H1 אב awb
A primitive word; father in a literal and immediate, or figurative and remote application: - chief, (fore-) father ([less]), X patrimony, principal. Compare names in “Abi-”

H2 אב ab
(Chaldee); corresponding to H1: - father.

H3 אב abe
From the same as H24: a green plant: - greenness, fruit.

H4 אב abe
(Chaldee); corresponding to H3: - fruit.

H5 אבות'abagthá' ab-ag-thaw'
Of foreign origin; Abagtha, a eunuch of Xerxes: - Abagtha.

H6 אבד aw-bad'
A primitive root; properly to wander away, that is lose oneself; by implication to perish (causatively, destroy): - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

H7 אבד ab-ad'
(Chaldee); corresponding to H6: - destroy, perish.

H8 אבד o-bade'
Active participle of H6: (concretely) wretched or (abstractly) destruction: - perish.

H9 אבד כ'abedáh ab-ay-daw'
From H6: concretely something lost; abstractly destruction, that is Hades: - lost. Compare H10.

H10 אבד כ'abaddoh ab-ad-do'
The same as H9, miswritten for H11; a perishing: - destruction.

H11 אבד כ'abaddôn ab-ad-done'
Intensively from H6; abstractly a perishing; concretely Hades: - destruction.

H12 אבד כ'abdán ab-dawn'
From H6; a perishing: - destruction.
<table>
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<tr>
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<td>אבָּה (H14)</td>
<td>'ābāh *aw-baw' A primitive root; to <em>breathe</em> after, that is (figuratively) to <em>be acquiescent</em>: - consent, rest content, will, be willing.</td>
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<td>אבֵה (H15)</td>
<td>'ābeh *aw-beh' From H14; <em>longing</em>: - desire.</td>
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<td>אֶבֶּה (H16)</td>
<td>'ebēh *ay-beh' From H14 (in the sense of <em>bending</em> towards); the <em>papyrus</em>: - swift.</td>
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<td>אֲבֵי (H17)</td>
<td>'ābīy <em>ab-o'ee</em> From H14 (in the sense of <em>desiring</em>); <em>want</em>: - sorrow.</td>
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<td>אֲבּוּס (H18)</td>
<td>'ābūs <em>ay-booce'</em> From H75; a manger or stall: - crib.</td>
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<td>אֵבַּח (H19)</td>
<td>'ēḇāḥ *ib-khash' From an unused root (apparently meaning to <em>turn</em>); <em>brandishing</em> of a sword: - point.</td>
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<tr>
<td>אֶבִּי (H20)</td>
<td>'ēbiy <em>ab-ee'</em> Of uncertain derivation; a <em>melon</em> (only plural): - melon.</td>
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<tr>
<td>אֶבָּי (H21)</td>
<td>'ēbiy 'ēl <em>ab-ee-ale'</em> From H1 and H410; <em>father</em> (that is <em>possessor</em> of <em>God</em>; Abiel, the name of two Israelites: - Abiel.</td>
</tr>
<tr>
<td>אֵבִי (H22)</td>
<td>'ēbiy'sāph <em>ab-ee-aw-sawf'</em> From H1 and H622; <em>father of gathering</em> (that is <em>gatherer</em>); Abiasaph, an Israelite: - Abiasaph.</td>
</tr>
<tr>
<td>אָבִּי (H23)</td>
<td>'ābiy <em>aw-beeb'</em> From an unused root (meaning to <em>be tender</em>); <em>green</em>, that is a young <em>ear</em> of grain; hence the name of the month <em>Abib</em> or Nisan: - Abib, ear, green ears of corn.</td>
</tr>
<tr>
<td>אֵבִי (H25)</td>
<td>'ēbiy gib'ōn <em>ab-ee' ghib-one'</em> From H1 and H1391; <em>father</em> (that is <em>founder</em>) of Gibon; Abi-Gibon, perhaps an Israelite: - father of Gibeon.</td>
</tr>
<tr>
<td>אֵבִי (H26)</td>
<td>'ēbiygal 'ēbiygal <em>ab-ee-gah'īl, ab-ee-gal'</em></td>
</tr>
</tbody>
</table>
From H1 and H1524: *father* (that is *source*) of joy; Abigail or Abigail, the name of two Israelitesses: - Abigail.

**H27** אֵיבִיְדָן āḇīydān *ab-ee-dawn*
From H1 and H1777: *father of judgment* (that is *judge*); Abidan, an Israelite: - Abidan.

**H28** אֵיבִיְדָּא āḇīydā’ *ab-ee-daw*
From H1 and H3045: *father of knowledge* (that is *knowing*); Abida, a son of Abraham by Keturah: - Abida, Abidah.

**H29** אֵיבִיְהוּ āḇīyhu ‘aḇīyhu *ab-ee-hoo*
From H1 and H3050: *father* (that is *worshipper*) of Jah; Abijah, the name of several Israelite men and two Israelitesses: - Abiah, Abijah.

**H30** אֵיבִיָּהוּ āḇīyahu ‘āḇīyāhū *ab-ee-yaw*; *ab-ee-yaw*-hoo
From H1 and H3050: *father* (that is *worshipper*) of Him (that is *God*); Abihu, a son of Aaron: - Abihu.

**H31** אֵיבִיָּהוּ āḇīyahu ‘āḇīyāhū *ab-ee-hood*
From H1 and H1931: *father* (that is, *possessor*) of renown; Abihu, the name of two Israelites: - Abihud.

**H32** אֵיבִיָּהֵייל āḇīyhayil ‘āḇīyḥayil *ab-ee-hah*-yil, *ab-ee-khah*-yil
(More correct in its second form); from H1 and H2428: *father* (that is, *possessor*) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: - Abihail.

**H33** אֵיבִיָּה אֶזְרִי āḇīyah ā’ezri *ab-ee-haw-ez-ree*
From H44 with the article inserted; *father of the Ezrite*; and Abiezrite or descendant of Abiezer: - Abiezrite.

**H34** אֵיבִיָּן āḇīyōn *eb-yone*
From H14, in the sense of *want* (especially in feeling); destitute: - beggar, needy, poor (man).

**H35** אֵיבִיָּן āḇīyōnāh *ab-ee-yo-naw*
From H14; provocative of *desire*; the *caper* berry (from its *stimulative* taste): - desire.

**H36** אֵיבִיְתֶּב āḇīyetub *ab-ee-toob*
From H1 and H2898: *father of goodness* (that is, *good*); Abitub, an Israelite: - Abitub.

**H37** אֵיבִיְתָל āḇīyṭal *ab-ee-tal*
From H1 and H2919: *father of dew* (that is, *fresh*); Abital, a wife of King David: - Abital.

**H38** אֵיבִיָּם āḇīyām *ab-ee-yawm*
From H1 and H3220: *father of* (the) *sea* (that is, *seaman*); Abijam (or Abijah), a king of Judah: - Abijam.
H39 אֶבֶּים 'āḇīyāmā'ēl *ab-ee-maw-ale*
From H1 and an elsewhere unused (probably foreign) word; *father of Mael* (apparently some Arab tribe); Abimael, a son of Joktan: - Abimael.

H40 אֵבִיֵּמֶלֶך 'āḇi-yēmel'ēk
From H1 and H4428; *father of* (the) *king*; Abimelek, the name of two Philistine kings and of two Israelites: - Abimelech.

H41 אֵבִיֵּנֵדְב 'āḇi-ynēdēb
From H1 and H5068; *father of* generosity (that is, liberal); Abinadab, the name of four Israelites: - Abinadab.

H42 אֵבִיֵּנֵע 'āḇi-ynēw
From H1 and H5278; *father of* pleasantness (that is, gracious); Abinoam, an Israelite: - Abinoam.

H43 אֶבְיָסַפְּה 'ēḇja-saph
Construction from H23; Ebjasaph, an Israelite: - Ebiasaph.

H44 אֵבִיֵּיעֵר 'āḇi-yêr
From H1 and H5829; *father of* help (that is, helpful); Abiezer, the name of two Israelites: - Abiezer.

H45 אֵבִיֵּעֵר 'āḇi-yēr
From H1 and an unused root of uncertain derivation; probably *father of strength* (that is, valiant); Abialbon, an Israelite: - Abialbon.

H46 אֵבִיֵר 'āḇi-yēr
From H82; mighty (spoken of God): - mighty (one).

H47 אֵבִיֵר 'āḇi-yēr
For H46: - angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.

H48 אֵבִיָּרְם 'āḇi-yārām
From H1 and H7311; *father of height* (that is, lofty); Abiram, the name of two Israelites: - Abiram.

H49 אֵבִיְשָׁג 'āḇi-yēshāg
From H1 and H7686; *father of error* (that is, blundering); Abishag, a concubine of David: - Abishag.

H50 אֵבִיְשָׁוָא 'āḇi-yēshō'āh
From H1 and H7171; *father of plenty* (that is, prosperous); Abisha, the name of two Israelites: - Abishua.
H51 'אֶבִיְשׁוּר ab-ee-shoor'
From H1 and H7791; father of (the) wall (that is, perhaps mason), Abishur, an Israelite: - Abishur.

H52 'אֶבְיוֹשָׁי ab-ee-shay'
From H1 and H7862; father of a gift (that is, probably generous); Abishai, an Israelite: - Abishai.

H53 'אֶבְיוֹשָׁלֹם ab-ee-shaw-lome'
From H1 and H7965; father of peace (that is, friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: - Abishalom, Absalom.

H54 'אֶבְיָתָר eb-yaw-thawr'
Contracted from H1 and H3498; father of abundance (that is, liberal); Ebjathar, an Israelite: - Abiathar.

H55 'אֶבֶך aw-bak'
A primitive root; probably to coil upward: - mount up.

H56 'אֶבֶל aw-bal'
A primitive root; to bewail: - lament, mourn.

H57 'אֶבֶל aw-bale'
From H56; lamenting: - mourning (er, -ing).

H58 'אֶבֶל aw-bale'
From an unused root (meaning to be grassy); a meadow: - plain. Compare also the proper names beginning with Abel-.

H59 'אֶבֶל aw-bale'
From H58; a meadow; Abel, the name of two places in Palestine: - Abel.

H60 'אֶבֶל ay-bel'
From H56; lamentation: - mourning.

H61 'אֶבֶל ab-awl'
Apparently from H56 through the idea of negation; nay, that is, truly or yet: - but, indeed, nevertheless, verily.

H62 'אֶבֶל בֵּית-מָאָקָה ab-ee-bayth ma-a-kaw'
From H58 and H1004 and H4601; meadow of Beth-Maakah; Abel of Beth-Maakah, a place in Palestine: - Abel-beth-maachah, Abel of Beth-maachah.

H63 'אֶבֶל hashshiṭṭîym aw-bale' hash-shit-teem'
From H58 and the plural of H7848, with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: - Abel-shittim.

H64 'abl k'râmîyâm aw-bâle' ker-aw-meem'
From H58 and the plural of H3754; meadow of vineyards; Abel-Keramim, a place in Palestine: - plain of the vineyards.

H65 'abl m'chôlâh aw-bâle' mekh-o-law'
From H58 and H4246; meadow of dancing; Abel-Mecholah, a place in Palestine: - Abel-meholah.

H66 'abl mayîm aw-bâle' mah'-yim
From H58 and H4325; meadow of water; Abel-Majim, a place in Palestine: - Abel-maim.

H67 'abl mitsrayîm aw-bâle' mits-rah'-yim
From H58 and H4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: - Abel-mizraim.

H68 'eben eh'-ben
From the root of H1129 through the meaning, to build; a stone: - carbuncle, mason, plummet, [chalk-, hail-, bead-, sling-] stone (-ny), (divers) weight (-s).

H69 'eben eh'-ben
(Chaldee); corresponding to H68: - stone.

H70 'ben o'-ben
From the same as H68; a pair of stones (only dual); a potter’s wheel or a midwife’s stool (consisting alike of two horizontal disks with a support between): - wheel, stool.

H71 'âbánnâh ab-aw-naw'
Perhaps feminine of H68; stony; Abanah, a river near Damascus: - Abana. Compare H549.

H72 'eben hâ'êzer eh'-ben haw-e'-zer
From H68 and H5828 with the article inserted; stone of the help; Eben ha-Ezer, a place in Palestine: - Ebenezer.

H73 'âbnêt ab-nate'
Of uncertain derivation; a belt: - girdle.

H74 'âbnêr ãbîynêr ab-nare', ab-ee-nare'
From H1 and H5216; father of light (that is, enlightening); Abner, an Israelite: - Abner.

H75 'âbas aw-bas'
A primitive root; to fodder: - fatted, stalled.
H76 אֶבֶּעַ ה ‘aba’bū’āh *ab-ah-boo-aw*
(By reduplication) from an unused root (meaning to *belch* forth); an inflammatory *pustule* (as *eruption*): - blains.

H77 אֶבֶּץ ebets eh’-bets
From an unused root, probably means to *gleam*; *conspicuous*; *Ebets*, a place in Palestine: - Abez.

H78 אֶבֶּצֵן ibtsán *ib-tsawn’*
From the same as H76; splendid; Ibtsan, an Israelite: - Ibzan.

H79 אֶבֶּצֶן ‘abaq aw-bak’
A primitive root; probably to *float* away (as vapor), but used only as denominative from H80; to bedust, that is, grapple: - wrestle.

H80 אֶבֶּצֶן ‘abāq aw-bawk’
From root of H79; light *particles* (as *volatile*): - (small) dust, powder.

H81 אֶבֶּצֶן ‘abāqāh *ab-aw-kaw’
Feminine of H80: - powder.

H82 אֶבֶּר ‘ābar aw-bar’
A primitive root; to *soar*: - fly.

H83 אֶבֶּר ‘eber ay-ber’
From H82; a *pinion*: - [long-] wing (-ed).

H84 אֶבֶּר ‘ebrāh eb-raw’
Feminine of H83: - feather, wing.

H85 אֶבֶּר ‘abrāhām *ab-raw-hawm’
Contracted from H1 and an unused root (probably meaning to *be populous*; father of a multitude; Abraham, the later name of Abram: - Abraham.

H86 אֶבֶּר ‘abrēk ab-rake’
Probably an Egyptian word meaning *kneel*: - bow the knee.

H87 אֶבֶּר ‘abrām *ab-rawm’
Contracted from H48; high father; Abram, the original name of Abraham: - Abram.

H88 אֶבֶּר ‘ōbōth o-both’
Plural of H178; water skins; oboth, a place in the Desert: - Oboth.

H89 אֶבֶּר ‘āgeme *aw-gay’ Of uncertain derivation compare H90; Age, an Israelite: - Agee.
H90 אָגָג ‘אָגָג ag-ag’
Of uncertain derivation (compare H89); flame; Agag, a title of Amalekitish kings: - Agag.

H91 אָגָגִי ‘אָגָגִי ag-aw-ghee’
Patrical or patronymic from H90; an Agagite or descendant (subject) of Agag: - Agagite.

H92 אָגָッドּ ‘אָגָッドּ ag-ood-daw’
Feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: - bunch, burden, troop.

H93 אֶגֶז ‘אֶגֶז eg-oze’
Probably of Persian origin; a nut: - nut.

H94 אָגָור ‘אָגָור aw-goor’
Passive participle of H103; gathered (that is, received among the sages); Agur, a fanciful name of Solomon: - Agur.

H95 אָגָרֹא ‘אָגָרֹא ag-o-raw’
From the same as H94; properly something gathered, that is, perhaps a grain or berry; used only of a small (silver) coin: - piece [of] silver.

H96 אֶגָל ‘אֶגָל egel eh-ghel’
From an unused root (meaning to flow down or together as drops); a reservoir: - drop.

H97 אֶגָלִים ‘אֶגָלִים eglayim eg-lah-yim’
Dual of H96; a double pond; Eglajim, a place in Moab: - Eglaim.

H98 אָגָם ‘אָגָם ag-am’
From an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: - pond, pool, standing [water].

H99 אָגֶמ ‘אָגֶמ aw-game’
Probably from the same as H98 (in the sense of stagnant water); figuratively sad: - pond.

H100 אָגֶמון ‘אָגֶמון ag-mone’
From the same as H98; a marshy pool (others from a different root, a kettle); by implication a rush (as growing there); collectively a rope of rushes: - bulrush, caldron, hook, rush.

H101 אָגֶן ‘אָגֶן aggân ag-gawn’
Probably from H5059; a bowl (as pounded out hollow): - basin, cup, goblet.

H102 אָגֶף ‘אָגֶף aggâph ag-gawf’
Probably from H5062 (through the idea of impending); a cover or heap; that is, (only plural) wings of an army, or crowds of troops: - bands.
H103 אָגָר 'āgar aw-gar’
A primitive root; to harvest: - gather.

H104 אֶגֶּרָ ה ’eggērā’ ig-er-aw’
(Chaldee); of Persian origin; an epistle (as carried by a state courier or postman): - letter.

H105 אֶגָּרְתָּל ’āgarṭāl ag-tawl’
Of uncertain derivation; a basin: - charger.

H106 אֶגֶּרְפּ 'egērph eg-rofe'
From H1640 (in the sense of grasping); the clenched hand: - fist.

H107 אֶגֶּרְתָּ ה ’iggereth ig-eh’-reth
Feminine of H104; an epistle: - letter.

H108 אֶדֶ ה ’ēd ade
From the same as H181 (in the sense of enveloping); a fog: - mist, vapor.

H109 אֶדֶב aw-dab’
A primitive root; to languish: - grieve.

H110 אֶדֶבּוּל ’adbē’el ad-beh-ale’
 Probably from H109 (in the sense of chastisement) and H410; disciplined of God; Adbeel, a son of Ishmael: - Adbeel.

H111 אֶדֶנ אָדוֹ ’ādān ad-ad’
Probably an orthographical variation for H2301; Adad (or Hadad), an Edomite: - Hadad.

H112 אֶדַּד id-do
Of uncertain derivation; Iddo, an Israelite: - Iddo.

H113 אֶדָוֵן ’ādōn ‘ādôn aw-done’, aw-done’
From an unused root (meaning to rule); sovereign, that is, controller (human or divine): - lord, master, owner. Compare also names beginning with “Adoni-”.

H114 אֶדֵד ad-done’
Probably intensive for H113; powerful; Addon, apparently an Israelite: - Addon.

H115 אֶדוֹרַ יְיָמָי ad-dorayim ad-o-rah’-yim
Dual from H142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: - Adoraim.

H116 אֶדַּיִן ed-ah’-yin
(Chaldee); of uncertain derivation; *then* (of time): - now, that time, then.

**H117** אדּיר ‘addiyr ad-deer’
From H142; *wide* or (generally) *large*; figuratively *powerful*: - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier, one), noble, principal, worthy.

**H118** אדֵּליאל ‘âdelyâl ad-al-yaw’
Of Persian derivation; Adalja, a son of Haman: - Adalia.

**H119** אדּאל ‘âdal aw-dal’
To *show blood* (in the face), that is, *flush* or turn rosy: - be (dyed, made) red (ruddy).

**H120** אדּאל ‘âdâl aw-dâl’
From H119; ruddy, that is, a *human being* (an individual or the species, *mankind*, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

**H121** אדּאל ‘âdâl aw-dâl’
The same as H120; Adam, the name of the first man, also of a place in Palestine: - Adam.

**H122** אדּאל ‘âdâl aw-dâl’
From H119; rosy: - red, ruddy.

**H123** אדּואס ‘âdîw ed-Ôme, ed-Ôme’
From H122; red (see Gen 25:25); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: - Edom, Edomites, Idumea.

**H124** אדּוא ‘ôdem o-dis’
From H119; *redness*, that is, the *ruby*, *garnet*, or some other red gem: - sardius.

**H125** אדּוא ‘ôdem o-dis’
Reduplicated from H119; reddish: - (somewhat) reddish.

**H126** אדּוא ‘ôdem o-dis’
Contracted for H127; earthy; Admah, a place near the Dead Sea: - Admah.

**H127** אדּוא ‘ôdem o-dis’
From H119; soil (from its general *redness*): - country, earth, ground, husband [-man] (-ry), land.

**H128** אדּוא ‘ôdem o-dis’
The same as H127; Adamah, a place in Palestine: - Adamah.

**H129** אדּוא ‘ôdem o-dis’
From H127; earthy; Adami, a place in Palestine: - Adami.
H130 אדמּי 'edomi ed-o-mee'
Patronymic from H123: an Edomite, or descendant from (or inhabitant of) Edom: - Edomite. See H726.

H131 אדמּים 'adumi ad-o-mee'm'
Plural of H121; red spots; Adummim, a pass in Palestine: - Adummim.

H132 אדמּי אדמני 'admo ni ad-o-nee'
From H119; reddish (of the hair or the complexion): - red, ruddy.

H133 אדמּא אדמע 'adma ad-maw thaw'
Probably of Persian derivation; Admatha, a Persian nobleman: - Admatha.

H134 אדן eden eh'-den
From the same as H113 (in the sense of strength); a basis (of a building, a column, etc.): - foundation, socket.

H135 אדני adni ad-o-noy'
Intensive from the same as H134; firm; Addan, an Israelite: - Addan.

H136 אדני הצדק adni-tezadeq ad-o-nee-tseh'-dek
From H113 and H6664; lord of justice; Adoni-Tsedek, a Canaanitish king: - Adoni-tsedek.

H137 אדני הצדק אדני בית black and white
From H113 and H3050; lord (that is, worshipper) of Jah; Adonijah, the name of three Israelites: - Adonijah.

H138 אדני צדק אדני בית רמא red and white
A primitive root; to expand, that is, be great or (figuratively) magnificent: - (become) glorious, honourable.
H143 אדר 'adär ad-awr'
Probably of foreign derivation; perhaps meaning fire; Adar, the H12 th Hebrew month: - Adar.

H144 אדר 'adär ad-awr'
(Chaldee); corresponding to H143: - Adar.

H145 'eder eh'-der
From H142: amplitude, that is, (concretely) a mantle; also (figuratively) splendor: - goodly, robe.

H146 'addar ad-dawr'
Intensive from H142: ample; Addar, a place in Palestine; also an Israelite: - Addar.

H147 'iddar id-dar'
(Chaldee); intensive from a root corresponding to H142: ample, that is, a threshing-floor: - threshingfloor.

H148 'ādargāzōr ad-ar'-gaw-zare'
(Chaldee); from the same as H147, and H1505; a chief diviner, or astrologer: - judge.

H149 'ādrázād 'ad-raz-daw'
(Chaldee); probably of Persian origin; quickly or carefully: - dilligently.

H150 'ādarkōn ad-ar-kone'
Of Persian origin; a daric or Persian coin: - dram.

H151 'ādōrām ad-o-rawm'
Contracted for H141; Adoram (or Adoniram), an Israelite: - Adoram.

H152 'adrammelek ad-ram-meh'-lek
From H142 and H4428; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: - Adrammelech.

H153 'edrá' ed-raw'
(Chaldee); an orthographical variation for H1872; an arm, that is, (figuratively) power: - force.

H154 'edrē'y ed-reh'-ee
From the equivalent of H153; mighty; Edrei, the name of two places in Palestine: - Edrei.

H155 'addereth ad-deh'-reth Feminine of H117; something ample (as a large vine, a wide dress); also the same as H145: - garment, glory, goodly, mantle, robe.

H156 'ādash aw-dash'
A primitive root; to *tread* out (grain): - thresh.

**H157** 'āhāb 'āhēb *aw-hab*, *aw-habe*
A primitive root; to *have affection* for (sexually or otherwise): - (be-) love (-d, -ly, -r), like, friend.

**H158** 'āhab *ah'-hab
From **H157**: affection (in a good or a bad sense): - love (-r).

**H159** 'ōhab *o'-hab
From **H156**: meaning the same as **H158**: - love.

**H160** 'ahābāh *a-hab-aw'
Feminine of **H158** and meaning the same: - love.

**H161** 'ōhad *o'-had
From an unused root meaning to be united; unity; Ohad, an Israelite: - Ohad.

**H162** 'āhāhh *a-haw'
Apparently a primitive word expressing *pain* exclamatorily; Oh!: - ah, alas.

**H163** 'ahāvāh *a-hav-aw'
Probably of foreign origin; Ahava, a river of Babylonia: - Ahava.

**H164** 'ēhūd *ay-hood'
From the same as **H161**: united; Ehud, the name of two or three Israelite: - Ehud.

**H165** 'ēhiy *e-hee'
Apparently an orthographical variation for **H346**: where. (Used in Hos_13:10, Hos_13:14). “I will be” is often the rendering of the same Hebrew form from **H1961**: - I will be (Hos_13:10, Hos_13:14) [which is often the rendering of the same Hebrew form from **H1961**].

**H166** 'āhal *aw-hal'
A primitive root; to be clear: - shine.

**H167** 'āhal *aw-hal'
A denominative from **H168**: to tent: - pitch (remove) a tent.

**H168** 'ōhel *o'-hel
From **H166**: a tent (as clearly conspicuous from a distance): - covering, (dwelling) (place), home, tabernacle, tent.

**H169** 'ōhel *o'-hel
The same as **H168**: Ohel, an Israelite: - Ohel.
H170 אֵהלָּה 'oholáh 'oholáhho-hol-aw', o-hol-aw'
The first form is in form a feminine of H168, but is in fact for the second form; from H168: her tent (that is, idolatrous sanctuary); Oholah, a symbolic name for Samaria: - Aholah.

H171 אֵהלָּב 'oho lā'ayābh 'oho lā'ayābhho-hol-e-awb'
From H168 and H1; tent of (his) father; Oholiab, an Israelite: - Aholiab.

H172 אֵהלָּב 'oho lā'ayābh 'oho lā'ayābhh o-hol-ee-baw', o'-hol-e-baw'
(As with H170 the first form is in form a feminine of H168, but is in fact for the second form); from H168: my tent (is) in her; Oholibah, a symbolic name for Judah: - Aholibah.

H173 אֵהלָּב 'oho lā'ayābh 'oho lā'ayābhho-hol-e-baw-maw'
From H168 and H1116; tent of (the) height; Oholibamah, a wife of Esau: - Aholibamah.

H174 אֵהלָּב 'oho lā'ayābh 'aho-lōth a-haw-leem', a-haw-loth'
(The second form, which is feminine, is used only in the plural); of foreign origin; aloe wood (that is, sticks): - (tree of lign-) aloes.

H175 אֵהלָּב 'oho lā'ayābh 'ahârôn a-har-one'
Of uncertain derivation; Aharon, the brother of Moses: - Aaron.

H176 אֵהלָּב 'oho lā'ayābh 'ōv o, av'
The first form is presumed to be the “constructive” or genitival form of the second form which is short for H185; desire (and so probably in Pro. 31:4); hence (by way of alternative) or, also if: - also, and, either, if, at the least, X nor, or, otherwise, then, whether.

H177 אֵהלָּב 'oho lā'ayābh 'ū'el oo-ale'
From H176 and H410; wish of God; Uel, an Israelite: - Uel.

H178 אֵהלָּב 'oho lā'ayābh 'ōb obe'
From the same as H1 (apparently through the idea of prattling a father’s name); properly a mumble, that is, a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): - bottle, familiar spirit.

H179 אֵהלָּב 'oho lā'ayābh 'ōbīyl o-beel'
Probably from H56; mournful; Obil, an Ishmaelite: - Obil.

H180 אֵהלָּב 'oho lā'ayābh 'ūbâl oo-bawl', oo-bawl'
From H2986 (in the sense of H2988); a stream: - river.

H181 אֵהלָּב 'oho lā'ayābh 'ūd ood'
From an unused root meaning to rake together; a poker (for turning or gathering embers): - (fire-) brand.
H182 אדות א 'ודות 'ודות o-doth', o-doth'
From the same as H181: turnings (that is, occasions); (adverbially) on account of: - (be-) cause, concerning, sake.

H183 او 'אוו av-vaw'
A primitive root; to wish for: - covet, (greatly) desire, be desirous, long, lust (after).

H184 או 'אוו av-vaw'
A primitive root; to extend or mark out: - point out.

H185 או 'אוו av-vaw'
From H183: longing: - desire, lust after, pleasure.

H186 או 'אוו וז'י av-oo-zah'ee
Perhaps by permutation for H5813, strong; Uzai, an Israelite: - Uzai.

H187 או 'אוו אוועז'י av-oo-zawl'
Of uncertain derivation; Uzal, a son of Joktan: - Uzal.

H188 או 'אוו אוי o-ee'
Probably from H183 (in the sense of crying out after); lamentation; also interjectionally, Oh!: - alas, woe.

H189 או 'אוו אוגי ev-ee'
Probably from H183: desirous; Evi, a Midianitish chief: - Evi.

H190 או 'אוו אוועי o-yaw'
Feminine of H188: - woe.

H191 או 'אוו אוועי ev-ee'
From an unused root (meaning to be perverse); (figuratively) silly: - fool (-ish) (man).

H192 או 'אוו אוועי מרודק ev-eel' mer-o-dak'
Of Chaldee derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: - Evil-merodach.

H193 או 'אוו אוועי ool From an unused root meaning to wist, that is, (by implication) be strong; the body as being rolled together) also powerful: - mighty, strength.

H194 או 'אוו אוועי oo-lah'ee, oo-lah'ee'
From H176: if not; hence perhaps: - if so be, may be, peradventure, unless.

H195 או 'אוו oo-lah'ee'
Of Persian derivation; the Ulai (or Eulaeus), a river of Persia: - Ulai.
H196 אֵילָה 'evil' ev-ee-lee'
From H191: silly, foolish; hence (morally) impious: - foolish.

H197 'úlám oo-lawm', oo-lawm'
From H481 (in the sense of tying); a vestibule (as bound to the building): - porch.

H198 'úlám oo-lawm'
Apparently from H481 (in the sense of dumbness); solitary; Ulam, the name of two Israelites: - Ulam.

H199 'úlám oo-lawm'
Apparently a variation of H194; however or on the contrary: - as for, but, howbeit, in very deed, surely, truly, wherefore.

H200 'ivveleth iv-veh'-leth
From the same as H191: silliness: - folly, foolishly (-ness).

H201 'ômár o-mawr'
From H559; talkative; Omar, a grandson of Esau: - Omar.

H202 אָון 'on one
Probably from the same as H205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: - force, goods, might, strength, substance.

H203 אָון 'on one
The same as H202: On, an Israelite: - On.

H204 אָון 'ôn one, one
Of Egyptian derivation; On, a city of Egypt: - On.

H205 אֶפֶן 'aven aw'-ven
From an unused root perhaps meaning properly to pant (hence to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: - affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.) Compare H369.

H206 אֶפֶן 'aven aw'-ven
The same as H205: idolatry; Aven, the contemptuous synonym of three places, one in Coele Syria, one in Egypt (On), and one in Palestine (Bethel): - Aven. See also H204, H1007.

H207 אֵנוֹ 'ônô o-no', o-no'
From H202: strong; Ono, a place in Palestine: - Ono.
H208 וֵאֹנָם ʿオンָם o-nawm'
A variation of H209; strong; Onam, the name of an Edomite and of an Israelite: - Onam.

H209 וֵאֹנָן ʿオンָן o-nawn'
A variation of H207; strong; Onan, a son of Judah: - Onan.

H210 וֵאֹפָּהצ ʿאפָּהצ oo-fawz'
Perhaps a corruption of H211; Uphaz, a famous gold region: - Uphaz.

H211 וֵאֹפִּיר ʿאפִּיר o-φιρ 'o-φιρ o-feer', o-feer'
Of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: - Ophir.

H212 וֵאֹפָּן ʿאפָּן o-φαּn 'o-φαּn o-fawn', o-fawn'
From an unused root meaning to revolve; a wheel: - wheel.

H213 וֵאָוט ʿאוט oots 
A primitive root; to press; (by implication) to be close, hurry, withdraw: - (make) haste (-n, -y), labor, be narrow.

H214 וֵאָוֶס ʿאוֶס o-tsaw'
From H686; a depository: - armory, cellar, garner, store(-house), treasure (-house) (-y).

H215 וֵאֲוֶר ʿאֲוֶר o-ør ore
A primitive root; to be (causatively make) luminous (literally and metaphorically): - X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

H216 וֵאֲוֶר ʿאֲוֶר o-ør ore
From H215; illumination or (concretely) luminary (in every sense, including lightning, happiness, etc.): - bright, clear, + day, light (-ning), morning, sun.

H217 וֵאֱוֶר ʿאֱוֶר oor oor
From H215; flame, hence (in the plural) the East (as being the region of light): - fire, light. See also H224.

H218 וֵאֱוֶר ʿאֱוֶר oor oor
The same as H217; Ur, a place in Chaldaea; also an Israelite: - Ur.

H219 וֵאֲוָר ʿאֲוָר o-רא o-raw'
Feminine of H216; luminousness, that is, (figuratively) prosperity; also a plant (as being bright): - herb light.

H220 וֵאֲוָר ʿאֲוָר o-רא av-ay-raw'
By transposition for H723; a stall: - cote.
H221 אוּרי 'ūriy oo-ree'
From H217; fiery; Uri, the name of three Israelites: - Uri.

H222 אוּריֵ֔ל אוּריֵ֔ל oo-ree-ale'
From H217 and H410; flame of God; Uriel, the name of two Israelites: - Uriel.

H223 אוּריּיָ֔ה אוּריּיָ֔ה oo-ree-yay'-hoo
From H217 and H3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: - Uriah, Urijah.

H224 אוּרימ oo-reeem'
Plural of H217; lights; Urim, the oracular brilliancy of the figures in the high priest’s breastplate: - Urim.

H225 'וָ֔ית oo-th ooth
A primitive root; properly to come, that is, (impliedly) to assent: - consent.

H226 'וָ֔ת oth oth
Probably from H225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: - mark, miracle, (en-) sign, token.

H227 אז awz
A demonstrative adverb; at that time or place; also as a conjugation, therefore: - beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

H228 אזע אוּץ אוּץ az-aw, az-aw'
(Chaldee); to kindle; (by implication) to heat: - heat, hot.

H229 אֶזָ֔בֵי ezbay ez-bah'ee
Probably from H231; hyssop like; Ezbai, an Israelite: - Ezbai.

H230 אזָ֔ד az-awd'
(Chaldee); of uncertain derivation; firm: - be gone.

H231 אֶזָ֔ב ay-zobe'
Probably of foreign derivation; hyssop: - hyssop.

H232 אזָ֔ר ay-zore'
From H246; something girt; a belt, also a band: - girdle.

H233 אזָ֔י az-ah'ee
Probably from H227; at that time: - then.
H234 אזכּרה 'azkârâh az-kaw-raw'  
From H2142; a reminder, specifically remembrance offering: - memorial.

H235 אזל āzal aw-zal'  
A primitive root; to go away, hence to disappear: - fail, gad about, go to and fro [but in Eze_27:19 the word is rendered by many “from Uzal,” by others “yarn”], be gone (spent).

H235 אזל āzal aw-zal'  
A primitive root; to go away, hence to disappear: - fail, gad about, go to and fro [but in Eze_27:19 the word is rendered by many “from Uzal,” by others “yarn”], be gone (spent).

H236 אזל āzal az-al'  
(Chaldee); the same as H235; to depart: - go (up).

H237 אזל āzal ezel eh'-zel  
From H235; departure; ezel, a memorial stone in Palestine: - Ezel.

H238 אזן āzan aw-zan' A primitive root; probably to expand; but used only as a denominative from H241; to broaden the ear (with the hand), that is, (by implication) to listen: - give (perceive by the) ear, hear (-ken). See H239.

H239 אזן āzan aw-zan'  
A primitive root (rather identical with H238 through the idea of scales as if two ears); to weigh, that is, (figuratively) ponder: - give good heed.

H240 אזן āzen aw-zane'  
From H238; a spade or paddle (as having a broad end): - weapon.

H241 אזן o'zen o'-zen  
From H238; breadth, that is, (concretely) the ear (from its form in man): - + advertise, audience; + displease, ear, hearing, + show.

H242 ולאזן שׁאר she'ērâh ooz-zane' sheh-er-aw'  
From H238 and H7609; plat of Sheerah (that is, settled by him); Uzzen Sheerah, a place in Palestine: - Uzzen-sheerah.

H243 אזנִיתָה תּבָּר az-noth' taw-bore'  
From H238 and H8396; flats (that is, tops) of Tabor (that is, situated on it); aznoth Tabor, a place in Palestine: - Aznoth-tabor.

H244 אזני ozni oz-nee'  
From H241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendants: - Ozni, Oznites.
H245 アンヤ 'ázanyâh az-an-yaw'
From H238 and H3050; heard by Jah; Azanjah, an Israelite: - Azaniah.

H246 アンヤ 'áziqqîym az-ik-keem'
A variation for H2131; manacles: - chains.

H247 アンヤ 'ázar aw-zar'
A primitive root; to belt: - bind (compass) about, gird (up, with).

H248 アンヤ 'ezrôa' ez-ro'-a
A variation for H2220; the arm: - arm.

H249 アンヤ 'ezrâch ez-rawkh'
From H2224 (in the sense of springing up); a spontaneous growth, that is, native (tree or persons): - bay tree, (home-) born (in the land), of the (one's own) country (nation).

H250 アンヤ 'ezráchîy ez-raw-khee'
Patronymic from H2246; an Ezrachite or descendants of Zerach: - Ezrahite.

H251 アンヤ 'ách awkh
A primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance (like H1)): - another, brother (-ly), kindred, like, other. Compare also the proper names beginning with “Ah-” or “Ahi-”.

H252 アンヤ 'ách akh
(Chaldee); corresponding to H251: - brother.

H253 アンヤ 'ách awkh
A variation for H162; Oh! (expressive of grief or surprise): - ah, alas.

H254 アンヤ 'ách awkh
Of uncertain derivation; a fire pot or chafing dish: - hearth.

H255 アンヤ 'o'-akh
Probably from H253; a howler or lonesome wild animal: - doleful creature.

H256 アンヤ 'áchåb 'echåb akh-awb', ekh-awb'
The second form used once (by contraction) in Jer_29:22; from H251 and H1; brother (that is, friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: - Ahab.

H257 アンヤ 'áchåbøn akh-bawn'
From H251 and H995; brother (that is, possessor) of understanding; Achban, an Israelite: - Ahban.
**H258** יָחַד 'áchad aw-khad'
Perhaps a primitive root; to unify, that is, (figuratively) collect (one’s thoughts): - go one way or other.

**H259** יָחָד 'echadh ekh-awd'
A numeral from **H258**; properly united, that is, one; or (as an ordinal) first: - a, alike, alone, altogether, and, any (-thing), apiece, a certain [dai-] ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together.

**H260** יֵחָד 'áchd aw'-khoo
Of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): - flag, meadow.

**H261** יֵחָד 'áchd ay-khood'
From **H258**; united; Echud, the name of three Israelites: - Ehud.

**H262** יֵחָד 'áchvāh akh-vaw'
From **H2331** (in the sense of **H2324**); an utterance: - declaration.

**H263** יֵחָד 'áchvāh akh-av-av'
(Chaldee); corresponding to **H262**; solution (of riddles): - showing.

**H264** יֵחָד 'áchvāh akh-av-aw'
From **H251**; fraternity: - brotherhood.

**H265** יֵחָד 'áchākh o'-akh
By reduplication from **H251**; brotherly; Achoach, an Israelite: - Ahoah.

**H266** יֵחָד 'áchōchīy akh-o-khee'
Patronymic from **H264**; an Achochite or descendants of Achoach: - Ahohite.

**H267** יֵחָד 'áchūm ay akh-oo-mah’ee
Perhaps from **H251** and **H4325**; brother (that is, neighbour) of water; Achumai, an Israelite: - Ahumai.

**H268** יֵחָד יֵחָד 'áchôr 'áchôr aw-khore', aw-khore'
From **H299**; the hinder part; hence (adverbially) behind, backward; also (as facing north) the West: - after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

**H269** יֵחָד יֵחָד 'áchōth aw-khoth'
Irregular feminine of **H251**; a sister (used very widely (like **H250**), literally and figuratively): - (an-) other, sister, together.
H270 אָחָז ‘aḥaz aw-ḥaz’
A primitive root; to seize (often with the accessory idea of holding in possession): - + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).

H271 אָחָז ‘aḥaz aw-ḥawz’
From H270; possessor; Achaz, the name of a Jewish king and of an Israelite: - Ahaz.

H272 אֲבוּזָזָה aḥūzāzāh akh-ooz-zaw’
Feminine passive participle of H270; something seized, that is, a possession (especially of land): - possession.

H273 אֲבוּזָה ‘aḥūzāh akh-ooz-yaw’
From H270; seize; Achzai, an Israelite: - Ahasai.

H274 אֲבוּזָע ‘aḥūzzāh akh-ooz-yaw’-ḥoo
From H270 and H3050; Jah has seized; Achazjah, the name of a Jewish and an Israelitishe king: - Ahaziah.

H275 אֲבוּזָמַה ‘aḥūzzām akh-ooz-zawm’
From H270; seizure; Achuzzam, an Israelite: - Ahuzam.

H276 אֲבוּזָת ‘aḥūzzat akh-ooz-zath’
A variation of H272; possession; Achuzzath, a Philistine: - Ahuzzath.

H277 אֲבִי ‘aḥī akh-ee’
From H251; brotherly; Achi, the name of two Israelites: - Ahi.

H278 אֲבִי ‘eḥī ay-khee’
Probably the same as H277; Echi, an Israelite: - Ehi.

H279 אֲבִי ‘aḥīy’ām akh-ee-awm’
From H251 and H517; brother of the mother (that is, uncle); Achiam, an Israelite: - Ahiam.

H280 אֲבִי ‘aḥīydāh akh-ee-daw’
(Chaldee); corresponding to H2420, an enigma: - hard sentence.

H281 אֲבִי ‘aḥīyāh ‘aḥīyāhū akh-ee-yaw’, akh-ee-yaw’-ḥoo
From H251 and H3050; brother (that is, worshipper) of Jah; Achijah, the name of nine Israelites: - Ahiah, Ahijah.

H282 אֲבִי ‘aḥīyāhū akh-ee-hood’
From H251 and H1935; brother (that is, possessor) of renown; Achihuad, an Israelite: - Ahihuad.
'achyo **akh-yo**'
Prolonged from **H251**: brotherly; **Achio**, the name of three Israelites: - Ahio.

'achlyhúd **akh-e-khood**'
From **H251** and **H2330**: brother of a riddle (that is, mysterious); **Achichud**, an Israelite: - Ahihud.

'achytúb **akh-e-toob**'
From **H251** and **H2898**: brother of goodness; **Achitub**, the name of several priests: - Ahitub.

'achylûd **akh-e-lood**'
From **H251** and **H3205**: brother of one born; **Achilud**, an Israelite: - Ahilud.

'achymôth **akh-e-moth**'
From **H251** and **H4191**: brother of death; **Achimoth**, an Israelite: - Ahimoth.

'áchymelek **akh-e-meh-lek**
From **H251** and **H4428**: brother of (the) king; **Achimelek**, the name of an Israelite and of a Hittite: - Ahimelech.

'áchymân **akh-e-man', akh-e-mawn**'
From **H251** and **H4480**: brother of a portion (that is, gift); **Achiman**, the name of an Anakite and of an Israelite: - Ahiman.

'áchyma'ats **akh-e-maht’-ats**
From **H251** and the equivalent of **H4619**: brother of anger; **Achimaats**, the name of three Israelites: - Ahimaaz.

'achyán **akh-yawn**'
From **H251**: brotherly; **Achjan**, an Israelite: - Ahian.

'áchynâdáb **akh-e-naw-dawb**'
From **H251** and **H5068**: brother of liberality; **Achinadab**, an Israelite: - Ahinadab.

'áchynô’am **akh-e-no’-am**
From **H251** and **H5278**: brother of pleasantness; **Achinoam**, the name of two Israelitesses: - Ahinoam.

'áchysâmâk **akh-e-saw-mawk’**
From **H251** and **H5564**: brother of support; **Achisamak**, an Israelite: - Ahisamach.

'áchy’ezer **akh-e-eh’-zer**
From **H251** and **H5828**: brother of help; **Achizezer**, the name of two Israelites: - Ahiezer.

'áchyqâm **akh-e-kawn’**
From H251 and H6965; brother of rising (that is, high); Achikam, an Israelite: - Ahikam.

H297 אֹחִיִּרְם 'achiyrām akh-ee-rawm'
From H251 and H7311; brother of height (that is, high); Achiram, an Israelite: - Ahiram.

H298 אֹחִירָמִי 'achiyrāmī akh-ee-raw-mee'
Patronymic from H297; an Achiramite or descendants (collectively) of Achiram: - Ahiramites.

H299 אֹחִירָם 'achiyrām' akh-ee-rah'
From H251 and H7451; brother of wrong; Achira, an Israelite: - Ahira.

H300 אֹחִישׁחר 'achiysch'ār akh-ee-shakh'-ar
From H251 and H7837; brother of (the) dawn; Achisachar, an Israelite: - Ahishar.

H301 אֹחִישׁשַׁר 'achiyssh'ār akh-ee-shawr'
From H251 and H7891; brother of (the) singer; Achishar, an Israelite: - Ahishar.

H302 אֹחִיתָפֵל 'achithophēl akh-ee-tho'-fel
From H251 and H8602; brother of folly; Achithophel, an Israelite: - Ahithophel.

H303 אֹחִלָּה 'achlaylah akh-law'
From the same root as H2459; fatness (that is, fertile); Achlab, a place in Palestine: - Ahlab.

H304 אֹחְלָי 'achlay akh-lah'ee
The same as H305; wishful; Achlai, the name of an Israelitess and of an Israelite: - Ahlai.

H305 אֹחְלָי אֹחֵל 'achlay le akh-al-ee, akh-al-ay'
Probably from H253 and a variation of H3863; would that!: - O that, would God.

H306 אֹחַלְמָה 'achlāmāh akh-law'-maw
Perhaps from H2492 (and thus dream stone); a gem, probably the amethyst: - amethyst.

H307 אֹחֵמְתָּה 'achmēthā akh-me-thaw'
Of Persian derivation; Achmetha (that is, Ecbatana), the summer capital of Persia: - Achmetha.

H308 אֹחַסְבֵי 'achasbay akh-as-bah'ee
Of uncertain derivation; Ahasbai, an Israelite: - Ahasbai.

H309 אֹחַר 'achar aw-khar'
A primitive root; to loiter (that is, be behind); by implication to procrastinate: - continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

H310 אֹחָר 'achar akh-ar'
From H309; properly the *hind* part; generally used as an adverb or conjugation, *after* (in various senses): - after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.

H311 אָחָר 'achar *akh-ar*  
(Chaldee); corresponding to H310; *after*: - [here-] after.

H312 אָחֵר 'acher *akh-air*  
From H309; properly *hinder*; generally next, other, etc.: - (an-) other (man), following, next, strange.

H313 אָחֵר 'acher *akh-air*  
The same as H312; Acher, an Israelite: - Aher.

H314 אַחֲרַיְנָה 'achrayn 'achărôn *akh-ar-one*, *akh-ar-one*  
From H309; *hinder*; generally *late* or *last*; specifically (as facing the east) *western*: - after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rereward, ut(ter)most.

H315 אָכְרַח 'achrakh  
From H310 and H251; *after* (his) brother; Achrach, an Israelite: - Aharah.

H316 אָכְרַחֵל 'achrachel *akh-ar-kale*  
From H310 and H2426; *behind* (the) intrenchment (that is, *safe*); Acharchel, an Israelite: - Aharhel.

H317 אַכְרַיִית 'achrayyit *okh-or-ee*  
(Chaldee); from H311; *other*: - (an-) other.

H318 אַכְרַיֵי לַא 'ochrêyn 'ochrên *okh-or-ane*, *okh-or-ane*  
(Chaldee); from H317; *last*: - at last.

H319 אַכְרַיָּה 'achrayyith *akh-ar-eeth*  
From H310; the *last* or *end*, hence the *future*; also *posterity*: - (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

H320 אַכְרַיֶּה 'achrayyith *akh-ar-eeth*  
(Chaldee); from H311; the same as H319; *later*: - latter.

H321 אַכְרַיָּן 'ochrân *okh-or-awn*  
(Chaldee); from H311; the same as H317; *other*: - (an-) other.

H322 אַכְרַיָּה 'achrannyyith *akh-o-ran-neeth*  
Prolonged from H268; *backwards*: - back(-ward, again).
H323 אחשׁדּרפּן 'אחשׁדּרפּן  'akh-ash-dar-pan'  
Of Persian derivation; a satrap or governor of a main province (of Persia): - lieutenant.

H324 אחשׁשׁрошׁ אחשׁורו  'אחשׁשׁרושׁ  'akh-sharosh, akh-ash-rosh'  
(Chaldee); corresponding to H323: - prince.

H325 אחשׁשׁрошׁ אחשׁושׁ  'אחשׁשׁрошׁ  'akh-shash-resh, akh-ash-resh'  
Of Persian origin; Achashverosh (that is, Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: - Ahasuerus.

H326 אחשׁשֲתִרי 'אחשׁשֲתִרי  'akh-shastari'  
Probably of Persian derivation; an achastarite (that is, courier); the designation (rather than name) of an Israelite: - Haakashtari [includ. the article.]

H327 אחשׁשְתָרָן 'אחשׁשְתָרָן  'akh-shast-ran'  
Of Persian origin; a mule: - camel.

H328 אט 'אט  'at'  
From an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: - charmer, gently, secret, softly.

H329 אטד 'אטד  'atad'  
From an unused root probably meaning to pierce or make fast; a thorn tree (especially the buckthorn): - Atad, bramble, thorn.

H330 אטוּן 'אטוּן  'eto'on'  
From an unused root (probably meaning to bind); properly twisted (yarn), that is, tapestry: - fine linen.

H331 אטּר 'אטּר  'etar'  
A primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): - narrow, shut, stop.

H332 אטּר 'אטּר  'etar'  
A primitive root; to close up: - shut.

H333 אטּר 'אטּר  'etar'  
From H332; maimed; Ater, the name of three Israelites: - Ater.

H334 אטּר 'אטּר  'etar'  
From H332; shut up, the is, impeded (as to the use of the right hand): - + left-handed.

H335 אט 'אט  'at'  
Perhaps from H370; where? hence how?: - how, what, whence, where, whether, which (way).
H336 אֵי ey
Probably identical with H335 (through the idea of a query); not. (Job. 22:30): - island (Job H22 : H30).

H337 אֵי ey
Shortened from H188; alas!: - woe.

H338 אֵי ey
 Probably identical with H337 (through the idea of a doleful sound); a howler (used only in the plural), that is, any solitary wild creature: - wild beast of the islands.

H339 אֵי ey
From H183; properly a habitable spot (as desirable); dry land, a coast, an island: - country, isle, island.

H340 יָב 'ayab aw-yab'
A primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: - be an enemy.

H341 יָבֵב 'ōyēb o-yabe' , o-yabe'
Active participle of H340; hating; an adversary: - enemy, foe.

H342 יָבָה ay-baw'
From H340; hostility: - enmity, hatred.

H343 יָד 'eyd ade
From the same as H181 (in the sense of bending down); oppression; by implication misfortune, ruin: - calamity, destruction.

H344 יָה 'ayāh ah-yaw'
Perhaps from H337; the screamer, that is, a hawk: - kite, vulture.

H345 יָה 'ayāh ah-yaw'
The same as H344: Ajah, the name of two Israelites: - Aiah, Ajah.

H346 יָה 'ayēh ah-yay'
Prolonged from H335; where?: - where.

H347 יָב 'iyōb ee-yobe'
From H340; hated (that is, persecuted); Ijob, the patriarch famous for his patience: - Job.

H348 יָבֵל 'iyezbel ee-zeh'-bel
From H336 and H2083; chaste, Izebel, the wife of king Ahab: - Jezebel.
H349 איככה איכה איך
Prolonged from H335; how? or how!; also where: - how, what.

H350 איככה איכה איך
From H336 and H3519; (there is) no glory, that is, inglorious; Ikabod, a son of Phineas: - I-chabod.

H351 איכה ay-ko
Probably a variation for H349, but not as an interrogative; where: - where.

H352 איל ah'-yil
From the same as H193; properly strength; hence anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: - mighty (man), lintel, oak, post, ram, tree.

H353 איל eh-yawl'
A variation of H352; strength: - strength.

H354 איל ah-yawl'
An intensive form of H352 (in the sense of ram); a stag or male deer: - hart.

H355 אילל ah-yawl'
Feminine of H354; a doe or female deer: - hind.

H356 אילון ay-lon'
From H352; oakgrove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelite: - Elon.

H357 אילון ah-yawl'
From H354; deerfield; Ajalon, the name of five places in Palestine: - Aijalon, Ajalon.

H358 אילון bayth-khaw-nawn'
From H356, H1004, and H2603; oakgrove of (the) house of favor; Elon of Bethchanan, a place in Palestine: - Elon-beth-hanan.

H359 אילת ah-yaw-lath'
From H352; trees or a grove (that is, palms); Eloth or Elath, a place on the Red Sea: - Elath, Eloth.

H360 אילת eh-yaw-looth'
Feminine of H353; power; by implication protection: - strength.

H361 אילת ay-lăm ay-lawm'
Probably from H352; a pillar space (or colonnade), that is, a pale (or portico): - arch.
H362 אֵילָם 'eylim ay-leem'
Plural of H352; palm trees; Elim, a place in the Desert: - Elim.

H363 אֵילן 'ylân ee-lawn'
(Chaldee); corresponding to H356; a tree: - tree.

H364 אֵיל פּארן 'yl pa'rán ale paw-rawn'
From H352 and H6290; oak of Paran; El Paran, a portion of the district of Paran: - El-paran.

H365 אֵילֶת ayêle 'yeh'-leth
The same as H355; a doe: - hind, Aijeleth.

H366 אֵינוֹ 'ayôm aw-yome'
From an unused root (meaning to frighten); frightful: - terrible.

H367 אֵיןָה 'émâh ay-maw', ay-maw'
From the same as H366; fright; concretely an idol (as a bugbear): - dread, fear, horror, idol, terrible, terror.

H368 אֵיָם 'éymiym ay-meem'
Plural of H367; terrors; Emim, an early Canaanitish (or Moabitish) tribe: - Emims.

H369 אָיִן 'ayin ay'-yin
As if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: - else, except, fail [father-] less, be gone, in [curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [searchable], well-nigh, without, Compare H370.

H370 אָיִה 'ayin ah-yin'
Probably identical with H369 in the sense of query (compare H336); where? (only in connection with prepositional prefix, whence): - whence, where.

H371 אָינֵן 'yn een
Apparently a shortened form of H369; but (like H370) interrogotive; is it not?: - not

H372 אָיֶּץ 'eçêr ee-eh'-zer
From H336 and H5828; helpless; Iezer, an Israelite: - Jeezer.

H373 אָיֶּץְי 'eçziy ee-ez-ree'
Patronymic from H372; an Iezrite or descendant of Iezer: - Jezerite.

H374 אֵיְפֹה 'éphâh ay-faw', ay-faw'
Of Egyptian derivation; an *ephah* or measure for grain; hence a *measure* in general: - *ephah*, (divers) measure (-s).

H375 ἐφή 'ephôh *ay-fo’*
From H335 and H6311: *what place?*; also (of time) *when?*; or (of means) *how?*: - what manner, where.

H376 שׁא י ‘ysh eesh
Contracted for H582 (or perhaps rather from an unused root meaning to *be extant*); a *man* as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation.) : - also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Compare H802.

H377 שׁא י ‘ysh eesh
Denominative from H376: to *be a man*, that is, act in a manly way: - show (one) self a man.

H378 שׁא י שׁב ‘ysh-bôsheth eesh-bo’-sheth
From H376 and H1322; *man of shame*; *IshBosheth*, a son of King Saul: - Ish-bosheth.

H379 שׁא י הוד ‘ysh-hode’
From H376 and H1935; *man of renown*; *Ishod*, an Israelite: - Ishod.

H380 שׁא י שׁון ‘yshôn ee-shone’
Diminutive from H376; the *little man* of the eye; the *pupil* or *ball*; hence the *middle* (of night): - apple [of the eye], black, obscure.

H381 שׁא י חי שׁ י ‘ysh-chayil ‘ysh-chay eesh-khah’-yil, eesh-khah’ee
From H376 and H2428; *man of might*; (The second form is by defective transcription used in 2Sa_23:20); as if from H376 and H2416; *living man*; *Ishchail* (or *Ishchai*), an Israelite: - a valiant man.

H382 שׁא י שׁ תב ‘ysh- tôb eesh-tobe’
From H376 and H2897; *man of Tob*; *Ish-Tob*, a place in Palestine: - Ish-tob.

H383 שׁא י ‘ythay ee-thah’ee
(Chaldee); corresponding to H3426; properly *entity*; used only as a particle of affirmation, there is: - art thou, can, do ye, have it be, there is (are), X we will not.

H384 שׁא י ‘ythîy’el eeth-ee-ale’
Perhaps from H837 and H410; *God has arrived*; *Ithiel*, the name of an Israelite, also of a symbolic person: - Ithiel.

H385 שׁא י ‘ythâmâr eeth-aw-mawr’
From H339 and H8558; coast of the palm tree; Ithamar, a son of Aaron: - Ithamar.

H386 אֵיתָן 'aythán ay-thawn'
From an unused root (meaning to continue); permanence; hence (concretely) permanent; specifically a chieftain: - hard, mighty, rough, strength, strong.

H387 אֵיתָנ 'aythán ay-thawn'
The same as H386; permanent; Ethan, the name of four Israelites: - Ethan.

H388 אֱיָת הָניָם 'aythánîyam ay-thaw-neem'
Plural of H386; always with the article; the permanent brooks; Ethanim, the name of a month: - Ethanim.

H389 אָכִי ak ak
Akin to H403; a particle of affirmation, surely; hence (by limitation) only: - also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely of a surety, truly, verily, + wherefore, yet (but).

H390 אָכָד akkad ak-kad'
From an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: - Accad.

H391 אָכָב akza akzawb'
From H3576; falsehood; by implication treachery: - liar, lie.

H392 אָכִיַּב akzi akzeeb'
From H391; deceitful (in the sense of a winter torrent which fails in summer); Akzib, the name of two places in Palestine: - Achzib.

H393 אָכָר akzar akzawr'
From an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: - cruel, fierce.

H394 אָכָר רֵי akzâri ak-zaw-ree'
From H393; terrible: - cruel (one).

H395 אָכָר רִיְיָן akzarîyân ak-ze-ree-ooth'
From H394; fierceness: - cruel.

H396 אָכִיָּל akîylâh ak-ee-law'
Feminine from H398; something eatable, that is, food: - meat.

H397 אָכִיַּש akîysh aw-keesh'
Of uncertain derivation; Akish, a Philistine king: - Achish.
H398 אֶכֶל 'אkal aw-kal'
A primitive root; to eat (literally or figuratively): - X at all, burn up, consume, devour (-er, up),
dine, eat (-er, up), feed (with), food, X freely, X in . . . wise (-deed, plenty), (lay) meat, X quite.

H399 אֶכֶל 'אkal ak-al'
(Chaldee); corresponding to H398: - + accuse, devour, eat.

H400 אֶכַּל o'-kel
From H398; food: - eating, food, meal [-time], meat, prey, victuals.

H401 אַכַּל oo-kawl', ook-kawl'
Apparently from H398; devoured; Ucal, a fancy name: - Ucal.

H402 אַכָּל ok-law'
Feminine of H401; food: - consume, devour, eat, food, meat.

H403 אַכֵן av-kane'
From H3559 (compare H3651); firmly; figuratively surely; also (adversely) but: - but, certainly,
nevertheless, surely, truly, verily.

H404 אָכַף aw-kaf'
A primitive root; apparent meaning to curve (as with a burden); to urge: - crave.

H405 אָכָף eh'-kef
From H404; a load; by implication a stroke (others dignity): - hand.

H406 אָכַף ikkâr ik-kawr'
From an unused root meaning to dig; a farmer: - husbandman, ploughman.

H407 אָכַף akshâph ak-shaef'
From H3784; fascination; Acshaph, a place in Palestine: - Achshaph.

H408 אֵל al al
A negative particle (akin to H3808); not (the qualified negation, used as a deprecative); once
(Job. 24:25) as a noun, nothing: - nay, neither, + never, no, nor, not, nothing [worth], rather than.

H409 אֵל al al
(Chaldee); corresponding to H408: - not.

H410 אֵל el ale
Shortened from H352; strength; as adjective mighty; especially the Almighty (but used also of any
deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in “-el.”
H411 אֵל 'āl *ale*
A demonstrative particle (but only in a plural sense) *these or those*: - these, those, Compare H428.

H412 אֵל 'āl *ale*
(Chaldee); corresponding to H411: - these.

H413 אֵל 'āl 'el
(Used only in the shortened constructive form (the second form)); a primitive particle, properly denoting motion *towards*, but occasionally used of a quiescent position, that is, *near, with or among*; often in general, *to*: - about, according to, after, against, among, as for, at, because (-fore, -side), both . . . and, by, concerning, for, from, X hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with(-in).

H414 אָלָה 'al 'awah
A variation of H424; oak; Ela, an Israelite: - Elah.

H415 אל הָיָּה יִשְׂרָאֵל 'el hay'yiśra'el
From H410 and H430 and H3478; *the mighty God of Jisrael; El Elohi Jisrael*, the title given to a consecrated spot by Jacob: - El-elohe-israel.

H416 אֵל בֵּית־אֶל 'el bayt'hale'
From H410 and H1008; *the God of Bethel; El-Bethel*, the title given to a consecrated spot by Jacob: - El-beth-el.

H417 אל-גָּבִי שֶׁש 'el-gaw-beesh'
From H410 and H1378; *hail (as if a great pearl)*: - great hail [-stones].

H418 אל-גּוּמִים 'el-goom-meem'
By transposition for H484: sticks of algum wood: - algum [trees].

H419 אלדּד 'el-dad'
From H410 and H1780; *God has loved; Eldad*, an Israelite: - Eldad.

H420 אלדּעה 'el-daw-aw'
From H410 and H3045; *God of knowledge; Eldaah*, a son of Midian: - Eldaah.

H421 אל-אָלָה aw-law'
A primitive root (rather identical with H422 through the idea of *invocation*); to bewail: - lament.

H422 אל-אָלָה aw-law'
A primitive root; properly to *adjure*, that is, (usually in a bad sense) *imprecate*: - adjure, curse, swear.

H423 אל-אָלָה aw-law'
From **H422**: an *imprecation*: - curse, cursing, execration, oath, swearing.

**H424 הָלָה ֶל LH 'elāh ay-law'**
Feminine of **H352**: an *oak* or other strong tree: - elm, oak, teil tree

**H425 הָלָה ֶל LH 'elāh ay-law'**
The same as **H424**: *Elah*, the name of an Edomite, or four Israelites, and also of a place in Palestine: - Elah.

**H426 הָלָה ֶל LH 'elāhh el-aw'**
(Chaldee); corresponding to **H433**: *God*: - God, god.

**H427 הָלָה ֶל LH 'allāh al-law'**
A variation of **H424**: - oak.

**H428 הָלָה ֶל LH 'elleh ale'-leh**
Prolonged from **H411**: *these* or *those*: - an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who (-m).

**H429 הָלָה ֶל LH 'elleh ale'-leh**
(Chaldee); corresponding to **H428**: - these.

**H430 הָלָה ֶל LH 'elōhīym el-o-heem'**
Plural of **H433**: *gods* in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme *God*: occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

**H431 הָלָה ֶל LH 'ālū al-oo'**
(Chaldee); probably prolonged from **H412**: *lo!*: - behold.

**H432 הָלָה ֶל LH 'illū il-loo'**
Probably from **H408**: *nay*, that is, (softened) *if*: - but if, yea though.

**H433 הָלָה ֶל LH 'ēlōahh 'ēlōahh el-o'-ah, el-o'-ah**
(The second form is rare); probably prolonged (emphatically) from **H410**: *a deity* or the *deity*: - God, god. See **H430**.

**H434 הָלָה ֶל LH 'ēlūl el-ool'**
For **H457**: good for *nothing*: - thing of nought.

**H435 הָלָה ֶל LH 'ēlūl el-ool'**
Probably of foreign derivation; *Elul*, the sixth Jewish month: - Elul.
H436 הָלִון 'elôn ay-lone'
Prolonged from H352; an oak or other strong tree: - plain. See also H356.

H437 הָלִון 'allôn al-lone'
A variation of H436: - oak.

H438 הָלִון 'allôn al-lone'
The same as H437; Allon, an Israelite, also a place in Palestine: - Allon.

H439 הָלִון בּכּוּת 'allôn ba-kooth al-lone' baw-kooth'
From H437 and a variation of H1068; oak of weeping; Allon-Bakuth, a monumental tree: - Allon-bachuth.

H440 הָלִון 'elôn 'elôny 'elôny ay-lo-nee', ay-lo-nee'
Patronymic from H438; an Elonite or descendant (collectively) of Elon: - Elonites.

H441 הָלִיל 'alluíph al-líph', al-loof'
From H502; familiar; a friend, also gentle; hence a bullock (as being tame; applied, although masculine, to a cow); and so a chieflain (as notable like neat cattle): - captain, duke, (chief) friend, governor, guide, ox.

H442 הָלִיש 'álush aw-loosh'
Of uncertain derivation; Alush, a place in the Desert: - Alush.

H443 הָלַב 'elzábád el-zaw-bawd'
From H410 and H2064; God has bestowed; Elzabad, the name of two Israelites: - Elzabad.

H444 הָלָכ 'álach aw-lakh'
A primitive root; to muddle, that is, (figuratively and intransitively) to turn (morally) corrupt: - become filthy.

H445 הָלַת 'elchánán el-khaw-nawn'
From H410 and H225; God (is) gracious; Elchanan, an Israelite: - Elkanan.

H446 הָלַב 'éliy'áb el-ee-awb'
From H410 and H1; God of (his) father; Eliab, the name of six Israelites: - Eliab.

H447 הָלַב 'éliy'el el-ee-ale'
From H410 repeated; God of (his) God; Eliel, the name of nine Israelites: - Eliel.

H448 הָלָכ 'éliy'átháh 'éliyátháh el-ee-aw-thaw' el-ee-yaw-thaw'
From H410 and H225; God of (his) consent; Eliathah, an Israelite: - Eliathah.

H449 הָלַב 'éliydád el-ee-dawd'
From the same as הָרָעָן: God of (his) love; Elidad, an Israelite: - Elidad.

**H450** אלהָיָּד 'elyádá' el-yaw-daw'
From הָרָעָן and הָרָעָן; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean: - Eliada.

**H451** אלהָיָּד 'alyāh al-yaw'
From הָרָעָן (in the original sense of strength); the stout part, that is, the fat tail of the Oriental sheep: - rump.

**H452** אלהיָּה 'elyyáh 'elyyáhú ay-lee-yaw', ay-lee-yaw'-hoo
From הָרָעָן and הָרָעָן; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: - Elijah, Eliah.

**H453** אלהיָּה 'elyáh 'elyáh hu 'elyáh ay-lee-yaw', ay-lee-yaw' hoo
From הָרָעָן and הָרָעָן; God of Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: - Elihoenai, Elionai.

**H454** אלהיָּה 'elyyáh 'elyyáh el-ee-hoo', el-ee-hoo'
From הָרָעָן and הָרָעָן; God of him; Elihu, the name of one of Job's friends, and of three Israelites: - Elihu.

**H455** אלהיָּה 'elyáh 'elyáh el-ee-hoo'
From הָרָעָן and הָרָעָן; God will hide; Eljahba, an Israelite: - Eliahbah.

**H456** אלהיָּה 'elychóreph el-ee-kho'-ref
From הָרָעָן and הָרָעָן; God of autumn; Elichoreph, an Israelite: - Elihoreph.

**H457** אלהיָּה 'elyy el-eel'
Apparently from הָרָעָן; good for nothing, by analogy vain or vanity; specifically an idol: - idol, no value, thing of nought.

**H458** אלהיָּה 'elymelek el-ee-meh'-lek
From הָרָעָן and הָרָעָן; God of (the) king; Elimelek, an Israelite: - Elimelech.

**H459** אלהיָּה 'illéyn 'illéen il-lane', il-lane'
(Chaldee); prolonged from הָרָעָן; these: - the, these.

**H460** אלהיָּה 'elyásaph el-yaw-sawf'
From הָרָעָן and הָרָעָן; God (is) gatherer; Eliasaph, the name of two Israelites: - Eliasaph.

**H461** אלהיָּה 'ely'ézer el-ee-eh'-zer
From הָרָעָן and הָרָעָן; God of help; Eliezer, the name of a Damascene and of ten Israelites: - Eliezer.
H462 אֶלִיעֵנִי 'e-liy-en-ee
Probably contracted for H454; Elienai, an Israelite: - Elienai.

H463 אֶלִיאֵנִי 'e-liy-en-ee
From H410 and H5971; God of (the) people; Eliam, an Israelite: - Eliam.

H464 אֶלִיָּמה 'e-lyy-mah
From H410 and H6337; God of gold; Eliphaz, the name of one of Job’s friends, and of a son of Esau: - Eliphaz.

H465 אֶלִיָּפָל 'e-lyy-fal
From H410 and H6419; God of judgment; Eliphal, an Israelite: - Eliphal.

H466 אֶלִיָּפָלֶה 'e-lyy-fah-leh
From H410 and H6395; God of his distinction; Eliphelehu, an Israelite: - Elipheleh.

H467 אֶלִיָּפָלֶט אֶלִיָּפָלֶט 'e-lyy-fah-leh 'e-lyy-fah-leh
From H410 and H6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: - Eliphalet, Eliphelet, Elpalet.

H468 אֶלִישָׁבָע 'e-lish-shav-baw
From H410 and H6697; God of (the) rock; Elitsur, an Israelite: - Elizur.

H469 אֶלִישָׁף 'e-lish-shaf
From H410 and H6845; God of treasure; Elitsaphan or Eltsaphan, an Israelite: - Elizaphan, Elzaphan.

H470 אֶלִישׁ בּ 'e-lish-shab
From H410 and H6958; God of rejection; Elika, an Israelite: - Elika.

H471 אֶלִישׁ בִּים 'e-lish-shim
From H410 and H6965; God of raising; Eljakim, the name of four Israelites: - Eliakim.

H472 אֶלִישֶׁבָה 'e-lish-shah-baw
From H410 and H7651 (in the sense of H7650); God of (the) oath; Elisheba, the wife of Aaron: - Elisheba.

H473 אֶלִישׁ ד 'e-lish-shah-daw
Probably of foreign derivation; Elishah, a son of Javan: - Elishah.

H474 אֶלִישֶׁה 'e-lish-shah-ah
From H410 and H7769; God of supplication (or of riches); Elisheva, a son of King David: - Elisheva.
H475 אֵלִישִׁיב 'elyašīb 'el-yaw-sheeb'
From H410 and H7725: God will restore; Eljashib, the name of six Israelites: - Eliashib.

H476 אֵלִישָׁע 'elyašaš 'el-ee-shaw-maw'
From H410 and H8085: God of hearing; Elishama, the name of seven Israelites: - Elishama.

H477 אֵלִישָׁע 'elyašaš 'el-ee-shaw'
Contracted for H474; Elisha, the famous prophet: - Elisha.

H478 אֵלִישָׁפָט 'elyašphaṭ 'el-ee-shaw-fawt'
From H410 and H8199; God of judgment; Elishaphat, an Israelite: - Elishaphat.

H479 הָיְלֵק 'illēk il-lake'
(Chaldee); prolonged from H412; these: - these, those.

H480 אַלֵי 'alēy al-le-lah'ee
By reduplication from H421; alas! - woe.

H481 אָלָם aw-lam'
A primitive root; to tie fast; hence (of the mouth) to be tongue tied: - bind, be dumb, put to silence.

H482 אָלֶם ay'-lem
From H481; silence (that is, mute justice): - congregation. Compare H3128.

H483 הָיְלֶם il-lame'
From H481; speechless: - dumb (man).

H484 אַלָּמְגִים almuggiym al-moog-gheem'
Probably of foreign derivation (used thus only in the plural); almug (that is, probably sandalwood) sticks: - almug trees. Compare H418.

H485 אַלּוֹמָם 'ałūmmām 'ałūm al-oom-maw', av-loom'
Second form is masculine form; passive participle of H481; something bound; a sheaf: - sheaf.

H486 אַלּוֹמְדָּד almōdād al-mo-dawd'
Probably of foreign derivation; Almodad, a son of Joktan: - Almodad.

H487 הָיְלַמֵּלֵק allammelek al-lam-meh'-lek
From H427 and H4428; oak of (the) king; Allammelek, a place in Palestine: - Alammelech.

H488 הָיְלֶּם al-mawn'
Prolonged from H481 in the sense of bereavement; discarded (as a divorced person): - forsaken.
H489 'almôn *al-mone*
From H481 as in H488: bereavement: - widowhood.

H490 'almânāh *al-maw-naw*
Feminine of H488: a widow; also a desolate place: - desolate house (palace), widow.

H491 'almânūth *al-maw-nooth*
Feminine of H488: concretely a widow; abstractly widowhood: - widow, widowhood.

H492 'almōni 'almo-nee'
From H489 in the sense of concealment; some one (that is, so and so, without giving the name of the person or place): - one, and such.

H493 'elna’am *el-na’am*
From H410 and H5276: God (is his) delight; Elnaam, an Israelite: - Elnaam.

H494 'elnāthān *el-naw-thawn*
From H410 and H5414: God (is the) giver; Elnathan, the name of four Israelites: - Elnathan.

H495 'ellāsār *el-law-sawr*
Probably of foreign derivation; Ellasar, an early country of Asia: - Ellasar.

H496 'el’ād *el-awd'
From H410 and H5749: God has testified; Elad, an Israelite: - Elead.

H497 'el’ādāh *el-aw-daw'
From H410 and H5710: God has decked; Eladah, an Israelite: - Eladah.

H498 'el’ūzay *el-oo-zah’ee*
From H410 and H5756 (in the sense of H5797): God (is) defensive; Eluzai, an Israelite: - Eluzai.

H499 'el’āzār *el-aw-zawr'
From H410 and H5826: God (is) helper; Elazar, the name of seven Israelites: - Eleazar.

H500 'el’ālē 'el’ālēh *el-aw-lay’, el-aw-lay’
From H410 and H5927: God (is) going up; Elale or Elalah, a place east of the Jordan: - Elealeh.

H501 'el’āsāh *el-aw-saw'
From H410 and H6213: God has made; Elasah, the name of four Israelites: - Elasah, Eleasah.

H502 'alaph *aw-lof'
A primitive root, to associate with; hence to learn (and causatively to teach): - learn, teach, utter.
H503 ✡ ‘alaph aw-laf'
Denominative from H505; causatively to *make a thousandfold*: - bring forth thousands.

H504 ✡ ‘eleph eh-lef
From H502; a *family*; also (from the sense of *yoking* or *taming*) an *ox* or *cow*: - family, kine, oxen.

H505 ✡ ‘eleph eh-lef
Properly the same as H504; hence (an ox’s head being the first letter of the alphabet, and this eventually used as a numeral) a *thousand*: - thousand.

H506 ✡ ‘alaph ‘eleph al-af, eh-lef
(Chaldee); corresponding to H505: - thousand.

H507 ✡ ‘eleph eh-lef
The same as H505; Eleph, a place in Palestine: - Eleph.

H508 ✡ ‘elpa’al el-pah’al
From H410 and H6466; God (is) act; Elpaal, an Israelite: - Elpaal.

H509 ✡ ‘alats aw-lats'
A primitive root; to *press*: - urge.

H510 ✡ ‘alqîm al-koom'
Probably from H408 and H6965; a *non-rising* (that is, *resistlessness*): - no rising up.

H511 ✡ ‘elqânâh el-kaw-naw'
From H410 and H7069; God has obtained; Elkanah, the name of seven Israelites: - Elkanah.

H512 ✡ ‘elqôshîy el-ko-shee'
Patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: - Elkoshite.

H513 ✡ ‘eltôlad el-to-lad'
Probably from H410 and a masculine form of H8435 (compare H8434); God (is) generator; Eltolad, a place in Palestine: - Eltolad.

H514 ✡ ‘eltqê ‘eltqêh el-te-kay', el-te-kay'
Of uncertain derivation; Eltekeh or Elteke, a place in Palestine: - Eltekeh.

H515 ✡ ‘eltqôn el-te-kone'
From H410 and H8626; God (is) straight; Eltekon, a place in Palestine: - Eltekon.

H516 ✡ ‘al tashchêth al tash-kayth'
From H408 and H7843: Thou must not destroy; probably the opening words of a popular song: - Al-taschith.

H517 הַמֵּה 'em ame
A primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively); (like H1): - dam, mother, X parting.

H518 הַמִּמַּי 'im eem
A primitive particle; used very widely as demonstrative, lo!; interrogative, whether?; or conditional, if, although; also Oh that!, when; hence as a negative, not: - (and, can-, doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

H519 הַמָּה 'amah aw-maw'
Apparently a primitive word; a maidservant or female slave: - (hand-) bondmaid (-woman,) maid (-servant).

H520 הַמָּה־עָמָה ammâh am-maw'
Prolonged from H517; properly a mother (that is, unit) of measure, or the forearm (below the elbow), that is, a cubit; also a door base (as a bond of the entrance): - cubit, + hundred [by exchange for H3967], measure, post.

H521 הַמָּה־עָמָה 'ammâh am-maw'
(Chaldee); corresponding to H520: - cubit.

H522 הַמָּה־עָמָה 'ammâh am-maw'
The same as H520; Ammah, a hill in Palestine: - Ammah.

H523 הַמָּה־עָמָה 'ümâh oom-maw'
From the same as H517: a collection, that is, community of persons: - nation, people.

H524 הַמָּה־עָמָה 'ümâh oom-maw'
(Chaldee); corresponding to H523: - nation.

H525 הַמָּה־עָמִין 'âmôn aw-mone'
From H539, probably in the sense of training; skilled, that is, an architect (like H542): - one brought up.

H526 הַמָּה־עָמִין 'âmôn aw-mone'
The same as H525; Amon, the name of three Israelites: - Amon.

H527 הַמָּה־עָמִין 'âmôn aw-mone'
A variation for H1995; a throng of people: - multitude.
H528 אמון 'âmôn aw-mone'
Of Egyptian derivation; Amon (that is, Ammon or Amn), a deity of Egypt (used only as an adjunct of H4996): - multitude, populous.

H529 אָמוּן 'e-mo'ın ay-moon'
From H530; established, that is, (figuratively) trusty; also (abstractly) trustworthiness: - faith (-ful), trust.

H530 אָמֻּנָה 'êmûnah 'êmûnâh em-oo-naw', em-oo-naw'
Feminine of H529; literally firmness; figuratively security; moral fidelity: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

H531 אָמַט אָמַת 'e-mht e-mht' em-oo-naw'
Feminine of H529; literally firmness; figuratively security; moral fidelity: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

H532 אָמי 'e-mi ay-mee'
An abbreviated for H526; Ami, an Israelite: - Ami.

H533 אָמְיָת אָמְייָת 'ammiyts 'ammits am-meets', am-meets'
From H553; strong or (abstractly) strength: - courageous, mighty, strong (one).

H534 אָמיִיר 'e-miyr ay-meer'
Apparently from H559 (in the sense of self exaltation); a summit (of a tree or mountain): - bough, branch.

H535 אָמַל 'e-mal aw-mal'
A primitive root; to droop; by implication to be sick, to mourn: - languish, be weak, wax feeble.

H536 אָמַלָל 'e-mlal oom-lal'
From H535; sick: - weak.

H537 אָמְלָל 'ammlal am-ay-lawl'
From H535; languid: - feeble.

H538 אָמָם 'âmâm am-awm'
From H517; gathering spot; Amam, a place in Palestine: - Amam.

H539 אָמָן 'âman aw-man'
A primitive root; properly to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (in Isa. 30:21; by interchange for H541) to go to the right hand: - hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
H540 אָמַן 'āman am-an'
(Chaldee); corresponding to H539: - believe, faithful, sure.

H541 אָמַן aw-man'
Denominative from H3225; to take the right hand road: - turn to the right. See H539.

H542 אָמָן aw-mawn'
From H539 (in the sense of training); an expert: - cunning workman.

H543 אָמֶן aw-me-
From H539; sure; abstractly faithfulness; adverbially truly: - Amen, so be it, truth.

H544 אָמֶן oh-men'
From H539; verity.

H545 אָמֶנָה om-naw'
Feminine of H544 (in the specific sense of training); tutelage: - brought up.

H546 אָמֶנָה m-naw'
Feminine of H544 (in its usual sense); adverbially surely: - indeed.

H547 אָמֶנָה o-me-naw'
Feminine active participle of H544 (in the original sense of supporting); a column: - pillar.

H548 אָמֶנָה am-aw-naw'
Feminine of H543; something fixed, that is, a covenant, an allowance: - certain portion, sure.

H549 אָמֶנָה am-aw-naw'
The same as H548; Amanah, a mountain near Damascus: - Amana.

H550 אָמְנֹּן 'āminnōn 'āminnōn am-nohn', am-ee-nohn'
From H539; faithful; Amnon (or Aminon), a son of David: - Amnon.

H551 אֹמְנַמ om-nawm'
Adverb from H544; verily: - indeed, no doubt, surely, (it is, of a) true (-ly, -th).

H552 אֹמְנַמ oom-nawm'
An orthographical variation of H551: - in (very) deed; of a surety.

H553 אָמֵת aw-mats'
A primitive root; to be alert, physically (on foot) or mentally (in courage): - confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).
H554 אָמֻּט 'əmôts aw-môhts'
Probably from H553; of a strong color, that is, red (others fleet): - bay.

H555 אֵמֶסי 'êmets o'-mets
From H553; strength: - stronger.

H556 אֲמַטְש 'amtsåh am-tsåw'
From H553; force: - strength.

H557 אֲמִטי 'amtsīy am-tsee'
From H553; strong; Amtsi, an Israelite: - Amzi.

H558 אֲמָטְשֵׁה 'ämatsyah 'ämatsyâh hoo am-ats-yaw', am-ats-yaw'-hoo
From H553 and H3050; strength of Jah; Amatsjah, the name of four Israelites: - Amaziah.

H559 אָמַר 'əmar aw-mar'
A primitive root; to say (used with great latitude): - answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

H560 אָמַר 'əmar am-ar'
(Chaldee); corresponding to H559: - command, declare, say, speak, tell.

H561 אָמֵר 'əmer ay'-mer
From H559; something said: - answer, X appointed unto him, saying, speech, word.

H562 אֶמֶר 'ômer o'-mer
The same as H561: - promise, speech, thing, word.

H563 אִמָר 'îmar im-mar'
(Chaldee); perhaps from H560 (in the sense of bringing forth); a lamb: - lamb.

H564 אִמֵּר 'îmêr im-mere'
From H559; talkative; Immer, the name of five Israelites: - Immer.

H565 אִמְרוּ ה 'imrâh 'emrâh im-raw', em-raw'
The second form is the feminine of H561, and meaning the same: - commandment, speech, word.

H566 אִמְרי 'îmriy im-ree'
From H564; wordy; Imri, the name of two Israelites: - Imri.

H567 אִמְרוּי 'îm摩'iy em-o-ree'
Probably a patronymic from an unused name derived from H559 in the sense of *publicity*, that is, prominence; thus a *mountaineer*; an *Emorite*, one of the Canaanitish tribes: - Amorite.

H568 'āmaryāh 'āmaryāhû am-ar-yaw', am-ar-yaw'-hoo
From H559 and H3050; *Jah has said* (that is, promised); Amarjah, the name of nine Israelites: - Amariah.

H569 'āmrāphel am-raw-fel'
Of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: - Amraphel.

H570 'ēmesh eh'-mesh
Time past, that is, yesterday or last night: - former time, yesterday (-night).

H571 'ēmeth eh'-meth
Contracted from H539; *stability*; figuratively *certainty, truth, trustworthiness*: - assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

H572 'amtachath am-takh'-ath
From H4969; properly something *expansive*, that is, a *bag*: - sack.

H573 'āmittay am-it-tah'ee
From H571; *veracious, Amittai*, an Israelite: - Amittai.

H574 'ēmtâniy em-taw-nee'
(Chaldee); from a root corresponding to that of H4975; well *loined* (that is, burly) or mighty: - terrible.

H575 'ān awn, aw'-naw
Contracted from H370; *where?*, hence *whither?*, *when?*; also *hither* and *thither*: - + any (no) whither, now, where, whither (-soever).

H576 'ānâ' 'ānâh an-aw', an-aw'
(Chaldee); corresponding to H589; I: - I, as for me.

H577 'ānâ' 'ānnâh awn'-naw, awn'-naw
Apparently contracted from H160 and H4994; *oh now!*: - I (me) beseech (pray) thee, O.

H578 'ānâh awn'-naw'
A primitive root; to *groan*: - lament, mourn.

H579 'ānâh awn'-naw'
A primitive root (perhaps rather identical with H578 through the idea of *contraction* in anguish); to *approach*; hence to *meet* in various senses: - befall, deliver, happen, seek a quarrel.
H580 וּ ‘ären ‘an-oo’
Contracted for H587; we: - we.

H581 וּנּ ‘ין ‘in-noon’, in-nee’
(Chaldee); the second form is the feminine of the first form; corresponding to H1992; they: - X are, them, these.

H582 וּנּ ‘ן ‘n ‘inni (Chaldee); the second form is the feminine of the first form; corresponding to H1992; they: - X are, them, these.

H583 וּנּ ‘ונ ‘en-ohsh’
The same as H582: Enosh, a son of Seth: - Enos.

H584 וּ ‘ן ‘anACH aw-nakh’
A primitive root; to sigh: - groan, mourn, sigh.

