspicuous position; compare H8064); an appellation, as a mark or memorial of individuality; by implication honor, authority, character: - + base, [in-] fame [-ous], name (-d), renown, report.

H8035 שׁם shêm shame
The same as H8034; name; Shem, a son of Noah (often including his posterity): - Sem, Shem.

## H8036 שם shûm shoom

(Chaldee); shoom; corresponding to H8034: - name.
H8037 שגּ shammâ' sham-maw ${ }^{\prime}$
From H8074; desolation; Shamma, an Israelite: - Shamma.
H8038 שמאבר shem'êber shem-ay'-ber
Apparently from $\mathbf{H 8 0 3 4}$ and H83; name of pinion, that is, illustrious; Shemeber, a king of Zeboim: - Shem-eber.

H8039 שמאה shim'âh shim-aw'
Perhaps for H8093; Shimah, an Israelite: - Shimah. Compare H8043.
H8040 שמאל שממאול sie mô'l sie m'ôl sem-ole', sem-ole'
A primitive word (rather perhaps from the same as $\underline{H 8071}$ (by insertion of the 'aleph) through the idea of wrapping up); properly dark (as enveloped), that is, the north; hence (by orientation) the left hand: - left (hand, side).

H8041 שמאל śâma'l saw-mal'
A primitive root (rather denominative from H8040); to use the left hand or pass in that direction: (go, turn) (on the, to the) left.

H8042 שממאלי sie mâ'liy sem-aw-lee'
From H8040; situated on the left side: - left.
H8043 שמאםם shim'âm shim-awm'
For H8039 (compare H38); Shimam, an Israelite: - Shimeam.
H8044 שממג: shamgar sham-gar ${ }^{\prime}$
Of uncertain derivation; Shamgar, an Israelite judge: - Shamgar.
H8045 שממר shâmad shaw-mad'
A primitive root; to desolate: - destroy (-uction), bring to nought, overthrow, perish, pluck down, X utterly.

(Chaldee); corresponding to H8045: - consume.
H8047 שמּה shammâh sham-maw'
From H8074; ruin; by implication consternation: - astonishment, desolate (-ion), waste, wonderful thing.

H8048 שׁג inammâh sham-maw'

The same as H8047; Shammah, the name of an Edomite and four Israelites: - Shammah.

H8049 שטמהּת shamhûth sham-hooth'
For H8048; desolation; Shamhuth, an Israelite: - Shamhuth.
H8050 שממוֹאל sh ${ }^{\text {e }}$ mû'êl shem-oo-ale'
From the passive participle of $\underline{H 8085}$ and $\underline{H 410 ;}$ heard of God; Shemuel, the name of three Israelites: - Samuel, Shemuel.

H8051 שעׁם shammûa sham-moo'-ah
From H8074; renowned; Shammua, the name of four Israelites: - Shammua, Shammuah.
H8052 שממזיעה sh ${ }^{\text {e }}$ mû âh shem-oo-aw'
Feminine passive participle of H8074; something heard, that is, an announcement: - bruit, doctrine, fame, mentioned, news, report, rumor, tidings.

H8053 ${ }^{20}$ שumâmûr shaw-moor ${ }^{\prime}$
Passive participle of H8103; observed; Shamur, an Israelite: - Shamir [from the margin].
H8054 שuman shammôth sham-moth'
Plural of H8047; ruins; Shammoth, an Israelite: - Shamoth.

H8055 שׂמח sâmach saw-makh'
A primitive root; probably to brighten up, that is, (figuratively) be (causatively make) blithe or gleesome: - cheer up, be (make) glad, (have make) joy (-ful), be (make) merry, (cause to, make to) rejoice, X very.

H8056 שמׁ śâmêach saw-may'-akh
From H8055; blithe or gleeful: - (be) glad, joyful, (making) merry ([-hearted]), rejoice (-ing).

H8057 שמחת śsimchâh sim-khaw'
From H8056; blithesomeness or glee, (religious or festival): - X exceeding (-ly), gladness, joy (fulness), mirth, pleasure, rejoice (-ing).

H8058 שׁמט shâmat shaw-mat'
A primitive root; to fling down; incipiently to jostle; figuratively to let alone, desist, remit: discontinue, overthrow, release, let rest, shake, stumble, throw down.

H8059 שׁמחּ sh ${ }^{\text {e mittâh }}$ shem-it-taw ${ }^{\prime}$
From H8058; remission (of debt) or suspension (of labor): - release.

H8060 שטגי shammay sham-mah'ee
From H8073; destructive; Shammai, the name of three Israelites: - Shammai.

H8061 שמידע sh ${ }^{\text {e mîydâe }}$ shem-ee-daw ${ }^{\prime}$
Apparently from H8034 and H3045; name of knowing; Shemida, an Israelite: - Shemida, Shemidah.

H8062 ${ }^{\text {שיממידעי sh mîydâ̂îy shem-ee-daw-ee' }}$
Patronymic from H8061; a Shemidaite (collectively) or descendant of Shemida: - Shemidaites.
H8063 שׂמיכה sic mîykâh sem-ee-kaw'
From H5564; a rug (as sustaining the Oriental sitter): - mantle.
H8064 שׁמה שׁמים shâmayim shâmeh shaw-mah'-yim, shaw-meh'
The second form being dual of an unused singular; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): - air, X astrologer, heaven (-s).

H8065 שממין shâmayin shaw-mah'-yin
(Chaldee); corresponding to H8064: - heaven.
H8066 שממיני sh emîynîy shem-ee-nee'
From H8083; eight: - eight.
H8067 שמזינית sh e mîynîyth shem-ee-neeth'
Feminine of H8066; probably an eight stringed lyre: - Sheminith.
H8068 ששמיר shâmîyr shaw-meer'
From H8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: - adamant (stone), brier, diamond.

H8069 שמזיר shâmîyr shaw-meer'
The same as H8068; Shamir, the name of two places in Palestine: - Shamir. Compare $\underline{H 8053}$.
 Probably from H8034 and plural of H7413; name of heights; Shemiramoth, the name of two Israelites: - Shemiramoth.

H8071 שמלה śimlâh sim-law ${ }^{\prime}$
Perhaps by permutation for the feminine of H5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: - apparel, cloth (-es, -ing), garment, raiment. Compare H8008.

H8072 שׂמלה śamlâh sam-law'
Probably for the same se H8071; Samlah, an Edomite: - Samlah.
H8073

From H8014; Shamlai, one of the Nethinim: - Shalmai [from the margin].
H8074 שמם shâmêm shaw-mame'
A primitive root; to stun (or intransitively grow numb), that is, devastate or (figuratively) stupefy (both usually in a passive sense): - make amazed, be astonied, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

## H8075 שממם sh ${ }^{\text {e }}$ mam shem-am ${ }^{\prime}$

(Chaldee); corresponding to H8074: - be astonied.
H8076 שממם shâmêm shaw-mame'
From H8074; ruined: - desolate.
H8077 שמממה שׁממה sh ${ }^{\text {ent mâmâh shimâmâh shem-aw-maw', shee-mam-aw' }}$
Feminine of H8076; devastation; figuratively astonishment: - (laid, X most) desolate (-ion), waste.

H8078 שמחמחן shimmâmôn shim-maw-mone'
From H8074; stupefaction: - astonishment.
H8079 שמממית sé mâmîyth sem-aw-meeth'
Probably from H8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): - spider.

H8080 שמשן shâman shaw-man'
A primitive root; to shine, that is, (by analogy) be (causatively make) oily or gross: - become (make, wax) fat.

H8081 שׁמן shemen sheh'-men
From H8080; grease, especially liquid (as from the olive, often perfumed); figuratively richness: - anointing, X fat (things), X fruitful, oil ([-ed]), ointment, olive, + pine.

H8082 ${ }^{\text {Hab }}$ shâmên shaw-mane'
From H8080; greasy, that is, gross; figuratively rich: - fat, lusty, plenteous.
 shem-o-naw'
Apparently from H 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: - eight ([-een, -eenth]), eighth.

H8084 שמזנים שממנים sh e mônîym sh ${ }^{\text {e monîym shem-o-neem', shem-o-neem' }}$
Multiplicative from H8083; eighty; also eightieth: - eighty (-ieth), fourscore.
H8085 שמעy shâma` shaw-mah'

A primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively to tell, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

## H8086 שממע sh ${ }^{\text {e }}$ ma shem-ah ${ }^{\prime}$

(Chaldee); corresponding to H8085: - hear, obey.
H8087 שממע shema sheh'-mah

H8088 ששמע shêma shay'-mah
From H8085; something heard, that is, a sound, rumor, announcement; abstractly audience: bruit, fame, hear (-ing), loud, report, speech, tidings.

H8089 שמע shôma` sho'-mah
From H8085; a report: - fame.
H8090 שממע sh ${ }^{\text {e }}$ mâe shem-aw'
For H8087; Shema, a place in Palestine: - Shema.
H8091 שמע shâmầ shaw-maw'
From H8085; obedient; Shama, an Israelite: - Shama.

H8092 שטמעא shim â' shim-aw'
For H8093; Shima, the name of four Israelites: - Shimea, Shimei, Shamma.

H8093 שממעה shim âh shim-aw'
Feminine of H8088; annunciation; Shimah, an Israelite: - Shimeah.

For H8093; Shemaah, an Israelite: - Shemaah.

H8095 שמעון shim 'ôn shim-one'
From H8085; hearing; Shimon, one of Jacob's sons, also the tribe descendant from him: Simeon.

H8096 ששמעי shim îy shim-ee'
From H8088; famous; Shimi, the name of twenty Israelites: - Shimeah [from the margin], Shimei, Shimhi, Shimi.

H8097 שממצי shim îy shim-ee'
Patronymic from H8096; a Shimite (collectively) or descendant of Shimi: - of Shimi, Shimites.

From H8085 and H3050; Jah has heard; Shemajah, the name of twenty five Israelites: Shemaiah.

H8099 שממעני shim'ônîy shim-o-nee'
Patronymic from H8095; a Shimonite (collectively) or descendant of Shimon: - tribe of Simeon, Simeonites.

H8100 שממעת shim âth shim-awth'
Feminine of H8088; annunciation; Shimath, an Ammonitess: - Shimath.
H8101 שממעתי shim âthîy shim-aw-thee'
Patronymic from H8093; a Shimathite (collectively) or descendant of Shimah: - Shimeathites.
H8102 שממץ shemets sheh'-mets
From an unused root meaning to emit a sound; an inkling: - a little.
H8103 ששמצה shimtsâh shim-tsaw ${ }^{\prime}$
Feminine of H8102; scornful whispering (of hostile spectators): - shame.
H8104 שׁמר shâmar shaw-mar'
A primitive root; properly to hedge about (as with thorns), that is, guard; generally to protect, attend to, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

H8105 ששמר shemer sheh'-mer
From H8104; something preserved, that is, the settlings (plural only) of wine: - dregs, (wines on the) lees.

H8106 שממר shemer sheh'-mer
The same as H8105; Shemer, the name of three Israelites: - Shamer, Shemer.
H8107 ${ }^{\text {Un }}$ shimmûr shim-moor ${ }^{\prime}$
From H8104; an observance: - X be (much) observed.

H8108 שממרה shomrâh shom-raw'
Feminine of an unused noun from H8104 meaning a guard; watchfulness: - watch.
H8109 שׁמרה sh ${ }^{\text {e }}$ mûrâh shem-oo-raw ${ }^{\prime}$
Feminine of passive participle of $\mathrm{H8104}$; something guarded, that is, an eye lid: - waking.
H8110 ששמרן shimrôn shim-rone'

From H8105 in its original sense; guardianship; Shimron, the name of an Israelite and of a place in Palestine: - Shimron.

H8111 שממרץ shôm ${ }^{\text {er }}$ Kon sho-mer-one ${ }^{\prime}$
From the active participle of H8104; watch station; Shomeron, a place in Palestine: - Samaria.

From $\underline{H 8110}$ and a derivative of H4754; guard of lashing; Shimron Meron, a place in Palestine: -Shimon-meron.

H8113 שמגרי shimrîy shim-ree'
From $\underline{H 8105}$ in its original sense; watchful; Shimri, the name of four Israelites: - Shimri.

From H8104 and H3050; Jah has guarded; Shemarjah, the name of four Israelites: - Shamariah, Shemariah.