H585 וּ ‘ן-ה ‘anáchah ‘an-aw-khaw’
From H584; sighing: - groaning, mourn, sigh.

H586 וּ ‘ן-ה ‘anachná ‘änachnáh ‘an-akh-naw ‘änachnáh ‘änachnáh ‘an-akh-naw’
(Chaldee); corresponding to H587; we: - we.

H587 וּ ‘ן-ה ‘änachnú ‘änachnú ‘an-akh-noo
Apparently from H595; we: - ourselves, us, we.

H588 וּ ‘ן-ה ‘änachah ráth ‘an-aw-kha-rawth’
Probably from the same root as H5170; a gorge or narrow pass; Anacharath, a place in Palestine: - Anaharath.

H589 וּ ‘ני ‘ני ‘ańiy ‘än-ee’
Contracted from H595; I: - I, (as for) me, mine, myself, we, X which, X who.

H590 וּ ‘וני ‘öníy ‘on-ee’
Probably from H479 (in the sense of conveyance); a ship or (collectively) a fleet: - galley, navy (of ships).

H591 וּ ‘וני ‘ו ‘onyâh ‘ön-ee-yaw’
Feminine of H590; a ship: - ship ([men]).
H592 'āniyāh *an-ee-yaw*
From H578; groaning: - lamentation, sorrow.

H593 'āniy'am *an-ee-awm*
From H578 and H5971; groaning of (the) people; Aniam, an Israelite: - Aniam.

H594 'ānak *an-awk*
Probably from an unused root meaning to be narrow; according to most a plumb line, and to others a hook: - plumb-line.

H595 'ānōkiy *aw-no-kee*
A primitive pronoun; I: - I, me, X which.

H596 'ānan *aw-nan*
A primitive root; to mourn, that is, complain: - complain.

H597 'ānas *aw-nas*
To insist: - compel.

H598 'ānas *an-as*
(Chaldee); corresponding to H597; figuratively to distress: - trouble.

H599 'ānaph *aw-naf*
A primitive root; to breathe hard, that is, be enraged: - be angry (displeased).

H600 'ānaph *an-af*
(Chaldee); corresponding to H639 (only in the plural as a singular); the face: - face, visage.

H601 'ānâphāh *an-aw-faw'
From H599; an unclean bird, perhaps the parrot (from its irascibility): - heron.

H602 'ânaq *aw-nak*
A primitive root; to shriek: - cry, groan.

H603 'ânaqāh *an-aw-kaw'
From H602; shrieking: - crying out, groaning, sighing.

H604 'ânaqāh *an-aw-kaw'
The same as H603; some kind of lizard, probably the gecko (from its wail): - ferret.

H605 'ānash *aw-nash'
A primitive root; to be frail, feeble, or (figuratively) melancholy: - desperate (-ly wicked), incurable, sick, woeful.
H606 שׁ אֶנשׁ שׁ אֶנשׁ 'enâsh 'ènash en-awsh', en-ash'
(Chaldee); corresponding to H582; a man: - man, + whosoever.

H607 אֵנֶ תּ שׁ אוּ אֵנֶ תּ שׁ אוּ 'antâh an-taw'
(Chaldee); corresponding to H859; thou: - as for thee, thou.

H608 אֵנֶ תּ שׁ אוּ אֵנֶ תּ שׁ אוּ 'antûn an-toon'
(Chaldee); plural of H607; ye: - ye.

H609 אֵנֶ שׁ 'âsâ' aw-saw'
Of uncertain derivation; Asa, the name of a king and of a Levite: - Asa.

H610 אֵסֶע שׁ אוּ אֵסֶע שׁ אוּ 'âsûk aw-sook'
From H5480; anointed, that is, an oil flask: - pot.

H611 אֵסׁ חַ אֵסׁ חַ 'âsôn aw-sone'
Of uncertain derivation; hurt: - mischief.

H612 אֵסַ וּ אֵסַ וּ 'êsûr ay-soor'
From H631; a bond (especially manacles of a prisoner): - band, + prison.

H613 אֵסַ וּ אֵסַ וּ 'êsûr es-oor'
(Chaldee); corresponding to H612: - band, imprisonment.

H614 אֵסׁ יָפָ שׁ אוּ אֵסׁ יָפָ שׁ אוּ אֵסׁ יָפָ שׁ אוּ אֵסׁ יָפָ שׁ אוּ 'âsîph 'âsîp aw-seef', aw-seef'
From H622; gathered, that is, (abstractly) a gathering in of crops: - ingathering.

H615 אֵסִיָר אֵסִיָר 'âsiyr aw-sere'
From H631; bound, that is, a captive: - (those which are) bound, prisoner.

H616 אֵסִיָר אֵסִיָר 'âsiyr as-sere'
For H615: - prisoner.

H617 אֵסִיָר אֵסִיָר 'âsiyr as-sere'
The same as H616; prisoner; Assir, the name of two Israelites: - Assir.

H618 אֵסָאִמ אֵסָאִמ 'âsâm aw-sawm'
From an unused root meaning to heap together; a storehouse (only in the plural): - barn, storehouse.

H619 אֵסָנְה אֵסָנְה 'asnâh as-naw'
Of uncertain derivation; Asnah, one of the Nethinim: - Asnah.
H620 יָסַנְן 'הֹסַנְן os-nap-par'
of foreign derivation; Osnappar, an Assyrian king: - Asnapper.

H621 יָסַנְת 'הֹסַנְת aw-se-nath'
of Egyptian derivation; Asenath, the wife of Joseph: - Asenath.

H622 יָסַף 'הֹסַף aw-saf'
a primitive root; to gather for any purpose; hence to receive, take away, that is, remove (destroy, leave behind, put up, restore, etc.): - assemble, bring, consume, destroy, fetch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rewarded, X surely, take (away, into, up), X utterly, withdraw.

H623 יָסַף 'הֹסַף aw-sawf'
From H622; collector; Asaph, the name of three Israelites, and of the family of the first: - Asaph.

H624 יָסַף 'הֹסַף aw-soof'
Passive participle of H622; collected (only in the plural), that is, a collection (of offerings): - threshold, Asuppim.

H625 יָסַף 'הֹסַף o'-sef
From H622; a collection (of fruits): - gathering.

H626 יָסַף 'הֹסַף as-ay-faw'
From H622; a collection of people (only adverbially): - X together.

H627 יָסַף 'הֹסַף as-up-paw'
Feminine of H624; a collection of (learned) men (only in the plural): - assembly.

H628 יָסַף 'הֹסַף as-pes-oof'
By reduplication from H624; gathered up together, that is, a promiscuous assemblage (of people): - mixt multitude.

H629 יָסַף 'הֹסַף os-par-naw'
(Chaldee); of Persian derivation; diligently: - fast, forthwith, speed (-ily)

H630 יָסַף 'הֹסַף as-paw-thaw'
Of Persian derivation; Aspatha, a son of Haman: - Aspatha.

H631 יָסַף 'הֹסַף aw-sar'
a primitive root; to yoke or hitch; by analogy to fasten in any sense, to join battle: - bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.

H632 יָסַף יָסַף 'הֹסַף 'הֹסַף es-awr, is-sawwr'
From H631; an obligation or vow (of abstinence): - binding, bond.
H633  אֶסָּר es-awr' (Chaldee); corresponding to H632 in a legal sense; an interdict: - decree.

H634  אֶסָּרָּה יְסָרָּה 'es-sar chad-don ay-sar' chad-dohn'
Of foreign derivation; Esarchaddon, an Assyrian king: - Esar-haddon.

H635  אֶסְּרֶּה 'es-tare'
Of Persian derivation; Ester, the Jewish heroine: - Esther.

H636  אָוָּה 'a' aw
(Chaldee); corresponding to H6086; a tree or wood: - timber, wood.

H637  אָפָּה 'aph af
A primitive particle; meaning accession (used as an adverb or conjugation); also or yea; adversatively though: - also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

H638  אָפָּה 'aph af
(Chaldee); corresponding to H637: - also.

H639  אָפָּה 'aph af
From H599; properly the nose or nostril; hence the face, and occasionally a person; also (from the rapid breathing in passion) ire: - anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.

H640  אָפָּה 'aphad aw-fad'
A primitive root (rather a denominative from H636); to gird on (the ephod): - bind, gird.

H641  אָפָּה 'ephôd ay-fode'
The same as H646 shortened; Ephod, an Israelite: - Ephod.

H642  אָפָּה 'ephûddâh ay-food-daw'
Feminine of H646; a girding on (of the ephod); hence generally a plating (of metal): - ephod, ornament.

H643  אָפָּה 'appeden ap-peh'-den
Apparently of foreign derivation; a pavilion or palace tent: - palace.

H644  אָפָּה 'aphâh aw-faw' A primitive root; to cook, especially to bake: - bake, (-r, [-meats]).

H645  אָפָּה 'ephô 'ephô' ay-fo', ay-fo'
From **H6311**: strictly a demonstrative particle, *here*; but used of time, *now* or *then*: - here, now, where?

**H646** יָפְדוּ הָאֲפָדוּ 'ephod 'ephod ay-fode', ay-fode'
Second form is a rare form; probably of foreign derivation; a *girdle*; specifically the *ephod* or high priest’s shoulder piece; also generally an *image*: - ephod.

**H647** יָפְיָא הָאֲפִיָא 'aphiyach af-ee-akh
Perhaps from **H6315**: breeze; Aphiach, an Israelite: - Aphiah.

**H648** יָפִּיל הָאַפִּיל 'aphiyl aw-feel'
From the same as **H651** (in the sense of *weakness*); *unripe*: - not grown up.

**H649** יָפָיָא הָאָפָיָא 'appayim ap-pah'-yim
Dual of **H639**: two nostrils; Appajim, an Israelite: - Appaim.

**H650** יָפִיֶּק הָאַפִּיֵּק 'aphiyq aw-feek'
From **H622**: properly *containing*, that is, a *tube*; also a *bed* or *valley* of a stream; also a *strong* thing or a *hero*: - brook, channel, mighty, river, + scale, stream, strong piece.

**H651** יָפֶל הָאַפֶל 'aphel aw-fale'
From an unused root meaning to *set* as the sun; dusky: - very dark.

**H652** יָפֶל הָאַפֶל 'ophel o'-fel
From the same as **H651**: dusk: - darkness, obscurity, privily.

**H653** יָפֶלָה הָאַפֶלָה 'aphelah af-ay-law'
Feminine of **H651**: duskiness, figuratively *misfortune*; concretely *concealment*: - dark, darkness, gloominess, X thick.

**H654** יָפֶלֶל הָאַפֶלֶל 'ephelal ef-lawl'
From **H6419**: judge; Ephlal, an Israelite: - Ephlal.

**H655** יָפְנֶה הָאַפְנֶה 'ophen o'-fen
From an unused root meaning to *revolve*; a *turn*, that is, a *season*: - + fitly.

**H656** יָפִּנֶה הָאַפִּנֶה 'aphes aw-face'
A primitive root; to *disappear*, that is, *cease*: - be clean gone (at an end, brought to nought), fail.

**H657** יָפִּס הָאַפִּס 'ephes eh'-fes
From **H656**: *cessation*, that is, an *end* (especially of the earth); often used adverbially *no further*; also (like **H646**6) the *ankle* (in the dual), as being the extremity of the leg or foot: - ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).
H658 אֶפֶּה דּמִים 'ephes dammiym ʾeh-ʾfes dam-meem'
From H657 and the plural of H1818: boundary of blood drops; Ephes-Dammim, a place in Palestine: - Ephes-dammim.

H659 אֶפֶּה 'eph ʾeh-fah
From an unused root probably meaning to breathe; properly a breath, that is, nothing: - of nought.

H660 אֵפֶּה 'ephch ef-eh'
From H659 (in the sense of hissing); an asp or other venomous serpent: - viper.

H661 אָפַּף 'aphaph aw-faf'
A primitive root; to surround: - compassionate

H662 אָפַּח 'aphaq aw-fak'
A primitive root; to contain, that is, (reflexively) abstain: - force (oneself), restrain.

H663 אָפָּה 'āphēq ʾāphiyq af-ake', af-eeḵ'
From H662 (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: - Aphek, Aphik.

H664 אָפָּה 'āphēqāh af-ay-kaw'
Feminine of H663: fortress; Aphekah, a place in Palestine: - Aphekah.

H665 אַפֶּר 'ēphere ay-fer
From an unused root meaning to bestrew; ashes: - ashes.

H666 אַפֶּר 'āphēr af-ayr'
From the same as H665 (in the sense of covering); a turban: - ashes.

H667 אַפָּר 'ephroch af-ro'-akh
From H6524 (in the sense of bursting the shell); the brood of a bird: - young (one).

H668 אַפָּר 'appiryôn ap-pir-yone'
Probably of Egyptian derivation; a palanquin: - chariot.

H669 אַפָּר 'ephrayim er-rah'-yim
Dual of a masculine form of H672: double fruit; Ephraim, a son of Joseph; also the tribe descended from him, and its territory: - Ephraim Ephraimites

H670 אַפָּר 'aphār'say af-aw-re-sah'
(Chaldee); of foreign origin (only in the plural); an Apharesite or inhabitant of an unknown region of Assyria: - Apharsite.
אפרסתכי אפרסכי  'aphars'kay 'apharsathkay af-ar-sek-ah'ee, af-ar-sath-kah'ee

(Chaldee); of foreign origin (only in the plural); an APharsekite or APharsathkite, an unknown Assyrian tribe: - Apharsachites, Apharsathchites.

ephrah  'ephraθ'hah ef-rawθh', ef-rawθ'-thaw

From H6509; fruitfulness; Ephrath, another name for Bethlehem; once used in Psa_132:6 perhaps for Ephraim; also of an Israelitish woman: - Ephrath, Ephratah.

אפרתי 'ephraθthi

Patrial from H672; an Ephrathite or an Ephraimite: - Ephraimite, Ephrathite.

אפרתי 'aphrathiy ef-rawθh-ee'

Of uncertain derivation; Etsbon, the name of two Israelites: - Ezbon.

אפרתי 'etsba' ets-bah'

From the same as H6648 (in the sense of grasping); some thing to seize with, that is, a finger; by analogy a toe: - finger, toe.

אפרתי 'etsba' ets-bah'

(Chaldee); corresponding to H676: - finger, toe.

אפרתי 'atsiyl av-tseel'

From H680 (in its secondary sense of separation); an extremity (Isa_41:9), also a noble: - chief man, noble.

אפרתי 'atsiyl ats-tseel'

From H680 (in its primary sense of uniting); a joint of the hand (that is, knuckle); also (according to some) a partywall (Eze_41:8): - [arm] hole, great.

אפרתי 'atsal-tw-sal'

A primitive root; properly to join; used only as a denominative from H681; to separate; hence to select, refuse, contract: - keep, reserve, straiten, take.

אפרתי 'etsel ay'-tsel

From H680 (in the sense of joining); a side; (as a preposition) near: - at, (hard) by, (from) (beside), near (unto), toward, with. See also H1018.

אפרתי 'atsel aw-tsale'

From H680; noble; Atsel, the name of an Israelite, and of a place in Palestine: - Azal, Azel.

אפרתי 'atsalyahu ats-al-yaw'-hoo
From 

H680 and H3050 prolonged; 
Jah has reserved; 
Atsaljah, an Israelite: - Azaliah.

H684 אטסım 'otsem o'-tsem
From an unused root probably meaning to be strong; strength (that is, strong); Otsem, the name of two Israelites: - Ozem.

H685 אצומד 'atsămôd ets-aw-daw'
A variation from H6807; properly a step chain; by analogy a bracelet: - bracelet, chain.

H686 אטסר av-tsar
A primitive root; to store up: - (lay up in ) store, (make) treasure (-r).

H687 אטסר etser ay'-tsar
From H686; treasure; Etser, an Idumaean: - Ezer.

H688 אקדח ek-dawkh'
From H6916; burning, that is, a carbuncle or other fiery gem: - carbuncle.

H689 אקוק aqqō ak-ko'
Probably from H602; slender, that is, the ibex: - wild goat.

H690 ארא' ar-aw'
Probably for H738; lion; Ara, an Israelite: - Ara.

H691 אראל er'e-ale'
Probably for H739; a hero (collectively): - valiant one.

H692 אראלי ar'e-ay'lee'
From H691; heroic; Arel (or an Arelite, collectively), an Israelite and his descendants: - Areli, Arelites.

H693 ארמ’av-rab'
A primitive root; to lurk: - (lie in) ambush (-ment), lay (lie in) wait.

H694 ארב ar-awb'
From H693; ambush; Arab, a place in Palestine: - Arab.

H695 ארבע eh'-reb
From H693; ambuscade: - den, lie in wait.

H696 ארבע o'-reb
The same as H695: - wait.

H697 ארבע 'arbeh ar-beh'
From H7235: a locust (from its rapid increase): - grasshopper, locust.

**H698** אָרוֹבָּה 'orōḇah *or-ob-aw'*
Feminine of H696 (only in the plural); ambuscades: - spoils.

**H699** אָרוּבּּה 'ārubbāh *ar-oob-baw'*
Feminine participle passive of H693 (as if for lurking); a lattice; (by implication) a window, dovecot (because of the pigeon holes), chimney (with its apertures for smoke), sluice (with openings for water): - chimney, window.

**H700** אְרִבּוֹתּ 'ārībōth *ar-oob-both*
Plural of H699; Arubboth, a place in Palestine: - Aruboth.

**H701** אָרִיבּ 'arīb *ar-bee'*
Patrial from H694; an Arbite or native of Arab: - Arbite.

**H702** אָרֶבּ 'arēb *ar-bah'*
The second form is the masculine form; from H7251; four: - four.

**H703** אָרֶבּנִים 'arēbīnims *ar-bah-awm*
(Chaldee); corresponding to H702: - four.

**H704** אָרֶבּ 'arēb *ar-bah'*
The same as H702; Arba, one of the Anakim: - Arba.

**H705** אָרֶבּנִים 'arēbīnims *ar-bah-yym* ar-baw-eem'
Multiple of H702; forty: - forty.

**H706** אָרֶבּנִים 'arēbīnims *ar-bah-tah-yim*
Dual of H702; fourfold: - fourfold.

**H707** אָרָג 'ārag *aw-rag'*
A primitive root; to plait or weave: - weaver (-r).

**H708** אָרָג 'ēreg *eh-reg*
From H707; a weaving; a braid; also a shuttle: - beam, weaver’s shuttle.

**H709** אָרָג 'ēreg *eh-reg*
From the same as H7263; stony; Argob, a district of Palestine: - Argob.

**H710** אָרָג 'ēreg *eh-reg*
A variation for H713; purple: - purple.

**H711** אָרָג 'ēreg *eh-reg*
(Chaldee); corresponding to H710: - scarlet.

H712 'argâz ar-gawz'
Perhaps from H7264 (in the sense of being suspended); a box (as a pannier): - coffer.

H713 'argâmân ar-gaw-mawn'
Of foreign origin; purple (the color or the dyed stuff): - purple.

H714 'ard ar
From an unused root probably meaning to wander, fugitive; Ard, the name of two Israelites: - Ard.

H715 'ardôn ar-dohn'
From the same as H714: roaming; Ardon, an Israelite: - Ardon.

H716 'ardíy ar-dee'
Patronymic from H714: an Ardite (collectively) or descendant of Ard: - Ardites.

H717 'árâh aw-raw'
A primitive root; to pluck: - gather, pluck.

H718 'árû ar-oo'
(Chaldee); probably akin to H431: lo!: - behold, lo.

H719 'arvad ar-vad'
Probably from H7300; a refuge for the roving; Arvad, an island city of Palestine: - Arvad.

H720 'árôd ar-ode'
An orthographical variation of H719; fugitive; Arod, an Israelite: - Arod.

H721 'arvádiy ar-vaw-dee'
Patrial from H719: an Arvadite or citizen of Arvad: - Arvadite.

H722 'árôdiy ar-o-dee'
Patronymic from H721: an Arodite or descendant of Arod: - Arodi, Arodites.

H723 'ûrvâh 'árâyâh oor-vaw', ar-aw-yah'
From H717 (in the sense of feeding); a herding place for an animal: - stall.

H724 'árûkâh 'árûkâh ar-oo-kaw', ar-oo-kaw'
Feminine passive participle of H748 (in the sense of restoring to soundness); wholeness (literally or figuratively): - health, made up, perfected.

H725 'árûmâh ar-oo-maw'
A variation of H7316; height; Arumah, a place in Palestine: - Arumah.

H726 Арума 'аромуи ar-o-mee'
A clerical error for H130; an Edomite: - Syrian.

H727 ארום 'ארון aw-rone', aw-rone'
From H717 (in the sense of gathering); a box: - ark, chest, coffin.

H728 ארונ ארון 'ארון aw-rone', aw-rone' ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון אрон ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארון ארו
H739 אָרְיֵאל 'אָרְיֵל 'אָרְיֵl ar-ee-ale', ar-ee-ale'
From H738 and H410; lion of God, that is, heroic: - lionlike men.

H740 אָרְיֵאל 'אָרְיֵל ar-ee-ale'
The same as H739; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: - Ariel.

H741 אָרְיֵאל 'אָרְיֵל ar-ee-ale'
Either by transposition for H739 or more probable, an orthographical variation for H2025; the altar of the Temple: - altar.

H742 אָרִיְדָי 'אָרִיְדָי ar-ee-dai'-ee
Of Persian origin; Aridai, a son of Haman: - Aridai.

H743 אָרִיְדָתָה 'אָרִיְדָתָה ar-ee-daw-thaw'
Of Persian origin; Aridatha, a son of Haman: - Aridatha.

H744 אָרִיְה 'אָרִיְי ar-ay'
(Chaldee); corresponding to H738: - lion.

H745 אָרִיְה 'אָרִיְי ar-ay'
The same as H738; lion; Arjeh, an Israelite: - Arie.

H746 אָרִיְוָק 'אָרִיְוָק ar-yoke'
Of foreign origin; Arjok, the name of two Babylonians: - Arioch.

H747 אָרִיְסָי 'אָרִיְסָי ar-ee-sah'-ee
Of Persian origin; Arisai, a son of Haman: - Arisai.

H748 אָרָק 'אָרָק aw-rak'
A primitive root; to be (causatively make) long (literally or figuratively): - defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).

H749 אָרָק 'אָרָק ar-ak'
(Chaldee); properly corresponding to H748, but used only in the sense of reaching to a given point; to suit: - be meet.

H750 אָרֶכ 'אָרֶכ aw-rake'
From H748; long: - long [-suffering, -winged], patient, slow [to anger].

H751 אָרֶק eh'-rek
From H748; length; Erech, a place in Babylon: - Erech.

H752 אָרֶק 'אָרֶק aw-roke'
From **H748**; *long:* - long.

**H753** אָרֵךُ 'órek o'-rek
From **H748**; *length:* - + for ever, length, long.

**H754** אָרֵךְ אָרֵכְּוָא 'arkâh *ar-kaw*, *ar-kaw*
(Chaldee); from **H749**; *length:* - lengthening, prolonged.

**H755** אָרֵכְּבָא 'arku̇ba 'arko'-ba, 'arka'-h 'arkaw', 'arka'-kaw'
(Chaldee); from an unused root corresponding to **H7392** (in the sense of *bending* the knee); the *knee:* - knee.

**H756** אָרֵכְי אָרֵכְּי 'arkey ar-kev-ah'ee
(Chaldee); patrial from **H751**; an *Arkevite* (collectively) or native of Erek: - Archevite.

**H757** אָרֵכּי אָרֵכּי 'arki ar-kee'
Patrial from another place (in Palestine) of similar name with **H751**; an *Arkite* or native of Erek: - Archi, Archite.

**H758** אָרֶם 'āram arawm'
From the same as **H759**; the *highland; Aram* or Syria, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Israelite: - Aram, Mesopotamia, Syria, Syrians.

**H759** אָרֶן 'armôn ar-mone'
From an unused root (meaning to *be elevated*); a *citadel* (from its *height*): - castle, palace. Compare **H2038**.

**H760** אָרֶם צָוָא 'āram tsəbāh ar-am' tso-baw'
From **H758** and **H6678**; *Aram of Tsoba* (or Coele-syria): - Aram-zobah.

**H761** אָרֶם מְיָא 'ārammiy ar-am-mee'
Patrial from **H758**; an *Aramite* or Aramaean: - Syrian, Aramitess.

**H762** אָרֶם מְיָה 'ārammiy th ar-aw-mee'
Feminine of **H761**; (only adverbially) *in Aramaean:* - in the Syrian language (tongue), in Syriack.

**H763** אָרֶם מְיָה יָמְמִים 'āram nahārya'im ar-am' nah-har-ah'-yim
From **H758** and the dual of **H5104**; *Aram of (the) two rivers* (Euphrates and Tigris) or Mesopotamia: - Aham-naharaim, Mesopotamia.

**H764** אָרֶמוֹנִי 'armônî ar-mo-nee'
From **H759**; palatial; Armoni, an Israelite: - Armoni.

**H765** אָרֶן 'āran ar-awn'
From **H7442**; *stridulous*; **Aran**, an Edomite: - Aran.

**H766** יָרֶן *'oren o'-ren*  
From the same as **H765** (in the sense of *strength*); the *ash* tree (from its toughness): - ash.

**H767** יָרֶן *'oren o'-ren*  
The same as **H766**; **Oren**, an Israelite: - Oren.

**H768** יָרֶהֹנָה *'arnebeth ar-neh'-beth*  
Of uncertain derivation; the *hare*: - hare.

**H769** יָרֶנָן יָרֶנָן *'arnôn 'arnôn ar-nohn', ar-nohn'*  
From **H7442**; a *brawling stream*; the *Arnon*, a river east of the Jordan; also its territory: - Arnon.

**H770** יָרֶנָן *'arnân ar-nawn'*  
Probably from the same as **H769**; *noisy*; **Arnan**, an Israelite: - Arnan.

**H771** יָרֶנֶת *'ornân or-nawn'*  
Probably from **H766**; *strong*; **Ornan**, a Jebusite: - Ornan. See **H728**.

**H772** יָרֶא *'aera' ar-ah'*  
(Chaldee); corresponding to **H776**; the *earth*; by implication (figuratively) *low*: - earth, inferior.

**H773** יָרֶית *'ar'iyth arh-eeth'*  
(Chaldee); feminine of **H772**; the *bottom*: - bottom.

**H774** יָרֶפַּד *'arpâd ar-pawd'*  
From **H7502**; *spread out*; **Arpad**, a place in Syria: - Arpad, Arphad.

**H775** יָרֶפֶּחַד *'arpakshad ar-pak-shad'*  
Probably of foreign origin; **Arpakshad**, a son of Noah; also the region settled by him: - Arphaxad.

**H776** יָרֶץ *'erets eh'-rets*  
From an unused root probably meaning to *be firm*; the *earth* (at large, or partitively a *land*): - X common, country, earth, field, ground, land, X nations, way, + wilderness, world.

**H777** יָרֵץ *'artsâ' ar-tsaw'*  
From **H776**; *earthiness*; **Artsa**, an Israelite: - Arza.

**H778** יָרֵא *'araq ar-ak'*  
(Chaldee); by transmutation for **H772**; the *earth*: - earth.

**H779** יָרֵא *'arar aw-rar'*  
A primitive root; to *execute*: - X bitterly curse.
H780 אֲרָֽראַת 'ārārat *ar-aw-rat*
Of foreign origin; Ararat (or rather Armenia): - Ararat, Armenia.

H781 אַֽראַס aw-ras'
A primitive root; to engage for matrimony: - betroth, espouse.

H782 אָרְשֵּׁהַ 'āresheth *ar-eh*-sheth
From H781 (in the sense of desiring to possess); a longing for: - request.

H783 אַרְתְּחַשְׁשֵׁתָּהּ 'artachshashtā' *artachshasht* *ar-takh-shash-taw*, *ar-takh-shasht*
Of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of several Persian kings: - Artaxerxes.

H784 אֵשׁ aysh
A primitive word; fire (literally or figuratively): - burning, fiery, fire, flaming, hot.

H785 אֵשׁ (Chaldee); corresponding to H784: - flame.

H786 אֶשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H787 אֶשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H788 אֵשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H790 אֵשֶׁבָּן esh-bawn'
Probably from the same as H7644; vigorous; Eshban, an Idumaean: - Eshban.

H791 אֵשֶׁבָּא' esh-bay'-ah
From H7650; adjurer; Asbea, an Israelite: - Ashbea.

H792 אֵשֶׁבָּאל esh-bah'-al
From H376 and H1168; man of Baal; Eshbaal (or Ishbosheth), a son of King Saul: - Eshbaal.

H793 אֵשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H784 אֵשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H786 אֶשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H787 אֶשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H788 אֵשׁ (Chaldee); corresponding (by transposition and abbreviation) to H803; a foundation: - foundation.

H790 אֵשֶׁבָּן esh-bawn'
Probably from the same as H7644; vigorous; Eshban, an Idumaean: - Eshban.

H791 אֵשֶׁבָּא' esh-bay'-ah
From H7650; adjurer; Asbea, an Israelite: - Ashbea.
H794 אֲשֶׁדַּה 'ăshēdāh *ash-ay-daw'  
Feminine of H793: a ravine: - springs.

H795 אֲשֹׁד 'ăshōd *ash-dōd ash-dode'  
From H7703: ravager; Ashdod, a place in Palestine: - Ashdod.

H796 אֲשֹׁדִי 'ăshōdi 'ashdōdiy *ash-do-dee'  
Patrial from H795: an Ashdodite (often collectively) or inhabitant of Ashdod: - Ashdodites, of Ashdod.

H797 אֲשֹׁדִית 'ăshōdīth *ashdōdiy *ash-do-deeth'  
Feminine of H796: (only adverbially) in the language of Ashdod: - in the speech of Ashdod.

H798 אֲשֹׁדְת הַפִּסְגָּה 'ăshōdāth hapisgāh *ash-do-th hap-pis-gaw'  
From the plural of H794 and H6449 with the article interposed; ravines of the Pisgah; Ashdoth-Pisgah, a place east of the Jordan: - Ashdoth-pisgah.

H799 אֲשֹׁדוּת 'ăshōdot *esh-dawth'  
From H784 and H1881: a fire law: - fiery law.

H800 אֲשָׁבָה 'ăshbashāh *esh-shaw'  
Feminine of H784: fire: - fire.

H801 אֲשָׁבָה 'ăshbashāh *ish-shaw'  
The same as H800, but used in a liturgical sense; properly a burnt offering; but occasionally of any sacrifice: - (offering, sacrifice), (made) by fire.

H802 אֲשָׁבָה נִשְׂיָם 'ăshbashāh nishšīm *ish-shaw', naw-sheem'  
The first form is the feminine of H376 or H582; the second form is an irregular plural; a woman (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.

H803 אֲשָׁבָה יָה 'ăshbashāh *ash-oo-yah'  
Feminine passive participle from an unused root meaning to found: foundation: - foundation.

H804 אֲשַׁשְׂר 'ăshshār *ashshūr ash-shoor', ash-shoor'  
Apparently from H833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (that is, Assyria), its region and its empire: - Asshur, Assur, Assyria, Assyrians. See H838.

H805 אֲשֻׁרִי 'ăshūrīy 'ashshūrīy *ash-shoo-re', ash-shoo-ree'  
From a patrial word of the same form as H804; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: - Asshurim, Ashurites.
H806 אַשׁחוּר 'ashchūr *ash-khoor*
Probably from H7835; black; Ashchur, an Israelite: - Ashur.

H807 אַשׁיִּמָּה 'āshīymā 'ash-ee-maw'
Of foreign origin; *Ashima*, a deity of Hamath: - Ashima.

H808 אַשׁיִּשׁ 'āshīsh 'ash-ee-sh'
From the same as H784 (in the sense of pressing down firmly; compare H803); a (ruined) foundation: - foundation.

H809 אַשׁיִּשֹּׁה 'āshīshāh 'ash-ee-shaw'
Feminine of H808: something closely pressed together, that is, a cake of raisins or other comfits: - flagon.

H810 'eshek eh'-shek
From an unused root (probably meaning to bunch together); a testicle (as a lump): - stone.

H811 אֵשֶּׁל אֵשֶׁל 'eshkōl 'esh-kole', *esh-kole'
Probably prolonged from H810; a bunch of grapes or other fruit: - cluster (of grapes).

H812 אֵשֶׁק אֵשֶׁק 'eshkōl 'esh-kole'
The same as H811; *Eshcol*, the name of an Amorite, also of a valley in Palestine: - Eshcol.

H813 אַשׁכּוֹ ת 'ashkōn 'ash-ken-az'
Of foreign origin; *Ashkenaz*, a Japhethite, also his descendants: - Ashkenaz.

H814 אֵשֶׁה 'eshkār 'esh-cawr'
For H7939; a gratuity: - gift, present.

H815 אֵשֶׁל 'ēshel ay'-shel
From a root of uncertain signification; a tamarisk tree; by extension a grove of any kind: - grove, tree.

H816 אָשָׁמ אָשָׁמ 'āshem 'âshêm *aw-sham*, *aw-shame*
A primitive root; to be guilty; by implication to be punished or perish: - X certainly, be (-come, made) desolate, destroy, X greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespassive

H817 אָשָׁמ 'āshām *aw-shawm*
From H816; guilt; by implication a fault; also a sin offering: - guiltiness, (offering for) sin, trespass (offering).

H818 אָשָׁמ 'āshēm *aw-shame*
From H816; guilty; hence presenting a sin offering: - one which is faulty, guilty.
H819 אָשָׁה 'ashmâh *ash-maw*  
Feminine of H817: guiltiness, a fault, the presentation of a sin offering: - offend, sin, (cause of) trespass (-ing, offering).

H820 אָשָׁן 'ashmân *ash-mawn*  
Probably from H8081; a fat field: - desolate place.

H821 אָשׁמָרָה אָשׁמָרָה אָשׁמָרָה  
ashmûrâh 'ashmûrâh 'ashmôreth *ash-moo-raw*, *ash-moo-raw*, *ash-mo'-reth*  
(Feminine) from H8104; a night watch: - watch.

H822 אָשׁנָב 'eshnâb *esh-nawb*  
Apparently from an unused root (Probably meaning to leave interstices); a latticed window: - casement, lattice.

H823 אָשׁנָה 'ashnâh *ash-naw*  
Probably a variation for H3466; Ashnah, the name of two places in Palestine: - Ashnah.

H824 אָשָׁנ 'esh'ân *esh-awn*  
From H8172; support; Eshan, a place in Palestine: - Eshean.

H825 אָשׁפּה 'ashshâph *ash-shawf*  
From an unused root (probably meaning to lisp, that is, practice enchantment); a conjurer: - astrologer.

H826 אָשׁפּה 'ashshâph *ash-shawf*  
(Chaldee); corresponding to H825: - astrologer.

H827 אָשׁפּוֹת אָשׁפּוֹת אָשׁפּוֹת  
ashpôth 'ashpôth sh'phôth *ash-pohth*, *ash-pohth*, *shef-ohth*  
Plural of a noun of the same form as H827, from H8192 (in the sense of scraping); a heap of rubbish or filth: - dung (hill).

H829 אָשָׁפּוֹר 'eshpîr *esh-pawr* Of uncertain derivation; a measured portion: - good piece (of flesh).

H830 אָשָׁפּוֹת אָשָׁפּוֹת אָשָׁפּוֹת  
ashpôth 'ashpôth sh'phôth *ash-pohth*, *ash-pohth*, *shef-ohth*  
Plural of a noun of the same form as H827, from H8192 (in the sense of scraping); a heap of rubbish or filth: - dung (hill).
Probably from H8254 in the sense of weighing place (that is, mart); Ashkelon, a place in Palestine: - Ashkelon, Askalon.

H832 אָשֶׁקְלוֹן 'eshq'lön′y  'esh-kel-o-nee'
Patril from H831; an Ashkelonite (collectively) or inhabitant of Ashkelon: - Eshkalonites.

H833 אָשֶׁר 'âshêr aw-shar′, aw-share′
A primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively to go forward, be honest, prosper: - (call, be) bless (-ed, happy), go, guide, lead, relieve.

H834 אָשֶׁר ash-er'
A primitive relative pronoun (of every gender and number); who, which, what, that; also (as adverb and conjunction) when, where, how, because, in order that, etc.: - after, X alike, as (soon as), because, X every, for, + forasmuch, + how (-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

H835 אָשֶׁר eh'-sher
From H833; happiness; only in masculine plural construction as interjection, how happy!: - blessed, happy.

H836 אָשֶׁר aw-share′ From H833; happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine: - Asher.

H837 אָשֶׁר o'-sher
From H833; happiness: - happy.

H838 אָשֶׁר aw-shoor′, ash-shoor′
From H833 in the sense of going; a step: - going, step.

H839 אָשֶׁר ash-oor′
Contracted for H8391; the cedar tree or some other light elastic wood: - Ashurite.

H840 אָשֶׁר el as-ar-ale′
By orthographical variation from H833 and H410; right of God; Asarelah, an Israelite: - Asareel.

H841 אָשֶׁרִלָּה as-ar-ale′-aw
From the same as H840; right towards God; Asarelah, an Israelite: - Asarelah. Compare H3840.

H842 אָשֶׁרִי ash-ay-raw′, ash-ay-raw′
From H833; happy; asherah (or Astarte) a Phoenician goddess; also an image of the same: - grove. Compare H6253.
H843 אָשֶׁרִי 'āshêriy aw-shay-ree'
Patronymic from H836; an Asherite (collectively) or descendant of Asher: - Asherites.

H844 אָשֶׁרִי 'el as-ree-ale'
An orthographical variation for H840; Asriel, the name of two Israelites: - Ashriel, Asriel.

H845 אָשֶׁרִי 'el 'as-re-ale-ee'
Patronymic from H844; an Asrielite (collectively) or descendant of Asriel: - Asrielites.

H846 אֵשֶׁרנָּא oosh-ar-naw'
(Chaldee); from a root corresponding to H833; a wall (from its uprightness): - wall.

H847 אֵשֶׁת-אל esht'ëol 'eshtä'ël esh-taw-ole', esht-taw-ole'
Probably from H7592; intreaty; Eshtaol, a place in Palestine: - Eshtaol.

H848 אֵשֶׁת-אֱלִי eshtë'elif esh-taw-oo-lee'
Patrial from H847; an Eshtaolite (collectively) or inhabitant of Eshtaol: - Eshtaulites.

H849 אֵשֶׁת-דָּעַר eshtaddûr esh-tad-dure'
(Chaldee); from H7712 (in a bad sense); rebellion: - sedition.

H850 אֵשֶׁת-מֹא esht'ëa eshtëm o'ah, eshtem-o'ah, eshtem-o'
Probably from the same as H7764; restful; Eshton, an Israelite: - Eshton.

H851 אֵשֶׁת-טֵמֹא esh-tem-o'
From H8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: - Eshtemoa, Eshtemoh.

H852 אָת awth
(Chaldee); corresponding to H226; a portent: - sign.

H853 אֵית ayth
Apparently contracted from H226 in the demonstrative sense of entity; properly self (but generally used to point out more definitely the object of a verb or preposition, even or namely): - (As such unrepresented in English.)

H854 אֵית ayth
Probably from H579; properly nearness (used only as a preposition or adverb), near; hence generally with, by, at, among, etc.: - against, among, before, by, for, from, in (-to), (out) of, with. Often with another preposition prefixed.
H855 פְּנֵי 'èth ayth
Of uncertain derivation; a hoe or other digging implement: - coulter, plowshare.

H856 אָתֶבּעל 'ethba'al eth-bah'-al
From H854 and H1168: with Baal; Ethbaal, a Phoenician king: - Ethbaal.

H857 יָתָה 'áthāh 'áthā' aw-thaw', aw-thaw'
A primitive root (collateral to H225 contracted); to arrive: - (be-, things to) come (upon), bring.

H858 יָתָה 'áthāh 'áthā' aw-thaw', aw-thaw'
(Chaldee); corresponding to H857: - (be-) come, bring.

H859 יָתָה 'áthāh 'áthā' aw-thaw', aw-thaw'
'attāh 'attā 'ath 'attīy 'attem 'attēnāh 'attēnnāh at-taw' at-taw' at-tee' at-tem' at-ten'
A primitive pronoun of the second person; thou and thee, or (plural) ye and you: - thee, thou, ye, you.

H860 יָתָון 'áthōn aw-thome'
Probably from the same as H386 (in the sense of patience); a female ass (from its docility): - (she) ass.

H861 יָתָון 'attūn at-toon'
(Chaldee); probably corresponding to H784: probably a fireplace, that is, furnace: - furnace.

H862 יָתָון 'attūq at-tooke', at-teek'
From H5423 in the sense of decreasing; a ledge or offset in a building: - gallery.

H863 יָתָון 'ittay ūythay it-tah'e, ee-thah'e
From H854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: - Ithai, Ittai.

H864 יָתָון 'éthām ay-thawm'
Of Egyptian derivation; Etham, a place in the Desert: - Etham.

H865 יָתָון 'ithmōl 'ithmōl eth-mōl, ith-mōle', eth-mool'
Probably from H853 or H854 and H4136: heretofore; definitely yesterday: - + before (that) time, + heretofore, of late (old), + times past, yester[day].

H866 יָתָון 'ethnāh eth naw'
From H8566: a present (as the price of harlotry): - reward.

H867 יָתָון 'ethniy eth-nee'
Perhaps from H866: munificence; Ethni, an Israelite: - Ethni.

H868 יָתָון 'ethnan eth-nan'
The same as H866; a gift (as the price of harlotry or idolatry): - hire, reward.

H869 אַתְנָן 'ethnan eth-nan'
The same as H868 in the sense of H867; Ethnan, an Israelite: - Ethnan.

H870 אֵתָר athar ath-ar'
(Chaldee); from a root corresponding to that of H871; a place; (adverbially) after: - after, place.

H871 אַתְרִיִם athârîym ath-aw-reem'
Plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: - spies.

H872 בֹּא bō'ah be-aw'
From H935; an entrance to a building: - entry.

H873 בָּעַשׁ bi'ush be-oosh'
(Chaldee); from H888; wicked: - bad.

H874 בָּאָר bə'ar baw-ar'
A primitive root; to dig; by analogy to engrave; figuratively to explain: - declare, (make) plain (-ly).

H875 בֹּאֵר be-ayr' From H874; a pit; especially a well: - pit, well.

H876 בֹּאֵר be-ayr'
The same as H875; Beer, a place in the Desert, also one in Palestine: - Beer.

H877 בֹּר bore
From H874; a cistern: - cistern.

H878 בֹּרָה bō'rah be-ay-raw'
From H875; a well; Beera, an Israelite: - Beera.

H879 בֹּרֶה יָמִים bō'rye 'elīm be-ayr' ay-leem'
From H875 and the plural of H410; well of heroes; Beer-elim, a place in the Desert: - Beer-elim.

H880 בֹּרָה bō'rah be-ay-raw'
The same as H878; Berrah, an Israelite: - Beerah.

H881 בֹּרֹת be-ay-roth'
Feminine plural of H875; wells; Beeroth, a place in Palestine: - Beeroth.

H882 בֹּרִי bō'riy be-ay-ree'
From H875; fountained; Beeri, the name of a Hittite and of an Israelite: - Beeri.

H883 בּאֶר לָחי רָאי be'er lachai ro'i
From H875 and H2416 (with prefix) and H7208; well of a living (One) my Seer; Beer-lachai-roi, a place in the Desert: - Beer-lahai-roi.

H884 בּאר שׁבע be'ar sheba
From H875 and H7651 (in the sense of H7650); well of an oath; Beer Sheba, a place in Palestine: - Beer-shebah.

H885 בּארת בּני־יעקן be'erot bnei-ya'aqan
From the feminine plural of H875, and the plural contraction of H1121, and H3292; wells of (the) sons of Jaakan; Beeroth Bene-Jaakan, a place in the Desert: - Beeroth of the children of Jaakan.

H886 בּאֹרִית be'orith
Paternal from H881; a Beerothite or inhabitant of Beeroth: - Beerothite.

H887 בּאֲשׁ be'ash baw-ash'
A primitive root; to smell bad; figuratively to be offensive morally: - (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (-ing savour), X utterly.

H888 בּאֵשׁ be'aysh'
(Chaldee); corresponding to H887: - displease.

H889 בּאֹשׁ be-oshe'
From H887; a stench: - stink.

H890 בּוֹשׁ be'oshe'
Feminine of H889; stink weed or any other noxious or useless plant: - cockle.

H891 בּוּשִׁים be'oo-sheem'
Plural of H889; poison berries: - wild grapes.

H892 בּבַּאֲשׁ baw-baw'
Feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), that is, the pupil of the eye: - apple [of the eye].

H893 בּבי bay-bah'ee
Probably of foreign origin; Bebai, an Israelite: - Bebai.

H894 בּבל baw-bel'
From H1101; confusion; Babel (that is, Babylon), including Babylonia and the Babylonian empire: - Babel, Babylon.
בּבל baw-bel' (Chaldee); corresponding to H894: - Babylon.

H896 babli (Chaldee); partial from H895; a Babylonian: - Babylonia.

H897 bag A Persian word; food. For H957: - spoil [from the margin for H957.]

H898 bágad baw-gad' A primitive root; to cover (with a garment); figuratively to act covertly; by implication to pillage: - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), X very.

H899 beg'ed From H898; a covering, that is, clothing; also treachery or pillage: - apparel, cloth (-es, -ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe.

H900 bohg-ed-oth Feminine plural active participle of H898; treacheries: - treacherous.

H901 baw-gode' From H898; treacherous: - treacherous.

H902 bigvai big-vah'ee Probably of foreign origin; Bigvai, an Israelite: - Bigvai.

H903 bigthâ' big-thaw' Of Persian derivation; Bigtha, a eunuch of Xerxes: - Bigtha.

H904 bigthân bighânâ' big-thawn', big-thaw'-naw Of similar derivation to H903; Bigthan or Bigthana, a eunuch of Xerxes: - Bigthan, Bigthana.

H905 bad From H909: properly separation; by implication a part of the body, branch of a tree, bar for carrying; figuratively chief of a city; especially (with prepositional prefix) as adverb, apart, only, besides: - alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.

H906 bad Perhaps from H909 (in the sense of divided fibres); flaxen thread or yarn; hence a linen garment: - linen.

H907 bad From H908; a brag or lie; also a liar: - liar, lie.
H908 בדָד bâdâ'd baw-daw'
A primitive root; (figuratively) to invent: - devise, feign.

H909 בדָד bâdâ'd baw-dad'
A primitive root; to divide, that is, (reflexively) be solitary: - alone.

H910 בדָד bâdâ'd baw-dawd'
From H909; separate; adverbially separately: - alone, desolate, only, solitary.

H911 בֵּדָד bêdad bed-ad'
From H909; separation; Bedad, an Edomite: - Bedad.

H912 בדְיָה bay-de-yaw'
Probably shortened for H5662; servant of Jehovah; Bedejah, an Israelite: - Bedeiah.

H913 בֵּדֵי יָל bêdiyel bed-eel'
From H914; alloy (because removed by smelting); by analogy tin: - + plummet, tin.

H914 בדָל bâdal baw-dal'
A primitive root; to divide (in various senses literally or figuratively, separate, distinguish, differ, select, etc.): - (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

H915 בדָל bâdal baw-dawl'
From H914; a part: - piece.

H916 בדְוָל bêdôlach bed-o'-lakh
Probably from H914; something in pieces, that is, bdellium, a (fragrant) gum (perhaps amber); others a pearl: - bdellium.

H917 בדָנ bêdan bêd-awn'
Probably shortened for H5658; servile; Bedan, the name of two Israelite: - Bedan.

H918 בְּדָק bâdaq baw-dak'
A primitive root; to gap open; used only as a denominative from H919; to mend a breach: - repair.

H919 בְּדֵק bedeq beh'-dek
From H918; a gap or leak (in a building or a ship): - breach, + calker.
H920 בּדקר bidqar bid-car'
Probably from H1856 with prepositional prefix; by stabbing, that is, assassin; Bidkar, an Israelite: - Bidkar.

H921 בּדָר b'dar bed-ar'
(Chaldee); corresponding (by transposition) to H6504: to scatter: - scatter.

H922 בּוּה bo' hoo
From an unused root (meaning to be empty); a vacuity, that is, (superficially) an undistinguishable ruin: - emptiness, void.

H923 בּהַט bahaṭ bah'-hat
From an unused root (probably meaning to glisten); white marble or perhaps alabaster: - red [marble].

H924 בּוּהַלְיּוּ be-heeloo'
(Chaldee); from H927; a hurry; only adverbially hastily: - in haste.

H925 בּהַיִּט bāhiyt baw-here'
From an unused root (meaning to be bright); shining: - bright.

H926 בּהָלֵל bāhal baw-hal'
A primitive root; to tremble inwardly (or palpitate), that is, (figuratively) be (causatively make) (suddenly) alarmed or agitated; by implication to hasten anxiously: - be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste (-n, -y, -ily), (give) speedy (-ily), thrust out, trouble, vex.

H927 בּהָל bēhal be-hal'
(Chaldee); corresponding to H926; to terrify, hasten: - in haste, trouble.

H928 בּהָלאָלָה behâlâh beh-haw-law'
From H926; panic, destruction: - terror, trouble.

H929 בּהֶמָּה b'hêmāh be-hay-maw'
From an unused root (probably meaning to be mute); properly a dumb beast; especially any large quadruped or animal (often collectively): - beast, cattle.

H930 בּהֶמְוָה b'hêmōth be-hay-moth'
In form a plural of H929, but really a singular of Egyptian derivation: a water ox, that is, the hippopotamus or Nile horse: - Behemoth.

H931 בּהָן bo'-hen
From an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: - thumb, great toe.
H932 בּהָן bohan bo'-han
An orthographical variation of H931; thumb; Bohan, an Israelite: - Bohan.

H933 בּהָאַק bohaq bo'-hak
From an unused root meaning to be pale; white scurf: - freckled spot.

H934 בּהָעַר bōhereth bo-heh'-reth
Feminine active participle of the same as H925; a whitish spot on the skin: - bright spot.

H935 בּוּ בּo bo
A primitive root; to go or come (in a wide variety of applications): - abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, +% eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in]-vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

H936 בּוּז buz booz
A primitive root; to disrespect: - contemn, despise, X utterly.

H937 בּוּז buz booz
From H936; disrespect: - contemn (-ously), despised, shamed.

H938 בּוּז buz booz
The same as H937; Buz, the name of a son of Nahor, and of an Israelite: - Buz.

H939 בּוּזָה buzâh boo-zaw'
Feminine passive participle of H936; something scorned; an object of contempt: - despised.

H940 בּוּזִי buziy boo-ze'ee
Patronymic from H938; a Buzite or descendant of Buz: - Buzite.

H941 בּוּזִי buziy boo-ze'ee
The same as H940, Buzi, an Israelite: - Buzi.

H942 בּוּבָי bavvay bav-vah'ee
Probably of Persian origin; Bavvai, an Israelite: - Bavai.

H943 בּוּק book
A primitive root; to involve (literally or figuratively): - be entangled (perplexed).

H944 בּוּל bool
For H2981; produce (of the earth, etc.): - food, stock.
H945 בּוּל bool
The same as H944 (in the sense of rain); Bul, the eight Hebrew month: - Bul.

H946 בּוּנָה boo-naw'
From H995; discretion; Bunah, an Israelite: - Bunah.

H947 בּוּס boos
A primitive root; to trample (literally or figuratively): - loath, tread (down, under [foot]), be polluted.

H948 בּוּס boots
From an unused root (of the same form) meaning to bleach, that is, (intransitively) be white; probably cotton (of some sort): - fine (white) linen.

H949 בּוּטְסֶות bo-tsates'
From the same as H948; shining; Botsets, a rock near Michmash: - Bozez.

H950 בּוּקָה boo-kaw'
Feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): - empty.

H951 בּוּקֶר bo-kare'
Properly active participle from H1239 as denominative from H1241; a cattletender: - herdman.

H952 בּוּר boor
A primitive root; to bore, that is, (figuratively) examine: - declare.

H953 בּוּר bore
From H952 (in the sense of H877); a pit hole (especially one used as a cistern or prison): - cistern, dungeon, fountain, pit, well.

H954 בּוּשׁ boosh
A primitive root; properly to pale, that is, by implication to be ashamed; also (by implication) to be disappointed, or delayed: - (be, make, bring to, cause, put to, with, a-) shame (-d), be (put to) confounded (-fusion), become dry, delay, be long.

H955 בּוּשׁ הָא boo-shaw'
Feminine participle passive of H954; shame: - shame.

H956 בּוּת booth
(Chaldee); apparently denominative from H1005; to lodge over night: - pass the night.

H957 בּז baz
From H962; plunder: - booty, prey, spoil (-ed).
H958 בּזָא bâzā' baw-zaw'
A primitive root; probably to cleave: - spoil.

H959 בּזָה bâzâh baw-zaw'
A primitive root; to disesteem: - despise, disdain, contemn (-ptible), + think to scorn, vile person.

H960 בּזָה bâzôh baw-zo'
From H959; scorned: - despise.

H961 בּזָה bizzâh biz-zaw'
Feminine of H957: booty: - prey, spoil.

H962 בּזָז bazaz baw-zaz'
A primitive root; to plunder: - catch, gather, (take) for a prey, rob (-ber), spoil, take (away, spoil), X utterly.

H963 בּזָזֶה bizâyôn biz-zaw-yone'
From H959; disesteem: - contemt.

H964 בּזָזֶה bizôthyâh biz-yo-the-yaw'
From H959 and H3050; contempts of Jah; Bizjothjah, a place in Palestine: - Bizjothjah.

H965 בּזָק bâzâq baw-zawk'
From an unused root meaning to lighten; a flash of lighting: - flash of lightning.

H966 בּזָק bezeq beh'-zek
From H965; lightning; Bezek, a place in Palestine: - Bezek.

H967 בּזָר bâzar baw-zar'
A primitive root; to disperse: - scatter.

H968 בּזָר bizhâ' biz-thaw'
Of Persian origin; Biztha, a eunuch of Xerxes: - Biztha.

H969 בּזָר bâchôn baw-khone'
From H974; an assayer of metals: - tower.

H970 בּזָר bâchûr bâchûr baw-khoor', baw-khoor'
Participle passive of H977; properly selected, that is, a youth (often collectively): - (choice) young (man), chosen, X hole.

H971 בּזָר bachiyn bakh-een'
Another form of H975; a watch tower of besiegers: - tower.
H972 בּחֵיָר báchīyār baw-kheer'
From H977; select: - choose, chosen one, elect.

H973 בּחֶל bāchal baw-khal'
A primitive root; to loathe. For H926: - abhor, get hastily [from the margin for H926].

H974 בּחַן bāchan baw-khan'
A primitive root; to test (especially metals); generally and figuratively to investigate: - examine, prove, tempt, try (trial).

H975
בּחֵן bachan
bakh'-'an
From H974 (in the sense of keeping a lookout); a watch tower: - tower.

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H976
בּחַר bōchan
bo'-'khan
From H974; trial: - tried.

H977 בּחֵר bāchar baw-khar'
A primitive root; properly to try, that is, (by implication) select: - acceptable, appoint, choose (choice), excellent, join, be rather, require.

H978 בּחֵרִים בּחוּרִים בּחר bachārūmiy bakh-ar-oo-mee'
Patrial from H980 (by transposition) a Bacharumite or inhabitant of Bachurim: - Baharumite.

H979 מְחֻרִיתָם bachūrîyām bakhoo-roth', (1,2) bakhoo-rothe', (3) bakhoo-reem'
Feminine plural of H970; also (masculine plural); youth (collectively and abstractly): - young men, youth.

H980 מְחֻרִים bachūriyām bakhoo-reem', bakhoo-reem'
Masculine plural of H970; young men; Bachurim, a place in Palestine: - Bahurim.

H981 מְנַאָה bāṭā' bāṭāh baw-taw', baw-taw'
A primitive root; to babble; hence to vociferate angrily: - pronounce, speak (unadvisedly).

H982 מְנַאָה bāṭach baw-takh'
A primitive root; properly to *hie* for refuge (but not so *precipitately* as H2620); figuratively to *trust*, be *confident* or *sure*: - be bold (confident, secure, sure), careless (one, woman), put confidence, (put to) hope, (put, make to) trust.

**H983 בּטח beṭahh **
From H982; properly a place of refuge; abstractly safety, both the fact (*security*) and the feeling (*trust*); often (adverbially with or without preposition) safely: - assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

**H984 בּטח beṭahh **
The same as H983: Betach, a place in Syria: - Betah.

**H985 בּטּח bit-khaw'**
Feminine of H984: *trust*: - confidence.

**H986 בּטּוח bit-taw-khone'**
From H982; *trust*: - confidence, hope.

**H987 בּטּוחות bat-too-khoth'**
Feminine plural from H982; *security*: - secure.

**H988 בּטּל baw-tale'**
A primitive root; to *desist* from labor: - cease.

**H989 בּטל bet-ale'**
(Chaldee); corresponding to H988; *stop*: - (cause, make to), cease, hinder.

**H990 בּטן beṭen **
From an unused root probably meaning to *be hollow*; the *belly*, especially the *womb*; also the *bosom* or *body* of anything: - belly, body, + as they be born, + within, womb.

**H991 בּטן beṭen**
The same as H990: Beten, a place in Palestine: - Beten.

**H992 בּטּון bo'-ten**
From H990; (only in plural) a *pistachio* nut (from its form): - nut.

**H993 בּטּונים bet-o-neem'**
Probably plural from H992; *hollows*; Betonim, a place in Palestine: - Betonim.

**H994 בּי bee**
Perhaps from H1158 (in the sense of *asking*); properly a *request*; used only adverbially (always with "my Lord"); *Oh that!*; with *leave*, or *if it please*; - alas, O, oh.
H995 בּין bene
A primitive root; to separate mentally (or distinguish), that is, (generally) understand: - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

H996 בּין bane
(Sometimes in the plural masculine or feminine); properly the constructively contracted form of an otherwise unused noun from H995; a distinction; but used only as a preposition, between (repeated before each noun, often with other particles); also as a conjugation, either... or: - among, asunder, at, between (-twixt . . . and), + from (the widest), X in, out of, whether (it be... or), within.

H997 בּין bane
(Chaldee); corresponding to H996: - among, between.

H998 בּינה bee-naw'
From H995; understanding: - knowledge, meaning, X perfectly, understanding, wisdom.

H999 בּינה bee-naw'
(Chaldee); corresponding to H998: - knowledge.

H1000 בּירת baytsa'hr
From the same as H948; an egg (from its whiteness): - egg.

H1001 בּירת biyrâ' bee-raw'
(Chaldee); corresponding to H1002; a palace: - palace.

H1002 בּירת biyrâ' bee-raw'
Of foreign origin; a castle or palace: - palace.

H1003 בּירת biyrâniyth bee-raw-neeth'
From H1002; a fortress: - castle.

H1004 בּירת bayith bah'-yith
Probably from H1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

H1005 בּירת bayith bah-yith
(Chaldee); corresponding to H1004: - house.

H1006 בּירת bayith bah'-yith
The same as H1004; Bajith, a place in Palestine: - Bajith.
H1007 "בּית און" be'th 'a'ven  
From H1004 and H205: house of vanity; Beth-Aven, a place in Palestine: - Beth-aven.

H1008 "בּית-אל" be'th 'e'l  
From H1004 and H410; house of God; Beth-El, a place in Palestine: - Beth-el.

H1009 "בּית ארבּאל" be'th 'arba'el  
From H1004 and H695 and H410; house of God's ambush; Beth Arbel, a place in Palestine: - Beth-Arbel.

H1010 "בּית מעון  בּית בּעל מעון" be'th ba'me'lon  be'th me'lon  
From H1004 and H1168 and H4583; The first form meaning house of Baal of (the) habitation of (apparently by transposition). The second form meaning house of habitation of (Baal); Beth-Baal-Meon, a place in Palestine: - Beth-baal-meon. Compare H1186 and H1194.

H1011 "בּית בּראי" be'th bir'i  
From H1004 and H1254; house of a creative one; Beth-Biri, a place in Palestine: - Beth-birei.

H1012 "בּית בּרה" be'th baw'ra'  
Probably from H1004 and H5679; house of (the) ford; Beth Barah, a place in Palestine: - Beth-barah.

H1013 "בּית-גּדר" be'th-gaw'dar  
From H1004 and H1447; house of (the) wall; Beth Gader, a place in Palestine: - Beth-gader.

H1014 "בּית גּמוּל" be'th-gaw'mool  
From H1004 and the passive participle of H1576; house of (the) weaned; Beth-Gamul, a place East of the Jordan: - Beth-gamul.

H1015 "בּית דּבלתים" be'th daw-lathayim  
From H1004 and the dual of H1690; house of (the) two fig cakes; Beth-Diblathaim, a place East of the Jordan: - Beth-diblathaim.

H1016 "בּית-דגון" be'th-daw'gon  
From H1004 and H1712; house of Dagon; Beth-Dagon, the name of two places in Palestine: - Beth-dagon.

H1017 "בּית הָעֵדִי" be'th haw-el'ee  
Patrial from H1008 with the article interposed; a Bethelite, or inhabitant of Bethel: - Bethelite.

H1018 "בּית הָעֵセット" be'th haw ay'tsel  
From H1004 and H681 with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: - Beth-etsel.
H1019 ְבֵית הָגִּלְגָּל ְbayth hag-gil-gawl'
From H1004 and H1537 with the article interposed; house of the Gilgal (or rolling); Beth-hag-Gilgal, a place in Palestine: - Beth-gilgal.

H1020 ְבֵית הָשִׁימֹת ְbayth hah-yesh-ee-moth'
From H1004 and the plural of H8451 with the article interposed; house of the deserts; Beth-ha-Jeshimoth, a town East of the Jordan: - Beth-jeshimoth.

H1021 ְבֵית הָקֵרֶם ְbayth hak-keh-reem
From H1004 and H3754 with the article interposed; house of the vineyard; Beth-hak-Kerem, a place in Palestine: - Beth-haccerem.

H1022 ְבֵית הַלָּחָמי ְbayth hal-lakh-mee'
Patrial from H1035 with the article inserted; a Bethlehemite, or native of Bethlehem: - Bethlehemite.

H1023 ְבֵית הַמְּרַכָּבִים ְbayth ham-mar-ka-bim
From H1004 and the plural of H4818 (with or without the article interposed); place of (the chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: - Beth-marcaboth.

H1024 ְבֵית הַמַּרְכָּבִּים ְbayth ham-mar-ka-bim
From H1004 and H6010 with the article interposed; house of the valley; Beth-ha-Emek, a place in Palestine: - Beth-emek.

H1025 ְבֵית הַעֶמֶק ְbayth ha-ay-ek'
From H1004 and H6160 with the article interposed; house of the Desert; Beth-ha-Arabah, a place in Palestine: - Beth-arabah.

H1026 ְבֵית הָרָם ְbayth haw-rawm'
From H1004 and H7311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: - Beth-aram.

H1027 ְבֵית הָראָן ְbayth haw-rawn'
Probably for H1027; Beth-ha-ran, a place East of the Jordan: - Beth-haran.

H1028 ְבֵית הַשְׁתַּה ְbayth hash-shit-taw'
From H1004 and H7848 with the article interposed; house of the acacia; Beth-hash-Shittah, a place in Palestine: - Beth-shittah.

H1030 ְבֵית הַשְׁמִישָׁה ְbayth hash-shim-she'
Patrial from H1053 with the article inserted; a Beth shimeite, or inhabitant of Bethshemesh: - Beth-shemite.

H1031 bêyth choglah bayth chog-law'
From H1004 and the same as H2295; house of a partridge; Beth-Choglah, a place in Palestine: - Beth-hoglah.

H1032 bêyth chorôn bayth kho-rone'
From H1004 and H2295; house of hollowness; Beth-Choron, the name of two adjoining places in Palestine: - Beth-horon.

H1033 bêyth kar bayth kar
From H1004 and H3733; house of pasture; Beth-Car, a place in Palestine: - Beth-car.

H1034 bêyth leba'oth bayth leb-aw-oth'
From H1004 and the plural of H3833; house of lionesses; Beth-Lebathoth, a place in Palestine: - house of Aphrah.

H1035 bêyth lechem bayth leh'-khem
From H1004 and H3899; house of bread; Beth-Lechem, a place in Palestine: - Beth-lehem.

H1036 bêyth l'taphrah bayth le-af-raw'
From H1004 and the feminine of H6083 (with preposition interposed); house to (that is, of) dust; Beth-le-Aphrah, a place in Palestine: - house of Aphrah.

H1037 bêyth millô' bêyth millô' bayth mil-lo, bayth mil-lo'
From H1004 and H4407; house of (the) rampart; Beth-Millo, the name of two citadels: - house of Millo.

H1038 bêyth ma'akâh bayth mah-ak-aw'
From H1004 and H4601; house of Maakah; Beth-Maakath, a place in Palestine: - Beth-maachah.

H1039 bêyth nimráh beth nimm-raw'
From H1004 and the feminine of H5246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: - Beth-nimrah. Compare H5247.

H1040 bêyth 'êden bayth ay'-den
From H1004 and H5730; house of pleasure; Beth-Eden, a place in Syria: - Beth-eden.

H1041 bêyth 'azmâveth beth az-maw'-veth
From H1004 and H5820; house of Azmaveth, a place in Palestine: - Beth-az-maveth. Compare H5820.

H1042 bêyth 'ânôth beth an-oth'
From H1004 and a plural from H6030; house of replies; Beth-Anoth, a place in Palestine: - Beth-anoth.

H1043 bêyth 'ănāth bayth an-awth'
An orthographical variation for H1042; Beth-Anath, a place in Palestine: - Beth-anath.

H1044 bêyth 'êqed bayth ay'-ked
From H1004 and a derivative of H6123; house of (the) binding (for sheep shearing); Beth-Eked, a place in Palestine: - shearing-house.

H1045 bêtîth 'ašhtarôth bayth ash-taw-roth'
From H1004 and H6252; house of Ashtoreths; Beth-Ashtaroth, a place in Palestine: - house of Ashtaroth. Compare H1203, H6252.

H1046 bêtîth 'pellet' bayth peh'-let
From H1004 and H6412; house of escape; Beth-Palet, a place in Palestine: - Beth-palet.

H1047 bêtîth 'ore' bayth pe-ore'
From H1004 and H6465; house of Peor; Beth-Peor, a place East of the Jordan: - Beth-peor.

H1048 bêtîth 'patstsets' bayth pats-tsates'
From H1004 and a derivative from H6327; house of dispersion; Beth-Patstsets, a place in Palestine: - Beth-pazzez.

H1049 bêtîth 'tsor' bayth tsoor'
From H1004 and H6697; house of (the) rock; Beth-Tsur, a place in Palestine: - Beth-zur.

H1050 bêtîth 'rekhob' bayth re-khobe'
From H1004 and H7339; house of (the) street; Beth-Rechob, a place in Palestine: - Beth-rehob.

H1051 bêtîth 'raphâ' bayth raw-faw'
From H1004 and H7497; house of (the) giant; Beth-Rapha, an Israelite: - Beth-rapha.

H1052 bêtîth 'shân' bayth shân' bayth shawn' bayth she-awn', bayth shawn'
From H1004 and H7599; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: - Beth-shean, Beth-Shan.

H1053 bêtîth 'shemesh' bayth shêm'-mesh
From H1004 and H8121; house of (the) sun; Beth-Shemesh, a place in Palestine: - Beth-shemesh.

H1054 bêtîth 'tappûach' bayth tap-poo'-akh
From H1004 and H8598; house of (the) apple; Beth-Tappuach, a place in Palestine: - Beth-tappuah.
H1055 בּיתן biytha'  
Probably from H1004; a palace (that is, large house): - palace.

H1056 בּכא ba'ka'  
From H1058; weeping; Baca, a valley in Palestine: - Baca.

H1057 בּכא ba'ka'  
The same as H1056; the weeping tree (some gum distilling tree, perhaps the balsam): - mulberry tree.

H1058 בּכא ba'ka'  
A primitive root; to weep; generally to bemoan: - X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

H1059 bekeh  
From H1058; a weeping: - X sore.

H1060 בּכּוּר b'kør  
From H1069; firstborn; hence chief: - eldest (son), first-born (-ling).

H1061 bikkûr  
From H1069; the first fruits of the crop: - first fruit (-ripe [figuratively], hasty fruit.

H1062 בּכּוּרה b'køra'  
Feminine of H1060; the firstling of man or beast; abstractly primogeniture: - birthright, firstborn (-ling).

H1063 בּכּוּרה b'køra'  
Feminine of H1061; the early fig: - firstripe (fruit).

H1064 בּכּוּרath b'kørath  
Feminine of H1062; primogeniture; Bekorath, an Israelite: - Bechorath.

H1065 בּכי b'kiy  
From H1058; a weeping; by analogy, a dripping: - overflowing, X sore, (continual) weeping, wept.

H1066 בּכּוּרמְל בוכיym bo-keem'  
Plural active participle of H1058; (with the article) the weepers; Bokim, a place in Palestine: - Bochim.

H1067 בּכּוּרמְל b'kiyra'  
Feminine from H1069; the eldest daughter: - firstborn.
H1068 בּכִית bek-eeth'
From H1058; a weeping: - mourning.

H1069 בּカー baw-kar'
A primitive root; properly to burst the womb, that is, (causatively) bear or make early fruit (of woman or tree); also (as denominatively from H1061) to give the birthright: - make firstborn, be firstling, bring forth first child (new fruit).

H1070 בּקר beker beh'-ker
From H1069 (in the sense of youth); a young camel: - dromedary.

H1071 בּקר beker beh'-ker
The same as H1070; Beker, the name of two Israelites: - Becher.

H1072 בּקריה bikrāh bik-raw'
Feminine of H1070; a young she camel: - dromedary.

H1073 בּקריה bakkūrah bak-koo-raw'
By orthographical variation for H1063; a first ripe fig: - first-ripe.

H1074 בּקריה bōk‘rū bo-ker-oo'
From H1069; first born; Bokeru, an Israelite: - Bocheru.

H1075 בּקריה bikriy bik-ree'
From H1069; youthful; Bikri, an Israelite: - Bichri.

H1076 בּקריה bakriy bak-ree'
Patronymic from H1071; a Bakrite (collectively) or descendant of Beker: - Bachrites.

H1077 בל bal bal
From H1086; properly a failure; by implication nothing; usually (adverbially) not at all; also lest: - lest, neither, no, none (that . . . ), not (any), nothing.

H1078 בל bèl bale
By contraction for H1168; Bel, the Baal of the Babylonians: - Bel.

H1079 בל bawl bawl
(Chaldee); from H1080; properly anxiety, that is, (by implication) the heart (as its seat): - heart.

H1080 בליא b‘lā‘ bel-aw'
(Chaldee); corresponding to H1086 (but used only in a mental sense); to afflict: - wear out.

H1081 בל‘דאן bal-ad-awn'
From H1078 and H113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: - Baladan.

H1082 בּלג bâlag baw-lag'
A primitive root; to break off or loose (in a favorable or unfavorable sense), that is, desist (from grief) or invade (with destruction): - comfort, (recover) strength(-en).

H1083 בּלגּה bilgâh bil-gaw'
From H1082; desistance; Bilgah, the name of two Israelites: - Bilgah.

H1084 בּלגּי bilgay bil-ga'ee
From H1082; desistant; Bilgai, an Israelite: - Bilgai.

H1085 בּלדּד bildad bil-dad'
Of uncertain derivation; Bildad, one of Job’s friends: - Bildad.

H1086 בּלה bâlah baw-law'
A primitive root; to fail; by implication to wear out, decay (causatively consume, spend): - consume, enjoy long, become (make, wax) old, spend, waste.

H1087 בּלּה bâleh baw-leh'
From H1086: worn out: - old.

H1088 בּלּהנ bâlahn baw-law'
Feminine of H1087; failure; Balah, a place in Palestine: - Balah.

H1089 בּלּה bâlah baw-lah
A primitive root (rather by transposition for H926); to palpitate; hence (causatively) to terrify: - trouble.

H1090 בּלוּה bilhâh bil-haw' From H1089; timid; Bilhah, the name of one of Jacob’s concubines; also of a place in Palestine: - Bilhah.

H1091 בּלוּה bilhâh bal-law-haw'
From H1089; alarm; hence destruction: - terror, trouble.

H1092 בּלוּحن bilhân bil-hawn'
From H1089; timid; Bilhan, the name of an Edomite and of an Israelite: - Bilhan.

H1093 בּלוֹ bel-o' (Chaldee); from a root coresponding to H1086; excise (on articles consumed): - tribute.

H1094 בּלוֹ bel-o' b’loy bel-o', bel-o'ee
From H1086; (only in plural construction) rags: - old.

H1095 bêt'ša'ttsar bâle-tesh-ats-tsar'
Of foreign derivation; Belteshattsar, the Babylonian name of Daniel: - Beltshazzar.

H1096 bêt'ša'ttsar bâle-tesh-ats-tsar'
(Chaldee); corresponding to H1095: - Beltshazzar.

H1097 bêlē'el bel-ēl'
From H1086: properly failure, that is, nothing or destruction; usually (with preposition) without, not yet, because not, as long as, etc.: - corruption, ignorantly, for lack of, where no . . . is, so that no, none, not, un[awares], without.

H1098 bêlēel bel-ee'l'
From H1101; mixed, that is, (specifically) feed (for cattle): - corn, fodder, provender.

H1099 bêlēmāh bel-ee-mah'
From H1097 and H4100; (as indefinite) nothing whatever: - nothing.

H1100 bēliya'al bel-e-yah'-al
From H1097 and H3276; without profit, worthlessness; by extension destruction, wickedness (often in connection with H376, H802, H1121, etc.): - Belial, evil, naughty, ungodly (men), wicked.

H1101 bâlal baw-lal'
A primitive root; to overflow (specifically with oil); by implication to mix; also (denominative from H1098) to fodder: - anoint, confound, X fade, mingle, mix (self), give provender, temper.

H1102 bâlam baw-lam'
A primitive root; to muzzle: - be held in.

H1103 bâlas baw-las'
A primitive root; to pinch sycamore figs (a process necessary to ripen them): - gatherer.

H1104 bâla' baw-lah'
A primitive root; to make away with (specifically by swallowing); generally to destroy: - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

H1105 bela' beh'-lah
From H1104; a gulp; figuratively destruction: - devouring, that which he hath swallowed up.

H1106 bela' beh'-lah
The same as H1105; Bela, the name of a place, also of an Edomite and of two Israelites: - Bela.
H1107 bil'ädē, bal'ädē *bil-ay', bal-ay'*
Constructive plural from H1077 and H5703; not till, that is, (as preposition or adverb) except, without, besides: - beside, not (in), save, without.

H1108 bal'i*y bel-ee'
Patronymic from H1106; a Belaite (collectively) or descendant of Bela: - Belaites.

H1109 bil'ãm *bil-awm'*
Probably from H1077 and H5971; not (of the) people, that is, foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: - Balaam, Bileam.

H1110 bâlaq *baw-lak'*
A primitive root; to annihilate: - (make) waste.

H1111 bâlāq *baw-lawk'*
From H1110; waster; Balak, a Moabitish king: - Balak.

H1112 bêlsha'ttsar, bêl'shatsar *bale-shats-tsar', bale-shats-tsar'*
Of foreign origin (compare H1095); Belshatstsar, a Babylonian king: - Belshazzar.

H1113 bêlsha'ttsar *bale-shats-tsar'*
(Chaldee); corresponding to H1112: - Belshazzar.

H1114 bilšân *bil-shawn'*
Of uncertain derivation; Bilshan, an Israelite: - Bilshan.

H1115 bilti*y bil-tee'
Constructive feminine of H1086 (equivalent to H1097); properly a failure of, that is, (used only as a negative particle, usually with prepositional prefix) not, except, without, unless, besides, because not, until, etc.: - because un[satisfiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

H1116 bâmâh *baw-maw'*
From an unused root (meaning to be high); an elevation: - height, high place, wave.

H1117 bâmâh *baw-maw'*
The same as H1116; Bamah, a place in Palestine: - Bamah. See also H1120.

H1118 bimhâl *bim-hawl'*
Probably from H4107 with prepositional prefix; with pruning; Bimhal, an Israelite: - Bimhal.

H1119 b’mô *bem-o'*
Prolonged for prepositional prefix; in, with, by, etc.: - for, in, into, through.
H1120 bāmōth bāmōth ba'āl baw-moth', baw-moth' bāh'-al
Plural of H1116: heights; the second form is a more complete form of the first form; from the same and H1168; heights of Baal; Bamoth or Bamoth Baal, a place East of the Jordan: - Bamoth, Bamoth-baal.

H1121 בֵּן bên bane
From H1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like H1, H251, etc.): - + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

H1122 בֵּן bên bane
The same as H1121; Ben, an Israelite: - Ben.

H1123 בֵּן bên bane
(Chaldee); corresponding to H1121: - child, son, young.

H1124 בֵּן־נָה bên-nâ' b'nâ'h ben-aw', ben-aw'
(Chaldee); corresponding to H1129; to build: - build, make.

H1125 בֵּן־אֵי bên-i ben-ee' ben-ab-ee'-naw-dawb'
From H1121 and H40; (the) son of Abinadab; Ben Abinadab, an Israelite: - the son of Abinadab.

H1126 בֵּן־וֹנִי bên-o-ni ben-oo-nee'
From H1121 and H205; son of my sorrow; Ben Oni, the original name of Benjamin: - Ben-oni.

H1127 בֵּן־גֶּה bên-gēh'-ber
From H1121 and H1397; son of (the) hero; Ben Geber, an Israelite: - the son of Geber.

H1128 בֵּן־דְּקֵר bên-dek-er ben-deh'-ker
From H1121 and a derivative of H1856; son of piercing (or of a lance); Ben Deker, an Israelite: - the son of Dekar.

H1129 בֵּן bên baw-naw'
A primitive root; to build (literally and figuratively): - (begin to) build (-er), obtain children, make, repair, set (up), X surely.

H1130 בֵּן־חָדָד bên-hādād ben-had-ad'
From H1121 and H1908; son of Hadad; Ben Hadad, the name of several Syrian kings: - Ben-hadad.
H1131 בּוּנּוּי binnu
From H1129; built up; Binnui, an Israelite: - Binnu.

H1132 בּוּנּוּי ben-zócheth ben-zo-khayth'
From H1121 and H2105; son of Zocheth; Ben Zocheth, an Israelite: - Ben-zoketh.

H1133 בּוּנּוּי ben-chûr ben-khoor'
From H1121 and H2354; son of Chur; Ben Chur, an Israelite: - the son of Hur.

H1134 בּוּנּוּי ben-chayil ben-khay'-yil
From H1121 and H2428; son of might; Ben Chail, an Israelite: - Ben-hail.

H1135 בּוּנּוּי ben-chânân ben-khaaw-nawn'
From H1121 and H2605; son of Chanan; Ben Chanan, an Israelite: - Ben-hanan.

H1136 בּוּנּוּי ben-chesed ben-kheh'-sed
From H1121 and H2617; son of kindness; Ben Chesed, an Israelite: - the son of Hesed.

H1137 בּוּנּוּי baw-nee'
From H1129; built; Bani, the name of five Israelites: - Bani.

H1138 בּוּנּוּי bunniy booth boon-nee', boo-nee'
From H1129; built; Bunni or Buni, an Israelite: - Bunni.

H1139 בּוּנּוּי benny-b'raq ben-ay'-ber-ak' From the plural construction of H1121 and H1300; sons of lightning. Beneberak, a place in Palestine: - Bene-barak.

H1140 בּוּנּוּי binyâh bin-yaw'
Feminine of H1129; a structure: - building.

H1141 בּוּנּוּי b'nyaâh b'nyaâhû ben-aw-yaw', ben-aw-yaw'-hoo
From H1129 and H3050; Jah has built; Benajah, the name of twelve Israelites: - Benaiah.

H1142 בּוּנּוּי benny ya'aqim ben-ay' yah-ak-awn'
From the plural of H1121 and H3292; sons of Yaakan, Bene Jaakan, a place in the Desert: - Bene-jaakan.

H1143 בּוּנּוּי bênyim bay-nah'-yim
Dual of H996; a double interval, that is, the space between two armies: - + champion.

H1144 בּוּנּוּי binyâmîyn bin-yaw-mene'
From H1121 and H3225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe descended from him, and its territory: - Benjamin.
H1145 ben-yُmîniy ben-ha-yُmîniy ben-îysh yُmîniy
*Benjamin* (with genitival suffix; Hebrew phrase).

Multiple forms. Sometimes (with the article inserted); with H376 inserted (1Sa 9:1); son of a man of Jemini; or shorter (1Sa 9:4; Est 2:5); a man of Jemini; or (1Sa 20:1); more simply: a Jeminite; (plural patronymic from H1144; a Benjamite, or descendant of Benjamin: - Benjamite, of Benjamin.

H1146 bîyân bin-yawn'  
From H1129; an edifice: - building.

H1147 bîyân bin-yawn'  
(Chaldee); corresponding to H1146: - building.

H1148 bîyânû ben-ee-noo'  
Probably from H1121 with pronominal suffix; our son; Beninu, an Israelite: - Beninu.

H1149 bînas ben-as' (Chaldee); of uncertain affinity; to be enraged: - be angry.

H1150 bin'î bîn'âh bin-aw', bin-aw'  
Of uncertain derivation; Bina or Binah, an Israelite: - Binea, Bineah.

H1151 ben-âmmî ben-am-mee'  
From H1121 and H5971 with pronominal suffix; son of my people; Ben Ammi, a son of Lot: - Ben-ammi.

H1152 bîsodîyah bes-o-deh-yaw'  
From H5475 and H3050 with prepositional prefix; in (the) counsel of Jehovah; Besodejah, an Israelite: - Besodeiah.

H1153 bîsay bes-ah'-ee  
From H947; domineering; Besai, one of the Nethinim: - Besai.

H1154 bîser beh'-ser  
From an unused root meaning to be sour; an immature grape: - unripe grape.

H1155 bîser bo'-ser  
From the same as H1154: - sour grape.

H1156 bîs'âh beh-aw', beh-aw'  
(Chaldee); corresponding to H1158; to seek or ask: - ask, desire, make [petition], pray, request, seek.
**H1158 בּאה** baw-aw
A primitive root; to gush over, that is, to swell; (figuratively) to desire earnestly; by implication to ask: - cause, inquire, seek up, swell out, boil.

**H1159 בּוהי** baw-oo'
(Chaldee); from **H1156**; a request: - petition.

**H1160 בּאור** behore'
From **H1197** (in the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: - Beor.

**H1161 בּותי** beoo-theme'
Masculine plural from **H1204**; alarms: - terrors.

**H1162 בּאָז** bo'-az
From an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: - Boaz.

**H1163 בּאת** baw-at'
A primitive root; to trample down, that is, (figuratively) despise: - kick.

**H1164 בּי** beh-ee'
From **H1158**; a prayer: - grave.

**H1165 בּי** beh-ere'
From **H1197** (in the sense of eating): cattle: - beast, cattle.

**H1166 בּעל** baw-al'
A primitive root; to be master; hence (as denominative from **H1167**) to marry: - Beulah have dominion (over), be husband, marry (-ried, X wife).

**H1167 בּעל** bah'-al
The same as **H1166**; a master, hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense: - + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

**H1168 בּעל** bahl
The same as **H1167**; Baal, a Phoenician deity: - Baal, [plural] Baalim.
H1169 בּעל b'el beh-ale'
(Chaldee); corresponding to H1167: + chancellor.

H1170 בּעַל בּרִית ba'al b'riyth bah'-al ber-ee' th
From H1168 and H1285: Baal of (the) covenant; Baal Berith, a special deity of the Shechemites: - Baal-berith.

H1171 בּעל בּוּד ba'al gád bah'-al gawd
From H1168 and H1409: Baal of Fortune; Baal Gad, a place in Syria: - Baal-gad.

H1172 בּעל בּוֹת ba'álah bah-al-aw'
Feminine of H1167; a mistress: - that hath, mistress.

H1173 בּעל בּוֹת ba'álah bah-al-aw'
The same as H1172; Baalah, the name of three places in Palestine: - Baalah.

H1174 בּעל הָמוֹן ba'al hámón bah'-al haw-mone'
From H1167 and H1995; possessor of a multitude; Baal Hamon, a place in Palestine: - Baal-hamon.

H1175 בּעל הָלוֹת b'olóth beh-aw-loth'
Plural of H1172; mistresses; Bealoth, a place in Palestine: - Bealoth, in Aloth [by mistake for a plural from H5927 with preposition prefix].

H1176 בּעל הָעָב ba'álzábub bah'-al zeb-oob'
From H1168 and H2070; Baal of (the) Fly; Baal Zebub, a special deity of the Ekronites: - Baal-zebub.

H1177 בּעל חָנָן ba'al chánán bah'-al khaw-nawn'
From H1167 and H2608; possessor of grace; Baal Chanan, the name of an Edomite, also of an Israelite: - Baal-hanan.

H1178 בּעל חָצֹר ba'al chátsôr bah'-al khaw-tsore'
From H1167 and a modification of H2691; possessor of a village; Baal Chatsor, a place in Palestine: - Baal-hazor.

H1179 בּעל חֵרְמֹן ba'al chermón bah'-al kher-mone'
From H1167 and H2768; possessor of Hermon; Baal Chermon, a place in Palestine: - Baal-hermon.

H1180 בּעל חַלִּי ba'aliy bálmóth bah-al-ay' baw-moth
From H1167 with pronominal suffix; my master; Baali, a symbolical name of Jehovah: - Baali.
From the plural of H1168 and the plural of H1116; Baals of (the) heights; Baale Bamoth, a place East of the Jordan: - lords of the high places.

H1182 בּעל־יאָדá‘ beh-el-yaw-daw'
From H1168 and H3045; Baal has known; Beeljada, an Israelite: - Beeljada.

H1183 בּעל־יוּדָה bе'elayyadá‘
From H1167 and H3050; Jah (is) master; Bealjah, an Israelite: - Bealiah.

H1184 בּעל שְׁלִישָה bе'alslisha‘
From the plural of H1167 and the plural of H6556; possessor of breaches; Baal peratsim, a place in Palestine: - Baal perazim.

H1185 בּעל שָׁלֶשׁה bе'al shalishah
A modification of H1172; mistresship; Baalath, a place in Palestine: - Baalath.

H1186 בּעל שָׁלֶשׁה bе'al shalishah
From H1168 and H6828 (in the sense of cold) (according to others as Egyptian form of Typhon, the destroyer); Baal of winter; Baal Tsephon, a place in Egypt: - Baal-zephon.

H1187 בּעל תֹמר bе'altamor
From H1168 and H8558; possessor of (the) palm tree; Baal Tamar, a place in Palestine: - Baal-tamar.
Probably a contraction of **H1010**: Beon, a place East of the Jordan: - Beon.

The same as **H1196**: Baana, the name of four Israelites: - Baana, Baanah.

From a derivative of **H6031** with prepositional prefix; *in affliction*: - Baanah, the name of four Isr: - Baanah.

A primitive root; to *kindle*, that is, *consume* (by fire or by eating); also (as denominative from **H1198**) to be (*become*) brutish: - be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

From **H1197**: properly *food* (as *consumed*); that is, (be extension) of cattle *brutishness*; (concretely) *stupid*: - brutish (person), foolish.

From **H1198**: *brutish*; Baara, an Israelitish woman: - Baara.

From **H1197**: *a burning*: - fire.

From an unused root meaning to *stink*; *offensiveness*; Basha, a king of Israel: - Baasha.

From **H6213** and **H3050** with prepositional prefix; *in (the) work of Jah*; Baasejah, an Israelite: - Baaseiah.

From **H6251** (as singular of **H6252**) with prepositional prefix; *with Ashtoreth*; Beeshterah, a place East of the Jordan: - Beeshterah.

A primitive root; to *fear*: - affright, be (make) afraid, terrify, trouble.

From **H1204**: *fear*: - trouble.

**boťs** botse Probably the same as **H948**: *mud* (as whitish clay): - mire.
H1207 bitstâh *bits-tsaw'*
Intensive from H1206; a swamp: - fen. mire (-ry place).

H1208 bâtsôr *baw-tsore'*
From H1219; inaccessible, that is, lofty: - vintage [by confusion with H1210].

H1209 bêtsay *bay-tsah'ee*
Perhaps the same as H1153; Betsai, the name of two Israelites: - Beza.

H1210 bâtsîyr *baw-tseer'*
From H1219; clipped, that is, the grape crop: - vintage.

H1211 betsel *beh'-tsel*
From an unused root apparently meaning to peel; an onion: - onion.

H1212 b'tsa'êl bets-al-ale'
Probably from H6738 and H410 with prepositional prefix; in (the) shadow (that is, protection) of God; Betsalel; the name of two Israelites: - Bezaalel.

H1213 batslûth batslîth *bats-looth', bats-leeth'
From the same as H1211; a peeling; Batsluth or Batslith; an Israelite: - Bazlith, Bazluth.

H1214 bâtsa' *baw-tsah'*
A primitive root to break off, that is, (usually) plunder; figuratively to finish, or (intransitively) stop: - (be) covet (-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

H1215 bêtsa' *beh'-tsah*
From H1214; plunder; by extension gain (usually unjust): - covetousness, (dishonest) gain, lucre, profit.

H1216 bâtsêq *baw-tsake'*
A primitive root; perhaps to swell up, that is, blister: - swell.

H1217 bâtsêq *baw-tsake'*
From H1216; dough (as swelling by fermentation): - dough, flour.

H1218 botsqath *bots-cath'*
From H1216; a swell of ground; Botscath, a place in Palestine: - Bozath, Bosath.

H1219 bâtsar *baw-tsar'*
A primitive root; to *clip* off; specifically (as denominative from H1210) to *gather* grapes; also to *be isolated* (that is, *inaccessible* by height or fortification): - cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

**H1220** בּצר betser *beh'-ser*  
From H1219; strictly a *clipping*, that is, *gold* (as dug out): - gold defence.

**H1221** בּצר betser *beh'-ser*  
The same as H1220; an *inaccessible* spot; Betser, a place in Palestine: - Bezer.

**H1222** בּצר b'ʦar *bets-ar'*  
Another form for H1220; *gold*.

**H1223** בּצרה botsrah *bots-raw'*  
Feminine from H1219; an *enclosure*, that is, *sheepfold*: - Bozrah.

**H1224** בּצרה botsrah *bots-raw'*  
The same as H1223; Botsrah, a place in Edom: - Bozrah.

**H1225** בּצּרון bitstsa *bitsaw'-rone'*  
Masculine intensive from H1219; a *fortress*: - stronghold.

**H1226** בּצּרות batstso *bats-tso'-reth*  
Feminine intensive from H1219; restraint (of rain), that is, *drought*: - dearth, drought.

**H1227** בּקבּוּק baqbu *bak-book'*  
The same as H1228; Bakbuk, one of the Nethinim: - Bakbuk.

**H1228** בּקבּוּק baqbu *bak-book'*  
From H1238; a *bottle* (from the gurgling in *emptying*): - bottle, cruse.

**H1229** בּקבּוּקְיָה baqbuqyāh *bak-book-yaw'*  
From H1228 and H3050; emptying (that is, wasting) of Jah; Bakbukjah, an Israelite: - Bakbukiah.

**H1230** בּקבּוּקְיָה baqbakqar *bak-bak-kar'*  
Reduplicated from H1239; searcher; Bakbakkar, an Israelite: - Bakbakkar.

**H1231** בּקּי buqqi *book-kee'*  
From H1238; *wasteful*; Bukki, the name of two Israelites: - Bukki.

**H1232** בּקּי buqqi *book-kee-yaw'*  
From H1238 and H3050; wasting of Jah; Bukkijah, an Israelite: - Bukkiah.

**H1233** בּקּיָה bek-ee'-ah
From **H1234**; a *fissure*: - breach, cleft.

**H1234** בּקע בּקע bāqa’ baw-kah’
A primitive root; to *cleft*: generally to *rend, break, rip or open*: - make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

**H1235** בּקע beqa’ beh’-kah
From **H1234**; a *section* (half) of a shekel, that is, a beka (a weight and a coin): - bekah, half a shekel.

**H1236** בּקעא biq’āa’ bik-aw’
(Chaldee); corresponding to **H1237**: - plain.

**H1237** בּקעז biq’āh bik-aw’
From **H1234**; properly a *split*, that is, a wide level *valley* between mountains: - plain, valley.

**H1238** בּקעק bāqaq baw-kah’
A primitive root; to *pour* out, that is, to *empty*, figuratively to *depopulate*; by analogy to *spread* out (as a fruitful vine): - (make) empty (out), fail, X utterly, make void.

**H1239** בּקר b’qar baw-kar’
A primitive root; properly to *plough*, or (generally) *break* forth, that is, (figuratively) to *inspect, admire, care for, consider*: - (make) inquire (-ry), (make) search, seek out.

**H1240** בּקר b’qar bek-ar’
(Chaldee); corresponding to **H1239**: - inquire, make search.

**H1241** בּקר bāqāt baw-kawr’
From **H1239**; a *beeve* or animal of the ox kind of either gender (as used for *ploughing*); collectively a *herd*: - beeve, bull (+ -ock), + calf, + cow, great [cattle], + heifer, herd, kine, ox.

**H1242** בּקר böqer bo’-ker
From **H1239**; properly *dawn* (as the *break* of day); generally *morning*: - (+) day, early, morning, morrow.

**H1243** בּקּער baqqārāh bak-kaw-rav’
Intensive from **H1239**; a *looking after*: - seek out.

**H1244** בּקּפת biqqōrēth bik-ko’-reth
From **H1239**; properly *examination*, that is, (by implication) *punishment*: - scourged.

**H1245** בּקש bāqash baw-kash’
A primitive root; to search out (by any method; specifically in worship or prayer); by implication to strive after: - ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

H1246 בּקּשׁה baqâqâshâh bak-kaw-shaw'  
From H1245; a petition: - request.

H1247 בר bar  
(Chaldee); corresponding to H1121; a son, grandson, etc.: - X old, son.

H1248 בר bar  
Borrowed (as a title) from H1247; the heir (apparent to the throne): - son.

H1249 בר bar  
From H1305 (in its various senses); beloved; also pure, empty: - choice, clean, clear, pure.

H1250 בר בר bawr, bar  
From H1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extension the open country: - corn, wheat.

H1251 בר bar  
(Chaldee); corresponding to H1250; a field: - field.

H1252 בּור bore  
From H1305; purity: - cleanness, pureness.

H1253 בּור bore  
The same as H1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: - X never so, purely.

H1254 בּרָא' baw-raw'  
A primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): - choose, create (creator), cut down, dispatch, do, make (fat).

H1255 בּרָדַק בּלַדָן b'ró'dak bal'âdân ber-o-dak' bal-âd-awn'  
A variation of H4757; Berodak Baladan, a Babylonian king: - Berodach-baladan.

H1256 בּרָדַק בּלַדָן b'ró'dak bal'âdân ber-o-dak' bal-âd-awn'  
From H1254 and H3050; Jah has created; Berajah, an Israelite: - Beraiah.

H1257 ברבּור bar-boor'  
By reduplication from H1250; a fowl (as fattened on grain): - fowl.

H1258 בּראד baw-rad
A primitive root, to hail: - hail.

H1259 בּרָד baw-rawd'  
From H1258; hail: [{stones}].

H1260 בּרֶד beh'-red  
From H1258; hail; Bered, the name of a place south of Palestine, also of an Israelite: - Bered.

H1261 בּרֹד baw-rode'  
From H1258; spotted (as if with hail): - grisled.

H1262 בּרָה baw-raw'  
A primitive root; to select; also (as denominative from H1250) to feed; also (as equivalent to H1305) to render clear (Ecc_3:18): - choose, (cause to) eat, manifest, (give) meat.

H1263 ברווק baw-rook'  
Passive participle from H1288; blessed; Baruk, the name of three Israelites: - Baruch.

H1264 ברומ b'róm ber-ome'  
Probably of foreign origin; damask (stuff of variegated thread): - rich apparel.

H1265 ברוש b'rósh ber-osh'  
Of uncertain derivation; a cypress tree (perhaps); hence a lance or a musical instrument (as made of that wood): - fir (tree).

H1266 ברוֹת b'róth ber-oth'  
A variation of H1265; the cypress (or some elastic tree): - fir.

H1267 ברוות baw-rooth'  
From H1262; food: - meat.

H1268 בּרֹתָה bérōthay bay-ro-thaw'; bay-ro-thah'ee  
Probably from H1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: - Berothah, Berothai.

H1269 ברзыва'ot beer-zo-thot'  
Probably feminine plural from an unused root (apparently meaning to pierce); holes; Birzoth, an Israelite: - Birzavith [from the margin].

H1270 ברזל bar-zel'  
Perhaps from the root of H1269; iron (as cutting); by extension an iron implement: - (ax) head, iron.

H1271 ברזיל bar-zil-lah'ee
From H1270; iron hearted; Barzillai, the name of three Israelites: - Barzillai.

H1272 בּרח baw-rakh'
A primitive root; to bolt, that is, figuratively to flee suddenly: - chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

H1273 בּרחְמִי barchu'emy
By transposition for H978; a Barchumite, or native of Bachurim: - Barhumite.

H1274 בּרי berie'
From H1262; fat: - fat.

H1275 בּרי bay-ree'
Probably by contraction from H882; Beri, an Israelite: - Beri.

H1276 בּרי bay-ree' Of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: - Berites.

H1277 בּריא bari'a
From H1254 (in the sense of H1262): fatted or plump: - fat ([fleshed], -ter), fed, firm, plenteous, rank.

H1278 בּריה' ah ber-ee-aw'
Feminine from H1254; a creation, that is, a novelty: - new thing.

H1279 בּריה beer-yaw'
Feminine from H1262; food: - meat.

H1280 בּריעי ber-ee'akh
From H1272; a bolt: - bar, fugitive.

H1281 בּרי야 bariyah bariyah baw-ree'-akh, baw-ree'-akh
From H1272; a fugitive, that is, the serpent (as fleeing), and the constellation by that name: - crooked, noble, piercing.

H1282 בּרייא bariyah baw-ree'-akh
The same as H1281; Bariach, an Israelite: - Bariah.

H1283 בּראי'י ah ber-ee'-aw
Apparently from the feminine of H7451 with prepositional prefix; in trouble; Beriah, the name of four Israelites: - Beriah.

H1284 בּראי'י'iy ber-ee-ee'
Patronymic from H1283; a Beriite (collectively) or descendant of Beriah: - Beerites.

H1285 בּריית ber-eeth'
From H1262 (in the sense of cutting (like H1254)); a compact (because made by passing between pieces of flesh): - confederacy, [con-]feder[-ate], covenant, league.

H1286 בּריית ber-eeth'
The same as H1285; Berith, a Schechemitish deity: - Berith.

H1287 בּריית bo-reeth'
Feminine of H1253; vegetable alkali: - sope.

H1288 בּרָכָה baw-rak'
A primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): - X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

H1289 בּרָכָה ber-ak'
(Chaldee); corresponding to H1288: - bless, kneel.

H1290 בּרָכָה beh-rek
From H1288; a knee: - knee.

H1291 בּרָכָה beh-rek
(Chaldee); corresponding to H1290: - knee.

H1292 בּרָכָאֵל baw-rak-ale'
From H1288 and H410. God has blessed; Barakel, the father of one of Job’s friends: - Barachel.

H1293 בּרָקָה ber-aw-kaw'
From H1288; benediction; by implication prosperity: - blessing, liberal, pool, present.

H1294 בּרָקָה ber-aw-kaw'
The same as H1293; Berakah, the name of an Israelite, and also of a valley in Palestine: - Berachah.

H1295 בּרָקָה ber-ay-kaw'
From H1288; a reservoir (at which camels kneel as a resting place): - (fish-) pool.

H1296 בּרָקָה berek'yah beh-rek-yaw', beh-rek-yaw'-hoo
From H1290 and H3050: knee (that is, blessing) of Jah; Berekjah, the name of six Israelites: - Berachiah, Berechiah.
H1297 בּרָמ b’ram ber-am’
(Chaldee); perhaps from H7313 with prepositional prefix; properly highly, that is, surely; but used adversatively, however: - but, nevertheless, yet.

H1298 בּרֹעֶה bera’ beh’-rah
Of uncertain derivation; Bera, a Sodomitish king: - Bera.

H1299 בּרָא báraq baw-rak’
A primitive root; to lighten (lightning): - cast forth.

H1300 בּרָאק báráq baw-rawk’
From H1299; lightning; by analogy a gleam; concretely a flashing sword: - bright, glitter (-ing, sword), lightning.

H1301 בּרָאק báráq baw-rawk’
The same as H1300; Barak, an Israelite: - Barak.

H1302 ברְקָס barqós bar-kose’
Of uncertain derivation; Barkos, one of the Nethimim: - Barkos.

H1303 ברְקָן barqán bar-kawn’
From H1300; a thorn (perhaps as burning brightly): - brier.

H1304 ברְקָת bárqath bárqath baw-reh’-keth, baw-rek-ath’
From H1300; a gem (as flashing), perhaps the emerald: - carbuncle.

H1305 ברָא bárar baw-rar’
A primitive root; to clarify (that is, brighten), examine, select: - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure (-ify), purge (out).

H1306 ברְשָׁה birsha’ beer-shah’
Probably from H7562 with prepositional prefix; with wickedness; Birsha, a king of Gomorrah: - Birsha.

H1307 בּרוֹתִי bérôthiy bay-ro-thee’
Patrial from H1268; a Berothite, or inhabitant of Berothai: - Berothite.

H1308 בּשֹׂר bes-ore’ From H1319; cheerful; Besor, a stream of Palestine: - Besor.

H1309 בּשׂוֹר bšoráh bšoráh bës-o-raw’, bës-o-raw’
Feminine from H1319; glad tidings; by implication reward for good news: - reward for tidings.

H1310 בּשָּׁל báshal baw-shal’
A primitive root; properly to *boil* up; hence to *be done* in cooking; figuratively to *ripen*: - bake, boil, bring forth, is ripe, roast, seethe, sod (be sodden).

H1311 בּשֹּׁל baw-shale'
From H1310: boiled: - X at all, sodden.

H1312 בּשֹׁל bishlám bish-lawm'
Of foreign derivation; Bishlam, a Persian: - Bishlam.

H1313 בּשָׂם baw-sawm'
From an unused root meaning to *be fragrant*; (compare H5561) the balsam plant: - spice.

H1314 בּשָׂם bēšem beh'-sem, bo'-sem
From the same as H1313: fragrance; by implication spicery; also the balsam plant: - smell, spice, sweet (odour).

H1315 בּשֶׂם boš esh' bo'-sem
Feminine of the second form of H1314: fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: - Bashemath, Basmath.

H1316 בּשָׂן baw-shawn'
Of uncertain derivation; Bashan (often with the article), a region East of the Jordan: - Bashan.

H1317 בּשֶׂנה boshnâh bosh-naw'
Feminine from H954: shamefulness: - shame.

H1318 בּשֶׂר bāshas baw-shas'
A primitive root; to *trample* down: - tread.

H1319 בּשֶׂר bāšar baw-sar'
A primitive root; properly to *be fresh*, that is, full (rosy, figuratively cheerful); to announce (glad news): - messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

H1320 בּשֶׂר bāšar baw-sawr'
From H1319: flesh (from its freshness); by extension body, person; also (by euphemism) the pudenda of a man: - body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.

H1321 בּשֶׂר bēšar bes-ar'
(Chaldee); corresponding to H1320: - flesh.

H1322 בּשֶׂה bōsheth bo'-sheth
From H954: shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: - ashamed, confusion, + greatly, (put to) shame (-ful thing).
H1323 בּת bath
From H1129 (as feminine of H1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): - apple [of the eye], branch, company, daughter, X first, X old, + owl, town, village.

H1324 בּת bath
Probably from the same as H1327; a bath or Hebrew measure (as a means of division) of liquids: - bath.

H1325 בּת bath
(Chaldee); corresponding to H1324: - bath.

H1326 בּתּה bawthaw'
Probably an orthographical variation for H1327; desolation: - waste.

H1327 בּתּוּת battaw'
Feminine from an unused root (meaning to break in pieces); desolation: - desolate.

H1328 בּתּוּל bethoo-ale'
Apparently from the same as H1326 and H410; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: - Bethuel. Compare H1329.

H1329 בּתּוּל bethool'
For H1328; Bethul (that is, Bethuel), a place in Palestine: - Bethuel.

H1330 בּתּוּל bethoo-law'
Feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: - maid, virgin.

H1331 בּתּוּל bethool'
Masculine plural of the same as H1330; (collectively and abstractly) virginity; by implication and concretely the tokens of it: - X maid, virginity.

H1332 בּתִית bithyah bith-yaw'
From H1323 and H3050; daughter (that is, worshipper) of Jah; Bithjah, an Egyptian woman: - Bithiah.

H1333 בּתַח bawthak'
A primitive root; to cut in pieces: - thrust through.

H1334 בּתַר bawthar'
A primitive root, to chop up: - divide.

H1335 בּת thar beh'-ther
From H1334; a section: - part, piece.

**H1336** מָר bether beh'-ther
The same as H1335; Bether, a (craggy) place in Palestine: - Bether.

**H1337** בַּרְרִים bath-rab-beem'
From H1323 and a masculine plural from H7227; the daughter (that is, city) of Rabbah: - Bath-rabbim.

**H1338** בַּת רבּים bath-rab-beem'
From H1323 and a masculine plural from H7227; the daughter (that is, city) of Raabbah: - Bath-rabbim.

**H1339** בַּת-שֵׁה bath-shoo'-bah
From H1323 and H7771; daughter of wealth; Bath-shua, the same as H1339: - Bath-shua.

**H1340** גֹּאָל geh-oo-ale'
From H1342 and H410; majesty of God; Geuel, an Israelite: - Geuel.

**H1341** גֹּאָה ga'a va-h gay'
For H1343; haughty: - proud.

**H1342** גֹּאָה ga'a va-h gay-aw'
A primitive root; to mount up; hence in general to rise, (figuratively) be majestic: - gloriously, grow up, increase, be risen, triumph.

**H1343** גֹּאָה ga'a va-h gay-eh'
From H1342; lofty; figuratively arrogant: - proud.

**H1344** גֹּאָה ga'a va-h gay-aw'
Feminine from H1342; arrogance: - pride.

**H1345** גֹּאָל gheh-oo-ale'
From H1342 and H410; majesty of God; Geuel, an Israelite: - Geuel.

**H1346** גֹּאָה ga'a va-h gah-aw'
From H1342; arrogance or majesty; by implication (concretely) ornament: - excellency, haughtiness, highness, pride, proudly, swelling.

**H1347** גֹּאָן gah-ohn'
From H1342; the same as H1346; - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

**H1348**
gay-ooth' From H1342; the same as H1346: - excellent things, lifting up, majesty, pride, proudly, raging.

H1349 ga'ayôn gah-ah-yone'
From H1342; haughty: - proud.

H1350 gâ'al gaw-al'
A primitive root, to redeem (according to the Oriental law of kinship), that is, to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

H1351 ga'al gaw-al'
A primitive root, (rather identical with H1350, through the idea of freeing, that is, repudiating); to soil or (figuratively) desecrate: - defile, pollute, stain.

H1352 gô'el go'-el
From H1351; profanation: - defile.

H1353 gâ'ullâh gehool-law'
Feminine passive participle of H1350; redemption (including the right and the object); by implication relationship: - kindred, redeem, redemption, right.

H1354 gab gab
From an unused root meaning to hollow or curve; the back (as rounded (compare H1460 and H1479); by analogy the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: - back, body, boss, eminent (higher) place, [eye] brows, nave, ring.

H1355 gab gab
(Chaldee); corresponding to H1354: - back.

H1356 gôb gabe
From H1461; a log (as cut out); also well or cistern (as dug): - beam, ditch, pit.

H1357 gôb gabe
Probably from H1461 (compare H1462); a locust (from its cutting): - locust.

H1358 gôb gobé
From a root corresponding to H1461; a pit (for wild animals) (as cut out): - den.

H1359 gôb gobé gobé'
From H1461; pit; Gob, a place in Palestine: - Gob.

H1360 gebe' geh'-beh
From an unused root meaning probably to collect; a reservoir; by analogy a marsh: - marsh, pit.

H1361 ֶבָּה gâbahh gaw-bah'
A primitive root; to soar, that is, be lofty; figuratively to be haughty: - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

H1362 ֶבָּה gâbâh gaw-baw'h'
From H1361; lofty (literally or figuratively): - high, proud.

H1363 ֶבָּה gôbahh go'-bah
From H1361; elation, grandeur, arrogance: - excellency, haughty, height, high, loftiness, pride.

H1364 ֶבָּה gâbôhha gâbôhha gaw-bo'-'ah, gaw-bo'-'ah
From H1361; elevated (or elated), powerful, arrogant: - haughty, height, high (-er), lofty, proud, X exceeding proudly.

H1365 ֶבָּה gâbâhth gab-hooth' From H1361; pride: - loftiness, lofty.

H1366 ֶבָּה gû'bul gebûl gheb-ool', gheb-ool'
From H1379; properly a cord (as twisted), that is, (by implication) a boundary; by extension the territory inclosed: - border, bound, coast, X great, landmark, limit, quarter, space.

H1367 ֶבָּה gû'bulâh gêbulâh gheb-oo-law', gheb-oo-law'
Feminine of H1366; a boundary, region: - border, bound, coast, landmark, place.

H1368 ֶבָּה gibbôr gibbôr ghib-bore', ghib-bore'
Intensive from the same as H1397; powerful; by implication warrior, tyrant: - champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

H1369 ֶבָּה gû'bûrâh gheb-oo-raw'
Feminine passive participle from the same as H1368; force (literally or figuratively); by implication valor, victory: - force, mastery, might, mighty (act, power), power, strength.

H1370 ֶבָּה gû'bûrâh gheb-oo-raw'
(Chaldee); corresponding to H1369; power: - might.

H1371 ֶבָּה gibbêach ghib-bay'-akh
From an unused root meaning to be high (in the forehead); bald in the forehead: - forehead bald.

H1372 ֶבָּה gâbbachath gab-bakh'-ath
From the same as H1371; baldness in the forehead; by analogy a bare spot on the right side of cloth: - bald forehead, X without.
H1373 ִנְגָּבָי gabbay *gab-bah’ee*
From the same as H1354; collective: - Gabbai, an Isr: - Gabbai.

H1374 ָגוּבּיים gebiyım *gay-beem‘*
Plural of H1356; cisterns; Gebim, a place in Palestine: - Gebim.

H1375 ָגוּבּי gêbi ֶי *gëb-ee’-ah*
From an unused root (meaning to *be convex*); a *goblet*; by analogy the *calyx* of a flower: - house, cup, pot.

H1376 ָגוּביר gêbiyr *gheb-ee’*
From H1396; a *master*: - lord.

H1377 ָגוּבירָה gêbiyrâh *gheb-ee-raw’*
Feminine of H1376; a *mistress*: - queen.

H1378 ָגוּבּיָשׁ gêbiysh *gaw-beesh’*
From an unused root (probably meaning to *freeze*); *crystal* (from its resemblance to *ice*): - pearl.

H1379 ָגוּבּל gâbal *gaw-bal’*
A primitive root; properly to *twist* as a rope; only (as a denominative from H1366) to *bound* (as by a line): - be border, set (bounds about).

H1380 ָגוּבּלִים gâbliyım *gëb-al’*
From H1379 (in the sense of a *chain of hills*); a *mountain*; Gebal, a place in Phoenicia: - Gebal.

H1381 ָגוּבּלָה gâbélah *gëb-awl’*
The same as H1380; Gebal, a region in Idumaea: - Gebal.

H1382 ָגוּבּלָי gâbliy gîh-lee’
Patrial from H1380; a *Gebalite*, or inhabitant of Gebal: - Gibliites, stone-squarer.

H1383 ָגוּבּלָת gâbloth *gab-looth’*
From H1379; a twisted *chain or lace*: - end.

H1384 ָגוּבּלֶן gibbên *gib-bane’*
From an unused root meaning to be *arched* or *contracted*; *hunch backed*: - crookbackt.

H1385 ָגוּבּלֶנוֹת gîbînâh *gëb-ee-naw’*
Feminine from the same as H1384; *curdled milk*: - cheese.

H1386 ָגוּבּלֶנָן gabnûn *gab-nohn’*
From the same as H1384; a *hump* or *peak of hills*: - high.
H1387 הַגֶּבע gēb′-bah
From the same as H1375, a hillock; Geba, a place in Palestine: - Gaba, Geba, Gibeah.

H1388 הַגָּבע gēb′-aw′
By permutation for H1389; a hill; Giba, a place in Palestine: - Gibeah.

H1389 הַגָּבעָה gēb′-aw′
Feminine from the same as H1387; a hillock; - hill, little hill.

H1390 הַגָּבעָה gēb′-aw′
The same as H1389; Giba, a place in Palestine: - Gibeah, the hill.

H1391 הַגָּבעִון gēb′-ohn′
From the same as H1387; Giba, a place in Palestine: - Gibeon.

H1392 הַגָּבעָל gēb′-ole′
Prolonged H1375; the calyx of a flower: - binned.

H1393 הַגָּבעִית gēb′-ohn′
Patrial from H1391; a Gibonite, or inhabitant of Gibon: - Gibeonite.

H1394 הַגָּבעָת gēb′-ath′
From the same as H1375; hilliness; Gibat: - Gibeath.

H1395 הַגָּבעִית gēb′-ath′
Patrial from H1390; a Gibathite, or inhabitant of Gibath: - Gibeathite.

H1396 חוֹג gābar gaw-bar′
A primitive root; to be strong; by implication to prevail, act insolently: - exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

H1397 חוֹג geber geh′-ber
From H1396; properly a valiant man or warrior; generally a person simply: - every one, man, X mighty.

H1398 חוֹג geber geh′-ber
The same as H1397; Geber, the name of two Israelites: - Geber.

H1399 חוֹג g′bar gheb-ar′
From H1396; the same as H1397; a person: - man.

H1400 חוֹג g′bar gheb-ar′
(Chaldee); corresponding to H1399: - certain, man.
H1401 עָבָר gibb̄ár ghib-bawr'
(Chaldee); intensive of H1400; valiant, or warrior: - mighty.

H1402 עָבָר gibb̄ár ghib-bawr'
Intensive of H1399; Gibbar, an Israelite: - Gibbar.

H1403 גּבריאל gabriel gibr̄e-ale'
From H1397 and H410; man of God; Gabriel, an archangel: - Gabriel.

H1404 גּבּרֵת gibereth gheb-eh'-reth
Feminine of H1376; mistress: - lady, mistress.

H1405 גּבּרֶת gibb̄oth ghib-beth-one'
Intensive of H1389; a hilly spot; Gibbethon, a place in Palestine: - Gibbethon.

H1406 גּג gawg
Probably by reduplication from H1342; a roof; by analogy the top of an altar: - roof (of the house), (house) top (of the house).

H1407 גּד gad gad
From H1413 (in the sense of cutting); coriander seed (from its furrows): - coriander.

H1408 גּד gad gad
A variation of H1409; Fortune, a Babylonian deity: - that troop.

H1409 גּד gawd gawd
From H1464 (in the sense of distributing); fortune: - troop.

H1410 גּד gawd gawd
From H1464; Gad, a son of Jacob, including his tribe and its territory; also a prophet: - Gad.

H1411 גּדָבָר gēāḇār ghed-aw-bawr'
(Chaldee); corresponding to H1489; a treasurer: - treasurer.

H1412 גּדּוֹד gūdgōdhāh gud-go'-daw
By reduplication from H1413 (in the sense of cutting) cleft; Gudgodah, a place in the Desert: - Gudgodah.

H1413 גּדָד gādād gaw-dad'
A primitive root (compare H1461); to crowd; also to gash (as if by pressing into): - assemble (selves by troops), gather (selves together, self in troops), cut selves.

H1414 גּדָד gēāḏ gēd-ad'
(Chaldee); corresponding to H1413; to cut down: - hew down.
H1415 gādāh gw-daw'
From an unused root (meaning to cut off); a border of a river (as cut into by the stream): - bank.

H1416 gē'dūd ghed-oof'
From H1413; a crowd (especially of soldiers): - army, band (of men), company, troop (of robbers).

H1417 gē'dūd gē'dūd gē'dūd ghd-ood', ghd-oo-daw'
From H1413; a furrow (as cut): - furrow.

H1418 gē'dūd gē'dūd gē'dūd ghd-oo-daw'
Feminine participle passive of H1413; an incision: - cutting.

H1419 gā'dōl gōdōl gōdōl gaw-dole', gaw-dole'
From H1431; great (in any sense); hence older; also insolent: - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (') very.

H1420 gē'dūlah gē'dūlah gē'dūlah ghd-oo-law' (all three forms)
Feminine of H1419; greatness; (concretely) mighty acts: - dignity, great things (-ness), majesty.

H1421 giddūph giddūph giddūphhāh ghd-doo'f (1,2), ghd-doo-faw' (3,4)
From H1422; vilification: - reproach, reviling.

H1422 gē'dūphhāh ghd-oo-faw'
Feminine passive participle of H1442; a revilement: - taunt.

H1423 gē'dīy ghd-ee'
From the same as H1415; a young goat (from browsing): - kid.

H1424 gā'dīy gaw-dee'
From H1409; fortunate; Gadi, an Israelite: - Gadi.

H1425 gā'dīy gaw-dee'
Patronymic from H1410; a Gadite (collectively) or descendant of Gad: - Gadites, children of Gad.

H1426 gaddīy gadd-dee'
Intensive for H1424; Gaddi, an Israelite: - Gaddi.

H1427 gaddīy'ēl gadd-dee-ale'
From H1409 and H410; fortune of God; Gaddiel, an Israelite: - Gaddiel.
H1428 gidyah gadyah ghid-yaw', gad-yaw'
The same as H1415; a river brink: - bank.

H1429 gidyah gadyah ghed-ee-yaw'
Feminine of H1423; a young female goat: - kid.

H1430 gádiysh gaw-deesh'
From an unused root (meaning to heap up); a stack of sheaves; by analogy a tomb: - shock (stack) (of corn), tomb.

H1431 gádal gaw-dal'
A primitive root; properly to twist (compare H1434), that is, to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

H1432 gádel gaw-dale'
From H1431; large (literally or figuratively): - great, grew.

H1433 gódel go'-del
From H1431; magnitude (literally or figuratively): - greatness, stout (-ness).

H1434 g'dil ghed-eel'
From H1431 (in the sense of twisting); thread, that is, a tassel or festoon: - fringe, wreath.

H1435 giddel ghid-dale'
From H1431; stout; Giddel, the name of one of the Nethinim, also of one of Solomon’s servants: - Giddel.

H1436 g'dalyâh gedalyahù ghed-al-yaw', ghed-al-yaw'-hoo
From H1431 and H3050; Jah has become great; Gedaljah, the name of five Israelites: - Gedaliah.

H1437 giddalti ghd' dal'-tee
From H1431; I have made great; Giddalti, an Israelite: - Giddalti.

H1438 gâda' gaw-dah'
A primitive root; to fell a tree; generally to destroy anything: - cut (asunder, in sunder, down, off), hew down.

H1439 gîd'ôn ghid-ohn'
From H1438; feller (that is, warrior); Gidon, an Israelite: - Gideon.

H1440 gidôm ghid-ohn'
From \text{H1438}; a cutting (that is, desolation); \text{Gidom}, a place in Palestine: - Gidom.

\text{H1441} \text{ gid'\text{o}ny ghid-o-nee'}
From \text{H1438}; warlike (compare \text{H1439}); \text{Gidoni}, an Israelite: - Gideoni.

\text{H1442} \text{ g\text{a}daph gaw-daf'}
A primitive root; to hack (with words), that is, revile: - blaspheme, reproach.

\text{H1443} \text{ g\text{a}dar gaw-dar'}
A primitive root; to wall in or around: - close up, fence up, hedge, inclose, make up [a wall], mason, repairer.

\text{H1444} \text{ geder gheh'-der}
From \text{H1443}; a circumvallation: - wall.

\text{H1445} \text{ geder gheh'-der}
The same as \text{H1444}; \text{Geder}, a place in Palestine: - Geder.

\text{H1446} \text{ g'dor g'dor ghed-ore', ghed-ore'}
From \text{H1443}; inclosure; \text{Gedor}, a place in Palestine; also the name of three Israelites: - Gedor.

\text{H1447} \text{ g\text{a}d\text{e}r gaw-dare'}
From \text{H1443}; a circumvallation; by implication an inclosure: - fence, hedge, wall.

\text{H1448} \text{ g\text{e}d\text{e}rah ghed-ay-raw'}
Feminine of \text{H1447}; inclosure (especially for flocks): - [sheep-]cote (fold) hedge, wall.

\text{H1449} \text{ g\text{e}d\text{e}rah ghed-ay-raw'}
The same as \text{H1448}; (with the article) \text{Gederah}, a place in Palestine: - Gederah, hedges.

\text{H1450} \text{ g\text{e}d\text{e}roth ghed-ay-roth'}
Plural of \text{H1448}; walls; \text{Gederoth}, a place in Palestine: - Gederoth.

\text{H1451} \text{ g\text{e}d\text{e}ry ghed-ay-ree'}
Patrial from \text{H1445}; a \text{Gederite}, or inhabitant of Geder: - Gederite.

\text{H1452} \text{ g\text{e}d\text{e}rathiy ghed-ay-raw-thee'}
Patrial from \text{H1449}; a \text{Gederathite}, or inhabitant of Gederah: - Gederathite.

\text{H1453} \text{ g\text{e}d\text{e}r\text{a}thayim ghed-ay-ro-thah'-yim}
Dual of \text{H1448}; double wall; \text{Gederothayim}, a place in Palestine: - Gederothaim.

\text{H1454} \text{ g\text{e}h gay}
Probably a clerical error for \text{H2088}; this: - this.
H1455 הָה gāhāh gaw-haw'
A primitive root; to remove (a bandage from a wound, that is, heal it): - cure.

H1456 הָה gēhāh gaw-haw'
From H1455; a cure: - medicine.

H1457 הָה gāhar gaw-har'
A primitive root; to prostrate oneself: - cast self down, stretch self.

H1458 הָ לָ gav gav
Another form for H1460; the back: - back.

H1459 הָ לָ gav gav
(Chaldee); corresponding to H1460; the middle: - midst, same, there- (where-) in.

H1460 הָ לָ gev gave
From H1342 (corresponding to H1354); the back; by analogy the middle: - + among, back, body.

H1461 הָ לָ gūb goob
A primitive root; to dig: - husbandman.

H1462 הָ לָ gób gobe
From H1461; the locust (from its grubbing as a larve): - grasshopper, X great.

H1463 הָ לָ góg gohg
Of uncertain derivation; Gog, the name of an Israelite, also of some northern nation: - Gog.

H1464 הָ לָ gūd goode
A primitive root (akin to H1413); to crowd upon, that is, attack: - invade, overcome.

H1465 הָ לָ gēvāh gay-vaw'
Feminine of H1460; the back, that is, (by extension) the person: - body.

H1466 הָ לָ gēvāh gay-vaw'
The same as H1465; exaltation; (figuratively) arrogance: - lifting up, pride.

H1467 הָ לָ gēvāh gay-vaw'
(Chaldee); corresponding to H1466: - pride.

H1468 הָ לָ gūz gooz
A primitive root (compare H1494); properly to shear off; but used only in the (figurative) sense of passing rapidly: - bring, cutoff.
H1469 גּזל gôzl, gôzl go-zawl', go-zawl'
From H1497; a nestling (as being comparatively nude of feathers): - young (pigeon).

H1470 גּזון gôzon go-zawn'
Probably from H1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria: - Gozan.

H1471 גּי gôy, goy'ee, go'ee
Apparently from the same root as H1465; a foreign nation; hence a Gentile; also (figuratively) a troop of animals, or a flight of locusts: - Gentile, heathen, nation, people.

H1472 גּיּה ghe-ee, gey ghev-yaw'
Prolonged for H1465; a body, whether alive or dead: - (dead) body, carcase, corpse.

H1473 גּלון go-awn', go-law', go-lawn'
Active participle feminine of H1540; exile; concretely and collectively, exiles: - (carried away), captive (-ity), removing.

H1474 גּלון go-lawn'
From H1473; captive; Golan, a place East of the Jordan: - Golan.

H1475 גּומָּצ gômawts'
Of uncertain derivation; a pit: - pit.

H1476 גּוני goo-nee'
Probably from H1598; protected; Guni, the name of two Israelites: - Guni.

H1477 גּוני goo-nee'
Patronymic from H1476; a Gunite (collectively with article prefixed) or descendant of Guni: - Gunites.

H1478 גּוע gaw-vah'
A primitive root; to breathe out, that is, (by implication) expire: - die, be dead, give up the ghost, perish.

H1479 גּוף goof
A primitive root; properly to hollow or arch, that is, (figuratively) close; to shut: - shut.

H1480 גּוף gowf'
From H1479; a corpse (as closed to sense): - body.

H1481 גּור goor
A primitive root; properly to turn aside from the road (for a lodging or any other purpose), that is, sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): - abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

H1482 גּר gūr, goor, goor
Perhaps from H1481: a cub (as still abiding in the lair), especially of the lion: - whelp, young one.

H1483 גּר gūr, goor
The same as H1482; Gur, a place in Palestine: - Gur.

H1484 גּור֑ה gōrah, gore, go-raw'
A variation of H1482: - whelp.

H1485 גּוּר־בּעל gūr-ba'al goor-bah'-al
From H1481 and H1168; dwelling of Baal; Gur Baal, a place in Arabia: - Gur-baal.

H1486 גּוּר־בּעל gōral go-rawl', go-ral'
From an unused root meaning to be rough (as stone); properly a pebble, that is, a lot (small stones being used for that purpose); figuratively a portion or destiny (as if determined by lot): - lot.

H1487 גּוּש gūsh, gheesh, goosh
Of uncertainly derivation; a mass of earth: - clod.

H1488 גּז gēz, gaze
From H1494; a fleece (as shorn); also mown grass: - fleece, mowing, mown grass.

H1489 גּזּה gizbah, ghiz-bawr'
Of foreign derivation; treasurer: - treasurer.

H1490 גּזּה gizbah, ghiz-bawr'
(Chaldee); corresponding to H1489: - treasurer.

H1491 גּזַּה gaw-zaw'
A primitive root (akin to H1468); to cut off, that is, portion out: - take.

H1492 גּזָה gāzah, gaz-zaw'
Feminine from H1494: a fleece: - fleece.

H1493 גּזָנִי gīzōniy ghee-zo-nee'
Patrial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: - Gizonite.

H1494 גּזַּז gāzaz, gaw-zaz'
A primitive root (akin to H1468); to cut off; specifically to shear a flock, or shave the hair; figuratively to destroy an enemy: - cut off (down), poll, shave, ([sheep-]) shear (-er).

H1495 גּזֶז gaw-zaze’
From H1494; shearer; Gazez, the name of two Israelites: - Gazez.

H1496 גָּצוּית gaw-zeeth'
From H1491; something cut, that is, dressed stone: - hewed, hewn stone, wrought.

H1497 גָּצל gaw-zal’
A primitive root; to pluck off; specifically to flay, strip or rob: - catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

H1498 גָּצל gaw-zale’
From H1497; robbery, or (concretely) plunder: - robbery, thing taken away by violence.

H1499 גָּצל ghe'-zel
From H1497; plunder, that is, violence: - violence, violent preverting.

H1500 גָּזה ghez-ay-law'
Feminine of H1498 and meaning the same: - that (he had robbed) [which he took violently away], spoil, violence.

H1501 גָּזָמ gaw-zawm'
From an unused root meaning to devour; a kind of locust: - palmer-worm.

H1502 גָּזָמ gazzâm gaz-zawm'
From the same as H1501; devourer: - Gazzam, one of the Nethinim: - Gazzam.

H1503 גָּזַה geh'-zah
From an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): - stem, stock.

H1504 גָּזָר gaw-zar’
A primitive root; to cut down or off; (figuratively) to destroy, divide, exclude or decide: - cut down (off), decree, divide, snatch.

H1505 גָּזַר ghez-ar'
(Chaldee); corresponding to H1504; to quarry; determine: - cut out, soothsayer.

H1506 גָּזר gezer gheh'-zer
From H1504; something cut off; a portion: - part, piece.

H1507 גָּזר gezer gheh'-zer
The same as H1506; Gezer, a place in Palestine: - Gazer, Gezer.

H1508 גּזרָה gizrah ghiz-raw'
Feminine of H1506; the figure or person (as if cut out); also an inclosure (as separated): - polishing, separate place.

H1509 גּזרָה gzer-ay-raw'
From H1504; a desert (as separated): - not inhabited.

H1510 גּזרָה gzer-ay-raw'
(Chaldee); From H1505 (as H1504); a decree: - decree.

H1511 גּירָי girzi ghiz-ree', gher-zee'
The first form is patriotic from H1507; a Gezerite (collectively) or inhabitant of Gezer; but the second form is better (as in the text) by transposition and is patriotic of H1630; a Girzite (collectively) or member of a native tribe in Palestine: - Gezrites.

H1512 גּחון gachon gaw-khone'
Probably from H1518; the external abdomen, belly (as the source of the foetus (compare H1521)): - belly.

H1513 גּחל gacheleth ghe'-khel, gah-kheh'-leth
From an unused root meaning to glow or kindle; an ember: - (burning) coal.

H1514 גּחָם gacham gah'-kham
From an unused root meaning to burn; flame; Gacham, a son of Nahor: - Gaham.

H1515 גּחָר gachar gah'-khar
From an unused root meaning to hide; lurker; Gachar, one of the Nethinim: - Gahar.

H1516 גּי gey gah'ee, gah'ee
Probably (by transmutation) from the same root as H1466 (abbreviated); a gorge (from its lofty sides; hence narrow, but not a gully or winter torrent): - valley.

H1517 גּיוד gheed gheed
Probably from H1464; a thong (as compressing); by analogy a tendon: - sinew.

H1518 גּיא gach ghee'-akh, go'-akh
A primitive root; to gush forth (as water), generally to issue: - break forth, labor to bring forth, come forth, draw up, take out.

H1519 גּיא גּיא gach ghee'-akh, goo'-akh
(Chaldee); corresponding to H1518; to rush forth: - strive.
<table>
<thead>
<tr>
<th>Hebrew</th>
<th>English</th>
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</thead>
<tbody>
<tr>
<td>H1520</td>
<td>giyach ghee-akh</td>
</tr>
<tr>
<td>From H1518: a fountain; Giach, a place in Palestine: - Giah.</td>
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<tr>
<td>H1521</td>
<td>giychon gichon ghee-khone', ghee-khone'</td>
</tr>
<tr>
<td>From H1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem: - Gihon.</td>
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<tr>
<td>H1522</td>
<td>gëychâzîly gëchâzîly gay-khah-zee', gay-khah-zee'</td>
</tr>
<tr>
<td>Apparently from H1516 and H2372: valley of a visionary; Gechazi, the servant of Elisha: - Gehazi.</td>
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<tr>
<td>H1523</td>
<td>giyl gheel, gool</td>
</tr>
<tr>
<td>A primitive root; properly to spin around (under the influence of any violent emotion), that is, usually rejoice, or (as cringing) fear: - be glad, joy, be joyful, rejoice.</td>
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</tr>
<tr>
<td>H1524</td>
<td>giyl gheel</td>
</tr>
<tr>
<td>From H1523: a revolution (of time, that is, an age); also joy: - X exceedingly, gladness, X greatly, joy, rejoice (-ing), sort.</td>
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</tr>
<tr>
<td>H1525</td>
<td>giylâh giylath ghee-law', ghee-lath'</td>
</tr>
<tr>
<td>Feminine of H1524: joy: - joy, rejoicing.</td>
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<tr>
<td>H1526</td>
<td>giylônîy ghee-lo-nee'</td>
</tr>
<tr>
<td>Patrial from H1542; a Gilonite or inhabitant of Giloh: - Gilonite.</td>
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<tr>
<td>H1527</td>
<td>giynath ghee-nath'</td>
</tr>
<tr>
<td>Of uncertain derivation; Ginath, an Israelite: - Ginath.</td>
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<tr>
<td>H1528</td>
<td>giyr gheer</td>
</tr>
<tr>
<td>(Chaldee); corresponding to H1615: lime: - plaster.</td>
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<tr>
<td>H1529</td>
<td>gëyshân gay-shawn'</td>
</tr>
<tr>
<td>From the same as H1487; lumpish; Geshan, an Israelite: - Geshan.</td>
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<tr>
<td>H1530</td>
<td>gâl gal</td>
</tr>
<tr>
<td>From H1556; something rolled, that is, a heap of stone or dung (plural ruins); by analogy a spring of water (plural waves): - billow, heap, spring, wave.</td>
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<tr>
<td>H1531</td>
<td>gôl gole</td>
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<tr>
<td>From H1556: a cup for oil (as round): - bowl.</td>
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<tr>
<td>H1532</td>
<td>gallâb gal-lawb'</td>
</tr>
<tr>
<td>From an unused root meaning to shave; a barber: - barber.</td>
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<tr>
<td>H1533</td>
<td>gilbôa' gil-bo'-ah</td>
</tr>
</tbody>
</table>
From **H1530** and **H1158**; *fountain of ebullition*; Gilboa, a mountain of Palestine: - Gilboa.

**H1534** גּלגּל galgal *gal-gal'*
By reduplication from **H1556**; a *wheel*; by analogy a *whirlwind*; also *dust* (as *whirled*): - heaven, rolling thing, wheel.

**H1535** גּלגּל galgal *gal-gal'*
(Chaldee); corresponding to **H1534**; a *wheel*: - wheel.

**H1536** גּילָגֵל ghil-gawl'
A variation of **H1534**: - wheel.

**H1537** גּילָגֵל ghil-gawl'
The same as **H1536** (with the article as a properly noun); Gilgal, the name of three places in Palestine: - Gilgal. See also **H1019**.

**H1538** גּלוּגֻ'לְת gul-go'-leth
By reduplication from **H1556**; a *skull* (as round); by implication a *head* (in enumeration of persons): - head, every man, poll, skull.

**H1539** גּלֶר geler *ghe'-led*
From an unused root probably meaning to *polish*; the (human) *skin* (as smooth): - skin.

**H1540** גּלֶה galeh *gaw-law'*
A primitive root; to *denude* (especially in a disgraceful sense); by implication to *exile* (captives being usually *stripped*); figuratively to *reveal*: - + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.

**H1541** גּלוּלַה gilalā' *ghel-aw', ghel-aw'*
(Chaldee); corresponding to **H1540**: - bring over, carry away, reveal.

**H1542** גּלוּל gilōh *gie'-lo', ghee-lo'*
From **H1540**; *open*; Giloh, a place in Palestine: - Giloh.

**H1543** גּלוּלֵה gullēh *gool-law'*
Feminine from **H1556**; a *fountain, bowl* or *globe* (all as round): - bowl, pommel, spring.

**H1544** גּלוּלַל gillūl *gil-lul', ghil-lool'*
From **H1556**; properly a *log* (as round); by implication an *idol*: - idol.

**H1545** גּלוּמ gilmā' *ghel-ome'*
From **H1563**; *clothing* (as wrapped): - clothes.
H1546 gâlûth gaw-loodh'
Feminine from H1540: captivity; concretely exiles (collectively): - (they that are carried away) captives (-ity.)

H1547 gâlûth gaw-loodh'
(Chaldee); corresponding to H1546: - captivity.

H1548 gâlach gaw-lakh'
A primitive root; properly to be bald, that is, (causatively) to shave; figuratively to lay waste: - poll, shave (off).

H1549 gîlyôn gîlyôn ghîl-law-yone', ghîl-yone'
From H1540; a tablet for writing (as bare); by analogy a mirror (as a plate): - glass, roll.

H1550 gâfîyl gaw-leel'
From H1556; a valve of a folding door (as turning); also a ring (as round): - folding, ring.

H1551 gâfîyl ghîl-yâl haw-lawl', gaw-lee-law'
The same as H1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: - Galilee.

H1552 gêlîl haw-lee-law'
Feminine of H1550; a circuit or region: - border, coast, country.

H1553 gêlîloth haw-lee-lowth'
Plural of H1552; circles; Geliloth, a place in Palestine: - Geliloth.

H1554 galîym gal-leem'
Plural of H1530; springs, Gallim, a place in Palestine: - Gal-lim.

H1555 goliath gol-yath'
Perhaps from H1540: exile; Goljath, a Philistine: - Goliath.

H1556 gâlal gaw-lal'
A primitive root; to roll (literally or figuratively): - commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.

H1557 gâlîl gaw-lawl'
From H1556; dung (as in balls): - dung.

H1558 gâlîl gaw-lawl'
From H1556; a circumstance (as rolled around); only used adverbially, on account of: - because of, for (sake).
H1559 †גּל gâl̙ gaw-lawl'
From H1556, in the sense of H1560; great; Galal, the name of two Israelites: - Galal.

H1560 †גּל ghel-awl'
(Chaldee); from a root corresponding to H1556; weight or size (as if rolled): - great.

H1561 †גּל el gay-lel
(Chaldee); A variation of H1557; dung (plural balls of dung): - dung.

H1562 †גּל גּלָל gilâlay ghe-lal-ah'ee
From H1561; dungy; Gilalai, an Israelite: - Gilalai.

H1563 †גּל gâlam gaw-lam'
A primitive root; to fold: - wrap together.

H1564 †גּל gôlem go-lem
From H1563; a wrapped (and unformed mass, that is, as the embryo): - substance yet being unperfect.

H1565 †גּל galmûd gal-mood'
Probably by prolongation from H1563; sterile (as wrapped up too hard); figuratively desolate: - desolate, solitary.

H1566 †גּל gâla' gaw-lah'
A primitive root; to be obstinate: - (inter-) meddle (with).

H1567 †גּל galyêd gal-ade'
From H1530 and H5707; heap of testimony; Galeed, a memorial cairn East of the Jordan: - Galeed.

H1568 †גּל gil'âd ghil-awd'
Probably from H1567; Gilad, a region East of the Jordan; also the name of three Israelites: - Gilead, Gileadite.

H1569 †גּל gîl'âfîy ghil-aw-dee'
Patronymic from H1568; a Giladite or descendant of Gilad: - Gileadite.

H1570 †גּל gâlash gaw-lash'
A primitive root; probably to caper (as a goat): - appear.

H1571 †גּל gam gam
By contraction from an unused root meaning to gather; properly assemblage; used only adverbially also, even, yea, though; often repeated as correlation both... and: - again, alike, also, (so much) as (soon), both (so) . . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, then (-refore), though, what, with, yea.
H1572 גמא gامא gaw-maw'
A primitive root (literally or figuratively) to absorb: - swallow, drink.

H1573 גome' go'-meh
From H1572; properly an absorbent, that is, the bulrush (from its porosity); specifically the papyrus: - (bul-) rush.

H1574 גומד go'-med
From an unused root apparently meaning to grasp; properly a span: - cubit.

H1575 גמאד gam-mawd'
From the same as H1574; a warrior (as grasping weapons): - Grammadims.

H1576 גمول gمول ghamool'
From H1580; treatment, that is, an act (of good or ill); by implication service or requital: - + as hast served, benefit, deserving, that which he hath given, recompence, reward.

H1577 גומול gאمول gaw-mool'
Passive participle of H1580; rewarded; Gamul, an Israelite: - Gamul. See also H1014.

H1578 גמולњ gمولњ ghemoo-law'
Feminine of H1576; meaning the same: - deed, recompence, such a reward.

H1579 גימז גימזо'
Of uncertain derivation; Gimzo, a place in Palestine: - Gimzo.

H1580 גמל gמל gaw-mal'
A primitive root; to treat a person (well or ill), that is, benefit or requite; by implication (of toil) to ripen, that is, (specifically) to wean: - bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, wean, yield.

H1581 גמאל gמאל gaw-mawl'
Apparently from H1580 (in the sense of labor or burden bearing): - camel.

H1582 גמלני gממלני ghem-al-lee'
Probably from H1581; camel driver; Gemalli, an Israelite: - Gemalli.

H1583 גמלנייאל gממלנייאל gam-lee-ale'
From H1580 and H410; reward of God; Gamliel, an Israelite: - Gamaliel.

H1584 ג머 גאמר gmar gaw-mar'
A primitive root; to end (in the sense of completion or failure): - cease, come to an end, fail, perfect, perform.
H1585 גּמר g'mar ghem-ar'
(Chaldee); corresponding to H1584: - perfect.

H1586 גּומר gō-mer
From H1584: completion; Gomer, the name of a son of Japheth and of his descendants; also of a Hebrewess: - Gomer.

H1587 גּמריהוּ גּמריה gēmariah ' g'maryahu  ghem-ar-yaw', ghem-ar-yaw'-hoo
From H1584 and H3050: Jah has perfected; Gemarjah, the name of two Israelites: - Gemariah.

H1588 גּן gan gan
From H1598; a garden (as fenced): - garden.

H1589 גּנּב gënab gaw-nab'
A primitive root; to thieve (literally or figuratively); by implication to deceive: - carry away, X indeed, secretly bring, steal (away), get by stealth.

H1590 גננּב gannāb gan-nawb'
From H1589; a stealer: - thief.

H1591 גּנּב gënab ghen-ay-baw'
From H1589; stealing, that is, (concretely) something stolen: - theft.

H1592 גּנּבת gēnbat ghen-oo-bath'
From H1589; theft; Genubath, an Edomitish prince: - Genubath.

H1593 גּנּה gēneh gan-naw'
Feminine of H1588; a garden: - garden.

H1594 גּנּה ginnāh gin-naw'
Another form for H1593: - garden.

H1595 גּנּך gēnzak geh'-nez
From an unused root meaning to store; treasure; by implication a coffer: - chest, treasury.

H1596 גּנּץ gënatz ghen-az'
(Chaldee); corresponding to H1595; treasure: - treasure.

H1597 גּנצִק ginzak ghin-zak'
Prolonged from H1595; a treasury: - treasury.

H1598 גּנן gānan gaw-nan'
A primitive root; to hedge about, that is, (generally) protect: - defend.
H1599 הַגִּנֹּתִּים ginn‘thôn  ginn‘thô ghin-neth-one', ghin-neth-o'
From H1598: gardener, Ginnethon or Ginnetho, an Israelite: - Ginnetho, Ginnethon.

H1600 הַגִּנַּה gâ‘âh gaw-aw'
A primitive root; to bellow (as cattle): - low.

H1601 הַגִּנַּה gô‘âh go-aw'
Feminine active participle of H1600: lowing; Goah, a place near Jerusalem: - Goath.

H1602 הַגִּנַּה gâ‘al gaw-al'
A primitive root; to detest; by implication to reject: - abhor, fail, lothe, vilely cast away.

H1603 הַגִּנַּה gâ‘al gah‘-al
From H1602; loathing; Gaal, an Israelite: - Gaal.

H1604 הַגִּנַּה gô‘al go‘-al
From H1602; abhorrence: - loathing.

H1605 הַגִּנַּה gâ‘ar gaw-ar'
A primitive root; to chide: - corrupt, rebuke, reprove.

H1606 הַגִּנַּה gâ‘ar gheh-aw-raw'
From H1605; a chiding: - rebuke (-ing), reproof.

H1607 הַגִּנַּה gâ‘ash gaw-ash'
A primitive root to agitate violently: - move, shake, toss, trouble.

H1608 הַגִּנַּה gâ‘ash ga‘-ash
From H1607; a quaking; Gaash, a hill in Palestine: - Gaash.

H1609 הַגִּנַּה gâ‘tâm gah-tawm'
Of uncertain derivation; Gatam, an Edomite: - Gatam.

H1610 הַגִּנַּה gaph gaf
From an unused root meaning to arch; the back; by extension the body or self: - + highest places, himself.

H1611 הַגִּנַּה gaph gaf
(Chaldee); corresponding to H1610: - a wing: - wing.

H1612 הַגִּנְפֶּן gephen gheh‘-fen
From an unused root meaning to bend; a vine (as twining), especially the grape: - vine, tree.
H1613 גּפר gopher go'-fer
From an unused root, probably meaning to *house in*; a kind of tree or wood (as used for *building*), apparently the *cypress*: - gopher.

H1614 גּפרית gophriyth gof-reeth'
Probably feminine of H1613; properly *cypress resin*; by analogy *sulphur* (as equally inflammable): - brimstone.

H1615 גּר gir gheer
Perhaps from H3564; *lime* (from being *burned* in a kiln): - chalk [-stone].

H1616 גּר gér  gēyr gare, gare
From H1481; properly a *guest*; by implication a *foreigner*: - alien, sojourner, stranger.

H1617 גּרא gēra' gay-raw'
Perhaps from H1626; a *grain*; Gera, the name of six Israelites: - Gera.

H1618 גּרָב gārāb gaw-rawb'
From an unused root meaning to *scratch; scurf* (from *itching*): - scab, scurvy.

H1619 גּרָבֵה gāreb gaw-rabe'
From the same as H1618; *scabby*; Gareb, the name of an Israelite, also of a hill near Jerusalem: - Gareb.

H1620 גּרָגֵר gargar gar-gar'
By reduplication from H1641; a *berry* (as if a pellet of *rumination*): - berry.

H1621 גּרָגֵרְו gargērōth gar-gher-owth'
Feminine plural from H1641; the *throat* (as used in *rumination*): - neck.

H1622 גּרָגָשׁי girgāshîy ghir-gaw-shee'
Patrial from an unused name (of uncertain derivation); a *Girgashite*, one of the native tribes of Canaan: - Girgashite, Girgasite.

H1623 גּרָד gārad gaw-rad'
A primitive root; to *abrade*: - scrape.

H1624 גּרָדֹה gāradh gaw-raw'
A primitive root; properly to *grate*, that is, (figuratively) to *anger*: - contend, meddle, stir up, strive.

H1625 גּרָא gēra' gay-raw'
From H1641; the *cud* (as *scraping* the throat): - cud.
H1626 כרה gērah gay-raw'
From H1641 (as in H1625); properly (like H1620) a kernel (round as if scraped), that is, a gerah or small weight (and coin): - gerah.

H1627 גרון garon gaw-ron', gaw-ron'
From H1641; the throat (compare H1621) (as roughened by swallowing): - X aloud, mouth, neck, throat.

H1628 גרעה gēruth gay-rooth'
From H1481; a (temporary) residence: - habitation.

H1629 גרא gāraz gaw-raz'
A primitive root; to cut off: - cut off.

H1630 גריזים gērizi gheee-zeem'
Plural of an unused noun from H1629 (compare H1511), cut up (that is, rocky); Gerizim, a mountain of Palestine: - Gerizim.

H1631 גרזן garzen gar-zen'
From H1629; an axe: - ax.

H1632 גרול gārol gaw-role'
From the same as H1486; harsh: - man of great [as in the margin which reads H1419].

H1633 גרמים gērem gheh'-rem
A primitive root; to be spare or skeleton like; used only as a denominative from H1634; (causatively) to bone, that is, denude (by extension craunch) the bones: - gnaw the bones, break.

H1634 גרט gerem gheh'-rem
From H1633; a bone (as the skeleton of the body); hence self, that is, (figuratively) very: - bone, strong, top.

H1635 גרמי gerem gheh'-rem
(Chaldee); corresponding to H1634; a bone: - bone.

H1636 גymph garmiy garmee'
From H1634; bony, that is, strong: - Garmite.

H1637 גרן gōren go'-ren
From an unused root meaning to smooth; a threshing floor (as made even); by analogy any open area: - (barn, corn, threshing-) floor, (threshing-, void) place.

H1638 גרא gāras gaw-ras'
A primitive root; to crush; also (intransitively and figuratively) to dissolve: - break.
H1639 יָר gāra' gaw-rah'
A primitive root; to *scrape* off; by implication to *shave*, *remove*, *lessen* or *withhold*: - abate, clip, (di-) minish, do (take) away, keep back, restrain, make small, withhold.

H1640 גָרַפ gāraph gaw-raf'
A primitive root; to *bear* off violently: - sweep away.

H1641 גָרַר gārar gaw-rah'
A primitive root; to *drag* off roughly; by implication to *bring up* the cud (that is, *ruminate*); by analogy to *saw*: - catch, chew, X continuing, destroy, saw.

H1642 גָר gér gher-awr'
Probably from H1641; a *rolling* country; Gerar, a Philistine city: - Gerar.

H1643 שָׁגֶר geres gheh'-res
From an unused root meaning to *husk*; a *kernel* (collectively), that is, *grain*: - beaten corn.

H1644 שָׁגֶר gērash gaw-rash'
A primitive root; to *drive* out from a possession; especially to *expatriate* or *divorce*: - cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

H1645 שָׁגֶר gersh gheh'-resh
From H1644; *produce* (as if expelled): - put forth.

H1646 שָׁג הָשָׁה gër-shāh gher-oo-shaw'
Feminine passive participle of H1644: (abstractly) *dispossession*: - exaction.

H1647 שָׁג הָשָׁם gër-shām gay-resh-ome'
For H1648; Gereshom, the name of four Israelites: - Gershom.

H1648 שָׁג הָשָׁם gër-shām gér-shōm gay-resh-ome', gay-resh-ome'
From H1644; a *refugee*; Gereshon or Gereshom, an Israelite: - Gershon, Gershom.

H1649 שָׁג הָשָׁנִים gër-shānīm gay-resh-oon-nee'
Patronymic from H1648; a *Gereshonite* or descendant of Gereshon: - Gershonite, sons of Gershon.

H1650 שָׁר gšūr ghesh-oor'
From an unused root (meaning to *join*); *bridge*; Geshur, a district of Syria: - Geshur, Geshurites.

H1651 שָׁר gšūriy ghe-shoo-ree'
Patrial from H1650; a *Geshurite* (also collectively) or inhabitant of Geshur: - Geshuri, Geshurites.
H1652 סָגָה gâsham gaw-sham'
A primitive root; to shower violently: - (cause to) rain.

H1653גָּשֶּם geshem gheh'-shem
From H1652; a shower: - rain, shower.

H1654גָּשֶׂם geshem gashmu
The same as H1653; Geshem or Gashmu, an Arabian: - Geshem, Gashmu.

H1655גָּשֶׁם geshem gheh'-shem
(Chaldee); apparently the same as H1653; used in a peculiar sense, the body (probably for the (figurative) idea of a hard rain): - body.

H1656גָּשֶׁם gôshem go'-shem
From H1652; equivalent to H1653: - rained upon.

H1657גָּשֶן gôshen go'-shen
Probably of Egyptian origin; Goshen, the residence of the Israelites in Egypt; also a place in Palestine: - Goshen.

H1658גִּשְָפַא' gishpâ' ghish-paw'
Of uncertain derivation; Gishpa, an Israelite: - Gispa.

H1659גָּשָׁש gâshash gaw-shash'
A primitive root; apparently to feel about: - grope.

H1660גָּת gath gath
Probably from H5059 (in the sense of treading out grapes); a wine press (or vat for holding the grapes in pressing them): - (wine-) press (fat).

H1661גָּת gath gath
The same as H1660; Gath, a Philistine city: - Gath.

H1662גָּתּוֹחַ gath-hachêpher gittâh-chêpher gath-hâh-khay'–fer, ghit-taw-khay'–fer
From H1660 and H2658 with the article inserted; wine press of (the) well; Gath Chepher, a place in Palestine: - Gath-kephr, Gittah-kephr.

H1663גִּיתַי gittiyy ghit-tee'
Patrial from H1661; a Gittite or inhabitant of Gath: - Gittite.

H1664גִּתְיָי gittayim ghit-tah'–yim
Dual of H1660; double wine press; Gittayim, a place in Palestine: - Gittaim.

H1665גִּיתְיִת gittiyth ghit-teeth'
Feminine of H1663; a Gittite harp: - Gittith.

H1666 גְּתֶר gheh'-ther
Of uncertain derivation; Gether, a son of Aram, and the region settled by him: - Gether.

H1667 גָּת־רִמְמֹן gath-rimmôn gath-rim-mone'
From H1660 and H7416; wine press of (the) pomegranate; Gath Rimmon, a place in Palestine: - Gath-rimmon.

H1668 דָּא' daw
(Chaldee); corresponding to H2088; this: - one . . . another, this.

H1669 דָּאָב daw-ab'
A primitive root; to pine: - mourn, sorrow (-ful).

H1670 דָּאָבָה deh-aw-baw'
From H1669; properly pining; by analogy fear: - sorrow.

H1671 דָּאָבִון deh-aw-bone'
From H1669; pining: - sorrow.

H1672 דָּאָג daw-ag'
A primitive root; be anxious: - be afraid (careful, sorry), sorrow, take thought.

H1673 דָּאָגֶה doy'eg doy'eg doy-ayg', do-ayg'
Active participle of H1672; anxious; Doeg, an Edomite: - Doeg.

H1674 דָּאָגָה deh-aw-gaw'
From H1672; anxiety: - care (-fulness), fear, heaviness, sorrow.

H1675 דָּאָה daw-aw'
A primitive root; to dart, that is, fly rapidly: - fly.

H1676 דָּאָה daw-aw'
From H1675; the kite (from its rapid flight): - vulture. See H7201.

H1677 דֹּב dobe, dobe
From H1680; the bear (as slow): - bear.

H1678 דֹּב dobe
(Chaldee); corresponding to H1677; - bear.

H1679 דֹּבָה do'-beh
From an unused root (compare H1680) (probably meaning to be sluggish, that is, restful; quiet: - strength.

H1680 דּבּבּ דּבּ da-bab' A primitive root (compare H1679); to move slowly, that is, glide: - cause to speak.

H1681 דּבּּ הָ דּבּּ Dib-baw' From H1680 (in the sense of furtive motion); slander: - defaming, evil report, infamy, slander.

H1682 דּבּּ הָ דּבּּ דּיָּו דּיָּו deb-o-raw', deb-o-raw' From H1696 (in the sense of orderly motion); the bee (from its systematic instincts): - bee.

H1683 דּבּּ הָ דּבּּ דּיָּו דּיָּו deb-o-raw', deb-o-raw' The same as H1682; Deborah, the name of two Hebrewesses: - Deborah.

H1684 דּבּּ הָ דּבּּ Dib-akh' (Chaldee); corresponding to H2076; to sacrifice (an animal): - offer [sacrifice].

H1685 דּבּּ H8 Dib-akh' (Chaldee); from H1684; a sacrifice: - sacrifice.

H1686 דּבּּ הָ דּבּּ דּיָּו דּיָּו Dib-yone', kher-yone' Both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: - dove’s dung.

H1687 דּבּּ תֵּ דּבּּ Dib-er', deb-er' From H1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: - oracle.

H1688 דּבּּ תֵּ Dib-er', deb-er' The second form used in Jos_13:26 (but see H3810); the same as H1687; Debir, the name of an Amoritish king and of two places in Palestine: - Debir.

H1689 דּבּּ Dib-law' Probably an orthographical error for H7247; Diblah, a place in Syria: - Diblath.

H1690 דּבּּ deb-ay-law' From an unused root (akin to H2082) probably meaning to press together; a cake of pressed figs: - cake (lump) of figs.

H1691 דּבּּ Dib-ah'-yim Dual from the masculine of H1690; two cakes; Diblajim, a symbolical name: - Diblaim.

H1692 דּבּּ Dib-bak'
A primitive root; properly to *impinge*, that is, *cling or adhere*; figuratively to *catch* by pursuit: - abide, fast, cleave (fast together), follow close (hard, after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

H1693 דּבּק d’baq *deb-ak’*
(Chaldee); corresponding to H1692; to *stick* to: - cleave.

H1694 דּבּק debeq *deh’-bek*
From H1692; *a joint*; by implication *solder*: - joint, solder.

H1695 דּבּק dábéq *daw-bake’*
From H1692; *adhering*: - cleave, joining, stick closer.

H1696 דּבּר dâbar *daw-bar’*
A primitive root; perhaps properly to *arrange*; but used figuratively (of words) to *speak*; rarely (in a destructive sense) to *subdue*: - answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

H1697 דּבּר דּבּר dâbár *daw-bawr’*
From H1696; *a word*; by implication a *matter* (as spoken of) of thing; adverbially a *cause*: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

H1698 דּבּרה *deber deh’-ber*
From H1696 (in the sense of destroying); a pestilence: - murrain, pestilence, plague.

H1699 דּבּרה dôber dibbêr *do’-ber, dib-bare’*
The first form is from H1696 (in its original sense); *a pasture* (from its *arrangement* of the flock); translated *fold or manner*. The second form is for H1697; translated *word*: - fold, manner.

H1700 דּבּרה dibráh *dib-raw’*
Feminine of H1697; *a reason, suit or style*: - cause, end, estate, order, regard.

H1701 דּבּרה dibráh *dib-raw’*
(Chaldee); corresponding to H1700; - intent, sake.

H1702 דּבּרה dôb’ráh *do-ber-aw’*
Feminine active participle of H1696 in the sense of *driving* (compare H1699); *a raft*: - float.
H1703 דבּרָה dabbărâh *dab-baw-raw*
Intensive from H1696; a word: - word.

H1704 דּברי dibri *dib-ree*
From H1697; wordy; Dibri, an Israelite: - Dibri.

H1705 דּבּרاث dabrah *daw-ber-ath*
From H1697 (perhaps in the sense of H1699); Daberath, a place in Palestine: - Dabareh, Daberath.

H1706 דּבּשׂ debash *deb-ash*
From an unused root meaning to be gummy; honey (from its stickiness); by analogy syrup: - honey ([comb]).

H1707 דּבּשֶׁת dabbesheth *dab-beh'-sheth*
Intensive from the same as H1706; a sticky mass, that is, the hump of a camel: - hunch [of a camel].

H1708 דּבּשֶׁת dabbesheth *dab-beh'-sheth*
The same as H1707; Dabbesheth, a place in Palestine: - Dabbesheth.

H1709 דּג dâg *dawg, dawg*
From H1711; a fish (as prolific); or perhaps rather from H1672 (as timid); but still better from H1672 (in the sense of squirming, that is, moving by the vibratory action of the tail); a fish (often used collectively): - fish.

H1710 דּגָה dagâh *daw-gaw*
Feminine of H1709, and meaning the same: - fish.

H1711 דּגָה dagâh *daw-gaw*
A primitive root; to move rapidly; used only as a denominative from H1709; to spawn, that is, become numerous: - grow.

H1712 דּגוֹן dagon *daw-gohn*
From H1709; the fish god; Dagon, a Philistine deity: - Dagon.

H1713 דָּגָל dagal *daw-gal*
A primitive root; to flaunt, that is, raise a flag; figuratively to be conspicuous: - (set up, with) banners, chiefest.

H1714 דָּגֵל deghel *deh'-gel*
From H1713; a flag: - banner, standard.
H1715 דּגן *dāgān* daw-gawn'
From H1711; properly *increase*, that is, *grain*: - corn ([floor]), wheat.

H1716 דּגר *dāgar* daw-gar'
A primitive root; to *brood* over eggs or young: - gather, sit.

H1717 דּד *dad* dad
Apparently from the same as H1730; the *breast* (as the seat of *love*, or from its shape): - breast, teat.

H1718 דּדה *dādāh* daw-daw'
A doubtful root; to *walk gently*: - go (softly, with).

H1719 דּדְנִים *dēnāyim* ded-awn', deh-daw'-neh
Of uncertain derivation; *Dedan*, the name of two Cushites and of their territory. The second form used in Eze_25:13: - Dedan.

H1720 דּדְנִים *dēnāyim* ded-aw-neem'
Plural of H1719 (as patrial); *Dedanites*, the descendants or inhabitants of Dedan: - Dedanim.

H1721 רדְנִים דּדְנִים *rodānîym* do-daw-neem', ro-daw-neem'
The second form is used by orthographical error in 1Ch_1:7. A plural of uncertain derivation; *Dodanites*, or descendants of a son of Javan: - Dodanim.

H1722 דּהב *dehab* deh-hab'
(Chaldee); corresponding to H2091; *gold*: - gold (-en).

H1723 דּהַב *dəhava* dah-hav-aw'
(Chaldee); of uncertain derivation; *Dahava*, a people colonized in Samaria: - Dehavites.

H1724 דּהֶם *dēhem* dah-ham'
A primitive root (compare H1740); to *be dumb*, that is, (figuratively) *dumbfounded*: - be astonished.

H1725 דּהֶר *dēhar* dah-har'
A primitive root; to *curvet* or move irregularly: - pranse.

H1726 דּהֶר *dēhah-har* dah-hah-har'
By reduplication from H1725; a *gallop*: - pransing.

H1727 דּב *dub* doob
A primitive root; to *mope*, that is, (figuratively) *pine*: - sorrow.

H1728 דּבָג *davnāg* dav-wawg'
An orthographical variation of \textbf{H1709} as a denominative (\textbf{H1771}); a \textit{fisherman}: - fisher.

\textbf{H1729} דּוּגָה doogah \textit{doo-gaw'}
Feminine from the same as \textbf{H1728}; properly \textit{fish}, that is, a \textit{hook} for fishing: - fish [hook].

\textbf{H1730} דּוּד dood dodd \textit{dode, dode}
From an unused root meaning properly to \textit{boil}; that is, (figuratively) to \textit{love}; by implication a \textit{love token}, \textit{lover}, \textit{friend}; specifically an \textit{uncle}: - (well-) beloved, father’s brother, love, uncle.

\textbf{H1731} דּוד dood \textit{dood}
From the same as \textbf{H1730}; a \textit{pot} (for \textit{boiling}); also (by resemblance of shape) a \textit{basket}: - basket, caldron, kettle, (seething) pot.

\textbf{H1732} דּוּדִי daw mother \textit{daw-veed', daw-veed'}
From the same as \textbf{H1730}; \textit{loving}; \textit{David}, the youngest son of Jesse: - David.

\textbf{H1733} דּודָה doo dah'\textit{a}h \textit{do-daw'}
Feminine of \textbf{H1730}; an \textit{aunt}: - aunt, father’s sister, uncle’s wife.

\textbf{H1734} דּודָי doo do'\textit{ee}
From \textbf{H1730}; \textit{loving}; \textit{Dodo}, the name of three Israelites: - Dodo.

\textbf{H1735} דּודָי doo dah'\textit{ee} do-daw'vaw'-\textit{hoo}
From \textbf{H1730} and \textbf{H3050}; \textit{love of Jah}; \textit{Dodavah}, an Israelite: - Dodavah.

\textbf{H1736} דּוּדַי doo dah'\textit{ee}
From \textbf{H1731}; a \textit{boiler or basket}; also the \textit{mandrake} (as \textit{aphrodisiac}): - basket, mandrake.

\textbf{H1737} דּוּדַי doo dah'\textit{ee}
From \textbf{H1731}; \textit{amatory}; \textit{Dodai}, an Israelite: - Dodai.

\textbf{H1738} דּוּבָה doo vaw'
A primitive root; to \textit{be sick} (as if in menstruation): - infirmity.

\textbf{H1739} דּוּבֵה doo veh'
From \textbf{H1738}; \textit{sick} (especially in menstruation): - faint, menstrual cloth, she that is sick, having sickness.

\textbf{H1740} דּוּוָח doo'\textit{akh}
A primitive root; to \textit{thirst} away; figuratively to \textit{cleanse}: - cast out, purge, wash.

\textbf{H1741} דּוּוָה doo'\textit{ee}
From \textbf{H1739}; \textit{sickness}; figuratively \textit{loathing}: - languishing, sorrowful.
H1742 דּוּי davvây dav-voy'
From H1739; sick; figuratively troubled: - faint.

H1743 דּוּך dook
A primitive root; to bruise in a mortar: - beat.

H1744 דּוּךְיָפָת doo-kee-fath'
Of uncertain derivation; the hoopoe or else the grouse: - lapwing.

H1745 דּוּמָה doo-maw'
From an unused root meaning to be dumb (compare H1820); silence; figuratively death: - silence.

H1746 דּוּמָה doo-maw'
The same as H1745; Dumah, a tribe and region of Arabia: - Dumah.

H1747 דּוּמִיָּה doo-me-yaw'
From H1820; stillness; adverbially silently; abstractly quiet, trust: - silence, silent, waiteth.

H1748 דּוּמִם doo-mawm'
From H1826; still; adverbially silently: - dumb, silent, quietly wait.

H1749 דּוּנָּג do-nag'
Of uncertain derivation; wax: - wax.

H1750 דּוּט doots
daoots
A primitive root; to leap: - be turned.

H1751 דּוּק dook
(Chaldee); corresponding to H1854; to crumble: - be broken to pieces.

H1752 דּוּר dure
A primitive root; properly to gyrate (or move in a circle), that is, to remain: - dwell.

H1753 דּוּר dure
(Chaldee); corresponding to H1752; to reside: - dwell.

H1754 דּוּר dure
From H1752; a circle, ball or pile: - ball, turn, round about.

H1755 דּוּר do' dör dore, dore
From H1752; properly a revolution of time, that is, an age or generation; also a dwelling: - age, X evermore, generation, [n-]ever, posterity.
H1756 דּאר דּור dōr dōr dore, dore
From H1755: dwelling; Dor, a place in Palestine: - Dor.

H1757 דּוּר dūr doo-
(Chaldee); probably from H1753; circle or dwelling; Dura, a place in Babylon: - Dura.

H1758 שׁוּדּ שׁ doosh, dosh, deesh
A primitive root; to trample or thresh: - break, tear, thresh, tread out (down), at grass [Jer. H50 : H11, by mistake for H1877].

H1759 שׁ doosh
(Chaldee); corresponding to H1758; to trample: - tread down.

H1760 דּחָח דּחה daw-khaw', daw-khakh'
A primitive root; to push down: - chase, drive away (on), overthrow, outcast, X sore, thrust, totter.

H1761 דּחָבָא dakh-av-aw'
(Chaldee); from the equivalent of H1760; probably a musical instrument (as being struck): - instrument of music.

H1762 דּוּלּ דּ doh-khee'
From H1760; a push, that is, (by implication) a fall: - falling.

H1763 דּחָל dēchal deh-khal'
(Chaldee); corresponding to H2119; to slink, that is, (by implication) to fear, or (causatively) be formidable: - make afraid, dreadful, fear, terrible.

H1764 דּחָן dō-khan
Of uncertain derivation; millet: - millet.

H1765 דּחָף daw-khaf'
A primitive root; to urge, that is, hasten: - (be) haste (-ned), pressed on.

H1766 דּחַק dāchak' daw-khak'
A primitive root; to press, that is, oppress: - thrust, vex.

H1767 דּי day dahee
Of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: - able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.

H1768 דּי diy dee
(Chaldee); apparently for H1668: that, used as relative, conjugational, and especially (with preposition) in adverbial phrases; also as a preposition of: - X as, but, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

H1769 דּיבון diybôn 'dee-bone', 'dee-bone'
From H1727: pinion; Dibon, the name of three places in Palestine. Also, with H1410 added, Dibon-gad: - Dibon, the name of three places in Palestine - Dibon. [Also, with H1410 added, Dibon-gad.]

H1770 diyg 'dee'
Denominative from H1709: to fish: - fish.

H1771 dayâg dah-yawg'
From H1770: a fisherman: - fisher.

H1772 dayâh dah-yaw'
Intensive from H1675: a falcon (from its rapid flight): - vulture.

H1773 d'yu deh-yo'
Of uncertain derivation; ink: - ink.

H1774 diyázhab 'dee zaw-hawb'
As if from H1768 and H2091: of gold; Dizahab, a place in the Desert: - Dizahab.

H1775 diymôn 'dee-mne'
Perhaps for H1769: Dimon, a place in Palestine: - Dimon.

H1776 diymônâh 'dee-mo-naw'
Feminine of H1775: Dimonah, a place in Palestine: - Dimonah.

H1777 diyn dûn 'deen, doon
A primitive root (compare H113): to rule; by implication to judge (as umpire); also to strive (as at law): - contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

H1778 diyn 'deen
(Chaldee); corresponding to H1777: to judge: - judge.

H1779 diyn dûn 'deen, doon
From H1777: judgment (the suit, justice, sentence or tribunal); by implication also strife: - cause, judgment, plea, strife.

H1780 diyn 'deen
(Chaldee); corresponding to H1779: - judgment.
H1781 דּיּֽן dayān dā-ya'n'
From H1777; a judge or advocate: - judge.

H1782 דּיּֽן dayān dā-ya'n'
(Chaldee); corresponding to H1781: - judge.

H1783 דּיּֽנָה diynāh dee-ya'n'
Feminine of H1779; justice; Dinah, the daughter of Jacob: - Dinah.

H1784 דּיּֽנָא diynay dee-ya'h'ēe
(Chaldee); patrual from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: - Dinaite.

H1785 דּיּֽנָּה dáyēq daw-yakē'
From a root corresponding to H1751; a battering tower: - fort.

H1786 דּיּֽנָשׁ dayish dā'-ya'sh
From H1758; threshing time: - threshing.

H1787 דּיּֽנָּשׁ diyshōn diyshōn dishōn dishōn de-e-shōn' (all)
The same as H1788; Dishon, the name of two Edomites: - Dishon.

H1788 דּיּֽנָּשׁ diyshān de-e-shawn'
From H1758; the leaper, that is, an antelope: - pygarg.

H1789 דּיּֽנָּשׁ diyshān de-e-sha'n'
Another form of H1787; Dishan, an Edomite: - Dishan, Dishon.

H1790 דּכ dak dak
From an unused root (compare H1794); crushed, that is, (figuratively) injured: - afflicted, oppressed.

H1791 דּכּ דּכּ dēk dāk dāke, dawk
(Chaldee); prolonged from H1668; this: - the same, this.

H1792 דּכּ דּכּ dākā' daw-kaw'
A primitive root (compare H1794) to crumble; transitively to bruise (literally or figuratively): - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

H1793 דּכּ דּכּ dakkā' dak-kaw'
From H1792; crushed (literally powder, or figuratively contrite): - contrite, destruction.

H1794 דּכּ דּכּ dākāh daw-kaw'
A primitive root (compare H1790, H1792); to collapse (physically or mentally): - break (sore), contrite, crouch.

**H1795** דָּכָה dakkhāh *dak-kaw’*
From H1794 like H1793; mutilated: - + wounded.

**H1796** דֹּכְי dokhīy *dok-ee’*
From H1794; a dashing of surf: - wave.

**H1797** דִּכּן dikkēn *dik-kane’*
(Chaldee); prolonged from H1791; this: - same, that, this.

**H1798** דֶּכְר kar dēkhār’
(Chaldee); corresponding to H2145; properly a male, i.e. of sheep: - ram.

**H1799** דִּכְרִין dokhīrin *dik-rone’, dok-rawn’*
(Chaldee); corresponding to H2146; a register: - record.

**H1800** דָּל dal *dal*
From H1809; properly dangling, that is, (by implication) weak or thin: - lean, needy, poor (man), weaker.

**H1801** דָּלָג dālag *daw-lag’*
A primitive root; to spring: - leap.

**H1802** דָּלָה dālah *daw-law’*
A primitive root (compare H1809); properly to dangle, that is, to let down a bucket (for drawing out water); figuratively to deliver: - draw (out), X enough, lift up.