H8115 שממרץ shomrayin shom-rah'-yin
(Chaldee); corresponding to H8111; Shomrain, a place in Palestine: - Samaria.
H8116 שמרית shimrîyth shim-reeth'
Feminine of H8113; female guard; Shimrith, a Moabitess: - Shimrith.
H8117 ששמרני shimrônîy shim-ro-nee'
Patronymic from H8110; a Shimronite (collectively) or descendant of Shimron: - Shimronites.

H8118 שממרגי shôm ${ }^{\text {e rônîy sho-mer-o-nee' }}$
Patrial from H8111; a Shomeronite (collectively) or inhabitant of Shomeron: - Samaritans.
H8119 שממרת shimrâth shim-rawth'
From H8104; guardship; Shimrath, an Israelite: - Shimrath.
H8120 שממשׁ $\mathrm{sh}^{\mathrm{e}}$ mash shem-ash ${ }^{\prime}$
(Chaldee); corresponding to the root of H8121 through the idea of activity implied in daylight; to serve: - minister.

H8121 שממשׁ shemesh sheh'-mesh
From an unused root meaning to be brilliant; the sun; by implication the east; figuratively a ray, that is, (architecturally) a notched battlement: - + east side (-ward), sun ([rising]), + west (-ward), window. See also H1053.

H8122 שממשׂ shemesh sheh'-mesh
(Chaldee); corresponding to H8121; to sun: - sun.

H8123 שׁמשׁׁ shimshôn shim-shone ${ }^{\prime}$
From H8121; sunlight; Shimshon, an Israelite: - Samson.
H8124 shimshay shim-shah'ee
(Chaldee); from H8122; sunny; Shimshai, a Samaritan: - Shimshai.
H8125 שממשׁר shamsh ${ }^{\text {eray }}$ ray sham-sher-ah'ee
Apparently from H8121; sunlike; Shamsherai, an Israelite: - Shamsherai.
H8126 שישתי shûmâthîy shoo-maw-thee'
Patronymic from an unused name from H7762 probably meaning garlic smell; a Shumathite (collectively) or descendant of Shumah: - Shumathites.

H8127 שׂ่ shên shane'
From H8150; a tooth (as sharp); specifically (for H8143) ivory; figuratively a cliff: - crag, X forefront, ivory, X sharp, tooth.

H8128 שu shên shane
(Chaldee); corresponding to $\underline{\text { H8127; a tooth: - tooth. }}$
H8129 wi shên shane
The same as H8127; crag; Shen, a palce in Palestine: - Shen.
H8130 שׂسא śânê' saw-nay'
A primitive root; to hate (personally): - enemy, foe, (be) hate (-ful, -r), odious, X utterly.

H8131 שim Śnê' sen-ay'
(Chaldee); corresponding to H8130: - hate.
H8132 שׂוא shânâ' shaw-naw'
A primitive root; to alter: - change.
H8133 שׁw sh ${ }^{\text {e }}$ nâ' shen-aw ${ }^{\prime}$
(Chaldee); corresponding to H8132: - alter, change, (be) diverse.
H8134 שנאב shin'âb shin-awb'
Probably from H8132 and H1; a father has turned; Shinab, a Canaanite: - Shinab.
H8135 שנאה sín'âh $\sin$ - $a w^{\prime}$
From H8130; hate: - + exceedingly, hate (-ful, -red).
H8136 שטאן shin'ân shin-awn'
From H8132; change, that is, repetition: - X angels.

H8137 שנאצמ shen'atstsar shen-ats-tsar'
Apparently of Babylonian origin; Shenatstsar, an Israelite: - Senazar.
H8138 שישה shânâh shaw-naw'
A primitive root; to fold, that is, duplicate (literally or figuratively (); by implication to transmute (transitively or intransitively): - do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

H8139 שנה sh e nâh shen-aw
(Chaldee); corresponding to H8142: - sleep.
H8140 שינה sh ${ }^{\text {e }}$ nâh shen-aw ${ }^{\prime}$
(Chaldee); corresponding to H8141: - year.
H8141 ששנה שׁגה shâneh shânâh shaw-neh', shaw-naw'
(The first form being in plural only, the second form being feminine); from $\underline{\text { H8138; a year (as a }}$ revolution of time): - + whole age, X long, + old, year (X -ly).

H8142 שנׁא שׁגה shênâh shênâ' shay-naw', shay-naw'
(The second form used in Psa_127:2); from H3462; sleep: - sleep.
H8143 שגהדבים shenhabbîym shen-hab-beem'
From H8127 and the plural apparently of a foreign word; probably tooth of elephants, that is, ivory tusk: - ivory.

H8144 שum shânîy shaw-nee'
Of uncertain derivation; crimson, properly the insect or its color, also stuff dyed with it: crimson, scarlet (thread).

H8145 שני shênîy shay-nee'
From H8138; properly double, that is, second; also adverbially again: - again, either [of them], (an-) other, second (time).

H8146 שׂגיא śânîy' saw-nee'
From H8130; hated: - hated.

H8147 שׁתים שׁים sh ${ }^{\text {en }}$ nayim sh ${ }^{e}$ ttayim shen-ah'-yim, shet-tah'-yim
(The first form being dual of $\mathrm{H8145}$; the second form being feminine); two; also (as ordinal) twofold: - both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

H8148 שגינה sh e nîynâh shen-ee-naw'
From H8150; something pointed, that is, a gibe: - byword, taunt.

H8149 שׂיר שׁניר sh enîyr ŝe ŝnyr shen-eer', sen-eer ${ }^{\prime}$
From an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: - Senir, Shenir.

## H8150 שיׁ shânan shaw-nan'

A primitive root; to point (transitively or intransitively); intensively to pierce; figuratively to inculcate: - prick, sharp (-en), teach diligently, whet.

H8151 שינס shânas shaw-nas'
A primitive root; to compress (with a belt): - gird up.
H8152 שׁנצר shin âr shin-awr'
Probably of foreign derivation; Shinar, a plain in Babylon: - Shinar.
H8153 שענת sh ${ }^{\text {e }}$ nâth shen-awth ${ }^{\prime}$
From H3462; sleep: - sleep.
H8154 ששׁi w shâsâh shâśâh shaw-saw', shaw-saw'
(The second form being used in Isa_10:13); a primitive root; to plunder: - destroyer, rob, spoil (er).

H8155 שׂס shâsas shaw-sas'
A primitive root; to plunder: - rifle, spoil.
H8156 שם shâsa' shaw-sah'
A primitive root; to split or tear; figuratively to upbraid: - cleave, (be) cloven ([footed]), rend, stay.

H8157 שטס shesa ${ }^{\text {U }}$ sheh'-sah
From H8156; a fissure: - cleft, clovenfooted.

H8158 שׁׂ shâsaph shaw-saf'
A primitive root; to cut in pieces, that is, slaughter: - hew in pieces.

H8159 שעׁה shâêâh shaw-aw'
A primitive root; to gaze at or about (properly for help); by implication to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: - depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.

H8160 שעׁה shâ âh shaw-aw'
(Chaldee); from a root corresponding to $\underline{H 8159}$; properly a look, that is, a moment: - hour.
H8161 שעע sha ătâh shah'-at-aw
Feminine from an unused root meaning to stamp; a clatter (of hoofs): - stamping.

H8162 שעעטם sha'aṭnêz shah-at-naze'
Probably of foreign derivation; linsey woolsey, that is, cloth of linen and wool carded and spun together: - garment of divers sorts, linen and woollen.

H8163 שער שׁׂיר śââyr śấir saw-eer', saw-eer'
From H8175; shaggy; as noun, a he goat; by analogy a faun: - devil, goat, hairy, kid, rough, satyr.
H8164 שׁׂיר sââiyr saw-eer'
Formed the same as $\underline{\text { H8163; a shower (as tempestuous): - small rain. }}$
H8165 שׂיר śê îyr say-eer'
Formed like H8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: - Seir.

H8166 שׂעירה seê ìyrâh seh-ee-raw'
Feminine of H8163; a she goat: - kid.

H8167 שׁׂ sise î̀yrâh seh-ee-raw'
Formed as H8166; roughness; Seirah, a place in Palestine: - Seirath.
H8168 שעשל shốal sho'-al
From an unused root meaning to hollow out; the palm; by extension a handful: - handful, hollow of the band.

H8169 שעעלבּי שׁעלבים sha'albîym sha ǎlabbîyn shah-al-beem', shah-al-ab-been'
Plural from H7776; fox holes; Shaalbim or Shaalabbin, a place in Palestine: - Shaalabbin, Shaalbim.

H8170 שעעלבני sha albônîy shah-al-bo-nee'
Patrial from H8169; a Shaalbonite or inhabitant of Shaalbin: - Shaalbonite.
H8171 שעלים sha ăliym shah-al-eem'
Plural of H7776; foxes; Shaalim, a place in Palestine: - Shalim.
H8172 שעׁ shâan shaw-an'
A primitive root; to support one's self: - lean, lie, rely, rest (on, self), stay.
H8173 שעׁ shâ‘a a shaw-ah'
A primitive root; (in a good acceptation) to look upon (with complacency), that is, fondle, please or amuse (self); (in a bad one) to look about (in dismay), that is, stare. (cry out is by confusion with H7768.): - cry (out) [by confusion with H7768], dandle, delight (self), play, shut.

H8174 שעׁף sha`aph shah'-af

From H5586; fluctuation; Shaaph, the name of two Israelites: - Shaaph.
H8175 שעׁ sấar saw-ar'
A rpim root; to storm; by implication to shiver, that is, fear: - be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

H8176 שעׁ shâar shaw-ar'
A primitive root; to split or open, that is, (literally, but only as denominative from $\underline{\mathrm{H} 8179 \text { ) to act }}$ as gate keeper (see H7778); (figuratively) to estimate: - think.

H8177 Sis שער se ar seh-ar
(Chaldee); corresponding to $\underline{\mathrm{H} 8181 \text {; hair: - hair. }}$
H8178 שעׁ ש́a ar sah'-ar
From H8175; a tempest; also a terror: - affrighted, X horribly, X sore, storm. See H8181.
H8179 שעׁ sha'ar shah'-ar
From H8176 in its original sense; an opening, that is, door or gate: - city, door, gate, port (X -er).
H8180 שעׁ sha'ar shah'-ar
From H8176; a measure (as a section): - [hundred-] fold.

H8181 שׂר שׂׂר séêâr śa ar say-awr', sah'-ar
(The second form used in Isa_7:20); from $\underline{H 8175}$ in the sense of dishevelling; hair (as if tossed or bristling): - hair (-y), X rough.

H8182 שעׁ shô âr sho-awr'
From H8176; harsh or horrid, that is, offensive: - vile.
H8183 שׂערה ser ârâh seh-aw-raw'
Feminine of H8178; a hurricane: - storm, tempest.

(The feminine form meaning the plant and the masculine form meaning the grain (second form)); from H8175 in the sense of roughness; barley (as villose): - barley.

H8185 שׂערה śaărâh sah-ar-aw'
Feminine of H8181; hairiness: - hair.
 yaw' oo-reeth'
Feminine from $\underline{\text { H8176 }}$ in the sense of H8175; something fearful: - horrible thing.
H8187 שעפריה sh ${ }^{\text {ee }}$ aryâh sheh-ar-yaw'

From H8176 and H3050; Jah has stormed; Shearjah, an Israelite: - Sheariah.
H8188 שערים se sôriym seh-o-reem'
Masculine plural of H8184; barley grains; Seorim, an Israelite: - Seorim.
H8189 שעצרים sha ărayim shah-ar-ah'-yim
Dual of H8179; double gates; Shaarajim, a place in Palestine: - Shaaraim.
H8190 שטשׁׂ sha ashgaz shah-ash-gaz'
Of Persian derivation; Shaashgaz, a eunuch of Xerxes: - Shaashgaz.
H8191 שעשׂׂ sha'shûa shah-shoo'-ah
From H8173; enjoyment: - delight, pleasure.
H8192 שׁפה shâphâh shaw-faw'
A primitive root; to abrade, that is, bare: - high, stick out.
H8193 שׂפת שׂפה sâphâh śepheth saw-faw', sef-eth'
(The second form is in dual and plural); Probably from H5595 or H 8192 through the idea of termination (compare H5490); the lip (as a natural boundary); by implication language; by analogy a margin (of a vessel, water, cloth, etc.): - band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

H8194 ששפה shâphâh shaw-faw'
From H8192 in the sense of clarifying; a cheese (as strained from the whey): - cheese.
H8195 שפי ששפו sh ${ }^{\text {e }}$ phô sh ${ }^{\text {e }}$ phîy shef- - , shef-ee ${ }^{\prime}$
From H8192; baldness (compare H8205); Shepho or Shephi, an Idumaean: - Shephi, Shepho.