**H1803** דָּלָה dallāh *dal-law’*
From H1802; properly something dangling, that is, a loose thread or hair; figuratively indigent: - hair, pining sickness, poor (-est sort).

**H1804** דָּלָך dālakh *daw-lakh’*
A primitive root; to roil water: - trouble.

**H1805** דְּפֵי dēfēy *dēfiy del-ee’, dol-ee’*
From H1802; a pail or jar (for drawing water): - bucket.

**H1806** דָּלָּה dēlah *del-ee-law’*
From H1802 adn H3050; Jah has delivered; Delajah, the name of five Israelites: - Dalaiah, Delaiah.
From **H1809**; *languishing*: Delilah, a Philistine woman: Delilah.

**H1808** דּליּה deli'ah *daw-lee-yaw'*
From **H1802**; something *dangling*, that is, a *bough*: branch.

**H1809** דּלּ תיּה dâlal *daw-lal'*
A primitive root (compare **H1802**); to *slacken* or *be feeble*; figuratively to *be oppressed*: bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

**H1810** דּלְיָן dil'ân *dil-awn'*
Of uncertain derivation; Dilan, a place in Palestine: Dilean.

**H1811** דּלָף dâlaph *daw-laf'*
A primitive root; to *drip*; by implication to *weep*: drop through, melt, pour out.

**H1812** דּלַח deleph *deh'-lef*
From **H1811**; a *dripping*: dropping.

**H1813** דּלְּפָנֹן dalphón *dal-fone'*
From **H1811**; *dripping*; Dalphon, a son of Haman: Dalphon.

**H1814** דּלַאָק dâlaq *daw-lak'*
A primitive root; to *flame* (literally or figuratively): burning, chase, inflame, kindle, persecute (-or), pursue hotly.

**H1815** דּלַק d'laq *del-ak'*
(Chaldee); corresponding to **H1814**; burn.

**H1816** דּלֶק dalleqeth *dal-lek'-keth*
From **H1814**; a *burning fever*: inflammation.

**H1817** דּלֶת deleth *deh'-leth*
From **H1802**; something swinging, that is, the *valve* of a door: door (two-leaved), gate, leaf, lid. [In Psa. 141:3, dal, irreg.]

**H1818** דּוּם dâm *dawm*
From **H1826** (compare **H119**); *blood* (as that which when shed causes death) of man or an animal; by analogy the *juice* of the grape; figuratively (especially in the plural) *bloodshed* (that is, *drops* of blood): blood (y, -guiltiness, [-thirsty]), + innocent.

**H1819** דּומָה dâmâh *daw-maw'*
A primitive root; to *compare*; by implication to *resemble, liken, consider*: compare, devise, (be) like (-n), mean, think, use similitudes.
H1820 דּמָה dâmâh *daw-maw'*
A primitive root; to be dumb or silent; hence to fail or perish; transительно to destroy: - cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

H1821 דּמָה d’mâh *dem-aw'*
(Chaldee); corresponding to H1819; to resemble: - be like.

H1822 דּמּahoome doom-maw'
From H1820; desolation; concretely desolate: - destroy.

H1823 דּמּה d’mâth *dem-ooth'*
From H1819; resemblance; concretely model, shape; adverbially like: - fashion, like (-ness, as), manner, similitude.

H1824 דּמּי d’mîy dem-ee', dom-ee'
From H1820; quiet: - cutting off, rest, silence.

H1825 דּמַי dimyôn *dim-yone'*
From H1819; resemblance: - X like.

H1826 דּמַמ dâmâm *daw-mam'*
A primitive root (compare H1724, H1820); to be dumb; by implication to be astonished; to stop; also to perish: - cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand), still, tarry, wait.

H1827 דּמָה d’mâmâh *dem-aw-maw'*
Feminine from H1826; quiet: - calm, silence, still.

H1828 דּמּון dômeen do'-men
Of uncertain derivation; manure: - dung.

H1829 דּמָה dimnâh *dim-naw'*
Feminine from the same as H1828; a dung heap; Dimnah, a place in Palestine: - Dimnah.

H1830 דּמָה dâma’ *daw-mah'*
A primitive root; to weep: - X sore, weep.

H1831 דּמָה dema’ deh’-mah
From H1830; a tear; figuratively juice: - liquor.

H1832 דּמָה dim’ah *dim-aw'*
Feminine of H1831; weeping: - tears.

H1833 דּמָם* dem-esh'-shek

H1834 דּרֶמֶשׂק דּוּמֶשֶׂק דּמֶשֶׂק damμeseq dūmμeseq darmμeseq dam¬meh¬sek, doo¬meh¬sek, dar¬meh¬sek
Of foreign origin; Damascus, a city of Syria: - Damascus.

H1835 דּאן dawn
From H1777: judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: - Dan.

H1836 דּן dawn
(Chaldee); an orthographical variation of H1791: this: - [afore-] time, + after this manner, here [-after], one . . . another, such, there [-fore], these, this (matter), + thus, where [-fore], which.

H1837 דנָנָה dan¬naw'
Of uncertain derivation; Dannah, a place in Palestine: - Dannah.

H1838 דינָהבא din¬haw¬baw'
Of uncertain derivation; Dinhabah, an Edomitish town: - Dinhaban.

H1839 דניי' daw¬nee'
Patronymic from H1835; a Danite (often collectively) or descendant (or inhabitant) of Dan: - Danites, of Dan.

H1840 דָנִיֵל daniy'el daw¬nee¬yale', daw¬nee¬ale'
From H1835 and H410: judge of God; Daniel or Danijel, the name of two Israelites: - Daniel.

H1841 דנִיֵל daniy'el daw¬nee¬yale'
(Chaldee); corresponding to H1840: Danijel, the Hebrew prophet: - Daniel.

H1842 דָנָן dawn ya’an dawn yah¬an
From H1835 and (apparently) H3282: judge of purpose; Dan Jaan, a place in Palestine: - Dan¬jaan.

H1843 דָא’ day¬ah
From H3045: knowledge: - knowledge, opinion.

H1844 דָא’ day¬aw'
Feminine of H1843: knowledge: - knowledge.

H1845 דּעֵל deh¬oo¬ale'
From H3045 and H410: known of God; Deuel, an Israelite: - Deuel.

H1846 דמא’ ak daw¬ak'
A primitive root; to be extinguished; figuratively to expire or be dried up: - be extinct, consumed, put out, quenched.

H1847 דּעת da’ath dah-’ath
From H3045: knowledge: - cunning, [ig-] orantly, know(-ledge), [un-] awares (wittingly).

H1848 דּפי dophîy dof-ee
From an unused root (meaning to push over); a stumbling block: - slanderest.

H1849 דּפק dâphaq daw-fak’
A primitive root; to knock; by analogy to press severely: - beat, knock, overdrive.

H1850 דּפקה dophqâh dof-kaw’
From H1849: a knock; Dophkah, a place in the Desert: - Dophkah.

H1851 דּק daq dak
From H1854; crushed, that is, (by implication) small or thin: - dwarf, lean [-fleshed], very little thing, small, thin.

H1852 דּק doke
dq doke
From H1854: something crumbling, that is, fine (as a thin cloth): - curtain.

H1853 דּקלה diqla dik-law’
Of foreign origin; Diklah, a region of Arabia: - Diklah.

H1854 דּקק da qaq daw-kak’
A primitive root (compare H1915); to crush (or intransitively) crumble: - beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

H1855 דּקר deqer deh’-ker
d’qaq dek-ak’
(Chaldee); corresponding to H1854: to crumble or (transitively) crush: - break to pieces.

H1856 דּקר deqar daw-kar’
A primitive root; to stab; by analogy to starve; figuratively to revile: - pierce, strike (thrust) through, wound.

H1857 דּקר deqer deh-’ker
deqer deh-’ker
From H1856: a stab; Dekar, an Israelite: - Dekar.

H1858 דּר dar dar
Apparently from the same as H1865; properly a pearl (from its sheen as rapidly turned); by analogy pearl stone, that is, mother of pearl or alabaster: - X white.

H1859 דּר dår dawr
(Chaldee); corresponding to H1755: an age: - generation.

H1860 דּראָון dērāˈôn der-aw-one', day-raw-one'
From an unused root (meaning to repulse); an object of aversion: - abhoring, contempt.

H1861 דּורּ בּ dorbôn dor-bone'
Of uncertain derivation; a goad: - goad.

H1862 דּרַדּו dardov dar-dah'
Apparently from H1858 and H1843: pearl of knowledge; Darda, an Israelite: - Darda.

H1863 דּ דּ רָדֵ ר dardar dar-dar'
Of uncertain derivation; a thorn: - thistle.

H1864 דּ רָ מ dərōm daw-rome'
Of uncertain derivation; the south; poet, the south wind: - south.

H1865 דּ רָ מ dór der-ore'
From an unused root (meaning to move rapidly); freedom; hence spontaneity of outflow, and so clear: - liberty, pure.

H1866 דּ רָ מ dór der-ore'
The same as H1865, applied to a bird; the swift, a kind of swallow: - swallow.

H1867 דּ רָ מ dərəyāvēsh daw-reh-yaw-vaysh'
Of Persian origin; Darejavesh, a title (rather than name) of several Persian kings: - Darius.

H1868 דּ רָ מ dərəyāvēsh daw-reh-yaw-vaysh'
(Chaldee); corresponding to H1867: - Darius.

H1869 דּ רָ מ dərak daw-rak'
A primitive root; to tread; by implication to walk; also to string a bow (by treading on it in bending): - archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

H1870 דּ רָ מ Derek deh'-rek
From H1869: a road (as trodden); figuratively a course of life or mode of action, often adverbially: - along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

H1871 דּ רָ מ darkəˈmon dar-kem-one'
Of Persian origin; a “drachma” or coin: - dram.

H1872 דּ רָ מ dəˈra der-aw'
(Chaldee); corresponding to H2220: an arm: - arm.
H1873 בּדּרא dāra' daw-rah'
Probably contracted from H1862; Dara, an Israelite: - Dara.

H1874 בּדרֹן darqôn dar-kone'
Of uncertain derivation; Darkon, one of Solomon's servants: - Darkon.

H1875 בּדרֹשׁ dārush daw-rash'
A primitive root; properly to tread or frequent; usually to follow (for pursuit or search); by implication to seek or ask; specifically to worship: - ask, X at all, care for, X diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], X surely.

H1876 בּדּרָשׁ dâshâ' daw-shaw'
A primitive root; to sprout: - bring forth, spring.

H1877 בּדּרֶשׁ deshe' deh'-sheh
From H1876; a sprout; by analogy grass: - (tender) grass, green, (tender) herb.

H1878 בּדּרֶשׁ dâshên daw-shane'
A primitive root; to be fat; transitively to fatten (or regard as fat); specifically to anoint; figuratively to satisfy; denominatively (from H1880) to remove (fat) ashes (of sacrifices): - accept, anoint, take away the (receive) ashes (from), make (wax) fat.

H1879 בּדּרֶשׁ dâshên daw-shane'
From H1878; fat; figuratively rich, fertile: - fat.

H1880 בּדּרֶשׁ deshen deh'-shen
From H1878; the fat; abstractly fatness, that is, (figuratively) abundance; specifically the (fatty) ashes of sacrifices: - ashes, fatness.

H1881 בּדּת dâth dawth
Of uncertain (perhaps foreign) derivation; a royal edict or statute: - commandment, commission, decree, law, manner.

H1882 בּדּת dâth dawth
(Chaldee); corresponding to H1881; decree, law.

H1883 בּדּת אֲדֹ thay deh'-thay
(Chaldee); corresponding to H1877; - tender grass.

H1884 בּדּת אֲדֹ d'ābâr deth-aw-bawr'
(Chaldee); of Persian origin; meaning one skilled in law; a judge: - counsellor.

H1885 בּדּת dâthân daw-thawn'
Of uncertain derivation; Dathan, an Israelite: - Dathan.

H1886 דותן dothán dōthayin do'-thawn, do-thah'-yin
Of uncertain derivation; Dothan, a place in Palestine: - Dothan.

H1887 הֵ י הֵ י hay A primitive particle; lo!: - behold, lo.

H1888 הַ י הַ י hay, haw (Chaldee); corresponding to H1887: - even, lo.

H1889 הָ י הָ י heh-awkh' From H1887 and H253; aha!: - ah, aha, ha.

H1890 הָ י הָ י habhab hab-hawb' By reduplication from H3051; gift (in sacrifice), that is, holocaust: - offering.

H1891 הָ י הָ י hábal haw-bal' A primitive root; to be vain in act, word, or expectation; specifically to lead astray: - be (become, make) vain.

H1892 הָ י הָ י hebel hábél heh'-bel, hab-ale' From H1891; emptiness or vanity; figuratively something transitory and unsatisfactory; often used as an adverb: - X altogether, vain, vanity.

H1893 הָ י הָ י hebel heh'-bel The same as H1892; Hebel, the son of Adam: - Abel.

H1894 הָ י הָ י höben ho'-ben Only in plural, from an unused root meaning to be hard; ebony: - ebony.

H1895 הָ י הָ י hábar haw-bar' A primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: - + (astro-) loger.

H1896 הָ י הָ י hegę' hégay hay-gay', hay-gah'ee Probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: - Hegai, Hege.

H1897 הָ י הָ י hágah haw-gaw' A primitive root (compare H1901); to murmur (in pleasure or anger); by implication to ponder: - imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

H1898 הָ י הָ י hágah haw-gaw' A primitive root; to remove: - stay, take away.
H1899 הָגָה hegeh heh'-geh
From H1897; a muttering (in sighing, thought, or as thunder): - mourning, sound, tale.

H1900 הָגָם hāgūth haw-gooth'
From H1897; musing: - meditation.

H1901 הָגִי hāgiy haw-ghee'
From an unused root akin to H1897; properly a murmur, that is, complaint: - meditation, musing.

H1902 הָגִּיַּן higgâyôn hig-gaw-yone'
Intensive from H1897; a murmuring sound, that is, a musical notation (probably similar to the moder affettuoso to indicate solemnity of movement); by implication a machination: - device, Higgaion, meditation, solemn sound.

H1903 הָגִּין hāgîyn haw-gheen'
Of uncertain derivation; perhaps suitable or turning: - directly.

H1904 הָגָר hāgar haw-gawr'
Of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: - Hagar.

H1905 הָגִּירָה הָגִּירָי hagri hagri'
Perhaps patronymic from H1904; a Hagrite or member of a certain Arabian clan: - Hagarene, Hagarite, Haggeri.

H1906 הָדוֹ hēd hade'
For H1959; a shout: - sounding again.

H1907 הָדָּבָר haddābār had-daw-bawr'
(Chaldee); probably of foreign origin; a vizier: - counsellor.

H1908 הָדָּד hadad had-ad'
Probably of foreign origin (compare H111); Hadad, the name of an idol, and of several kings of Edom: - Hadad.

H1909 הָדָּדֶאֵז הָדָּדֶאַז הָדָּדֶאַז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז הָדָּדֶאֵז H1908 הָדָּדֶאָה הָדָּדֶאָה הָדָּדֶאָה הָדָּדֶאָה H1909 הָדָּדֶאָה הָדָּדֶאָה H1910 הָדָּדֶאָה הָדָּדֶאָה H1911 אֱלָה hādāh haw-daw'
A primitive root (compare H3034); to stretch forth the hand: - put.
H1912 הָדְעָ הֹדְעָ ho'-doo
Of foreign origin; Hodu (that is, Hindustan): - India.

H1913 הַדְּרוֹם הַדְּרוֹם hâdôrôm hâdôrôm had-o-rawm', had-o-rawm'
Probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: - Hadoram.

H1914 הָדַּי hîdday hid-dah'ee
Of uncertain derivation; Hiddai, an Israelite: - Hiddai.

H1915 הָדַּק hâdak haw-dak'
A primitive root (compare H1854); to crush with the foot: - tread down.

H1916 הָדָּם had-ôme'
From an unused root meaning to stamp upon; a foot stool: - [foot-] stool.

H1917 הָדָּמָ haddâm had-dawm'
(Chaldee); from a root corresponding to that of H1916; something stamped to pieces, that is, a bit: - piece.

H1918 הָדָּס had-as'
Of uncertain derivation; the myrtle: - myrtle (tree).

H1919 הָדָּסָּ הָדָּסָּ hâdassâh had-as-saw'
Feminine of H1918; Hadassah (or Esther): - Hadassah.

H1920 הָדָּפ hâdaph haw-daf'
A primitive root; to push away or down: - cast away (out), drive, expel, thrust (away).

H1921 הָדָּר hâdar haw-dar'
A primitive root; to swell up (literally or figuratively, actively or passively); by implication to favor or honour, be high or proud: - countenance, crooked place, glorious, honour, put forth.

H1922 הָדָּר hâdar had-ar'
(Chaldee); corresponding to H1921; to magnify (figuratively): - glorify, honour.

H1923 הָדָּר hâdar had-ar'
(Chaldee); from H1922; magnifice: - honour, majesty.

H1924 הָדָּר hâdar had-ar'
The same as H1926; Hadar, an Edomite: - Hadar.

H1925 הָדֶר heder heh'-der
From H1921; honour; used (figuratively) for the capital city (Jerusalem): - glory.
**H1926** הָדָּר hâdâr haw-dawr'
From **H1921**: magnificence, that is, ornament or splendor: - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

**H1927** הָדָּרָה hadârâh had-aw-raw'
Feminine of **H1926**: decoration: - beauty, honour.

**H1928** הָדָּרְצֶר hadâr'ezer had-ar-eh'-zer
From **H1924** and **H5828**: Har (that is, Hadad, H1908) is his help; Hadarezer (that is, Hadadezer, H1909), a Syrian king: - Hadarezer.

**H1929** הָה hâh haw
A shortened form of **H162**: ah! expressing grief: - woe worth.

**H1930** ה hō ho
By permutation from **H1929**: oh!: - alas.

**H1931** הָיָה הָי ho' hi' hoo, he
The second form is the feminine beyond the Pentateuch; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: - he, as for her, him (-self), it, the same, she (herself), such, that (. . . it), these, they, this, those, which (is), who.

**H1932** הָיָה הָי ho' hi' hoo, he
(Chaldee); corresponding to **H1931**: - X are, it, this.

**H1933** הָוַּא hâvâ' havâh haw-vaw', haw-vaw'
A primitive root (compare **H183**, **H1961**) supposed to mean properly to breathe; to be (in the sense of existence): - be, X have.

**H1934** הָוַּא hâvâ' havâh hav-aw', hav-aw'
(Chaldee); corresponding to **H1933**: to exist; used in a great variety of applications (especially in connection with other words): - be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

**H1935** הָוד hōd hode
From an unused root; grandeur (that is, an imposing form and appearance): - beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

**H1936** הָוד hōd hode
The same as **H1935**: Hod, an Israelite: - Hod.
H1937 הוה hod’vah ho-dev-aw’
A form of H1938; Hodevah (or Hodevjah), an Israelite: - Hodevah.

H1938 הוהי hodiav’yah ho-dav-yaw’
From H1935 and H3050; majesty of Jah; Hodavjah, the name of three Israelites: - Hodaviah.

H1939 הוהי hodavyahu’ hoh-dah-yeh-vaw’hoo
A form of H1938; Hodavjah, an Israelite: - Hodaiah.

H1940 הוהי hodiyah ho-dee-yaw’
A form for the feminine of H3064; a Jewess: - Hodiah.

H1941 הוהי hodiyah ho-dee-yaw’
A form of H1938; Hodijah, the name of three Israelites: - Hodijah.

H1942 הוה havva hav-vaw’
From H1933 (in the sense of eagerly coveting and rushing upon; by implication of falling); desire; also ruin: - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

H1943 הוה hovva ho-vaw’
Another form for H1942; ruin: - mischief.

H1944 בהאמ hoh’am ho-hawm’
Of uncertain derivation; Hoham, a Canaanish king: - Hoham.

H1945 הוה hoyal ho’hiee
dh! - ah, alas, ho, O, woe.

H1946 הוק hook
(Chaldee); corresponding to H1981; to go; causatively to bring: - bring again, come, go (up).

H1947 הוללה hollalah ho-lay-law’
Feminine active participle of H1984; folly: - madness.

H1948 הוללות hollalth ho-lay-looth’
From active participle of H1984; folly: - madness.

H1949 הומ hum hoom
A primitive root (compare H2000); to make an uproar, or agitate greatly: - destroy, move, make a noise, put, ring again.

H1950 הומע homam ho-mawm’
H1951 הון hoon
A primitive root; properly to be naught, that is, (figuratively) to be (causatively act) light: - be ready.

H1952 הון hone
From the same as H1951 in the sense of H202; wealth; by implication enough: - enough, + for nought, riches, substance, wealth.

H1953 חושמה ho-shaw-maw'
From H3068 and H8085; Jehovah has heard; Hoshama, an Israelite: - Hoshama.

H1954 חושאה ho-shay'ah
From H3467; deliverer; Hoshea, the name of five Israelites: - Hosea, Hoshea, Oshea.

H1955 חושי'ה ho-shay'yah
From H3467 and H3050; Jah has saved; Hoshajah, the name of two Israelites: - Hoshaijah.

H1956 חוטיר ho-theer'
From H3498; he has caused to remain; Hothir, an Israelite: - Hothir.

H1957 חזא haw-zaw'
A primitive root (compare H2372); to dream: - sleep.

H1958 חיה he
For H5092; lamentation: - woe.

H1959 חיידד hay-dawd'
From an unused root (meaning to shout); acclamation: - shout (-ing).

H1960 חידד hoo-yed-aw'
From the same as H1959; properly an acclaim, that is, a choir of singers: - thanksgiving.

H1961 חיה haw-yaw'
A primitive root (compare H1933); to exist, that is, be or become, come to pass (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

H1962 חיה hah-yaw'
Another form for H1943; ruin: - calamity.

H1963 חי hake
Another form for H349; how?: - how.
H1964 **heýkāl** *hay-kawl’*  
Probably from **H3201** (in the sense of *capacity*); a large public building, such as a *palace* or *temple*: - palace, temple.

H1965 **heýkal** *hay-kal’*  
(Chaldee); corresponding to **H1964**: - palace, temple.

H1966 **heýlēl** *hay-lale’*  
From **H1984** (in the sense of *brightness*); the *morning star*: - lucifer.

H1967 **heýmām** *hey-mawm’*  
Another form for **H1950**; *Hemam*, an Idumaean: - Hemam.

H1968 **heýmān** *hay-mawn’*  
Probably from **H530**; *faithful*; *Heman*, the name of at least two Israelites: - Heman.

H1969 **hiyn** *heen*  
Probably of Egyptian, origin; a *hin* or liquid measure: - hin.

H1970 **hákār** *haw-kar’*  
A primitive root; apparently to *injure*: - make self strange.

H1971 **hakkāráh** *hak-kaw-raw’*  
From **H5234**; *respect*, that is, partiality: - shew.

H1972 **hálá’** *haw-law’*  
Probably denominative from **H1973**: to *remove* or be *remote*: - cast far off.

H1973 **hálw’āh** *haw-leh-aw’*  
From the primitive form of the article; *to the distance*, that is, *far away*: also (of time) *thus far*: - back, beyond, (hence-) forward, hitherto, thenceforth, yonder.

H1974 **hillūl** *hil-lool’*  
From **H1984** (in the sense of *rejoicing*); a *celebration* of thanksgiving for harvest: - merry, praise.

H1975 **hallāz** *hal-lawz’*  
From **H1976**; *this* or *that*: - side, that, this.

H1976 **hallāzeh** *hal-law-zeh’*  
From the article (see **H1973**) and **H2088**; *this* very: - this.

H1977 **hallēzū** *hal-lay-zoo’*  
Another form of **H1976**; *that*: - this.
H1978 הָלִּיק hâliyq haw-leek'
From H1980: a walk, that is, (by implication) a step: - step.

H1979 הָלִּיקָה hâliyqâh hal-ee-kaw'
Feminine of H1978: a walking; by implication a procession or march, a caravan: - company, going, walk, way.

H1980 הָלַּק hâlak haw-lak'
Akin to H3212: a primitive root; to walk (in a great variety of applications, literally and figuratively): - (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-] faring man, X be weak, whirl.

H1981 הָלָּק hâlak hal-ak'
(Chaldee); corresponding to H1980 (compare H1946); to walk: - walk.

H1982 הֶלֶק hay'-lek
From H1980: properly a journey, that is, (by implication) a wayfarer; also a flowing: - X dropped, traveller.

H1983 הָלָּק hâlâk hal-awk'
(Chaldee); from H1981: properly a journey, that is, (by implication) toll on goods at a road: - custom.

H1984 הָלָל hâlal haw-lal'
A primitive root; to be clear (originally of sound, but usually of color); to shine; hence to make a show; to boast; and thus to be (clamorously) foolish; to rave; causatively to celebrate; also to stultify: - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

H1985 הִלֵּל hillel hil-layl'
From H1984: praising (namely God); Hillel, an Israelite: - Hillel.

H1986 הָלָם hâlâm haw-lam'
A primitive root; to strike down; by implication to hammer, stamp, conquer, disband: - beat (down), break (down), overcome, smite (with the hammer).

H1987 הֶלֶם helem hay'-lem
From H1986: smiter; Helem, the name of two Israelites: - Helem.
H1988 הֲלֹם hâlôm *hal-ome*
From the article (see H1973); *hither*: - here, hither (-[to]), thither.

H1989 הֲלֹמְת hâlomâth *hal-mooth*
From H1986: a *hammer* (or *mallet*): - hammer.

H1990 הָם hâm *hawm*
Of uncertainly derivation; *Ham*, a region of Palestine: - Ham.

H1991 הָמָּה haym
From H1993: *abundance*, that is, *wealth*: - any of theirs.

H1992 הָמִמְּהָה haym'hâm'hah, haym'-maw
Masculine plural from H1931; *they* (only used when emphatic): - it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

H1993 הָמָה hâmâh *haw-maw*
A primitive root (compare H1949); to *make a loud sound* (like English “hum”); by implication to *be in great commotion or tumult*, to *rage, war, moan, clamor*: - clamorous, conourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

H1994 חִימֶה himmôn *him-mô*, him-mone'
(Chaldee); corresponding to H1992; *they*: - X are, them, those.

H1995 חִימִון hâmôn *haw-mone*, haw-mone'
From H1993: *a noise, tumult, crowd*; also *disquietude, wealth*: - abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

H1996 חֵימֶון גּוג hâmôn gôg *ham-one' gohg*
From H1995 and H1463; the *multitude of Gog*; the fanciful name of an emblematic place in Palestine: - Hamon-gog.

H1997 חְמֹנָה hamônah *ham-o-naw'
Feminine of H1995; *multitude*; Hamonah, the same as H1996: - Hamonah.

H1998 חֶמָּיָה hem-yâh *hem-yaw'
From H1993; *sound*: - noise.

H1999 חֲמֻלָּה hâmûllâh *ham-ool-law', ham-ool-law'
Feminine passive participle of an unused root meaning to *rush* (as rain with a windy roar); a *sound*: - speech, tumult.
H2000 הָמָם hâmam haw-mam'
A primitive root (compare H1949, H1993); properly to put in commotion; by implication to disturb, drive, destroy: - break, consume, crush, destroy, discomfit, trouble, vex.

H2001 הָマンָה hâmân haw-mawn'
Of foreign derivation; Haman, a Persian vizier: - Haman.

H2002 חָמְנֶק hamnêk ham-neek', ham-oo-nayk'
(Chaldee); but the text is; of foreign origin; a necklace: - chain.

H2003 חָמָס hâmâs haw-mawce'
From an unused root apparently meaning to crackle; a dry twig or brushwood: - melting.

H2004 הָנֶה hâne hane
Feminine plural from H1931; they (only used when emphatic): - X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

H2005 הָנֶה hâne hane
A primitive particle; lo! also (as expressing surprise) if: - behold, if, lo, though.

H2006 הָנֶה hâne hane
(Chaldee); corresponding to H2005; lo! also there, therefore, unless, less, whether, but, if: - (that) if, or, whether.

H2007 חָנֵנָה hênnâh hane'-naw
Prolonged for H2004; themselves (often used emphatically for the copula, also in indirect relation): - X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, those, wherein.

H2008 חָנֵנָה hênnâh hane'-naw
From H2004; hither or thither (but used both of place and time): - here, hither [-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to . . . fro, + yet.

H2009 חָנֵנָה hênnâh hin-nay'
Prolonged for H2005; lo!: - behold, lo, see.

H2010 חָנַנָה hânâchâh han-aw-khaw'
From H5117; permission of rest, that is, quiet: - release.

H2011 חָנּוּם hînňôm hin-name'
Probably of foreign origin; Hinnom, apparently a Jebusite: - Hinnom.

H2012 חָנּוּה hînño haw-nah'
Probably of foreigner derivation Hena, a place apparently in Mesopotamia: - Hena.
H2013 הָסָּה hásāh *haw-saw’*
A primitive root; to hush: - hold peace (tongue), (keep) silence, be silent, still.

H2014 הָפָּעוֹג haf-oo-gaw’
From H6313; relaxation: - intermission.

H2015 הָפָּק haphak *haw-vak’*
A primitive root; to turn about or over; by implication to change, overturn, return, pervert: - X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

H2016 חֶפֶק hepek *hephek* heh’-fek, hay’-fek
From H2015; a turn, that is, the reverse: - contrary.

H2017 חֶפֶק hôpek ho’-fek
From H2015; an upset, that is, (abstractly) perversity: - turning of things upside down.

H2018 חֵפֶצ haphêkâh haf-ay-kaw’
Feminine of H2016; destruction: - overthrow.

H2019 חֵפֶצֶק haphêkakpak haf-ak-pak’
By reduplication from H2015; very perverse: - froward.

H2020 חֵסֶל hatsâlâh hats-tsaw-loaw’
From H5337; rescue: - deliverance.

H2021 חֵסֶן hôtsen ho’-tsen
From an unused root meaning apparently to be sharp or strong; a weapon of war: - chariot.

H2022 חֶר har har
A shortened form of H2042; a mountain or range of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

H2023 חֵר hôr hore
Another form for H2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: - Hor.

H2024 חֵרָה hârâ’ haw-raw’
Perhaps from H2022; mountainousness; Hara, a region of Media: - Hara.

H2025 חֵרֵל har-él har-ale’
From H2022 and H410; mount of God; figuratively the altar of burnt offering: - altar. Compare H739.
<table>
<thead>
<tr>
<th>Reference</th>
<th>Hebrew</th>
<th>English</th>
</tr>
</thead>
<tbody>
<tr>
<td>H2026</td>
<td>הרג hārag <em>haw-rag'</em></td>
<td>A primitive root; to <em>smite</em> with deadly intent: - destroy, out of hand, kill, murder (-er), put to [death], make [slaughter], slay (-er), X surely.</td>
</tr>
<tr>
<td>H2027</td>
<td>הרג hereg <em>heh'-reg</em></td>
<td>From <strong>H2026</strong>: <em>slaughter</em>: - be slain, slaughter.</td>
</tr>
<tr>
<td>H2028</td>
<td>הרגה hārgāh <em>har-ay-gaw'</em></td>
<td>Feminine of <strong>H2027</strong>: <em>slaughter</em>: - slaughter.</td>
</tr>
<tr>
<td>H2029</td>
<td>הרגה hāraga <em>haw-raw'</em></td>
<td>A primitive root; to <em>be</em> (or <em>become</em>) <em>pregnant</em>, <em>conceive</em> (literally of figuratively): - been, be with child, conceive, progenitor.</td>
</tr>
<tr>
<td>H2030</td>
<td>הרגה hāreh <em>haw-reh', haw-ree'</em></td>
<td>From <strong>H2029</strong>: <em>pregnant</em>: - (be, woman) with child, conceive, X great.</td>
</tr>
<tr>
<td>H2031</td>
<td>הרגה harbōr <em>har-hor'</em></td>
<td>(Chaldee); from a root corresponding to <strong>H2029</strong>: a mental <em>conception</em>: - thought.</td>
</tr>
<tr>
<td>H2032</td>
<td>הרגה hérōn <em>hér'yōn hay-rone', hay-raw-yone'</em></td>
<td>From <strong>H2029</strong>: <em>pregnancy</em>: - conception.</td>
</tr>
<tr>
<td>H2033</td>
<td>הרגה hārōriy <em>har-o-ree'</em></td>
<td>Another form for <strong>H2043</strong>: a <em>Harorite</em> or mountaineer: - Harorite.</td>
</tr>
<tr>
<td>H2034</td>
<td>הרגה hāriyāsāh <em>har-ee-saw'</em></td>
<td>From <strong>H2040</strong>: something <em>demolished</em>: - ruin.</td>
</tr>
<tr>
<td>H2035</td>
<td>הרגה hāriyāsūth <em>har-ee-sooth'</em></td>
<td>From <strong>H2040</strong>: <em>demolition</em>: - destruction.</td>
</tr>
<tr>
<td>H2036</td>
<td>הרג hōrām <em>ho-rawm'</em></td>
<td>From an unused root (meaning to <em>tower</em> up); high; <em>Horam</em>, a Canaanitish king: - Horam.</td>
</tr>
<tr>
<td>H2037</td>
<td>הרג hārūm <em>haw-room'</em></td>
<td>Passive participle of the same as <strong>H2036</strong>: high; <em>Harum</em>, an Israelite: - Harum.</td>
</tr>
<tr>
<td>H2038</td>
<td>הרגו harmōn <em>har-mone'</em></td>
<td>From the same as <strong>H2036</strong>: a <em>castle</em> (from its height): - palace.</td>
</tr>
<tr>
<td>H2039</td>
<td>הרג hārān <em>haw-rawn'</em></td>
<td>Perhaps from <strong>H2022</strong>: mountaineer; <em>Haran</em>, the name of two men: - Haran.</td>
</tr>
<tr>
<td>Hebrew</td>
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<td>Definition</td>
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</tr>
</tbody>
</table>
| הָרָס | hāras | haw-ras'  
A primitive root; to pull down or in pieces, break, destroy: - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly. |
| הֶרֶס | heres | heh'-res  
From הָרָס; demolition: - |
| הָרֱָרַי | hārārī | haw-rawr'  
From an unused root meaning to loom up; a mountain: - hill, mount (-ain). |
| הָרֱַריֵי | hārēy | hah-ree', haw-raw-ree', haw-raw-ree'  
Apparently from הָרֱָרַי; a mountaineer: - Hararite. |
| הָשֶׁם | hāshe | haw-shame'  
Perhaps from the same as הָשָּׁם; wealthy; Hashem, an Israelite: - Hashem. |
| הָשְׂמַע | hashma | hashmaw-ooth'  
From הָשָּׂם; announcement: - to cause to hear. |
| הִטּוּך | hittuk | hit-took'  
From הִטָּק; a melting: - is melted. |
| הָאָתָכ | hathak | hath-awk'  
Probably of foreign origin; Hathak, a Persian eunuch: - Hatach. |
| הָהָל | hāhal | haw-thal'  
A primitive root; to deride; by implication to cheat: - deal deceitfully, deceive, mock. |
| הָהָתּוּל | hathol | haw-thole'  
From הָהָל (only in plural collectively); a derision: - mocker. |
| הָהַתָּח | hathath | haw-thath'  
A primitive root; properly to break in upon, that is, to assail: - imagine mischief. |
| וֶדֶן | vēdān | ved-awn'  
Perhaps for וֹדֶן; Vedan (or Aden), a place in Arabia: - Dan also. |
| וַֹהֶב | vāheb | vaw-habe'  
Of uncertain derivation; Vaheb, a place in Moab: - what he did. |
| וי | vaw | vaw | Probably a hook (the name of the sixth Hebrew letter): - hook. |
H2054 הָזָר vāzār vaw-zawr’
Presumed to be from an unused root meaning to bear guilt; crime: - X strange.

H2055 ואֵזָתָה vay-zāthā vah-yez-aw'-thaw
Of foreign origin; Vajezatha, a son of Haman: - Vajez-atha.

H2056 וָלָד vâlād vaw-lawd’
For H3206; a boy: - child.

H2057 וָנָי vanyāh van-yaw’
Perhaps for H6043; Vanjah, an Israelite: - Vaniah.

H2058 וּפָשִׁי vophṣiy vof-see’
Probably from H3254; additional; Vophsi, an Israelite: - Vophsi.

H2059 וּפָשִׁי vashnīy vash-nee’
Probably from H3461; weak; Vashni, an Israelite: - Vashni.

H2060 וּפָשִׁי vashṭiy vash-tee’
Of Persian origin; Vashti, the queen of Xerxes: - Vashti.

H2061 זֵבֵב zēḇēb zeh-abe’
From an unused root meaning to be yellow; a wolf: - wolf.

H2062 זֵבֵב zēḇēb zeh-abe’
The same as H2061; Zeeb, a Midianitish prince: - Zeeb.

H2063 זוֹתְה zōth zothe’
Irregular feminine of H2089; this (often used adverbially): - hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

H2064 זָבָד zaw-bad’
A primitive root; to confer: - endure.

H2065 זוּבד zebed zeh’-bed
From H2064; a gift: - dowry.

H2066 זָבָד zaw-bawd’
From H2064; giver; Zabad, the name of seven Israelites: - Zabad.

H2067 זָבדּי zabdiy zab-dee’
From H2065; giving; Zabdi, the name of four Israelites: - Zabdi.
H2068 זבדי'ל zab-dee-ale'
From H2065 and H410: gift of God; Zabdiel, the name of two Israelites: - Zabdiel.

H2069 זבדי'ה זבדי'ה zab-dee-yeh zab-dee-yeh'
From H2064 and H3050: Jah has given; Zebadjah, the name of nine Israelites: - Zebadiah.

H2070 זב'עב zeb-oob'
From an unused root (meaning to flit); a fly (especially one of a stinging nature): - fly.

H2071 זב'עב זב'עב zaw-bood'
From H2054: given; Zabud, an Israelite: - Zabud.

H2072 זב'עב זב'עב zab-bood'
A form of H2071: given; Zabbud, an Israelites: - Zabbud.

H2073 זב'על זב'על zeb-ool'
From H2082: a residence: - dwell in, dwelling, habitation.

H2074 זב'עלון זב'עלון zeb-ool-on' zeb-ool-on'
From H2082: habitation; Zebulon, a son of Jacob; also his territory and tribe: - Zebulun.

H2075 זב'עלני זב'עלני zeb-ool-nee'
Patronymic from H2074; a Zebulonite or descendant of Zebulun: - Zebulonite.

H2076 זב'ך זב'ך zaw-bakh'
A primitive root; to slaughter an animal (usually in sacrifice): - kill, offer, (do) sacrifice, slay.

H2077 זב'ך זב'ך zeh'-bakh
From H2076: properly a slaughter, that is, the flesh of an animal; by implication a sacrifice (the victim or the act): - offer (-ing), sacrifice.

H2078 זב'ך זב'ך zebach zebach zeh'-bakh
The same as H2077; sacrifice; Zebach, a Midianitish prince: - Zebah.

H2079 זב'בי זב'בי zab-bay zab-bah'ee
Probably by orthography error for H2140: Zabbai (or Zaccai), an Israelite: - Zabbai.

H2080 זב'יה זב'יה zeb-ee-daw'
Feminine from H2064: giving; Zebidah, an Israelitess: - Zebudah.

H2081 זב'יני זב'יני zeb-ee-naw'
From an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: - Zebina.
H2082 הָּבָּל zëbal zaw-bal'
A primitive root; apparently properly to inclose, that is, to reside: - dwell with.

H2083 הָּבּ ה zeb-ool'
The same as H2074; dwelling; Zebul, an Israelite: - Zebul. Compare H2073.

H2084 בָּל zëban zeb-an'
(Chaldee); corresponding to the root of H2081; to acquire by purchase: - gain.

H2085 נ zâg zawg
From an unused root probably meaning to inclose; the skin of a grape: - husk.

H2086 ה zêd zade'
From H2102; arrogant: - presumptuous, proud.

H2087 בּ ה zâdôn zaw-done'
From H2102; arrogance: - presumptuously, pride, proud (man).

H2088 בּ ה zeh zeh
A primitive word; the masculine demonstrative pronoun, this or that: - he, X hence, X here, it (-self), X now, X of him, the one . . . the other, X than the other, (X out of) the (self) same, such (an one) that, these, this (hath, man), on this side . . . on that side, X thus, very, which. Compare H2063, H2090, H2097, H2098.

H2089 בּ ה zeh zeh
By permutation for H7716; a sheep: - lamb.

H2090 בּ ה zôh zo
For H2088; this or that: - as well as another, it, this, that, thus and thus.

H2091 בּ ה zâhâb zaw-hawb'
From an unused root meaning to shimmer; gold; figuratively something gold colored (that is, yellow), as oil, a clear sky: - gold (-en), fair weather.

H2092 בּ ה zâham zaw-ham'
A primitive root; to be rancid, that is, (transitively) to loathe: - abhor.

H2093 בּ ה zaham zah-ham
From H2092; loathing; Zaham, an Israelite: - Zaham.

H2094 בּ ה zâhar zaw-har'
A primitive root; to gleam; figuratively to enlighten (by caution): - admonish, shine, teach, (give) warn (-ing).
H2095 תַּחַר zeh-har' (Chaldee); corresponding to H2094: (passively) be admonished: - take heed.

H2096 םֹחְר zo-har From H2094: brilliancy: - brightness.

H2097 קָח zo For H2088: this or that: - that, this.

H2098 קָזuzu For H2088: this or that: - that this, X wherein, which, whom.

H2099 קָצֶב zeev' Probably from an unused root meaning to be prominent; properly brightness (compare H2111), that is, (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): - Zif.

H2100 קֹזֵב zoob A primitive root; to flow freely (as water), that is, (specifically) to have a (sexual) flux; figuratively to waste away; also to overflow: - flow, gush out, have a (running) issue, pine away, run.

H2101 קֵזֶב zobe From H2100: a seminal or menstrual flux: - issue.

H2102 קַזּ֣ד ziyd zood, zeed A primitive root; to seethe; figuratively to be insolent: - be proud, deal proudly, presume, (come) presumptuously, sod.

H2103 קָזּ֣ד zood (Chaldee); corresponding to H2102: to be proud: - in pride.

H2104 קָזֵ֣יזים zoo-zeem' Plural probably from the same as H2123: prominent; Zuzites, an aboriginal tribe of Palestine: - Zuzims.

H2105 קַזְּכֶ֣ה zôkhayth' Of uncertain origin; Zocheth, an Israelite: - Zoheth.

H2106 קָזֹ֥וית zaw-veeth' Apparently from the same root as H2099 (in the sense of prominence); an angle (as projecting), that is, (by implication) a corner column (or anta): - corner (stone).

H2107 קָזָל zul zool
A primitive root (compare [H2151](#)); probably to *shake* out, that is, (by implication) to *scatter* profusely; figuratively to *treat lightly*: - lavish, despise.

**H2108** יָלָה yalah *zulah* *zoo-law'
From [H2107](#); properly *scattering*, that is, *removal*; used adverbially except: - beside, but, only, save.

**H2109** יָן yan *zun* zoon
A primitive root; perhaps properly to *be plump*, that is, (transitively) to *nourish*: - feed.

**H2110** יָן yan *zun* zoon
(Chaldee); corresponding to [H2109](#): - feed.

**H2111** יָע yahu *zu'-ah*
A primitive root; properly to *shake* off, that is, (figuratively) to *agitate* (as with fear): - move, tremble, vex.

**H2112** יָע yahu *zu'-ah*
(Chaldee); corresponding to [H2111](#): to *shake* (with fear): - tremble.

**H2113** יָוָ'י zavo' *zvav'-ah zev-aw-aw'
From [H2111](#): *agitation, fear*: - be removed, trouble, vexation. Compare [H2189](#).

**H2114** יָר yar *zur* zoor
A primitive root; to *turn* aside (especially for lodging); hence to *be a foreigner, strange, profane*; specifically (active participle) to *commit adultery*: - (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman).

**H2115** יָר yar *zur* zoor
A primitive root (compare [H6695](#)); to *press* together, *tightly*: - close, crush, thrust together.

**H2116** יָר yar *zureh* *zu'-eh* *zoo-reh'
From [H2115](#): *trodden* on: - that which is crushed.

**H2117** יָזָא zazo *zaza* *zaw-zaw*
Probably from the root of [H2123](#): *prominent*; Zaza, an Israelite: - Zaza.

**H2118** יָחַח yakhkh *zachakh* *zaw-khakh'
A primitive root; to *shove* or *displace*: - loose.

**H2119** יָחַל yakhal *zachal* *zaw-khal'
A primitive root; to *crawl*; by implication to *fear*: - be afraid, serpent, worm.

**H2120** יָחֻל yahule *zucheleth* zo'-kheh'-leth
Feminine active participle of H2119: *crawling* (that is, *serpent*); Zocheleth, a boundary stone in Palestine: - Zoheleth.

H2121 ידông *zeydôn zay-dohn*  
From H2102: *boiling* of water, that is, *wave*: - proud.

H2122 יב *ziyv zeev*  
(Chaldee); corresponding to H2099: (figuratively) *cheerfulness*: - brightness, countenance.

H2123 יז *ziyz zeez*  
From an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: - abundance, wild beast.

H2124 יב *ziyâ' zee-zaw'*  
Apparently from the same as H2123: *prominence*; Ziza, the name of two Israelites: - Ziza.

H2125 יב *ziyâh zee-zaw'*  
Another form for H2124; Zizah, an Israelite: - Zizah.

H2126 יב *ziynâ' zee-naw'*  
From H2109: well fed; or perhaps an orthographical error for H2124; Zina, an Israelite: - Zina.

H2127 יי *ziya' zee'-ah*  
From H2111: *agitation*; Zia, an Israelite: - Zia.

H2128 יפ *ziyph zeef*  
From the same as H2203: *flowing*; Ziph, the name of a place in Palestine; also of an Israelite: - Ziph.

H2129 ים *ziyphâh zee-faw'*  
Feminine of H2128; a *flowing*; Ziphah, an Israelite: - Ziphah.

H2130 יפ *ziyphiy zee-fee'*  
Patrial from H2128; a *Ziphite* or inhabitant of Ziph: - Ziphim, Ziphite.

H2131 ימ *ziyqâh ziq zêq zee-kaw', zek, zake*  
From H2187; properly what leaps forth, that is, flash of fire, or a burning arrow; also (from the original sense of the root) a bond: - chain, fetter, firebrand, spark.

H2132 יז *zayith zah'-yith*  
Probably from an unused root (akin to H2099); an *olive* (as yielding *illuminating* oil), the tree, the branch or the berry: - olive (tree, -yard), Olivet.

H2133 יז *zêythân zay-thawn'*
From **H2132**; olive grove; Zethan, an Israelite: - Zethan.

**H2134** זא zak zak
From **H2141**; clear: - clean, pure.

**H2135** זחק zákhah zawkaw'
A primitive root (compare **H2141**); to be translucent; figuratively to be innocent: - be (make) clean, cleanse, be clear, count pure.

**H2136** זחקו zaw-koo'
(Chaldee); from a root corresponding to **H2135**; purity: - innocency.

**H2137** ז'קוי z'kūkìy'shek-o-keeth'
From **H2135**; properly transparency, that is, glass: - crystal.

**H2138** זק'ער zakkur zookurr'
Properly passive participle of **H2142**; but used for **H2145**; a male (of man or animals): - males, men-children.

**H2139** זק'ער zakkur zakkoor'
From **H2142**; mindful; Zakkur, the name of seven Israelites: - Zaccur, Zacchur.

**H2140** זק'ק zakay zakah ee
From **H2141**; pure; Zakkai, an Israelite: - Zaccai.

**H2141** זק'ק zakkak zawkak'
A primitive root (compare **H2135**); to be translucent or clean (physically or morally): - be (make) clean, be pure (-r).

**H2142** זק'ר zeker zeh'-ker, zeh'-ker
A primitive root; properly to mark (so as to be recognized), that is, to remember; by implication to mention; also (as denominative from **H2145**) to be male: - X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

**H2143** זקר zeker zay'-ker, zeh'-ker
From **H2142**; a memento, abstractly recollection (rarely if ever); by implication commemoration: - memorial, memory, remembrance, scent.

**H2144** זקר zeker zeh'-ker
The same as **H2143**; Zeker, an Israelite: - Zeker.

**H2145** זק'ר zaw-kawr'
From **H2142**; properly remembered, that is, a male (of man or animals, as being the most noteworthy sex): - X him, male, man (child, -kind).
H2146 זִכְרוֹن zikrón zik-rone'
From הָעַרְי H2142; a memento (or memorable thing, day or writing): - memorial, record.

H2147 זִכְרִי zikrí zik-ree'
From הָעַרְי H2142; memorable; Zicri, the name of twelve Israelites: - Zichri.

H2148 זַכְרִיְה zikkáríy הָעַרְי הָעַרְי zek-ar-yaw', zek-ar-yaw'-hoo
From הָעַרְי H2142 and הָעוֹז H3050; Jah has remembered; Zecarjah, the name of twenty nine Israelites: - Zachariah, Zechariah.

H2149 זָעָלוֹת zuullúth zool-looth'
From הָעַרְי H2151; properly a shaking, that is, perhaps a tempest: - vilest.

H2150 זָצַל zalzal zal-zal'
By reduplication from הָעַרְי H2151; tremulous, that is, a twig: - sprig.

H2151 זָצָל zálal zil-zal'
A primitive root (compare הָעַרְי H2107); to shake (as in the wind), that is, to quake; figuratively to be loose morally, worthless or prodigal: - blow down, glutton, riotous (eater), vile.

H2152 זַלְפָּה zilpa zilpah zil-
From הָעַרְי H2196; a glow (of wind or anger); also a famine (as consuming): - horrible, horror, terrible.

H2153 זָלַפָּה zilpah zil-
From an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah’s maid: - Zilpah.

H2154 זָמָמָה zimmáh zimmáh zim-maw', zam-maw'
From הָעַרְי H2161; a plan, especially a bad one: - heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

H2155 זָמָמָה zimmáh zim-maw'
The same as הָעַרְי H2154; Zimmah, the name of two Israelites: - Zimmah.

H2156 זָמָר zemár zem-ore' zem-ore' zem-ore' zem-o-raw', zem-o-raw', zem-o-raw'
(Feminine) and (masculine): from הָעַרְי H2168; a twig (as pruned): - vine, branch, slip.

H2157 זַמְזוֹמ zambah zam-zome'
From הָעַרְי H2161; intriguing; a Zamzumite, or native tribe of Palestine: - Zamzummim.

H2158 זָמִיר zamír zámír zem-ee-raw' zem-ee-raw' zem-ee-raw'
(Feminine): from הָעַרְי H2167; a song to be accompanied with instrumental music: - psalm (-ist), singing, song.
H2159 זָמִיר zāmîr zaw-meer’
From H2168: a twig (as pruned): - branch.

H2160 זָמָירה zem-ee-raw’
Feminine of H2158; song; Zemirah, an Israelite: - Zemira.

H2161 זָמָם zaw-mam’
A primitive root; to plan, usually in a bad sense: - consider, devise, imagine, plot, purpose, think (evil).

H2162 זָמָמָם zaw-mawm’
From H2161; a plot: - wicked device.

H2163 זָמָן zaw-man’
A primitive root; to fix (a time): - appoint.

H2164 זָמָן zem-an’
(Chaldee); corresponding to H2163; to agree (on a time and place): - prepare.

H2165 זָמָאן zem-awn’
From H2163; an appointed occasion: - season, time.

H2166 זָמָאן zem-awn’
(Chaldee); from H2165; the same as H2165: - season, time.

H2167 זָמָר zaw-mar’
A primitive root (perhaps identical with H2168 through the idea of striking with the fingers); properly to touch the strings or parts of a musical instrument, that is, play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: - give praise, sing forth praises, psalms.

H2168 זָמָר zaw-mar’
A primitive root (compare H2167, H5568, H6785); to trim (a vine): - prune.

H2169 זֶמֶר zemer zeh’-mer
Apparently from H2167 or H2168; a gazelle (from its lightly touching the ground): - chamois.

H2170 זֶmere zem-awr’
(Chaldee); from a root corresponding to H2167; instrumental music: - musick.

H2171 זֶמר zammâr zam-mawr’
(Chaldee); from the same as H2170; an instrumental musician: - singer.
H2172 זמר zimrah zim-raw'
From H2167; a musical piece or song to be accompanied by an instrument: - melody, psalm.

H2173 זמר zimrah zim-raw'
From H2168; pruned (that is, choice) fruit: - best fruit.

H2174 זمري zimri zim-ree'
From H2167; musical; Zimri, the name of five Israelites, and of an Arabian tribe: - Zimri.

H2175 זמרן zimran zim-rawn'
From H2167; musical; Zimran, a son of Abraham by Keturah: - Zimran.

H2176 זמרת zimra zim-rawth'
From H2167; instrumental music; by implication praise: - song.

H2177 זן zan zan
From H2109; properly nourished (or fully developed), that is, a form or sort: - divers kinds, X all manner of store.

H2178 זן zan zan
(Chaldee); corresponding to H2177; sort: - kind.

H2179 זנַב zanab zaw-nab'
A primitive root meaning to wag; used only as a denominative from H2180; to curtail, that is, cut off the rear: - smite the hindmost.

H2180 זנָב zanab zaw-nawb'
From H2179 (in the original sense of flapping); the tail (literally or figuratively): - tail.

H2181 זנָח zanakh zaw-naw'
A primitive root (highly fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

H2182 זנואֵך zanoach zaw-no'-akh
From H2186; rejected; Zanoach, the name of two places in Palestine: - Zanoah.

H2183 זנֵן zannun zawnoon'
From H2181; adultery; figuratively idolatry: - whoredom.

H2184 זְנֶת z anthem zoonoth'
From H2181; adultery, that is, (figuratively) infidelity, idolatry: - whoredom.
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Regarded by some as if from H2109 or an unused root, and applied to military *equipments*; but evidently the feminine plural active participle of H2181: *harlots*: - armour.

A primitive root meaning to push aside, that is, reject, forsake, fail: - cast away (off), remove far away (off).

A primitive root; properly to draw together the feet (as an animal about to dart upon its prey), that is, to spring forward: - leap.

From H2111 (in the sense of H3154); *perspiration*: - sweat.

By transposition for H2113; *agitation, maltreatment*: - X removed, trouble.

From H2111; *disquiet; Zaavan, an Idumaean*: - Zaavan.

From an unused root (akin by permutation) to H6819, meaning to *dwindle; small*: - little.

(Chaldee); corresponding to H2191: - little.

A primitive root; to extinguish: - be extinct.

A primitive root; properly to foam at the mouth, that is, to be enraged: - abhor, abominable, (be) angry, defy, (have) indignation.

From H2194; strictly froth at the mouth, that is, (figuratively) fury (especially of God’s displeasure with sin): - angry, indignation, rage.

A primitive root; properly to boil up, that is, (figuratively) to be peevish or angry: - fret, sad, worse liking, be wroth.

From H2196; *anger*: - indignation, rage (-ing), wrath.
H2198 יזעף zaw-afe’
From H2196: angry - displeased.

H2199 יזעק zaw-ak’
A primitive root; to shriek (from anguish or danger); by analogy (as a herald) to announce or convene publicly: - assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

H2200 יזעק zaw-eeek
(Chaldee); corresponding to H2199: to make an outcry: - cry.

H2201 יזעק זעקזאק zah’-ak, zeh-aw-kaw’
(Feminine): from H2199: a shriek or outcry: - cry (-ing).

H2202 זפרון ziphron zi-fron’
From an unused root (meaning to be fragrant); Ziphron, a place in Palestine: - Ziphron.

H2203 זפת zepheth zeh’-feth
From an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): - pitch.

H2204 יזקן zaw-kane’
A primitive root; to be old: - aged man, be (wax) old (man).

H2205 יזקן zaw-kane’
From H2204: old: - aged, ancient (man), elder (-est), old (man, men and . . . women), senator.

H2206 יזקן zaw-kawn’
From H2204: the beard (as indicating age): - beard.

H2207 יזקן zaw-kawn’
From H2204: old age: - age.

H2208 יזקן zaw-kawn’
Properly passive participle of H2204 (used only in the plural as a noun); old age: - old age.

H2209 יזקן zaw-kawn’
Feminine of H2205: old age: - old (age).

H2210 יזקף zaw-kaf’
A primitive root; to lift, that is, (figuratively) comfort: - raise (up).

H2211 יזקף zaw-af’
(Chaldee); corresponding to H2210: to hang, that is, impale: - set up.
H2212 מָצַּא qaw-kāk'  
A primitive root; to strain, (figuratively) extract, clarify: - fine, pour down, purge, purify, refine.

H2213 מֵעָֽר zēr zare  
From H2237 (in the sense of scattering); a chaplet (as spread around the top), that is, (specifically) a border moulding: - crown.

H2214 מָצַּא זָרָ֣א zaw-rā'  
From H2114 (in the sense of estrangement) (compare H2219); disgust: - loathsome.

H2215 מֵעָֽר zârab zaw-rāb'  
A primitive root; to flow away: - wax warm.

H2216 מֵעָֽר בָּֽל zērubābel zer-oob-baw-bel'  
From H2215 and H894; descended of (that is, from) Babylon, that is, born there; Zerubbabel, an Israelite: - Zerubbabel.

H2217 מֵעָֽר בָּֽל zērubābel zer-oob-baw-bel'  
(Chaldee); corresponding to H2216: - Zerubbabel.

H2218 מַעְר zered zeh'-red  
From an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: - Zared, Zered.

H2219 מָצַּא זָרָ֣א zaw-rāh zaw-rāw'  
A primitive root (compare H2214); to toss about; by implication to diffuse, winnow: - cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.

H2220 מָצַּא רֹאָ֣א zērō'ā' zērō'ā' zērō'ā' zērō'ā' zer-o-ō'ah (1,2), zer-o-ō'aw' (3,4)  
From H2232; the arm (as stretched out), or (of animals) the foreleg; figuratively force: - arm, + help, mighty, power, shoulder, strength.

H2221 מַצַּא רֹאָ֣א zērū'ā' zay-roo'-ah  
From H2232; something sown, that is, a plant: - sowing, thing that is sown.

H2222 מַצַּא רָ֣חְץ zarziyph zar-zeef'  
By reduplication from an unused root meaning to flow; a pouring rain: - water.

H2223 מַצַּא רָ֣חְץ zarziyrt zar-zeer'  
By reduplication from H2115; properly tightly girt, that is, probably a racer, or some fleet animal (as being slender in the waist): - + greyhound.

H2224 מַצַּא זָרָ֣ח zārach zaw-rakh'
A primitive root; properly to *irradiate* (or shoot forth beams), that is, to *rise* (as the sun); specifically to *appear* (as a symptom of leprosy): - arise, rise (up), as soon as it is up.

**H2225 zerach**<sup>zeh'-rakh</sup>
From **H2224**; a *rising* of light: - rising.

**H2226 zerach**<sup>zeh'-rakh</sup>
The same as **H2225**; Zerach, the name of three Israelites, also of an Idumaean and an Ethiopian prince: - Zarah, Zerah.

**H2227 zarchi**<sup>zar-khee'</sup>
Patronymic from **H2226**; a Zarchite or descendant of Zerach: - Zarchite.

**H2228 z'racyah**<sup>zer-akh-yaw'</sup>
From **H2225** and **H3050**; *Jah has risen*; Zerachjah, the name of two Israelites: - Zerahiah.

**H2229 zàram**<sup>zaw-ram'</sup>
A primitive root; to *gush* (as water): - carry away as with a flood, pour out.

**H2230 zerem**<sup>zeh'-rem</sup>
From **H2229**; a *gush* of water: - flood, overflowing, shower, storm, tempest.

**H2231 zirmàh**<sup>zir-maw'</sup>
Feminine of **H2230**; a *gushing* of fluid (semen): - issue.

**H2232 zâra'**<sup>zaw-rah'</sup>
A primitive root; to *sow*; figuratively to *disseminate*, *plant*, *fructify*: - bear, conceive seed, set with, sow (-er), yield.

**H2233 zera'**<sup>zeh'-rah</sup>
From **H2232**; *seed*; figuratively *fruit*, *plant*, *sowing time*, *posterity*: - X carnally, child, fruitful, seed (-time), sowing-time.

**H2234 z'ra'**<sup>zer-ah'</sup>
(Chaldee); corresponding to **H2233**; *posterity*: - seed.

**H2235 zêróa` zêróa'ôn**<sup>zay-ro'-ah, zay-raw-ohn'</sup>
From **H2232**; something *sown* (only in the plural), that is, a *vegetable* (as food): - pulse.

**H2236 zâraq**<sup>zaw-rak'</sup>
A primitive root; to *sprinkle* (fluid or solid particles): - be here and there, scatter, sprinkle, strew.

**H2237 zârar**<sup>zaw-rar'</sup>
A primitive root (compare **H2114**); perhaps to *diffuse*, that is, (specifically) to *sneeze*: - sneeze.
H2238 בְּרָשָׁה zereš zeh'-resh
Of Persian origin; Zeresh, Haman’s wife: - Zeresh.

H2239 בְּרֶתֶשָׁה zereth zeh'-reth
From H2219; the spread of the fingers, that is, a span: - span.

H2240 זָטָע zattú' zat-too'
Of uncertain derivation; Zattu, an Israelite: - Zattu.

H2241 זֶתְמ zetham zay-thawm'
Apparently a variation for H2133: Zetham, an Israelite: - Zetham.

H2242 זְתָר zethar zay-thar'
Of Persian origin; Zethar, a eunuch of Xerxes: - Zethar.

H2243 בּ הֹבֵב chob chobe
By contraction from H2245; properly a cherisher, that is, the bosom: - bosom.

H2244 בּ הֹבֵב chobab khaw-baw'
A primitive root (compare H2245); to secrete: - X held, hide (self), do secretly.

H2245 בּ הֹבֵב chabab khow-bab'
A primitive root (compare H2244, H2247); properly to hide (as in the bosom), that is, to cherish (with affection): - love.

H2246 בּ הֹבֵב chobab kho-bawb'
From H2245; cherished; Chobab, father in law of Moses: - Hobab.

H2247 בּ הֹבֵב chababkh khow-bah'
A primitive root (compare H2245); to secrete: - hide (self).

H2248 בּ הָבֹל chabūlah khab-oo-law'
(Chaldee); from H2255; properly overthrown, that is, (morally) crime: - hurt.

H2249 בּ הָבֵר chabor khow-bore'
From H2266; united; Chabor, a river of Assyria: - Habor.

H2250 בּ הָבֹל chabbūrāh chabbūrāh khab-oo-raw', (3) khab-oo-raw'
From H2266; properly bound (with stripes), that is, a weal (or black and blue mark itself): - blueness, bruise, hurt, stripe, wound.

H2251 בּ הָבֹל chabat khow-bat'
A primitive root; to knock out or off: - beat (off, out), thresh.
H2252חָבַיָּה *chābāyāh* chābāyāh *khab-ah-yaw', khab-aw-yaw'
From H2247 and H3050; *Jah has hidden; Chabajah, an Israelite:* - Habaiah.

H2253חָבִיָּה *chābiyāh* khab-yone'
From H2247; a *concealment:* - hiding.

H2254חָבָל *chabal* chābal *khaw-bal'
A primitive root; to *wind tightly* (as a rope), that is, to *bind*; specifically by a *pledge*; figuratively to *pervert, destroy; also to writhe* in pain (especially of parturition): - X at all, band, bring forth, (deal) corrupt (-ly) destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

H2255חָבָל *chabal* khab-al'
(Chaldee); corresponding to H2254; to *ruin:* - destroy, hurt.

H2256חָבֵל *chabel* chēbel *kheb'-bel, khay'-bel
From H2254; a *rope* (as twisted), especially a measuring *line*; by implication a *district or inheritance* (as measured); or a *noose* (as of cords); figuratively a *company* (as if tied together); also a *throe* (especially of parturition); also *ruin:* - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

H2257חרב *khāḇ* khab-al'
(Chaldee); from H2255; *harm* (personal or pecuniary): - damage, hurt.

H2258חרב *khāḇ* khab-ole'; khab-o-law'
From H2254; a *pawn* (as security for debt): - pledge.

H2259חרב *khāḇ* kho-bale'
Active participle from H2254 (in the sense of handling *ropes*); a *sailor:* - pilot, shipmaster.

H2260חרב *khāḇ* khib-bale'
From H2254 (in the sense of furnished with *ropes*); a *mast:* - mast.

H2261חרב *khāḇ* khabats leapsleth *khab-ats-teh'-leth*
Of uncertain derivation; probably *meadow saffron:* - rose.

H2262חרב *khāḇ* khabatsleth *khab-ats-tsant-yaw'
Of uncertain derivation; *Chabatstsanjah, a Rechabite:* - Habazaniah.

H2263חרב *khāḇ* khaw-bak'
A primitive root; to *clasp* (the hands or in embrace): - embrace, fold.

H2264חרב *khāḇ* khib-buq khib-book'
From H2263; a *clasping* of the hands (in idleness): - fold.
H2265 חֲבֵקוּkhab-ak-kook'
By reduplication from H2263; embrace; Chabakkuk, the prophet: - Habakkuk.

H2266 חָבָרkhaw-bar'
A primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: - charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

H2267 צֶבֶרcheh'-ber
From H2266; a society; also a spell: - + charmer (-ing), company, enchantment, X wide.

H2268 צֶבֶרcheh'-ber
The same as H2267; community; Cheber, the name of a Kenite and of three Israelites: - Heber.

H2269 צֶבֶרkhab-ar'
(Chaldee); from a root corresponding to H2266; an associate: - companion, fellow.

H2270 צֶבֶרkhab-bare'
From H2266; an associate: - companion, fellow, knit together.

H2271 צֶבֶרkhab-bawr'
From H2266; a partner: - companion.

H2272 צֶבֶרבּוּרְאָהkhab-ar-boo-raw'
By reduplication from H2266; a streak (like a line), as on the tiger: - spot.

H2273 צֶבֶרkhab-raw'
(Chaldee); feminine of H2269; an associate: - other.

H2274 צֶבֶרkheb-raw'
Feminine of H2267; association: - company.

H2275 צֶבֶרkheb-ron'e'
From H2267; seat of association; Chebron, a place in Palestine, also the name of two Israelites: - Hebron.

H2276 צֶבֶר-יִנְיִמִּי chebróniy kheb-ro-nee', kheb-ro-nee'
Patronymic from H2275; Chebronite (collectively), an inhabitant of Chebron: - Hebronites.

H2277 צֶבֶר-יִנְיִמִּי chebróniy kheb-ree'
Patronymic from H2268; a Chebrite (collectively) or descendant of Cheber: - Heberites.

H2278 צֶבֶר-יִנְיִמִּי chebereth khab-eh'-reth
Feminine of H2270; a consort: - companion.

H2279 חֹבְרֶת (chôbereth) kho-beh'-reth
Feminine active participle of H2266; a joint: - which coupleth, coupling.

H2280 שָׁבָשׂ (châbash) khow-bash'
A primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively to stop, to rule: - bind (up), gird about, govern, healer, put, saddle, wrap about.

H2281 שָׁבְתָּ (châbêth) khow-bayth'
From an unused root probably meaning to cook (compare H4227); something fried, probably a griddle cake: - pan.

H2282 שָׁבָג (châg) khow, khawg
A festival, or a victim therefor: - (solemn) feast (day), sacrifice, solemnity.

H2283 שָׁבָג (châgâ) khow-gaw'
From an unused root meaning to revolve (compare H2287); properly vertigo, that is, (figuratively) fear: - terror.

H2284 שָׁבָג (châgâb) khow-gawb'
Of uncertain derivation; a locust: - locust.

H2285 שָׁבָג (châgâb) khow-gawb'
The same as H2284; locust; Chagab, one of the Nethinim: - Hagab.

H2286 שָׁבָג (châgâbâ') châgâbâh khow-aw-baw', khag-aw-baw'
Feminine of H2285; locust; Chagaba or Chagabah, one of the Nethinim: - Hagaba, Hagabah.

H2287 שָׁבָג (châgag) khow-gag'
A primitive root (compare H2283, H2328); properly to move in a circle, that is, (specifically) to march in a sacred procession, to observe a festival; by implication to be giddy: - celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

H2288 שָׁבָג (châgâv) khow-awv'
From an unused root meaning to take refuge; a rift in rocks: - cleft.

H2289 שָׁבָג (châgôr) khow-gore'
From H2296; belted: - girded with.

H2290 שָׁבָג (châgôr châgôrâh châgôrâh (1,2) khow-ore', (3,4) khow-o-raw'
From H2296; a belt (for the waist): - apron, armour, gird (-le).

H2291 שָׁבָג (chaggây) khow-ghee'
From H2287; festive; Chaggi, an Israelite; also (patronymically) a Chaggite, or descendant of the same: - Haggi, Haggites.

H2292 חָגִי chaggay khag-gah‘ee
From H2282; festive; Chaggai, a Hebrew prophet: - Haggai.

H2293 חָגִיָּה chaggîyâh khag-ghee-yaw'
From H2282 and H3050; festival of Jah; Chaggijah, an Israelite: - Haggiah.

H2294 חָגִיְת chaggîyth khag-gheeth'
Feminine of H2291; festive; Chaggith, a wife of David: - Haggith.

H2295 חָגָל choglah khog-law'
Of uncertain derivation; probably a partridge; Choglah, an Israelitess: - Hoglah. See also H1031.

H2296 חָגָר chagar khaw-gar'
A primitive root; to gird on (as a belt, armor, etc.): - be able to put on, be afraid, appointed, gird, restrain, X on every side.

H2297 חָד chad khad
Abridged from H259; one: - one.

H2298 חָד chad khad
(Chaldee); corresponding to H2297; as cardinal one; as article single; as ordinal first; adverbially at once: - a, first, one, together.

H2299 חָד chad khad
From H2300; sharp: - sharp.

H2300 חָדָד chadhad khaw-dad'
A primitive root; to be (causatively make) sharp or (figuratively) severe: - be fierce, sharpen.

H2301 חָדָד chadhad khad-ad'
From H2300; fierce; Chadad, an Ishmaelite: - Hadad.

H2302 חָדָה chadhâh khaw-daw'
A primitive root; to rejoice: - make glad, be joined, rejoice.

H2303 חָדָוד chaddûd khad-dood'
From H2300; a point: - sharp.

H2304 חָדָא chedvâh khed-vaw'
From H2302; rejoicing: - gladness, joy.
H2305 הָדָה chedvâh *khed-vaw*'
(Chaldee); corresponding to H2304: - joy.

H2306 חדָי chādiy *khad-ee*'
(Chaldee); corresponding to H2373: a breast: - breast.

H2307 חדָיyd chādīyd *khaw-deed*'
From H2300: a peak; Chadid, a place in Palestine: - Hadid.

H2308 חדָל chādal *khaw-dal*'
A primitive root; properly to be flabby, that is, (by implication) desist; (figuratively) be lacking or idle: - cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

H2309 חדָל chedel *kheh*-del
From H2308; rest, that is, the state of the dead: - world.

H2310 חדָל chādēl *khaw-dale*'
From H2308; vacant, that is, ceasing or destitute: - he that forbeareth, frail, rejected.

H2311 חדָל chadlay *khad-lah*‘ee
From H2309; idle; Chadlai, an Israelite: - Hadlai.

H2312 חדּק chēdeq *khay*-dek
From an unused root meaning to sting; a prickly plant: - brier, thorn.

H2313 חדּק ל chiddeqel *khid-deh*-kel
Probably of foreign origin; the Chiddekel (or Tigris) river: - Hiddekel.

H2314 חדּר chādar *khaw-dar*'
A primitive root; properly to inclose (as a room), that is, (by analogy) to beset (as in a siege): - enter a privy chamber.

H2315 חדּר cheder *kheh*-der
From H2314; an apartment (usually literally): - ([bed] inner) chamber, innermost (-ward) part, parlour, + south, X within.

H2316 חדּר chādar *khad-ar*'
Another form for H2315: chamber; Chadar, an Ishmaelite: - Hadar.

H2317 חדּר chadrāk *khad-rawk*'
Of uncertain derivation; Chadrak, a Syrian deity: - Hadrach.

H2318 חדּר chadash *khaw-dash*'
A primitive root; to be new; causatively to rebuild: - renew, repair.
H2319 שׁחד châdāsh khaw-dawsh'
From H2318; new: - fresh, new thing.

H2320 שׁהוֹד chôdesh kho'-desh
From H2318; the new moon; by implication a month: - month (-ly), new moon.

H2321 שׁהֹד chôdesh kho'-desh
The same as H2320; Chodesh, an Israelitess: - Hodesh.

H2322 שׁחֹדֶשׁ châdáshâh khad-aw-shaw'
Feminine of H2319; new; Chadashah, a place in Palestine: - Hadasah.

H2323 שׁחֹדֶשׁ châdâth khad-ath'
(Chaldee); corresponding to H2319; new: - new.

H2324 שׁהֹד châvâ' khav-aw'
(Chaldee); corresponding to H2331; to show: - shew.

H2325 שׁעֹב chûb châyab khoob, khaw-yab'
A primitive root; properly perhaps to tie, that is, (figuratively and reflexively) to owe, or (by implication) to forfeit: - make endanger.

H2326 שׁהֹב chôb khobe
From H2235; debt: - debtor.

H2327 שׁהֹב chôbâh kho-baw'
Feminine active participle of H2247; hiding place; Chobah, a place in Syria: - Hobah.

H2328 שׁעֹג chûg khoog
A primitive root (compare H2287); to describe a circle: - compassive

H2329 שׁעֹג chûg khoog
From H2328; a circle: - circle, circuit, compassive

H2330 שׁעֹד chûd khood
A primitive root; properly to tie a knot, that is, (figuratively) to propound a riddle: - put forth.

H2331 שׁעֵה châvâh khaw-vah'
A primitive root; (compare H2324, H2421); properly to live; by implication (intensively) to declare or show: - show.

H2332 שׁעֵה chavvâh khav-vaw'
Causative from H2331; lifegiver; Chavvah (or Eve), the first woman: - Eve.
H2333 חֵוָה chavvah *khav-vaw'*
Properly the same as H2332 (lifegiving, that is, living place); by implication an encampment or village: - (small) town.

H2334 חֵוָות יעיר chavvoth *ya'-yir* *khav-vothe' yaw-eer'*
From the plural of H2333 and a modification of H3265: hamlets of Jair, a region of Palestine: - [Bashan-] Havoth-jair.

H2335 חֶזָּאק chozay kho-zah'ee
From H2374; visionary; Chozai, an Israelite: - the seers.

H2336 חֶזָּאק chôach kho'-akh
From an unused root apparently meaning to pierce; a thorn; by analogy a ring for the nose: - bramble, thistle, thorn.

H2337 חֶזַּאק châvach *khaw-vawkh'*
Perhaps the same as H2336; a dell or crevice (as if pierced in the earth): - thicket.

H2338 חוט khoot
(Chaldee); corresponding to the root of H2339, perhaps as a denominative; to string together, that is, (figuratively) to repair: - join.

H2339 חוט choot
From an unused root probably meaning to sew; a string; by implication a measuring tape: - cord, fillet, line, thread.

H2340 חֵוִי khiv-vee'
Perhaps from H2333; a villager; a Chivvite, one of the aboriginal tribes of Palestine: - Hivite.

H2341 חֵוֵי châviylâh *khav-ee-law'*
Probably from H2342; circular; Chavilah, the name of two or three eastern regions; also perhaps of two men: - Havilah.

H2342 חֵוִל chûl chîyl khoool, kheel
A primitive root; properly to twist or whirl (in a circular or spiral manner), that is, (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively to wait, to pervert: - bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

H2343 חֵוֵל chûl khoool
From H2342; a circle; Chul, a son of Aram; also the region settled by him: - Hul.
H2344 חֹל khole
From H2342; sand (as round or whirling particles): - sand.

H2345 חום khoom
From an unused root meaning to be warm, that is, (by implication) sunburnt or swarthy (blackish): - brown.

H2346 חומָה kho-maw'
Feminine active participle of an unused root apparently meaning to join; a wall of protection: - wall, walled.

H2347 חוס khoos
A primitive root; properly to cover, that is, (figuratively) to compassionate: - pity, regard, spare.

H2348 חוף khofe
From an unused root meaning to cover; a cove (as a sheltered bay): - coast [of the sea], haven, shore, [sea-] side.

H2349 חופָם khoo-fawm'
From the same as H2348; protection; Chupham, an Israelite: - Hupham.

H2350 חופה khoo-faw-mee'
Patronymic from H2349; a Chuphamite or descendant of Chupham: - Huphamites.

H2351 חוט chûts chûts khoots, khoots
(Both forms feminine in the plural); from an unused root meaning to sever; properly separate by a wall, that is, outside, outdoors: - abroad, field, forth, highway, more, out (-side, -ward), street, without.

H2352 חור chûr chûr khoor, khoor
From an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: - hole.

H2353 חורג khoor
From H2357; white linen: - white.

H2354 חורג khoor
The same as H2353 or H2352; Chur, the name of four Israelites and one Midianite: - Hur.

H2355 חור khore
The same as H2353; white linen: - network. Compare H2715.

H2356 חור khore
The same as H2352; a cavity, socket, den: - cave, hole.
H2357 חָרָר chaš'ár
A primitive root; to blanch (as with shame): - wax pale.

H2358 חִיוֹר khivwār
to a root corresponding to H2357; white: - white.

H2359 חִיוֹרְיָּה khìrovīyah
Probably from H2353; linen worker; Churi, an Israelite: - Huri.

H2360 חָרוּם khìrom
Probably an orthographical variation for H2359; Churai, an Israelite: - Hurai.

H2361 חָרוּשׁ חָרוּשִׁים חָרוּשִׁים חָרוּשׁים
A primitive root; to hurry; figuratively to be eager with excitement or enjoyment: - (make) haste (-n), ready.

H2366 חָשָׁם חָשָׁם חָשָׁם
A primitive root; to blanch (as with shame): - wax pale.

H2367 חָשָׁם חָשָׁם חָשָׁם
A primitive root; to blanch (as with shame): - wax pale.

H2368 חַזָּה chazzāh
a signature ring: - seal, signet.

H2369 חָזָה חָזָה
The same as H2368; seal; Chotham, the name of two Israelites: - Hotham, Hothan.

H2370 חָזָא chazzā'
(Chaldee); corresponding to \texttt{H2372}; to gaze upon; mentally to dream, be usual (that is, seem): - behold, have [a dream], see, be wont.

\texttt{H2371} חָזָאֵלוֹ חַזָּאֵהֶל khaz-aw-ale', khaz-aw-ale'
From \texttt{H2372} and \texttt{H410}; God has seen; Chazael, a king of Syria: - Hazael.

\texttt{H2372} חָזָאֵהוֹ chaz-aweh
A primitive root; to gaze at; mentally to perceive, contemplate (with pleasure); specifically to have a vision of: - behold, look, prophesy, provide, see.

\texttt{H2373} חָזֶהוֹ chazeh
From \texttt{H2372}; the breast (as most seen in front): - breast.

\texttt{H2374} קְחָזֶהוֹ khozeh
Active participle of \texttt{H2372}; a beholder in vision; also a compact (as looked upon with approval): - agreement, prophet, see that, seer, [star-] gazer.

\texttt{H2375} חָזוֹהוֹ chazoh
From \texttt{H2372}; seer; Chazo, a nephew of Abraham: - Hazo.

\texttt{H2376} קְחָזֶהוֹ khozeh
(Chaldee); from \texttt{H2370}; a sight: - look, vision.

\texttt{H2377} קְחָזְוֹn khaw-zone
From \texttt{H2372}; a sight (mentally), that is, a dream, revelation, or oracle: - vision.

\texttt{H2378} קְחָזוֹתְh khazoth
From \texttt{H2372}; a revelation: - vision.

\texttt{H2379} קְחָזוֹתְh khazoth
(Chaldee); from \texttt{H2370}; a view: - sight.

\texttt{H2380} קְחָהזְוּתְh khaw-zooth
From \texttt{H2372}; a look; hence (figuratively) striking appearance, revelation or (by implication) compact: - agreement, notable (one), vision.

\texttt{H2381} קְחָזִיְy'el khaz-ee-ale'
From \texttt{H2371} and \texttt{H410}; seen of God; Chaziel, a Levite: - Haziel.

\texttt{H2382} קְחָזָיָהוֹ khaz-aw-yaw'
From \texttt{H2372} and \texttt{H3050}; Jah has seen; Chazayah, an Israelite: - Hazaiah.

\texttt{H2383} קְחָזְיוֹn khezyon
From \texttt{H2372}; vision; Chezjon, a Syrian: - Hezion.
H2384 חֶזְיון chizzayon khiz-zaw-yone'
From H2372; a revelation, especially by dream: vision.

H2385 חֶּזֶיר chazyr khaz-eer'
From an unused root probably meaning to inclose; a hog (perhaps as penned): - boar, swine.

H2386 חֶּזֶקי chizqi khiz-kee'
From the same as H2386; perhaps protected; Chezir, the name of two Israelites: - Hezir.

H2387 חזקה chetzqa hkhizkaw'
Feminine of H2391; prevailing power: - strength (enself), (was) strong.

H2388 חזק chozq khaw-zek'
A primitive root; to fasten upon; hence to seize, be strong (figuratively courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: - aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

H2389 חזק chazq khaw-zawk'
From H2388; strong (usually in a bad sense, hard, bold, violent): - harder, hottest, + impudent, loud, mighty, sore, stiff [-hearted], strong (-er).

H2390 חזק chazeq khaw-zake'
From H2388; powerful: - X wax louder- stronger.

H2391 חזק chazeq khay'zek
From H2388; help: - strength.

H2392 חזק chazeq kho'zek
From H2388; power: - strength.

H2393 חזקה chetzqa khaw-kaw'
Feminine of H2391; prevailing power: - strength (-enself), (was) strong.

H2394 חזק chozq'khav-kaw'
Feminine of H2392; vehemence (usually in a bad sense): - force, mightily, repair, sharply.

H2395 חזקי chizqi khiz-kee'
From H2388; strong; Chizki, an Israelite: - Hezeki.
All the text content of the document has been transcribed and presented in a readable format as requested.
H2408 חטי khat-ee'
(Chaldee); from a root corresponding to H2398; an offence: - sin.

H2409 חטּיא khat-taw-yaw'
(Chaldee); from the same as H2408; an expiation: - sin offering.

H2410 חטּיא khat-taw'
From an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: - Hatita.

H2411 חטּייל khat-teel'
From an unused root apparently meaning to wave; fluctuating; Chattil, one of Solomon’s servants: - Hattil.

H2412 חטיל khat-faw'
From H2414; robber; Chatipha, one of the Nethinim: - Hatipha.

H2413 חטּתא khat-tam'
A primitive root; to stop: - refrain.

H2414 חṬaph khat-taf'
A primitive root; to clutch; hence to seize as a prisoner: - catch.

H2415 חטּיר kho'-ter
From an unused root of uncertain signification; a twig: - rod.

H2416 חָי chay khah'ee
From H2421; alive; hence raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: - + age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

H2417 חָי chay khah'ee
(Chaldee); from H2418; alive; also (as noun in plural) life: - life, that liveth, living.

H2418 חָי chay chayâ' chayâh kha-h-yaw', kha-h-yaw'
(Chaldee); corresponding to H2421; to live: - live, keep alive.

H2419 חָי chyi'el khee-ale'
From H2416 and H410; living of God; Chiel, an Israelite: - Hiel.

H2420 חָי chydâh khee-daw'
From H2330; a puzzle: hence a trick, conundrum, sententious maxim: - dark saying (sentence, speech), hard question, proverb, riddle.
**H2421** נָחָיָה ḫaw-yaw’
A prim root (compare **H2331**, **H2424**); to live, whether literally or figuratively; causatively to revive: - keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

**H2422** נָחֶה ḫaw-yeh’
From **H2421**; vigorous: - lively.

**H2423** עָנָה khay-vaw’
(Chaldee); from **H2418**; an animal: - beast.

**H2424** נַחִיתָה khah-yooth’
From **H2421**; life: - X living.

**H2425** נָחַיָא khaw-yah’ee
A primitive root (compare **H2421**); to live; causatively to revive: - live, save life.

**H2426** לָחֵל chel khale, khale
A collateral form of **H2428**; an army; also (by analogy) an intrenchment: - army, bulwark, host, + poor, rampart, trench, wall.

**H2427** לָיִל chiyel kheel, khee-law’
From **H2342**; a throe (especially of childbirth): - pain, pang, sorrow.

**H2428** לָיִל chayil khah’-yil
From **H2342**; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: - able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

**H2429** לָיִל chayil khah’-yil
(Chaldee); corresponding to **H2428**; an army, or strength: - aloud, army, X most [mighty], power.

**H2430** לָיִל chayil khay-law’
Feminine of **H2428**; an intrenchment: - bulwark.

**H2431** לָיָה chayil khay-lawm’, khay-lawm’
From **H2428**; fortress; Chelam, a place East of Palestine: - Helam.

**H2432** לָיִל chiel khylén khee-lane
From **H2428**; fortress; Chilen, a place in Palestine: - Hilen.
H2433 הָחִין chiyn kheen
Another form of H2580: beauty: - comely.

H2434 הָחִיts khah'-yits
Another form for H2351: a wall: - wall.

H2435 הָחִיטָן khe-tsone'
From H2434; properly the (outer) wall side; hence exterior; figuratively secular (as opposed to sacred): - outer, outward, utter, without.