H8196 שפחּט שפחוט sh ichôt sh ${ }^{\text {e }}$ phût shef-ote', shef-oot'
From H8199; a judicial sentence, that is, punishment: - judgment.
H8197 שפוּפן שטוּפם sh ${ }^{\text {en }}$ phûphâm sh ${ }^{\text {e }}$ phûphân shef-oo-fawm', shef-oo-fawn'
From the same as H8207; serpent like; Shephupham or Shephuphan, an Israelite: - Shephuphan, Shupham.

H8198 ששפחה shiphchâh shif-khaw'
Feminine from an unused root meaning to spread out (as a family; see H4940); a female slave (as a member of the household): - (bond-, hand-) maid (-en, -servant), wench, bondwoman, womanservant.

## H8199 שטפט shâphat shaw-fat'

A primitive root; to judge, that is, pronounce sentence (for or against); by implication to vindicate or punish; by extension to govern; passively to litigate (literally or figuratively): - + avenge, X
that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

## H8200 שׁפט sh ${ }^{\text {e }}$ phat shef-at

(Chaldee); corresponding to $\underline{\mathrm{H} 8199}$; to judge: - magistrate.
H8201 שפט shephet sheh'-fet
From H8199; a sentence, that is, infliction: - judgment.
H8202 ששפט shâphât shaw-fawt'
From H8199; judge; Shaphat, the name of four Israelites: - Shaphat.
H8203 שפטuיהוּ שפטיה sh ${ }^{\mathrm{e}}$ phatyâh sh ${ }^{\mathrm{e}}$ phatyâhû shef-at-yaw', shef-at-yaw'-hoo
From H8199 and H3050; Jah has judged; Shephatjah, the name of ten Israelites: - Shephatiah.
H8204 שטפטן shiphṭân shif-tawn'
From H8199; judge like; Shiphtan, an Israelite.
H8205 שפחי sh ${ }^{\text {e }}$ phîy shef-ee ${ }^{\prime}$
From H8192; bareness; concretely a bare hill or plain: - high place, stick out.
H8206 ששׁים shûppîym shoop-peem'
Plural of an unused noun from the same as $\underline{\text { H8207 and meaning the same; serpents; Shuppim, an }}$ Israelite: - Shuppim.

H8207 שפפיפן sh ${ }^{\text {e }}$ phîyphôn shef-ee-fone ${ }^{\prime}$
From an unused root meaning the same as H7779; a kind of serpent (as snapping), probably the cerastes or horned adder: - adder.

H8208 שפּיר shâphîyr shaf-eer'
From H8231; beautiful; Shaphir, a place in Palestine: - Saphir.
H8209 שׁפּיר shappîyr shap-peer'
(Chaldee); intensive of a form corresponding to H8208; beautiful: - fair.

## H8210 שמחך shâphak shaw-fak'

A primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, that is, to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively to sprawl out: cast (up), gush out, pour (out), shed (-der, out), slip.

H8211 שפׁ shephek sheh'-fek
From H8210; an emptying place, for example an ash heap: - are poured out.
H8212 שפכה shophkâh shof-kaw'

Feminine of a derivative from H8210; a pipe (for pouring forth, for example wine), that is, the penis: - privy member.

## H8213 שפּ shâphêl shaw-fale'

A primitive root; to depress or $\operatorname{sink}$ (especially figuratively to humiliate, intransitively or transitively): - abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).

H8214 שפּל sh ${ }^{\text {e }}$ phal shef-al'
(Chaldee); corresponding to H8213: - abase, humble, put down, subdue.
H8215 שפל sh ${ }^{\text {e }}$ phal shef-al'
(Chaldee); from H8214; low: - basest.
H8216 שפפל shêphel shay'-fel
From H8213; an humble rank: - low estate (place).
H8217 שפפל shâphâl shaw-fawl'
From H8213; depressed, literally or figuratively: - base (-st), humble, low (-er, -ly).
H8218 שפפלה shiphlâh shif-law'
Feminine of H8216; depression: - low place.
H8219 שפלה sh ${ }^{\text {e }}$ phêlâh shef-ay-law ${ }^{\prime}$
From H8213; Lowland, that is, (with the article) the maritime slope of Palestine: - low country, (low) plain, vale (-ley).

H8220 שטפלוּת shiphlûth shif-looth
From H8213; remissness: - idleness.
H8221 שפם sh ${ }^{\text {e }}$ phâm shef-awm'
Probably from H8192; bare spot; Shepham, a place in or near Palestine: - Shepham.
H8222 Úפם śâphâm saw-fawm'
From H8193; the beard (as a lip piece): - beard, (upper) lip.
H8223 שפם shâphâm shaw-fawm'
Formed like H8221; baldly; Shapham, an Israelite: - Shapham.
H8224 שפממזת śiphmôth sif-moth'
Feminine plural of H8221; Siphmoth, a place in Palestine: - Siphmoth.
H8225 שטפמי shiphmîy shif-mee'
Patrial from H8221; a Shiphmite or inhabitant of Shepham: - Shiphmite.

H8226 שׂפן ' 'âphan saw-fan'
A primitive root; to conceal (as a valuable): - treasure.

H8227 שׁׁן shâphân shaw-fawn'
From H8226; a species of rock rabbit (from its hiding), that is, probably the hyrax: - coney.

## H8228 שטפע shephå sheh'-fah

From an unused root meaning to abound; resources:- abundance.

H8229 שטפעה shiph âh shif-aw'
Feminine of H8228; copiousness: - abundance, company, multitude.

H8230 ששפעי shiph îy shif-ee
From H8228; copious; Shiphi, an Israelite: - Shiphi.

H8231 שֶפר shâphar shaw-far'
A primitive root; to glisten, that is, (figuratively) be (causatively make) fair: - X goodly.

H8232 שֶׁ sh $^{\text {e }}$ phar shef-ar ${ }^{\prime}$


H8233 שטפר shepherd sheh'-fer
From H8231; beauty: - X goodly.

H8234 שטפר shepherd sheh'-fer
The same as H8233; Shepher, a place in the Desert: - Shapper.

H8235 שֶפרה shiphrâh shif-raw'
From H8231; brightness: - garnish.

H8236 שׁפרה shiphrâh shif-raw'
The same as H8235; Shiphrah, an Israelitess: - Shiphrah.

From H8231; splendid, that is, a tapestry or canopy: - royal pavilion.

H8238 שׁפרפר sh ipharphar shef-ar-far'
(Chaldee); from $\underline{\mathrm{H8231}}$; the dawn (as brilliant with aurora): - X very early in the morning.

H8239 שטפת shâphath shaw-fath'
A primitive root; to locate, that is, (generally) hang on or (figuratively) establish, reduce: - bring, ordain, set on.

H8240 ששפת shâphâth shaw-fawth'
From H8239; a (double) stall (for cattle); also a (two pronged) hook (for flaying animals on): hook, pot.

## H8241 שצׁך shetseph sheh'-tsef

From $\underline{\text { H7857 }}$ (for alliteration with $\underline{\text { H7110 }}$ ); an outburst (of anger): - little.
H8242 שiv śaq sak
From H8264; properly a mesh (as allowing a liquid to run through), that is, coarse loose cloth or sacking (used in mourning and for bagging); hence a bag (for grain, etc.): - sack (-cloth, -clothes).

## H8243 שׁׁ shâq shawk

(Chaldee); corresponding to $\underline{\mathrm{H} 7785}$; the leg: - leg.

A primitive root; to fasten: - bind.
H8245 שׁׁ shâqad shaw-kad ${ }^{\prime}$
A primitive root; to be alert, that is, sleepless; hence to be on the lookout (whether for good or ill): - hasten, remain, wake, watch (for).

H8246 שֶׁ שhâqad shaw-kad'
A denominative from H8247; to be (intensively make) almond shaped: - make like (unto, after the fashion of) almonds.

## H8247 שיׁ שhâqêd shaw-kade'

From H8245; the almond (tree or nut; as being the earliest in bloom): - almond (tree).
H8248 שֶקה shâqâh shaw-kaw'
A primitive root; to quaff, that is, (causatively) to irrigate or furnish a potion to: - cause to (give, give to, let, make to) drink, drown, moisten, water. See H7937, H8354.

H8249 4 שיׁ shiqqûv shik-koov'
From H8248; (plural collectively) a draught: - drink.
H8250 שׁׁק shiqqûy shik-koo'ee
From H8248; a beverage; moisture, that is, (figuratively) refreshment: - drink, marrow.

H8251 שי שיץ שׁק
From H8262; disgusting, that is, filthy; especially idolatrous or (concretely) an idol: - abominable filth (idol, -ation), detestable (thing).

H8252 שֶט shâqat shaw-kat'

A primitive root; to repose (usually figuratively): - appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.

## H8253 שֶקט sheqet sheh'-ket

From H8252; tranquillity: - quietness.
H8254 שֶק shâqal shaw-kal'
A primitive root; to suspend or poise (especially in trade): - pay, receive (-r), spend, X throughly, weigh.

H8255 שׁק שי sheqel sheh'-kel
From H8254; probably a weight; used as a commercial standard: - shekel.
H8256 שׁקמה שׁקם shâqâm shiqmâh shaw-kawm', shik-maw'
(The second form is feminine); of uncertain derivation; a sycamore (usually the tree): - sycamore (fruit, tree).

## H8257 שקט shâqa shaw-kah'

(Abbreviated in Amo_8:8); a primitive root; to subside; by implication to be overflowed, cease; causatively to abate, subdue: - make deep, let down, drown, quench, sink.

H8258 שקעערוּר sh ${ }^{\text {e qa rûrâh shek-ah-roo-raw' }}$
From H8257; a depression: - hollow strake.
H8259 שׁק שi shâqaph shaw-kaf'
A primitive root; properly to lean out (of a window), that is, (by implication) peep or gaze (passively be a spectacle): - appear, look (down, forth, out).

H8260 שׁק שק sheqeph sheh'-kef
From H8259; a loophole (for looking out), to admit light and air: - window.
H8261 שׁק shâqûph shaw-koof'
Passive participle of $\underline{H 8259}$; an embrasure or opening (compare $\underline{H 8260}$ ) with bevelled jam: light, window.

A primitive root; to be filthy, that is, (intensively) to loathe, pollute: - abhor, make abominable, have in abomination, detest, X utterly.

From H8262; filth, that is, (figuratively and specifically) an idolatrous object: - abominable (tion).

H8264 שֶק shâqaq shaw-kak'

A primitive root; to course (like a beast of prey); by implication to seek greedily: - have appetite, justle one against another, long, range, run (to and fro).

H8265 שiv sâqar saw-kar'
A primitive root; to ogle, that is, blink coquettishly: - wanton.
H8266 שׁקר shâqar shaw-kar ${ }^{\prime}$
A primitive root; to cheat, that is, be untrue (usually in words): - fail, deal falsely, lie.
H8267 שיׁר sheqer sheh'-ker
From H8266; an untruth; by implication a sham (often adverbially): - without a cause, deceit (ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

H8268 שׁקת shôqeth sho'-keth
From H8248; a trough (for watering): - trough.
H8269 wive sar sar
From H8323; a head person (of any rank or class): - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-]) master, prince (-ipal), ruler, steward.

H8270 wi shôr shore
From H8324; a string (as twisted (compare H8306)), that is, (specifically) the umbilical cord (also figuratively as the centre of strength): - navel.

H8271 שרא sh ${ }^{\mathrm{e}}$ rê' sher-ay ${ }^{\prime}$
(Chaldee); a root corresponding to that of H8293; to free, separate; figuratively to unravel, commence; by implication (of unloading beasts) to reside: - begin dissolve, dwell, loose.

H8272 ששראנר shar'etser shar-eh'-tser
Of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: - Sharezer.

H8273 שרׁ shârâb shaw-rawb'
From an unused root meaning to glare; quivering glow (of the air), especially the mirage: - heat, parched ground.

H8274 שרביה shêrêbyâh shay-rayb-yaw'
From $\underline{H 8273}$ and H3050; Jah has brought heat; Sherebjah, the name of two Israelites: Sherebiah.

H8275 שרביט sharbîyt shar-beet'
From H7626; a rod of empire: - sceptre.
H8276 שׂרג śârag saw-rag'
A primitive root; to intwine: - wrap together, wreath.

H8277 שׂר śârad saw-rad'
A primitive root; properly to puncture (compare H8279), that is, (figuratively through the idea of slipping out) to escape or survive: - remain.

## H8278 שׂר sie râd ser-awd'

From H8277; stitching (as pierced with a needle): - service.
H8279 שׂר sered seh'-red
From H8277; a (carpenter's) scribing awl (for pricking or scratching measurements): - line.
H8280 שׂר śârâh saw-raw'
A primitive root; to prevail: - have power (as a prince).
H8281 ששרה shârâh shaw-raw'
A primitive root; to free: - direct.
H8282 שׂר śârâh saw-raw'
Feminine of $\underline{\text { H8269; a mistress, that is, female noble: - lady, princess, queen. }}$
H8283 שׂׂ wârâh saw-raw'
The same as H8282; Sarah, Abraham's wife: - Sarah.
H8284 שׁׂ shârâh shaw-raw ${ }^{\prime}$
Probably feminine of H7791; a fortification (literally or figuratively). ("sing" is by mistake for H7891.): - sing [by mistake for H7891], wall.

H8285 שרה shêrâh shay-raw'
From H8324 in its original sense of pressing; a wrist band (as compact or clasping): - bracelet.

H8286 שim ser rûg ser-oog'
From H8276; tendril; Serug, a postdiluvian patriarch: - Serug.

H8287 שרוּח shârûchen shaw-roo-khen'
Probably from H8281 (in the sense of dwelling (compare H8271)) and H2580; abode of pleasure; Sharuchen, a place in Palestine: - Sharuhen.

H8288 שׂר í si rôk ser-oke'
From H8308; a thong (as laced or tied): - ([shoe-]) latchet.

H8289 שרון shârôn shaw-rone'
Probably abridged from H3474; plain; Sharon, the name of a place in Palestine: - Lasharon, Sharon.

H8290 שרוני shârônîy shaw-ro-nee'

Patrial from H8289; a Sharonite or inhabitant of Sharon: - Sharonite.
H8291 שín sârûq sar-ook'
Passive participle from the same as H8321; a grapevine: - principal plant. See H8320, $\underline{H 8321 .}$

(The second form is by permutation); feminine passive participle of $\underline{\text { H8319; a whistling (in }}$ scorn); by analogy a piping: - bleating, hissing.

H8293 ${ }^{3}$ שיׁרוּ shêrûth shay-rooth ${ }^{\prime}$
From H8281 abbreviated; freedom: - remnant.
H8294 שín serach seh'-rakh
By permutation for H5629; superfluity; Serach, an Israelitess: - Sarah, Serah.
H8295 שׂר śârat saw-rat'
A primitive root; to gash: - cut in pieces, make [cuttings] pieces.

From H8295; an incision: - cutting.
H8297 ש́ śâray saw-rah'ee
From H8269; dominative; Sarai, the wife of Abraham: - Sarai.

H8298 שרי shâray shaw-rah'ee
Probably from H8324; hostile; Sharay, an Israelite: - Sharai.

H8299 שׂריג sârîyg saw-reeg'
From H8276; a tendril (as intwining): - branch.

H8300 שׂריד sârìyd saw-reed'
From H8277; a survivor: - X alive, left, remain (-ing), remnant, rest.

H8301 שׂריד sâriyd saw-reed'
The same as H8300; Sarid, a place in Palestine: - Sarid.
H8302 שׁרינה שׁריה שׁרין שׁרין shiryôn shiryân shiryâh shiryônâh (shir) -yone', -yawn', -yaw', -yonaw'
From $\mathbf{H 8 2 8 1}$ in the original sense of turning; a corslet (as if twisted): - breastplate, coat of mail, habergeon, harness. See H5030.

H8303 שׂרין שׂרין shiryôn śiryôn shir-yone', sir-yone'
The same as $\underline{H 8304}$ (that is, sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: Sirion.

From H8280 and H3050; Jah has prevailed; Serajah, the name of nine Israelites: - Seraiah.
H8305 שׂריקה sie̊riyqâh ser-ee-kaw'
From the same as H8321 in the original sense of piercing; hetchelling (or combing flax), that is, (concretely) tow (by extension linen cloth): - fine.

H8306 שריר shârîyr shaw-reer ${ }^{\prime}$
From H8324 in the original sense as in $\underline{H 8270}$ (compare $\underline{H 8326)}$ ) a cord, that is, (by analogy) sinew: - navel.

H8307 שרירוּת sh ${ }^{\text {e rîyrûth }}$ sher-ee-rooth ${ }^{\prime}$
From H8324 in the sense of twisted, that is, firm; obstinacy: - imagination, lust.
H8308 שׂרך śârak saw-rak'
A primitive root; to interlace: - traverse.
H8309 ${ }^{\text {win }}$ ish rêmâh sher-ay-maw ${ }^{\text {e }}$
Probably by orthographical error for $\underline{\mathbf{H 7 7 0 9} \text {; a common: - field. }}$
H8310 שׂרסכים śars ${ }^{\text {e }}$ kîym sar-seh-keem'
Of foreign derivation; Sarsekim, a Babylonian general: - Sarsechim.
H8311 שרג sâra' saw-rah'
A primitive root; to prolong, that is, (reflexively) be deformed by excess of members: - stretch out self, (have any) superfluous thing.

For H5587; cogitation: - thought.
H8313 שׂר sâraph saw-raf'
A primitive root; to be (causatively set) on fire: - (cause to, make a) burn ([-ing], up), kindle, X utterly.

H8314 שׂר sârâph saw-rawf'
From H8313; burning, that is, (figuratively) poisonous (serpent); specifically a saraph or symbolical creature (from their copper color): - fiery (serpent), seraph.

H8315 שix sârâph saw-rawf'
The same as H8314; Saraph, an Israelite: - Saraph.
H8316 שרפה sírêphâh ser-ay-faw'
From H8313; cremation: - burning.

H8317 7 shârats shaw-rats'
A primitive root; to wriggle, that is, (by implication) swarm or abound: - breed (bring forth, increase) abundantly (in abundance), creep, move.

## H8318 שרׁ sherets sheh'-rets

From H8317; a swarm, that is, active mass of minute animals: - creep (-ing thing), move (-ing creature).

H8319 שרק shâraq shaw-rak'
A primitive root; properly to be shrill, that is, to whistle or hiss (as a call or in scorn): - hiss.
H8320 שׁׂ sârûq saw-rook'
From H8319; bright red (as piercing to the sight), that is, bay: - speckled. See H8291.
H8321 שׂרקה שׂוֹרק שׂרק sôrêq śôrêq sôrêqâh so-rake', so-rake', so-ray-kaw'
(The third form is feminine); from H8319 in the sense of redness (compare H8320); a vine stock (properly one yielding purple grapes, the richest variety): - choice (-st, noble) wine. Compare H8291.

H8322 שׁרקה sh rêqâh sher-ay-kaw'
From H8319; a derision: - hissing.
H8323 שׂר ŝârar saw-rar'
A primitive root; to have (transitively exercise; reflexively get) dominion: - X altogether, make self a prince, (bear) rule.

H8324 שרר shârar shaw-rar'
A primitive root; to be hostile (only active participle an opponent): - enemy.

H8325 שר ivârâr shaw-rawr'
From H8324; hostile; Sharar, an Israelite: - Sharar.

H8326 שׂר shôrer sho'-rer
From H8324 in the sense of twisting (compare H8270); the umbilical cord, that is, (by extension) a bodice: - navel.

H8327 שivi shârash shaw-rash'
A primitive root; to root, that is, strike into the soil, or (by implication) to pluck from it: - (take, cause to take) root (out).

H8328 שׂש שheresh sheh'-resh
From H8327; a root (literally or figuratively): - bottom, deep, heel, root.

H8329 שׁשׂ sheresh sheh'-resh
The same as H8328; Sheresh, an Israelite: - Sharesh.
H8330 שׁׂ whôresh sho'-resh
(Chaldee); corresponding to H8328: - root.
H8331 שׁרשׂה sharshâh shar-shaw'
From H8327; a chain (as rooted, that is, linked): - chain. Compare H8333.

(Chaldee); from a root corresponding to $\mathrm{H8327}$; eradication, that is, (figuratively) exile: banishment.

H8333 שׂרשרה sharsh ${ }^{\text {e râh }}$ shar-sher-aw'
From H8327 (compare H8331); a chain; (architecturally) probably a garland: - chain.
H8334 שרת shârath shaw-rath'
A primitive root; to attend as a menial or worshipper; figuratively to contribute to: - minister (unto), (do) serve (-ant, -ice, -itor), wait on.

H8335 שרת shârêth shaw-rayth'
infinitive of H8334; service (in the Temple): - minister (-ry).

(The second form for alliteration with $\underline{\text { H4897); for } \underline{H 7893} \text {; bleached stuff, that is, white linen or }}$ (by analogy) marble: - X blue, fine [(twined]) linen, marble, silk.

(The second form is masculine); a primitive number; six (as an overplus (see H7797) beyond five or the fingers of the hand); as ordinal sixth: - six ([-teen, -teenth]), sixth.

H8338 שׁשׁ shâshâ' shaw-shaw'
A primitive root; apparently to annihilate. (Translated by confusion with H8341.): - leave but the sixth part [by confusion with H8341].

H8339 שעׁעבצר shêshbatstsar shaysh-bats-tsar'
Of foreign derivation; Sheshbatstsar, Zerubbabel's Persian name: - Sheshbazzar.
H8340 ששׁבּ shêshbatstsar shaysh-bats-tsar'
(Chaldee); corresponding to H8339: - Sheshbazzar.
H8341 שׁשה shâshâh shaw-shaw'
A denominative from $\underline{H 8337}$; to sixth or divide into sixths: - give the sixth part.

H8342 שׁׂן שׁׂוֹן sásôn śâsôn saw-sone', saw-sone'
From H7797; cheerfulness; specifically welcome: - gladness, joy, mirth, rejoicing.
H8343 שׂשי shâshay shaw-shah'ee
Perhaps from H8336; whitish; Shashai, an Israelite: - Shashai.
H8344 שטׁur shêshay shay-shah'ee
Probably for H8343; Sheshai, a Canaanite: - Sheshai.
H8345 שׁׁr shishshîy shish-shee ${ }^{\prime}$
From H8337; sixth, ordinal or (feminine) fractional: - sixth (part).
H8346 שֶׁשים shishshîym shish-sheem'
Multiple of H8337; sixty: - sixty, three score.

H8347
Of foreign derivation; Sheshak, a symbolical name of Babylonian: - Sheshach.

H8348 שׁׂ vhêshân shay-shawn'
Perhaps for H7799; lily; Sheshan, an Israelite: - Sheshan.
H8349 שׁׂק shâshaq shaw-shak'
Probably from the base of H7785; pedestrian; Shashak, an Israelite: - Shashak.
H8350 שׁשר shâshar shaw-shar'
Perhaps from the base of H8324 in the sense of that of H8320; red ochre (from its piercing color): - vermillion.

H8351 שׁi shêth shayth
Used in Num 24:17; from H7582; tumult: - Sheth.
H8352 שׁi shêth shayth
From H7896; put, that is, substituted; Sheth, third son of Adam: - Seth, Sheth.

H8353 שׁת שׁ שiêth shith shayth, sheeth
(Chaldee); corresponding to H8337: - six (-th).
H8354 שתחה shâthâh shaw-thaw'
A primitive root; to imbibe (literally or figuratively). : - X assuredly, banquet, X certainly, drink (-er, -ing), drunk (X -ard), surely. [Prop. intensive of H8248.]

H8355 שתת שי ${ }^{\text {e }}$ thâh sheth-aw ${ }^{\prime}$
(Chaldee); corresponding to H8354: - drink.