H2436 הָחִית qehq' chéq chéq kheake, khake, khoke
From an unused root, apparently meaning to inclose; the bosom (literally or figuratively): - bosom, bottom, lap, midst, within.

H2437 הָחִירָה khir-raw'
From H2357 in the sense of splendor; Chirah, an Adullamite: - Hirah.

H2438 הָחִירָם chýrám khir-rawm', khe-rome'
Another form of H2361: Chiram or Chirom, the name of two Tyrians: - Hiram, Huram.

H2439 הָחִיש kheesh
Another form of H2363: to hurry: - make haste.

H2440 הָחִיש kheesh
From H2439: properly a hurry; hence (adverbially) quickly: - soon.

H2441 חֵךְ chék kheake
Probably from H2496 in the sense of tasting; properly the palate or inside of the mouth; hence the mouth itself (as the organ of speech, taste and kissing): - (roof of the) mouth, taste.

H2442 חֵכָּה kha-keaw'
A primitive root (apparently akin to H2707 through the idea of piercing); properly to adhere to; hence to await: - long, tarry, wait.

H2443 חֵכָּה khak-keaw'
Probably from H2442; a hook (as adhering): - angle, hook.

H2444 חֵכִיָּה chakiyláh khak-ee-law'
From the same as H2447; dark; Chakilah, a hill in Palestine: - Hachilah.

H2445 חֵכְּיִים chakkiyym khak-keem'
(Chaldee); from a root corresponding to H2449; wise, that is, a Magian: - wise.

H2446 חֵכְּלָה chakalyáh khak-al-yaw'
From the base of H2447 and H3050; darkness of Jah; Chakaljah, an Israelite: - Hachaliah.

H2447 חָכִּיל khak-leel'
By reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): - red.

H2448 חָכִּילוּת chak-liluth khak-lee-looth'
From H2447; flash (of the eyes); in a bad sense, blearedness: - redness.

H2449 חָכָּם chakam khaw-kam'
A primitive root, to be wise (in mind, word or act): - X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

H2450 חָכָּם chakam khaw-kawm'
From H2449; wise, (that is, intelligent, skilful or artful): - cunning (man), subtil, ([un-]), wise ([hearted], man).

H2451 חָכָּמָּה chokmah khok-maw'
From H2449; wisdom (in a good sense): - skillful, wisdom, wisely, wit.

H2452 חָכָּמָּה chokmah khok-maw'
(Chaldee); corresponding to H2451; wisdom: - wisdom.

H2453 חָכֹמֵי chakmany khak-mo-nee'
From H2449; skillful; Chakmoni, an Israelite: - Hachmoni, Hachomite.

H2454 חָכֹמָּתי chakmôth chakmôth khok-moth', khak-moth'
Collateral forms of H2451; wisdom: - wisdom, every wise [woman].

H2455 חָלֹה chol khole
From H2490; properly exposed; hence profane: - common, profane (place), unholy.

H2456 חָלָּה châla' khaw-law'
A primitive root (compare H2470); to be sick: - be diseased.

H2457 חַלֶּה chel'ah khel-aw'
From H2456; properly disease; hence rust: - scum.

H2458 חַלֶּה chel'ah khel-aw'
The same as H2457; Chelah, an Israelitess: - Helah.

H2459 חְלֶב chelab chelab kheh'-leb, khay'-leb
From an unused root meaning to be fat; fat, whether literally or figuratively; hence the richest or choice part: - X best, fat (-ness), X finest, grease, marrow.
H2460 הֲכֶלֶבּ khâ‘-lêb
The same as H2459: fatness; Cheleb, an Israelite: - Heleb.

H2461 הֲכָלָבּ khâ‘-lawb'
From the same as H2459: milk (as the richness of kine): - + cheese, milk, sucking,

H2462 הֲכָלָה khe-lâh
Feminine of H2459: fertility; Chelbah, a place in Palestine: - Helbah.

H2463 הֲכָלֹן khe-lôn
From H2459: fruitful; Chelbon, a place in Syria: - Helbon.

H2464 הֲכַלֹּנָה khe-lôn-aw'
From H2459: galbanam, an odorous gum (as if fatty): - galbanum.

H2465 הֲכָלֵד khe-lêd
From an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence the world (as transient): - age, short time, world.

H2466 הֲכָלֵד khe-lêd
The same as H2465; cheled, an Israelite: - Heled.

H2467 הֲכָוָלֵד kho-lêd
From the same as H2465: a weasel (from its gliding motion): - weasel.

H2468 חִוָּלָה khool-aw'
Feminine of H2467; Chuldah, an Israelitess: - Huldah.

H2469 חִוָּלֹתָה khool-daw'
From H2466: worldliness; Cheldai, the name of two Israelites: - Heldai.

H2470 חֲלָה khal-law'
A primitive root (compare H2342, H2490); properly to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: - beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

H2471 חֲלָה khal-law'
From H2490: a cake (as usually punctured): - cake.

H2472 חֲלוֹם khal-ôm, khal-ôm ' khal-ome', khal-ome'
From H2492: a dream: - dream (-er).
H2473 הָלְון הָלוֹן chôlôn chôlôn kho-lone’, kho-lone’
Probably from H2344; sandy; Cholon, the name of two places in Palestine: - Holon.

H2474 הָלֶה הָלוֹן khal-lone'
A window (as perforated): - window.

H2475 הָלַפֶּה khal-ophe'
From H2498; properly surviving; by implication (collectively) orphans: - X destruction.

H2476 הָלֶשׁ חָלוֹשָה khal-oo-shaw'
Feminine passive participle of H2522; defeat: - being overcome.

H2477 הָלַךְ חָלָךְ khal-akh'
Probably of foreign origin; Chalach, a region of Assyria: - Halah.

H2478 הָלַךְ חָלַךְ הָלַךְ khal-khool'
By reduplication from H2342; contorted; Chalchul, a place in Palestine: - Halhul.

H2479 הָלַךְ חָלְךְ חָלְךְ khal-khaw-law'
Feminine from the same as H2478; writhing (in childbirth); by implication terror: - (great, much) pain.

H2480 הָלַט חָלַט khaw-lat'
A primitive root; to snatch at: - catch.

H2481 הָלַי חֶלַי khal-ee'
From H2470; a trinket (as polished): - jewel, ornament.

H2482 הָלַי חֶלַי khal-ee'
The same as H2481; Chali, a place in Palestine: - Hali.

H2483 הָלַי חֶלַי khol-ee'
From H2470; malady, anxiety, calamity: - disease, grief, (is) sick (-ness).

H2484 הָלַי חֶלַי khel-yaw'
Feminine of H2481; a trinket: - jewel.

H2485 הָלַי חֶלַי khal-lee'
From H2490; a flute (as perforated): - pipe.

H2486 הָלַי חֶלַי khal-lee-law, khal-lee-law
A directive from H2490; literally for a profaned thing; used (interjectionally) far be it!: - be far, (X God) forbid.
H2487 חָלִיפה hálīfáh khal-ee-faw'
From H2498; alternation: - change, course.

H2488 חָלִיסָה hálíṣāh khal-ee-tsaw'
From H2503; spoil: - armour.

H2489 חָלָה חָלָה chálá-ḥálāh khel-aw', khay-lek-aw'
Apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, that is, unfortunate: - poor.

H2490 חָלָל khal-lal'
A primitive root (compare H2470); properly to bore, that is, (by implication) to wound, to dissolve; figuratively to profane (a person, place or thing), to break (one’s word), to begin (as if by an opening-wedge); denominatively (from H2485) to play (the flute): - begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

H2491 חָלָל khal-lawl'
From H2490; pierced (especially to death); figuratively polluted: - kill, profane, slay (man), X slew, (deadly) wounded.

H2492 חָלָם khal-ām lam'khaw-lam'
A primitive root; properly to bind firmly, that is, (by implication) to be (causatively to make) plump; also (through the figurative sense of dullness) to dream: - (cause to) dream (-er), be in good liking, recover.

H2493 חָלָם khal-ām Chaldee); from a root corresponding to H2492; a dream: - dream.

H2494 חָלָם khal-ām
From H2492; a dream; Chelem, an Israelite: - Helem. Compare H2469.

H2495 חָלָמְתָּה khal-āmmoth khal-law-moth'
From H2492 (in the sense of insipidity); probably purslain: - egg.

H2496 חָלָמְיָשׁ khal-āmiysh khal-law-meesh'
Probably from H2492 (in the sense of hardness); flint: - flint (-y), rock.

H2497 חָלָון khal-lon khay-lon'
From H2428; strong; Chelem, an Israelite: - Helon

H2498 חָלָף khal-laf'
A primitive root; properly to slide by, that is, (by implication) to hasten away, pass on, spring up, pierce or change: - abolish, alter change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

H2499 חלף chālaph khal-af'
(Chaldee); corresponding to H2498; to pass on (of time): - pass.

H2500 חלף chēleph hay'-lef
From H2498; properly exchange; hence (as preposition) instead of: - X for.

H2501 חלף chēleph keh'-lef
The same as H2500; change; Cheleph, a place in Palestine: - Heleph.

H2502 חלץ chālats khaw-lats'
A primitive root; to pull off; hence (intensively) to strip, (reflexively) to depart; by implication to deliver, equip (for fight); present, strengthen: - arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

H2503 חלץ chēlets cheleets kheh'-lets, hay'-lets
From H2502; perhaps strength; Chelets, the name of two Israelites: - Helez.

H2504 חלץ chālats khaw-lawts'
From H2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): - loins, reins.

H2505 חלץ chēleq kheh'-lek
From H2505; properly smoothness (of the tongue); also an allotment: - flattery, inheritance, part, X partake, portion.

H2506 חלץ chēleq hay'-lek
The same as H2506; portion; Chelek, an Israeliite: - Helek.

H2507 חלץ khal-awk'
(Chaldee); from a root corresponding to H2505; a part: - portion.

H2508 חלץ khaw-lawk'
From H2505; smooth (especially of tongue): - flattering, smooth.

H2510 חלץ khaw-lawk'
The same as H2500; bare; Chalak, a mountain of Idumaea: - Halak.
H2511 קלחּ challûq khal-lawk'
From H2505: smooth: - smooth.

H2512 קלחּ challûq khal-look'
From H2505: smooth: - smooth.

H2513 קלחּ chelqâḥ khel-kaw'
Feminine of H2506; properly smoothness; figuratively flattery; also an allotment: - field, flattering (-ry), ground, parcel, part, piece of land ([ground]), plat, portion, slippery place, smooth (thing).

H2514 קלחּ châlaqqâḥ kal-ak-kaw'
Feminine from H2505: flattery: - flattery.

H2515 קלחּ châlûqâḥ khal-ook-kaw
Feminine of H2512; a distribution: - division.

H2516 קלחּ chelqîy khel-kee'
Patronymic from H2507; a Chelkite or descendant of Chelek: - Helkites.

H2517 קלחּ chelqay khel-kah'ee
From H2505; apportioned; Chelkai, an Israelite: - Helkai.

H2518 קלחּ chilqiyyâḥ chilqiyyâhû khil-kee-yaw', khil-kee-yaw'-hoo
From H2506 and H3050; portion of Jah; Chilhijah, the name of eight Israelites: - Hilkiah.

H2519 קלחּ chalaqqlaqqâḥ khal-ak-lak-kaw'
By reduplication from H2505; properly something very smooth; that is, a treacherous spot; figuratively blandishment: - flattery, slippery.

H2520 קלחּ chelqath khel-kath'
A form of H2513; smoothness; Chelkath, a place in Palestine: - Helkath.

H2521 קלחּ chelqath hatsûrîym khel-kath' hats-tsoo-reem'
From H2520 and the plural of H6697; with the article inserted; smoothness of the rocks; Chelkath Hatstsurim, a place in Palestine: - Helkath-hazzurim.

H2522 קלחּ châlash khaw-lash'
A primitive root; to prostrate; by implication to overthrow, decay: - discomfit, waste away, weaken.

H2523 קלחּ challâsh khal-lawsh'
From H2322; frail: - weak.
H2524 חַם chām
From the same as H2346: a father in law (as in affinity): - father in law.

H2525 חַם chām
From H2552: hot: - hot, warm.

H2526 חַם chām
The same as H2525: hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: - Ham.

H2527 חָום khome
From H2552: heat: - heat, to be hot (warm).

H2528 חֹמֵא′ chēmā′ chēmāh khem-aw′, kham-aw′
(Chaldee); corresponding to H2534: anger: - fury.

H2529 חֹמֶא′ chēmā′ chēmāh khem-aw′, khay-maw′
From the same root as H2346; curdled milk or cheese: - butter.

H2530 חָמד khāmed mad′
A primitive root; to delight in: - beauty, greatly beloved, covet, delectable thing, ( X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

H2531 חֵמד kemēd med
A primitive root; to delight in: - desirable, pleasant.

H2532 חֵמֶד kemēd ha kem-daw′
Feminine of H2531: delight: - desire, goodly, pleasant, precious.

H2533 חֵמַד kemād kem-dawn′
From H2531: pleasant; Chemdan, an Idumaean: - Hemdan.

H2534 חֵמָד kemād chēmāh khem-maw′, khay-maw′
From H3179: heat; figuratively anger, poison (from its fever): - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See H2529.

H2535 חָמֵאל kemāl chammāh kham-maw′
From H2525: heat; by implication the sun: - heat, sun.

H2536 חָמֵא chammū′el kham-moo-ale′
From H2535 and H410: anger of God; Chammuel, an Israelite: - Hamuel.

H2537 חָמֵיתל kemētal chāmiyṭal kham-oo-tal′, kham-ee-tal′
From Ḥ2524 and Ḥ2919; father in law of dew; Chamutal or Chamital, an Israelitess: - Hamutal.

Ḥ2538 חַמּוּל khaw-mool'
From Ḥ2550; pitied; Chamul, an Israelite: - Hamul.

Ḥ2539 חַמְמִילְי khaw-moo-lee'
Patronymic from Ḥ2538; a Chamulite (collectively) or descendant of Chamul: - Hamulites.

Ḥ2540 חַמּוֹם kham-mone'
From Ḥ2552; warm spring; Chammon, the name of two places in Palestine: - Hammon.

Ḥ2541 חַמִּוט kham-motse'
From Ḥ2556; properly violent; by implication a robber: - oppressed.

Ḥ2542 חַמּוֹק kham-mook'
From Ḥ2559; a wrapping, that is, drawers: - joints.

Ḥ2543 חַמּוֹר kham-ore', kham-ore'
From Ḥ2560; a male ass (from its dun red): - (he) ass.

Ḥ2544 חַמָּור kham-ore'
The same as Ḥ2543; ass; Chamor, a Canaanite: - Hamor.

Ḥ2545 חַמָּות kham-oth', kham-oth'
Feminine of Ḥ2544; a mother in law: - mother in law.

Ḥ2546 חַומֶט kho'-met
From an unused root probably meaning to lie low; a lizard (as creeping): - snail.

Ḥ2547 חַומֶת kboom-taw'
Feminine of Ḥ2546; low; Chumtah, a place in Palestine: - Humtah.

Ḥ2548 חַומִיֵּס khaw-meets'
From Ḥ2556; seasoned, that is, salt provender: - clean.

Ḥ2549 חַומִישִּיֵּס khamishhiy khaw-ee-shee', kham-ish-shee'
Ordinal from Ḥ2568; fifth; also a fifth: - fifth (part).

Ḥ2550 חַמָל khow-mal'
A primitive root; to commiserate; by implication to spare: - have compassion, (have) pity, spare.

Ḥ2551 חָמֵל kem-law'
From Ḥ2550; commiseration: - merciful, pity.
H2552 חָמָם kham-m'am'
A primitive root; to be hot (literally or figuratively): - enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

H2553 חַמָּן kham-mawn'
From H2535: a sun pillar: - idol, image.

H2554 חָמָס khas-mas'
A primitive root; to be violent; by implication to maltreat: - make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

H2555 חָמָס khas-mawce'
From H2554: violence; by implication wrong; by metonymy unjust gain: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

H2556 חָמֵט khet-mates'
A primitive root; to be pungent; that is, in taste (sour, that is, literally fermented, or figuratively harsh), in color (dazzling): - cruel (man), dyed, be grieved, leavened.

H2557 חָמֵט khet-mates'
From H2556: ferment, (figuratively) extortion: - leaven, leavened (bread).

H2558 חֶמֶט kho-mets
From H2566: vinegar: - vinegar.

H2559 חָמֶא kheh-mak'
A primitive root; properly to enwrap; hence to depart (that is, turn about): - go about, withdraw self.

H2560 חָמֶר kher-mar'
A primitive root; properly to boil up; hence to ferment (with scum); to glow (with redness); as denominative (from H2564) to smear with pitch: - daub, foul, be red, trouble.

H2561 חֶמֶר kheh-mer
From H2560: wine (as fermenting): - X pure, red wine.

H2562 חָמֶר kham-ar'
(Chaldee); corresponding to H2561: wine: - wine.

H2563 חֶמֶר kho-mer
From H2560: properly a bubbling up, that is, of water, a wave; of earth, mire or clay (cement); also a heap; hence a chomer or dry measure: - clay, heap, homer, mire, motion, mortar.

H2564 חָמַר khay-mawr'
From H2560; bitumen (as rising to the surface): - slime (-pit).

H2565 חַמְרוֹאָה kham-o-raw'
From H2560 (compare H2563); a heap: - heap.

H2566 חַמְרָן kham-rawn'
From H2560; red; Chamran, an Idumaean: - Amran.

H2567 חַמָּשֶׁה kham-mash'
A denominative from H2568; to tax a fifth: - take up the fifth part.

H2568 חַמְמְשֶׁה kham-mishshah; kham-ish-shaw'
A primitive numeral; five: - fif [-teen], fifth, five (X apiece).

H2569 חַמֶּשׁ kham-esh'
From H2567; a fifth tax: - fifth part.

H2570 חַמֶּשׁ kham-esh'
From an unused root probably meaning to be stout; the abdomen (as obese): - fifth [rib].

H2571 חַמְמֵשׁ kham-moosh'
Passive participle of the same as H2570; staunch, that is, able bodied soldiers: - armed (men), harnessed.

H2572 חַמְמְשִׁים kham-ish-sheem'
Multiple of H2568; fifty: - fifty.

H2573 חַמֶּשׁ kham-esh'
From the same as H2346; a skin bottle (as tied up): - bottle.

H2574 חַמְמָת kham-awth'
From the same as H2346; walled; Chamath, a place in Syria: - Hamath, Hemath.

H2575 חַמְמָת kham-math'
A variation for the first part of H2576; hot springs; Chammath, a place in Palestine: - Hammath.

H2576 חַמְמֹתִים kham-moth' dore
From the plural of H2535 and H1756; hot springs of Dor; Chammath Dor, a place in Palestine: - Hamath-Dor.

H2577 חַמְמָרִים kham-aw-thee'
Patrial from H2574; a Chamathite or native of Chamath: - Hamathite.

H2578 חַמָּם tso-baw'
From **H2574** and **H6678**; *Chamath of Tsobah; Chamath Tsobah,* probably the same as **H2574**: - Hamath-Zobah.

**H2579** חַמְּתָּ עַרְבָּHamath ar'ab' rab-baw'
From **H2574** and **H7237**; *Chamath of Rabbah; Chamath Rabbah,* probably the same as **H2574**.

**H2580** חֶנֶּה chane
From **H2603**; *graciousness,* that is, subjectively (*kindness, favor*) or objectively (*beauty*): - favour, grace (-ious), pleasant, precious, [well-] favoured.

**H2581** חֵנֶּה chane
The same as **H2580**; *grace; Chen,* a figurative name for an Israelite: - Hen.

**H2582** חֵנָּדָד khay-naw-dawd'
Probably from **H2580** and **H1908**; *favor of Hadad; Chenadad,* an Israelite: - Henadad.

**H2583** חֵנָּה channah
A primitive root (compare **H2603**); properly to incline; by implication to decline (of the slanting rays of evening); specifically to pitch a tent; generally to encamp (for abode or siege): - abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

**H2584** חֵנָּה channah
From **H2603**; favored; *Channah,* an Israelitess: - Hannah.

**H2585** חֵנָּךְ khan-oke'
From **H2596**; initiated; *Chanok,* an antediluvian patriarch: - Enoch.

**H2586** חֵנָּן channún
From **H2603**; favored; *Chanun,* the name of an Ammonite and of two Israelites: - Hanun.

**H2587** חֵנָּה channún
From **H2603**; gracious: - gracious.

**H2588** חֵנָּעַת channúth
From **H2583**; properly a *vault or cell* (with an arch); by implication a *prison:* - cabin.

**H2589** חֵנָּוֶת channóth
From **H2603** (in the sense of *prayer; suplication;* - be gracious, intreated.

**H2590** חֵנָּט chanaṭ
A primitive root; to *spice;* by implication to *embalm;* also to *ripen:* - embalm, put forth.

**H2591** חֵינָּטָא khint-taw'
(Chaldee); corresponding to **H2406**; *wheat:* - wheat.
**H2592** חנּיאל channi'el khan-nee-ale'
From **H2603** and **H410**: favor of God; Channiel, the name of two Israelites: - Hanniel.

**H2593** חנּייק kaw-nee'k'
From **H2396**: initiated; that is, practised: - trained.

**H2594** חנּיynâh khan-ee-naw'
From **H2603**: graciousness: - favour.

**H2595** חנּיyth khan-ee-th'
From **H2583**: a lance (for thrusting, like pitching a tent): - javelin, spear.

**H2596** חנּק khaw-nak'
A primitive root; properly to narrow (compare **H2614**); figuratively to initiate or discipline: - dedicate, train up.

**H2597** חנּוקּא' khan-ook-kaw'
(Chaldee); corresponding to **H2598**: consecration: - dedication.

**H2598** חנּוקּה khan-ook-kaw'
From **H2596**: initiation, that is, consecration: - dedicating (-tion).

**H2599** חנּוקי khan-oo-kee'
Patronymic from **H2583**: a Chanokite (collectively) or descendant of Chanok: - Hanochites.

**H2600** חנּם chinna-nawm'
From **H2580**: gratis, that is, devoid of cost, reason or advantage: - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought), in vain.

**H2601** חנּמאל chanam'el khan-am-ale'
Probably by orthographical variation for **H2606**: Chanamel, an Israelite: - Hanameel.

**H2602** חנּמאל chănâmâl khan-aw-mawl'
Of uncertain derivation; perhaps the aphis or plant louse: - frost.

**H2603** חנּן khan-nan'
A primitive root (compare **H2583**): properly to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (that is, move to favor by petition): - beseech, X fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

**H2604** חנן khan-an'
(Chaldee); corresponding to H2603: to favor or (causatively) to entreat: - shew mercy, make supplication.

H2605 חָנָן chânán khaw-nawn'
From H2603: favor; Chanan, the name of seven Israelites: - Canan.

H2606 חָנָןְל chânâne'l khân-an-ale'
From H2603 and H410: God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: - Hananeel.

H2607 חָנָנִי chânâniy khân-aw-nee'
From H2603: gracious; Chanani, the name of six Israelites: - Hanani.

H2608 חָנָאָנ ה chânanyâh chânanyâh khân-yaw', khân-yaw'-hoo
From H2603 and H3050: Jah has favored; Chananjah, the name of thirteen Israelites: - Hananiah.

H2609 חָנֵס chânes khaw-nace'
Of Egyptian derivation; Chanes, a place in Egypt: - Hanes.

H2610 חָנֵפ chânéph khaw-nafe'
A primitive root; to soil, especially in a moral sense: - corrupt, defile, X greatly, pollute, profane.

H2611 חָנֵפ chânéph khaw-nafe'
From H2610: soiled (that is, with sin), impious: - hypocrite (-ical).

H2612 חָנָפ chôneph kho'-nef
From H2610: moral filth, that is, wickedness: - hypocrisy.

H2613 חָנְעַפ chănúphâh khân-oo-faw'
Feminine from H2610; impiety: - profaneness.

H2614 חָנַע chânaq khaw-nak'
A primitive root (compare H2596); to be narrow; by implication to throttle, or (reflexively) to choke oneself to death (by a rope): - hang self, strangle.

H2615 חָנָתִו channâthôn khân-naw-thone'
Probably from H2603: favored; Channathon, a place in Palestine: - Hannathon.

H2616 חָשָד châsad khaw-sad'
A primitive root; properly perhaps to bow (the neck only (compare H2603) in courtesy to an equal), that is, to be kind; also (by euphemism (compare H1288), but rarely) to reprove: - shew self merciful, put to shame.

H2617 חָשֵׁד chêšèd kheh'-sed
From H2616: kindness; by implication (towards God) piety; rarely (by opprobrium) reproof, or (subjectively) beauty: - favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

H2618 ἀλήθιος chesed kheh'-sed
The same as H2617; favor; Chesed, an Israelite: - Hesed.

H2619 חֶסֶד chasadyāh khas-ad-yaw'
From H2617 and H3050; Jah has favored; Chasadjah, an Israelite: - Hasadiah.

H2620 חָסָא chāsāh khow-saw'
A primitive root; to flee for protection (compare H982); figuratively to confide in: - have hope, make refuge, (put) trust.

H2621 חָסָה chōsāh kho-saw'
From H2620; hopeful; Chosah, an Israelite: - Hosah.

H2622 חָסָוָת chāsōth khow-sooth'
From H2620; confidence: - trust.

H2623 חָסָיָד châsiyd khow-seed'
From H2616; properly kind, that is, (religiously) pious (a saint): - godly (man), good, holy (one), merciful, saint, [un-] godly.

H2624 חָסָיָד châsiydâh khas-ee-daw'
Feminine of H2623; the kind (maternal) bird, that is, a stork: - X feather, stork.

H2625 חָסָיִל châsiyl khow-seel'
From H2628; the ravager, that is, a locust: - caterpillar.

H2626 חָסָיָן châsiyn khas-een'
From H2630; properly firm, that is, (by implication) mighty: - strong.

H2627 חָסָיָר chassiyr khas-seer'
(Chaldee); from a root corresponding to H2637; deficient: - wanting.

H2628 חָסָל châsal khow-sal'
A primitive root; to eat off: - consume.

H2629 חָסָמ châsam khow-sam'
A primitive root; to muzzle; by analogy to stop the nose: - muzzle, stop.

H2630 חָסָן châsan khow-san'
A primitive root; properly to (be) compact; by implication to hoard: - lay up.
H2631 חָסָן chāsan khas-an'
(Chaldee); corresponding to H2630; to hold in occupancy: - possess.

H2632 חָסֶן chōsen khay'-sen
(Chaldee); from H2631; strength: - power.

H2633 חָסֶן chōsen kho'-sen
From H2630; wealth: - riches, strength, treasure.

H2634 חָסָּן chāsōn khaw-sone'
From H2630; powerful: - strong.

H2635 חָסָף chāsaph khas-af'
(Chaldee); from a root corresponding to that of H2636; a clod: - clay.

H2636 חָסָּפּס chaspas khas-pas'
Reduplicated from an unused root meaning apparently to peel; a shred or scale: - round thing.

H2637 חָסֶר chāsēr khaw-sare'
A primitive root; to lack; by implication to fail, want, lessen: - be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

H2638 חָסֶר chāsēr khaw-sare'
From H2637; lacking; hence without: - destitute, fail, lack, have need, void, want.

H2639 חֶשֶּר cheser kheh'-ser
From H2637; lack; hence destitution: - poverty, want.

H2640 חֶשֶׁר chōser kho'-ser
From H2637; poverty: - in want of.

H2641 חֶשֶׁר chasráh khas-raw'
From H2637; want: - Chasrah, an Isr: - Hasrah.

H2642 חֶשֶׁר chesrôn khes-rone'
From H2637; deficiency: - wanting.

H2643 חַפ חַפ haph khaf
From H2653 (in the moral sense of covered from soil); pure: - innocent.

H2644 חַפִּחַ חַפִּחַ haph-faw'
An orthographical variation of H2645; properly to cover, that is, (in a sinister sense) to act covertly: - do secretly.
H2645 על בָּמַּה cháphâh *khaw-faw*
A primitive root (compare H2644, H2653); to cover; by implication to veil, to incase, protect: -
ceil, cover, overlay.

H2646 על בּּה cháppâh *khoop-paw*
From H2645; a canopy: - chamber, closet, defence.

H2647 על בּה cháppâh *khoop-paw*
The same as H2646; Chuppah, an Israelite: - Huppah.

H2648 על בּה cháphaz *khaw-faz*
A primitive root; properly to start up suddenly, that is, (by implication) to hasten away, to fear: -
(make) haste (away), tremble.

H2649 על בּּה cháppâzón *kip-paw-zone*
From H268; hasty flight: - haste.

H2650 על בּּה cháppîym *khoop-peem*
Plural of H2646 (compare H2349); Chuppim, an Israelite: - Huppim.

H2651 על בּּה cháphen *kho'-fen*
From an unused root of uncertain signification; a fist (only in the dual): - fists, (both) hands, hand
[-full].

H2652 על בּּה cháphnîy *khof-nee*
From H2651; perhaps pugilist; Chophni, an Israelite: - Hophni.

H2653 על בּּה cháphaph *khaw-faf*
A primitive root (compare H2645, H3182); to cover (in protection): - cover.

H2654 על בּּה cháphēts *khaw-fates*
A primitive root; properly to incline to; by implication (literally but rarely) to bend; figuratively
to be pleased with, desire: - X any at all, (have, take) delight, desire, favour, like, move, be
(well) pleased, have pleasure, will, would.

H2655 על בּּה cháphēts *khaw-fates*
From H2654; pleased with: - delight in, desire, favour, please, have pleasure, whosoever would,
willing, wish.

H2656 על בּּה cháphets *khay-fets*
From H2654; pleasure; hence (abstractly) desire; concretely a valuable thing; hence (by
extension) a matter (as something in mind): - acceptable, delight (-some), desire, things desired,
matter, pleasant (-ure), purpose, willingly.
H2657 חַפְתִּי [chephtsi] bâh [khef-tsee'] baw
From H2656 with suffixes; *my delight* (is) in her; Cheptsibah, a fanciful name for Palestine: - Hephzi-bah.

H2658 חָפָר [chaphar] khaw-far'
A primitive root; properly to *pry* into; by implication to *delve*, to *explore*: - dig, paw, search out, seek.

H2659 חָפֶר [chapher] khaw-fare'
A primitive root (perhaps rather the same as H2658 through the idea of *detection*): to *blush*; figuratively to *be ashamed, disappointed*; causatively to *shame, reproach*: - be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

H2660 חֵפֶר [chefer] khay'-fer
From H2658 or H2659; a *pit* or *shame*; Chepher, a place in Palestine; also the name of three Israelites: - Heph'er.

H2661 חֲפַרַה [chaparrah] kha-f-o're', khaf-ar-pay-rah'
From H2658; a *hole*; only in connection with H6512, which ought rather to be joined as one word (shown as second form; by reduplication from H2658; a *burrower*, that is, probably a *rat*): - + mole.

H2662 חֵפֶר יִּקָּרֵם [chefer yikar'ehm] khef-ree'
Patronymic from H2660; a *Chephrite* (collectively) or descendant of Chepher: - Heph'erites.

H2663 חָפָּרִים [chapharayim] khaw-rah-yim
Dual of H2660; *double pit*; Chapharajim, a place in Palestine: - Haphraim.

H2664 חָפָשׁ [chaphas] khaw-fas'
A primitive root; to *seek*; causatively to *conceal* oneself (that is, let be sought), or *mask*: - change, (make) diligent (search), disguise self, hide, search (for, out).

H2665 חָפֶשׁ [chephehs] khay'-fes
From H2664; something *covert*, that is, a *trick*: - search.

H2666 חֲפָשׁ [chaphash] khaw-fash'
A primitive root; to *spread* loose, figuratively to *manumit*: - be free.

H2667 חָפֶשׁ [chophehs] kho'-fesh
From H2666; something *spread* loosely, that is, a *carpet*: - precious.

H2668 חֲפָשׁ [chuphash] khoaf-shaw'
From H2666; *liberty* (from slavery): - freedom.
H2669 חפשׁית חפשׁיּתּ chophshúth, chophshíyth *khof-shooth’, khof-sheeth’*
From **H2666**: prostration by sickness (with **H1004**, a hospital): - several.

H2670 חפשׁי chophshi *khof-shee’*
From **H2666**: exempt (from bondage, tax or care): - free, liberty.

H2671 חֶּשֶׁת chëshet *khayts*
From **H2686**: properly a piercer, that is, an arrow; by implication a wound; figuratively (of God) thunder bolt; (by interchange for **H6086**) the shaft of a spear: - + archer, arrow, dart, shaft, staff, wound.

H2672 חַ֖שֶּׁבּ châshëb *khaw-tsab’, khaw-tsabe’*
A primitive root; to cut or carve (wood, stone or other material); by implication to hew, split, square, quarry, engrave: - cut, dig, divide, grave, hew (out, -er), make, mason.

H2673 חַנַּשׁ chânsesh *khaw-tsaw’*
A primitive root (compare **H2686**): to cut or split in two; to halve: - divide, X live out half, reach to the midst, part.

H2674 חַסֶּּר châsr *khaw-tsore’*
A collective form of **H2691**: village; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia: - Hazor.

H2675 חַסַּר châsër *khaw-tsore’ khad-at-taw’*
From **H2674** and a Chaldaizing form of the feminine of **H2319** (compare **H2323**); new Chatsor, a place in Palestine: - Hazor, Hadattah [as if two places].

H2676 חַסַּתּ châssth *khaw-tsoth’*
From **H2673**: the middle (of the night): - mid [-night].

H2677 חַטֵּּי châtsëy *khay-see’*
From **H2673**: the half or middle: - half, middle, mid [-night], midst, part, two parts.

H2678 חַטִּסְי châtsisy *khîts-see’, khay-see’*
Prolonged from **H2671**: an arrow: - arrow.

H2679 חַטְּסִי חַמְנִוּךְ חָטִי חַמְנִוּךְ châtsisy hamnuchôth *khat-see’ ham-men-oo-koth’*
From **H2677** and the plural of **H4496**, with the article interposed: midst of the resting places; Chatsi ham-Menuchoth, an Israelite: - half of the Manahethites.

H2680 חַטְּסִי חַמְנִי châtsisy hamm’nach tôy *khat-see’ ham-men-akh-tee’*
Patronymic from **H2679**: a Chatsi ham-Menachtiite or descendant of Chatsi ham-menuchoth: - half of the Manahethites.
H2681  חָצִיר  chātsıyr  khaw-tsee'r
A collateral form of H2691; a court or abode: - court.

H2682  חָצִיר  chātsıyr  khaw-tsee'r
Perhaps originally the same as H2681, from the greenness of a courtyard; grass; also a leek (collectively): - grass, hay, herb, leek.

H2683  חַטְסֶן  khātsen  khay'-tsen
From an unused root meaning to hold firmly; the bosom (as comprised between the arms): - bosom.

H2684  חַטְסֶן  khātsen  kho'-tsen
A collateral form of H2683, and meaning the same: - arm, lap.

H2685  חַטָּס  khātsaph  khats-af'
(Chaldee); a primitive root; properly to shear or cut close; figuratively to be severe: - hasty, be urgent.

H2686  חַטָּס  khātsats  khaw-tsats'
A primitive root (compare H2673); properly to chop into, pierce or sever; hence to curtail, to distribute (into ranks); as denominative from H2671; to shoot an arrow: - archer, X bands, cut off in the midst.

H2687  חַטָּס  khātsats  khaw-tsawts'
From H2686: properly something cutting; hence gravel (as grit); also (like H2671) an arrow: - arrow, gravel (stone).

H2688  חַטְסִטֹס  חַמָּר  chatsōts tāmār  chatsātsōn tāmār  khats-ets-one'  taw-mawr', khats-ats-one'
From H2686 and H8558; division (that is, perhaps row) of (the palm tree; Chatsetson tamar, a place in Palestine: - Hazezon-tamar.

H2689  חַטְסִיתָסָר רָה  khats-o-tser-aw'
By reduplication from H2690; a trumpet (from its sundered or quavering note): - trumpet (-er).

H2690  חַטְסִיָר  khātsar  chātsōtsēr  chātsōrēr  khaw-tsar'  khast-o-tsare'  khats-o-rare'
A primitive root; properly to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form (the second and third forms; to trumpet, that is, blow on that instrument): - blow, sound, trumpeter.

H2691  חַטְסֶר  khātsēr  khaw-tsare'
From H2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): - court, tower, village.

H2692  חַטְסֶר  khātsēr  'addār  khats-ar'  ad-dawr'
From H269 and H146: (the) village of Addar; Chatsar Addar, a place in Palestine: - Hazar-addar.

H2693  חצר גּדה  chatsar gaddah 'khats-ar' gad-daw'
From H2691 and a feminine of H1408: (the) village of (female) Fortune; Chatsar Gaddah, a place in Palestine: - Hazar-gaddah.

H2694  חצר הַתיְקון  chatsar hatikon 'khats-ar' hat-tee-kone'
From H2691 and H8484 with the article interposed; village of the middle; Chatsar-hattikon, a place in Palestine: - Hazar-hatticon.

H2695  חצרו  chetsro 'khets-ro'
By an orthographical variation for H2696; inclosure; Chetsro, an Israelite: - Hezro, Hezrai.

H2696  חצרון  chetsron 'khets-ron'
From H2691; courtyard; Chetsron, the name of a place in Palestine; also for two Israelites: - Hezron.

H2697  חצרונים  chetsroniy 'khets-ro-nee'
Patron from H2696; a Chetsronite or (collectively) descendant of Chetsron: - Hezronites.

H2698  חצרות  chetsroth 'khets-ay-roth'
Feminine plural of H2691; yards; Chatseroth, a place in Palestine: - Hazeroth.

H2699  חצרים  chetsriyim 'khats-ay-reem'
Plural masculine of H2691; yards; Chatserim, a place in Palestine: - Hazerim.

H2700  חצרמֶבֵת  chatsarmaveth 'khats-ar-maw'-veth
From H2691 and H4194; village of death; Chatsarmaveth, a place in Arabia: - Hazarmaveth.

H2701  חצר סָסָה  chatsar susah 'khats-ar' soo-saw'
From H2691 and H5484; village of cavalry; Chatsar Susah, a place in Palestine: - Hazar-susah.

H2702  חצר סָסיִים  chatsar susiyym 'khats-ar' soo-seem'
From H2691 and the plural of H5483; village of horses; Chatsar Susim, a place in Palestine: - Hazar-susim.

H2703  חצר עיִנְון  chatsar eynon 'khats-ar' ay-none'
From H2691 and a derivative of H5869; village of springs; Chatsar Enon, a place in Palestine: - Hazar-enon.

H2704  חצר עיִנון  chatsar eynan 'khats-ar' ay-nawn'
From H2691 and the same as H5881; village of springs; Chatsar Enan, a place in Palestine: - Hazar-enan.
H2705 חֲצָּר שׁוּֽעל châtsâr shô’âl *khats-ar* shoo-awl*
From H2691 and H7776; village of (the) fox; Chatsar Shual, a place in Palestine: - Hazar-shual.

H2706 חֹק khôq
From H2710; an enactment; hence an appointment (of time, space, quantity, labor or usage): - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

H2707 חַקָּע khaq-kaw’
A primitive root; to carve; by implication to delineate; also to intrench: - carved work, portrayed, set a print.

H2708 חֹקָּק chôqqâk khook-kaw’
Feminine of H2706, and meaning substantially the same: - appointed, custom, manner, ordinance, site, statute.

H2709 חֲקָעִיפָה khaoo-faw’
From an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: - Hakupha.

H2710 חָקַק khâkk
A primitive root; properly to hack, that is, engrave (Jdg 5:14, to be a scribe simply); by implication to enact (laws being cut in stone or metal tablets in primitive times) or (generally) prescribe: - appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

H2711 חָקֵק khâ’kek
From H2710; an enactment, a resolution: - decree, thought.

H2712 חָקָּקּוֹק chûqqôq khook-koke’, khoo-koke’
From H2710; appointed; Chukkok or Chukok, a place in Palestine: - Hukkok, Hukok.

H2713 חָקֵר khâ’ker
A primitive root; properly to penetrate; hence to examine intimately: - find out, (make) search (out), seek (out), sound, try.

H2714 חָקֶר khâ’rer
From H2713; examination, enumeration, deliberation: - finding out, number, [un-] search (-able, -ed out, -ing).

H2715 חָור chôr chôre, khore
From H2787; properly white or pure (from the cleansing or shining power of fire (compare H2751); hence (figuratively) noble (in rank): - noble.

H2716 חֶרֶי châriy kheh’-reh, khar-ee’
From an unused (and vulger) root probably meaning to *evacuate* the bowels; *excrement*: - dung. Also ` chary, khar-ee.

H2717 חָרֵב chārēb *khaw-rab*, *khaw-rabe’*
A primitive root; to *parch* (through drought), that is, (by analogy) to *desolate, destroy, kill*: - decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

H2718 חָרֵב chārēb *khaw-ab’*
(Chaldee); a root corresponding to H2717; to *demolish*: - destroy.

H2719 חֵרֶב kheh’-reb
From H2717; *drought*; also a *cutting* instrument (from its *destructive* effect), as a *knife, sword, or other sharp implement*: - axe, dagger, knife, mattock, sword, tool.

H2720 חֵרֶב chārēb *khaw-rabe’*
From H2717; *parched or ruined*: - desolate, dry, waste.

H2721 חֵרֶב kheh’-reb
A collateral form of H2719; *drought* or *desolation*: - desolation, drought, dry, heat, X utterly, waste.

H2722 חֵרֶב kheh’-reb
From H2717; *desolate; Choreb*, a (generic) name for the Sinaitic mountains: - Horeb.

H2723 חֹרֶב khor-baw’
Feminine of H2721; properly *drought*, that is, (by implication) a *desolation*: - decayed place, desolate (place, -tion), destruction, (laid) waste (place).

H2724 חֹרֶב khor-baw’
Feminine of H2720; a desert: - dry (ground, land).

H2725 חֹרֶב khor-baw’
From H2717; *parching heat*: - drought.

H2726 חֹרֶב khor-baw’
Of Persian origin; an eunuch of Xerxes: - Harbona, Harbonah.

H2727 חָרָג khārag *khaw-rag’*
A primitive root; properly to *leap* suddenly, that is, (by implication) to be dismayed: - be afraid.

H2728 חָרָג kheh’-gor khar-gole’
From H2727; the *leaping* insect, that is, a *locust*: - beetle.

H2729 חָרָד chārād *khaw-rad’*
A primitive root; to shudder with terror; hence to fear; also to hasten (with anxiety): - be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

H2730   kharèd khar-rade'
From H2729; fearful; also reverential: - afraid, trembling.

H2731  kharâdâh khar-aw-daw'
Feminine of H2730; fear, anxiety: - care, X exceedingly, fear, quaking, trembling.

H2732  kharâdâh khar-aw-daw'
The same as H2731; Charadah, a place in the Desert: - Haradah.

H2733  kharòdûy khar-o-dee'
Patrial from a derivative of H2729 (compare H5878); a Charodite, or inhabitant of Charod: - Harodite.

H2734  kharâh khar-raw'
A primitive root (compare H2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: - be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See H8474.

H2735   khor haggidgâd khore hag-ghid-gawd'
From H2356 and a collateral (masculine) form of H1412, with the article interposed; hole of the cleft; Chor Hag Gidgad, a place in the Desert: - Hor-hagidgad.

H2736  charhâyâh khar-hah-yaw'
From H2734 and H3050; fearing Jah; Charhajah, an Israelite: - Harhaiah.

H2737  chârûz khar-rooz'
From an unused root meaning to perforate; properly pierced, that is, a bead of pearl, gems or jewels (as strung): - chain.

H2738  khorûl chârûl khar-rool', khar-rool'
Apparently passive participle of an unused root probably meaning to be prickly; properly pointed, that is, a bramble or other thorny weed: - nettle.

H2739  kharûmaph khar-oo-maf'
From passive participle of H2763 and H639; snubnosed; Charumaph, an Israelite: - Harumaph.

H2740  kharôn chârôn khar-rone', khar-rone'
From H2734; a burning of anger: - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

H2741  kharûphîy khar-oo-fée'
A patrial from (probably) a collateral form of H2756; a Charuphite or inhabitant of Charuph (or Chariph): - Haruphite.
H2742 חָרִיתָּהּ cháritáh, chá Schärít’; chará’ūts’; khaw-roots’, khaw-roots’
Passive participle of H2782; properly incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing sledge (having sharp teeth); (figuratively) determination; also eager: - decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

H2743 חָרִיתָּהּ cháritáh, chá Schärít’; chará’ūts’; khaw-roots’
The same as H2742; earnest; Charuts, an Israelite: - Haruz.

H2744 חָרָדוּץ chará’dút; chará’ūts’; Chharuts, an Israelite:
A fuller form of H2746; inflammation; Charchur, one of the Nethinim: - Harhur.

H2745 חָרָדוּץ chará’dút; chará’ūts’; Charchas, an Israelite:
From the same as H2745; perhaps shining; Charchas, an Israelite: - Harbas.

H2746 חָרָדוּץ chará’dút; chará’ūts’; Charchur, one of the Nethinim:
From H2787; fever (as hot): - extreme burning.

H2747 כֵּרֶץ kéreț; charé’t; керет kéret
From a primitive root meaning to engrave; a chisel or graver; also a style for writing: - graving tool, pen.

H2748 כֵּרֶץ kéreț; charé’t; керет kéret
From the same as H2747; a horoscopist (as drawing magical lines or circles): - magician.

H2749 כֵּרֶץ kéreț; charé’t; керет kéret
(Caldee); the same as H2748; - magician.

H2750 חֹרֶי hórëy; hórêy; khor-ee’
From H2734; a burning (that is, intense) anger: - fierce, X great, heat.

H2751 חֹרֶי hórëy; hórêy; khor-ee’
From the same as H2353; white bread: - white.

H2752 חֹרֶי hórëy; hórêy; khor-ee’
From H2356; cave dweller or troglodyte; a Chorite or aboriginal Idumaean: - Horims, Horites.

H2753 חֹרֶי hórëy; hórêy; khor-ee’, kho-ree’
The same as H2752; Chori, the name of two men: - Hori.

H2754 חֹרֶי cháritáh chá Schärít’; chará’ūts’; khaw-ree’t; khaw-ree’t
From the same as H2747; properly cut out (or hollow), that is, (by implication) a pocket: - bag, crisping pin.
H2755 חרייון châriyôn khar-ay'-yo-neem', khar-aw-yone'
From the plural of H2716 and the plural of H3123: excrements of doves (or perhaps rather the plural of a single word, the second form; of similar or uncertain derivation); probably a kind of vegetable: - doves’ dung.

H2756 חרייפ châriyph khaw-reef'
From H2778; autumnal; the name of two Israelites: - Hariph.

H2757 חרייטה châriyts khaw-reets', khar-reets'
From H2782; properly incisure or (passive) incised (compare H2742); hence a threshing sledge (with sharp teeth); also a slice (as cut): - + cheese, harrow.

H2758 חrioush châriysh khaw-reesh'
From H2790; ploughing or its season: - earing (time), ground.

H2759 חriousה châriyshiy khar-ee-shee'
From H2790 in the sense of silence; quiet, that is, sultry (as noun feminine the sirocco or hot east wind): - vehement.

H2760 חראק châarak khaw-rak'
A primitive root; to braid (that is, to entangle or snare) or catch (game) in a net: - roast.

H2761 חראק chârak khar-ak'
(Chaldee); a root probably allied to the equivalent of H2787; to scorch: - singe.

H2762 שרה cherek kheh'-rek
From H2760; properly a net, that is, (by analogy) lattice: - lattice.

H2763 שרים châram khar-ram'
A primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physically and reflexively to be blunt as to the nose: - make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

H2764 שרים chérem cherem khay'-rem, kheh'-rem
From H2763; physically (as shutting in) a net (either literally or figuratively); usually a doomed object; abstractly extermination: - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

H2765 שרה chôrem khor-ame'
From H2763; devoted; Chorem, a place in Palestine: - Horem.

H2766 שרה chárim khaw-ream'
From H2763; snubnosed; Charim, an Israelite: - Harim.
H2767 חרמָה chormâh khor-maw'
From H2763; devoted; Chormah, a place in Palestine: - Hormah.

H2768 חרמון kher-mone'
From H2763; abrupt; Chermon, a mount of Palestine: - Hermon.

H2769 חרמונֵיim kher-mo-neem'
Plural of H2768; Hermons, that is, its peaks: - the Hermonites.

H2770 חרמְשׁ kher-mashe'
From H2763; a sickle (as cutting): - sickle.

H2771 חרָן khawrawn'
From H2787; parched; Charan, the name of a man and also of a place: - Haran.

H2772 חרֹני kotro-nee'
Patrial from H2773; a Choronite or inhabitant of Choronaim: - Horonite.

H2773 חרֹנוֹים khor-rah'-yim
Dual of a derivative from H2356; double cave town; Choronajim, a place in Moab: - Horonaim.

H2774 חרפֶה khar-neh'-fer
Of uncertain derivation; Charnpher, an Israelite: - Harnepher.

H2775 חרסֶה kher-saw, kheh'-res
From an unused root meaning to scrape; the itch; also (perhaps from the mediating idea of H2777) the sun: - itch, sun.

H2776 חרס cheres kheh'-res
The same as H2775; shining; Cheres, a mount in Palestine: - Heres.

H2777 חרסות khar-sooth'
From H2778 (Apparently in the sense of a red tile used for scraping); a potsherd, that is, (by implication) a pottery; the name of a gate at Jerusalem: - east.

H2778 חרָפ khow-raf'
A primitive root; to pull off, that is, (by implication) to expose (as by stripping); specifically to betroth (as if a surrender); figuratively to carp at, that is, defame; denominatively (from H2779) to spend the winter: - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

H2779 חרָפ khoreph kho'-ref
From H2788; properly the crop gathered, that is, (by implication) the autumn (and winter) season; figuratively ripeness of age: - cold, winter ([house]), youth.
H2780 elfare kha-rēph
From H2778: reproachful; an Israelite: - Hareph.

H2781 cherpāh kher-paw'
From H2778: contumely, disgrace, the pudenda: - rebuke, reproach (-fully), shame.

H2782 chārats khw-rats'
A prim root; properly to point sharply, that is, (literally) to wound; figuratively to be alert, to decide: - bestir self, decide, decree, determine, maim, move.

H2783 chārats khar-ats'
(Chaldee) from a root corresponding to H2782 in the sense of vigor; the loin (as the seat of strength): - loin.

H2784 chartsūbbāh khar-tsoob-baw'
Of uncertain derivation; a fetter; figuratively a pain: - band.

H2785 chartsan khar-tsan'
From H2782; a sour grape (as sharp in taste): - kernel.

H2786 chāraq kha-w-rak
A primitive root; to grate the teeth: - gnash.

H2787 chārar kha-w-rar'
A primitive root; to glow, that is, literally (to melt, burn, dry up) or figuratively (to show or incite passion): - be angry, burn, dry, kindle.

H2788 chārēr kha-w-rare'
From H2787; arid: - parched place.

H2789 cheēs kheh'-res
A collateral form mediating between H2775 and H2791; a piece of pottery: - earth (-en), (pot-) sherd, + stone.

H2790 chārash kha-w-rash'
A primitive root; to scratch, that is, (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): - X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

H2791 cherish kheh'-resh
From H2790; magical craft; also silence: - cunning, secretly.
H2792 שׁ cherish kheh'-resh
The same as H2791; Cheresh, a Levite: - Cheresh, a Levite: - Heresh.

H2793 שׁ chóresh kho'-resh
From H2790; a forest (perhaps as furnishing the material for fabric): - bough, forest, shroud, wood.

H2794 שׁ chórēsh kho-rashe'
Active participle of H2790; a fabricator or mechanic: - artificer.

H2795 שׁ chérēsh khay-rashe
From H2790; deaf (whether literal or spiritual): - deaf.

H2796 שׁ chôrāsh kho-rawsh'
From H2790; a fabricator of any material: - artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

H2797 שׁ charshā' khar-shaw'
From H2792; magician; Charsha, one of the Nethinim: - Harsha.

H2798 שׁ charāshiym kho-aw-sheem'
Plural of H2796; mechanics, the name of a valley in Jerusalem: - Charashim, craftsmen.

H2799 שׁ chārōsheth khar-o'-sheth
From H2790; mechanical work: - carving, cutting.

H2800 שׁ chārōsheth khar-o'-sheth
The same as H2799; Charosheth, a place in Palestine: - Harosheth.

H2801 שׁ chārath kho-wath'
A primitive root; to engrave: - graven.

H2802 שׁ chereth kheh'-reth
From H2801 (but equivalent to H2793); forest; Chereth, a thicket in Palestine: - Hereth.

H2803 שׁ chāshab kho-shab'
A primitive root; properly to plait or interpenetrate, that is, (literally) to weave or (generally) to fabricate; figuratively to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: - (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

H2804 שׁ chāshab khash-ab'
(Chaldee); corresponding to H2803; to regard: - repute.
H2805 חֶשֶׁב chēshēb khay'-sheb
From H2803; a belt or strap (as being interlaced): - curious girdle.

H2806 חֲשַׁבָּדֶנָּה chashbakdānah khash-bad-daw'-naw
From H2803 and H1777; considerate judge; Chasbbadanah, an Israelite: - Hasbadana.

H2807 חָשַׁבּ ה chashbē khash-oo-baw'
From H2803; estimation; Chashubah, an Israelite: - Hashubah.

H2808 חָשָׁבּ♦ cheshbōn khash-bone'
The same as H2808; Cheshbon, a place East of the Jordan: - Heshbon.

H2809 חָשֶׁבּ♦ cheshbōn khash-bone'
From H2808; properly contrivance; by implication intelligence: - account, device, reason.

H2810 חָשַׁבּ♦ chishshōb khash-shoob'
From H2803; a contrivance, that is, actual (a warlike machine) or mental (a machination): - engine, invention.

H2811 חָשָׁבּה chashbahā chashbahāhū khash-ab-yaw', khash-ab-yaw'-hoo
From H2803 and H3050; Jah has regarded; Chashabjah, the name of nine Israelites: - Hashabiah.

H2812 חָשַׁבּ נָּה chashbenāh khash-ab-naw'
Feminine of H2808; inventiveness; Chashnah, an Israelite: - Hashabnah.

H2813 חָשַׁבּ נַּה chashbenāh khash-ab-naw'
From H2808 and H3050; thought of Jah; Chashabnejah, the name of two Israelites: - Hashabniah.

H2814 חָשַׁ ה chashāh khash-shaw'
A primitive root; to hush or keep quiet: - hold peace, keep silence, be silent, (be) still.

H2815 חָשְׁוֻ ב khash-shōob'
From H2803; intelligent; Chashshub, the name of two or three Israelites: - Hashub, Hasshub.

H2816 חָשְׁוּ כ khash-oke'
(Chaldee) from a root corresponding to H2821; the dark: - darkness.

H2817 חָשְׁעַ פ khash-su'phā chassupŝā khas-oo-faw', khas-oo-faw'
From H2834; nakedness; Chasupha, one of the Nethinim: - Hashupha, Hasupha.

H2818 חָשָׁ ח khashakh khash-akh'
(Chaldee); a collateral root to one corresponding to H2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: - careful, have need of.

**H2819** "חָשְׁחוּת" chashchûth khash-kooth'
From a root corresponding to H2818; necessity: - be needful.

**H2820** "חָשַׁק" châšak khash-sak'
A prim root; to restrain or (reflexively) refrain; by implication to refuse, spare, preserve; also (by interchange with H2821) to observe: - assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

**H2821** "חָשֵׁך" châshék khash-shak'
A primitive root; to be dark (as withholding light); transitively to darken: - be black, be (make) dark, darken, cause darkness, be dim, hide.

**H2822** "חָשֶׁק" chôshek kho-shek'
From H2821; the dark; hence (literally) darkness; figuratively misery, destruction, death, ignorance, sorrow, wickedness: - dark (-ness), night, obscurity.

**H2823** "חָשָׁה" châshôk khash-shoke'
From H2821; dark (figuratively that is, obscure): - mean.

**H2824** "חָשֵׁכָה" cheshkâh khash-kaw'
From H2821; darkness: - dark.

**H2825** "חָשֶׁכָהּ" châshêkâh khash-ay-kaw', khash-ay-kaw'
From H2821; darkness; figuratively misery: - darkness.

**H2826** "חָשָׁל" châshal khash-shal'
A primitive root; to make (intransitively be) unsteady, that is, weak: - feeble.

**H2827** "חָשָׁל" châshal khash-al'
(Chaldee) a root corresponding to H2826; to weaken, that is, crush: - subdue.

**H2828** "חָשְׁהֻּמ" chashhûm khash-shoom'
From the same as H2831; enriched; Chashum, the name of two or three Israelites: - Hashum.

**H2829** "חָשְׁמֹן" cheshmôn khash-mone'
The same as H2831; opulent; Cheshmon, a place in Palestine: - Heshmon.

**H2830** "חָשָׁל" chashmal khash-mal'
Of uncertain derivation; probably bronze or polished spectrum metal: - amber.

**H2831** "חָשֶׁם" chashman khash-man'
From an unused root (probably meaning firm or capacious in resources); apparently wealthy: - princes.

**H2832** שׁמנה chashmo'nah
Feminine of **H2831**: fertile; Chasmonah, a place in the Desert: - Hashmonah.

**H2833** שׁן chashen
From an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: - breastplate.

**H2834** שׁף chaššaf
A primitive root; to strip off, that is, generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): - make bare, clean, discover, draw out, take, uncover.

**H2835** שׁיפ chashšaf
From **H2834**; properly drawn off, that is, separated; hence a small company (as divided from the rest): - little flock.

**H2836** שׁה chashšaq
A primitive root; to cling, that is, join (figuratively) to love, delight in; elliptically (or by interchange for **H2820**) to deliver: - have a delight, (have a) desire, fillet, long, set (in) love.

**H2837** שׁקה chashšqua
From **H2836**; delight: - desire, pleasure.

**H2838** שׁוחק chashšhuq
Passive participle of **H2836**: attached, that is, a fence rail or rod connecting the posts or pillars: - fillet.

**H2839** שׁוחק chashšhuq
From **H2836**: conjoined, that is, a wheel spoke or rod connecting the hub with the rim: - felloe.

**H2840** שׁוח khashšhoor
From an unused root meaning to bind together; combined, that is, the nave or hub of a wheel (as holding the spokes together): - spoke.

**H2841** שׂוח khash-raw
From the same as **H2840**: properly a combination or gathering, that is, of watery clouds: - dark.

**H2842** שׂוח khashshash
By variation for **H7179**: dry grass: - chaff.

**H2843** שׂוח kushšhatthee
Patronymic from **H2364**: a Chushathite or descendant of Chushah: - Hushathite.
H2844 שׁ chath *khath*
From H2865: concretely *crushed*; also *afraid*; abstractly *terror*: - broken, dismayed, dread, fear.

H2845 שׁ chêth *khayth*
From H2865: *terror, Cheth*, an aboriginal Canaanite: - Heth.

H2846 שׁ châthâh *khaw-thaw’*
A primitive root; to lay *hold* of; especially to *pick* up fire: - heap, take (away).

H2847 שׁ chittâh *khit-taw’*
From H2865: *fear*: - terror.

H2848 שׁ chittûl *khit-tool’*
From H2853: *swathed*, that is, a *bandage*: - roller.

H2849 שׁ chathchath *khath-khath’*
From H2844: *terror*: - fear.

H2850 שׁ chittiyy *khit-tee’*
Patronymic from H2845: a *Chittite*, or descendant of Cheth: - Hittite, Hittites.

H2851 שׁ chittiyth *khit-teeth’*
From H2865: *fear*: - terror.

H2852 שׁ châthak *khaw-thak’*
A primitive root; properly to *cut* off, that is, (figuratively) to *decree*: - determine.

H2853 שׁ châthal *khaw-thal’*
A primitive root; to *swathe*: - X at all, swaddle.

H2854 שׁ châthullâh *khath-ool-law’*
From H2853: a *swathing* cloth (figuratively): - swaddling band.

H2855 שׁ chethlôn *kheth-lone’*
From H2853: *enswathed, Chethlon*, a place in Palestine: - Hethlon.

H2856 שׁ châtham *khaw-tham’*
A primitive root; to *close* up; especially to *seal*: - make an end, mark, seal (up), stop.

H2857 שׁ châtham *khath-am’*
(Chaldee); a root corresponding to H2856: to *seal*: - seal.
H2858 חותمم kho-the-meth
Feminine active participle of H2856; a seal: - signet.

H2859 חתן khaw-than'
A primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: - join in affinity, father in law, make marriages, mother in law, son in law.

H2860 חותן khaw-thawn'
From H2859; a relative by marriage (especially through the bride); figuratively a circumcised child (as a species of religious espousal): - bridegroom, husband, son in law.

H2861 חתוננאה khathoon-naw'
From H2859; a wedding: - espousal.

H2862 חתף kheh'-thef
A primitive root; to clutch: - take away.

H2863 חטף kheh'-thef
From H2862; properly rapine; figuratively robbery: - prey.

H2864 חיתח khow-thar'
A primitive root; to force a passage, as by burglary; figuratively with oars: - dig (through), row.

H2865 חיתת khow-thath'
A primitive root; properly to prostrate; hence to break down, either (literally) by violence, or (figuratively) by confusion and fear: - abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

H2866 חיתת khatath-ath'
From H2865; dismay: - casting down.

H2867 חיתת khatath-ath'
The same as H2866; Chathath, an Israelite: - Hathath.

H2868 טאב teh-abe'
(Chaldee); a primitive root; to rejoice: - be glad.

H2869 טב tabw
(Chaldee); from H2868; the same as H2896; good: - fine, good.

H2870 טבאל tabeal'
From H2895 and H410; pleasing (to) God; Tabeel, the name of a Syrian and of a Persian: - Tabeal, Tabeel.
H2871 תַּבּוּל taw-bool’
Passive participle of H2881; properly dyed, that is, a turban (probably as of colored stuff): - dyed attire.

H2872 תַּבּוּר tab-boor’
From an unused root meaning to pile up; properly accumulated; that is, (by implication) a summit: - middle, midst.

H2873 תַּבָּח taw-bakh’
A primitive root; to slaughter (animals or men): - kill, (make) slaughter, slay.

H2874 תֶּבָּח teb-bakh’
From H2873; properly something slaughtered; hence a beast (or meat, as butchered); abstractly butchery (or concretely a place of slaughter): - X beast, slaughter, X slay, X sore.

H2875 תֶּבָּח teb-bakh’
The same as H2874; massacre; Tebach, the name of a Mesopotamian and of an Israelite: - Tebah.

H2876 תֶּבָּח teb-bakh’
From H2873: properly a butcher; hence a lifeguardsman (because acting as executioner); also a cook (as usually slaughtering the animal for food): - cook, guard.

H2877 תֶּבָּח teb-bakh’
(Chaldee); the same as H2876; a lifeguardsman: - guard.

H2878 תִּבְחָה tib-khaw’
Feminine of H2874 and meaning the same: - flesh, slaughter.

H2879 תִּבְחָה tib-khaw’
Feminine of H2876; a female cook: - cook.

H2880 תִּבְחַת tib-kath’
From H2878; slaughter; Tibchath, a place in Syria: - Tibhath.

H2881 תַּבּאָל taw-bal’
A primitive root; to dip: - dip, plunge.

H2882 תֵּבָּלוּ teb-al-yaw’-hoo
From H2881 and H3050; Jah has dipped; Tebaljah, an Israelite: - Tebaliah.

H2883 תִּבָּא’ taw-bah’
A primitive root; to sink: - drown, fasten, settle, sink.

H2884 תֵּבָּוְה tab-baw’oth
Plural of **H2885**: rings; *Tabbaoth*, one of the Nethinim: - Tabbaoth.

**H2885** ṣtabba'ath *tab-bah'-ath*  
From **H2883**: properly a seal (as sunk into the wax), that is, signet (for sealing); hence (generically) a ring of any kind: - ring.

**H2886** ṣtabrimmôn *tab-rim-mone'*  
From **H2895** and **H7417**: pleasing (to) Rimmon; *Tabrimmon*, a Syrian: - Tabrimmon.

**H2887** ṣṭebeth *tay'-beth*  
Probably of foreign derivation; *Tebeth*, the tenth Hebrew month: - Tebeth.

**H2888** ṣṭabbath *tab-bath'*  
Of uncertain derivation; *Tabbath*, a place East of the Jordan: - Tabbath.

**H2889** ṣṭâhôr  ṣṭâhôr *haw-hore', taw-hore'*  
From **H2891**: pure (in a physical, chemical, ceremonial or moral sense): - clean, fair, pure (-ness).

**H2890** ṣṭôhôr  ṣṭôhôr *teh-hore'*  
From **H2891**: purity: - pureness.

**H2891** ṣṭâhêr  ṣṭâhêr *taw-hare'*  
A primitive root; properly to be bright; that is, (by implication) to be pure (physically sound, clear, unadulterated; Levitically uncontaminated; morally innocent or holy): - be (make, make self, pronounce) clean, cleanse (self), purge, purify (-ier, self).

**H2892** ṣṭôhar  ṣṭôhar *to'-har*  
From **H2891**: literally brightness; ceremonially purification: - clearness, glory, purifying.

**H2893** ṣṭohôråh  ṣṭohôråh *toh-or-aw'*  
Feminine of **H2892**: ceremonial purification; moral purity: - X is cleansed, cleansing, purification (-fying).

**H2894** ṣṭû' *too*  
A primitive root; to sweep away: - sweep.

**H2895** ṣṭôb  ṣṭôb *tobe*  
A primitive root, to be (transitively do or make) good (or well) in the widest sense: - be (do) better, cheer, be (do, seem) good, (make), goodly, X please, (be, do, go, play) well.

**H2896** ṣṭôb  ṣṭôb *tobe*  
From **H2895**: good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): - beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good
(deed, -lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

H2897 Tob tobe
The same as H2896; good; Tob, a region apparently East of the Jordan: - Tob.

H2898 Toob tooob
From H2895; good (as a noun), in the widest sense, especially goodness (superlatively concrete, the best), beauty, gladness, welfare: - fair, gladness, good (-ness, thing, -s), joy, go well with.

H2899 Tob-Adonijah tob-ado-nee-yah'-hoo
From H2896 and H138; pleasing (to) Adonijah; Tob-Adonijah, an Israelite: - Tob-adonijah.

H2900 Tobiah to-bee-yaw', to-bee-yaw'-hoo
From H2896 and H3050; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: - Tobiah, Tobijah.

H2901 Taw-vaw' taw-vaw'
A primitive root; to spin: - spin.

H2902 Too'-akh tooo'-akh
A primitive root; to smear, especially with lime: - daub, overlay, plaister, smut.

H2903 Taw-faw' to-faw-faw'
From an unused root meaning to go around or bind; a fillet for the forehead: - frontlet.

H2904 Tool tool
A primitive root; to pitch over or reel; hence (transitively) to cast down or out: - carry away, (utterly) cast (down, forth, out), send out.

H2905 Toor toor
From an unused root meaning to range in a regular manner; a row; hence a wall: - row.

H2906 Toor toor
(Chaldee); corresponding to H6697; a rock or hill: - mountain.

H2907 Toos toos
A primitive root; to pounce as a bird of prey: - haste.

H2908 Tev-awth' tev-awth'
(Chaldee); from a root corresponding to H2901; hunger (as twisting): - fasting.

H2909 Taw-khaw' tacháh taw-khaw'
A primitive root; to stretch a bow, as an archer: - [bow-] shot.

H2910 יַחַ֣ה tokhaw' From H2909 (or H2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: - inward parts.

H2911 שִׁר tekh-one' From H2912; a hand mill; hence a millstone: to grind.

H2912 שָׁה taw-khan' A primitive root; to grind meal; hence to be a concubine (that being their employment): - grind (-er).

H2913 נָה takh-an-aw' From H2912; a hand mill; hence (figuratively) chewing: grinding.

H2914 רֶה tekh-ore' From an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): - emerod.

H2915 יָה tee'-akh From (the equivalent of) H2902; mortar or plaster: - daubing.

H2916 גֶּה teet From an unused root meaning apparently to be sticky (rather perhaps a denominative from H2894, through the idea of dirt to be swept away); mud or clay; figuratively calamity: - clay, dirt, mire.

H2917 גֵּן teen (Chaldee); perhaps by interchange for a word corresponding to H2916; clay: - miry.

H2918 יָרֶה tee-raw' Feminine of (an equivalent to) H2905; a wall; hence a fortress or a hamlet: - (goodly) castle, habitation, palace, row.

H2919 תָל tal From H2926; dew (as covering vegetation): - dew.

H2920 תָל tal (Chaldee); the same as H2919: - dew.

H2921 תָּלָה taw-law' A primitive root; properly to cover with pieces; that is, (by implication) to spot or variegate (as tapestry): - clouted, with divers colours, spotted.
H2922 הַטָּלָה 'tel-aw'
Apparently from H2921 in the (original) sense of covering (for protection); a lamb (compare H2924): - lamb.

H2923 הַטָּלֶה יָם 'tel-aw-em'
From the plural of H2922; lambs; Telaim, a place in Palestine: - Telaim.

H2924 הַטָּלֶה 'taw-leh'
By variation for H2922; a lamb: - lamb.

H2925 הַטָּלֶל 'tal-tay-law'
From H2904; overthrow or rejection: - captivity.

H2926 הַטָּלֶל 'tal-lal'
A primitive root; properly to strew over, that is, (by implication) to cover in or plate (with beams): - cover.

H2927 הַטָּלֶל 'tel-al'
(Chaldee); corresponding to H2926; to cover with shade: - have a shadow.

H2928 הַטֶּלֶם 'teh'-lem
From an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: - Telem.

H2929 הַטֶּלֶמות 'tal-mone'
From the same as H2930; religious impurity: - filthiness, unclean (-ness).

H2930 הַטָּמֵא 'taw-may'
A primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): - defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.

H2931 הַטָּמֵא 'taw-may'
From H2930; foul in a religious sense: - defiled, + infamous, polluted (-tion), unclean.

H2932 הַטָּמֵא 'toom-aw'
From H2930; religious impurity: - filthiness, unclean (-ness).

H2933 הַטָּמָה 'taw-maw'
A collateral form of H2930; to be impure in a religious sense: - be defiled, be reputed vile.

H2934 הַטָּמָן 'taw-man'
A primitive root; to hide (by covering over): - hide, lay privily, in secret.

H2935 הַטַּנְא 'teh'-neh
From an unused root probably meaning to *weave*; a *basket* (of interlaced osiers): - basket.

H2936 טָנַף tânaph *taw-naf*
A primitive root; to *soil*: - defile.

H2937 טָאָה tâ’âh *taw-aw*
A primitive root; to *wander*; causatively to *lead astray*: - seduce.

H2938 טָאָמ tâ’am *taw-am*
A primitive root; to *taste*; figuratively to *perceive*: - X but, perceive, taste.

H2939 טָהָמ tem* tah-am*
(Chaldee); corresponding to H2938; to *taste*; causatively to *feed*: - make to eat, feed.

H2940 טָהַמ tama‘ *tah-am*
From H2938; properly a *taste*, that is, (figuratively) *perception*; by implication *intelligence*; transitively a *mandate*: - advice, behaviour, decree, discretion, judgment, reason, taste, understanding.

H2941 טָהַמ tama‘ *tah-am*
(Chaldee); from H2939; properly a *taste*, that is, (as in H2940) a judicial *sentence*: - account, X to be commanded, commandment, matter.

H2942 טָהָמ tem* tah-am*
(Chaldee); from H2939, and equivalent to H2941; properly *flavor*; figuratively *judgment* (both subjectively and objectively); hence *account* (both subjectively and objectively): - + chancellor, + command, commandment, decree, + regard, taste, wisdom.

H2943 טָאָן tâ’an *taw-an*
A primitive root; to *load* a beast: - lade.

H2944 טָאָן tâ’an *taw-an*
A primitive root; to *stab*: - thrust through.

H2945 טָפָה taph *taf*
From H2952 (perhaps referring to the *tripping* gait of children); a *family* (mostly used collectively in the singular): - (little) children (ones), families.

H2946 טָפָה tâphach *taw-fakh*
A primitive root; to *flatten* out or *extend* (as a tent); figuratively to *nurse* a child (as *promotive of growth*); or perhaps a denominative from H2947, from *dandling* on the palms: - span, swaddle.

H2947 טָפָה têphach *tay-fakh*
From H2946; a *spread* of the hand, that is, a *palm breadth* (not “span” of the fingers); architecturally a *corbel* (as a supporting palm): - coping, hand-breath.
H2948 ἀπὸ τῆς ἀκραίας to'-fakh
From H2946 (the same as H2947): - hand-breadth (broad).

H2949 τῆς ἀκραίας tip-pookh'
From H2946: nursing: - span long.

H2950 ἀπὸ τῆς ἀκραίας taw-fal'
A primitive root; properly to stick on as a patch; figuratively to impute falsely: - forge (-r), sew up.

H2951 ἀπὸ τῆς ἀκραίας tif-sar'
Of foreign derivation; a military governor: - captain.

H2952 ἀπὸ τῆς ἀκραίας taw-fal'
A primitive root; apparently to trip (with short steps) coquettishly: - mince.

H2953 ἀπὸ τῆς ἀκραίας tef-ar'
(Chaldee); from a root corresponding to H6852, and meaning the same as H6856; a finger nail; also a hoof or claw: - nail.

H2954 ἀπὸ τῆς ἀκραίας taw-fash'
A primitive root; properly apparently to be thick; figuratively to be stupid: - be fat.

H2955 ἀπὸ τῆς ἀκραίας taw-fath'
Probably from H5197; a dropping (of ointment); Taphath, an Israelitess: - Taphath.

H2956 ἀπὸ τῆς ἀκραίας taw-rad'
A primitive root; to drive on; figuratively to follow close: - continual.

H2957 ἀπὸ τῆς ἀκραίας ter-ad'
(Chaldee); corresponding to H2956; to expel: - drive.

H2958 ἀπὸ τῆς ἀκραίας ter-ome'
A variation of H2962; not yet: - before.

H2959 ἀπὸ τῆς ἀκραίας taw-rakh'
A primitive root; to overburden: - weary.

H2960 ἀπὸ τῆς ἀκραίας to'-rakh
From H2959; a burden: - cumbrance, trouble.

H2961 ἀπὸ τῆς ἀκραίας taw-ree'
From an unused root apparently meaning to *be moist*; properly *dripping*; hence *fresh* (that is, recently made such): - new, putrefying.

H2962 ṭerem *teh'-rem*
From an unused root apparently meaning to *interrupt or suspend*; properly *non-occurrence*; used adverbially *not yet or before*: - before, ere, not yet.

H2963 ṭāraph *taw-raf’*
A primitive root; to *pluck off or pull* to pieces; causatively to *supply* with food (as in morsels): - catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).

H2964 ṭereph *teh'-ref*
From H2963; something *torn*, that is, a fragment, for example a *fresh* leaf, *prey, food*: - leaf, meat, prey, spoil.

H2965 ṭārāph *taw-ravf’*
From H2963; recently *torn off*, that is, *fresh*: - pluckt off.

H2966 ṭ rêphāh *ter-ay-faw’*
Feminine (collectively) of H2964; *prey*, that is, flocks devoured by animals: - ravin, (that which was) torn (of beasts, in pieces).

H2967 ṭarp‘lay *tar-pel-ah’ee*
(Chaldee); from a name of foreign derivation; a *Tarpelite* (collectively) or inhabitant of Tarpel, a place in Assyria: - Tarpelites.

H2968 יָאָב *yaw-ab’*
A primitive root; to *desire*: - long.

H2969 יָאָה *yaw-aw’*
A primitive root; to *be suitable*: - appertain.

H2970 יָאָזָנוּ *yah-az-an-yaw’, yah-az-an-yaw’-hoo*
From H238 and H3050; *heard of Jah; Jaazanjah*, the name of four Israelites: - Jaazaniah. Compare H3153.

H2971 יָאָיָר *yaw-ere’*
From H215; *enlightener; Jair*, the name of four Israelites: - Jair.

H2972 יָאָיִר *yaw-ee-ree’*
Patronymic from H2971; a *Jairite or descendant of Jair*: - Jairite.

H2973 יָאָל *yaw-al’*
A primitive root; properly to *be slack*, that is, (figuratively) to *be foolish*: - dote, be (become, do) foolish (-ly).
H2974 יָּאַל yâ’al yaw-al’
A primitive root (probably rather the same as H2973 through the idea of mental weakness); properly to yield, especially assent; hence (positively) to undertake as an act of volition: - assay, begin, be content, please, take upon, X willingly, would.

H2975 יָּאָר yê’ar yeh-ore’
Of Egyptian origin; a channel, for example a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: - brook, flood, river, stream.

H2976 יָּאָשׁ yê’ash yaw-ash'
A primitive root; to desist, that is, (figuratively) to despond: - (cause to) despair, one that is desperate, be no hope.

H2977 יָּאָשׁיִיָּהוּ yâ’shiyâh yô’shiyâhû yo-sh-ya’w’, yo-sh-ya’w’-hoo
From the same root as H803 and H3050; founded of Jah; Josiah, the name of two Israelites: - Josiah.

H2978 יָּאָתִי yê’athôn yeh-ee-thone'
From H857; an entry: - entrance.

H2979 יָּאָתִי yê’ath’ray yeh-aw-ther-ah’ee
From the same as H871; stepping; Jeatherai, an Israelite: - Jeaterai.

H2980 יָּבָּב yâbab yaw-bab
A primitive root; to bawl: - cry out.

H2981 יָּבּוּל yêbul yeb-ool'
From H2986; produce, that is, a crop or (figuratively) wealth: - fruit, increase.

H2982 יָּבּוּס yêbûs yeb-oos'
From H947; trodden, that is, threshing place; Jebus, the aboriginal name of Jerusalem: - Jebus.

H2983 יָּבּוּס yêbûs yeb-oos’
Patral from H2982; a Jebusite or inhabitant of Jebus: - Jebusite(-s).

H2984 יָּבְחָר yibchar yib-khar'
From H977; choice; Jibchar, an Israelite: - Ibhar.

H2985 יָּבְיִין yâbiyîn yaw-bene'
From H995; intelligent; Jabin, the name of two Canaanitish kings: - Jabin.

H2986 יָּבַל yâbal yaw-bal’
A primitive root; properly to flow; causatively to bring (especially with pomp): - bring (forth), carry, lead (forth).

H2987 יָבַל y'bal yeb-al'
(Chaldee); corresponding to H2986: to bring: - bring, carry.

H2988 yָבָל yab-bawl
From H2986: a stream: - [water-] course, stream.

H2989 yָבָל yab-bawl'
The same as H2988; Jabal, an antediluvian: - Jabal.

H2990 yָבֶל yab-bale'
From H2986: having running sores: - wen.

H2991 יָבֵל yibl yel lel'
From H1104 and H5971; devouring people; Jibleam, a place in Palestine: - Ibleam.

H2992 יָבָם yab-bam'
A primitive root of doubtful meaning; used only as a denominative from H2993: to marry a (deceased) brother’s widow: - perform the duty of a husband’s brother, marry.

H2993 יָבָם yab-bawm'
From (the original of) H2992; a brother-in-law: - husband’s brother.

H2994 יָבֵמֶת yeb-ay'-meth
Feminine participle of H2992; a sister-in-law: - brother’s wife, sister in law.

H2995 יָבֵנֶל yibn el yab-neh-ale'
From H1129 and H410; built of God; Jabneel, the name of two places in Palestine: - Jabneel.

H2996 יָבֶנֶה yabneh yab-neh'
From H1129; a building; Jabneh, a place in Palestine: - Jabneh.

H2997 יָבֵנֶה yibn yah yib-neh-yaw'
From H1129 and H3050; built of Jah; Jibnejah, an Israelite: - Ibneiah.

H2998 יָבֲנִיָּה yibniyah yib-nee-yaw'
From H1129 and H3050; building of Jah; Jibnijah, an Israelite: - Ibnijah.

H2999 יָבֽב֖וֹק yabbôq yab-boke'
Probably from H1238; pouring forth; Jabbok, a river East of the Jordan: - Jabbok.

H3000 יָבְּרֵכֹּה yeb-eh-rek-yaw'-hoo
From H1288 and H3050; blessed of Jah; Jeberekjah, an Israelite: - Jeberechiah.

**H3001** יָבֵשׁ yāḇēsh yaw-bashe'
A primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): - be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), X utterly, wither (away).

**H3002** יָבֵשׁ yāḇēsh yaw-bashe'
From H3001; dry: - dried (away), dry.

**H3003** יָבֵשׁ יָבֵּשׁ yāḇēsh yāḇēysh yaw-bashe', yaw-bashe'
The same as H3002. (Also, often with the addition of H1568, i.e. Jabesh of Gilad); Jabesh, the name of an Israelite and of a place in Palestine: - Jabesh ([Gilead]).

**H3004** יָבָשָׁ֖א yabbāsāh yab-baw-shaw'
From H3001; dry ground: - dry (ground, land).

**H3005** יָבּֽעַ yibsām yib-sawm'
From the same as H1314; fragrant; Jibsam, an Israelite: - Jibs.

**H3006** יָבְשֶׁת yabesheth yab-beth'-sheth
A variation of H3004; dry ground: - dry land.

**H3007** יָבְשֶׁת yabesheth yab-beth'-sheth
(Chaldee); corresponding to H3006; dry land: - earth.

**H3008** יָגַל yig'al yig-awl'
From H1350; avenger; Jigal, the name of three Israelite: - Igal, Igeal.

**H3009** יָגָב yâgab yaw-gab'
A primitive root; to dig or plough: - husbandman.

**H3010** יָגֵב yâgēb yaw-gabe'
From H3009; a ploughed field: - field.

**H3011** יָגְבֵּה yogb'ēh yaw-beh-haw'
Feminine from H1361; hillock; Jogbehah, a place East of the Jordan: - Jogbehah.

**H3012** יָגָלְיָה yigdal'āh yig-dal-yaw'-hoo
From H1431 and H3050; magnified of Jah; Jigdaljah, an Israelite: - Igdaliah.

**H3013** יָגָה yâgâh yaw-gaw'
A primitive root; to grieve: - afflict, cause grief, grieve, sorrowful, vex.
H3014 יגָה yâgâh yaw-gaw'
A primitive root (probably rather the same as H3013 through the common idea of dissatisfaction); to push away: - be removed.

H3015 יגון yâgôn yaw-gohn'
From H3013; affliction: - grief, sorrow.

H3016 יגָר yâgôr yaw-gore'
From H3025; fearful: - afraid, fearest.

H3017 יגָר yâgûr yaw-goor'
Probably from H1481; a lodging; Jagur, a place in Palestine: - Jagur.

H3018 יגָי yâgiyâ yeg-ee'-ah
From H3021; toil; hence a work, produce, property (as the result of labor): - labour, work.

H3019 יגּי yâgiyâ haw-ghee'-ah
From H3021; tired: - weary.

H3020 יגּל yogli yog-lee'
From H1540; exiled; Jogli, an Israelite: - Jogli.

H3021 יגּ yâga' yaw-gah'
A primitive root; properly to gasp; hence to be exhausted, to tire, to toil: - faint, (make to) labour, (be) weary.

H3022 יגּ yâgâ' yaw-gaw'
From H3021; earnings (as the product of toil): - that which he laboured for.

H3023 יגּ ה yâgêa' yaw-gay'-ah
From H3021; tired; hence (transitively) tiresome: - full of labour, weary.

H3024 יגּ ה yâgêa' yaw-gay'-ah
Feminine of H3019; fatigue: - weariness.

H3025 יגּ yâgôr yaw-gore'
A primitive root; to fear: - be afraid, fear.

H3026 יגּ ל yâgar šahâdûthâ' yegar' sah-had-oo-thaw'
(Chaldee); from a word derived from an unused root (meaning to gather) and a derivative of a root corresponding to H7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: - Jegar-Sahadutha.

H3027 יד yâd yawd
A primitive word; a hand (the open one (indicating power, means, direction, etc.), in distinction from H3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote: - (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand [-staves, -y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X your-selves.

H3028 יד yad
(Chaldee); corresponding to H3027: - hand, power.

H3029 יד' yidda' yed-ag'
(Chaldee); corresponding to H3034; to praise: - (give) thank (-s).

H3030 ידלע yid'alah yid-al-ag'
Of uncertain derivation Jidalah, a place in Palestine: - Idalah.

H3031 ידבש yidbash yid-bash'
From the same as H1706; perhaps honeyed; Jidbash, an Israelite: - Idbash.

H3032 יד' yidad yaw-dad'
A primitive root; properly to handle (compare H3034), that is, to throw, for example lots: - cast.

H3033 ידית yidith yed-eeth yed-ee-thoon'
From H3039; properly affection; concretely a darling object: - dearly beloved.

H3034 יד' yidadh yaw-daw'
A primitive root; used only as denominative from H3027; literally to use (that is, hold out) the hand; physically to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively to bemoan (by wringing the hands): - cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -siving).

H3035 ידית yiddah yid-do'
From H3034; praised; Jiddo, an Israelite: - Iddo.

H3036 ידון yardon yaw-done'
From H3034; thankful; Jadon, an Israelite: - Jadon.

H3037 ידוע yaddua' yad-doo'-ah
From H3045; knowing; Jaddua, the name of two Israelite: - Jaddua.

H3038 ידיתוד yeduth yeduthun yeduthon (1,2) yed-oo-thoon', (3) yed-ee-thoon'
Probably from H3034; laudatory; Jeduthun, an Israelite: - Jeduthun.

H3039 יְדִיד yêdiyd yed-eed'
From the same as H1730; loved: - amiable, (well-) beloved, loves.