H8356 שתחה shâthâh shaw-thaw'
From H7896; a basis, that is, (figuratively) political or moral support: - foundation, purpose.
H8357 שית shêthâh shay-thaw'
From H7896; the seat (of the person): - buttock.
H8358 שתחי sh thîy sheth-ee'
From H8354; intoxication: - drunkenness.
H8359 שֶתי sh thîy sheth-ee ${ }^{\text {e }}$
From H7896; a fixture, that is, the warp in weaving: - warp.
H8360 שתתיה sh ${ }^{\text {e thîyâh sheth-ee-yaw }}$
Feminine of H8358; potation: - drinking.

H8361 שת
(Chaldee); corresponding to $\underline{\mathrm{H} 8346}$ (compare H8353); sixty: - three-score.

A primitive root; to transplant: - plant.
H8363 שתחיל sh ${ }^{\text {en thîyl sheth-eel' }}$
From H8362; a sprig (as if transplanted), that is, sucker: - plant.
H8364 שֶתלתי shûthalchîy shoo-thal-khee'
Patronymic from H7803; a Shuthalchite (collectively) or descendant of Shuthelach: Shuthalhites.

H8365 שתם shâtham shaw-tham'
A primitive root; to unveil (figuratively): - be open.

H8366 שת shâthan shaw-than'
A primitive root; (causatively) to make water, that is, urinate: - piss.

H8367 שית shâthaq shaw-thak'
A primitive root; to subside: - be calm, cease, be quiet.

H8368 שׂת śâthar saw-thar'
A primitive root; to break out (as an eruption): - have in [one's] secret parts.

H8369 שתר shêthâr shay-thawr'
Of foreign derivation; Shethar, a Persian satrap: - Shethar.

H8370 שתר בּוזני sh ${ }^{\mathrm{e}}$ thar bôz ${ }^{\mathrm{e}}$ nay sheth-ar' bo-zen-ah'ee
Of foreign derivation; Shethar-Bozenai, a Persian officer: - Shethar-boznai.
H8371 3 שיׁת shâthath shaw-thath'
A primitive root; to place, that is, array; reflexively to lie: - be laid, set.
H8372 תאה תה tâ' tâ'âh taw, taw-aw'
(The second form being feminine and used in Eze_40:12); from (the base of) $\underline{\text { H8376; a room (as }}$ circumscribed): - (little) chamber.

H8373 תیאב tâ'ab taw-ab'
A primitive root; to desire: - long.
H8374 האב tâ'ab taw-ab'
A primitive root (probably rather identical with $\underline{H 8373}$ through the idea of puffing disdainfully at; compare H340); to loathe (morally): - abhor.

H8375 תאבה ta'ăbâh tah-ab-aw'
From H8374 (compare H15); desire: - longing.
H8376 תאה tâ'âh taw-aw'
A primitive root; to mark off, that is, (intensively) designate: - point out.
H8377 תוּא תהאו teô tô' teh-o', toh
The second form being the original form; from $\underline{\mathrm{H} 8376}$; a species of antelope (probably from the white stripe on the cheek): - wild bull (ox).

H8378 תהאוה ta'ăvâh tah-av-aw'
From H183 (abbreviated); a longing; by implication a delight (subjectively satisfaction, objectively a charm): - dainty, desire, X exceedingly, X greedily, lust (ing), pleasant. See also H6914.

H8379 האוה ta'ăvâh tah-av-aw'
From H8376; a limit, that is, full extent: - utmost bound.

H8380 תאשם תמאום tâ'ôm tâ'ôm taw-ome', taw-ome'
From H8382; a twin (in plural only), literally or figuratively: - twins.
H8381 תמאלה ta'ălâh tah-al-aw ${ }^{\prime}$
From H422; an imprecation: - curse.
H8382 תאם tâ'am taw-am'

A primitive root; to be complete; but used only as denominative from $\underline{\mathrm{H} 8380}$, to be (causatively make) twinned, that is, (figuratively) duplicate or (architecturally) jointed: - coupled (together), bear twins.

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From H205; naughtiness, that is, toil: - lie.

H8384 תאגה תגא teên t têênâh teh-ane', teh-ay-naw'
The second form being singular and feminine; perhaps of foreign derivation; the fig (tree or fruit): - fig (tree).

H8385 תאתנה תאאנה ta'ănâh tô'ănâh tah-an-aw', to-an-aw
From H579; an opportunity or (subjectively) purpose: - occasion.

H8386 תתאניּה ta'ănîyâh tah-an-ee-yaw'
From H578; lamentation: - heaviness, mourning.

H8387 תאּאנת שׁלה ta'ănath shilôh tah-an-ath' shee-lo'
From $\underline{H 8385}$ and H7887; approach of Shiloh; Taanath Shiloh, a place in Palestine: - Taanathshiloh.

## H8388 תּאר tâ'ar taw-ar'

A primitive root; to delineate; reflexively to extend. (Rimmon methoar by union with H 7417 .): be drawn, mark out, [Rimmon-] methoar [by union with H7417].

H8389 תּאר tô'ar to'-ar
From H8388; outline, that is, figure or appearance: - + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

H8390 תּארע ta'ărêa tah-ar-ay'-ah
Perhaps from H772; Taarea, an Israelite: - Tarea. See H8475.

From H833; a species of cedar (from its erectness): - box (tree).

H8392 תבת têbâh tay-baw'
Perhaps of foreign derivation; a box: - ark.

H8393 תבבוּאה t t bû'âh teb-oo-aw'
From H935; income, that is, produce (literally or figuratively): - fruit, gain, increase, revenue.

H8394 ${ }^{\circ}{ }^{0}$ tâbûn tebûnâh tôbûnâh taw-boon', teb-oo-naw', to-boo-naw'
The second and third forms being feminine; from H995; intelligence; by implication an argument; by extension caprice: - discretion, reason, skilfulness, understanding, wisdom.

## H8395 תבוּסה t ${ }^{\text {º }}$ bûsâh teb-oo-saw ${ }^{\prime}$

From H947; a treading down, that is, ruin: - destruction.
H8396 תבור tâbôr taw-bore'
From a root corresponding to H8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: - Tabor.

H8397 תבל tebel teh'-bel
Apparently from H1101; mixture, that is, unnatural bestiality: - confusion.
H8398 תבר têbêl tay-bale'
From H2986; the earth (as moist and therefore inhabited); by extension the globe; by implication its inhabitants; specifically a particular land, as Babylonia or Palestine: - habitable part, world.

H8399 תבלית tablîyth tab-leeth'
From H1086; consumption: - destruction.
H8400 תּתּ t ballûl teb-al-lool ${ }^{\text {t }}$
From H1101 in the original sense of flowing; a cataract (in the eye): - blemish.
H8401 תی teben teh'-ben
Probably from H1129; properly material, that is, (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): - chaff, straw, stubble.

H8402 תבבני tibnîy tib-nee'
From H8401; strawy; Tibni, an Israelite: - Tibni.
H8403 תבנית tabnîyth tab-neeth
From H1129; structure; by implication a model, resemblance: - figure, form, likeness, pattern, similitude.

H8404 תבערה tab êrâh tab-ay-raw'
From H1197; burning; Taberah, a place in the Desert: - Taberah.

H8405 תבץ têbêts tay-bates'
From the same as H948; whiteness; Tebets, a place in Palestine: - Thebez.
H8406 תבר t ${ }^{\text {t }}$ bar teb-ar ${ }^{\prime}$
(Chaldee); corresponding to $\underline{\mathrm{H} 7665}$; to be fragile (figuratively): - broken.
H8407 תלגת פּלנאסר תגלת פּלאסר tiglath pil'eser tilgath pilne'eser tig-lath' pil-eh'-ser, (more not shown)
Of foreign derivation; Tiglath-Pileser or Tilgath-pilneser, an Assyrian king: - Tiglath-pileser, Tilgath-pilneser.

H8408 תגמזּל tagmûl tag-mool'
From H1580; a bestowment: - benefit.
H8409 תגגרה tigrâh tig-raw ${ }^{\prime}$
From H1624; strife, that is, infliction: - blow.
H8410 תדּר tidhâr tid-hawr'
Apparently from H1725; enduring; a species of hard wood or lasting tree (perhaps oak): - pine (tree).

H8411 הדירא to dîyrâ' ted-ee-raw'
(Chaldee); from H1753 in the original sense of enduring; permanence, that is, (adverbially) constantly: - continually.

H8412 תn ${ }^{\circ}$ ת ${ }^{\circ}$ tadmôr tammôr tad-more', tam-more'
(The second form used in 1Ki_9:18), apparently from H8558; palm city; Tadmor, a place near Palestine: - Tadmor.

H8413 תדעל tid âl tid-awl'
Perhaps from H1763; fearfulness; Tidal, a Canaanite: - Tidal.
H8414 הת tôhû to'-hoo
From an unused root meaning to lie waste; a desolation (of surface), that is, desert; figuratively a worthless thing; adverbially in vain: - confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

H8415 תהם תהדום te̊hôm tºhôm teh-home', teh-home'
(Usually feminine) from H1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water supply): - deep (place), depth.

H8416 תהּהּ $\mathrm{t}^{\text {e }}$ hillâh teh-hil-law ${ }^{\prime}$
From H1984; laudation; specifically (concretely) a hymn: - praise.
H8417 תהלה tohŏlâh to-hol-aw'
Feminine of an unused noun (apparently from H1984) meaning bluster; braggadocio, that is, (by implication) fatuity: - folly.

H8418 תהּלכה tahălûkâh tah-hal-oo-kaw ${ }^{\prime}$
From H1980; a procession: - X went.
H8419 תהּהפּ tahpûkâh tah-poo-kaw'
From H2015; a perversity or fraud: - (very) froward (-ness, thing), perverse thing.

H8420 in tâv tawv
From H8427; a mark; by implication a signature: - desire, mark.
H8421 הּוּב tûb toob
(Chaldee), corresponding to H 7725 ; to come back; specifically (transitively and elliptically) to reply: - answer, restore, return (an answer).

H8422 הבל תהּבר tûbal tûbal too-bal', too-bal'
Probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: - Tubal.
H8423 תוּכל קוּ tûbal qayin too-bal' kah'-yin
Apparently from H2986 (compare H2981) and H7014; offspring of Cain; Tubal Kajin, an antediluvian patriarch: - Tubal-cain.

H8424 תּנּ tûgâh too-gaw'
From H3013; depression (of spirits); concretely a grief: - heaviness, sorrow.
H8425 תגרמה תוּגרמה tôgarmâh tôgarmâh to-gar-maw', to-gar-maw'
Probably of foreign derivation; Togarmah, a son of Gomer and his posterity: - Togarmah.
H8426 תודה tôdâh to-daw
From H3034; properly an extension of the hand, that is, (by implication) avowal, or (usually) adoration; specifically a choir of worshippers: - confession, (sacrifice of) praise, thanks (-giving, offering).

H8427 תוּ tâvâh taw-vaw ${ }^{\prime}$
A primitive root; to mark out, that is, (primitive) scratch or (definitely) imprint: - scrabble, set [a mark].

H8428 תּוה tâvâh taw-vaw ${ }^{\prime}$
A primitive root (or perhaps identical with H 8427 through a similar idea from scraping to pieces); to grieve. (By confusion with H8427): - limit [by confusion with H8427].

H8429 הTM $\mathrm{t}^{\mathrm{e}}$ vahh tev-ah'
(Chaldee), corresponding to H 8539 or perhaps to H 7582 through the idea of sweeping to ruin (compare H8428); to amaze, that is, (reflexively by implication) take alarm: - be astonied.

H8430 תוּ tôach to'-akh
From an unused root meaning to depress; humble; Toach, an Israelite: - Toah.
H8431 התחהת tôcheleth to-kheh'-leth
From H3176; expectation: - hope.
H8432

From an unused root meaning to sever; a bisection, that is, (by implication) the centre: - among (st ), X between, half, X (there-, where-) in (-to), middle, mid [-night], midst (among), X out (of), $X$ through, $X$ with (-in).

H8433 הוכחת תוכחה tôkêchâh tôkachath to-kay-khaw', to-kakh'-ath
From H3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): - argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved.