H3040 יְדֵידָה yêdiyâh yed-ee-daw'
Feminine of H3039; beloved; Jedidah, an Israelitess: - Jedidah.

H3041 יְדֵידָה יֶֽה yêdiyâh yed-ee-deh-yaw'
From H3089 and H3050; beloved of Jah; Jedidejah, a name of Solomon: - Jedidiah.

H3042 יְדֵיָּה yêdiyâh yed-aw-yaw'
From H3034 and H3050; praised of Jah; Jedajah, the name of two Israelites: - Jedajah.

H3043 יְדֵיָּו yêdiyâh yed-ee-ah-ale'
From H3045 and H410; knowing God; Jediael, the name of three Israelites: - Jediael.

H3044 יִדְלָף yidlâph yid-lawf'
From H1811; tearful; Jidlaph, a Mesopotamian: - Jidlaph.

H3045 יִדּעי yâda' yaw-dah'
A primitive root; to know (properly to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively instruction, designation, punishment, etc.): - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] aware, certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endured with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

H3046 יִדֵּי yêdi' yed-ah'
(Chaldee); corresponding to H3045: - certify, know, make known, teach.

H3047 יִדְלָא yêdiyâh yed-aw-daw'
From H3045; knowing; Jada, an Israelite: - Jada.

H3048 יִדָּא yêda'yâh yed-ah-yaw'
From H3045 and H3050; Jah has known; Jedajah, the name of two Israelites: - Jedajah.

H3049 יְדֵי-ָּה יְֽני yiddê'ony yid-deh-o-nee'
From H3045; properly a knowing one; specifically a conjurer; (by implication) a ghost: - wizard.

H3050 יָֽהָ yâhh yaw
Contracted for H3068, and meaning the same; Jah, the sacred name: - Jah, the Lord, most vehement. Cp. names in “-iah,” “-jah.”

H3051 יָהַב yâhab yaw-hab'
A primitive root; to give (whether literally or figuratively); generally to put; imperatively (reflexively) come: - ascribe, bring, come on, give, go, set, take.

H3052 יָֽהַב yêhab yeh-hab'
(Chaldee); corresponding to H3051: - deliver, give, lay, + prolong, pay, yield.

H3053 יָֽהַב yâhab yeh-hawb'
From H3051: properly what is given (by Providence), that is, a lot: - burden.

H3054 יָֽהַד yâhad yaw-had'
Denominative from a form corresponding to H3061; to Judaize, that is, become Jewish: - become Jews.

H3055 יָֽוּד yêh'ud yeh-hood'
A briefer form of one corresponding to H3061; Jehud, a place in Palestine: - Jehud.

H3056 יָֽהָד yehday yeh-dah'ee
Perhaps from a form corresponding to H3061; Judaistic; Jehdai, an Israelite: - Jehdai.

H3057 יָֽוּד yêhûdiyâh yeh-hoo-de-yaw'
Feminine of H3064; Jehudijah, a Jewess: - Jehudijah.

H3058 יָֽוּד yêhû' yay-hoo'
From H3068 and H1931; Jehovah (is) He; Jehu, the name of five Israelites: - Jehu.

H3059 יָֽוּד yô'âchâz yeh-ho-aw-khawz'
From H3068 and H270; Jehovah seized; Jehoachaz, the name of three Israelites: - Jehoahaz. Compare H3099.

H3060 יָֽוּד yô'âsh yeh-ho-awsh'
From H3068 and (perhaps) H784; Jehovah fired; Jehoash, the name of two Israelite kings: - Jehoash. Compare H3101.

H3061 יָֽוּד yêhûd yeh-hood'
(Chaldee); contracted from a form. corresponding to H3063; properly Judah, hence Judaea: - Jewry, Judah, Judea.

H3062 יָֽוּד yêhûdâ'îy yeh-hoo-daw-ee'
(Chaldee); patrial from H3061; a Jehudaite (or Judaite), that is, Jew: - Jew.
From H3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: - Judah.

Patronymic from H3063; a Jehudite (that is, Judaite or Jew), or descendant of Jehudah (that is, Judah): - Jew.

The same as H3064; Jehudi, an Israelite: - Jehudi.

Feminine of H3064; the Jewish (used adverbially) language: - in the Jews' language.

The same as H3066; Jewess; Jehudith, a Canaanitess: - Judith.

A variation of H3068 (used after H136, and pronounced by Jews as H430, in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136): - God.

From H3068 and H7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mt. Moriah: - Jehovah-Jireh.

From H3068 and H5251 with pronominal suffix.; Jehovah (is) my banner; Jehovah-Nissi, a symbolical name of an altar in the Desert: - Jehovah-nissi.

From H3068 and H6664 with pronominal suffix.; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: - the Lord our righteousness.

From H3068 and H7965 with directive enclitic; Jehovah (is) thither; Jehovah-Shammah, a symbolical title of Jerusalem: - Jehovah-shammah.
From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.

From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.

From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.

From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.

From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.

From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.

From H3068 and H2064; Jehovah-endowed; Jehozabad, the name of three Israelites: - Jehozabad. Compare H3107.
yâhôtsâdâq yeh-ho-tsaw-dawk
From H3068 and H6663; Jehovah-righted; Jehotsadak, an Israelite: - Jehozadek, Josedech. Compare H3136.

yôhôrâm yeh-ho-rawm
From H3068 and H7311; Jehovah-raised; Jehoram, the name of a Syrian and of three Israelites: - Jehoram, Joram. Compare H3141.

dûhôshebâ yeh-ho-sheh'-bah
From H3068 and H7650; Jehovah-sworn; Jehosheba, an Israelitess: - Jehosheba. Compare H3090.

yôhôshâb'ath yeh-ho-shab-ath
A form of H3089; Jehoshabath, an Israelitess: - Jehoshabeath.

dûhôshâphâṭ yeh-ho-shaw-fawt
From H3068 and H8199; Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: - Jehoshaphat. Compare H3146.

yâhîyr yaw here'
Probably from the same as H2022; elated; hence arrogant: - haughty, proud.

y'helle'l yeh-hal-lel-ale'
From H1984 and H410; praising God; Jehalelel, the name of two Israelites: - Jehaleelel, Jehalelel.

yahâlôm yah-hal-ome'
From H1986 (in the sense of hardness); a precious stone, probably onyx: - diamond.

yahâtsâh yah-tsaw'
From an unused root meaning to stamp; perhaps threshing floor; Jahats or Jahtsah, a place East of the Jordan: - Jahaz, Jahazah, Jahzah.

yô'âb yo-awb'
From H3068 and H1; Jehovah-fathered; Joab, the name of three Israelites: - Joab.

yô'âch yo-awkh'
From H3068 and H251; Jehovah-brothered; Joach, the name of four Israelites: - Joah.

yô'âchâz yo-aw-khawz'
A form of הִואָשׁ yô'âsh yo-awsh', yo-awsh'
A form of הִואָשׁ Joash, the name of six Israelites: - Joash.

H3102 יָבָב yôb yobe
Perhaps a form of הָבֻּב, but more probably by erroneous transcription for הָבֻּב: an Israelite: - Job.

H3103 יָבָב yôb yobab yo-bawb'
From הָבֻּב; howler; Jobab, the name of two Israelites and of three foreigners: - Jobab.

H3104 יָבָל yôbél yôbèl yo-bale', yo-bale'
Apparently from הָבֻּל; the blast of a horn (from its continuous sound); specifically the signal of the silver trumpets; hence the instrument itself and the festival thus introduced: - jubile, ram’s horn, trumpet.

H3105 יָבָל yôbal yoo-bal'
From הָבֻּל; a stream: - river.

H3106 יָבָל yûbál yoo-bawl'
From הָבֻּל; stream; Jubal, an antediluvian: - Jubal.

H3107 יָבָד yôzábâd yo-zaw-bawd'
A form of הָבָד; Jozabad, the name of ten Israelites: - Josabad, Jozabad.

H3108 יָבָד yôzâkâr yo-zaw-kawr'
From הָבָד and הָבָד; Jehovah-remembered; Jozacar, an Israelite: - Jozacar.

H3109 יָבָד yôchâ’ yo-khaw'
Probably from הָבָד and a variation of הָבָד; Jehovah-revived; Jocha, the name of two Israelites: - Joha.

H3110 יָבָד yôchânân yo-khaw-nawn'
A form of הָבָד; Jochanan, the name of nine Israelites: - Johanan.

H3111 יָבָד yôyâdá’ yo-yaw-daw'
A form of הָבָד; Jehoiada, the name of two Israelites: - Jehoiada, Jioada.

H3112 יָבָד yôyâkîyn yo-yaw-keen'
A form of הָבָד; Jehoiakin, an Israelite king: - Jehoiachin.
H3113 יֹעֵקִים yo-yê-kîm'

H3114 ויָּרוֹב yo-yârôb'
A form of H3080; Jojarib, the name of four Israelites: - Joiarib.

H3115 יֹכֶּב yo-keh'-bed
From H3068 contracted and H3513; Jehovah-glорied; Jokebed, the mother of Moses: - Jochebed.

H3116 יְכֹל yoo-kol'
A form of H3081; Jukal, an Israelite: - Jucal.

H3117 יֹם yôm yome
From an unused root meaning to be hot; a day (as the warm hours), whether literally (from sunrise to sunset, or from one sunset to the next), or figuratively (a space of time defined by an associated term), (often used adverbially): - age, + always, + chronicles, continually (-ance), daily, ((birth-), each, to) day, (now ad, two) days (agone), + elder, X end, + evening, + (for) ever (-lasting, -more), X full, life, as (so) long as (. . . live), (even) now, - old, + outlived, + perpetually, presently, + remaineth, X required, season X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (-ly), + younger.

H3118 יֹם yôm yome
(Chaldee); corresponding to H3117; a day: - day (by day), time.

H3119 יֹמָם yo-mawm'
From H3117; daily: - daily, (by, in the) day (-time).

H3120 יֹבָּן yaw-vawn'
Probably from the same as H3196; effervescing (that is, hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, that is, Greeks) descended from him, with their territory; also of a place in Arabia: - Javan.

H3121 יֹבֶן yaw-ven'
From the same as H3196; properly dregs (as effervescing); hence mud: - mire, miry.

H3122 יֹנָדָב yo-naw-dawb'
A form of H3082; Jonadab, the name of an Israelite and of a Rechabite: - Jonadab.

H3123 יֹנָה yo-naw'
Probably from the same as H3196; a dove (apparently from the warmth of their mating): - dove, pigeon.

H3124 יֹנָה yo-naw'
The same as H3123; Jonah, an Israelite: - Jonah.

H3125 יֵוָנִי yev-aw-nee'
Patronymic from H3121; a Jevanite, or descendant of Javan: - Grecian.

H3126 יֵוָנֶ֔ק yo-nake'
Active participle of H3243; a sucker; hence a twig (of a tree felled and sprouting): - tender plant.

H3127 יֵוָנֶ֔קeth yo-neketh
Feminine of H3126; a sprout: - (tender) branch, young twig.

H3128 יֵוָנָתְּי̂ ay-lehm rekh-o-keem'
From H3123 and H482 and the plural of H7350; dove of (the) silence (that is, dumb Israel) of (that is, among) distances (that is, strangers); the title of a ditty (used for a name of its melody): - Jonath-elem-rechokim.

H3129 יֵוָנָתְּי̂ aw-thawn'
A form of H3083; Jonathan, the name of ten Israelites: - Jonathan.

H3130 יֵוָסְפֹ̂ ה̂ yo-safe'
Future of H3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: - Joseph. Compare H3084.

H3131 יֵוָסְפְיָ֔ה sif-yaw'
From active participle of H3254 and H3050; Jah (is) adding; Josiphjah, an Israelite: - Josiphiah.

H3132 יֵוָלֹ֔ה̂ ay-law'
Perhaps feminine active participle of H3276; furthermore; Joelah, an Israelite: - Joelah.

H3133 יֵוָד̂ יָדָם yo-ade'
Apparently active participle of H3259; appointer; Joed, an Israelite: - Joed.

H3134 יֵוָצֵ֔ר ho-eh'-zer
From H3068 and H5828; Jehovah (is his) help; Joezer, an Israelite: - Joezer.

H3135 יֵוָשֶׁׂ֔י̂ yo-awsh'
From H3068 and H5789; Jehovah-hastened; Joash, the name of two Israelites: - Joash.

H3136 יֵוָתָ֔דָּק tsaw-dawk'
A form of H3087; Jotsadak, an Israelite: - Jozadak.

H3137 יֵוָקִיֶ֔ים keem'
A form of H3113; Jokim, an Israelite: - Jokim.
H3138 yóreh yo-reh'
Active participle of H3384; sprinkling; hence a sprinkling (or autumnal showers): - first rain, former [rain].

H3139 yórah yo-raw'
From H3384; rainy; Jorah, an Israelite: - Jorah.

H3140 yóray yo-rah'-ee
From H3384; rainy; Jorai, an Israelite: - Jorai.

H3141 yórám yo-rawm'
A form of H3088: Joram, the name of three Israelites and one Syrian: - Joram.

H3142 yúshab chesed yoo-shab' kheh'-sed
From H7725 and H2617; kindness will be returned; Jushab-Chesed, an Israelites: - Jushab-heshed.

H3143 yóshibyáh yo-shib-yaw'
From H3427 and H3050; Jehovah will cause to dwell; Josibjah, an Israelite: - Josibiah.

H3144 yósháh yo-shaw'
Probably a form of H3145; Joshah, an Israelite: - Joshah.

H3145 yóshavyáh yo-shav-yaw'
From H3068 and H7737; Jehovah-set; Joshavjah, an Israelite: - Joshaviah. Compare H3144.

H3146 yóshápháh yo-shaw-fawt'
A form of H3092; Joshaphat, an Israelite: - Joshaphat.

H3147 yóthám yo-thawm'
From H3068 and H8535; Jehovah (is) perfect; Jotham, the name of three Israelites: - Jotham.

H3148 yóthër yo-thare'
Active participle of H8498; properly redundant; hence over and above, as adjective, noun, adverb or conjugation: - better, more (-over), over, profit.

H3149 y'zav'él yez-av-ale'
From an unused root (meaning to sprinkle) and H410; sprinkled of God; Jezavel, an Israelite: - Jeziel [from the margin].

H3150 yizziyáh yiz-zev-yaw'
From the same as the first part of H3149 and H3050; sprinkled of Jah; Jizzijah, an Israelite: - Jeziyah.
H3151 יָצִיָּז yāzial yaw-zeez'
From the same as H2123; he will make prominent; Jaziz, an Israelite: - Jaziz.

H3152 יִזְגַּי yizgēy yiz-lee-aw'
Perhaps from an unused root (meaning to draw up); he will draw out; Jizliyah, an Israelite: - Jezliyah.

H3153 יֶזָּנָה yezānah yez-an-yaw', yez-an-yaw'-hoo
Probably for H2970; Jezanah, an Israelite: - Jezanah.

H3155 יִזְרָכִי yizrcēy yiz-rakh-yaw'
A variation for H250; a Jizrach (that is, Ezrachite or Zarchite) or descendant of Zerach: - Izrahite.

H3156 יִזְרָכִיהּ yizrachāh yiz-rakh-yaw'
From H2224 and H3050; Jah will shine; Jizrachjah, the name of two Israelites: - Izrahiah, Jezrachiah.

H3157 יִזְרֶעְלָה yizrēēlah yiz-reh-ale'
From H2232 and H410; God will sow; Jizreel, the name of two places in Palestine and of two Israelites: - Jezreel.

H3158 יִזְרֶעְלִי yizrēēlī↓ yiz-reh-ay-lee'
Patronymic from H3157; a Jizreelite or native of Jizreel: - Jezreelite.

H3159 יִזְרֶעְלִיתָה yizrēēlīthāh yiz-reh-ay-leeth'
Feminine of H3158; a Jezreelitess: - Jezreelitess.

H3160 יָכַּב yekh-oob-baw'
From H2247; hidden; Jechubbah, an Israelite: - Jehubbah.

H3161 יָחַד yachhad yaw-khad'
A primitive root; to be (or become) one: - join, unite.

H3162 יָחַד yachhad yakh'-ad
From H3161; properly a unit, that is, (adverbially) unitedly: - alike, at all (once), both, likewise, only, (al-) together, withal.

H3163 יָחַדּוֹ yachdō yakh-doe'
From H3162 with pronominal suffix; his unity, that is, (adverbially) together; Jachdo, an Israelite: - Jahdo.
H3164 יְחַדּיֵל yachdi'el yakh-dee-ale'
From H3162 and H410: unity of God; Jachdiel, an Israelite: - Jahdiel.

H3165 יְחַדּיָה yachdiyah yekh-dee-yaw'-hoo
From H3162 and H3050: unity of Jah; Jechdijah, the name of two Israelites: - Jehdeiah.

H3166 יְחַדִּיָ'ל yachdiy'el yakh-az-ee-ale'
From H2372 and H410: beheld of God; Jachazi, the name of five Israelites: - Jahaziel.

H3167 יְחַזֵי yachzei yakh-zeh-yaw'
From H2371 and H3050: Jah will behold; Jachzejah, an Israelite: - Jahaziah.

H3168 יְחֶזְקֵל yechzekel yekh-ez-kale'
From H2388 and H410: God will strengthen; Jechezkel, the name of two Israelites: - Ezekiel, Jehezekel.

H3169 יְחֶזְקִיָּה yechzqiya yekh-iz-kee-yaw', yekh-iz-kee-yaw'-hoo
From H3388 and H3050: strengthened of Jah; Jechzikiah, the name of five Israelites: - Hezekiah, Jehizkiah. Compare H2396.

H3170 יַחַצֵּרָה yachzerah yakh-zay-raw'
From the same as H2386: perhaps protection; Jachzerah, an Israelite: - Jahzerah.

H3171 יְחִיֵ'ל ychyi'el ykh-yeh-ale', yehk-av-ale'
From H2421 and H410: God will live; Jechiel (or Jechavel), the name of eight Israelites: - Jehiel.

H3172 יְחיֵ'ל ychyi'el yekh-ee-ay-lee'
Patronymic from H3171; a Jechielite or descendant of Jechiel: - Jehieli.

H3173 יַחָל yachhal yaw-kheed'
From H3161; properly united, that is, sole; by implication beloved; also lonely; (feminine) the life (as not to be replace): - darling, desolate, only (child, son), solitary.

H3174 יַחֲל yachhal yehk-ee-yaw'
From H2421 and H3050: Jah will live; Jechiah, an Israelite: - Jehiah.

H3175 יַחִיל yachhil yaw-kheel'
From H3176: expectant: - should hope.

H3176 יַחָל yachhal yaw-chal'
A primitive root; to wait; by implication to be patient, hope: - (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.
H3177 יִחַלֶל yachlèl yakh-leh-ale'
From H3176 and H410; expectant of God; Jachleel, an Israelite: - Jahleel.

H3178 יִחַלּלֵי yachlèlì yakh-leh-ay-lee'
Patronymic from H3177; a Jachleelite or descendant of Jachleel: - Jahleelites.

H3179 יִחַמ yachmè yakh-m' A primitive root; Probably to be hot; figuratively to conceive: - get heat, be hot, conceive, be warm.

H3180 יִחָמֵר yachmèr yakh-mor' From H2560; a kind of deer (from the color; compare H2548): - fallow deer.

H3181 יִחָמֶי yachmèy yakh-mah'-ee Probably from H3179; hot; Jachmai, an Israelite: - Jahmai.

H3182 יִחָטֶפ yachtep yakh-tafe' From an unused root meaning to take off the shoes; unsandalled: - barefoot, being unshod.

H3183 יִחָטָא yachtsìa yakh-tseh-ale' From H2673 and H410; God will allot; Jachtseel, an Israelite: - Jahzeel. Compare H3185.

H3184 יִחָטָא לְיִחָטָא yachtsìa'el yakh-tseh-ay-lee' Patronymic from H3183; a Jachtseelite (collectively) or descendant of Jachtseel: - Jahzeelites.

H3185 יִחָטָא לְיִחָטָא yachtsìy'el yakh-tsee-ale' From H2673 and H410; allotted of God; Jachtsiel, an Israelite: - Jahziel. Compare H3183.

H3186 יִחָטֵר yachter yaw-khar' A primitive root; to delay: - tarry longer.

H3187 יִחָטֵס yachtes yaw-khas' A primitive root; to sprout; used only as denominative from H3188; to enroll by pedigree: - (number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

H3188 יִחָטֵס שׂ yachtes yakh'-as From H3187; a pedigree or family list (as growing spontaneously): - genealogy.

H3189 יִחָטֶה yachthè yakh'-ath From H3161; unity; Jachath, the name of four Israelites: - Jahath.

H3190 יִחָטֲב yachtab yaw-tab' A primitive root; to be (causatively) make well, literally (sound, beautiful) or figuratively (happy, successful, right): - be accepted, amend, use aright, benefit, be (make) better, seem best, make
cheerful, be comely, + be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good ([ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen ].

**H3191** יָטָב y’tab *yet-ab’*  
(Chaldee); corresponding to **H3190**: seem good.

**H3192** יְתוֹבָה yot-baw’  
From **H3190**: pleasantness; Jotbah, a place in Palestine: - Jotbah.

**H3193** יְטוּבָתָה yot-baw’-thaw  
From **H3192**: Jotbathah, a place in the Desert: - Jotbath, Jotbathah.

**H3194** יָתוֹתָה yoot-taw’, yoo-taw’  
From **H5186**: extended; Juttah (or Jutah), a place in Palestine: - Juttah.

**H3195** יָתּוּר y’toor *yet-oor’*  
Probably from the same as **H2905**: encircled (that is, inclosed); Jetur, a son of Ishmael: - Jetur.

**H3196** יָיִין yayin *yah’-yin*  
From an unused root meaning to effervesce; wine (as fermented); by implication intoxication: - banqueting, wine [-bibber].

**H3197** יָקָק yak  
By erroneous transcription for **H3027**: a hand or side: - [way-] side.

**H3198** יָקָח yakkach *yaw-kakh’*  
A primitive root; to be right (that is, correct); reciprocally to argue; causatively to decide, justify or convict: - appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

**H3199** יָקִין yakiyn *yaw-keen’*  
From **H3559**: he (or it) will establish; Jakin, the name of three Israelites and of a temple pillar: - Jachin.

**H3200** יָקִינִי yakiyniy *yaw-kee-nee’*  
Patronymic from **H3199**: a Jakinite (collectively) or descendant of Jakin: - Jachinites.

**H3201** יָקְל yęk’l *yak’l yek-ale’, yek-eel’*  
A primitive root; to be able, literally (can, could) or morally (may, might): - be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

**H3202** יָקֵל yęk’l *yek-ale’, yek-eel’*
(Chaldee); corresponding to H3201: - be able, can, couldest, prevail.

H3203 יַקּוֹלָיָה y’kolyāh y’kolyāhū y’kîyāl’yāh yek-ol-yaw’(-hoo), yek-ee-leh-yaw’
From H3201 and H3050; Jah will enable; Jekoljah or Jekiljah, an Israelitess: - Jecholiah, Jecoliah.

H3204 יָכֹלַיָה יֶכַּלְיָה יֶכַּלְיָהוּ יֶכַּלְיָה יֶכַּלְיָה yek-ol-yaw’(-hoo), yek-o-neh-yaw’
From H3559 and H3050; Jah will establish; Jekonjah, a Jewish king: - Jeconiah. Compare H3659.

H3205 יָלָד yālad yaw-lad’
A primitive root; to bear young; causatively to beget; medically to act as midwife; specifically to show lineage: - bear, beget, birth ([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

H3206 יֵלֶד yeled yeh’-led
From H3205; something born, that is, a lad or offspring: - boy, child, fruit, son, young man (one).

H3207 יָלָדָה yaldāh yal-daw’
Feminine of H3206; a lass: - damsel, girl.

H3208 יָלְדֵת yaldēth yal-dooth’
Abstract from H3206; boyhood (or girlhood): - childhood, youth.

H3209 יָלִיד yillōd yil-lode’
Passive from H3205; born: - born.

H3210 יָלֹון yālōn yaw-lone’
From H3885; lodging; Jalon, an Israelite: - Jalon.

H3211 יָלְיָד yāliyd yaw-leed’
From H3205; born: - ([home-]) born, child, son.

H3212 יָלַךְ yālak yaw-lak’
A primitive root (compare H1980); to walk (literally or figuratively); causatively to carry (in various senses): - X again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, make) go (away, -ing, -ne, one’s way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([journey]), vanish, (cause to) walk (-ing), wax, X be weak.

H3213 יָלַל yālal yaw-lal’
A primitive root; to howl (with a wailing tone) or yell (with a boisterous one): - (make to) howl, be howling.
H3214 יֵלֶל yel-ale'
From H3213: a howl: - howling.

H3215 יֵלָלָה yel-aw-law'
Feminine of H3214: a howling: - howling.

H3216 יָלָה yaw-lah'
A primitive root; to blurt or utter inconsiderately: - devour.

H3217 יָלָ֣פֶת yallepheth yal-leh'-feth
From an unused root apparently meaning to stick or scrape; scurf or tetter: - scabbed.

H3218 יֶלֶ֖ק yeleq yeh'-lek
From an unused root meaning to lick up; a devourer; specifically the young locust: - cankerworm, caterpillar.

H3219 יָלָ֣קְעַ֣ת yalqūt yal-koot'
From H3950: a travelling pouch (as if for gleanings): - scrip.

H3220 יָם yawm
From an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article) the Mediterranean; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: - sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

H3221 יָם yawm
(Chaldee); corresponding to H3220: - sea.

H3222 יַמָּה yame
From the same as H3117: a warm spring: - mule.

H3223 יִתְמָה yem-oo-ale'
From H3117 and H410: day of God; Jemuel, an Israelite: - Jemuel.

H3224 יִתְמָה yem-ee-maw'
Perhaps from the same as H3117; properly warm, that is, affectionate; hence dove (compare H3123); Jemimah, one of Job’s daughters: - Jemimah.

H3225 יָמִין yamîyn yaw-meen'
From H3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: - + left-handed, right (hand, side), south.

H3226 יָמִין yamîyn yaw-meen'
The same as H3225; Jamin, the name of three Israelites: - Jamin. See also H1144.

H3227 יַמִּיָּה yem-ee-nee'
For H3225; right: - (on the) right (hand).

H3228 יַמִּיָּה yem-ee-nee'
Patronymic from H3226; a Jeminite (collectively) or descendant of Jamin: - Jaminites. See also H1145.

H3229 יֵימָלָה yim-lah yeem-law', yim-law'
From H4390; full; Jimla or Jimlah, an Israelite: - Imla, Imlah.

H3230 יָמָלֵך yam-lek yam-lake'
From H4427; he will make king; Jamlech, an Israelite: - Jamlech.

H3231 יָמָן yaw-man'
A primitive root; to be (physically) right (that is, firm); but used only as denominative from H3225 and transitively, to be right handed or take the right hand side: - go (turn) to (on, use) the right hand.

H3232 יֵימָנָה yimnâh yim-naw'
From H3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: - Imna, Innah, Jimnah, Jimnites.

H3233 יָמָנָה yem-aw-nee'
From H3231; right (that is, at the right hand): - (on the) right (hand).

H3234 יָמָנָה yimnâh yim-naw'
From H4513; he will restrain; Jimna, an Israelite: - Imna.

H3235 יָמָר yam-mar'
A primitive root; to exchange; by implication to change places: - boast selves, change.

H3236 יָמָר yimrâh yim-raw'
Probably from H3235; interchange; Jimrah, an Israelite: - Imrah.

H3237 יָמָש yam-mash'
A primitive root; to touch: - feel.

H3238 יָמָש yânâh yaw-naw'
A primitive root; to rage or be violent; by implication to suppress, to maltreat: - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.

H3239 יָמָוָא יָמָוָא yánôách yaw-no'-akh, yaw-no'-khaw
From **H3240**: quiet; Janoach or Janochah, a place in Palestine: - Janoah, Janohah.

**H3240** יָנָח yânah yaw-nakh'
A primitive root; to deposit; by implication to allow to stay. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to **H5117**, and the others here): - bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to **H5117**, and the others here.)

**H3241** יָנִים yânim yaw-neem'
From **H5123**: asleep; Janim, a place in Palestine: - Janum [from the margin].

**H3242** יָנָיָquia yâniaqâh yen-ee-kaw'
From **H3243**: a sucker or sapling: - young twig.

**H3243** יָנָאָק yaw-nak'
A primitive root; to suck; causatively to give milk: - milch, nurse (-ing mother), give, make to) suck (-ing child, -ling).

**H3244** יָנְשׁוף יָנְשׁוּף yanshu' yansho'f', yan-shofe'
Apparently from **H4398**: an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night heron is meant (compare **H5399**)): - (great) owl.

**H3245** יָסָד yasad yaw-sad'
A primitive root; to set (literally or figuratively); intensively to found; reflexively to sit down together, that is, settle, consult: - appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, X sure.

**H3246** יָסֻד yes-ood'
From **H3245**: a foundation (figuratively that is, beginning): - X began.

**H3247** יָסּוד yes-ode'
From **H3245**: a foundation (literally or figuratively): - bottom, foundation, repairing.

**H3248** יָסֵדָה yes-oo-daw'
Feminine of **H3246**: a foundation: - foundation.

**H3249** יָסָר yaw-soor'
From **H5493**: departing: - they that depart.

**H3250** יָסֵר yissôr yis-sore'
From **H3256**: a reprever: - instruct.
H3251 יָסָק yāsak yaw-sak'
A primitive root; to pour (intransitively): - be poured.

H3252 يִסְכּה yiskāh yis-kaw'
From an unused root meaning to watch; observant; Jiskah, sister of Lot: - Iscah.

H3253 יִסְמָקַיָּה yismakyāḥú yis-mak-yaw-hoo'
From H5564 and H3050; Jah will sustain; Jismakjah, an Israelite: - Ismachiah.

H3254 יָסָף yāsaph yaw-saf'
A primitive root; to add or augment (often adverbially to continue to do a thing): - add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give moreover, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

H3255 יָסָף yēsaph yes-af'
(Chaldee); corresponding to H3254: - add.

H3256 יָסָר yāsar yaw-sar'
A primitive root; to chastise, literally (with blows) or figuratively (with words); hence to instruct: - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

H3257 יָאָשׁ yaw
From H3261; a shovel: - shovel.

H3258 יָבָטְס yābêts yah-bates'
From an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: - Jabez.

H3259 יָאָד yaw-ad'
A primitive root; to fix upon (by agreement or appointment); by implication to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): - agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

H3260 יָדֵי yē’diy yed-ee'
From H3259; appointed; Jedi, an Israelite: - Iddo [from the margin] See H3035.

H3261 יָאֲת yā’āh yaw-aw'
A primitive root; apparently to brush aside: - sweep away.

H3262 יָעַל yū’ēl yeh-oo-ale'
From H3261 and H410; carried away of God; Jeuel, the name of four Israelites: - Jehiel, Jeiel, Jeuel. Comp H3273.
<table>
<thead>
<tr>
<th>H3263</th>
<th>יעוּץ ŷûts yeh-oots'</th>
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<tbody>
<tr>
<td>From H5779: counsel; Jeuts, an Israelite: - Jeuz.</td>
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<tr>
<th>H3264</th>
<th>יעור ŷôr yaw-ore'</th>
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<tbody>
<tr>
<td>A variation of H3298: a forest: - wood.</td>
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<tr>
<th>H3265</th>
<th>יעוּר ŷûr yaw-oor'</th>
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</thead>
<tbody>
<tr>
<td>Apparently passive participle of the same as H3293: wooded; Jaur, an Israelite: - Jair [from the margin].</td>
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<thead>
<tr>
<th>H3266</th>
<th>יער ŷêr yeh-oosh'</th>
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<tbody>
<tr>
<td>From H5789: hasty; Jeush, the name of an Edomite and of four Israelites: - Jehush, Jeush. Compare H3274.</td>
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<tr>
<th>H3267</th>
<th>יעז ŷaz yeh-az'</th>
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<tbody>
<tr>
<td>A primitive root; to be bold or obstinate: - fierce.</td>
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<tr>
<th>H3268</th>
<th>יעזיאל ŷâziy'el yah-az-ee-ale'</th>
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<tbody>
<tr>
<td>From H3267 and H410: emboldened of God; Jaziel, an Israelite: - Jaaziel.</td>
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<tr>
<th>H3269</th>
<th>יעזיו ה ŷaziy'hú yah-az-ee-yaw'-hoo</th>
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</thead>
<tbody>
<tr>
<td>From H3267 and H3050: emboldened of Jah; Jaaziah, an Israelite: - Jaaziah.</td>
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<tr>
<th>H3270</th>
<th>יעזיאל ŷâziy'el yah-az-ee-ale'</th>
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<tbody>
<tr>
<td>From H5826: helpful; Jaazer or Jazer, a place East of the Jordan: - Jaazer, Jazer.</td>
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<tr>
<th>H3271</th>
<th>יעט ŷaṭ yeh-at'</th>
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<tr>
<td>A primitive root; to clothe: - cover.</td>
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<tr>
<th>H3272</th>
<th>יעט ŷaṭ yeh-at'</th>
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<tr>
<td>(Chaldee); corresponding to to H3289: to counsel; reflexively to consult: - counsellor, consult together.</td>
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<tr>
<th>H3273</th>
<th>יעט ŷaṭ yeh-ee-ale'</th>
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<tbody>
<tr>
<td>From H3261 and H410: carried away of God; Jeiel, the name of six Israelites: - Jeiel, Jehiel. Compare H3262.</td>
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<tr>
<th>H3274</th>
<th>יעט ŷišh yeh-eesh'</th>
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<tbody>
<tr>
<td>From H5789: hasty; Jeish, the name of an Edomite and of an Israelite: - Jeush [from the margin]. Compare H3266.</td>
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<th>H3275</th>
<th>יעט ya'kán yah-kawn'</th>
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<tr>
<td>From the same as H5912: troublesome; Jakán, an Israelite: - Jachan.</td>
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</table>
H3276 יָעָל ya’al yaw-al’
A primitive root; properly to *ascend*; figuratively to *be valuable* (objective *useful*, subjective *benefited*): - X at all, set forward, can do good, (be, have) profit (-able).

H3277 יָעָלוּ יָעָלֶּה ya’el yaw-ale'
From H3276: an *ibex* (as *climbing*): - wild goat.

H3278 יָעָלִים yael yaw-ale'
The same as H3277; Jael, a Canaanite: - Jael.

H3279 יָעָלוּנָה ya’al’nah yah-al-aw'
The same as H3280 or direct from H3276; Jaala or Jaalah, one of the Nethinim: - Jaala, Jaalah.

H3280 יָעָלִית yael yaw-ale'
Feminine of H3277: - roe.

H3281 יָעָלִים yael yah-lawm'
From H5956; *occult*; Jalam, an Edomite: - Jalam.

H3282 יָאָן ya’an yah’an
From an unused root meaning to *pay attention*; properly *heed*; by implication *purpose* (sake or account); used adverbially to indicate the *reason* or cause: - because (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

H3283 יָאָן יָאָה yaa’an yah-an-aw'
From the same as H3282: the *ostrich* (probably from its *answering cry*): - ostrich.

H3284 יָאָנה yaanah yah-an-aw'
Feminine of H3283, and meaning the same: - + owl.

H3285 יָאָנה יָאָנה yaa’nah yah-an-ah’ee
From the same as H3283; *responsive*; Jaanai, an Israelite: - Jaanai.

H3286 יָעָף ya’aph yaw-af'
A primitive root; to *tire* (as if from wearisome *flight*): - faint, cause to fly, (be) weary (self).

H3287 יָעָף יָעָף yaa’eph yaw-afe'
From H3286; *fatigued*; figuratively *exhausted*: - faint, weary.

H3288 יָעָף יָעָף yaa’aph yeh-awf'
From H3286; *fatigue* (adverbially utterly *exhausted*): - swiftly.

H3289 יָעָף יָעָף yaa’ats yaw-ats'
A primitive root; to advise; reflexively to deliberate or resolve: - advertise, take advice, advise (well), consult, (give take) counsel (-lor), determine, devise, guide, purpose.

H3290 יָעַקְבָּה yāqōb yah-ak-obe'
From H6117; heel catcher (that is, supplanter); Jaakob, the Israelitish patriarch: - Jacob.

H3291 יָעַקְבָּה yāqōbah yah-ak-o'-baw
From H3290; Jaakobah, an Israelite: - Jaakobah.

H3292 יָעַקְבַּה yāqōbāh yah-ak-awn'
From the same as H6130; Jaakan, an Idumaean: - Jaakan. Compare H1142.

H3293 יָעַר yā'ar yah'-ar
From an unused root probably meaning to thicken with verdure; a copse of bushes; hence a forest; hence honey in the comb (as hived in trees): - [honey-] comb, forest, wood.

H3294 יָעַר yā'arah yah-raw'
A form of H3295; Jara, an Israelite: - Jara.

H3295 יָעַר yā'arah yah-ar-aw'
Feminine of H3293, and meaning the same: - [honey-] comb, forest.

H3296 יָעַרְי הָאָרֶנֶים yā'reȳḥ o'Réȳm yah-ar-ay' o-reg-eem'
From the plural of H3293 and the masculine plural participle active of H707; woods of weavers; Jaare-Oregim, an Israelite: - Jaare-oregim.

H3297 יָעַרְי הָאָרֶנֶים yā'reȳm yah-aw-reem'
Plural of H3293; forests; Jearim, a place in Palestine: - Jearim. Compare H7157.

H3298 יָעַרְי הָאָרֶנֶים yā'reshyāh yah-ar-esh-yaw'
From an unused root or uncertain signification and H3050; Jareshjah, an Israelite: - Jaresiah.

H3299 יָעַרְי הָאָרֶנֶים yā'asū yah-as-oo'
From H6213; they will do; Jaasu, an Israelite: - Jaasu.

H3300 יָעַרְי הָאָרֶנֶים yā'siyēl yah-as-ee-ale'
From H6213 and H410; made of God; Jaasiel, an Israelite: - Jaasiel, Jasiel.

H3301 יָעַרְי הָאָרֶנֶים yiphdejah yif-deh-yaw'
From H6299 and H3050; Jah will liberate; Jiphejah, an Israelite: - Iphedjah.

H3302 יָעַרְי הָאָרֶנֶים yāphāh yaw-faw'
A primitive root; properly to be bright, that is, (by implication) beautiful: - be beautiful, be (make self) fair (-r), deck.
H3303 יָפֶה yapheh yaw-feh'
From H3302; beautiful (literally of figuratively): - + beautiful, beauty, comely, fair (-est, one), + goodly, pleasant, well.

H3304 יָפֶה-פָּיֶה yaph-phîh yef-eh' fee-yaw'
From H3302 by reduplication; very beautiful: - very fair.

H3305 יָפוּ ה yapho yaw-fo', yaw-fo'
From H3302; beautiful; Japho, a place in Palestine: - Japha, Joppa.

H3306 יָפָח yaphach yaw-fakh'
A primitive root; properly to breathe hard, that is, (by implication) to sigh: - bewail self.

H3307 יָפָחֵי yaphêach yaw-fay'-akh
From H3306; properly puffing, that is, (figuratively) meditating: - such as breathe out.

H3308 יָפִי yophiy yof-ee'
From H3302; beauty: - beauty.

H3309 יָפִיָה yaphîya' yaw-fee'-âh
From H3313; bright; Japhia, the name of a Canaanite, an Israelite, and a place in Palestine: - Japhia.

H3310 יָפַלְט yaphlêt yaf-late'
From H6403; he will deliver; Japhlet, an Israelite: - Japhlet.

H3311 יָפָלֶתִי yaphlêti yaf-lay-tee'
Patronymic from H3310; a Japhletite or descendant of Japhlet: - Japhleti.

H3312 יָפִּונֶה yiphûneh yef-oon-neh'
From H6437; he will be prepared; Jephunneh, the name of two Israelites: - Jephunneh.

H3313 יָפָה yâpha' yaw-fah'
A primitive root; to shine: - be light, shew, self, (cause to) shine (forth).

H3314 יָפִּיה yiph'âh yif-aw'
From H3313; splendor or (figuratively) beauty: - brightness.

H3315 יֵפְסֶה yepheth yeh'-feth
From H6601; expansion; Jepheth, a son of Noah; also his posterity: - Japheth.

H3316 יֵפְתָּךְ yiphtâch yif-tawkh'
From H6605; he will open; Jiphtach, an Israelite; also a place in Palestine: - Jephthah, Jiptah.
H3317 ייפתּח־אל yiphtach-'el yif-tach-ale'
From ה6605 and H410; God will open; Jiphtach-el, a place in Palestine: - Jipthah-el.

H3318 יָטָשָׁא yats̄a' yaw-tsaw'
A primitive root; to go (causatively bring) out, in a great variety of applications, literally and figuratively, direct and proximate: - X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

H3319 יָטְסָא yets̄aw' (Chaldee); corresponding to ה3318: - finish.

H3320 יָטָסֲב yats̄ab yaw-tsab'
A primitive root; to place (any thing so as to stay); reflexively to station, offer, continue: - present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

H3321 יָטְסֶב yets̄e' abe' (Chaldee); corresponding to ה3320; to be firm; hence to speak surely: - truth.

H3322 יָטָסָג yats̄ag yaw-tsag'
A primitive root; to place permanently: - establish, leave, make, present, put, set, stay.

H3323 יִיתָשָׁר yits̄hār yits̄hawr'
From ה6671; oil (as producing light); figuratively anointing: - + anointed, oil.

H3324 יִיתָשָׁר yits̄hār yits̄hawr'
The same as ה3323; Jitschar, an Israelite: - Izhar.

H3325 יִיתָשָׁרִי yits̄herî yitshar-ree'
Patronymic from ה3324; a Jitsharite or descendant of Jitschar: - Izeharites, Izharites.

H3326 יִיתָשָׁראֹ ה yits̄hāra' yaw-tsoo'-ah
Passive participle of ה3331; spread, that is, a bed; (architecturally) an extension, that is, wing or lean to (a single story or collection): - bed, chamber, couch.

H3327 יִיתָשָׁא q yitschāq yits-khawk'
From ה6711; laughter (that is, mockery); Jitschak (or Isaac), son of Abraham: - Isaac. Compare ה3446.

H3328 יִיתָשָׁר yitschar yits-khar'
From the same as H6713; *he will shine; Jitschar*, an Israelite: - and Zehoar [from the margin].

H3329 יָטִיש הַגַּרְגַּרְגֵּרְשׁ yatsiy' yaw-tsee'
From H3318; *issue*, that is, offspring: - those that came forth.

H3330 יָטְסִיּוּב הַגַּרְגַּרְגֵּרְשׁ yatstsiyeb yats-tsee'b
(Chaldee); from H3321; *fixed, sure*; concretely *certainty*: - certain (-ty), true, truth.

H3331 יָטָשַׁי yatsa' yaw-tsah'
A primitive root; to *strew* as a surface: - make [one’s] bed, X lie, spread.

H3332 יָטְסָק yatsaq yaw-tsak'
A primitive root; properly to *pour* out (transitively or intransitively); by implication to *melt* or *cast* as metal; by extension to *place* firmly, to *stiffen* or grow hard: - cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.

H3333 יָטָעַק יֵעָקֹב ytsquah yets-oo-kaw'
Passive participle feminine of H3332; *poured* out, that is, *run* into a mould: - when it was cast.

H3334 יָטָסַר yatsar yaw-tsar'
A primitive root; to *press* (intransitively), that is, *be narrow*; figuratively *be in distress*: - be distressed, be narrow, be straitened (in straits), be vexed.

H3335 יָטָסַר yatsar yaw-tsar'
probably identical with H3334 (through the *squeezing* into shape); (compare H3331); to *mould* into a form; especially as a *potter*; figuratively to *determine* (that is, form a resolution): - X earthen, fashion, form, frame, make (-r), potter, purpose.

H3336 יָטֶסֶר yetsrer yay'-ts'er
From H3335; a *form*; figuratively *conception* (that is, purpose): - frame, thing framed, imagination, mind, work.

H3337 יָטֶסֶר yetsrer yay'-ts'er
The same as H3336; *Jetser*, an Israelite: - Jezer.

H3338 יָטָסּוּר yatsur yaw-tsoor'
Passive participle of H3335; *structure*, that is, limb or part: - member.

H3339 יָטְסִיר yitsriy yits-ree'
From H3335; *formative; Jitsri*, an Israelite: - Isri.

H3340 יָטְסִיר yitsriy yits-ree'
Patronymic from H3337; a *Jitsrite* (collectively) or descendant of Jetser: - Jezerites.
H3341 הָּעָשׁ yâtsath yaw-tsath'
A primitive root; to burn or set on fire; figuratively to desolate: - burn (up), be desolate, set (on) fire ([fire]), kindle.

H3342 יִשָּׁהַ יֶקֶב yeqeb yeh'-keb
From unused root meaning to excavate; a trough (as dug out); specifically a wine vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): - fats, presses, press-fat, wine (-press).

H3343 יָּקָבַבָּל yeqabts'el yek-ab-tseh-ale'
From H6908 and H410: God will gather; Jekabtseel, a place in Palestine: - Jekabzeel. Compare H6909.

H3344 יָּקַד yâqad yaw-kad'
A primitive root; to burn: - (be) burn (-ing), X from the hearth, kindle.

H3345 יָּקָד yeqad yek-ad'
(Chaldee); corresponding to H3344: - burning.

H3346 יָּקָד yeqâdâ' yek-ay-daw'
(Chaldee); from H3345: a conflagration: - burning.

H3347 יָּקָד yeqdâ'âm yok-deh-awm'
From H3344 and H5971: burning of (the) people; Jokdeam, a place in Palestine: - Jokdeam.

H3348 יָּקָה yâqeh yaw-keh'
From an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): - Jakeh.

H3349 יָּקָה yiqqâhâh hik-kaw-haw'
From the same as H3348: obedience: - gathering, to obey.

H3350 יָּקָד yeqôd yek-ode'
From H3344; a burning: - burning.

H3351 יָּקָד yeqûm yek-oom'
From H6965: properly standing (extant), that is, by implication a living thing: - (living) substance.

H3352 יָּקָשׁ yâqôsh yaw-koshe'
From H3369: properly entangling; hence a snarer: - fowler.

H3353 יָּקָשׁ yâqûsh yaw-koosh'
Passive participle of **H3369**: properly entangled, that is, by implication (intransitively) a snare, or (transitively) a snarer: - fowler, snare.

**H3354** יָקְתִּי yq̄tēy yek-oorth-ee'-ale
From the same as **H3348** and **H410**: obedience of God; Jekuthiel, an Israelite: - Jekuthiel.

**H3355** יָקַת 요קַת yeq̄t yok-tawn'
From **H6994**: he will be made little; Joktan, an Arabian patriarch: - Joktan.

**H3356** יָקַם yeq̄m yaq̄m yaw-keem'
From **H6965**: he will raise; Jakim, the name of two Israelites: - Jakim. Compare **H3079**.

**H3357** יָקָי yeq̄ ki yaq̄ ki yak keer'
From **H6965**; precious: - dear.

**H3358** יָקָי yeq̄ ki yaq̄ ki yak keer'
(Chaldee); corresponding to **H3357**: noble, rare.

**H3359** יָקְמִית yq̄ miy yek-am-yaw'
From **H6965** and **H3050**: Jah will rise; Jekamjah, the name of two Israelites: - Jekamiah. Compare **H3079**.

**H3360** יָקְמִים yeq̄ miy yek am'-awm
From **H6965** and **H5971**: (the) people will rise; Jekamam, an Israelite: - Jekameam. Compare **H3079**, **H3361**.

**H3361** יָקְמֵם yeq̄ mey yok-meh-awm'
From **H6965** and **H5971**: (the) people will be raised; Jokmeam, a place in Palestine: - Jokmeam. Compare **H3079**, **H3360**, **H3362**.

**H3362** יָקְמֵם yeq̄ mey yok-neh-awm'
From **H6969** and **H5971**: (the) people will be lamented; Jokneam, a place in Palestine: - Jokneam.

**H3363** יָקַע yeq̄ qa yaq kah'
A primitive root; properly to sever oneself, that is, (by implication) to be dislocated; figuratively to abandon; causatively to impale (and thus allow to drop to pieces by rotting): - be alienated, depart, hang (up), be out of joint.

**H3364** יָקַצ yeq̄ qats yaw-kats'
A primitive root; to awake (intransitively): - (be) awake (-d).

**H3365** יָקָר yeq̄ qar yaw-kar'
A primitive root; properly apparently to be heavy, that is, (figuratively) valuable; causatively to make rare (figuratively to inhibit): - be (make) precious, be prized, be set by, withdraw.
H3366 יֶּ֑ק yek-awr'
From H3365; value, that is, (concretely) wealth; abstractly costliness, dignity: - honour, precious (things), price.

H3367 יֶ֑ק yek-awr'
(Chaldee); corresponding to H3366: - glory, honour.

H3368 יֶ֑אֲק yaq-aš Kawr'
From H3365; valuable (objectively or subjectively): - brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

H3369 יֶ֑אֲק yaq-osh kay-koshe'
A primitive root; to ensnare (literally or figuratively): - fowler (lay a) snare.

H3370 יֶ֑שׁ yesh; yoqsh-aw-thawn'
From H3369; insidious; Jokshan, an Arabian patriarch: - Jokshan.

H3371 יֶ֑ס חס yos-ḥe-el yot-thel-ah'
Probably from the same as H3348 and H410; veneration of God (compare H3354); Joktheel, the name of a place in Palestine, and of one in Idumaea: - Joktheel.

H3372 יֶ֑א יֹאָרֶ֑ה yar-ay-ray'
A primitive root; to fear; morally to revere; causatively to frighten: - affright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), X see, terrible (act, -ness, thing).

H3373 יֶ֑א יֹאָרֶ֑ה yar-ay-ray'
From H3372; fearing; morally reverent: - afraid, fear (-ful).

H3374 יֶ֑א יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר יֹ֑ר Yir-ah yir-ay-aw'
Feminine of H3373; fear (also used as infinitive); morally reverence: - X dreadful, X exceedingly, fear (-fulness).

H3375 יֶ֑ר יֹ֑וּנ יֹ֑וּנ Yir-on yir-ohn'
From H3372; fearfulness; Jiron, a place in Palestine: - Iron.

H3376 יֶ֑ר יֹ֑י יֹ֑י Yir-yayh yir-e-ayw'
From H3373 and H3050; fearful of Jah; Jirijah, an Israelite: - Irijah.

H3377 יֶ֑ר יֹ֑נ יֹ֑וּנ Yir-awr Yaw-rab'
From H7378; he will contend; Jareb, a symbolical name for Assyria: - Jareb. Compare H3402.

H3378 יֶ֑ר יֹ֑וּנ יֹ֑וּנ Yir-awr Yaw-rab'
From H7378 and H1168; *Baal will contend; Jerubbaal*, a symbolical name of Gideon: - Jerubbaal.

H3379 יָרוֹבִּים yâroḇîm *yaw-roh-awn'
From H7378 and H5971; *(the) people will contend; Jarobam*, the name of two Israelite kings: - Jeroboam.

H3380 יְרוּבְשֶׁת yerubšēth *yer-oob-beh'-sheth*
From H7378 and H1322; *shame (that is, the idol) will contend; Jerubbesheth*, a symbolical name for Gideon: - Jerubbesheth.

H3381 יָרָד yârad *yaw-rad'
A primitive root; to *descend* (literally to *go downwards*; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively to *fall*); causatively to *bring down* (in all the above applications): - X abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

H3382 יֶרֶד yered *yeh'-red*
From H3381; a *descent; Jered*, the name of an antediluvian, and of an Israelite: - Jared.

H3383 יָרְדֶן yarden *yar-dane'
From H3381; a *descender; Jarden*, the principal river of Palestine: - Jordan.

H3384 יָרָא יָרָא hârâ hârâ' *yaw-raw', yaw-raw'*
A primitive root; properly to *flow* as water (that is, to *rain*); transitively to *lay or throw* (especially an arrow, that is, to *shoot*); figuratively to *point out* (as if by *aiming* the finger), to *teach*: - (+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.

H3385 יְרוּעַל yâru'el *yer-o-ale'
From H3384 and H410; *founded of God; Jeruel*, a place in Palestine: - Jeruel.

H3386 יָרוֹאכָה yâro'akh *yaw-ro'-akh*
Perhaps denominative from H3394; *(born at the) new moon; Jaroach*, an Israelite: - Jaroah.

H3387 יָרוֹק yâroq *yaw-roke'
From H3417; *green, that is, an herb: - green thing.*

H3388 יְרָשָׁה yârâshâh *yer-oo-shaw', yer-oo-shaw'*
Feminine passive participle of H3423; *possessed; Jerusha or Jerushah*, an Israelitess: - Jerusha, Jerushah.

H3389 יְרָשָׁלָיִם yârâšlayîm *yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim*
A dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to
be that of H3390)); probably from (the passive participle of) H3384 and H7999; founded
peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: - Jerusalem.

H3390 יְרַשְׁלֵם yer-oo-shaw-lame'
(Chaldee); corresponding to H3389: - Jerusalem.

H3391 יֶרֶךְ yeh'-rakh
From an unused root of uncertain signification; a lunaion, that is, month: - month, moon.

H3392 יֶרֶךְ yeh'-rakh
The same as H3391; Jerach, an Arabian patriarch: - Jerah.

H3393 יֶרֶךְ yeh'-rakh'
(Chaldee); corresponding to H3391; a month: - month.

H3394 יָרֶךְ yârêach yaw-ray'-akh
From the same as H3391; the moon: - moon.

H3395 יָרֹחַ yôchâm yer-o-khawm'
From H7355; compassionate; Jerocham, the name of seven or eight Israelites: - Jeroham.

H3396 יָרֹחֶל יָרֹחֶל yôrachêl yer-akh-meh-ale'
From H7355 and H410; God will compassionate; Jerachmeel, the name of three Israelites: - Jerachmeel.

H3397 יָרֹחֶל יָרֹחֶל yôrachêlêiy yer-akh-meh-ay-lee'
Patronymic from H3396; a Jerachmeelite or descendant of Jerachmeel: - Jerachmeelites.

H3398 יָרֹחַ yârêach yar-khaw'
Probably of Egyptian origin; Jarcha, an Egyptian: - Jarha.

H3399 יָרֹחַ yârâth yaw-rat'
A primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: - be perverse, turn over.

H3400 יָרֹחֶל יָרֹחֶל yôrachêl yar-ee-ale'
From H3384 and H410; thrown of God; Jeriel, an Israelite: - Jeriel. Compare H3385.

H3401 יָרֹחֶל yârîyêb yaw-rebe'
From H7378; literally he will contend; properly adjectively contentious; used as noun, an
adversary: - that contend (-eth), that strive.

H3402 יָרֹחֶל yârîyêb yaw-rebe'
The same as H3401; Jarib, the name of three Israelites: - Jarib.

H3403 יָרִיבָי yer-eeb-ah’ee
From H3401; contentious; Jeribai, an Israelite: - Jeribai.

H3404 יָרִיְיָבָי yeri-ibh yer-ee-yaw’, yer-ee-yaw’-hoo
From H3384 and H3050; Jah will throw; Jerijah, an Israelite: - Jeriah, Jerijah.

H3405 יָרִיְךָ yerekhô yerekôh yer-ee-kho’, yer-ay-kho’, yer-ee-kho’
Perhaps from H3394: its month; or else from H7306; fragrant; Jericho or Jerecho, a place in Palestine: - Jericho.

H3406 יָרִימוֹת yrimonoth y’rimoth y’rimoth (1) yer-ee-moth’, (2,3) yer-ay-moth’
Feminine plural from H7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: - Jeremoth, Jerimoth, and Ramoth [from the margin].

H3407 יָרֵיְיָה yer-ee-aw’
From H3415; a hanging (as tremulous): - curtain.

H3408 יָרֵיְיוֹת yer-ee-oth’
Plural of H3407; curtains; Jerioth, an Israelitess: - Jerioth.

H3409 יַרְכָּא yar-kaw’
From an unused root meaning to be soft; the thigh (from its fleshy softness); by euphemism the generative parts; figuratively a shank, flank, side: - X body, loins, shaft, side, thigh.

H3410 יַרְכָּא yarkâ’ yar-kaw’
(Chaldee); corresponding to H3411; a thigh: - thigh.

H3411 יַרְכָּה yer-ay-kaw’
Feminine of H3409; properly the flank; but used only figuratively, the rear or recess: - border, coast, part, quarter, side.

H3412 יָרַמְח יָרַמְח יָרַמְח yar-mooth’
From H7311; elevation; Jarmuth, the name of two places in Palestine: - Jarmuth.

H3413 יְרֵמַאי yer-ay-mah’ee
From H7311; elevated; Jeremai, an Israelite: - Jeremai.

H3414 יֵרֵמָה yirmâh yirme-mah’ yir-meh-yaw’, yir-meh-yaw’-hoo
From H7311 and H3050; Jah will rise; Jirmejah, the name of eight or nine Israelites: - Jeremiah.

H3415 יָרָא’ yara’ yaw-rah’
A primitive root; properly to be broken up (with any violent action), that is, (figuratively) to fear: - be grievous [only Isa. 15:4; the rest belong to H7489].

H3416 יִירֵפּאֵל yir'él yir-peon-ale'
From H7495 and H410: God will heal; Jirpeel, a place in Palestine: - Irpeel.

H3417 יָרָאֵק yâraeq yaw-rak'
A primitive root; to spit: - X but, spit.

H3418 יֵרֶק yereq yeh'-rek
From H3417 (in the sense of vacuity of color); properly pallor, that is, hence the yellowish green of young and sickly vegetation; concretely verdure, that is, grass or vegetation: - grass, green (thing).

H3419 יָרָאֵק yâraq yaw-rak'
From the same as H3418: properly green; concretely a vegetable: - green, herbs.

H3420 יֵרְאָקִון yeraqôn yay-raw-kone'
From H3418: paleness, whether of persons (from fright), or of plants (from drought): - mildew, paleness.

H3421 יְרֵקָם yorq'âm yor-keh-awm'
From H7324 and H5971: people will be poured forth; Jorkeam, a place in Palestine: - Jorkeam.

H3422 יָרָאֵק yâraq yer-ak-rak'
From the same as H3418: yellowishness: - greenish, yellow.

H3423 יְרֶאָשִׁים yârâsh yâresh yaw-rash', yaw-raysh'
A primitive root; to occupy (be driving out previous tenants, and possessing in their place); by implication to seize, to rob, to inherit; also to expel, to impoverish, to ruin: - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit (-ance, -or), + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

H3424 יְרֶשְׁה yâreshâh yer-ay-shaw'
From H3423; occupancy: - possession.

H3425 יְרְעָשִׁים y'rushâsh yer-oosh-shaw'
From H2423; something occupied; a conquest; also a patrimony: - heritage, inheritance, possession.

H3426 ישׁ yêsh yaysh
Perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (H1961); there is or are (or any other form of the verb to be, as may suit the connection): - (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do,
had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there)
were, ye will, thou wilt, wouldest.

H3427 ישב yashab yaw-shab'
A primitive root; properly to sit down (specifically as judge, in ambush, in quiet); by implication
do to dwell, to remain; causatively to settle, to marry: - (make to) abide (-ing), continue, (cause to,
make to) dwell (-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (-
ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat,
set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

H3428 ישבעב yesheb'ab yeh-sheb-ab'wb'
From H3427 and H1: seat of (his) father; Jeshebab, an Israelite: - Jeshebeab.

H3429 ישבעב הסכת yoshèb bashshebeth bash-sheh'-beth
From the active participle of H3427 and H7674, with a preposition and the article interposed;
sitting in the seat; Josheb-bashsheb, an Israelite: - that sat in the seat.

H3430 ישבעב הבב yishbò b’nob yish-bo' beh-nobe'
From H3427 and H5011, with a pronominal suffix and a preposition interposed; his dwelling (is)
in Nob; Jishbo-be-Nob, a Philistine: - Ishbi-benob [from the margin].

H3431 ישב yishbach yish-bakh'
From H7623: he will praise; Jishbach, an Israelite: - Ishbah.

H3432 ישבעבי yaw-shoo-bee'
Patronymic from H3437; a Jashubite, or descendant of Jashub: - Jashubites.

H3433 ישבעבי lechem yôshebèy lechem yaw-shoo’-bee, yo-sheh-bay' (leh'-
khem)
Shown as the first form; from H7725 and H3899: returner of bread; Jashub-Lechem, an Israelite;
but probably the text should be pointed (as in the second form) and rendered (they were)
inhabitants of Lechem, that is, of Bethlehem (by contraction): - Jashub-lehem. [Probably the text
should be pointed Yoshebey Lechem, yo-sheh-bay leh-khem, and rendered “(they were)
inhabitants of Lechem,” That is, of Bethlehem (by contraction). Compare H3902.]

H3434 ישבעב תיושב yashob’âm yaw-shob-awm'
From H7725 and H5971: people will return; Jashobam, the name of two or three Israelites: -
Jashobeam.

H3435 ישבוק yishbâq yish-bawk'
From an unused root corresponding to H7662: he will leave; Jishbak, a son of Abraham: - Ishbak.

H3436 ישבוק_yoshb'qashâh yosh-bek-aw-shaw'
From H3427 and H7186; a hard seat; Joshbekashah, an Israelite: - Joshbekashah.
H3437 יָשֹׁב yəshūb, yəshiyb, yaw-shoob', yaw-sheeb'
From H7725; he will return; Jashub, the name of two Israelites: - Jashub.

H3438 יִשְׁבוּ yishvū, yishvah, yish-vaw'
From H7737; he will level; Jishvah, an Israelite: - Ishvah, Isvah.

H3439 יָשֻׁחל yəshō'val, yersh-oh-khaw-yaw'
From the same as H3445 and H3050; Jah will empty; Jeshochajah, an Israelite: - Jeshoaiah.

H3440 יִשְׁבֵי yish'vi, yishvi, yish-vee'
From H7737; level; Jishvi, the name of two Israelites: - Ishuai, Ishvi, Isui, Jesui.

H3441 יִשְׁבֵּיה yish'yi, yish'yi, yish-vee'
Patronymic from H3440; a Jishvite (collectively) or descendant of Jishvi: - Jesuites.

H3442 יָשֻׁעְת yəshoo'ah, yeshoo'-ah
For H3091; he will save; Jeshua, the name of two Israelites, also of a place in Palestine: - Jeshua.

H3443 יָשֻׁעְת yəshoo'ah (Chaldee); corresponding to H3442: - Jeshua.

H3444 יָשֹׁעַ yəshoo'ah, yesh-oo'-aw
Feminine passive participle of H3467; something saved, that is, (abstractly) deliverance; hence aid, victory, prosperity: - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

H3445 יָשֹׁה yəshoo', yesh-haw, yesh-ah
From an unused root meaning to gape (as the empty stomach); hunger: - casting down.

H3446 יִשְׁחוֹק yish'hoq, yish-hawk'
From H7831; he will laugh; Jischak, the heir of Abraham: - Isaac. Compare H3327.

H3447 יָשָׁה yəsha', yaw-shat'
A primitive root; to extend: - hold out.

H3448 יִשָּׁה yishay, yi'shay, yee-shah'ee, ee-shah'ee
From the same as H3426; extant; Jishai, David’s father: - Jesse.

H3449 יִשְׁחִי yishchīy, yishchivhū, yishchey-yaw', yish-chey-yaw'-hoo
From H5383 and H3050; Jah will lend; Jishchiah, the name of five Israelites: - Ishiah, Issiah, Ishijah, Jesiah.

H3450 יִשְׁמָואל yismē'el, yis'miel, yesh-eem-aw-ale'
From H7760 and H410; God will place; Jesimael, an Israelite: - Jesimiel.
H3451 - יְשִׁימָה yesh-ee-mah'  
From H3456: *desolation:* - let death seize [from the margin].

H3452 - יְשִׁימִון yesh-ee-mon'  
From H3456: a *desolation:* - desert, Jeshimon, solitary, wilderness.

H3453 - יָשִׁישָׁה yash-ee-shah'  
From H3456: an *old* man: - (very) aged (man), ancient, very old.

H3454 - יָשִׁישִׁי yash-ee-see'  
From H3453; aged; Jeshishai, an Israelite: - Jeshishai.

H3455 - יָשִׁם yash-sam'  
A primitive root; to *place*; intransitively to be *placed:* - be put (set).

H3456 - יָשִׁם yash-sham'  
A primitive root; to *lie waste:* - be desolate.

H3457 - יָשִׁמָּה yish-mah'  
From H3456; *desolate,* Jishma, an Israelite: - Ishma.

H3458 - יָשִׁמָּה יֵל yish-mah-ye'l  
yish-maw-ale'  
From H8085 and H410: *God will hear,* Jishmael, the name of Abraham’s oldest son, and of five Israelites: - Ishmael.

H3459 - יָשִׁמָּה יֶל yish-mah-ye'l  
Patronymic from H3458; a *Jishmaelite* or descendant of Jishmael: - Ishmaelite.

H3460 - יָשִׁמָּה יָה yish-mah-yah  
yishma'yah yishma'yahu yish-mah-yaw', yish-mah-yaw'-hoo  
From H8085 and H3050: *Jah will hear,* Jishmajah, the name of two Israelites: - Ishmaiah.

H3461 - יָשִׁמָּה יֵל yish-mah-ye'l  
From H8104; *preservative,* Jishmerai, an Israelite: - Ishmerai.

H3462 - יָשִׁמֶן yish-mehn'  
A primitive root; properly to be *slack* or languid, that is, (by implication) *sleep* (figuratively to die); also to grow old, stale or inveterate: - old (store), remain long, (make to) sleep.

H3463 - יָשִׁמֶן yish-mehn'  
From H3462; *sleepy:* - asleep, (one out of) sleep (-eth, -ing), slept.

H3464 - יָשִׁמֶן yish-mehn'  
The same as H3463; Jashen, an Israelite: - Jashen.
H3465 יָשָׁן yaw-shawn'
From H3462; old: - old.

H3466 יָשָׁנָה yesh-aw-naw'
Feminine of H3465; Jeshanah, a place in Palestine: - Jeshanah.

H3467 יָשָׁה yaw-shah'
A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

H3468 יָשָׁה yeh'-shah, yay'-shah
From H3467; liberty, deliverance, prosperity: - safety, salvation, saving.

H3469 יָשָׁה yish-ee'
From H3467; saving; Jishi, the name of four Israelites: - Ishi.

H3470 יָשָׁפְּה yesh-ah-yaw', yesh-ah-yaw'-hoo
From H3467 and H3050; Jah has saved; Jeshajah, the name of seven Israelites: - Isaiah, Jesaiah, Jeshaijah.

H3471 יָשָׁפְּה yashphēh yaw-shef-ay'
From an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): - jasper.

H3472 יָשָׁפְּה yishpāh yish-paw'
Perhaps from H8192; he will scratch; Jishpah, an Israelite: - Ispah.

H3473 יָשָׁפְּה yishpān yish-pawn'
Probably from the same as H8227; he will hide; Jishpan, an Israelite: - Ishpan.

H3474 יָשָׁר yaw-shar'
A primitive root; to be straight or even; figuratively to be (causatively to make) right, pleasant, prosperous: - direct, fit, seem good (meet), + please (well), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

H3475 יָשֶׁר yēsher yay'-sher
From H3474; the right; Jesher, an Israelite: - Jesher.

H3476 יָשֶׁר yo'-sher
From H3474; the right: - equity, meet, right, upright (-ness).

H3477 יָשֶׁר yashār yaw-shawr'
From H3474; *straight* (literally or figuratively): - convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness).

H3478 יִשְׁרָאֵל yisrawn-ale'
From H8280 and H410; *he will rule* as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

H3479 יִשְׁרָאֵל yisrawn-ale'
(Chaldee); corresponding to H3478: - Israel.

H3480 יִשְׁרֶאֶל yisrawn-ale'
By variation from H3477 and H410 with directive enclitic; right towards God; Jesarelah, an Israelite: - Jesharelah. Compare H841

H3481 יִשְׁרֶאֶל yisrawn-ale'
Patronymic from H3478; a Jisreelite or descendant of Jisrael: - Israel, Israelite.

H3482 יִשְׁרֶאֶל yisrawn-ale'
Feminine of H3481; a Jisreelitess or female descendant of Jisrael: - Israelitish.

H3483 יִשְׁרָה yisrawn'
Feminine of H3477; *rectitude*: - uprightness.

H3484 יִשְׁרוּן yisrawn-oon'
From H3474; upright; Jeshurun, a symbolical name for Israel: - Jeshurun.

H3485 יִשָּׁשָּׁק yisrawn-kawr'
From H5375 and H7939; *he will bring a reward*; Jisskar, a son of Jacob: - Issachar.

H3486 יִשְׁשֵׁש yisrawn-shaysh'
From an unused root meaning to *blanch*; gray haired, that is, an *aged* man: - stoop for age.

H3487 יָת yath yath
(Chaldee); corresponding to H853; a sign of the object of a verb: - + whom.

H3488 יָתִיב yeth-eeb'
(Chaldee); corresponding to H3427; to *sit* or *dwell*: - dwell, (be) set, sit.

H3489 יָתֹד yathèd yaw-thade'
From an unused root meaning to *pin* through or fast; a *peg*: - nail, paddle, pin, stake.

H3490 יָתּוֹמ yathôm yaw-thome'
From an unused root meaning to *be lonely*; a *bereaved* person: - fatherless (child), orphan.
H3491 יתּוּר yathûr yaw-thoor'
Passive participle of H3498; properly what is left, that is, (by implication) a gleaning: - range.

H3492 יתּיר yattiyr yat-teer'
From H3498; redundant; Jattir, a place in Palestine: - Jattir.

H3493 יתּיר yattiyr yat-teer'
(Chaldee); corresponding to H3492; preeminent; adverbially very: - exceeding (-ly), excellent.

H3494 יתלה yithlah yith-law'
Probably from H8518; it will hang, that is, high; Jithlah, a place in Palestine: - Jethlah.

H3495 יתמה yithma yith-maw'
From the same as H3490; orphanage; Jithmah, an Israelite: - Ithmah.

H3496 יתihanna yathnî'êl yath-nee-ale'
From an unused root meaning to endure, and H410; continued of God; Jathniel, an Israelite: - Jathniel.

H3497 יתנן yithnân yith-nawn'
From the same as H8577; extensive; Jithnan, a place in Palestine: - Ithnan.

H3498 יתר yathar yaw-thar'
A primitive root; to jut over or exceed; by implication to excel; (intransitively) to remain or be left; causatively to leave, cause to abound, preserve: - excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest.

H3499 יתר yether yeh'-ther
Properly an overhanging, that is, (by implication) an excess, superiority, remainder; also a small rope (as hanging free): - + abundant, cord, exceeding, excellency (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

H3500 יתר yether yeh'-ther
The same as H3499 Jether, the name of five or six Israelites and of one Midianite: - Jether, Jethro. Compare H3503.

H3501 יתרא yithrå' yith-raw'
By variation for H3502; Jithra, an Israelite (or Ishmaelite): - Ithra.

H3502 יתרא yithråh yith-raw'
Feminine of H3499; properly excellence, that is, (by implication) wealth: - abundance, riches.

H3503 יתרו yithrô yith-ro'
From H3499 with pronominal suffix; *his excellence*; *Jethro*, Moses’ father in law: - Jethro. Compare H3500.

H3504 יִיתָרִן yithrôn *yith-rone*
From H3498; *preeminence, gain:* - better, excellency (-leth), profit (-able).

H3505 יִיתָרֵי yithrêy *yith-ree*
Patronymic from H3500; a Jithrite or descendant of Jether: - Ithrite.

H3506 יִיתְרָן yithrân *yith-ravn*
From H3498; *excellent*; Jithran, the name of an Edomite and of an Israelite: - Ithran.

H3507 יִיתְרָה m yithrâh *yith-reh-awm*
From H3499 and H5971; *excellence of people; Jithream*, a son of David: - Ithream.

H3508 יִיתְרֵת yo-theh’-reth
Feminine active participle of H3498; the *lobe or flap of the liver* (as if redundant or outhanging): - caul.

H3509 יִיתְרֵת y’thêth yeh-thayth’
Of uncertain derivation; *Jetheth*, an Edomite: - Jetheth.

H3510 כָּאָב kâ’ab *kaw-ab’*
A primitive root; properly to feel *pain; by implication to grieve; figuratively to spoil:* - grieving, mar, have pain, make sad (sore), (be) sorrowful.

H3511 כָּב kêb *keh-abe’*
From H3510; *suffering* (physical or mental), *adversity:* - grief, pain, sorrow.

H3512 כָּבָה kâ’âh *kaw-aw’*
A primitive root; to *despond; causatively to deject:* - broken, be grieved, make sad.

H3513 כָּבָד kâbad *kaw-bad, kaw-bade’*
A primitive root; to *be heavy*, that is, in a bad sense (*burdensome, severe, dull*) or in a good sense (*numerous, rich, honorable*); causatively to *make weighty* (in the same two senses): - abounding with, more grievously afflict, boast, be chargeable, *X* be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, *X* more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

H3514 כּוב kôbed *ko’-bed*
From H3513; *weight, multitude, vehemence:* - grievousness, heavy, great number.

H3515 כּוב kâbêd *kaw-bade’*
From **H3513**; heavy; figuratively in a good sense (*numerous*) or in a bad sense (*severe, difficult, stupid*): - (so) great, grievous, hard (-ened), (too) heavy (-ier), laden, much, slow, sore, thick.

**H3516** כּבד kāḇēd *kaw-bade'*
The same as **H3515**; the liver (as the heaviest of the viscera): - liver.

**H3517** כּבדת kebēda' *kab-eye-dooth'*
Feminine of **H3515**; difficulty: - X heavily.

**H3518** כּבה kāḇāh *kaw-baw'*
A primitive root; to expire or (causatively) to extinguish (fire, light, anger): - go (put) out, quench.

**H3519** כּבוד kāḇōd *kaw-bode', kaw-bode'*
From **H3513**; properly weight; but only figuratively in a good sense, *splendor or copiousness*: - glorious (-ly), glory, honour (-able).

**H3520** כּבּדה kebdōdah *kab-ood-daw'*
Irregular feminine passive participle of **H3513**; *weightiness*; that is, magnificence, *wealth*: - carriage, all glorious, stately.

**H3521** כּבּול kabōl *kaw-bool'*
From the same as **H3525** in the sense of *limitation*; sterile; Cabul, the name of two places in Palestine: - Cabul.

**H3522** כּבּון kabōn *kab-bone'*
From an unused root meaning to heap up; hilly; Cabbon, a place in Palestine: - Cabbon.

**H3523** כּביר kāḇīr *kaw-eer'*
From **H3527** in the original sense of *plaiting*; a matrass (of intertwined materials): - pillow.

**H3524** כּבּייר kabbīyr *kab-beer'*
From **H3727**; vast, whether in extent (figuratively of power, mighty; of time, aged), or in number, many: - + feeble, mighty, most, much, strong, valiant.

**H3525** כּבּל kebel *keh'-bel'*
From an unused root meaning to *twine* or braid together; a *fetter*: - fetter.

**H3526** כּבּס kab̄s *kaw-bas'*
A primitive root; to trample; hence to wash (properly by stamping with the feet), whether literally (including the fulling process) or figuratively: - fuller, wash (-ing).

**H3527** כּבּר kab̄r *kaw-bar'*
A primitive root; properly to plait together, that is, (figuratively) to *augment* (especially in number or quantity, to accumulate): - in abundance, multiply.
H3528 כּבר kerbawr'
From H3527; properly extent of time, that is, a great while; hence long ago, formerly, hitherto: - already, (seeing that which), now.

H3529 כּבר kerbawr'
The same as H3528; length; Kebar, a river of Mesopotamia: - Chebar. Compare H2249.

H3530 כּברה kibre'
Feminine of H3528; properly length, that is, a measure (of uncertain dimension): - X little.

H3531 כּברה kibawrawr'
From H3527 in its original sense; a sieve (as netted): - sieve.

H3532 כּבשׂ këbès'
From an unused root meaning to dominate; a ram (just old enough to butt): - lamb, sheep.

H3533 כּבשׂ kibash'.
A primitive root; to tread down; hence negatively to disregard; positively to conquer, subjugate, violate: - bring into bondage, force, keep under, subdue, bring into subjection.

H3534 כּבשׂ kebesh keh'bash
From H3533; a footstool (as trodden upon): - footstool.

H3535 כּבשׂ kibshawr kib-saw', kab-saw'
Feminine of H3532; a ewe: - (ewe) lamb.

H3536 כּבשׂ kibshawn'
From H3533; a smelting furnace (as reducing metals): - furnace.

H3537 כּד kad
From an unused root meaning to deepen; properly a pail; but generally of earthenware; a jar for domestic purposes: - barrel, pitcher.

H3538 כּדב kadab'
(Chaldee); from a root corresponding to H3576; false: - lying.

H3539 כּדכד kadkod'
From the same as H3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: - agate.

H3540 כּדכד' kedorlaw'omer ked-or-law-o'mer
Of foreign origin; Kedorlaomer, an early Persian king: - Chedorlaomer.

H3541 כּיה koh ko
From the prefix K and הָנִּים; properly like this, that is, by implication (of manner) thus (or so); also (of place) here (or hither); or (of time) now: - also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

הָנִּים kāh kaw
(Chaldee); corresponding to נַקַּה: - hitherto.

נַקַּה kāhāh kaw-haw'
A primitive root; to be weak, that is, (figuratively) to despond (causatively rebuke), or (of light, the eye) to grow dull: - darken, be dim, fail, faint, restrain, X utterly.

נַקַּה kēheh kay-heh'
From נקַה; feeble, obscure: - somewhat dark, darkish, wax dim, heaviness, smoking.

נַקַּה kēhāh kaw-haw'
Feminine of נַקַּה: properly a weakening; figuratively alleviation, that is, cure: - healing.

נַקַּה kֵהל kēhal ke-hal'
(Chaldee); a root corresponding to נָחַל and נָחַל; to be able: - be able, could.

נַקַּה kֵהֶן kāhan kaw-han'
A primitive root, apparently meaning to mediate in religious services; but used only as denominative from נָחַה; to officiate as a priest; figuratively to put on regalia: - deck, be (do the office of a, execute the, minister in the) priest (‘s office).

נַקַּה kֵוֶן kohēn ko-hane'
Active participle of נַקַּה; literally one officiating, a priest; also (by courtesy) an acting priest (although a layman): - chief ruler, X own, priest, prince, principal officer.

נַקַּה kֵוֶן kāhēn kaw-hane'
(Chaldee); corresponding to נַקַּה: - priest.

נַקַּה kֵוֶן kְהֹנִים keh-foon-naw'
From נַקַּה; priesthood: - priesthood, priest’s office.

נַקַּה kav kav
(Chaldee); from a root corresponding to בָּוָד in the sense of piercing; a window (as a perforation): - window.

נַקַּה kְבוּב kūb koob
Of foreign derivation; Kub, a country near Egypt: - Chub.

נַקַּה kְובה ko’-bah
From an unused root meaning to be high or rounded; a helmet (as arched): - helmet. Compare H6959.

H3554 כּוה kaw-vaw'
A primitive root; properly to prick or penetrate; hence to blister (as smarting or eating into): - burn.

H3555 כּויּה kev-ee-yaw'
From H3554; a branding: - burning.

H3556 כּוכב kawb'
Probably from the same as H3522 (in the sense of rolling) or H3554 (in the sense of blazing); a star (as round or as shining); figuratively a prince: - star ([-gazer]).

H3557 כּול kool
A primitive root; properly to keep in; hence to measure; figuratively to maintain (in various senses): - (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

H3558 כּומז mawz'
From an unused root meaning to store away; a jewel (probably gold beads): - tablet.

H3559 כּון koon
A primitive root; properly to be erect (that is, stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stabilish, stand, tarry, X very deed.

H3560 כּון koon
Probably from H3559; established; Kun, a place in Syria: - Chun.

H3561 כּוניה kav-vawn'
From H3559; something prepared, that is, a sacrificial wafer: - cake.

H3562 כּוניהוּ koon-ya-yaw'-hoo
From H3559 and H3050; Jah has sustained; Conanjah, the name of two Israelites: - Conaniah, Cononiah. Compare H3663.

H3563 כּוס kose koce
From an unused root meaning to hold together; a cup (as a container), often figuratively a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup like cavity of its eye): - cup, (small) owl. Compare H3599.
H3564 כּוּר koor
From an unused root meaning properly to dig through; a pot or furnace (as if excavated): - furnace. Compare H3600.

H3565 כּור עשׁן koresh aw-shawn
From H3564 and H6227; furnace of smoke; Cor-Ashan, a place in Palestine: - Chor-ashan.

H3566 כּור koresh kōresh, ko'-resh
From the Persian; Koresh (or Cyrus), the Persian king: - Cyrus.

H3567 כּור koresh ko'-resh
(Chaldee); corresponding to H3566: - Cyrus.

H3568 כּושׁ koosh kūsh
Probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: - Chush, Cush, Ethiopia.

H3569 כּושׁי kūshi kūshiy koo-shee'
Patronymic from H3568; a Cushite, or descendant of Cush: - Cushi, Cushite, Ethiopian (-s).

H3570 כּושׁי kūshi kūshiy koo-shee'
The same as H3569; Cushi, the name of two Israelites: - Cushi.

H3571 כּושיyth kūshiyth koo-sheeth'
Feminine of H3569; a Cushite woman: - Ethiopian.

H3572 כּושׁן kūshan koo-shawn'
Perhaps from H3568; Cushan, a region of Arabia: - Cushan.

H3573 כּושׁן רשׁעתים kūshan rish’athayim koo-shan’ rish-aw-thah’yim
Apparently from H3572 and the dual of H7564; Cushan of double wickedness; Cushan-Rishathayim, a Mesopotamian king: - Chushan-rishathayim.

H3574 כּושׁרה kūsherah ko-shaw-raw'
From H3787; prosperity; in plural freedom: - X chain.

H3575 כּוּתה כּוּת kooth, koo-thaw'
Of foreign origin; Cuth or Cuthah, a province of Assyria: - Cuth.

H3576 כּזב kāzab kāzab’
A primitive root; to lie (that is, deceive), literally or figuratively: - fail, (be found a, make a) liar, lie, lying, be in vain.

H3577 כּזב kāzab kaw-zawb’
From H3576: falsehood; literally (untruth) or figuratively (idol): - deceitful, false, leasing, + liar, lie, lying.

H3578 כזבא kōz̄bā' ko-zeb-aw'
From H3576: fallacious; Cozeba, a place in Palestine: - Choseba.

H3579 כזבי koz̄biy koz-bee'
From H3576: false; Cozbi, a Midianitess: - Cozbi.

H3580 כזיב kēziy keez-eeb'
From H3576: falsified; Kezib, a place in Palestine: - Chezib.

H3581 כוח כח kōach kō'-akh, ko'-akh
From an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: - ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

H3582 כחה kāchad kaw-khad'
A primitive root; to secrete, by act or word; hence (intensively) to destroy: - conceal, cut down (off), desolate, hide.

H3583 כחל kāchal kaw-khal'
A primitive root; to paint (with stibium): - paint.

H3584 כחה kāchash kaw-khash'
A primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): - deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

H3585 כחה kakh'-ash
From H3584: literally a failure of flesh, that is, emaciation; figuratively hypocrisy: - leanness, lies, lying.

H3586 כחה kechāsh kekh-awsh'
From H3584: faithless: - lying.

H3587 כיkee kī kee
From H3554: a brand or scar: - burning.

H3588 כיkee kī kee
A primitive particle (the full form of the prepositional prefix) indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjugation or adverb; often largely modified by other particles annexed: - and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, who, yea, yet,
H3589 כּיד kîd keed
From a primitive root meaning to strike; a crushing; figuratively calamity: - destruction.

H3590 כּיּדּוד kîydōd kee-dode'
From the same as H3589 (compare H3539); properly something struck off, that is, a spark (as struck): - spark.

H3591 כּיּדון kîydōn kee-dohn'
From the same as H3589; properly something to strike with, that is, a dart (perhaps smaller than H2595): - lance, shield, spear, target.

H3592 כּיּדון kîydōn kee-dohn'
The same as H3591; Kidon, a place in Palestine: - Chidon.

H3593 כּיּדוּר kîydōr kee-dore'
Of uncertain derivation; perhaps tumult: - battle.

H3594 כּיּוּן kîyûn kee-yoon'
From H3559; properly a statue, that is, idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): - Chiun.

H3595 כּיּור כּיּור kîyōr kîyōr kee-yore', kee-yore'
From the same as H3564; properly something round (as excavated or bored), that is, a chafing dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: - hearth, laver, pan, scaffold.

H3596 כּיָלְאָה kēlay kee-lah'e, kay-lah'ee
From H3557 in the sense of withholding; niggardly: - churl.

H3597 כּילָף kēylaph kay-laf'
From an unused root meaning to clap or strike with noise; a club or sledge hammer: - hammer.

H3598 כּימָה kee-maw'
From the same as H3558; a cluster of stars, that is, the Pleiades: - Pleiades, seven stars.

H3599 כּיס kîys keece
A form for H3563; a cup; also a bag for money or weights: - bag, cup, purse.

H3600 כּיר kîyr keer
A form for H3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): - ranges for pots.

H3601 כּישׁור kîyshōr kee-shore'
From **H3787**; literally a *director*, that is, the *spindle* or shank of a distaff (**H6418**) by which it is twirled: - spindle.

**H3602 כּכה kaw'-kaw**
From **H3541**; *just so*, referring to the previous or following context: - after that (this) manner, this matter, (even) so, in such a case, thus.

**H3603 כּקר kik‐kawr'**
From **H3769**; a *circle*, that is, (by implication) a circumjacent *tract* or region, especially the *Ghor* or valley of the Jordan; also a (round) *loaf*; also a *talent* (or large (round) coin): - loaf, morsel, piece, plain, talent.

**H3604 כּקר kik‐kare'**
(Chaldee); corresponding to **H3603**; a *talent*: - talent.

**H3605 כּכל kōl, kole, kale**
From **H3634**; properly the *whole*: hence *all, any or every* (in the singular only, but often in a plural sense): - (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

**H3606 כּכל kōle**
(Chaldee); corresponding to **H3605**: - all, any, + (forasmuch) as, + be- (for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole.

**H3607 כּלא kaw-law'**
A primitive root; to *restrict*, by act (*hold* back or in) or word (*prohibit*): - finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

**H3608 כּלאו kēh'-leh**
From **H3607**; a *prison*: - prison. Compare **H3610, H3628**.

**H3609 כּלאב kil'-awb'**
Apparently from **H3608** and **H1**; *restraint of* (his) *father*; Kilab, an Israelite: - Chileab.

**H3610 כּלאים kil'ayim kil'-ah'-yim**
Dual of **H3608** in the original sense of *separation; two heterogeneities*: - divers seeds (-e kinds), mingled (seed).

**H3611 כּלב keh'-leb**
From an unused root meaning to *yelp*, or else to *attack*; a *dog*; hence (by euphemism) a male *prostitute*: - dog.

**H3612 כּלב lēb kaw-labe'**
Perhaps a form of **H3611**, or else from the same root in the sense of *forcible*; Caleb, the name of three Israelites: - Caleb.
H3613 כּלב אַפּרְתָּה kâlêb ʼephrâthâh kaw-labe' ef-raw'-thaw
From H3612 and H672; Caleb-Ephrathah, a place in Egypt (if the text is correct): - Caleb-ephrathah.

H3614 כּלְבּי כּלְבּוּ kâlibbi kâlibbow kâlibbiy kâlib-bo', kaw-lay-bee'
The first form is probably by erroneous transcription for the second form; patronymic from H3612; a Calebite or descendant of Caleb: - of the house of Caleb.

H3615 כּלה kâlah kaw-law'
A primitive root; to end, whether intransitively (to cease, be finished, perish) or transitively (to complete, prepare, consume): - accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

H3616 כּלֶה kâleh kaw-leh'
From H3615; pining: - fail.

H3617 כּלֶה kâleh kaw-law'
From H3615; a completion; adverbially completely; also destruction: - altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, riddance.

H3618 כּלֵיה kallâh kal-law'
From H3634; a bride (as if perfect); hence a son's wife: - bride, daughter-in-law, spouse.

H3619 כּלוּב kab kel-oob'
From the same as H3611; a bird trap (as furnished with a clapstick or treadle to spring it); hence a basket (as resembling a wicker cage): - basket, cage.

H3620 כּלוּב kab kel-oob'
The same as H3619; Kelub, the name of two Israelites: - Chelub.

H3621 כּלוּב kâlub kel-oo-bay'ee
A form of H3612; Kelubai, an Israelite: - Chelubai.

H3622 כּלוּב kâlub kel-oo-hah'ee
From H3615; completed; Keluhai, an Israelite: - Chelluh.

H3623 כּלוּלי kûlîh kel-oo-law'
Denominative passive participle from H3618; bridehood (only in the plural): - espousal.

H3624 כּלח kelach keh'-lakh
From an unused root meaning to be complete; maturity: - full (old) age.
H3625 קלח keh'-lakh
The same as H3624; Kelach, a place in Assyria: - Calah.

H3626 כּלח kol-kho'zeh
From H3605 and H2374; every seer; Col-Cho-zeh, an Israelite: - Col-hozech.

H3627 כליל kel-ee'
From H3615; something prepared, that is, any apparatus (as an implement, utensil, dress, vessel or weapon): - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of. X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

H3628 כליא mellah kel-ee', kel-oo'
From H3607 (compare H3608); a prison: - prison.

H3629 כּליה kilyah kil-yaw'
Feminine of H3627 (only in the plural); a kidney (as an essential organ); figuratively the mind (as the interior self): - kidneys, reins.

H3630 כּליון kilyon kil-yone'
A form of H3631; Kiljon, an Israelite: - Chilion.

H3631 כּליא kilyon kil-law-yone'
From H3615; pining, destruction: - consumption, failing.

H3632 כּליל kal-leel'
From H3634; complete; as noun, the whole (specifically a sacrifice entirely consumed); as adverb fully: - all, every whit, flame, perfect (-ion), utterly, whole burnt offering (sacrifice), wholly.

H3633 כּלם ka lam lawm'
A primitive root; properly to wound; but only figuratively, to taunt or insult: - be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.
H3638 כּלמּד kil-mawd'
Of foreign derivation; Kilmad, a place apparently in the Assyrian empire: - Chilmad.

H3639 כּלמּה kel-im-maw'
From H3637; disgrace: - confusion, dishonour, reproach, shame.

H3640 כּלמּוּת kel-im-mooth'
From H3639; disgrace: - shame.

H3641 כּלנּה kalneh kalnēh kalnō kal-neh', kal-nay', kal-no'
Of foreign derivation; Calneh or Calno, a place in the Assyrian empire: - Calneh, Calno. Compare H3656.

H3642 כּמּה kimha kimhāh kaw-mah'
A primitive root; to pine after: - long.

H3643 כּמּה kimhām kimham kimhām'
From H3642; pining; Kimham, an Israelite: - Chimham.

H3644 כּמּה kimmō kem-o', kaw-mo'
A form of the prefix K, but used separately (compare H3651); as, thus, so: - according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.

H3645 כּמּה k'mosh k'mūsh kem-oshe', kem-eesh'
From an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: - Chemosh.

H3646 כּמּה kammon kam-mone'
From an unused root meaning to store up or preserve; “cummin” (from its use as a condiment): - cummin.

H3647 כּמּה kāmas kaw-mas'
A primitive root; to store away, that is, (figuratively) in the memory: - lay up in store.

H3648 כּמּה kāmar kaw-mar'
A primitive root; properly to intertwine or contract, that is, (by implication) to shrivel (as with heat); figuratively to be deeply affected with passion (love or pity): - be black, be kindled, yearn.

H3649 כּמּה kāmar kaw-mawr'
From H3648; properly an ascetic (as if shrunk with self maceration), that is, an idolatrous priest (only in plural): - Chemarims, (idolatrous) priests.

H3650 כּמּה kimriyr kim-reer'
Reduplicated from H3648; obscuration (as if from shrinkage of light), that is, an eclipse (only in plural): - black-ness.

H3651 כנן cane
From H3559; properly set upright; hence (figuratively as adjective) just; but usually (as adverb or conjugation) rightly or so (in various applications to manner, time and relation; often with other particles): - + after that (this, -ward, -wards), as . . . as, + [for-] as much as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, X you.

H3652 כנן cane
(Chaldee); corresponding to H3651; so: - thus.

H3653 כנן cane
The same as H3651, used as a noun; a stand, that is, pedestal or station: - base, estate, foot, office, place, well.

H3654 כנן cane
From H3661 in the sense of fastening; a gnat (from infising its sting; used only in plural (and irregularly in Exo_8:17, Exo_8:18; Heb_13:14): - lice, X manner.

H3655 כנן kaw-naw'
A primitive root; to address by an additional name; hence, to eulogize: - give flattering titles, surname (himself).

H3656 כנה kanneh kan-neh'
For H3641; Canneh, a place in Assyria: - Canneh

H3657 כנה kannâh kan-naw'
From H3661; a plant (as set): - X vineyard.

H3658 כנן kinnôr kin-nore'
From an unused root meaning to twang; a harp: - harp.

H3659 כנון konyâhû kon-yaw'-hoo
For H3204; Conjah, an Israelite king: - Coniah.

H3660 כנון k’némâ’ ken-ay-maw'
(Chaldee); corresponding to H3644; so or thus: - so, (in) this manner (sort), thus.

H3661 כנן känan kaw-nan'
A primitive root; to set out, that is, plant: - X vineyard.

H3662 כנון k’nâniy ken-aw-nee'
From H3661; planted; Kenani, an Israelite: - Chenani.
H3663 כּנניהוּ כּנניה k'panyâh k'panyâhû ken-an-yaw', ken-an-yaw'-hoo
From H3661 and H3050; Jah has planted; Kenanjah, an Israelite: - Chenaniah.

H3664 כּناس kânas kaw-nas'
A primitive root; to collect; hence, to enfold: - gather (together), heap up, wrap self.

H3665 כּנה kâna' kaw-nah'
A primitive root; properly to bend the knee; hence to humiliate, vanquish: - bring down (low), into subjection, under, humble (self), subdue.

H3666 כּנא kânah' kin-aw'
From H3665 in the sense of folding (compare H3664); a package: - wares.

H3667 כּנּה k'na'an ken-ah'-an
From H3665; humiliated; Kenaan, a son of Ham; also the country inhabited by him: - Canaan, merchant, traffick.

H3668 כּנּה k'na'anah ken-ah-an-aw'
Feminine of H3667; Kenaanaah, the name of two Israelites: - Chenaanah.

H3669 כּנּה k'na'aniy ken-ah-an-ee'
Patrial from H3667; a Kenaanite or inhabitant of Kenaan; by implication a pedlar (the Cananites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): - Canaanite, merchant, trafficker.

H3670 כּנֵפ kânaph kaw-naf'
A primitive root; properly to project laterally, that is, probably (reflexively) to withdraw: - be removed.

H3671 כּנֵפ kânâph kaw-nawf'
From H3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: - bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([e]).

H3672 כּנּארְת kinnereth kinneroth kin-ner-oth', kin-neh'-reth
Respectively plural and singular feminine from the same as H3658; perhaps harp shaped; Kinneroth or Kinnereth, a place in Palestine: - Chinnereth, Chinneroth, Cinneroth.

H3673 כּנֶש kânashek kaw-nash'
(Chaldee); corresponding to H3664; to assemble: - gather together.

H3674 כּנֹת k'nat k'nah th ken-awth'
From H3655; a colleague (as having the same title): - companion.
H3675 כּנת kēnaw’th
(Chaldee); corresponding to H3674: - companion.

H3676 כּס kēs kace
Apparently a contraction for H3678, but probably by erroneous transcription for H5251: - sworn.

H3677 כּסה כּסא kēse’ kēseh
Apparently from H3680; properly fulness or the full moon, that is, its festival: - (time) appointed.

H3678 כּסּה כּסּא kisse’h kisse’
From H3680; properly covered, that is, a throne (as canopied): - seat, stool, throne.

H3679 כּסדּי kasday
For H3778: - Chaldean.

H3680 כּסוּי kaw-su’ee
A primitive root; properly to plump, that is, fill up hollows; by implication to cover (for clothing or secrecy): - clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare H3780.

H3681 כּסיוּת kaw-su’oth’
Passive participle of H3680; properly covered, that is, (as noun) a covering: - covering.

H3682 כּסיל kēsiyl
From H3688; properly fat, that is, (figuratively) stupid or silly: - fool (-ish).

H3683 כּסיל kēsil
A primitive root; to cut off: - cut down (up).

H3684 כּסיל kēsil
From H3688; properly fat, that is, (figuratively) stupid or silly: - fool (-ish).

H3685 כּסיל kēsil
The same as H3684; any notable constellation; specifically Orion (as if a burly one): - constellation, Orion.

H3686 כּסיל kēsil
The same as H3684; Kesil, a place in Palestine: - Chesil.

H3687 כּסילוּת kēsil-ooth’
From H3684; silliness: - foolish.

H3688 כּס kēsal
A primitive root; to plump, that is, fill up hollows; by implication to cover (for clothing or secrecy): - clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare H3780.
A primitive root; properly to be *fat*, that is, (figuratively) *silly*: - be foolish.

<table>
<thead>
<tr>
<th>Hebrew</th>
<th>English</th>
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<tbody>
<tr>
<td><strong>H3689</strong> כּסל</td>
<td>kesel keh'-sel</td>
</tr>
<tr>
<td>From <strong>H3688</strong>: properly <em>fatness</em>, that is, by implication (literally) the <em>loin</em> (as the seat of the leaf <em>fat</em>) or (generally) the <em>viscera</em>; also (figuratively) <em>silliness</em> or (in a good sense) <em>trust</em>: - confidence, flank, folly, hope, loin.</td>
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</tbody>
</table>

| **H3690** כּסלה | kisla 'h |
| Feminine of **H3689**: in a good sense, *trust*; in a bad one, *silliness*: - confidence, folly. |

| **H3691** כּסלו | kisle v' |
| Probably of foreign origin; *Kisleu*, the ninth Hebrew month: - Chisleu. |

| **H3692** כּסלון | kislo n |
| From **H3688**: *hopeful*; *Kislon*, an Israelite: - Chislon. |

| **H3693** כּסלון | kes-aw-lone' |
| From **H3688**: *fertile*; *Kesalon*, a place in Palestine: - Chesalon. |

| **H3694** כּסלחים | kaslu 'hym |
| Feminine plural of passive participle of **H3688**: *fattened*, *Kesulloth*, a place in Palestine: - Chesulloth. |

| **H3695** כּסלחים | kis-looth kes-ool-loth' |
| A plural probably of foreign derivation; *Casluchim*, a people cognate to the Egyptian: - Casluhim. |

| **H3696** כּספת תּבר | kisloth taw-bore' |
| From the feminine plural of **H3689** and **H8396**: *flanks of Tabor*, *Kisloth Tabor*, a place in Palestine: - Chisloth-tabor. |

| **H3697** כּסף | kāsam kaw-sam' |
| A primitive root; to *shear*: - X only, poll. Compare **H3765**. |

| **H3698** כּסף | koos-seh'-meth |
| From **H3697**: *spelt* (from its bristliness as if just *shorn*): - fitches, rie. |

| **H3699** כּסף | kāsas kaw-sas' |
| A primitive root; to *estimate*: - make count. |

| **H3700** כּסף | kāsaph kaw-saf' |
| A primitive root; properly to become *pale*, that is, (by implication) to *pine* after; also to *fear*: - [have] desire, be greedy, long, sore. |

| **H3701** כּסף | keh'-sef |
From H3700: silver (from its pale color); by implication money: - money, price, silver (-ling).

H3702 כּסף kesaph (Chaldee); corresponding to H3701: - money, silver.

H3703 כּספיא kašipya' (Chaldee): perhaps from H3701; - Casiphja, a place in Babylon: - Casiphia.

H3704 כּסת keseth (Chaldee); probably from H3680; - pillow.

H3705 כּען ke'anseth (Chaldee); feminine of H3705; thus (only in the formula “and so forth”): - at such a time.

H3706 כּעס ka'as kaf (Chaldee); - branch, foot, hand, branch.

H3707 כּفرنس kaph (Chaldee); - branch, foot, hand, hollow, middle, palm, paw, power, sole, spoon.

H3708 כּפש kaph'as (Chaldee); - branch, foot, hand, hollow, middle, palm, paw, power, sole, spoon.

H3709 כּفرنسا kaf (Chaldee); - branch, foot, hand, hollow, middle, palm, paw, power, sole, spoon.

H3710 כּהף keph (Chaldee); - branch, foot, hand, hollow, middle, palm, paw, power, sole, spoon.

H3711 כּפה kaph'as (Chaldee); a leaf of a palm tree: - branch.

H3712 כּפור keph'or (Chaldee); a cover, that is, (by implication) a tankard (or covered goblet); also white frost (as covering the ground): - bason, hoar (-y) frost.
From an unused root meaning to connect; a girder: - beam.

**H3715** כּפִּיר k‘phiyr kef-eer'
From **H3722**: a village (as covered in by walls); also a young lion (perhaps as covered with a mane): - (young) lion, village. Compare **H3723**.

**H3716** כּפִּיראָה k‘phiyrāh kef-ee-raw'
Feminine of **H3715**: the village (always with the article); Kephirah, a place in Palestine: - Chephirah.

**H3717** כּפִּיר k‘phiyr kaw-fal'
A primitive root; to fold together; figuratively to repeat: - double.

**H3718** כּפּהל kephel keh‘fel
From **H3717**: a duplicate: - double.

**H3719** כּפָח kaphan kaw-fan'
A primitive root; to bend: - bend.

**H3720** כּפָח kaphān kaw-fawn'
From **H3719**: hunger (as making to stoop with emptiness and pain): - famine.

**H3721** כּפָחップ kaphaph kaw-faf'
A primitive root; to curve: - bow down (self).

**H3722** כּפּר kippur kaw-far'
A primitive root; to cover (specifically with bitumen); figuratively to expiate or condone, to placate or cancel: - appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-liation).

**H3723** כּפר העמּונִי k‘phar ha‘ammōni kaw-fawr'
From **H3722** and **H5984**, with the article interposed; village of the Ammonite; Kefarha Ammoni, a place in Palestine: - Chefar-haamoni.
H3727 כּפּרה kappōreth *kap-po-reth*
From H3722; a lid (used only of the cover of the sacred Ark): - mercy seat.

H3728 כּפּש kâphash *kaw-fash*
A primitive root; to tread down; figuratively to humble: - cover.

H3729 כּפּח kēphath *keh-ath'
(Chaldee); a root of uncertain correspondence; to fetter: - bind.

H3730 כּפּוּר כּפּוּר kaphtōr, kaphtōr *kaf-tore', kaf-tore'
Probably from an unused root meaning to encircle; a chaplet (collectively) or native of Caphtor: - Caphtorim, Caphtorim (-s).

H3731 כּפּוּר כּפּוּר kaphtōr, kaphtōr *kaf-tore', kaf-tore'
Apparantly the same as H3730; Caphtor (that is, a wreath shaped island), the original seat of the Philistines: - Caphtor.

H3732 כּפּורי kaphtōriy *kaf-to-ree'
Patrial from H3731; a Caphtorite (collectively) or native of Caphtor: - Caphthorim, Caphtorim (-s).

H3733 כּר kar *kar*
From H3769 in the sense of plumpness; a ram (as full grown and fat), including a battering ram (as butting); hence a meadow (as for sheep); also a pad or camel’s saddle (as puffed out): - captain, furniture, lamb, (large) pasture, ram. See also H1033, H3746.

H3734 כּר kör *kore'
From the same as H3564; properly a deep round vessel, that is, (specifically) a cor or measure for things dry. Chaldee the same: - cor, measure. Chaldee the same.

H3735 כּר kārā' *kaw-raw'
(Chaldee); probably corresponding to H3738 in the sense of piercing (figuratively); to grieve: - be grieved.

H3736 כּר kārbēl *kar-bale'
From the same as H3525; to gird or clothe: - clothed.

H3737 כּר kārbéla' *kar-bel-aw'
(Chaldee); from a verb corresponding to that of H3736; a mantle: - hat.

H3738 כּר kārāh *kaw-raw'
A primitive root; properly to dig; figuratively to plot; generally to bore or open: - dig, X make (a banquet), open.
H3739 כּרה kārāh *kaw-raw'*
Usually assigned as a primitive root, but probably only a special application of H3738 (through the common idea of planning implied in a bargain); to *purchase*: - buy, prepare.

H3740 כּרה kārāh *kay-raw'*
From H3739; a *purchase*: - provision.

H3741 כּרה kārāh *kaw-raw'*
Feminine of H3733; a *meadow*: - cottage.

H3742 כּרּוּב kārōb *ker-ooeb'*
Of uncertain derivation; a *cherub* or imaginary figure: - cherub, [plural] cherubims.

H3743 כּרּוּב kārōb *ker-ooeb'*
The same as H3742; Kerub, a place in Babylon: - Cherub.

H3744 כּרוֹז kārōz *kaw-roze'*
(Chaldee); from H3745; a *herald*: - herald.

H3745 כּרוֹז kārōz *ker-az'*
(Chaldee); probably of Greek origin [H2784]; to *proclaim*: - make a proclamation.

H3746 כּרי kāriy *kaw-ree'*
Perhaps an abridged plural of H3733 in the sense of *leader* (of the flock); a *life guardsman*: - captains, Cherethites [from the margin].

H3747 כּריית kāriyθ kēriyθ ker-eeth'
From H3772; a *cut*; Kerith, a brook of Palestine: - Cherith.

H3748 כּריית kāriyθ kēriyθu kēriyθ ker-e-ee-thooth'
From H3772; a *cutting* (of the matrimonial bond), that is, *divorce*: - divorce (-ment).

H3749 כּרכּב karkōb *kar-kobe'*
Expanded from the same as H3522; a *rim* or top margin: - compassive

H3750 כּרכּמ karkōm *kar-kome'*
Probably of foreign origin; the *crocus*: - saffron.

H3751 כּרכּמ karkōm *ker-kem-eesh'*
Of foreign derivation; Karkemish, a place in Syria: - Carchemish.

H3752 כּרכּיס karkōs *kar-kas'*
Of Persian origin; Karkas, a eunuch of Xerxes: - Carcas.
H3753 כּרכּרה karkārah *kar-kaw-raw*
From H3769; a *dromedary* (from its *rapid* motion as if dancing): - swift beast.

H3754 כּרם kerem *keh'-rem*
From an unused root of uncertain meaning; a *garden* or *vineyard*: - vines, (increase of the) vineyard (-s), vintage. See also H1021.

H3755 כּרָמֵם kōrēm *ko-rame*
Active participle of an imaginary denominative from H3754; a *vinedresser*; as one or two words: - vine dresser [as one or two words].

H3756 כּרִמִי karmi *kar-mee'*
From H3754; *gardener*, Karmi, the name of three Israelites: - Carmi.

H3757 כּרִמִי karmi *kar-mee'*
Patronymic from H3756; a *Karmite* or descendant of Karmi: - Carmites.

H3758 כּרִميزִי karmiyl *kar-mele'
Probably of foreign origin; *carmine*, a deep red: - crimson.

H3759 כּרֶמִל karem *kar-mel'
From H3754; a planted *field* (garden, orchard, vineyard or park); by implication garden *produce*: - full (green) ears (of corn), fruitful field (place), plentiful (field).

H3760 כּרֶמל karem *kar-mel'
The same as H3759; Karmel, the name of a hill and of a town in Palestine: - Carmel, fruitful (plentiful) field, (place).

H3761 כּרֶמִי karmely *kar-mel-ee'
Patronymic from H3760; a *Karmelite* or inhabitant of Karmel (the town): - Carmelite.

H3762 כּרֶמִית karmelith *kar-mel-eeth'
Feminine of H3761; a *Karmelitess* or female inhabitant of Karmel: - Carmelitess.

H3763 כּרַנְן kēran *ker-awn'
Of uncertain derivation; Keran, an aboriginal Idumaean: - Cheran.

H3764 כּרָסֶא korsē *kor-say'
(Chaldee); corresponding to H3678; a *throne*: - throne.

H3765 כּרָסִים kirsēm *kir-same'
From H3697; to *lay waste*: - waste.

H3766 כּרֵע kārā' *kaw-rah'
A primitive root; to *bend* the knee; by implication to *sink*, to *prostrate*: - bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

**H3767** הקָּרָה kərā’ ḫaw-raw’
From **H3766**: the *leg* (from the knee to the ankle) of men or locusts (only in the dual): - *leg*.

**H3768** קָּרֶפֶס kərephs kar-pas’
Of foreign origin; *byssus* or fine vegetable wool: - *green*.

**H3769** בָּרָה bərah bər-rah’
A primitive root; to *dance* (that is, *whirl*): - dance (-ing).

**H3770** קֶרֶשׁ kerēsh’ kē-resh’
By variation from **H7164**: the *paunch* or belly (as swelling out): - *belly*.

**H3771** כּרשֶׁנָה kər’she-naw’
Of foreign origin; *Karshena*, a courtier of Xerxes: - Carshena.

**H3772** קֶרֶת kəreth’ kē-rath’
A primitive root; to *cut* (off, down or asunder); by implication to *destroy* or *consume*; specifically to *covenant* (that is, make an alliance or bargain, originally by cutting flesh and passing between the pieces): - be chewed, be con-[feder-]ate, *covenant*, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

**H3773** קָּרָצִית kərātīth’ kər‘-aether’
Passive participle feminine of **H3772**: something cut, that is, a hewn *timber*: - *beam*.

**H3774** קֶרֶתי kərethiy ker-ay-thee’
Probably from **H3772** in the sense of *executioner*; a *Kerethite* or life guardsman (compare **H3876**), (only collectively in the singular as plural): - Cherethims, Cherethites.

**H3775** כָּשֶׁב kešeb kē-seb
Apparently by transposition for **H3532**: a young *sheep*: - lamb, sheep.

**H3776** כָּשַׁבּ כָּשָׁבּוֹת kəshāb kəshāv’
Feminine of **H3775**: a young *ewe*: - lamb.

**H3777** כָּשֶׁד kešed kē-sed
From an unused root of uncertain meaning; *Kesed*, a relative of Abraham: - Chesed.

**H3778** כָּשֵׁדִי kəshēdi kəshēdiyāmāh kas-dee’, kas-dee’-maw
(Occasionally shown as the second form with enclitic; meaning *towards the Kasdites*); patronymic from **H3777** (only in the plural); a *Kasdite*, or descendant of Kesed; by implication a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people): - into Chaldea, patronymically. from **H3777** (only in the plural); a Kasdite; or descendant of Kesed;
by implication a Chaldan (as if so descended); also an astrologer (as if proverbial of that people):
- Chaldeans, Chaldees, inhabitants of Chaldea.

H3779 כּשׂדּי kas-dah’ee
(Chaldee); corresponding to H3778: a Chaldaean or inhabitant of Chaldaea; by implication a
Magian or professional astrologer: - Chaldean.

H3780 כּשׂה kaw-saw’
A primitive root; to grow fat (that is, be covered with flesh): - be covered. Compare H3680.

H3781 כּשּׁיל kash-sheel’
From H3782; properly a feller, that is, an axe: - ax.

H3782 כּשׁל kaw-shal’
A primitive root; to totter or waver (through weakness of the legs, especially the ankle); by
implication to falter, stumble, faint or fall: - bereave [from the margin], cast down, be decayed,
(cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown,
(cause to) stumble, X utterly, be weak.

H3783 כּשׂה kish-shaw-lone’
From H3782; properly a tottering, that is, ruin: - fall.

H3784 כּשּׁף keh-shef
A primitive root; properly to whisper a spell, that is, to enchant or practise magic: - sorcerer, (use)
witch (-craft).

H3785 כּשּׁף kesheph
From H3784; magic: - sorcery, witchcraft.

H3786 כּשׁף kash-shaph
From H3784; a magician: - sorcerer.

H3787 כּשׁר kaw-share’
A primitive root properly to be straight or right; by implication to be acceptable; also to succeed
or prosper: - direct, be right, prosper.

H3788 כּשׁר kishrón
From H3787; success, advantage: - equity, good, right.

H3789 כּתב kaw-thab’
A primitive root; to grave; by implication to write (describe, inscribe, prescribe, subscribe): -
describe, record, prescribe, subscribe, write (-ing, -ten).

H3790 כּתב keth-ab’
(Chaldee); corresponding to H3789: - write (-ten).
H3791 כּתּב kāthāb *kaw-thwb′*
From H3789; something *written*, that is, a *writing, record or book*: - register, scripture, writing.

H3792 כּתּב keth-awb′
(Chaldee); corresponding to H3791: - prescribing, writing (-ten).

H3793 כּתּב keth-o'-beth
From H3789; a *letter* or other *mark* branded on the skin: - X any [mark].

H3794 כּתּב kithy′ kithy′yī kit-tee', kit-tee-ee′
Patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence an *islander* in general, that is, the Greeks or Romans on the shores opposite Palestine: - Chittim, Kittim.

H3795 כּתּב kithy′yth kaw-theeth′
From H3807; *beaten*, that is, pure (oil): - beaten.

H3796 כּתּב kō'-thel
From an unused root meaning to *compact*; a *wall* (as gathering inmates): - wall.

H3797 כּתּב keth-al′
(Chaldee); corresponding to H3796: - wall.

H3798 כּתּב kithlysh kith-leesh′
From H3796 and H376; *wall of a man*; Kithlish, a place in Palestine: - Kithlish.

H3799 כּתּב kātham kaw-tham′
A primitive root; properly to *carve or engrave*, that is, (by implication) to *inscribe* indelibly: - mark.

H3800 כּתּב kethem keh'-them
From H3799; properly something *carved* out, that is, *ore*; hence *gold* (pure as originally mined): - ([most] fine, pure) gold (-en wedge).

H3801 כּתּב kūṭōneth kūtōneth keth-o'-neth, koot-to'-neth
From an unused root meaning to *cover* (compare H3802); a *shirt*: - coat, garment, robe.

H3802 כּתּב kāthēph kaw-thafe′
From an unused root meaning to *clothe*; the *shoulder* (proper, that is, upper end of the arm; as being the spot where the garments hang); figuratively *side piece* or lateral projection or anything: - arm, corner, shoulder (-piece), side, undersetter.

H3803 כּתּב kāthar kaw-thar′
A primitive root; to *enclose*; hence (in a friendly sense) to *crown*, (in a hostile one) to *besiege*; also to *wait* (as restraining oneself): - beset round, compass about, be crowned inclose round, suffer.

H3804 כּתר kether *keh'-ther*
From H3803; properly a *circlet*, that is, a *diadem*: - crown.

H3805 בּתָר kóthereth *ko-theh'-reth*
Feminine active participle of H3803; the *capital* of a column: - chapiter.

H3806 מָתַש káhash *kaw-thash'*
A primitive root; to *butt* or *pound*: - bray.

H3807 מָתָת káthath *kaw-thath'*
A primitive root; to *bruise* or violently *strike*: - beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

H3808 לֹא ló' *lo' *lôn lo, lo, lo*
lo; a primitive particle; *not* (the simple or abstract negation); by implication *no*; often used with other particles: - X before, + or else, ere, + except, ig [-norant]. much, less, nay, neither, never, no ([-ne], -r, [-thing]), (X as though . . . , [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

H3809 לֹא lah law, law
(Chaldee); corresponding to H3808; - or even, neither, no (-ne, -r), ([can-]) not, as nothing, without.

H3810 לֹא-דָּבָר lô' dâ'bar *lôd'bar* lidbir *lôd'bar* (1,2) *lo deb-ar', lid-beer', lo-deb-ar'*
From H3808 and H1699; *pastureless*; *lo Debar*, a place in Palestine: - Debir, Lo-debar.

H3811 לָא law-aw'
A primitive root; to *tire*; (figuratively) to *be* (or *make*) *disgusted*: - faint, grieve, lothe, (be, make) weary (selves).

H3812 לָא lay-aw'
From H3811; *weary*; Leah, a wife of Jacob: - Leah.

H3813 לָאָת law-at'
A primitive root; to *muffle*: - cover.

H3814 לָא lawt
From H3813 (or perhaps for active participle of H3874); properly *muffled*, that is, *silently*: - softly.
H3815 הָלָּל la‘el
From the prepositional prefix and הָלַ֣ל הָלַ֣ל H410: (belonging) to God; Lael an Israelite: - Lael.

H3816 הַלְּאַמִּים La‘amim
From an unused root meaning to gather; a community: - nation, people.

H3817 הַלָּאָמִים lē‘amīm
Plural of הַלָּאָמִים La‘amim; communities; Leummim, an Arabian: - Leummim.

H3818 הַלָּאֹמִים lē‘amōm
From הָלַ֣ל הָלַ֣ל H3808 and הָלֵּֽאָמִים H5971 with pronominal suffix, not my people; lo Ammi, the symbolical name of a son of Hosea: - Lo-ammi.

H3819 הַלָּאֹמִים lē‘amōm
Plural of הַלָּאֹמִים H3818; communities; Leumām, an Arabian: - Leumām.

H3820 הַלָּבָּה leb
A form of הָלַבָּה H3824: the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: - + care for, comfortably, consent, X considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

H3821 הַלָּבָּה leb
(Chaldee); corresponding to הַלָּבָּה H3820: - heart.

H3822 הַלָּבָּה leb
A primitive root; properly to be enclosed (as if with fat); by implication (as denominative from הָלַבָּה H3824) to unheart, that is, (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from הָלַבָּה H3834) to make cakes: - make cakes, ravish, be wise.

H3823 הַלָּבּה lebbāb
From הָלִבּ הָלִבּ H3823; the heart (as the most interior organ); used also like הָלַבָּה H3820: - + bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart([-ed])), midst, mind, X unawares, understanding.

H3824 הַלָּבּה lebbōb
(Chaldee); corresponding to הָלִבּ H3823: - heart.

H3825 הַלָּבּ בּ lib-bowb
Feminine of הָלַבּ H3820; the heart: - heart.
H3827 לַבָּה labbāh lab-baw'
For H3832: flame - flame.

H3828 לֶבֶן הָלוֹם lebēn hûlom leb-o-naw', leb-o-naw'
From H3826: frankincense (from its whiteness or perhaps that of its smoke): - (frank-) incense.

H3829 לֶבֶנה lebēna leb-o-naw'
The same as H3828; Lebonah, a place in Palestine: - Lebanon.

H3830 לֶבֶשׁ לָלֶשׁ lebēsh lâlesh leb-oosh', leb-oosh'
From H3847: a garment (literally or figuratively); by implication (euphemistically) a wife: - apparel, clothed with, clothing, garment, raiment, vestment, vesture.

H3831 לֶבֶשׁ lâlesh leb-oosh'
(Chaldee); corresponding to H3830: - garment.

H3832 לָבַת law-bat'
A primitive root; to overthrow; intransitively to fall: - fall.

H3833 לָבִיָּהּ lâbīyah 'l'biyā' l'ba'īyah law-bee' leb-ee-yaw' leb-aw-eem' (-oth)
From an unused root meaning to roar; a lion (properly a lioness as the fiercer (although not a roarer; compare H738)): - (great, old, stout) lion, lioness, young [lion].

H3834 לָבִיבָה lebībāh 'l'bibāh law-bee-baw', leb-ee-baw'
From H3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): - cake.

H3835 לָבֵן law-ban'
A primitive root; to be (or become) white; also (as denominative from H3843) to make bricks: - make brick, be (made, make) white (-r).

H3836 לָבָן lâbān law-bawn', law-bane'
From H3835; white: - white.

H3837 לָבָן law-bawn'
The same as H3836; Laban, a Mesopotamian; also a place in the Desert: - Laban.

H3838 לָבָנָה lebānah leb-aw-naw', leb-aw-naw'
The same as H3842; Lebana or Lebanon, one of the Nethinim: - Lebanon, Lebanon.

H3839 לִבְנֶה libneh lib-neh'
From H3835; some sort of whitish tree, perhaps the storax: - poplar.
H3840 לְבֵנָה libnāh *lib-naw'*
From **H3835**: properly *whiteness*, that is, (by implication) *transparency*: - paved.

H3841 לְבֵנָה libnāh *lib-naw'*
The same as **H3839**: Libnah, a place in the Desert and one in Palestine: - Libnah.

H3842 לִבְנָא leḇ-aw-naw'
From **H3835**: properly (the) *white*, that is, the *moon*: - moon. See also **H3838**.

H3843 לִבְנָא leḇ-ay-naw'
From **H3835**: a *brick* (from the *whiteness* of the clay): - (altar of) brick, tile.

H3844 לִבְנֹן leḇ-aw-nohn'
From **H3825**: (the) *white* mountain (from its snow); Lebanon, a mountain range in Palestine: - Lebanon.

H3845 לִבְנִי libniy *lib-nee’*
From **H3835**: *white*; Libni, an Israelite: - Libni.

H3846 לִבְנִי libniy *lib-nee’*
Patronymic from **H3845**: a Libnite or descendant of Libni (collectively): - Libnites.

H3847 לָבָשׁ–לָבָשׁ lābash‘ lābēsh *law-bash’, law-bashe’*
A primitive root; properly *wrap* around, that is, (by implication) to *put on* a garment or *clothe* (oneself, or another), literally or figuratively: - (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

H3848 לָלִשׁ–לָלִשׁ leh-no’ lebaheth *leh-ash’*
(Chaldee); corresponding to **H3847**: - clothe.

H3849 לֶגֶג log *lohg*
From an unused root apparently meaning to *deepen* or *hollow* (like **H3537**); a log or measure for liquids: - log [of oil].

H3850 לְדֹּד lode
From an unused root of uncertain signification; Lod, a place in Palestine: - Lod.

H3851 לָהָב lah’-hab
From an unused root meaning to *gleam*, a *flash*; figuratively a sharply polished *blade* or *point* of a weapon: - blade, bright, flame, glittering.

H3852 לָהֵבָּה leh-aw-baw’, lah-eh’-beth
Feminine of **H3851**, and meaning the same: - flame (-ming), head [of a spear].
H3853  לֵהָבִים leh-haw-beem'
Plural of H3851: flames; Lehabim, a son of Mizrain, and his descendents: - Lehabim.

H3854  לָהָג lah'-hag
From an unused root meaning to be eager; intense mental application: - study.

H3855  לָהָד lah'-had
From an unused root meaning to glow (compare H3851) or else to be earnest (compare H3854); Lahad, an Israelite: - Lahad.

H3856  לָהֲחַהַל law-hah'
A primitive root meaning properly to burn, that is, (by implication) to be rabid (figuratively insane); also (from the exhaustion of frenzy) to languish: - faint, mad.

H3857  לָהֲחַת law-hat'
A primitive root; properly to lick, that is, (by implication) to blaze: - burn (up), set on fire, flaming, kindle.

H3858  לָהֲחַת lah'-hat
From H3857: a blaze; also (from the idea of enwrapping) magic (as covert): - flaming, enchantment.

H3859  לָהָמ law-ham'
A primitive root; properly to burn in, that is, (figuratively) to rankle: - wound.

H3860  לָהֲחַנ law-hane'
From the prefixed preposition meaning to or for and H2005: for if; hence therefore, for them by mistake for prepositional suffix: - for them [by mistake for prepositionsuffix].

H3861  לָהֲחַנ law-hane'
(Chaldee); corresponding to H3860: therefore; also except: - but, except, save, therefore, wherefore.

H3862  לָהְקַ֫אָה lah-hak-aw'
Probably from an unused root meaning to gather; an assembly: - company.

H3863  לָֽעִי lu'  lû' lûu, loo, loo
A conditional particle; if; by implication (interjectionally as a wish) would that!: - if (haply), peradventure, I pray thee, though, I would, would God (that).

H3864  לְבִי lubbiy lubbiyy loo-bee', loob-bee'
Patrial from a name probably derived from an unused root meaning to thirst, that is, a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): - Lubim (-s), Libyans.
Probably of foreign derivation; *Lud*, the name of two nations: - Lud, Lydia.

Patral from H3865; a *Ludite* or inhabitant of Lud (ony in plural): - Ludim, Lydians.

A primitive root; properly to *twine*, that is, (by implication) to *unite*, to *remain*; also to *borrow* (as a form of *obligation*) or (causatively) to *lend*: - abide with, borrow (-er), cleave, join (self), lend (-er).

A primitive root; to *turn* aside (compare H3867, H3874 and H3885), that is, (literally) to *depart*, (figuratively) be *pervasive*: - depart, froward, perverse (-ness).

Probably of foreign origin; some kind of nut tree, perhaps the *almond*: - hazel.

Probably from H3869 (as growing there); *Luz*, the name of two places in Palestine: - Luz.

From a primitive root; probably meaning to *glisten*; a *tablet* (as polished), of stone, wood or metal: - board, plate, table.

From the same as H3871; *floored*; *Luchith*, a place East of the Jordan: - Luhith.

Active participle of H3907; (the) *enchanter*, *Lochesh*, an Israelite: - Hallohesh, Haloshesh [includ. the article]

A primitive root; to *wrap* up: - cast, wrap.

From H3874; a *veil*: - covering.

The same as H3875; *Lot*, Abraham’s nephew: - Lot.

From H3875; *covering*, *Lotan*, an Idumaean: - Lotan.
H3878 לֶוִי lay-vee'
From H3867; attached; Levi, a son of Jacob: - Levi. See also H3879, H3881.

H3879 לֶוִי lay-vee'
(Chaldee); corresponding to H3880: - Levite.

H3880 לַיְוָה liv-yaw'
From H3867; something attached, that is, a wreath: - ornament.

H3881 לֶוִי lay-vee'
Patronymic from H3878; a Leviite or descendant of Levi: - Levite.

H3882 לַיְיוָתָן liv-yaw-thawn'
From H3867; a wreathed animal, that is, a serpent (especially the crocodile or some large sea monster); figuratively the constellation of the dragon; also as a symbol of Babylon: - leviathan, mourning.

H3883 לוּל lool
From an unused root meaning to fold back; a spiral step: - winding stair. Compare H3924.

H3884 לְלוּלְיָה loo-lay', loo-lay'
From H3863 and H3808; if not: - except, had not, if (. . . not), unless, were it not that.

H3885 לִינוּן liyn loon, leen
A primitive root; to stop (usually over night); by implication to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): - abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).

H3886 לֵעָה loo'-ah
A primitive root; to gulp; figuratively to be rash: - swallow down (up).

H3887 לְולָה lots loo'
A primitive root; properly to make mouths at, that is, to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.

H3888 לְוָש loosh
A primitive root; to knead: - knead.

H3889 לְוָש loosh
From H3888; kneading; Lush, a place in Palestine: - Laish [from the margin]. Compare H3919.

H3890 לִכְבָּז' lev-awth'
(Chaldee); from a root corresponding to H3867; properly *adhesion*, that is, (as preposition) *with*: - X thee.

H3891 לְזֻהָת lez-ooth'
From H3868; *perverseness*: - perverse.

H3892 לָח lach
From an unused root meaning to *be new; fresh*, that is, unused or undried: - green, moist.

H3893 לֶאָכָּח lay-akh
From the same as H3892; *freshness*, that is, vigor: - natural force.

H3894 לָכָּח lachum lachûm law-khoom', law-khoom'
Passive participle of H3898; properly *eaten*, that is, *food*; also *flesh*, that is, *body*: - while . . . is eating, flesh.

H3895 לְכָּח lekih-ee'
From an unused root meaning to *be soft*; the cheek (from its fleshiness); hence the jaw bone: - cheek (bone), jaw (bone).

H3896 לְכָּח lekih-ee
A form of H3895; *Lechi*, a place in Palestine: - Lehi. Compare also H7437.

H3897 לָכָּח lâchak law-khak'
A primitive root; to *lick*: - lick (up).

H3898 לָכָּח lâcham law-kham'
A primitive root; to *feed* on; figuratively to *consume*; by implication to *battle* (as destruction): - devour, eat, X ever, fight (-ing), overcome, prevail, (make) war (-ring).

H3899 לָכָּח lekhem lekh-’em
From H3898; *food* (for man or beast), especially *bread*, or *grain* (for making it): - ([shew-]) bread, X eat, food, fruit, loaf, meat, victuals. See also H1036.

H3900 לָכָּח lekhih-’em'
(Chaldee); corresponding to H3899: - feast.

H3901 לָכָּח lâchem law-khem'
From H3898, *battle*: - war.

H3902 לָכָּח lachmiy lakh-mee'
From H3899; *foodful*; *Lachmi*, an Israelite; or rather probably a brief form (or perhaps an erroneous transcription) for H1022: - Lahmi. See also H3433.
H3903 lachmās lachmām lachmās’, lachmām’
From H3899: food like; Lachmam or Lachmas, a place in Palestine: - Lahmam.

H3904 l’chēnāh lekh-ay-naw'
(Chaldee); from an unused root of uncertain meaning; a concubine: - concubine.

H3905 lāchats law-khats'
A primitive root; properly to press, that is, (figuratively) to distress: - afflict, crush, force, hold fast, oppress (-or), thrust self.

H3906 lachh-ats
From H3905: distress: - affliction, oppression.

H3907 lāchash law-khash'
A primitive root; to whisper; by implication to mumble a spell (as a magician): - charmer, whisper (together).

H3908 lāchh-ash
From H3907: properly a whisper, that is, by implication (in a good sense) a private prayer, (in a bad one) an incantation; concretely an amulet: - charmed, earring, enchantment, orator, prayer.

H3909 lāṭ lawt
A form of H3814 or else partly from H3874; properly covered, that is, secret; by implication incantation; also secrecy or (adverbially) covertly: - enchantment, privily, secretly, softly.

H3910 lōṭ lote
Probably from H3874; a gum (from its sticky nature), probably ladanum: - myrrh.

H3911 l’ṭā’āh let-aw-aw’
From an unused root meaning to hide; a kind of lizard (from its covert habits): - lizard.

H3912 lēṭūshim let-oo-sheem’
Masculine plural of passive participle of H3913; hammered (that is, oppressed) ones; Letushim, an Arabian tribe: - Letushim.

H3913 lāṭash law-tash’
A primitive root; properly to hammer out (an edge), that is, to sharpen: - instructor, sharp (-en), whet.

H3914 lōyāh lo-yaw’
A form of H3880; a wreath: - addition.

H3915 layil leyil layil lah’-yil, lale, lah’-yel-aw
From the same as הָלַֽעַד; properly a twist (away of the light), that is, night; figuratively adversity: - (mid-) night (season).

Hebrew Text:

H3916 לֶֽעַף lay-leh-yaw'
(Chaldee); corresponding to הָלַּעַד: - night.

H3917 לֶֽעַף lee-leeth'
From הָלַּעַד: a night spectre: - screech owl.

H3918 לֶֽעַשְׁי layish'
From הָלַּשׁ in the sense of crushing; a lion (from his destructive blows): - (old) lion.

H3919 לֶֽעַשְׁי layish'
The same as הָלַּשׁ; Laish, the name of two places in Palestine: - Laish. Compare הָלַּשׁ.

H3920 לָֽקָד law-kad'
A primitive root; to catch (in a net, trap or pit); generally to capture or occupy; also to choose (by lot); figuratively to cohere: - X at all, catch (self), be frozen, be holden, stick together, take.

H3921 לֶֽקֶד leked leh'-ked
From הָלַּקֶד: something to capture with, that is, a noose: - being taken.

H3922 לֶֽקָּה lay-kaw'
From הָלַּקָּה; a journey; lekah, a place in Palestine: - Lecah.

H3923 לָֽקִישׁ law-keesh'
From an unused root of uncertain meaning; Lakish, a place in Palestine: - Lachish.

H3924 לָֽקָּא law-oo-aw'
From הָלַּקָּא: a loop: - loop.

H3925 לָֽמַד law-mad'
A primitive root; properly to goad, that is, (by implication) to teach (the rod being an Oriental incentive): - [un-] accustomed, X diligently, expert, instruct, learn, skillful, teach (-er, -ing).

H3926 לָֽמַז lem-o'
A prolonged and separable form of the prefixed preposition; to or for: - at, for, to, upon.

H3927 לָֽמָּא lem-oo-ale', lem-o-ale'
From הָלַּמָּא and הָלַּבָּל: (belonging) to God; Lemuel or Lemoel, a symbolical name of Solomon: - Lemuel.

H3928 לָֽמַד limmûd limmûd lim-mood', lim-mood'
From הָלַּמַד; instructed: - accustomed, disciple, learned, taught, used.
H3929 לֶמֶך lemek *leh'-mek*
From an unused root of uncertain meaning; *Lemek*, the name of two antediluvian patriarchs: - Lamech.

H3930 לֹאָ' lo'ah
From H3886: the *gullet*: - throat.

H3931 לָאָב law-ab'
A primitive root; to *deride*: - mock.

H3932 לָאָג law-ag'
A primitive root; to *deride*; by implication (as if imitating a foreigner) to *speak unintelligibly*: - have in derision, laugh (to scorn), mock (on), stammering.

H3933 לָאָג la'ag *lah-ag'
From H3932; *derision, scoffing*: - derision, scorn (-ing).

H3934 לָאָג law-lg'
From H3932; a *buffoon*; also a *foreigner*: - mocker, stammering.

H3935 לָדָ'ה lah-daw'
From an unused root of uncertain meaning; *Ladah*, an Israelite: - Laadah.

H3936 לָדָּן lah-dawn'
From the same as H3935: *Ladan*, the name of two Israelites: - Laadan.

H3937 לָאָז law-az'
A primitive root; to *speak in a foreign tongue*: - strange language.

H3938 לָאָט law-at'
A primitive root; to *swallow greedily*; causatively to *feed*: - feed.

H3939 לָאָת la'âth *lah-an-aw'
From an unused root supposed to mean to *curse*; wormwood (regarded as poisonous, and therefore accursed): - hemlock, wormwood.

H3940 לָפָּ֫יד lappiyd lappid *lap-peed', lap-peed'*
From an unused root probably meaning to *shine*; a *flambeau, lamp or flame*: - (fire-) brand, (burning) lamp, lightning, torch.

H3941 לָפָ֫ידָ֫ו lappiydôth *lap-pee-doth'*
Feminine plural of H3940: *Lappidoth*, the husband of Deborah: - Lappidoth.
H3942 ולפני lif-nah'ee
From the prefixed preposition (to or for) and H6440; anterior: - before.

H3943 ולפת law-fath'
A primitive root; properly to bend, that is, (by implication) to clasp; also (reflexively) to turn around or aside: - take hold, turn aside (self).

H3944 ולצת law-tsone'
From H3887; derision: - scornful (-ning).

H3945 ולッツות law-tsats'
A primitive root; to deride: - scorn.

H3946 ולקום lak-koom'
From an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: - Lakum.

H3947 ולקח law-kakh'
A primitive root; to take (in the widest variety of applications): - accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

H3948 ולקפה lekh-kakh
From H3947; properly something received, that is, (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: - doctrine, learning, fair speech.

H3949 ולכי lik-khee'
From H3947; learned; Likchi, an Israelite: - Likhi.

H3950 ולקט law-kat'
A primitive root; properly to pick up, that is, (generally) to gather; specifically to glean: - gather (up), glean.

H3951 ולקט leht-ket
From H3950; the gleaning: - gleaning.

H3952 ולקט law-kak'
A primitive root; to lick or lap: - lap, lick.

H3953 ולקשק law-kash'
A primitive root; to gather the after crop: - gather.

H3954 ולקש lekh-kesh
From H3953; the after crop: - latter growth.

H3955 לֶשְׁדָּה lēsh-ad'
From an unused root of uncertain meaning; apparently juice, that is, (figuratively) vigor; also a sweet or fat cake: - fresh, moisture.

H3956 לֶשְׁהֹנָּה/לֶשְׁוֹנָּה lāshôn lāshôn lēshōnah, law-shone', law-shone', lesh-ō-naw'
From H3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): - + babbler, bay, + evil speaker, language, talker, tongue, wedge.

H3957 לֶשֶׁכּה lēshēka
From an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): - chamber, parlour. Compare H5393.

H3958 לֶשֶׁם lehem leh'-shem
From an unused root of uncertain meaning; a gem, perhaps the jacinth: - ligure.

H3959 לֶשֶׁם lehem leh'-shem
The same as H3958; Leshem, a place in Palestine: - Leshem.

H3960 לֶשֶׁנָּה lēshan law-shan'
A primitive root; properly to lick; but used only as a denominative from H3956; to wag the tongue, that is, to calumniate: - accuse, slander.

H3961 לֶשֶׁנָּה lēshān lēsh-shawn'
(Chaldee); corresponding to H3956; speech, that is, a nation: - language.

H3962 לֶשֶׁנָּה lesha' leh'-shah
From an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the Jordan: - Lasha.

H3963 לֶתֶך lethek leh'-thek
From an unused root of uncertain meaning; a measure for things dry: - half homer.

H3964 מָאָו mā' maw
(Chaldee); corresponding to H4100; (as indefinite) that: - + what.

H3965 מַאֲבֻּס ma'abūs mah-ab-ooce'
From H75; a granary: - storehouse.

H3966 מֶהֶּוד meh-ode'
From the same as H181; properly vehemence, that is, (with or without preposition) vehemently; by implication wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), X
louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

H3967 ma'ah mē'yāh *may-aw', may-yaw'*
Probably a primitive numeral; a *hundred*; also as a multiplicative and a fraction: - hundred ([fold], -th), + sixscore.

H3968 ma'ah *may-aw'*
The same as H3967; *Meah*, a tower in Jerusalem: - Meah.

H3969 mē'ah *meh-aw'*
(Chaldee); corresponding to H3967: - hundred.

H3970 ma'āvay *mah-av-ah'ee*
From H183; a *desire*: - desire.

H3971 mūm mūm *moom, moom*
As if passive participle from an unused root probably meaning to *stain*; a *blemish* (physical or moral): - blemish, blot, spot.

H3972 mūmāh *meh-oo'-maw*
Apparently a form of H3971; properly a *speck* or *point*, that is, (by implication) *something*; with negative *nothing*: - fault, + no (-ught), ought, somewhat, any ([no-]) thing.

H3973 mā'ōs *maw-oce'*
From H3988; *refuse*: - refuse.

H3974 mā'ōr mā'ōr mō'ōrah *maw-ore', (3,4) meh-o-raw'*
From H215; properly a *luminous* body or *luminary*, that is, (abstractly) *light* (as an element); figuratively *brightness*, that is, *cheerfulness*; specifically a *chandelier*: - bright, light.

H3975 mūrāh *meh-o-raw'*
Feminine passive participle of H215; something *lighted*, that is, an *aperture*; by implication a *crevice* or *hole* of a serpent: - den.

H3976 mō'zen *mo-zane'*
From H239; (only in the dual) a pair of *scales*: - balances.

H3977 mō'zen *mo-zane'*
(Chaldee); corresponding to H3976: - balances.

H3978 mākāl *mah-ak-awl'*
From H398; an *eatable* (including provender, flesh and fruit): - food, fruit, ([bake-]) meat (-s), victual.
H3979 מַמְאָכְלֶת ma‘akeleth mah-ak-eh’-leth
From H398; something to eat with, that is, a knife: - knife.

H3980 מַמְאָכְלֶת ma‘akoleth mah-ak-o’-leth
From H398; something eaten (by fire), that is, fuel: - fuel.

H3981 מַמְאַת ma‘amats mah-am-awts'
From H553; strength, that is, (plural) resources: - force.

H3982 מַמְאָר ma‘amar mah-am-ar'
From H559; something (authoritatively) said, that is, an edict: - commandment, decree.

H3983 מַמְאָר ma‘mar may-mar'
(Chaldee); corresponding to H3982: - appointment, word.

H3984 מַמְאַנ mawn
(Chaldee); probably from a root corresponding to H579 in the sense of an inclosure by sides; a utensil: - vessel.

H3985 מַמְאָנ‘ mā’en maw-ane'
A primitive root; to refuse: - refuse, X utterly.

H3986 מַמְאָנ‘ mā’en maw-ane'
From H3985; unwilling: - refuse.

H3987 מַמְאָנ‘ mē’en may-ane'
From H3985; refractory: - refuse.

H3988 מַמְאָש mā’as maw-as'
A primitive root; to spurn; also (intransitively) to disappoint: - abhor, cast away (off), contemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, X utterly, vile person.

H3989 מַמְאָפֶה ma‘āpheh mah-af-eh'
From H644; something baked, that is, a batch: - baken

H3990 מַמְאָפֶל ma‘āphēl mah-af-ale'
From the same as H651; something opaque: - darkness.

H3991 מַמְאָפֶל יָה ma‘āphēl’yāh mah-af-ay-leh-yaw'
Prolonged feminine of H3990; opaqueness: - darkness.

H3992 מַמְאָר mā’ar maw-ar'
A primitive root; to be bitter or (causatively) to embitter, that is, be painful: - fretting, picking.
H3993 ma'arâb mah-ar-awb'
From H693; an *ambuscade*: - lie in ambush, ambushment, lurking place, lying in wait.

H3994 mērâh meh-ay-raw'
From H779; an *execration*: - curse.

H3995 mibdâlāh mib-daw-law'
From H914; a *separation*, that is, (concretely) a *separate* place: - separate.

H3996 mābô' maw-bo'
From H935; an *entrance* (the place or the act); specifically (with or without H8121) *sunset* or the *west*: also (adverbially with preposition) *towards*: - by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare H4126.

H3997 mēbō'āh meb-o-aw'
Feminine of H3996; a *haven*: - entry.

H3998 mēbūkāh meb-oo-kaw'
From H943; *perplexity*: - perplexity.

H3999 mabbūl mab-bool'
From H986 in the sense of *flowing*; a *deluge*: - flood.

H4000 mābôn maw-bone'
From H995; *instructing*: - taught.

H4001 mēbūsāh meb-oo-saw'
From H947; a *trampling*: - treading (trodden) down (under foot).

H4002 mabbūa' mab-boo'-ah
From H5042; a *fountain*: - fountain, spring.

H4003 mēbūqāh meb-oo-kah'
From the same as H950; *emptiness*: - void.

H4004 mibchôr mib-khore'
From H977; *select*, that is, well fortified: - choice.

H4005 mibchâr mib-khawr'
From H977; *select*, that is, best: - choice (-st), chosen.

H4006 mibchâr mib-khawr'
The same as H4005; Mibchar, an Israelite: - Mibhar.
H4007 مبּט מבּט mabbât  mebbâṭ *mab-bawt', meb-bawt'
From H5027; something *expected, that is, (abstractly) *expectation: - expectation.

H4008 مبּטא mibṭa
From H981; a rash *utterance (hasty vow): - (that which . . . ) uttered (out of).

H4009 مبּתָח mibṭakh
From H982; properly a refuge, that is, (objectively) *security, or (subjectively) *assurance: - confidence, hope, sure, trust.

H4010 ملابּיְגְיֵית mabliyīyth *mab-leeg-eeth'
From H1082; desistance (or rather desolation): - comfort self.

H4011 ملابּנְה mibneh
From H1129; a building: - frame.

H4012 ملابּנֶהַ məbunnay *meb-oon-nah'ee
From H1129; built up; Mebunnai, an Israelite: - Mebunnai.

H4013 ملابּסַר mibtśār  mibtsārāh *mib-tswawr', mib-tswaw-row'
From H1219; a *fortification, castle, or fortified city; figuratively a *defender: - (de-, most) fenced, fortress, (most) strong (hold).

H4014 ملابּשֶׁלֶּה mibśela
The same as H4013; Mibtsar, an Idumaean: - Mibzar.

H4015 ملابּרָח mibrāch
From H1272; a refuge: - fugitive.

H4016 ملابּוֹשֶׁה mābūsh *maw-boosh'
From H954; (plural) the (male) *pudenda: - secrets.

H4017 ملابּוーム mibsawm
From the same as H1314; fragrant; Mibsam, the name of an Ishmaelite and of an Israelite: - Mibsam.

H4018 ملابּוֹשֶׁלֶּה m’bash’ālāh *meb-ash-shel-aw'
From H1310; a cooking *hearth: - boiling-place.

H4019 ملابּוֹשֶׁשֶׁה magbiysh *mag-beesh'
From the same as H1378; stiffening; Magbish, an Israelite, or a place in Palestine: - Magbish.

H4020 ملابּוֹלֶה migbālāh *mig-baw-law'

From **H1379**: a border: - end.

**H4021** migbá’âh mig-baw-aw’
From the same as **H1389**: a cap (as hemispherical): - bonnet.

**H4022** meged meh’-ghed
From an unused root properly meaning to be eminent; properly a distinguished thing; hence something valuable, as a product or fruit: - pleasant, precious fruit (thing).

**H4023** mígiddón megiddó meg-id-done’, meg-id-do’
From **H1413**: rendezvous; Megiddon or Megido, a place in Palestine: - Megiddo, Megidon.

**H4024** meged’o meged’o migdol’ mig-dole’, mig-dole’
Probably of Egyptian origin; Migdol, a place in Egypt: - Migdol, tower.

**H4025** magdi’el magdi’el magdil’ migdol’-el.
From **H4022** and **H410**: preciousness of God; Magdiel, an Idumaean: - Magdiel.

**H4026** migdal’ migdálah mig-dawl’, mig-daw-law’
From **H1431**: a tower (from its size or height); by analogy a rostrum; figuratively a (pyramidal) bed of flowers: - castle, flower, pulpit, tower. Compare the names following.

**H4027** migdal’-el migdal-’el mig-dal-’ale’
From **H4026** and **H410**: tower of God; Migdal-El, a place in Palestine: - Migdal-el.

**H4028** migdal-gâd mig-dal-gawd’
From **H4026** and **H1408**: tower of Fortune; Migdal-Gad, a place in Palestine: - Migdal-gad.

**H4029** migdal-’êder mig-dal’-ay’-der
From **H4026** and **H5739**: tower of a flock; Migdal-Eder, a place in Palestine: - Migdal-eder, tower of the flock.

**H4030** migdânâh mig-daw-naw’
From the same as **H4022**: preciousness, that is, a gem: - precious thing, present.

**H4031** mágóg maw-gogue’
From **H1463**: Magog, a son of Japheth; also a barbarous northern region: - Magog.

**H4032** mágôr mágôr maw-gore’, maw-goor’
From **H1481** in the sense of fearing; a fright (objectively or subjectively): - fear, terror. Compare **H4036**.

**H4033** mágôr mágôr maw-goor’, maw-goor’
From **H1481** in the sense of *lodging*; a temporary *abode*; by extension a permanent *residence*: - dwelling, pilgrimage, where sojourn, be a stranger. Compare **H4032**.

**H4034** מִגְּרָה me-raham
Feminine of **H4032**; *affright*: - fear.

**H4035** מִגְּרָה me-raham
Feminine of **H4032** or of **H4033**; a *fright*; also a *granary*: - barn, fear.

**H4036** מִגוּרָה me-gher-ah
From **H4032** and **H5439** with the preposition inserted; *affright from around*; Magor-mis-Sabib, a symbolical name of Pashur: - Magor-missabib.

**H4037** מִגּוֹרָה me-ghar-ah
From an unused root meaning to *reap*; a *sickle*: - sickle.

**H4038** מִגּלָל me-glal
From an unused root meaning to *reap*; a *sickle*: - sickle.

**H4039** מִגְּלָה me-glal
(Chaldee); corresponding to **H4039**: - roll.

**H4040** מִגְּלָה me-glal
From **H4042**; a *covering* (in a bad sense), that is, *blindness* or *obduracy*: - sorrow. See also **H4043**.

**H4041** מִגְּלָה me-glal
A denominative from **H4043**; properly to *shield*; encompass with; figuratively to *rescue*, to *hand safely over* (that is, *surrender*): - deliver.

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**H4045** מִגְּלָה me-glal
From **H1605**; *reproof* (that is, curse): - rebuke.

**H4046** מִגְּלָה me-glal
From **H5062**; a *pestilence*; by analogy *defeat*: - (X be) plague (-d), slaughter, stroke.

**H4047** מָגִיָּה magi'ya 'mag-pee-awsh'
Apparently from **H1479** or **H5062** and **H6211**; *exterminator of (the) moth*; Magpiash, an Israelite: - Magpiash.

**H4048** מָגָר mgar maw-gar'
A primitive root; to *yield up*; intensively to *precipitate*: - cast down, terror.

**H4049** מָגָר meg-ar'
(Chaldee); corresponding to **H4048**; to *overthrow*: - destroy.

**H4050** מָגָרָה mgar'ah meg-ay-raw'
From **H1641**; a *saw*: - axe, saw.

**H4051** מִגְרָן mig-ran mig-ron mig-rone'
From **H4048**: *precipice*; Migron, a place in Palestine: - Migron.

**H4052** מִגְרָאָה mig-ra'ah mig-raw-aw'
From **H1639**; a *ledge* or offset: - narrowed rest.

**H4053** מִגְרָפָה mig-ra'fah mig-raw-faw'
From **H1640**; something *thrown off* (by the spade), that is, a *clod*: - clod.

**H4054** מִגְרָשׁ mig-rash mig-rawsh', mig-raw-shaw'
From **H1644**; a *suburb* (that is, open country whither flocks are driven for pasture); hence the *area* around a building, or the *margin* of the sea: - cast out, suburb.

**H4055** מָד mad mēd mad, made
From **H4058**; properly *extent*, that is, *height*; also a *measure*; by implication a *vesture* (as measured); also a *carpet*: - armour, clothes, garment, judgment, measure, raiment, stature.

**H4056** מֶדְבּח madbach mad-bakh'
(Chaldee); from **H1648**; a sacrificial *altar*: - altar.

**H4057** מֶדְבּר midbar mid-bawr'
From **H1696** in the sense of *driving*; a *pasture* (that is, open field, whither cattle are driven); by implication a *desert*; also *speech* (including its organs): - desert, south, speech, wilderness.

**H4058** מִדַּד middad maw-dad'
A primitive root; properly to *stretch*; by implication to *measure* (as if by stretching a line); figuratively to *be extended*: - measure, mete, stretch self.

**H4059** מִדְבָּד middad mid-dad'
From הָעַל; flight: - be gone.

H4060middâh mid-daw'
Feminine of הָעַל; properly extension, that is, height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically tribute (as measured): - garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

H4061middâh mindâh mid-daw', min-daw'
(Chaldee); corresponding to הָעַל: tribute in money: - toll, tribute.

H4062madhēbâh mad-hay-baw'
Perhaps from the equivalent of הָעַל: gold making, that is, exactress: - golden city.

H4063medev meh'-dev
From an unused root meaning to stretch; properly extent, that is, measure; by implication a dress (as measured): - garment.

H4064madveh mad-veh'
From הָעַל: sickness: - disease.

H4065madûach mad-doo'-akh
From הָעַל: seduction: - cause of banishment.

H4066mâdôn maw-dohn'
From מָעַל; a contest or quarrel: - brawling, contention (-ous), discord, strife. Compare הָעַל, ה4079, ה4090.

H4067mâdôn maw-dohn'
From the same as ה4067: extensiveness, that is, height: - stature.

H4068mâdôn maw-dohn'
The same as ה4067; Madon, a place in Palestine: - Madon.

H4069mâdûa' maddûa' mad-doo'-ah, mad-doo'-ah
From הָעַל and the passive participle of הָעַל; what (is) known?: that is, (by implication), (adverbially) why?: - how, wherefore, why.

H4070m̱ḏḏṟ m̱ḏḏṟ m̱ḏḏṟ med-ore', med-ore', med-awr'
From מָעַל; a dwelling: - dwelling.

H4071m̱ḏṟ m̱ḏṟ med-oo-raw', med-oo-raw'
From מָעַל in the sense of accumulation; a pile of fuel: - pile (for fire).

H4072midcheh mid-kheh'
From H1760; overthrow: - ruin.

H4073 מְדַחְפָּה mechapha med-akh-faw’
From H1765: a push, that is, ruin: - overthrow.

H4074 מָדָּי madyah maw-dah’ee
Of foreign derivation; Madai, a country of central Asia: - Madai, Medes, Media.

H4075 מָדָּי madyah maw-dah’ee
Patril from H4074: a Madian or native of Madai: - Mede.

H4076 מָדָּי madyah maw-dah’ee
(Chaldee); corresponding to H4074: - Mede (-s).

H4077 מָדָּי madyah maw-dah’ee
(Chaldee); corresponding to H4075: - Median.

H4078 מָדָּי maday madday mad-dah’ee
From H4100 and H1767; what (is) enough, that is, sufficiently: - sufficiently.

H4079 מִדיָּן midya mid-yawn’
A variation for H4066: - brawling, contention (-ous).

H4080 מִדיָּן midya mid-yawn’
The same as H4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: - Midian, Midianite.

H4081 מְדִיָּן middyn mid-deen’
A variation for H4080: - Middin.

H4082 מְדִיָּן middyn med-ee-naw’
From H1777; properly a judgeship, that is, jurisdiction; by implication a district (as ruled by a judge); generally a region: - (X every) province.

H4083 מְדִיָּן middyn med-ee-naw’
(Chaldee); corresponding to H4082: - province.

H4084 מְדִיָּני middyan mid-yaw-nee’
Patronymic or patril from H4080; a Midjanite or descendant (native) of Midjan: - Midianite. Compare H4092.

H4085 מְדַקָּה medakah med-o-kaw’
From H1743; a mortar: - mortar.
H4086 madmên mad-mane'
From the same as H1828; dunghill; Madmen, a place in Palestine: - Madmen.

H4087 madmenâh mad-may-naw'
Feminine from the same as H1828; a dunghill: - dunghill.

H4088 madmenâh mad-may-naw'
The same as H4087; Madmenah, a place in Palestine: - Madmenah.

H4089 madmannâh mad-man-naw'
A variation for H4087; Madmannah, a place in Palestine: - Madmannah.

H4090 medân med-awn'
A form of H4066: - discord, strife.

H4091 medân med-awn'
The same as H4090; Medan, a son of Abraham: - Medan.

H4092 medânîy med-aw-nee'
A variation of H4084: - Midianite.

H4093 maddâ' maddâ' mad-daw', mad-dah'
From H3045; intelligence or consciousness: - knowledge, science, thought.

H4094 madqârâh mad-kaw-raw'
From H1856; a wound: - piercing.

H4095 madrêgâh mad-ray-gaw'
From an unused root meaning to step; properly a step; by implication a steep or inaccessible place: - stair, steep place.

H4096 midrâk mid-rawk'
From H1869; a treading, that is, a place for stepping on: - [foot-] breadth.

H4097 midrâsh mid-rawsh'
From H1875; properly an investigation, that is, (by implication) a treatise or elaborate compilation: - story.

H4098 mêdushâh med-oosh-shaw'
From H1758; a threshing, that is, (concretely and figuratively) down trodden people: - threshing.

H4099 mêdâthâ' med-aw-thaw'
Of Persian origin; Medatha, the father of Haman. (Including the article.): - Hammedatha [includ. the article.]
H4100  מה māh mah mâ ma meh maw, mah, maw, mah, meh
A primitive particle; properly interrogative what? (including how?, why? and when?); but also exclamations like what! (including how!), or indefinitely what (including whatever, and even relatively that which); often used with prefixes in various adverbial or conjugational senses: - how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, - with), (for) why.

H4101  מה maw
(Chaldee); corresponding to H4100: - how great (mighty), that which, what (-soever), why.

H4102  מה maw-hah'
Apparently a denominative from H4100: properly to question or hesitate, that is, (by implication) to be reluctant: - delay, linger, stay selves, tarry.

H4103  מה maw-hoo'
From H1949: confusion or uproar: - destruction, discomfiture, trouble, tumult, vexation, vexed.

H4104  מה maw-hawn'
Of Persian origin; Mehuman, a eunuch of Xerxes: - Mehuman.

H4105  מה maw-hay-tab-ale'
From H3190 (augmented) and H410; bettered of God; Mehetabel, the name of an Edomish man and woman: - Mehetabeel, Mehetabel.

H4106  מה maw-here', maw-here'
From H4116: quick; hence skilful: - diligent, hasty, ready.

H4107  מה maw-hal'
A primitive root; properly to cut down or reduce, that is, by implication to adulterate: - mixed.

H4108  מה湖 mah-lake'
From H1980: a walking (plural collectively), that is, access: - place to walk.

H4109  מהלakah mah-hal-awk'
From H1980: a walk, that is, a passage or a distance: - journey, walk.

H4110  מהלה mah-hal-awl'

H4111  מהלהelah mah-hal-ale'
From H4110 and H410; praise of God; Mahalalel, the name of an antediluvian patriarch and of an Israelite: - Mahalaleel.
H4112 מהלומḗ maha-loom-mâh *mah-hal-oom-maw*

H4113 מהמֹרָה mah-môrâh *mah-ham-o-raw*
From an unused root of uncertain meaning; perhaps an abyss: - deep pit.

H4114 מהפּקָה mahapkâh *mah-pay-kaw*
From H2015: a destruction: - when . . . overthrew, overthrow (-n).

H4115 מהפּכת mahpeketh *mah-pay-keth*
From H2015: a wrench, that is, the stocks: - prison, stocks.

H4116 מָהַר mâhâr *mah-har*
A primitive root; properly to be liquid or flow easily, that is, (by implication); to hurry (in a good or bad sense); often used (with another verb) adverbially promptly: - be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily, (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

H4117 מָהַר mâhâr *mah-har*
A primitive root (perhaps rather the same as H4116 through the idea of readiness in assent); to bargain (for a wife), that is, to wed: - endow, X surely.

H4118 מַהַר mâhâr *mah-hare*
From H4116: properly hurrying; hence (adverbially) in a hurry: - hasteth, hastily, at once, quickly, soon, speedily, suddenly.

H4119 מֹהַר mōhâr *mo-har*
From H4117: a price (for a wife): - dowry.

H4120 מֵהֵרָה mê-hêrâh *meh-hay-raw*
Feminine of H4118: properly a hurry; hence (adverbially) promptly: - hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.

H4121 מָהָרָא mahâray *mah-har-ah'ee*
From H4116: hasty; Maharai, an Israelite: - Maharai.

H4122 מהָר-שָׁלָל-חָשׁ בּז mahâr-shâlâl-châsh baz *mah-hare' shaw-lawl' khawsh baz*
From H4118 and H7998 and H2363 and H957: hasting (as he (the enemy) to the) booty, swift (to the) prey: Maher-Shalal-Hash-Baz; the symbolical name of the son of Isaiah: - Maher-shalal-hash-baz.

H4123 מהָתַלְלָה mahâthallâh *mah-hath-al-law*
From H2048: a delusion: - deceit.
H4124  המֹאָב mo-awb
From a prolonged form of the prepositional prefix “m-” and H1: from (her (the mother’s)) father; Moab, an incestuous son of Lot; also his territory and descendants: - Moab.

H4125  מֹאָבִי mo-awbi’
Patronymic from H4124; a Moabite or Moabitess, that is, a descendant from Moab: - (woman) of Moab, Moabitish (-ish, -ss).

H4126  מֹבַא mo-baw'
By transposition for H3996; an entrance: - coming.

H4127  מוּג moog
A primitive root; to melt, that is, literally (to soften, flow down, disappear), or figuratively (to fear, faint): - consume, dissolve, (be) faint (-hearted), melt (away), make soft.

H4128  מוּד mood
A primitive root; to shake: - measure.

H4129  מֹדָה’ mo-dah’, mo-daw'
From H3045; an acquaintance: - kinswoman.

H4130  מֹדָאת mo-dah’-ath
From H3045; acquaintance: - kindred.

H4131  מוֹט mote'
A primitive root; to waver; by implication to slip, shake, fall: - be carried, cast, be out of course, be fallen in decay, X exceedingly, fall (-ing down), be (re-) moved, be ready shake, slide, slip.

H4132  מוֹט mote'
From H4131; a wavering, that is, fall; by implication a pole (as shaking); hence a yoke (as essentially a bent pole): - bar, be moved, staff, yoke.

H4133  מֹתוֹה mo-taw'
Feminine of H4132; a pole; by implication an ox bow; hence a yoke (either literally or figuratively): - bands, heavy, staves, yoke.

H4134  מוּך mook
A primitive root; to become thin, that is, (figuratively) be impoverished: - be (waxen) poor (-er).

H4135  מוּל mool
A primitive root; to cut short, that is, curtail (specifically the prepuce, that is, to circumcise); by implication to blunt; figuratively to destroy: - circumcise (-ing, selves), cut down (in pieces), destroy, X must needs.
H4136 מָלֵא מְאֵל מְאֵל māl mēel, mēel, mēel, mēel
From H4135; properly abrupt, that is, a precipice; by implication the front; used only adverbially (with prepositional prefix) opposite: - (over) against, before, [fore-] front, from, [God-] ward, toward, with.

H4137 מֹלָדָה mōlāḏaḥ mō-law-daw'
From H3205; birth; Moladah, a place in Palestine: - Moladah.

H4138 מְאוֹלָדֶת mōlaḏeṯ mo-law-deth
From H3205; nativity (plural birth place); by implication lineage, native country; also offspring, family: - begotten, born, issue, kindred, native (-ity).

H4139 מְלוּאָה mōlā’āh mōo-law'
From H4135; circumcision: - circumcision.

H4140 מְלִיָּד mo-liyād mo-leed
From H3205; genitor; Molid, an Israelite: - Molid.

H4141 מָסָב moo-sawb'
From H5437; a turn, that is, circuit (of a building): - winding about.

H4142 מָסָבָּה מָסָבָּה moo-sawb’-moo-sawb’
Feminine of H4141; a reversal, that is, the backside (of a gem), fold (of a double leaved door), transmutation (of a name): - being changed, inclosed, be set, turning.

H4143 מָסָד moo-sawd'
From H3245; a foundation: - foundation.

H4144 מָסָד moo-sawd'
From H3245; a foundation: - foundation.

H4145 מָסָדָה moo-sawd’-mah
Feminine of H4143; a foundation; figuratively an appointment: - foundation, grounded. Compare H4328.

H4146 מָסָר moo-sawr'
Feminine of H4144; a foundation: - foundation.

H4147 מָסָרָה moo-sar’-mah
Feminine of H4147; properly chastisement, that is, (by implication) a halter; figuratively restraint: - band, bond.
From H3256; properly chastisement; figuratively reproof, warning or instruction; also restraint: - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

H4149 מסירות Moserah Feminine of H4147; correction or corrections; Moserah or Moseroth, a place in the Desert: - Mosera, Moseroth.

H4150 מועד Moed From H3259; properly an appointment, that is, a fixed time or season; specifically a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): - appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

H4151 מֹעֵד Mo'ed From H3259; properly an assembly (as in H4150); figuratively a troop: - appointed time.

H4152 מֹעֵד Mo'ed From H3259; an appointed place, that is, asylum: - appointed.

H4153 מֹעֵד Mo'ed From H3259 and H3050; assembly of Jah; Moadjah, an Israelite: - Moadiah. Compare H4573.

H4154 מֹעֵק Mo'eq Feminine passive participle of H4571; properly made to slip, that is, dislocated: - out of joint.

H4155 מֹעֵף Mo'af From H5774; properly covered, that is, dark; abstractly obscurity, that is, distress: - dimness.

H4156 מֹעֵק Mo'eq From H3289; a purpose: - counsel, device.

H4157 מֹעֵק Mo'eq From H5781; pressure, that is, (figuratively) distress: - affliction.

H4158 מופת Mophath From H3313; illuminative; Mophaath or Mephaath, a place in Palestine: - Mephaath.

H4159 מופת Mophath From H3302 in the sense of conspicuousness; a miracle; by implication a token or omen: - miracle, sign, wonder (-ed at).

H4160 מְותו Moos From H3303; properly faith; mopheth, mo-faith', mo-faith'
A primitive root; to press, that is, (figuratively) to oppress: - extortioner.

H4161 מָצָא מָצָא 'mo-tsaw', mo-tsaw'
From H3318: a going forth, that is, (the act) an egress, or (the place) an exit; hence a source or product; specifically dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): - brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

H4162 מָצָא מָצָא 'mo-tsaw'
The same as H4161; Motsa, the name of two Israelites: - Moza.

H4163 מָצָאָה מָצָאָה 'mo-tsaw-aw'
Feminine of H4161; a family descent; also a sewer (compare H6675): - draught house; going forth.

H4164 מָצָאִים מָצָאִים moo-tsak', moo-tsawk'
From H3332; narrowness; figuratively distress: - anguish, is straitened, straitness.

H4165 מָצָק מָצָק moo-tsawk'
From H5694; properly fusion, that is, literally a casting (of metal); figuratively a mass (of clay): - casting, hardness.

H4166 מָצָּק מָצָּק moo-tsaw-kaw', moo-tsaw-kaw'
From H3332; properly something poured out, that is, a casting (of metal); by implication a tube (as cast): - when it was cast, pipe.

H4167 מִק mook
A primitive root; to jeer, that is, (intensively) blaspheme: - be corrupt.

H4168 מִקֵּד מִקֵּד moo-kade'
From H3344: a fire or fuel; abstractly a conflagration: - burning, hearth.

H4169 מִקֵּדָה מִקֵּדָה moo-ked-aw'
Feminine of H4168: fuel: - burning.

H4170 מִקּוֹשׁ מִקּוֹשׁ mooqesh', mo-kashe'
From H3369: a noose (for catching animals), (literally or figuratively); by implication a hook (for the nose): - be ensnared, gin, (is) snare (-d), trap.

H4171 מֹר moor
A primitive root; to alter; by implication to barter, to dispose of: - X at all, (ex-) change, remove.

H4172 מֹרָא מֹרָא' mórā' mórāh mo raw', mo-raw', mo-raw'
From H3372; fear; by implication a fearful thing or deed: - dread, (that ought to be) fear (-ed), terribleness, terror.

H4173 מֹרָג (môrâg) môrâg mo-rag', mo-rag'
From an unused root meaning to triturate; a threshing sledge: - threshing instrument.

H4174 מָרוּד (môrud) môrud mo-ra'd'
From H3381; a descent; architecturally an ornamental appendage, perhaps a festoon: - going down, steep place, thin work.

H4175 מֹרֶה (môrêh) mûrêh mo-reh'
From H3384; an archer; also teacher or teaching; also the early rain (see H3138): - (early) rain.

H4176 מֹרֶה (môrêh) mûrêh mo-reh'
The same as H4175: Moreh, a Canaanite; also a hill (perhaps named from him): - Moreh.

H4177 מֹרַת (môrat) mûrat mo-rat'
From H4171 in the sense of shearing; a razor: - razor.

H4178 מֹרַת (môrat) mûrat mo-rat'
From H3399; obstinate, that is, independent: - peeled.

H4179 מֹרָיָה (môrâyâh) môrâyâh mo-ree-yaw', mo-ree-yaw'
From H7200 and H3050; seen of Jah; Morijah, a hill in Palestine: - Moriah.

H4180 מֹרָשׁ (môrâsh) mo-rawsh'
From H3423; a possession; figuratively delight: - possession, thought.

H4181 מֹרָשָׁה (môrâshâh) mo-raw-shaw'
Feminine of H4180; a possession: - heritage, inheritance, possession.

H4182 מֹרֶשֶׁת גַּת (môresheth gath) mo-reh'-sheth gath
From H3423 and H1661; possession of Gath; Moresheth-Gath, a place in Palestine: - Moresheth-gath.

H4183 מֹרַשְׁתִּי (môrâsh'tî) mo-rash-tee'
Patrial from H4182; a Morashtite or inhabitant of Moresheth Gath: - Morashthite.

H4184 מָשׁ (moosh) mûsh
A primitive root; to touch: - feel, handle.

H4185 מָש (moosh) mûsh
A primitive root (perhaps rather the same as H4184 through the idea of receding by contact); to withdraw (both literally and figuratively, whether intransitively or transitively): - cease, depart, go back, remove, take away.

H4186 מֹשַׁבְּ נַחַֽשׁ moshabh moshabh mo-shawb', mo-shawb'
From H3427; a seat; figuratively a site; abstractly a session; by extension an abode (the place or the time); by implication population: - assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

H4187 מַשֶּׁיִּים mashelims moosh-ee', mush-see'
From H4184; sensitive; Mushi, a Levite: - Mushi.

H4188 מַשְׁיִּים mashelims moosh-ee'
Patronymic from H4187; a Mushite (collectively) or descendant of Mushi: - Mushites.

H4189 מַשּׁהֵׂ נַחַֽשׁ me sheh mosh-aw'
Active participle feminine of H4900; something drawing, that is, (figuratively) a cord: - band.

H4190 מַשֹּׁאֶ נַחַֽשׁ mo shea mosh-aw'
From H3467; deliverance: - salvation.

H4191 מֵת mooth
A primitive root; to die (literally or figuratively); causatively to kill: - X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

H4192 מֵת לַבֶּן מֵת mooth labben mooth, mooth lab-bane'
From H4191 and H1121 with the preposition and article interposed; “to die for the son”, probably the title of a popular song: - death, Muthlabben.

H4193 מֹות mohth
(Chaldee); corresponding to H4194; death: - death.

H4194 מַעֲשֶׂ ה maw'-veth
From H4191; death (natural or violent); concretely the dead, their place or state (hades); figuratively pestilence, ruin: - (be) dead ([ly]), death, die (-d).

H4195 מַהְוָ ה mahaw' mo-thar'
From H3498; literally gain; figuratively superiority: - plenteousness, preeminence, profit.

H4196 מִזְבְּחֵ ה mizbeaach miz-bay'-akh
From H2076; an altar: - altar.

H4197 מֶגֶ ה mezeg meh'-zeg
From an unused root meaning to mingle (water with wine); tempered wine: - liquor.
H4198 מזֵה maw-zeh'
From an unused root meaning to suck out; exhausted: - burnt.

H4199 מִזָּה mizzāh miz-zaw'
Probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: - Mizzah.

H4200 מֶזֶב mehev' zev
Probably from an unused root meaning to gather in; a granary: - garner.

H4201 מֶזָּה mez-zaw'
From the same as H2123: a door post (as prominent): - (door, side) post.

H4202 מָזוֹן maw-zone'
From H2109; food: - meat, victual.

H4203 מָזוֹן maw-zone'
(Chaldee); corresponding to H4202: - meat.

H4204 מָזוֹר maw-zore'
From H2114 in the sense of turning aside from truth; treachery, that is, a plot: - wound.

H4205 מָזוֹר maw-zore', maw-zore'
From H2115 in the sense of binding up; a bandage, that is, remedy; hence a sore (as needing a compress): - bound up, wound.

H4206 מָזוֹיָח mez-See'-akh, may-zakh'
From H2118; a belt (as movable): - girdle, strength.

H4207 מָזָּלָג mizlag' mazlayg', mis-law-gaw'
From an unused root meaning to draw up; a fork: - fleshhook.

H4208 מָזָּלָה mazlaw-law'
Apparently from H5140 in the sense of raining; a constellation, that is, Zodiacal sign (perhaps as affecting the weather): - planet. Compare H4216.

H4209 מְזִימָה mez-im-maw'
From H2161; a plan, usually evil (machination), sometimes good (sagacity); - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

H4210 מִזּוֹר miz-more'
From H2167; properly instrumental music; by implication a poem set to notes: - psalm.