H8434 תוֹרו tôlâd to-lawd'
From H3205; posterity; Tolad, a place in Palestine: - Tolad. Compare H513.
H8435 תלדה תוּלדה tôl ${ }^{\text {e }}$ dâh tôl ${ }^{\mathrm{e}}$ dâh to-led-aw', to-led-aw ${ }^{\prime}$
From H3205; (plural only) descent, that is, family; (figuratively) history: - birth, generations.
H8436 ${ }^{10}$ ision tûlôn too-lone ${ }^{\prime}$
From H8524; suspension; Tulon, an Israelite: - Tilon [from the margin].
H8437 תולל tôlâl to-lawl'
From H3213; causing to howl, that is, an oppressor: - that wasted.

From H3216; a maggot (as voracious); specifically (often with ellipsis of H8144) the crimson grub, but used only (in this connection) of the color from it, and cloths dyed therewith: - crimson, scarlet, worm.

## H8439 תזלט tôlâ‘ to-law

The same as H8438; worm; Tola, the name of two Israelites: - Tola.
H8440 תזּלעי tôlâîy to-law-ee'
Patronymic from H8439; a Tolaite (collectively) or descendant of Tola: - Tolaites.

H8441 תעבה תזע tô êbah tô êbah to-ay-baw', to-ay-baw'
Feminine active participle of H8581; properly something disgusting (morally), that is, (as noun) an abhorrence; especially idolatry or (concretely) an idol: - abominable (custom, thing), abomination.

H8442 תזועה tồâh to-aw'
Feminine active participle of H8582; mistake, that is, (morally) impiety, or (political) injury: error, hinder.

H8443 תוּעח tô âphâh to-aw-faw'
From H3286; (only in plural collective) weariness, that is, (by implication) toil (treasure so obtained) or speed: - plenty, strength.

H8444 תצאה תּזצאה tôttâ'âh tôtsâ'âh to-tsaw-aw', to-tsaw-aw'

From H3318; (only in plural collective) exit, that is, (geographical) boundary, or (figuratively) deliverance, (actively) source: - border (-s), going (-s) forth (out), issues, outgoings.

H8445 תזוקהת tôqahath to-kah'-ath
From the same as H3349; obedience; Tokahath, an Israelite. (By correction for H8616.): Tikvath [by correction for H8616].

H8446 7 is tûr toor
A primitive root; to meander (causatively guide) about, especially for trade or reconnoitring: chap [-man], sent to descry, be excellent, merchant [-man], search (out), seek, (e-) spy (out).

H8447 הר הּאור tôr tôr tore, tore
From H8446; a succession, that is, a string or (abstractly) order: - border, row, turn.
H8448 תוּר tôr tore
Probably the same as H8447; a manner (as a sort of turn): - estate.
H8449 הר האּר tôr tôr tore, tore
Probably the same as H8447; a ring dove, often (figuratively) as a term of endearment: - (turtle) dove.

H8450 תוּר tôr tore
(Chaldee), corresponding (by permutation) to H7794; a bull: - bullock, ox.
H8451 תרה התוֹר tôrâh tôrâh to-raw', to-raw'
From H3384; a precept or statute, especially the Decalogue or Pentateuch: - law.
H8452 תוּרה tôrâh to-raw ${ }^{\prime}$
Probably feminine of H8448; a custom: - manner.
H8453 תהשב תּוֹשב tôshâb tôshâb to-shawb', to-shawb'
(The second form used in Kings Num 17:1); from H3427; a dweller (but not outlandish, H5237); especially (as distinguished from a native citizen (active participle of $\underline{H 3427 \text { ) and a temporary }}$ inmate, $\underline{\mathrm{H} 1616}$, or mere lodger, $\underline{\mathrm{H} 3885}$ ) resident alien: - foreigner-inhabitant, sojourner, stranger.

From an unused root probably meaning to substantiate; support or (by implication) ability, that is, (direct) help, (in purpose) an undertaking, (intellectual) understanding: - enterprise, that which (thing as it) is, substance, (sound) wisdom, working.

H8455 תוּתn tôthâch to-thawkh'
From an unused root meaning to smite: - darts.
H8456 irs tâzaz taw-zaz'
A primitive root; to lop off: - cut down.

H8457 תזנת תזנוּת taznûth taznûth taz-nooth', taz-nooth'
From H2181; harlotry, that is, (figuratively) idolatry: - fornication, whoredom.
H8458 תחדaּוּלה תחתבלה tachbûlâh tachbûlâh takh-boo-law', takh-boo-law'
From $\underline{\mathrm{H} 2254}$ as denominative from $\underline{\mathrm{H} 2256}$; (only in plural) properly steerage (as a management of ropes), that is, (figuratively) guidance or (by implication) a plan: - good advice, (wise) counsels.

H8459 :
From an unused root meaning to depress; abasement; Tochu, an Israelite: - Tohu.
H8460 תחת תחת te $\mathrm{t}^{\mathrm{e}}$ chôth $\mathrm{t}^{\mathrm{e}}$ chôth tekh-oth', tekh-oth ${ }^{\prime}$
(Chaldee), corresponding to H8478; beneath: - under.
H8461 תחּכמני tachk ${ }^{\text {e }}$ mônîy takh-kem-o-nee ${ }^{\prime}$
Probably for H2453; sagacious; Tachkemoni, an Israelite: - Tachmonite.
H8462 התחּה t $\mathrm{t}^{\mathrm{e}}$ chillâh tekh-il-law'
From H2490 in the sense of opening; a commencement; relatively original (adverbially originally): - begin (-ning), first (time).

H8463 התלא תחתלוּ tachălû' tachălû' takh-al-oo', takh-al-oo'
From H2456; a malady: - disease, X grievous, (that are) sick (-ness).
H8464 תחמס tachmâs takh-mawce'
From H2554; a species of unclean bird (from its violence), perhaps an owl: - night hawk.

H8465 $\pi$ R tachan takh'-an
Probably from H2583; station; Tachan, the name of two Israelites: - Tahan.

H8466 תחתנה tachănâh takh-an-aw'
From H2583; (only plural collectively) an encampment: - camp.

H8467 תח $\mathrm{n}^{\text {t }}$ chinnâh tekh-in-naw'
From H2603; graciousness; causatively entreaty: - favour, grace, supplication.
H8468 תn $\mathrm{t}^{\text {e }}$ chinnâh tekh-in-naw ${ }^{\prime}$
The same as H8467; Techinnah, an Israelite: - Tehinnah.

H8469 תּתחנונה התחנוּ tachănûn tachănûnâh takh-an-oon', takh-an-oo-naw'
From H2603; earnest prayer: - intreaty, supplication.
H8470 החתנ tachănîy takh-an-ee'

Patronymic from H8465; a Tachanite (collectively) or descendant of Tachan: - Tahanites.
 nekh-ace' (etc.)
(The second form used in Eze_30:18); (the third form used in Jer_2:16); of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: - Tahapanes, Tahpanhes, Tehaphnehes.

H8472 ${ }^{\text {s tachp }}{ }^{\text {e nêys }}$ takh-pen-ace'
Of Egyptian derivation; Tachpenes, an Egyptian woman: - Tahpenes.
H8473 החרא tachărâ' takh-ar-aw'
From H2734 in the original sense of H2352 or H2353; a linen corslet (as white or hollow): habergeon.

H8474 החרה tachârâh takh-aw-raw'
A factitious root from $\underline{H 2734}$ through the idea of the heat of jealousy; to vie with a rival: - close, contend.

H8475 תחרע tachrêa takh-ray'-ah
For H8390; Tachrea, an Israelite: - Tahrea.

H8476 תחin tachash takh'-ash
Probably of foreign derivation; a (clean) animal with fur, probably a species of antelope: badger.

H8477 תחin tachash takh'-ash
The same as H8476; Tachash, a relative of Abraham: - Thahash.

H8478 תחת tachath takh'-ath
From the same as H8430; the bottom (as depressed); only adverbially below (often with prepositional prefix underneath), in lieu of, etc.: - as, beneath, X flat, in (-stead), (same) place (where . . . is), room, for . . . sake, stead of, under, X unto, X when . . . was mine, whereas, [where-] fore, with.

H8479 תחת tachath takh'-ath
(Chaldee); corresponding to $\underline{\mathrm{H} 8478}$ : - under.

H8480 תחת tachath takh'-ath
The same as H8478; Tachath, the name of a place in the Desert, also of three Israelites: - Tahath.

H8481 מתחתן תּחתּ tachtôn tachtôn takh-tone', takh-tone'
From H8478; bottommost: - lower (-est), nether (-most).
H8482 התחתי tachtîy takh-tee'

From H8478; lowermost; as noun (feminine plural) the depths (figuratively a pit, the womb): low (parts, -er, -er parts, -est), nether (part).

H8483 התחּים חרשי tachtîym chodshîy takh-teem' khod-shee'
Apparently from the plural masculine of $\underline{\mathrm{H} 8482}$ or $\underline{\mathrm{H} 8478}$ and $\underline{\mathrm{H} 2320}$; lower (ones) monthly; Tachtim Chodshi, a place in Palestine: - Tahtim-hodshi.

H8484 תיכן תּיכון tîykôn tîykôn tee-kone', tee-kone'
From H8432; central: - middle (-most), midst.
H8485 תמא תימא têymâ' têmâ' tay-maw', tay-maw'
Probably of foreign derivation; Tema, a son of Ishmael, and the region settled by him: - Tema.
H8486 תמקן תימק têymân têmân tay-mawn', tay-mawn'
Denominative from $\underline{H 225}$; the south (as being on the right hand of a person facing the east): south (side, -ward, wind).

H8487 תגמן תימק têymân têmân tay-mawn', tay-mawn'
The same as H8486; Teman, the name of two Edomites, and of the region and descendants of one of them: - south, Teman.

H8488 תימני têym nîy tay-men-ee'
Probably for H8489; Temeni, an Israelite: - Temeni.
H8489 תימני têymânîy tay-maw-nee'
Patronymic from H8487; a Temanite or descendant of Teman: - Temani, Temanite.
H8490 תמרה תּימרה tîymârâh timârâh tee-maw-raw', tee-maw-raw'
From the same as H8558; a column, that is, cloud: - pillar.
H8491 היצי tiytsiy tee-tsee
Partrial or patronymic from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: - Tizite.

H8492 תירששׁ תּירזש tîyrôsh tîyrôsh tee-roshe', tee-roshe'
From H3423 in the sense of expulsion; must or fresh grape juice (as just squeezed out); by implication (rarely) fermented wine: - (new, sweet) wine.

H8493 תיריא tîyr yâ' tee-reh-yaw'
Probably from H3372; fearful; Tirja, an Israelite: - Tiria.
H8494 תירס tîyrâs tee-rawce'
Probably of foreign derivation; Tiras, a son of Japheth: - Tiras.

H8495 תישׁ tayish tah'-yeesh
From an unused root meaning to butt; a buck or he goat (as given to butting): - he goat.
H8496 תیּ tôk tôk toke, toke
(The second form used in Psa_72:14); from the same base as $\underline{\text { H8432 (in the sense of cutting to }}$ pieces); oppression: - deceit, fraud.

H8497 תכה tâkâh taw-kaw'
A primitive root; to strew, that is, encamp: - sit down.
H8498 תכוּנn t ${ }^{\text {ex }}$ kûnâh tek-oo-naw
Feminine passive participle of H8505; adjustment, that is, structure; by implication equipage: fashion, store.

H8499 הכוּנה $\mathrm{t}^{\text {e } k u ̂ n a ̂ h ~ t e k-o o-n a w ' ~}$
From H3559; or probably identical with H8498; something arranged or fixed, that is, a place: seat.

H8500 התּכּ hûkkîy tûkkîy took-kee', took-kee'
Probably of foreign derivation; some imported creature, probably a peacock: - peacock.
H8501 תכך tâkâk taw-kawk'
From an unused root meaning to dissever, that is, crush: - deceitful.
H8502 תכלה tiklâh tik-law
From H3615; completeness: - perfection.
H8503 תכלית takliyth tak-leeth'
From H3615; completion; by implication an extremity: - end, perfect (-ion).
H8504 תכלת $\mathrm{t}^{\mathrm{e}}$ kêleth tek-ay'-leth
Probably for H7827; the cerulean mussel, that is, the color (violet) obtained therefrom or stuff dyed therewith: - blue.

H8505 תֶּ tâkan taw-kan'
A primitive root; to balance, that is, measure out (by weight or dimension); figuratively to arrange, equalize, through the idea of levelling (mentally estimate, test): - bear up, direct, be ([un]) equal, mete, ponder, tell, weigh.

H8506 תקן tôken to'-ken
From H8505; a fixed quantity: - measure, tale.

H8507 תקכ tôken to'-ken
The same as H8506; Token, a place in Palestine: - Tochen.

H8508 תכנית toknîyth tok-neeth
From H8506; admeasurement, that is, consummation: - pattern, sum.

## H8509 תכריך takrîyk tak-reek'

Apparently from an unused root meaning to encompass; a wrapper or robe: - garment.
H8510 sis têl tale
By contraction from H8524; a mound: - heap, X strength.
H8511 תלא tâlâ' taw-law'
A primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: - be bent, hang (in doubt).

H8512 she têl 'âbîyb tale aw-beeb'
From H8510 and H24; mound of green growth; Tel-Abib, a place in Chaldaea: - Tel-abib.
H8513 $\mathrm{t}_{\mathrm{t}}^{\mathrm{e}}$ 解'âh tel-aw-aw ${ }^{\prime}$
From H3811; distress: - travail, travel, trouble.
H8514 תלקאוּבה tal'ûbâh tal-oo-baw'
From H3851; desiccation: - great drought.

Of foreign derivation; Telassar, a region of Assyria: - Telassar.
H8516 תלבּשׁ talbôsheth tal-bo'-sheth
From H3847; a garment: - clothing.
H8517 A $_{2} \mathrm{t}^{\mathrm{t}}$ lag tel-ag ${ }^{\prime}$
(Chaldee); corresponding to H7950; snow: - snow.
H8518 תלּ tâlâh taw-law ${ }^{\prime}$
A primitive root; to suspend (especially to gibbet): - hang (up).

From H3885 in the sense of obstinacy; a grumbling: - murmuring.
H8520 ת תלח telach teh'-lakh
Probably form an unused root meaning to dissever; breach; Telach, an Israelite: - Telah.
H8521 תלק חרשׁׂא têl charshâ' tale khar-shaw'
From $\underline{H 8510}$ and the feminine of $\underline{\text { H2798; mound of workmanship; Tel-Charsha, a place in }}$ Babylon: - Tel-haresha, Tel-harsa.

Probably from H8518; a quiver (as slung): - quiver.
H8523 התלתי תליתי teliythay taltîy tel-ee-thah'ee, tal-tee'
(Chaldee); ordinal from H8532; third: - third.
H8524 תלת tâlal taw-lal'
A primitive root; to pile up, that is, elevate: - eminent. Compare H2048.

## H8525

From an unused root meaning to accumulate; a bank or terrace: - furrow, ridge.
H8526
From H8525; ridged; Talmai, the name of a Canaanite and a Syrian: - Talmai.
H8527 תלמשד talmîyd tal-meed'
From H3925; a pupil: - scholar.
H8528 תל מלח têl melach tale meh'-lakh
From H8510 and H4417; mound of salt; Tel-Melach, a palce in Babylon: - Tel-melah.
H8529 תלע tâla taw-law'
A denominative from $\underline{\text { H8438; to crimson, that is, dye that color: - X scarlet. }}$
H8530 stalpiyâh tal-pee-yaw ${ }^{\prime}$
Feminine from an unused root meaning to tower; something tall, that is, (plural collectively) slenderness: - armoury.

H8531 ת $\mathrm{t}^{\mathrm{e}}$ lath tel-ath ${ }^{\prime}$
(Chaldee); from H8532; a tertiary rank: - third.

(Chaldee); corresponding to $\underline{\mathrm{H} 7969}$; three or third: - third, three.
H8533 ${ }^{\text {t }{ }^{\text {t }} \text { âthîyn tel-aw-theen }}{ }^{\prime}$
Multiplicative of H8532; ten times three: - thirty.
H8534 תלת taltal tal-tal'
By reduplication from $\underline{H 8524}$ through the idea of vibration; a trailing bough (as pendulous): bushy.

H8535 as tâm tawm

From H8552; complete; usually (morally) pious; specifically gentle, dear: - coupled together, perfect, plain, undefiled, upright.

H8536 as tâm tawm
(Chaldee); corresponding to H8033; there: - X thence, there, X where.

## H8537 an tôm tome

From H8552; completeness; figuratively prosperity; usually (morally) innocence: - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture. See H8550.

H8538 הตตร tûmmâh toom-maw ${ }^{\prime}$
Feminine of H8537; innocence: - integrity.
H8539 תגמּ tâmahh taw-mah'
A primitive root; to be in consternation: - be amazed, be astonished, marvel (-lously), wonder.
H8540 תמגה $\mathrm{t}^{\mathrm{e}}$ mahh tem-ah ${ }^{\prime}$
(Chaldee); from a root corresponding to H8539; a miracle: - wonder.
H8541 תגּהּ timmâhôn tim-maw-hone'
From H8539; consternation: - astonishment.

H8542 תixn tammûz tam-mooz'
Of uncertain derivation; Tammuz, a Phoenician deity: - Tammuz.
H8543 תממל תמזל $\mathrm{t}^{\mathrm{e}}$ môl $\mathrm{t}^{\mathrm{e}}$ môl tem-ole ${ }^{\text {a }}$, tem-ole
Probably for H865; properly ago, that is, a (short or long) time since; especially yesterday, or (with H8032) day before yesterday: - + before (-time), + these [three] days, + heretofore, + time past, yesterday.

From H4327; something portioned (that is, fashioned) out, as a shape, that is, (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): - image, likeness, similitude.

H8545 תמּnt t mûrâh tem-oo-raw
From H4171; barter, compensation: - (ex-) change (-ing), recompense, restitution.
H8546 תמשזה t ${ }^{\text {e }}$ mûthâh tem-oo-thaw ${ }^{\prime}$
From H4191; execution (as a doom): - death, die.

H8547 המח temach teh'-makh
Of uncertain derivation; Temach, one of the Nethinim: - Tamah, Thamah.

H8548 תמיT tâmîyd taw-meed'
From an unused root meaning to stretch; properly continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially constantly); elliptically the regular (daily) sacrifice: - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

## H8549 תמים tâmîym taw-meem'

From H8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Plural of H8537; perfections, that is, (technically) one of the epithets of the objects in the high priest's breastplate as an emblem of complete Truth: - Thummim.

H8551
A primitive root; to sustain; by implication to obtain, keep fast; figuratively to help, follow close: - (take, up-) hold (up), maintain, retain, stay (up).

H8552 תמםa tâmam taw-mam'
A primitive root; to complete, in a good or a bad sense, literally or figuratively, transitively or intransitively: - accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

H8553 תמנה timnâh tim-naw ${ }^{\prime}$
From H4487; a portion assigned; Timnah, the name of two places in Palestine: - Timnah, Timnath, Thimnathah.

H8554 תמני timnîy tim-nee'
Patrial from H8553; a Timnite or inhabitant of Timnah: - Timnite.

H8555 תמנג timnâ` tim-naw'
From H4513; restraint; Timna, the name of two Edomites: - Timna, Timnah.

H8556 תמנת סרח תמנת חרס timnath cheres timnath search tim-nath kheh'-res, tim-nath seh'-rakh From H8553 and H2775; portion of (the sun; Timnath Cheres, a place in Palestine: - Timnathheres, Timnath-serah.

H8557 תמם temes teh'-mes
From H4529; liquefaction, that is, disappearance: - melt.
H8558 תמּ tâmâr taw-mawr'
From an unused root meaning to be erect; a palm tree: - palm (tree).
H8559 תמר tâmâr taw-mawr'

The same as H8558; Tamar, the name of three women and a place: - Tamar.
H8560 תמּ tômer to'-mer
From the same root as $\underline{\text { H8558; a palm trunk: - palm tree. }}$
H8561 תּ
(The first is plural only, while the second is feminine, singular and plural); from the same root as H8558; (architecturally) a palm like pilaster (that is, umbellate): - palm tree.

H8562 2 תמריק תממרק תמרוּק ${ }^{\circ}$ tamrûq tamrûq tamrîyq tam-rook', tam-rook', tam-reek'
From H4838; properly a scouring, that is, soap or perfumery for the bath; figuratively a detergent: - X cleanse, (thing for) purification (-fying).

H8563 תמּרוֹ tamrûr tam-roor ${ }^{\prime}$
From H4843; bitterness (plural as collective): - X most bitter (-ly).
H8564 תמּרוֹ tamrûr tam-roor ${ }^{\prime}$
From the same root as H8558; an erection, that is, pillar (probably for a guide board): - high heap.

## H8565 $\sqrt{5} \tan$ tan

From an unused root probably meaning to elongate; a monster (as preternaturally formed), that is, a sea serpent (or other huge marine animal); also a jackal (or other hideous land animal): dragon, whale. Compare H8577.

H8566 תגנה tânâh taw-naw
A primitive root; to present (a mercenary inducement), that is, bargain with (a harlot): - hire.

H8567 תגּ tânâh taw-naw'
A primitive root (rather identical with $\underline{H 8566}$ through the idea of attributing honor); to ascribe (praise), that is, celebrate, commemorate: - lament, rehearse.

H8568 Tब ת stannâh tan-naw ${ }^{\prime}$
Probably feminine of H8565; a female jackal: - dragon.

H8569 תהּ tinuthâh ten-oo-aw'
From H5106; alienation; by implication enmity: - breach of promise, occasion.

H8570 תנוּבה ten nûbâh ten-oo-baw'
From H5107; produce: - fruit, increase.

H8571 ת
Perhaps form the same as H594 through the idea of protraction; a pinnacle, that is, extremity: tip.

H8572 תגוּמה t ${ }^{\text {e }}$ nûmâh ten-oo-maw ${ }^{\prime}$
From H5123; drowsiness, that is, sleep: - slumber (-ing).
H8573 תמנוּפה tenûphâh ten-oo-faw
From H5130; a brandishing (in threat); by implication tumult; specifically the official undulation of sacrificial offerings: - offering, shaking, wave (offering).

## H8574 7 :gs tannûr tan-noor ${ }^{\prime}$

From H5216; a fire pot: - furnace, oven.
H8575 תנחזימה תנחחם תנחחזם tanchûm tanchûm tanchûmâh tan-khoom', tan-khoom', tan-khoo-maw' The third form is feminine; from H5162; compassion, solace: - comfort, consolation.

H8576 תנחמת tanchûmeth tan-khoo'-meth
For $\mathrm{H8575}$ (feminine); Tanchumeth, an Israelite: - Tanhumeth.
H8577 תמּ Manninn tannîym tan-neen', tan-neem'
(The second form used in Eze_29:3); intensive from the same as H8565; a marine or land monster, that is, sea serpent or jackal: - dragon, sea-monster, serpent, whale.

H8578 תגיץ tinyân tin-yawn'
(Chaldee), corresponding to H8147; second: - second.
H8579 תנינוּת tinyânûth tin-yaw-nooth ${ }^{\prime}$
(Chaldee), from H8578; a second time: - again.
H8580 תמשמת tanshemeth tan-sheh'-meth
From H5395; properly a hard breather, that is, the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree toad and the water hen: - mole, swan.

## H8581 תעּ tâab taw-ab'

A primitive root; to loathe, that is, (morally) detest: - (make to be) abhor (-red), (be, commit more, do) abominable (-y), X utterly.

H8582 ת ת tấâh taw-aw'
A primitive root; to vacillate, that is, reel or stray (literally or figuratively); also causatively of both: - (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

H8583 תהשי hô tô to îìy to'-oo, to'-ee
From H8582; error; Tou or Toi, a Syran king: - Toi, Tou.
H8584 תעוּדה te ûdâh teh-oo-daw'

From H5749; attestation, that is, a precept, usage: - testimony.

H8585 תעלה tefâlâh teh-aw-law'
From H5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): - conduit, cured, healing, little river, trench, watercourse.

H8586 תעלקוֹל ta ălûl tah-al-ool'
From H5953; caprice (as a fit coming on), that is, vexation; concretely a tyrant: - babe, delusion.
H8587 תעלגלּ ta ălûmmâh tah-al-oom-maw'
From H5956; a secret: - thing that is hid, secret.
H8588 ta ănûg ta ănûg ta ănûgâh tah-an-oog', tah-an-oog', tah-an-oog-aw'
The third form being feminine; from H6026; luxury: - delicate, delight, pleasant.
H8589 תעצית ta ăăîyth tah-an-eeth ${ }^{\prime}$
From H6031; affliction (of self), that is, fasting: - heaviness.
H8590 תעצנך תעצך ta ănâk ta nâk tah-an-awk', tah-nawk'
Of uncertain derivation; Taanak or Tanak, a place in Palestine: - Taanach, Tanach.
H8591 תעy tâa a taw-ah'
A primitive root; to cheat; by analogy to maltreat: - deceive, misuse.
H8592 תעצמה ta ăătsûmâh tah-ats-oo-maw'
From H6105; might (plural collective): - power.
H8593 תּ ta'ar tah'-ar
From H6168; a knife or razor (as making bare); also a scabbard (as being bare, that is, empty): -[pen-] knife, rasor, scabbard, shave, sheath.

H8594 תעערבה ta ărûbâh tah-ar-oo-baw'
From H6148; suretyship, that is, (concretely) a pledge: - + hostage.
H8595 תעת ta tûa tah-too'-ah
From H8591; a fraud: - error.
H8596 7 刃 tôph tofe
From H8608 contracted; a tambourine: - tabret, timbrel.
H8597 הפארת תפּארה tiph'ârâh tiph'ereth tif-aw-raw', tif-eh'-reth
From H6286; ornament (abstractly or concretely, literally or figuratively): - beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.

H8598 תחּn tappuach tap-poo'-akh
From H5301; an apple (from its fragrance), that is, the fruit or the tree (probably including others of the pome order, as the quince, the orange, etc.): - apple (tree). See also H1054.

H8599 תהּחּ tappuach tap-poo'-akh
The same as $\underline{\text { H8598; Tappuach, the name of two places in Palestine, also of an Israelite: - }}$ Tappuah.

H8600 תפּוצה $\mathrm{t}^{\mathrm{e}}$ phôtsâh tef-o-tsaw'
From H6327; a dispersal: - dispersion.
H8601 ${ }^{\text {A tuphîyn too-feen' }}$
From H644; cookery, that is, (concretely) a cake: - baked piece.
H8602 ${ }^{\text {n }}$ tâphêl taw-fale'
From an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: foolish things, unsavoury, untempered.

H8603 ${ }^{\text {St }}$ tôphel to'-fel
From the same as H8602; quagmire; Tophel, a place near the Desert: - Tophel.
H8604 תפלה tiphlâh tif-law
From the same as H8602; frivolity: - folly, foolishly.
H8605 תפּלה t ${ }^{\text {t }}$ phillâh tef-il-law ${ }^{\prime}$
From H6419; intercession, supplication; by implication a hymn: - prayer.
H8606 תפלצת tiphletseth tif-leh'-tseth
From H6426; fearfulness: - terrible.

H8607 הפטח tiphsach tif-sakh'
From H6452; ford; Tiphsach, a place in Mesopotamia: - Tipsah.
H8608 תּ tâphaph taw-faf
A primitive root; to drum, that is, play (as) on the tambourine: - taber, play with timbrels.
H8609 ${ }^{\text {® }}$ tâphar taw-far ${ }^{\prime}$
A primitive root; to sew: - (women that) sew (together).

H8610 תּ nâphaś taw-fas'
A primitive root; to manipulate, that is, seize; chiefly to capture, wield; specifically to overlay; figuratively to use unwarrantably: - catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.

H8611 תפת topheth to'-feth
From the base of H8608; a smiting, that is, (figuratively) contempt: - tabret.
H8612 תפּ topheth to'-feth
The same as H8611; Topheth, a place near Jerusalem: - Tophet, Topheth.
H8613 הפפת tophteh tof-teh ${ }^{\prime}$
Probably a form of H8612; Tophteh, a place of cremation: - Tophet.
H8614 תפתי tiphtay tif-tah'ee
(Chaldee), perhaps from H8199; judicial, that is, a lawyer: - sheriff.
H8615 תקוה tiqvâh tik-vaw
From H6960; literally a cord (as an attachment (compare H6961)); figuratively expectancy: expectation ([-ted]), hope, live, thing that I long for.

H8616 תקוה tiqvâh tik-vaw'
The same as H8615; Tikvah, the name of two Israelites: - Tikvah.
H8617 תקקומה t ${ }^{\text {en }}$ qûmâh tek-oo-maw ${ }^{\prime}$
From H6965; resistfulness: - power to stand.
H8618 תקןמם teqômêm tek-o-mame'
From H6965; an opponent: - rise up against.
H8619 תקוע tâqôa taw-ko'-ah
From H8628 (in the muscal sense); a trumpet: - trumpet.

H8620 8 תקוע teqôa' tek-o'-ah
A form of H8619; Tekoa, a place in Palestine: - Tekoa, Tekoah.

Patronymic from H8620; a Tekoite or inhabitant of Tekoah: - Tekoite.

From H5362; a revolution, that is, (of the sun) course, (of time) lapse: - circuit, come about, end.

H8623 תהקּק taqqîyph tak-keef'
From H8630; powerful: - mightier.
H8624 תהּקיך taqqîyph tak-keef'
(Chaldee), corresponding to H 8623 : - mighty, strong.

H8625 תקל $\mathrm{t}^{\mathrm{e}} \mathrm{q}$ al tek-al'
(Chaldee); corresponding to $\mathbf{H 8 2 5 4}$; to balance: - Tekel, be weighed.
H8626 ת
A primitive root; to equalize, that is, straighten (intransitively or transitively); figuratively to compose: - set in order, make straight.

H8627 $\mathrm{g}_{\mathrm{t}} \mathrm{t}^{\mathrm{e}}$ qan tek-an ${ }^{\prime}$
(Chaldee), corresponding to H8626; to straighten up, that is, confirm: - establish.
H8628 תקע tâqa taw-kah'
A primitive root; to clatter, that is, slap (the hands together), clang (an instrument); by analogy to drive (a nail or tent pin, a dart, etc.); by implication to become bondsman (by handclasping): blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

H8629 תק têqa ${ }^{\text {a }}$ tay-kah'
From H8628; a blast of a trumpet: - sound.
H8630 תק tâqaph taw-kaf'
A primitive root; to overpower: - prevail (against.).
H8631 תת $\mathrm{It}^{\text {teq qêph } t e k-a f e ' ~}$
(Chaldee), corresponding to H8630; to become (causatively make) mighty or (figuratively) obstinate: - make firm, harden, be (-come) strong.

(Chaldee), corresponding to H8633; power: - might, strength.
H8633 תקת tôqeph to'-kef
From H8630; might or (figuratively) positiveness: - authority, power, strength.
H8634 תראלאה tar'ălâh tar-al-aw'
Probably for H8653; a reeling; Taralah, a place in Palestine: - Taralah.

H8635 תרבּוּת tarbûth tar-booth'
From H7235; multiplication, that is, progeny: - increase.
H8636 תרבּית tarbîyth tar-beeth'
From H7235; multiplication, that is, percentage or bonus in addition to principal: - increase, unjust gain.

H8637 תרגוּ tirgal teer-gal'
A denominative from H7270; to cause to walk: - teach to go.

H8638 הרוּ tirgam teer-gam ${ }^{\prime}$
A denominative from $\underline{H 7275}$ in the sense of throwing over; to transfer, that is, translate: interpret.

H8639 תּרדמה tardêmâh tar-day-maw'
From H7290; a lethargy or (by implication) trance: - deep sleep.
H8640 תרהקה tirhâqâh teer-haw'-kaw
Of foreign derivation; Tirhakah, a king of Kush: - Tirhakah.
H8641 תרמהת תרזמה terûmâh teerûmâh ter-oo-maw', ter-oo-maw'
(The second form used in Deu_12:11); from H7311; a present (as offered up), especially in sacrifice or as tribute: - gift, heave offering ([shoulder]), oblation, offered (-ing).

H8642 תn th t rûmîyâh ter-oo-mee-yaw'
Formed as H8641; a sacrificial offering: - oblation.
H8643 הריצה t t rû âh ter-oo-aw ${ }^{\prime}$
From H7321; clamor, that is, acclamation of joy or a battle cry; especially clangor of trumpets, as an alarum: - alarm, blow (-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout (ing), (high, joyful) sound (-ing).

From H7322 in the sense of its congener H7495; a remedy: - medicine.
H8645 תی tirzâh teer-zaw
Probably from H7329; a species of tree (apparently from its slenderness), perhaps the cypress: cypress.

H8646 תרח terach teh'-rakh
Of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: - Tarah, Terah.

H8647 תרחנה tirchănâh teer-khan-aw'
Of uncertain derivation; Tirchanah, an Israelite: - Tirhanah.
H8648 הרתין תר terêyn tartêyn ter-ane', tar-tane ${ }^{\prime}$
(Chaldee), the secend form is feminine; corresponding to H8147; two: - second, + twelve, two.

From H7411; fraud: - deceit (-ful), privily.
$\mathbf{H 8 6 5 0}$ ת tôren to'-ren
Probably for $\underline{H 766}$; a pole (as a mast or flag staff): - beacon, mast.

H8651 תרע t trá ter-ah
(Chaldee), corresponding to H8179; a door; by implication a palace: - gate mouth.
H8652 תרע târâ taw-raw
(Chaldee), from H8651; a doorkeeper: - porter.
H8653 תרעלה tar êlâh tar-ay-law'
From H7477; reeling: - astonishment, trembling.
H8654 תרעתי tir âthîy teer-aw-thee'
Patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: Tirathite.

H8655 תרפים t ${ }^{\text {e }}$ râphîym ter-aw-feme'
Plural perhaps from H7495; a healer; Teraphim (singular or plural) a family idol: - idols (-atry), images, teraphim.

H8656 תרצ tirtsâh teer-tsaw'
From H7521; delightsomeness; Tirtsah, a place in Palestine; also an Israelitess: - also an Israelitess: - Tirzah.

H8657 תרש teresh teh'-resh
Of foreign derivation; Teresh, a eunuch of Xerxes: - Teresh.
H8658 תרששׁש tarshîysh tar-sheesh ${ }^{\prime}$
Probably of foreign derivation (compare H8659); a gem, perhaps the topaz: - beryl.
H8659 תרששׁש tarshîysh tar-sheesh'
Probably the same as H8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: - Tarshish, Tharshish.

H8660 תרשׁתא tirshâthâ' teer-shaw-thaw'
Of foreign derivation; the title of a Persian deputy or governor: - Tirshatha.
H8661 תרת $\operatorname{sintan}$ tar-tawn'
Of foreign derivation; Tartan, an Assyrian: - Tartan.
H8662 תהרתק tartâq tar-tawk'
Of foreign derivation; Tartak, a deity of the Avvites: - Tartak.

From H7722; a crashing or loud clamor: - crying, noise, shouting, stir.

H8664 תּשׁבּ tishbîy tish-bee'
Patrial from an unused name meaning recourse; a Tishbite or inhabitant of Tishbeh (in Gilead): Tishbite.

H8665 תּשׁבץ tashbêts tash-bates'
From H7660; checkered stuff (as reticulated): - broidered.

From H7725; a recurrence (of time or place); a reply (as returned) : - answer, be expired, return.
H8667 תixn tesumeth tes-oo-meth ${ }^{\prime}$
From H7760; a deposit, that is, pledging: - + fellowship.

From H7768 in the sense of H3467; rescue (literally or figuratively, personal, national or spiritual): - deliverance, help, safety, salvation, victory.

H8669 תצשׁקה t tshûqâh tesh-oo-kaw'
From H7783 in the original sense of stretching out after; a longing: - desire.
H8670 תמשׁרה teshûrâh tesh-oo-raw
From H7788 in the sense of arrival; a gift: - present.
H8671 תֹשיעי t thîy î̀y tesh-ee-ee
Ordinal from H8672; ninth: - ninth.
H8672
The second form is the masculine of the first; perhaps from $\underline{H 8159}$ through the idea of a turn to the next or full number ten; nine or (ordinal) ninth: - nine (+ -teen, + -teenth, -th).

H8673 תמשעים tish îym tish-eem'
Multiple from H8672; ninety: - ninety.
H8674 תהתני tatt ${ }^{\text {en nay tat-ten-ah'ee }}$
Of foreign derivation; Tattenai, a Persian: - Tatnai.


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