H4211 מָזָּמֵר mazmay-raw'
From H2168: a pruning knife: - pruning-hook.

H4212 מֶזְמַר mezamm-râh mez-am-mer-aw'
From H2168: a tweezer (only in the plural): - snuffers.

H4213 מִזָּרֶה mizâr' mez-aw'
From the same as H2191: fewness; by implication as superlative diminutiveness: - few, X very.

H4214 מִזְרֶה mizreh mez-awh'
From H2219: a winnowing shovel (as scattering the chaff): - fan.

H4215 מֶזְזָרֶה mezârah mez-aw-rah'
Apparently from H2219; properly a scatterer, that is, the north wind (as dispersing clouds; only in plural): - north.

H4216 מֶזֶっと mazzârâh maz-zaw-raw'
Apparently from H5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively the zodiac: - Mazzoroth. Compare H4208.

H4217 מֵזְרָח mizrâch mez-rawkh'
From H2224: sunrise, that is, the east: - east (side, -ward), (sun-) rising (of the sun).

H4218 מֵזְרַע mizrâ' mez-raw'
From H2232: a planted field: - thing sown.

H4219 מֵזֵרָק mizrâq mez-rawk'
From H2236: a bowl (as if for sprinkling): - bason, bowl.

H4220 מֶאַח may-akh
From H4229 in the sense of greasing; fat; figuratively rich: - fatling (one).

H4221 מֶאַח mo'-akh
From the same as H4220: fat, that is, marrow: - marrow.

H4222 מָחַבָּא' makhbô' makh-ab-ay', makh-b-o'
A primitive root; to rub or strike the hands together (in exultation): - clap.

H4223 מָחַבָּא' mekh-aw'
(Chaldee); corresponding to H4222; to strike in pieces; also to arrest; specifically to impale: - hang, smite, stay.

H4224 מָחַבָּא' machabô' machâbô' makh-âb-ay', makh-b-o'
From H2244: a refuge: - hiding (lurking) place.
H4225 הַמַּכְּבֵּרָה machbereth *makh-bēh'-reth*
From H2266: a *junction*, that is, seam or sewed piece: - coupling.

H4226 מַכְּבֵּרָה mēchabrérah *mēkh-ab-ber-aw'*
From H2266: a *joiner*, that is, brace or cramp: - coupling, joining.

H4227 מַכְּבָּת machābath *makh-ab-ath'*
From the same as H2281: a *pan* for baking in: - pan.

H4228 מַכְּבָּרֶת machāgōreth *makh-ag-o'-reth*
From H2296: a *girdle*: - girding.

H4229 מַכְּבִּיה mēchējiyā'el *mēkh-oo-yaw'-el, mekh-ee-yaw-ale'*
From H4229 and H410: *smitten of God; Mechijael or Mechijael*, an antediluvian patriarch: - Mehujael.

H4230 מַכְּבִּים machēvīyām *makh-av-eem'*
Apparently a patrial, but from an unknown place (in the plural only for a singular); a *Machavite* or inhabitant of some place named Machaveh: - Mahavite.

H4231 מַכְּבִּיה mēchēzōl *maw-khoze'*
From an unused root meaning to *enclose; a harbor* (as shut in by the shore): - haven.

H4232 מַכְּבִּיה mēchēzōl *maw-khole'*
The same as H4234: *dancing; Machol*, an Israelite: - Mahol.

H4233 מַכְּבִּיה mēchēzōl *maw-khole'*
From H2342: a (round) *dance*: - dance (-cing).

H4235 מַכְּבִּיה mēchēzōl *maw-khole'*
From H2372: a *vision*: - vision.

H4236 מַכְּבִּיה mēchēzōl *maw-khole'*
From H2372: a *window*: - light.

H4237 מַכְּבִּיה mēchēzōl *maw-khole'*
From H2372: a *window*: - light.

H4238 מַכְּבִּיה mēchēzōl *maw-khole'*
Feminine plural from H2372; visions; Machioth, an Israelite: - Mahizioth.

H4239 מְחִית mekh-ee'
From H4229; a stroke, that is, battering ram: - engines.

H4240 מְחִיתָּד mekh-ee-daw'
From H2330; junction; Mechida, one of the Nethinim: - Meida.

H4241 מַחְיָּה mikh-yaw'
From H2421; preservation of life; hence sustenance; also the live flesh, that is, the quick: - preserve life, quick, recover selves, reviving, sustenance, victuals.

H4242 מַחֶר mekh-er'
From an unused root meaning to buy; price, payment, wages: - gain, hire, price, sold, worth.

H4243 מַחֶר mekh-er'
The same as H4242; price; Mecheir, an Israelite: - Mehir.

H4244 מַחֶלַח makh-law'
From H2470; sickness; Machlah, the name apparently of two Israelitesses: - Mahlah.

H4245 מַחְלֶלַח machaleh makh-al-eh', makh-al-aw'
From H2470; sickness: - disease, infirmity, sickness.

H4246 מַחְלָה mekh-o-law'
Feminine of H4234; a dance: - company, dances (-cing).

H4247 מַחָלֵל mekh-il-law'
From H2490; a cavern (as if excavated): - cave.

H4248 מַחֲלוֹן machlon makh-lone'
From H2470; sick; Machlon, an Israelite: - Mahlon.

H4249 מַחֲלֵי machliy makh-lee'
From H2470; sick; Machli, the name of two Israelites: - Mahli.

H4250 מַחֲלֵי machliy makh-lee'
Patronymic from H4249; a Machlite or (collectively) descendant of Machli: - Mahlites.

H4251 מַחֲלוּי machluy makh-loo'ee
From H2470; a disease: - disease.

H4252 מַחֲלָלָה machaláph makh-al-awf'
From H2498; a (sacrificial) knife (as gliding through the flesh): - knife.
H4253 machalaphāh *makh-law-faw*
From *H2498*: a ringlet of hair (as gliding over each other): - lock.

H4254 machalatsāh *makh-al-tsaw*
From *H2502*: a mantle (as easily drawn off): - changeable suit of apparel, change of raiment.

H4255 machlʼqāh *makh-lek-aw*
(Chaldee); corresponding to *H4256*: a section (of the Levites): - course.

H4256 machalôqeth *makh-al-o'-keth*
From *H2505*: a section (of Levites, people or soldiers): - company, course, division, portion. See also *H5555*.

H4257 machalath *makh-al-ath*
From *H2470*: sickness; *machalath*, probably the title (initial word) of a popular song: - Mahalath.

H4258 machalath *makh-al-ath*
The same as *H4257*: sickness; *Machalath*, the name of an Ishmaelitess and of an Israelitess: - Mahalath.

H4259 mecholathiy *mekh-o-law-thee*
Patrial from *H65*: a Mecholathite or inhabitant of Abel Mecholah: - Mecholathite.

H4260 machamāʼah *makh-am-aw-aw*
A denominative from *H2529*: something buttery (that is, unctuous and pleasant), as (figuratively) flattery: - X than butter.

H4261 machmād *makh-mawd*
From *H2530*: delightful; hence a delight, that is, object of affection or desire: - beloved, desire, goodly, lovely, pleasant (thing).

H4262 machmüd machmūd *makh-mood*, *makh-mood*
From *H2530*: desired; hence a valuable: - pleasant thing.

H4263 machmul *makh-mawl*
From *H2550*: properly sympathy; (by paronomasia with *H4261*) delight: - pitieth.

H4264 machāneḥ *makh-an-eh*
From *H2583*: an encampment (of travellers or troops); hence an army, whether literally (of soldiers) or figuratively (of dancers, angels, cattle, locusts, stars; or even the sacred courts): - army, band, battle, camp, company, drove, host, tents.

H4265 machānēḥ-dān *makh-an-ay'-dawn*
From **H4264** and **H1835**: *camp of Dan; Machaneh-Dan*, a place in Palestine: - Mahaneh-dan.

**H4266** מַחֲנָיָים machâniyim *makh-an-ah'-yim*
Dual of **H4264**: *double camp; Machanajim*, a place in Palestine: - Mahanaim.

**H4267** מַחֲנָעִים machânayim *makh-an-ah'
From **H2614**; *choking: - strangling.*

**H4268** מַחֲנַעָם machâna'm *makh-an-ah'
Dual of **H4264**; *double camp; Machanajim*, a place in Palestine: - Mahanaim.

**H4269** מַחְסָה מחסה *machseh* *makh-seh*
From **H2620**; *a shelter* (literally or figuratively): - hope, (place of) refuge, shelter, trust.

**H4270** מַחֲסָר מחסור *machsor* *makh-sore'
From **H2629**; *a muzzle: - bridle.*

**H4271** מַחָצִית machâtsi *makh-ats'
From **H2673**; *a halving: - half.*

**H4272** מָחַץ machâts *makhats'*
A primitive root; to *dash asunder; by implication to crush, smash or violently plunge; figuratively to subdue or destroy: - dip, pierce (through), smite (through), strike through, wound.

**H4273** מָחַת machâts *makh-'ats*
From **H4272**; a *contusion: - stroke.*

**H4274** מָחָט machât *makh-tsabe'
From **H2672**; properly a *hewing; concretely a quarry: - hewed (-n).*

**H4275** מָחָט mechâts *mekh-ets'
From **H2673**; *a halving: - half.*

**H4276** מָחָט mechâts *makh-ats-eeth'
From **H2673**; *a halving or the middle: - half (so much), mid [-day].*

**H4277** מָחָצ mechâts *makh-khak'
A primitive root; to *crush: - smite off.*

**H4278** מָחָצ mechâts *mehk-kawr'
From **H2713**; properly *scrutinized, that is, (by implication) a recess: - deep place.*
Probably from H309; properly deferred, that is, the morrow; usually (adverbially) tomorrow; indefinitely hereafter: - time to come, tomorrow.

H4280 machârâ’âh makh-ar-aw-aw'
From the same as H2716; a sink: - draught house.

H4281 machârêshâh makh-ar-ay-shaw'
From H2790; probably a pick axe: - mattock.

H4282 machâresheth makh-ar-eh'-sheth
From H2790; probably a hoe: - share.

H4283 mochôráth mochôráthâm mokh-or-awth', mokh-or-aw-thawm'
Feminine from the same as H4279; the morrow or (adverbially) tomorrow: - morrow, next day.

H4284 machâshâbâh machâshebeth makh-ash-aw-baw', makh-ash-eh'-beth
From H2803; a contrivance, that is, (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): - cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

H4285 machâk makh-shawk'
From H2821; darkness; concretely a dark place: - dark (-ness, place).

H4286 machôph makh-sofe'
From H2834; a peeling: - made appear.

H4287 machath makh'-ath
Probably from H4229; erasure; Machath, the name of two Israelites: - Mahath.

H4288 m’chittâh mekh-it-taw'
From H2846; properly a dissolution; concretely a ruin, or (abstractly) consternation: - destruction, dismaying, ruin, terror.

H4289 machtâh makh-taw'
The same as H4288 in the sense of removal; a pan for live coals: - censer, firepan, snuffdish.

H4290 machtereth makh-teh'-reth
From H2864; a burglary; figuratively unexpected examination: - breaking up, secret search.

H4291 m’tâ’ m’tâh met-aw’, met-aw’
(Chaldee); apparently corresponding to H4672 in the intransitive sense of being found present; to arrive, extend or happen: - come, reach.

H4292 ma’tâtê mat-at-ay'
Apparently a denominative from **H2916**: a broom (as removing dirt (compare English ‘to dust’, that is, remove dust)): - besom.

**H4293** מֱַּטֶּבּאֵך maṭḇeḏāch *mat-bay-‘akh*
From **H2873**: slaughter: - slaughter.

**H4294** מֱַּטֶּח maṭṭāh *mat-teh’, mat-taw’*
From **H5186**: a branch (as extending); figuratively a tribe; also a rod, whether for chastising (figuratively correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively a support of life, for example bread): - rod, staff, tribe.

**H4295** מֱַּטֶּה maṭṭe ’aṭṭa
From **H5786**: with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: - beneath, down (-ward), less, very low, under (-neath).

**H4296** מֱַּטֶּה miṭṭāh *mi-taw’*
From **H5186**: a bed (as extended) for sleeping or eating; by analogy a sofa, litter or bier: - bed ([-chamber]), bier.

**H4297** מֱַּטֶּה mooṭeh *moot-teh’*
From **H5186**: a stretching, that is, distortion (figuratively iniquity): - perverseness.

**H4298** מֱַּטֶּה mooṭāh *moot-taw’*
From **H5186**: expansion: - stretching out.

**H4299** מֱַּטֶּה maṭte ’aṭveh
From **H2901**: something spun: - spun.

**H4300** מֱַּטֶּךְ met-eel’
From **H2904**: in the sense of hammering out; an iron bar (as forged): - bar.

**H4301** מֱַּטַּחְוָה mooṭhōwāh *mat-mone’, mat-mone’, mat-moon’*
From **H2934**: a secret storehouse; hence a secreted valuable (buried); generally money: - hidden, riches, (hid) treasure (-s).

**H4302** מֱַּטַּחְיָע maṭṭāy *mat-taw’*
From **H5193**: something planted, that is, the place (a garden or vineyard), or the thing (a plant, figuratively of men); by implication the act, planting: - plant (-ation, -ing).

**H4303** מֱַּטַּמְיוֹן maṭṭōwōn *mat-moon* maṭṭōwōn
From **H2934**: a secret storehouse; hence a secreted valuable (buried); generally money: - hidden, riches, (hid) treasure (-s).

**H4304** מֱַּטַּפָּחֶת mitpachath *mit-pakh’-ath*
From **H2946**: a wide cloak (for a woman): - vail, wimple.
H4305 מָטַר maw-tar’
A primitive root; to rain: - (cause to) rain (upon).

H4306 מָטַר maw-tawr’
From H4305; rain: - rain.

H4307 מָטַרְיָם maṭ杨幂 mat-taw-r’yam
From H5201; a jail (as a guard house); also an aim (as being closely watched): - mark, prison.

H4308 מַרְדֵּד mat-red’
From H2956; propulsive; Matred, an Edomitess: - Matred.

H4309 מַרְדִּי mat-ree’
From H4305; rainy; Matri, an Israelite: - Matri.

H4310 מִי mi
An interrogative pronoun of persons, as H4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: - any (man), X he, X him, + O that! what, which, who (-m, -sé, -soever), + would to God.

H4311 מֵיְדֶבָה may-deb-aw’
From H4325 and H1679; water of quiet; Medeba, a place in Palestine.

H4312 מֵיְדָד may-dawd’
From H3032 in the sense of loving; affectionate; Medad, an Israelite: - Medad.

H4313 מֵי הַיְרָקוֹן may ha’yar-kone’
From H4325 and H3420 with the article interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine: - Me-jarkon.

H4314 מֵי זָהָב may zaw-hawb’
From H4325 and H2091, water of gold; Me-Zahab, an Edomite: - Mezahab.

H4315 מֵיְתָב may-tawb’
From H3190; the best part: - best.

H4316 מִקָּה mee-kaw’
A variation for H4318; Mica, the name of two Israelites: - Micha.

H4317 מִקְיָאֵל me-kaw-ale’
From H4310 and (the prefixed derivation from) H3588 and H410; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: - Michael.

H4318 מִקָּה mee-kaw’
An abbreviation of H4320: Micah, the name of seven Israelites: - Micah, Micaiah, Michah.

H4319 miykhāhū me-kaw-hoo
A contraction for H4321; Mikelu, an Israelitish prophet: - Micaiah (2Ch_18:8).

H4320 miyḵāyah me-kaw-yaw'
From H4310 and (the prefixed derivation from) H3588 and H3050; who (is) like Jah?: Micajah, the name of two Israelites: - Michah, Michaiah. Compare H4318.

H4321 miyḵāhū me-kaw-yeh-hoo', me-kaw-yeh-hoo'
Abbreviated for H4322; Mikajah, the name of three Israelites: - Micah, Micaiah, Michaiah.

H4322 miyḵāyah me-kaw-yaw'-hoo
For H4320; Mikajah, the name of an Israelite and an Israelitess: - Michaiah.

H4323 miykāl me-kawl'
From H3201: properly a container, that is, a streamlet: - brook.

H4324 miykāl me-kawl'
Apparently the same as H4323; rivulet; Mikal, Saul’s daughter: - Michal.

H4325 mayim mah'-yim
Dual of a primitive noun (but used in a singular sense); water; figuratively juice; by euphemism urine, semen: - + piss, wasting, water (-ing, [-course, -flood, -spring]).

H4326 miyāmin me-yaw-meem'
A form for H4509; Mijamin, the name of three Israelites: - Miamin, Mijamin.

H4327 miyn meen
From an unused root meaning to portion out; a sort, that is, a species: - kind. Compare H4480.

H4328 m`yussādāh meh-yoos-saw-daw'
Properly feminine passive participle of H3245; something founded, that is, a foundation: - foundation.

H4329 mēysāk mayawk'
From H5526; a portico (as covered): - covert.

H4330 miyts meets
From H4160; pressure: - churning, forcing, wringing.

H4331 mēysha' may-shaw'
From H4185; departure; Mesha, a place in Arabia; also an Israelite: - Mesha.
H4332 מִישָׁאֵל mee-shaw-ale
From H4310 and H410 with the abbreviation inceptively relative (see H834) interposed; who (is) what God (is)?; Mishael, the name of three Israelites: - Michael.

H4333 מִישָׁאֵל mee-shaw-ale'
(Chaldee); corresponding to H4332; Mishael, an Israelite: - Michael.

H4334 מִישׁוֹר mee-shore'
From H3474; a level, that is, a plain (often used (with the article prefixed) as a proper name of certain districts); figuratively concord; also straightness, that is, (figuratively) justice (sometimes adverbially justly): - equity, even place, plain, right (-eously), (made) straight, uprightness.

H4335 מֵישָׁק may-shak'
Borrowed from H4336; Meshak, an Israelite: - Meshak.

H4336 מֵישָׁק may-shak'
(Chaldee); of foreign origin and doubtful signification; Meshak, the Babylonian name of H4333: - Meshak.

H4337 מֵישָׁה may-shah'
From H3467; safety; Mesha, an Israelite: - Mesha.

H4338 מֵישָׁה may-shaw'
A variation for H4337; safety; Mesha, a Moabite: - Mesha.

H4339 מֵישָׁור may-shawr'
From H3474; evenness, that is, (figuratively) prosperity or concord; also straightness, that is, (figuratively) rectitude (only in plural with singular sense; often adverbially): - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

H4340 מֵיתָר may-thawr'
From H3498; a cord (of a tent), (compare H3499) or the string (of a bow): - cord, string.

H4341 מַכְבּיר mak'ob mak'ob mak'obah mak-obe', mak-obe', mak-o-baw'
From H3510; anguish or (figuratively) affliction: - grief, pain, sorrow.

H4342 מַכְבּיָר mak-beer'
Transitive participle of H3527; plenty: - abundance.

H4343 מַכְבֶּנָא mak-bena' mak-bay-naw'
From the same as H3522; knoll; Macbena, a place in Palestine settled by him: - Machbenah.

H4344 מַכְבַּנָּי makbannay mak-ban-nah'ee
Patrial from H4343; a Macbannite or native of Macbena: - Machbanai.
H4345 makbër mak-bare
From H3527 in the sense of covering (compare H3531): - grate.

H4346 makbăr mak-bawr'
From H3527 in the sense of covering; a cloth (as netted (compare H4345)): - thick cloth.

H4347 makkeh mak-haw', mak-keh'
(Plural only) from H5221; a blow (in 2Ch. 2:10, of the flail); by implication a wound; figuratively carnage, also pestilence: - beaten, blow, plauge, slaughter, smote, X sore, stripe, stroke, wound ([-ed]).

H4348 mikvāh mik-vaw'
From H3554; a burn: - that burneth, burning.

H4349 mākōn maw-kone'
From H3559; properly a fixture, that is, a basis; generally a place, especially as an abode: - foundation, habitation, (dwelling-, settled) place.

H4350 mēkônāh mēk-o-naw', mek-o-naw'
Feminine of H4349; a pedestal, also a spot: - base.

H4351 mēkōrah mēk-o-raw', mek-o-raw'
From the same as H3564 in the sense of digging; origin (as if a mine): - birth, habitation, nativity.

H4352 mākiy maw-kee'
Probably from H4134; pining; Maki, an Israelite: - Machi.

H4353 mākiyr maw-kee'r
From H4376; salesman; Makir, an Israelite: - Machir.

H4354 mākiyriy maw-kee-ree'
Patronymic from H4353; a Makirite or descendant of Makir: - of Machir.

H4355 mākak maw-kak'
A primitive root; to tumble (in ruins); figuratively to perish: - be brought low, decay.

H4356 mīklā'āh miklāh mik-law-aw', mik-law'
From H3607; a pen (for flocks); - ([sheep-]) fold. Compare H4357.

H4357 mīklāh mik-law'
From H3615; completion (in plural concretely and adverbially wholly): - perfect. Compare H4356.
H4358 miklōl mik-lole'
From H3634; perfection (that is, concretely adverbial splendidly): - most gorgeously, all sorts.

H4359 miklōl mik-lawl'
From H3634; perfection (of beauty): - perfection.

H4360 miklōl mik-lool'
From H3634; something perfect, that is, a splendid garment: - all sorts.

H4361 makkōleth mak-ko'-leth
From H398; nourishment: - food.

H4362 mikman mik-man'
From the same as H3646 in the sense of hiding; treasure (as hidden): - treasure.

H4363 mikmās mikmāsh mikmash mik-maws', mik-mawsh', mik-mash'
From H3647; hidden; Mikmas or Mikmash, a place in Palestine: - Mikmas, Mikmash.

H4364 makmār mikmōr mak-mawr', mik-more'
From H3648 in the sense of blackening by heat; a (hunter’s) net (as dark from concealment): - net.

H4365 mikmereth mikmōreth mik-meh'-reth, mik-mo'-reth
Feminine of H4364; a (fisher’s) net: - drag, net.

H4366 mikm’thāth mik-meth-awth'
Apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: - Michmethath.

H4367 maknadbay mak-nad-bah'ee
From H4100 and H5068 with a particle interposed; what (is) like (a) liberal (man)?; Maknadbai, an Israelite: - Machnadebai.

H4368 m’kônāh mek-o-naw'
The same as H4350; a base; Mekonah, a place in Palestine: - Mekonah.

H4369 m’kônāh mek-o-o-naw'
The same as H4350; a spot: - base.

H4370 miknās mik-nawce'
From H3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): - breeches.

H4371 mekes meh'-kes
Probably from an unused root meaning to enumerate; an assessment (as based upon a census): - tribute.

**H4372** mikseh *mik-seh'
From **H3680**; a covering, that is, weather boarding: - covering.

**H4373** miksah *mik-saw'
Feminine of **H4371**; an enumeration; by implication a valuation: - number, worth.

**H4374** m'kasah *mek-as-seh'
From **H3680**; a covering, that is, garment; specifically a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): - clothing, to cover, that which covereth.

**H4375** makpēlah *mak-pay-law'
From **H3717**; a fold; Makpelah, a place in Palestine: - Machpelah.

**H4376** mākar *maw-kar'
A primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): - X at all, sell (away, -er, self).

**H4377** mekker *meh'-ker
From **H4376**; merchandise; also value: - pay, price, ware.

**H4378** makkār *mak-kawr'
From **H5234**; an acquaintance: - acquaintance.

**H4379** mikreh *mik-reh'
From **H3738**; a pit (for salt): - [salt-] pit.

**H4380** m'kērāh *mek-ay-raw'
Probably from the same as **H3564** in the sense of stabbing; a sword: - habitation.

**H4381** mikriy *mik-ree'
From **H4376**; salesman; Mikri, an Israelite: - Michri.

**H4382** m'kērāthiyy *mek-ay-raw-thee'
Patrial from an unused name (the same as **H4380**) of a place in Palestine; a Mekerathite, or inhabitant of Mekerah: - Mecherathite.

**H4383** mikshōl *mikshōl mikshōl* 'mik-shole', *mik-shole'
Masculine from **H3782**; a stumblingblock, literally or figuratively (obstacle, enticement (specifically an idol), scruple): - caused to fall, offence, X [no-] thing offered, ruin, stumbling-block.
H4384 מַכְשֵׁלָה makshēlah mak-shay-law'
Feminine from ה3782; a stumblingblock, but only figuratively (fall, enticement (idol)): - ruin, stumbling-block.

H4385 מִכְתָּב miktab mik-tawb'
From ה3789; a thing written, the characters, or a document (letter, copy, edict, poem): - writing.

H4386 מִקְתַּח mektaḥ mek-it-taw'
From ה3807; a fracture: - bursting.

H4387 מִכְתָּם miktaḥ mek-ito'taw'
The same as ה4388; dell; the Maktesh, a place in Jerusalem: - Maktesh.

H4388 מִכְתָּשְׁ הַמָּכָלָח maktesh mak-taysh'
From ה3806; a mortar; by analogy a socket (of a tooth): - hollow place, mortar.

H4389 מִכְתָּשְׁ הַמָּכָלָח maktesh mak-taysh'
The same as ה4388; dell; the Maktesh, a place in Jerusalem: - Maktesh.

H4390 מָלָא mālē' mālā' maw-lay', maw-law'
A primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): - accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfill, (be, become, X draw, give in, go) fully (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

H4391 מָלָא melā' mel-aw'
(Chaldee); corresponding to ה4390; to fill: - fill, be full.

H4392 מָלָא mālē' maw-lay'
From ה4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially fully: - X she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

H4393 מַלְוָה mālō' mālō' mālō mel-o', mel-o', mel-o'
From ה4390; fulness (literally or figuratively): - X all along, X all that is (there-) in, fill, (X that whereof . . . was) full, fulness, [hand-] full, multitude.

H4394 מֵליָה milō' mil-oo'
From ה4390; a fulfilling (only in plural), that is, (literally) a setting (of gems), or (technically) consecration (also concretely a dedicatory sacrifice): - consecration, be set.

H4395 מֵליָה melā'ah mel-ay-aw'
Feminine of ה4392; something fulfilled, that is, abundance (of produce): - (first of ripe) fruit, fulness.
H4396 מָלֵּאָה millū'āh *mil-loo-aw*
Feminine of H4394; a filling, that is, setting (of gems): - inclosing, setting.

H4397 מַלָּך mal'āk *mal-awk*
From an unused root meaning to despatch as a deputy; a messenger; specifically of God, that is, an angel (also a prophet, priest or teacher): - ambassador, angel, king, messenger.

H4398 מַלָּך mal'ak' (Chaldee); corresponding to H4397; an angel: - angel.

H4399 מִלְּאַכְּוָה mel'aw-kaw'
From the same as H4397; properly deputyship, that is, ministry; generally employment (never servile) or work (abstractly or concretely); also property (as the result of labor): - business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work ([-man], -manship).

H4400 מִלְּאָכְּתָה mal'akūth *mal-ak-ooth*
From the same as H4397; a message: - message.

H4401 מִלְּאָכְּי mal'ākiy *mal-aw-kee'
From the same as H4397; ministrative; Malaki, a prophet: - Malachi.

H4402 מִלְּאָצָה millē'ath *mil-layth'
From H4390; fulness, that is, (concretely) a plump socket (of the eye): - X fitly.

H4403 מִלְּבֵּשׁ malbûsh *mal-boosh', mal-boosh'
From H3847; a garment, or (collectively) clothing: - apparel, raiment, vestment.

H4404 מִלְּבֵּן malbên *mal-bane'
From H3835 (denominatively); a brickkiln: - brickwork.

H4405 מִלְּח millēh *mil-law', mil-leh'
From H4448 (plural masculine as if from the second form); a word; collectively a discourse; figuratively a topic: - + answer, by-word, matter, any thing (what) to say, to speak (-ing), speak, talking, word.

H4406 מִלְּה millāh *mil-law'
(Chaldee); corresponding to H4405; a word, command, discourse, or subject: - commandment, matter, thing, word.

H4407 מִלְּוֹ מַלְּוֹ millō' *mil-lo', mil-lo'
From H4390; a rampart (as filled in), that is, the citadel: - Millo. See also H1037.

H4408 מַלּוּאָכְּח malâuch *mal-loo'-akh
From H4414; *sea purslain* (from its *saltiness*): - mallows.

H4409 מַלּוּכי מִלּוּך malūkīy mal-uke', mal-loo-kee'
From H4427; *regnant; Malluk*, the name of five Israelites: - Malluch, Melichu [from the margin].

H4410 מִלָּכָא malūkah mel-o-kaw'
Feminine passive participle of H4427; *something ruled*, that is, a *realm*: - kingdom, king’s, X royal.

H4411 מַלוֹן maw-lone'
From H3885; a *lodgment*, that is, *caravanserai* or *encampment*: - inn, place where . . . lodge, lodging (place).

H4412 מִלְעָה melū'ah mel-o-naw'
Feminine from H3885; a *hut*, a *hammock*: - cottage, lodge.

H4413 מַלְהֹתִי mallōthiyy mal-lo-thee
Apparently from H4448; *I have talked* (that is, *loquacious*); Mallothi, an Israelite: - Mallothi, an Isr: - Mallothi.

H4414 מַלָּכָה mālākah maw-lakh'
A primitive root; *properly to rub* to pieces or pulverize; intransitively to *disappear* as dust; also (as denominative from H4417) *to salt* whether internally (to season with salt) or externally (to rub with salt): - X at all, salt, season, temper together, vanish away.

H4415 מַלָּך melākah mel-akh'
(Chaldee); corresponding to H4414; *to eat* salt, that is, (generally) *subsist*: - + have maintenance.

H4416 מַלָּך melākah mel-akh'
(Chaldee); from H4415; *salt*: - + maintenance, salt.

H4417 מַלְאָכ melāk meh-lakh'
From H4414; *properly powder*, that is, (specifically) *salt* (as easily pulverized and dissolved): - salt ([pit]).

H4418 מַלָּך mālākh maw-lawkh'
From H4414 in its original sense; a *rag* or old garment: - rotten rag.

H4419 מַלָּך mālākh mal-lawkh'
From H4414 in its secondary sense; a *sailor* (as following 'the salt ‘): - mariner.

H4420 מַלְכָּה melahhāh mel-ay-kaw'
From H4414 (in its denominative sense); *properly salted* (that is, land (H776 being understood)), that is, a *desert*: - barren land (-ness), salt [land].
H4421 מילחמה milchâmâh
From H3898 (in the sense of fighting); a battle (that is, the engagement); generally war (that is, warfare): - battle, fight, (-ing), war ([-rior]).

H4422 מלח mālāḵ
A primitive root; properly to be smooth, that is, (by implication) to escape (as if by slipperiness); causatively to release or rescue; specifically to bring forth young, emit sparks: - deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

H4423 מלט meleṭ
From H4422, cement (from its plastic smoothness): - clay.

H4424 מלטיה melṭiyâh
From H4423 and H3050; (whom) Jah has delivered; Melatjah, a Gibeonite: - Melatiah.

H4425 מלטיה melṭiyâh
From H4449 (in the sense of cropping (compare H4135)); a head of grain (as cut off): - ear.

H4426 מלٹצâ melṭatsâh
From H3887; an aphorism; also a satire: - interpretation, taunting.

H4427 מלאק mālāḵ
A primitive root; to reign; inceptively to ascend the throne; causatively to induct into royalty; hence (by implication) to take counsel: - consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, X surely.

H4428 מלך melek
From H4427; a king: - king, royal.

H4429 מלך melek
The same as H4428; king; Melek, the name of two Israelites. Hammelech is by including the article: - Melech, Hammelech [by includ. the article.

H4430 מלכּא malḵâa
(Chaldee); corresponding to H4436; a queen: - queen.
H4434 Malkōdeth mal-ko'-deth
From H3920; a snare: - trap.

H4435 Malkah mil-kaw'
A form of H4436: queen; Milcah, the name of a Hebrewess and of an Israelite: - Milcah.

H4436 Malkah mal-kaw'
Feminine of H4436; a queen: - queen.

H4437 Malko mal-kaw'
(Chaldee); corresponding to H4438; dominion (abstractly or concretely): - kingdom, kingly, realm, reign.

H4437 Malko mal-kaw'
From H4428 and H3050; king of (that is, appointed by) Jah; Malkijah, the name of ten Israelites: - Malchiah, Malchijah.

H4441 Malkiyah mal-kee-yah' mal-kee-ya-w' hoo
From H4428 and H3050; king of (that is, appointed by) Jah; Malkijah, the name of ten Israelites: - Malchiah, Malchijah.

H4442 Malkiy-tsedeq mal-kee-tseh'-dek
From H4428 and H6664; king of right; Malki-Tsedek, an early king in Palestine: - Melchizedek.

H4443 Malkiram mal-kee-rawm'
From H4428 and H7311; king of a high one (that is, of exaltation); Malkiram, an Israelite: - Malchiram.

H4444 Malkishua mal-kee-shoo'-ah
From H4428 and H7769; king of wealth; Malkishua, an Israelite: - Malchishua.

H4445 Malkam milkōm mal-kawm', mil-kome'
From H4428 for H4432; Malcam or Milcom, the national idol of the Ammonites: - Malcham, Milcom.

H4446 Melkeleth mel-eh'-keth
From H4427; a queen: - queen.
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<tr>
<td>H4447</td>
<td>מֹלֵכֶת mo-leh’-keth</td>
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<tr>
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<td>Feminine active participle of H4427: <em>queen</em>; Moleketh, an Israelitess, (including the article): - Hammoleketh [includ. the article.]</td>
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<tr>
<td>H4448</td>
<td>מַלַּל maw-lal’</td>
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<tr>
<td></td>
<td>A primitive root; to <em>speak</em> (mostly poetical) or <em>say</em>: - say, speak, utter.</td>
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<tr>
<td>H4449</td>
<td>מֶלַל mel-al’</td>
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<tr>
<td></td>
<td>(Chaldee); corresponding to H4448; to <em>speak</em>: - say, speak (-ing).</td>
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<tr>
<td>H4450</td>
<td>מִלְלָי mee-lal-ah’ee</td>
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<td>From H4448; talkative; Milalai, an Israelite: - Milalai.</td>
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<tr>
<td>H4451</td>
<td>מַלְמַד mal-mawd’</td>
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<td>From H3925; a <em>goad</em> for oxen: - goad.</td>
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<tr>
<td>H4452</td>
<td>מָלוּטָס maw-lats’</td>
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<td></td>
<td>A primitive root; to <em>be smooth</em>, that is, (figuratively) <em>pleasant</em>: - be sweet.</td>
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<tr>
<td>H4453</td>
<td>מֶלַקְו מַלָּקֶש melqo maw-lak’</td>
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<tr>
<td></td>
<td>Of Persian derivation; the <em>butler</em> or other officer in the Babylonian court: - Melzar.</td>
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<tr>
<td>H4454</td>
<td>מַלְקָח מַלֶּקָח melqa melqa</td>
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<tr>
<td></td>
<td>From H3947; (only in dual) <em>tweezers</em>: - snuffers, tongs.</td>
</tr>
<tr>
<td>H4455</td>
<td>מֶלְקָח מֶלֶקָח melqakh melqakh’</td>
</tr>
<tr>
<td></td>
<td>From H3947; (only in dual) <em>tweezers</em>: - snuffers, tongs.</td>
</tr>
<tr>
<td>H4456</td>
<td>מֶלְקָח מֶלָקָח melqakh melqakh’</td>
</tr>
<tr>
<td></td>
<td>From H3947; (only in dual) <em>tweezers</em>: - snuffers, tongs.</td>
</tr>
<tr>
<td>H4457</td>
<td>מֶלְקָח מֶלָקָח melqakh melqakh’</td>
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<tr>
<td></td>
<td>From H3947; (only in dual) <em>tweezers</em>: - snuffers, tongs.</td>
</tr>
<tr>
<td>H4458</td>
<td>מֶלְקָח מֶלָקָח melqakh melqakh’</td>
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<td>From an unused root meaning to <em>spread</em> out; a <em>wardrobe</em> (that is, room where clothing is <em>spread</em>): - vestry.</td>
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<tr>
<td>H4459</td>
<td>מֶלָקְו מֶלָקְו malqo’-aw’</td>
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<td>Transposition for H4973; a <em>grinder</em>, that is, back tooth: - great tooth.</td>
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<tr>
<td>H4460</td>
<td>מַמָּגֹ לָג mam-meg-oo-raw’</td>
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</tbody>
</table>
From H4048 (in the sense of *depositing*); a *granary*; - barn.

**H4461** mèmad *may-mad’*
From H4058; a *measure*; - measure.

**H4462** m’mûkân m’mûkân *mem-oo-kawn’, mo-moo-kawn’*
Of Persian derivation; *Memucan* or *Momucan*, a Persian satrap; - Memucan.

**H4463** mâmôth *maw-mothe’*
From H4191; a mortal *disease*; concretely a *corpse*; - death.

**H4464** mamzêr *mam-zare’*
From an unused root mian. to *alienate*; a *mongrel*, that is, born of a Jewish father and a heathen mother; - bastard.

**H4465** mîmâr *mim-kawr’*
From H4376; *merchandise*; abstractly a *selling*; - X ought, (that which cometh of) sale, that which . . . sold, ware.

**H4466** mimkereth *mim-keh'-reth*
Feminine of H4465; a *sale*; - + sold as.

**H4467** mamlâkâh *mam-law-kaw’*
From H4427; *dominion*, that is, (abstractly) the estate (*rule*) or (concretely) the country (*realm*); - kingdom, king’s, reign, royal.

**H4468** mamlâkuth *mam-law-kooth’*
A form of H4467 and equivalent to it; - kingdom, reign.

**H4469** mamsâk *mam-sawk’*
From H4537; *mixture*, that is, (specifically) wine *mixed* (with water or spices); - drink-offering, mixed wine.

**H4470** memer *meh’-mer*
From an unused root meaning to *grieve*; *sorrow*; - *bitterness*.

**H4471** mamrâ’ *mam-ray’*
From H4754 (in the sense of *vigor*); *lusty*; *Mamre*, an Amorite; - Mamre.

**H4472** mamrôr *mam-roe’*
From H4843; *a bitterness*, that is, (figuratively) calamity; - *bitterness*.

**H4473** mimshach *mim-shakh’*
From H4886, in the sense of *expansion*; *outspread* (that is, with outstretched wings); - anointed.
H4474 ממשׁל mimshāl *mim-shawl*
From H4910; a ruler or (abstractly) rule: - dominion, that ruled.

H4475 memshālāh *mem-shaw-law'
Feminine of H4474; rule; also (concretely in plural) a realm or a ruler: - dominion, government, power, to rule.

H4476 mimshāq *mim-shawk'
From the same as H4943; a possession: - breeding.

H4477 mamtaq *mam-tak'
From H4985; something sweet (literally or figuratively): - (most) sweet.

H4478 만 mawn
From H4100; literally a whatness (so to speak), that is, manna (so called from the question about it): - manna.

H4479 만 mawn
(Chaldee); from H4101; who or what (properly interrogitive, hence also indefinite and relative): - what, who (-msoever, + so).

H4480 min minnīy minnēy *min, min-nee', min-nay'
For H4482; properly a part of; hence (prepositionally), from or out of in many senses: - above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

H4481 만 min
(Chaldee); corresponding to H4480; - according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

H4482 만 màn mane
From an unused rot meaning to apportion; a part; hence a musical chord (as parted into strings): - in [the same] (Psa. H68 : H23), stringed instrument (Psa. H150 : H4), whereby (Psa. H45 : H8 [defective plural]).

H4483 만 mēnā' man-w' *mēnā'w', men-aw'
(Chaldee); corresponding to H4487; to count, appoint: - number, ordain, set.

H4484 만 mēnē' *men-ay'
(Chaldee); passive participle of H4483; numbered: - Mene.

H4485 만 mangynāh *man-ghee-naw'
From H5059; a satire: - music.
H4486 manda’ man-dah’
(Chaldee); corresponding to H4093: wisdom or intelligence: - knowledge, reason, understanding.

H4487 mànâh maw-naw’
A primitive root; properly to weigh out; by implication to allot or constitute officially; also to enumerate or enroll: - appoint, count, number, prepare, set, tell.

H4488 múneh maw-neh’
From H4487; properly a fixed weight or measured amount, that is, (technically) a maneh or mina: - maneh, pound.

H4489 múne mo-neh’
From H4487; properly something weighed out, that is, (figuratively) a portion of time, that is, an instance: - time.

H4490 mànâh maw-naw’
From H4487; properly something weighed out, that is, (generally) a division; specifically (of food) a ration; also a lot: - such things as belonged, part, portion.

H4491 mínâgh min-hawg’
From H5090: the driving (of a chariot): - driving.

H4492 mínârah min-haw-raw’
From H5102: properly a channel or fissure, that is, (by implication) a cavern: - den.

H4493 mônôd maw-node’
From H5110: a nodding or toss (of the head in derision): - shaking.

H4494 mônôach maw-no’-akh
From H5117: quiet, that is, (concretely) a settled spot, or (figuratively) a home: - (place of) rest.

H4495 mônôach maw-no’-akh
The same as H4494: rest; Manoach, an Israelite: - Manoah.

H4496 m’núchâh m’núchâh men-oo-khaw’, men-oo-khaw’
Feminine of H4495: repose or (adverbially) peacefully; figuratively consolation (specifically matrimony); hence (concretely) an abode: - comfortable, ease, quiet, rest (-ing place), still.

H4497 mônôn maw-nohn’
From H5125: a continuator, that is, heir: - son.

H4498 mônôs maw-noce’
From H5127: a retreat (literally or figuratively); abstractly a fleeing: - X apace, escape, way to flee, flight, refuge.
H4499 מְנֻסָּה měnūsāh měnūsāh *men-o-saw', men-o-saw*
Feminine of H4498; *retreat*; - fleeing, flight.

H4500 מָנָר maw-nore'
From H5214; a *yoke* (properly for *ploughing*), that is, the *frame* of a loom: - beam.

H4501 מַנְרָה měn-rāh měn-rāh *men-o-raw', men-o-raw'*
Feminine of H4500 (in the original sense of H5216); a *chandelier*: - candlestick.

H4502 מִנְּזָר min-ez-awr'
From H5144; a *prince*: - crowned.

H4503 מִנְכָּח min-khaw'
From an unused root meaning to *apportion*, that is, *bestow*; a *donation*; euphemistically *tribute*; specifically a sacrificial *offering* (usually bloodless and voluntary): - gift, oblation, (meat) offering, present, sacrifice.

H4504 מִנְכָּח min-khaw'
(Chaldee); corresponding to H4503; a sacrificial *offering*: - oblation, meat offering.

H4505 מֵנִעְמֵנָי men-akh-ame'
From H5162; *comforter*; Menachem, an Israelite: - Menahem.

H4506 מֵנַאַח maw-nakh'-ath
From H5117; *rest*; Manachath, the name of an Edomite and of a place in Moab: - Manahath.

H4507 מֵנְיִי men-ee'
From H4487; the *Apportioner*, that is, Fate (as an idol): - number.

H4508 מִנְיִי min-nee'
Of foreign derivation; Minni, an Armenian province: - Minni.

H4509 מִנְיָמִיָּנ min-yaw-meen'
From H4480 and H3225; from (the) *right hand*; Minjamin, the name of two Israelites: - Miniamin. Compare H4326.

H4510 מִנְיָם min-yawn'
(Chaldee); from H4483; *enumeration*: - number.

H4511 מִנְיֶית min-nee'
From the same as H4482; *enumeration*; Minnith, a place East of the Jordan: - Minnith.

H4512 מִנְלָה minleh min-leh'
From **H5239**: *completion*, that is, (in produce) *wealth*: - perfection.

**H4513** *mána* 'maw-nah'
A primitive root; to *debar* (negatively or positively) from benefit or injury: - deny, keep (back), refrain, restrain, withhold.

**H4514** *manúl* manúl, *man-ul'
From **H5274**: a *bolt*: - lock.

**H4515** *man-ul* man-ul'
From **H5274**: a *bolt*: - shoe.

**H4516** *man'am*
From **H5276**: a *delicacy*: - dainty.

**H4517** *m'na'na* 'men-ah-ah'
From **H5128**: a *sistrum* (so called from its *rattling* sound): - cornet.

**H4518** *m'naqqiyth*
From **H5352**: a *sacrificial basin* (for holding blood): - bowl.

**H4519** *m'nasheh*
From **H5382**: *causing to forget; Menashsheh*, a grandson of jacob, also the tribe descendant from him, and its territory: - Manasseh.

**H4520** *m'nasheh'
From **H4519**: a *Menashshite* or descendant of Menashsheh: - of Manasseh, Manassites.

**H4521** *m'nahth*
From **H4487**: an *allotment* (by courtesy, law or providence): - portion.

**H4522** *mas mis mas, mees*
From **H4549**: properly a *burden* (as causing to *faint*), that is, a *tax* in the form of forced *labor*: - discomfited, levy, task [-master], tribute (-tary).

**H4523** *más mawce*
From **H4549**: *fainting*, that is, (figuratively) *disconsolate*: - is afflicted.

**H4524** *mésab meshibiyim mesibbóth*
From **H5437**: a *divan* (as *enclosing* the room); abstractly (adverbially) *around*: - that compass about, (place) round about, at table.

**H4525** *mas-géret*
From **H5462**: a *fastener*, that is, (of a person) a *smith*, (of a thing) a *prison*: - prison, smith.
H4526 **ֶמָּסִגְרֶתִּ֑י** misgereth *mis-gheh’-reth*
From **H5462**: something *enclosing*, that is, a *margin* (of a region, of a panel); concretely a *stronghold*: - border, close place, hole.

H4527 **ֶמַּסַּדְּ** massad *mas-sad’*
From **H3245**: a *foundation*: - foundation.

H4528 **ֶמֶּסֶדֶרְפּ** misd’rôn *mis-der-ohn’*
From the same as **H5468**: a *colonnade* or internal portico (from its *rows* of pillars): - porch.

H4529 **ֶמַּסַּא** másâh *maw-saw’*
A primitive root; to *dissolve*: - make to consume away, (make to) melt, water.

H4530 **ֶמַּסַּא** missâh *mis-saw’*
From **H4549** (in the sense of *flowing*); an *abundance*, that is, (adverbially) *liberally*: - tribute.

H4531 **ֶמַּסַּא** massâh *mas-saw’*
From **H5254**: a *testing*, of men (judicial) or of God (querulous): - temptation, trial.

H4532 **ֶמַּסַּא** massâh *mas-saw’*
The same as **H4531**: Massah, a place in the Desert: - Massah.

H4533 **ֶמַּסַּא** masveh *mas-veh’*
Apparently from an unused root meaning to *cover*; a *veil*: - vail.

H4534 **ֶמַּסַּא** mèsu bâh *mes-o-kaw’*
For **H4881**: a *hedge*: - thorn hedge.

H4535 **ֶמַּסַּא** massâch *mas-sawkh’*
From **H5255** in the sense of *staving* off; a *cordon*, (adverbially) or (as a) military *barrier*: - broken down.

H4536 **ֶמַּסַּא** mishâr *mis-khawr’*
From **H5503**: *trade*: - traffic.

H4537 **ֶמַּסַּא** másâk *maw-sak’*
A primitive root; to *mix*, especially wine (with spices): - mingle.

H4538 **ֶמַּסַּא** mesek *meh’-sek*
From **H4537**: a *mixture*, that is, of wine with spices: - mixture.

H4539 **ֶמַּסַּא** másâk *maw-sawk*
From **H5526**: a *cover*, that is, *veil*: - covering, curtain, hanging.
H4540 מְסֻקָּה mes-ook-kaw'
From H5526: a covering, that is, garniture: - covering.

H4541 מְסָקה mas-say-kaw'
From H5258: properly a pouring over, that is, fusion of metal (especially a cast image); by implication a libation, that is, league; concretely a coverlet (as if poured out): - covering, molten (image), vail.

H4542 מִסְקֶנ mis-kane'
From H5531: indigent: - poor (man).

H4543 מִסְקֶנה mis-ken-aw'
By transposition from H3664: a magazine: - store(-house), treasure.

H4544 מִסְקֶנֶה mis-kene'
From H4542: indigence: - scarceness.

H4545 מָסֶקֶת mas-heh'-keth
From H5259 in the sense of spreading out; something expanded, that is, the warp in a loom (as stretched out to receive the woof): - web.

H4546 מָסֶלֶה mes-il-law'
From H5549: a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: - causeway, course, highway, path, terrace.

H4547 מָסַל mas-lool'
From H5549: a thoroughfare (as turnpiked): - highway.

H4548 מָסַרְמֶר ma-sare' ma-sare' ma-sare' ma-sare' ma-sare'
From H5568: a peg (as bristling from the surface): - nail.

H4549 מָסָס maw-sas'
A primitive root; to liquefy; figuratively to waste (with disease), to faint (with fatigue, fear or grief): - discourage, faint, be loosed, melt (away), refuse, X utterly.

H4550 מַסָּא mass-sah
From H5265: a departure (from striking the tents), that is, march (not necessarily a single day’s travel); by implication a station (or point of departure): - journey (-ing).

H4551 מַסָּא mass-saw'
From H5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): - before it was brought, darticle
H4552 מָסַע mis’âd mis-awd’
From H5582; a balustrade (for stairs): - pillar.

H4553 מָסָע mispêd mis-pade’
From H5594; a lamentation: - lamentation, one mourneth, mourning, wailing.

H4554 מָסָא mispô mis-po’
From an unused root meaning to collect; fodder: - provender.

H4555 מָסָפַד mispe’d mis-pade’
From H5594; a lamentation: - lamentation, one mourneth, mourning, wailing.

H4556 מָסָפַע mispâhath mis-pakh’-ath
From H5596; a scurf (as spreading over the surface): - scab.

H4557 מָסָר mispâr mis-pawr’
From H5608; a number, definitely (arithmetical) or indefinitely (large, innumerable; small, a few); also (abstractly) narration: - + abundance, account, X all, X few, [in-] finite, (certain) number (-ed), tale, telling, + time.

H4558 מָסָר mispâr mis-pawr’
The same as H4457; number; Mispar, an Israelite: - Mizpar. Compare H4559.

H4559 מִסֶּפֶר mispereth mis-eh’-reth
Feminine of H4457; enumeration; Mispereth, an Israelite: - Mispereth. Compare H4458.

H4560 מָסָר maw-sar’
A primitive root; to sunder, that is, (transitively) set apart, or (reflexively) apostatize: - commit, deliver.

H4561 מָסָר mosâr mo-sawr’
From H3256; admonition: - instruction.

H4562 מָסָרֶת maw-so’-reth
From H631; a band: - bond.

H4563 מָסָרֶה mis-tore’
From H5641; a refuge: - covert.

H4564 מָסָר mastêr mas-tare’
From H5641; properly a hider, that is, (abstractly) a hiding, that is, aversion: - hid.

H4565 מָסָר mistâr mis-tawr’
From H5641; properly a concealer, that is, a covert: - secret (-ly, place).
H4566 מַעַבְד ma'ábd mabawd'
From H5647; an act: - work.

H4567 מַעַבְד ma'ábd mabawd'
(Chaldee); corresponding to H4566; an act: - work.

H4568 מַעַבְד ma'ábeh mah-ab-eh'
From H5666; properly compact (part of soil), that is, loam: - clay.

H4569 מַעַבְד ma'ábár ma'ábárâh mah-ab-awr', mah-ab-aw-raw'
From H5674; a crossing place (of a river, a ford; of a mountain, a pass); abstractly a transit, that is, (figuratively) overwhelming: - ford, place where . . . pass, passage.

H4570 מַעַבְד ma'gal ma'gâlah mah-gawl', mah-gaw-law'
From the same as H5696; a track (literally or figuratively); also a rampart (as circular): - going, path, trench, way([-side]).

H4571 מַעַבְד ma'ad maw-ad'
A primitive root; to waver: - make to shake, slide, slip.

H4572 מַעַבְד ma'áday mah-ad-ah'ee
From H5710; ornamental; Maadai, an Israelite: - Maadai.

H4573 מַעַבְד ma'adyâh mah-ad-yaw'
From H5710 and H3050; ornament of Jah; Maadjah, an Israelite: - Maadiah. Compare H4153.

H4574 מַעַבְד ma'ádân ma'ádannâh mah-ad-awn', mah-ad-an-naw'
From H5727; a delicacy or (abstractly) pleasure (adverbially cheerfully): - dainty, delicately, delight.

H4575 מַעַבְד ma'ádannâh mah-ad-an-naw'
By transposition from H6029; a bond, that is, group: - influence.

H4576 מַעַבְד ma'déř mah-dare'
From H5737; a (weeding) hoe: - mattock.

H4577 מַעַבְד mî'âh mî'â' meh-aw', meh-aw'
(Chaldee); corresponding to H4578; only in plural the bowels: - belly.

H4578 מַעַבְד me'eh may-aw'
From an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively sympathy; by implication a vest; by extension the
stomach, the uterus (or of men, the seat of generation), the heart (figuratively): - belly, bowels, X heart, womb.

**H4579** מְיָאָה may-aw'
Feminine of **H4578** the belly, that is, (figuratively) interior: - gravel.

**H4580** מַוּ֑ג maw-ogue'
From **H5746**; a cake of bread (with **H3934** a table buffoon, that is, parasite): - cake, feast.

**H4581** מָ֔וּזְזֹ מָ֔וּז maw-oz', maw-oaz', maw-oze', maw-ooz'
From **H5810**; a fortified place; figuratively a defence: - force, fort (-ress), rock, strength (-en), (X most) strong (hold).

**H4582** מָ֔וּק maw-oke'
From **H4600**; oppressed; Maok, a Philistine: - Maoch.

**H4583** מָ֔וּני maw-ohn', maw-een'
From the same as **H5772**; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a retreat (asylum): - den, dwelling ([-]) place), habitation.

**H4584** מָ֔וֹהַ maw-ohn'
The same as **H4583**; a residence; Maon, the name of an Israelite and of a place in Palestine: - Maon, Maonites. Compare **H1010**, **H4586**.

**H4585** מְהֹנָ֑ה meh-o-naw', meh-o-naw'
Feminine of **H4583**, and meaning the same: - den, habitation, (dwelling) place, refuge.

**H4586** מְהֹניָ֑י meh-oo-nee', meh-ee-nee'
Probably patrial from **H4584**; a Meunite, or inhabitant of Maon (only in plural): - Meunim (-s), Meunim.

**H4587** מְהֹונָתְיָ֑י meh-o-no-thai'ee
Plural of **H4585**; habitative; Meonothai, an Israelite: - Meonothai.

**H4588** מָ֔וּבּ maw-oof'
From **H5774** in the sense of covering with shade (compare **H4155**); darkness: - dimness.

**H4589** מָ֔וּר maw-ore'
From **H5783**; nakedness, that is, (in plural) the pudenda: - nakedness.

**H4590** מָ֔אֶזְיָ֑ה ma`azyah ma`azyah [mah-az-yaw', mah-az-yaw'-hoo]
Probably from **H5756** (in the sense of protection) and **H3050**; rescue of Jah; Maazjah, the name of two Israelites: - Maaziah.
H4591 מָעַט mā’at *maw-at’*
A primitive root; properly to pare off, that is, lessen; intransitively to be (or causatively to make) small or few (or figuratively ineffective): - suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be diminished, bring to nothing.

H4592 מֶעַט mē’at *meh-at’, meh-awt’*
From H4591; a little or few (often adverbial or comparative): - almost, (some, very) few (-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

H4593 מַעַט mā’at *maw-ote’*
Passive adjective of H4591; thinned (as to the edge), that is, sharp: - wrapped up.

H4594 מַעַטָה mā’ātah *mah-at-eh’*
From H5844; a vestment: - garment.

H4595 מַעַטְפָּה mā’ātāphā *mah-at-aw-faw’*
From H5848; a cloak: - mantle.

H4596 מַעַטְיָה mē’iy *meh-ee’*
From H5753; a pile of rubbish (as contorted), that is, a ruin (compare H5856): - heap.

H4597 מַעַי mā’ay *maw-ah’ee*
Probably from H4578; sympathetic; Maai, an Israelite: - Maai.

H4598 מַעַטיָה mē’iy *meh-ee’*
From H4600 in the sense of covering; a robe (that is, upper and outer garment): - cloak, coat, mantle, robe.

H4599 מַעַיָּה mā’yān ma’yānō ma’yānāh māyawn’, mah-yen-o’, mah-yaw-naw’
From H5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively a source (of satisfaction): - fountain, spring, well.

H4600 מַעַק mā’ak *maw-ak’*
A primitive root; to press, that is, to pierce, emasculate, handle: - bruised, stuck, be pressed.

H4601 מַעַקָה mā’ākah *mah-ak-aw’, mah-ak-awth’*
From H4600; depression; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: - Maachah, Maachathites. See also H1038.

H4602 מַעַקָּיתָיָה ma’ākāthyā *mah-ak-aw-thee’*
Patrial from H4601; a Maakahite, or inhabitant of Maakah: - Maachathite.
H4603麻木’al maw-al’
A primitive root; properly to cover up; used only figuratively to act covertly, that is, treacherously: - transgress, (commit, do a) trespass (-ing).

H4604麻木’al mah’-al
From H4608; treachery, that is, sin: - falsehood, grievously, sore, transgression, trespass, X very.

H4605麻木’al mah’-al
From H5927; properly the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: - above, exceeding (-ly), forward, on (X very) high, over, up (-on, -ward), very.

H4606麻木’al may-awl'
(Chaldee); from H5954: (only in plural as singular) the setting (of the sun): - going down.

H4607麻木’al mo’-al
From H5927; a raising (of the hands): - lifting up.

H4608麻木’al mah-eh'
From H5927; an elevation, that is, (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: - ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.

H4609麻木’al mah-aw'
Feminine of H4608; elevation, that is, the act (literally a journey to a higher place, figuratively a thought arising), or (concretely) the condition (literally a step or grade mark, figuratively a superiority of station); specifically a climactic progression (in certain Psalms): - things that come up, (high) degree, deal, go up, stair, step, story.

H4610麻木’al ak-rabbiym mah-ay’ ak-rab-beem'
From H4608 and (the plural of) H6137; Steep of Scorpions, a place in the Desert: - Maaleh-Akrabbim, the ascent (going up) of Akrabbim.

H4611麻木’al mah-awl'
From H5953; an act (good or bad): - doing, endeavour, invention, work.

H4612麻木’amâd mah-am-awd'
From H5975; (figuratively) a position: - attendance, office, place, state.

H4613麻木’omâd moh-om-awd'
From H5975; literally a foothold: - standing.

H4614麻木’masâh mah-am-aw-saw'
From H6006; burdensomeness: - burdensome.
<table>
<thead>
<tr>
<th>Number</th>
<th>Word</th>
<th>Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>H4615</td>
<td>ma`ämâq mah-am-awk'</td>
<td>From H6009; a deep: - deep, depth.</td>
</tr>
<tr>
<td>H4616</td>
<td>ma`an mah'-an</td>
<td>From H6030; properly heed, that is, purpose; used only adverbially, on account of (as a motive or an aim), teleologically in order that: - because of, to the end (intent) that, for (to, . . . ‘s sake), + lest, that, to.</td>
</tr>
<tr>
<td>H4617</td>
<td>ma`aneh mah-an-eh'</td>
<td>From H6030; a reply (favorable or contradictory): - answer, X himself.</td>
</tr>
<tr>
<td>H4618</td>
<td>ma`anâh mah-an-aw'</td>
<td>From H6031, in the sense of depression or tilling; a furrow: - + acre, furrow.</td>
</tr>
<tr>
<td>H4619</td>
<td>ma`ats mah'-ats</td>
<td>From H6095; closure; Maats, an Israelite: - Maaz.</td>
</tr>
<tr>
<td>H4620</td>
<td>ma`atsêbâh mah-ats-ay-baw'</td>
<td>From H6087; anguish: - sorrow.</td>
</tr>
<tr>
<td>H4621</td>
<td>ma`atsâd mah-ats-awd'</td>
<td>From an unused root meaning to hew; an axe: - ax, tongs.</td>
</tr>
<tr>
<td>H4622</td>
<td>ma`tsôr mah-tsore'</td>
<td>From H6113; objectively a hindrance: - restraint.</td>
</tr>
<tr>
<td>H4623</td>
<td>ma`tsâr mah-tsawr'</td>
<td>From H6113; subjectively control: - rule.</td>
</tr>
<tr>
<td>H4624</td>
<td>ma`aqeh mah-ak-eh'</td>
<td>From an unused root meaning to repress; a parapet: - battlement.</td>
</tr>
<tr>
<td>H4625</td>
<td>ma`aqôsh mah-ak-awsh'</td>
<td>From H6140; a crook (in a road): - crooked thing.</td>
</tr>
<tr>
<td>H4626</td>
<td>ma`ar mah'-ar</td>
<td>From H6168; a nude place, that is, (literally) the pudenda, or (figuratively) a vacant space: - nakedness, proportion.</td>
</tr>
<tr>
<td>H4627</td>
<td>ma`arâb mah-ar-awb'</td>
<td>From H6148, in the sense of trading; traffic; by implication mercantile goods: - market, merchandise.</td>
</tr>
<tr>
<td>H4628</td>
<td>ma<code>arâb ma</code>arâbâh mah-ar-awb', mah-ar-aw-baw'</td>
<td>From H6148, in the sense of trading; traffic; by implication mercantile goods: - market, merchandise.</td>
</tr>
</tbody>
</table>
From H6150, in the sense of shading; the west (as the region of the evening sun): - west.

H4629 מַעְרֶה maʿāreh mah-ar-eh'
From H6168; a nude place, that is, a common: - meadows.

H4630 מַעְרָה maʿārah mah-ar-aw'
Feminine of H4629; an open spot: - army [from the margin].

H4631 מַעֲרָה mēw-raw'
From H5783; a cavern (as dark): - cave, den, hole.

H4632 מַעֲרָה mēw-raw'
The same as H4631; cave; Mearah, a place in Palestine: - Mearah.

H4633 מַעֲרַק maʿārak mah-ar-awk'
From H6168; an arrangement, that is, (figuratively) mental disposition: - preparation.

H4634 מַעֲרַקָה maʿārakkāh mah-ar-aw-kaw'
Feminine of H4633; an arrangement; concretely a pile; specifically a military array: - army, fight, be set in order, ordered place, rank, row.

H4635 מַעֲרֵקֶת maʿārekēth mah-ar-eh'-keth
From H6186; an arrangement, that is, (concretely) a pile (of loaves): - row, shewbread.

H4636 מַעֲרְוָה maʿārōm mah-ar-ome'
From H6191, in the sense of stripping; bare: - naked.

H4637 מַעֲרָטְשָׁה maʿāratsāh mah-ar-taw'
From H6206; violence: - terror.

H4638 מַעֲרֲחָה maʿārākh mah-ar-awth'
A form of H4630; waste; Maarath, a place in Palestine: - Maarath.

H4639 מַעְשֶׂה maʿāsheh mah-as-eh'
From H6213; an action (good or bad); generally a transaction; abstractly activity; by implication a product (specifically a poem) or (generally) property: - act, art, + bakemeat, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-]) work, (-ing, -manship), wrought.

H4640 מַעֲשָׂי maʿāshiy maʿāsheh mah-as-ah'e
From H6213; operative; Maasai, an Israelite: - Maasai.

H4641 מַעְשֵׂי maʿāshey maʿāsheyāhū mah-as-ay-yaw', mah-as-ay-yaw'-hoo
From H4639 and H3050; work of Jah; Maasejah, the name of sixteen Israelites: - Masseiah.
H4642  ᵃšqāḥ mah-ash-ak-kaw'  
From H6231; oppression: - oppression, X oppressor.

H4643  ma'āšēr ma'āšar ma'āšrāh mah-as-ayr', mah-as-ar', mah-as-raw'  
From H6240; a tenth; especially a tithe: - tenth (part), tithe (-ing).

H4644  ṣmāḥ moph mofe  
Of Egyptian origin; Moph, the capital of Lower Egypt: - Memphis. Compare H5297.

H4645  mif-gaw'  
From H6293; an object of attack: - mark.

H4646  mappākh map-pawkh'  
From H5301; a breathing out (of life), that is, expiring: - giving up.

H4647  mappūah map-poo'-akh  
From H5301; the bellows (that is, blower) of a forge: - bellows.

H4648  mēTelephone rahbōsheth mefibōsheth mef-ee-bo'-sheth, mef-ee-bo'-sheth  
Probably from H6284 and H1322; dispeller of shame (that is, of Baal); Mephibosheth, the name of two Israelites: - Mephibosheth.

H4649  moop-pee'm  
A plural apparently from H5130; wavings; Muppim, an Israelite: - Muppim. Compare H8206.

H4650  may-feets'  
From H6327; a breaker, that is, mallet: - maul.

H4651  map-pawl'  
From H5307; a falling off, that is, chaff; also something pendulous, that is, a flap: - flake, refuse.

H4652  miph-lā'ah mif-law-aw'  
From H6381; a miracle: - wondrous work.

H4653  miph-laggāh mif-lag-gaw'  
From H6385; a classification: - division.

H4654  mappēlāh map-paw-law', map-pay-law'  
From H5307; something fallen, that is, a ruin: - ruin (-ous).

H4655  mif-lawt'  
From H6403; an escape: - escape.
H4656 מִפְּלָתָה miphleteth (*mif-leh'-tseth*)
From H6426; a terror, that is, an idol: idol.

H4657 מִפְּלָשׂ miphlaš (*mif-lawce'*)
From an unused root meaning to balance; a poising: balancing.

H4658 מִפְּלָת mappleth (*map-eh'-leth*)
From H5307; fall, that is, decadence; concretely a ruin; specifically a carcase: carcase, fall, ruin.

H4659 מִפְּלָח miphältā *mif-awl', mif-aw-law'
From H6466; a performance: work.

H4660 מִפְּלָט mappāts (*map-pawts'*)
From H5310; a smiting to pieces: slaughter.

H4661 מִפְּלָט mappēts (*map-pates'*)
From H5310; a smiter, that is, a war club: battle ax.

H4662 מִפְּלָד miphqād (*mif-kawd'*)
From H6485; an appointment, that is, mandate; concretely a designated spot; specifically a census: appointed place, commandment, number.

H4663 מִפְּלָד miphqād (*mif-kawd'*)
The same as H4662; assignment; Miphkad, the name of a gate in Jerusalem: Miphkad.

H4664 מִפְּלָטָה miphrāts (*mif-rawts'*)
From H6555; a break (in the shore), that is, a haven: breach.

H4665 מִפְּלָדָה miphreqeth (*mif-reh'-keth*)
From H6561; properly a fracture, that is, joint (vertebra) of the neck: neck.

H4666 מִפְּלָד miphraš (*mif-rawce'*)
From H6566; an expansion: that which... spreadest forth, spreading.

H4667 מִפְּלָדָה miphšâ'āh (*mif-saw-aw'*)
From H6585; a stride, that is, (by euphemism) the crotch: buttocks.

H4668 מִפְּלָטָה maphtēach (*maf-tay'-akh*)
From H6605; an opener, that is, a key: key.

H4669 מִפְּלָטָה miptāch (*mif-tawkh'*)
From H6605; an aperture, that is, (figuratively) utterance: opening.
H4670 miphtân mif-tawn'
From the same as H6620; a stretcher, that is, a sill: - threshold.

H4671 môts môtses, motes
From H4160; chaff (as pressed out, that is, winnowed or (rather) threshed loose): - chaff.

H4672 mātsâ' maw-tsaw'
A primitive root; properly to come forth to, that is, appear or exist; transitorily to attain, that is, find or acquire; figuratively to occur, meet or be present: - be able, befall, being, catch, X certain (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon). X have (here), be here, hit, be left, light (up-) on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

H4673 mûtsâb matsawb'
From H5324; a fixed spot; figuratively an office, a military post: - garrison, station, place where . . . stood.

H4674 mûtstsâb moots-tsawb'
From H5324; a station, that is, military post: - mount.

H4675 matstsâbâh mitsaw-baw', mitsaw-baw'
Feminine of H4673; a military guard: - army, garrison.

H4676 matstsâbâh matsaw-baw'
Feminine (causative) participle of H5324; something stationed, that is, a column or (memorial stone); by analogy an idol: - garrison, (standing) image, pillar.

H4677 mîtsobâyâh mets-o-baw-yaw'
Apparently from H4672 and H3050; found of Jah; Metsobajah, a place in Palestine: - Mesobaite.

H4678 mattssebeth mtsaw-beth
From H5324; something stationary, that is, a monumental stone; also the stock of a tree: - pillar, substance.

H4679 mîtsad metsâdâh mets-ad', mets-awd', mets-aw-daw'
From H6679; a fastness (as a covert of ambush): - castle, fort, (strong) hold, munition.

H4680 mâtsâh maw-tsaw'
A primitive root; to suck out; by implication to drain, to squeeze out: - suck, wring (out).

H4681 môtsâh mo-tsaw'
Active participle feminine of H4680; drained; Motzah, a place in Palestine: - Mozah.

H4682 matstsâh matsawb'
From H4711 in the sense of *greedily* devouring for sweetness; properly *sweetness*; concretely *sweet* (that is, not soured or bittered with yeast); specifically an *unfermented cake* or loaf, or (elliptically) the festival of *Passover* (because no leaven was then used): - unleavened (bread, cake), without leaven.

H4683 matsâh mats-tsa'w'
From H5327; a *quarrel*: - contention, debate, strife.

H4684 matsâlah mats-haw-law'
From H6670; a *whinnying* (through impatience for battle or lust): - neighing.

H4685 mâtsôd mîtsôloâh mîtsûlâh mîtsûlâh maw-tsoe', mets-o-daw', mets-o-daw'
From H6679; a *net* (for capturing animals or fishes); also (by interchange for H4679) a *fastness* or (besieging) *tower*: - bulwark, hold, munition, net, snare.

H4686 mâ.tsôdâh mîtsûdâh mîtsûdâh maw-tsood', mets-oo-daw', mets-oo-daw'
From H4685; a *net*, or (abstractly) *capture*; also a *fastness*: - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

H4687 mîtsâh mits-vaw'
From H6680; a *command*, whether human or divine (collectively the *Law*): - (which was) commanded (-ment), law, ordinance, precept.

H4688 mîtsôlâh mîtsûlâh mîtsûlâh (1,2) mets-o-law', (3,4) mets-oo-law'
From the same as H6683; a *deep* place (of water or mud): - bottom, deep, depth.

H4689 mâtsôq maw-tsoke'
From H6693; a *narrow* place, that is, (abstractly and figuratively) *confinement* or *disability*: - anguish, distress, straitness.

H4690 mâ.tsuq mâ.tsuq maw-tsook', maw-tsook'
From H6693; something *narrow*, that is, a *column* or *hill* top: - pillar, situate.

H4691 mîtsûqâh mîtsûqâh mets-oo-kaw', mets-oo-kaw'
Feminine of H4690; *narrowness*, that is, (figuratively) *trouble*: - anguish, distress.

H4692 mâtsôr mâ.tsûr maw-tsore', maw-tsoor'
From H6696; something *hemming* in, that is, (objectively) a *mound* (of besiegers), (abstractly) a *siege*, (figuratively) *distress*; or (subjectively) a *fastness*: - besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

H4693 mâ.tsôr maw-tso're'
The same as H4692 in the sense of a *limit*; Egypt (as the *border* of Palestine): - besieged places, defence, fortified.
H4694 מצרה m̄tsūrāh m̄tsūrāh mets-oo-raw', mets-oo-raw'
Feminine of H4692; a hemming in, that is, (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: - fenced (city,) fort, munition, strong hold.

H4695 מצסות' mats-tsūth mats-tsooth'
From H5327; a quarrel: - that contended.

H4696 מצס m̄tsach mats-oo-raw'
From an unused root meaning to be clear, that is, conspicuous; the forehead (as open and prominent): - brow, forehead, + impudent.

H4697 מצחה m̄tschāh mts-khaw'
From the same as H4696; a shin piece of armor (as prominent), only plural: - greaves.

H4698 מצסילāh m̄tsillāh mets-il-law'
From H6750; a tinkler, that is, a bell: - bell.

H4699 מצסילāh m̄tsullāh mets-ool-law'
From H6751; shade: - bottom.

H4700 מצסיל m̄tsēleth mets-ay'-leth
From H6750; (only dual) double tinklers, that is, cymbals: - cymbals.

H4701 מצסנפּה m̄tsnepheth m̄ts-neh'-feth'
From H6801; a tiara, that is, official turban (of a king or high priest): - diadem, mitre.

H4702 מצסא' mats-tsaw'
From H3331; a couch: - bed.

H4703 מצסיו m̄tsi'ad mts-awd'
From H6805; a step; figuratively companionship: - going, step.

H4704 מצסיות m̄tsitśiyāh mts-tesh-ee-raw'
Feminine of H4705; properly littleness; concretely diminutive: - little.

H4705 מצס m̄tsār mts-awr'
From H6819; petty (in size or number); adverbially a short (time): - little one, (while), small.

H4706 מצס m̄tsār mts-awr'
The same as H4705; Mitsar, a peak of Lebanon: - Mizar.

H4707 מצס m̄tspeh mts-eh'
From H6822; an observatory, especially for military purposes: - watch tower.
H4708  
mitesh  mits-peh'
The same as H4707; Mitspeh, the name of five places in Palestine: - Mizpeh, watch tower. Compare H4709.

H4709  
mitesph  mits-paw'
Feminine of H4708; Mitspah, the name of two places in Palestine. (This seems rather to be only an orthographical variation of H4708 when ‘in pause’): - Mitspah. [This seems rather to be only an orthographical variationof H4708 when “in pause”].

H4710  
mitespn  mits-poon'
From H6845; a secret (place or thing, perhaps treasure): - hidden thing.

H4711  
matsats  maw-tsats'
A primitive root; to suck: - milk.

H4712  
metsar  may-tsar'
From H6896; something tight, that is, (figuratively) trouble: - distress, pain, strait.

H4713  
mitsriy  mits-ree'
From H4714; a Mitsrite, or inhabitant of Mitsrajim: - Egyptian, of Egypt.

H4714  
mitsrayim  mits-rah'-yim
Dual of H4693; Mitsrajim, that is, Upper and Lower Egypt: - Egypt, Egyptians, Mizraim.

H4715  
mitsrep  mits-rafe'
From H6884; a crucible: - fining pot.

H4716  
aq mak
From H4743; properly a melting, that is, putridity: - rottenness, stink.

H4717  
aqqabah  mak-kaw-baw'
From H5344; properly a perforatrix, that is, a hammer (as piercing): - hammer.

H4718  
aqqebeth  mak-keh'-beth
From H5344; properly a perforator, that is, a hammer (as piercing); also (intransitively) a perforation, that is, a quarry: - hammer, hole.

H4719  
aqqedah  mak-kay-daw'
From the same as H5348 in the denominative sense of herding (compare H5349); fold; Makkedah, a place in Palestine: - Makkedah.

H4720  
iqdsh  miqq'dash  mik-dawsh', mik-ked-awsh'
From H6942: a consecrated thing or place, especially a palace, sanctuary (whether of Jehovah or of idols) or asylum: - chapel, hallowed part, holy place, sanctuary.

H4721 מַקְּהֶל makhelel 'mak-hale', mak-hay-law'
From H6950: an assembly: - congregation.

H4722 מַקְּהֶלֹת makheloth 'mak-hay-loth'
Plural of H4721 (feminine); assemblies; Makheloth, a place in the Desert: - Makheloth.

H4723 מַקְּהֶלִית makheleth 'mak-hay-lith'
Feminine of H4723; a collection, that is, (of water) a reservoir: - ditch.

H4724 מַקְּעֵה makveh 'makvaw'
Feminine of H4723; a collection, that is, (of water) a reservoir: - ditch.

H4725 מַקְּוֹמִים makomim 'maw-kome', (1,2) maw-kome', (3,4) maw-kome'
From H6965: properly a standing, that is, a spot; but used widely of a locality (generally or specifically); also (figuratively) of a condition (of body or mind): - country, X home, X open, place, room, space, X whither [-soever].

H4726 מַקוֹר makor 'maw-kore', maw-kore'
From H6979: properly something dug, that is, a (generally) source (of water, even when naturally flowing; also of tears, blood (by euphemism of the female pudenda); figuratively of happiness, wisdom, progeny): - fountain, issue, spring, well (-spring).

H4727 מַקִּיקֵה makqikeh 'mak-kawkh'
From H3947; reception: - taking.

H4728 מַקִּיאָכְֹה makqikah 'mak-kawh'
From H3947; something received, that is, merchandise (purchased): - ware.

H4729 מַקִּית makiteh 'mak-tawr'
From H6999; something to fume (incense) on, that is, a hearth place: - to burn . . . upon.

H4730 מַקְּרֶת mikreth 'mik-teh-reth'
Feminine of H4729; something to fume (incense) in, that is, a coal pan: - censer.

H4731 מַקְּלוֹת makloloth 'mak-kale', mak-kel-aw'
From an unused root meaning apparently to germinate; a shoot, that is, stick (with leaves on, or for walking, striking, guiding, divining): - rod, ([hand-]) staff.

H4732 מַקּוּלָה mikulah 'mik-kawlah', mik-kel-aw'
Plural of (feminine) H4731: *rods*; *Mikloth*, a place in the Desert: - Mikloth.

**H4733** מִקְלָט mik-lat
From H7038 in the sense of *taking* in; an *asylum* (as a *receptacle*): - refuge.

**H4734** מִקְלָתָה mik-lah'-ath
From H7049: a *sculpture* (probably in bass relief): - carved (figure), carving, graving.

**H4735**מִקְנֶה mik-neh'
From H7069; *something bought*, that is, *property*, but only *live stock*; abstractly *acquisition*: - cattle, flock, herd, possession, purchase, substance.

**H4736**מִקְנָה mik-naw'
Feminine of H4735: properly a *buying*, that is, *acquisition*; concretely a piece of *property* (land or living); also the *sum paid*: - (he that is) bought, possession, piece, purchase.

**H4737**מִקְנֶה הָעָדוֹן mik-nay-yaw'-hoo
From H4735 and H3050: *possession of Jah*; *Miknejah*, an Israelite: - Mikneiah.

**H4738**מִקְשָׁם mik-sawm'
From H7080: an *augury*: - divination.

**H4739**מָקָטָס maw-kats'
From H7112; *end*; *Makats*, a place in Palestine: - Makaz.

**H4740**מָקָטָסָה maqtsôa' maqtsôa' maqtsôâh mak-tso'-ah, mak-tso'-ah, mak-tso-aw'
From H7106 in the denominative sense of *bending*; an *angle* or recess: - corner, turning.

**H4741**מָקָטָסָה maqtsôâh mak-tsoo-aw'
From H7106; a *scraper*, that is, a carving *chisel*: - plane.

**H4742**מָקָטָסָה m'qûts'âh mek-oots-aw'
From H7106 in the denominative sense of *bending*; an *angle*: - corner.

**H4743**מָקָקָא maw-kak'
A primitive root; to *melt*; figuratively to *flow*, *dwindle*, *vanish*: - consume away, be corrupt, dissolve, pine away.

**H4744**מִקְרָא mik-raw'
From H7121; something *called* out, that is, a public *meeting* (the act, the persons, or the place); also a *rehearsal*: - assembly, calling, convocation, reading.

**H4745**מִקְרֶה mik-reh'
From H7136; something met with, that is, an accident or fortune: - something befallen, befalleth, chance, event, hap (-peneth).

H4746 מַקָּרֶה mık-aw-reh'
From H7136: properly something meeting, that is, a frame (of timbers): - building.

H4747 מַקָּרָה mık-ay-raw'
From the same as H7119; a cooling off: - X summer.

H4748 מִקְשֶׁה mik-sheh'
From H7185 in the sense of knotting up round and hard; something turned (rounded), that is, a curl (of tresses): - X well [set] hair.

H4749 מִקְשָׁה mik-shaw'
Feminine of H4748; rounded work, that is, moulded by hammering (repousse): - beaten (out of one piece, work), upright, whole piece.

H4750 מִקְשָׁה mik-shaw'
Denominative from H7180; literally a cucumbered field, that is, a cucumber patch: - garden of cucumbers.

H4751 מָרָה mar, maw-raw'
From H4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: - + angry, bitter (-ly, -ness), chafed, discontented, X great, heavy.

H4752 מָרָה mar
From H4843 in its original sense of distillation; a drop: - drop.

H4753 מִרְרָה mór, more
From H4843; myrrh (as distilling in drops, and also as bitter): - myrrh.

H4754 מָרָא' maw-raw'
A primitive root; to rebel; hence (through the idea of maltreating) to whip, that is, lash (self with wings, as the ostrich in running): - be filthy, lift up self.

H4755 מָרָא' maw-raw'
For H4751 feminine; bitter; Mara, a symbolical name of Naomi: - Mara.

H4756 מָרָא' maw-ray'
(Chaldee); from a root corresponding to H4754 in the sense of domineering; a master: - lord, Lord.

H4757 מְרֹדָא' מְלָדָן mer-o-dak' bal-aw-dawn'
Of foreign derivation; Merodak-Baladan, a Babylonian king: - Merodach-baladan. Compare H4781.
**H4758** ראה mar'eh *mar-eh'*
From **H7200**: a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: - X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

**H4759** ראה mar'â *mar-aw'*
Feminine of **H4758**: a vision; also (causatively) a mirror: - looking glass, vision.

**H4760**すぎる mûr'âh *moor-aw'*
Apparently feminine passive causative participle of **H7200**: something conspicuous, that is, the craw of a bird (from its prominence): - crop.

**H4761** מראַה מראַה mar'ashâh *mar-aw-shaw'*
Denominative from **H7218**: properly headship, that is, (plural for collective) dominion: - principality.

**H4762** מראַה מראַה mar'ëshâh *mar-ay-shaw', mar-ay-shaw'*
Formed like **H4761**: summit; Mareshah, the name of two Israelites and of a place in Palestine: - Mareshah.

**H4763** מראַה מראַה m'ra'ashâh *mer-ah-ash-aw'*
Formed like **H4761**: properly a headpiece, that is, (plural for adverb) at (or as) the head rest (or pillow): - bolster, head, pillow. Compare **H4772**.

**H4764**맺 marâb *may-rawb'*
From **H7231**: increase; Merab, a daughter of Saul: - Merab.

**H4765**� marbad *mar-bad'*
From **H7234**: a coverlet: - covering of tapestry.

**H4766**� marbeh *mar-beh'*
From **H7235**: properly increasing; as noun, greatness, or (adverbially) greatly: - great, increase.

**H4767**� mirbâh *meer-baw'*
From **H7235**: abundance, that is, a great quantity: - much.

**H4768**� mirbîyth *mar-beeth'*
From **H7235**: a multitude; also offspring; specifically interest (on capital): - greatest part, greatness, increase, multitude.

**H4769**� marbîts *mar-bates'*
From **H7257**: a reclining place, that is, fold (for flocks): - couching place, place to lie down.
H4770 מָרְבּק marbeq *mar-bake*
From an unused root meaning to *tie* up; a *stall* (for cattle): - X fat (-ted), stall.

H4771 מֶרְגוֹא margoa' *mar-go'-ah*
From H7280; a *resting place*: - rest.

H4772 מָרְגֶּלֶת margela' *mar-ghel-aw'*
Denominative from H7272; (plural for collective) a *foot piece*, that is, (adverbially) *at the foot*, or (directly) the *foot* itself: - feet. Compare H4763.

H4773 מָרְגֶּמֶת margemah *mar-gay-maw'*
From H7275; a *stone heap*: - sling.

H4774 מָרְגֶּמֶת margeh'ah *mar-gay-aw'*
From H7280; *rest*: - refreshing.

H4775 מָרַד mârad *maw-rad'*
A primitive root; to *rebel*: - rebel (-ious).

H4776 מְרַד merad' *mer-ad'*
(Chaldee); from a root corresponding to H4775; *rebellion*: - rebellion.

H4777 מָרֶד mered *meh'-red*
From H4775; *rebellion*: - rebellion.

H4778 מָרֶד mered *meh'-red*
The same as H4777; Mered, an Israelite: - Mered.

H4779 מָרֶד mârad *maw-rawd'*
(Chaldee); from the same as H4776; *rebellious*: - rebellious.

H4780 מָרְדוּת marduth *mar-dooth'*
From H4775; *rebelliousness*: - X rebellious.

H4781 מְרֹדַךְ mrodak *mer-o-dawk'*
Of foreign derivation; Merodach, a Babylonian idol: - Merodach. Compare H4757.

H4782 מָרְדֵּכַי mordkay *mor-dek-ah'ee*
Of foreign derivation; Mordecai, an Israelite: - Mordecai.

H4783 מָרְדָּף mardaf *moor-dawf'*
From H7291; *persecuted*: - persecuted.
H4784 מָרָה mārāh maw-raw'
A primitive root; to be (causatively make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively to provoke): - bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -ious).

H4785 מָרָה mārāh maw-raw'
The same as H4751 feminine; bitter; Marah, a place in the Desert: - Marah.

H4786 מֹרָה mōrāh mo-raw'
From H4843: bitterness, that is, (figuratively) trouble: - grief.

H4787 מְרוּךְ morūq maw-rook'
A form of H4786: trouble: - bitterness.

H4788 מִרְוֹד mîrōd maw-rood'
From H7300 in the sense of maltreatment; an outcast; (abstractly) destitution: - cast out, misery.

H4789 מֶרוֹזְה mîrôz may-roze'
Of uncertain derivation; Meroz, a place in Palestine: - Meroz.

H4790 מְרוֹאֵךְ mîrô‘ach mer-o-akh'
From H4799: bruised, that is, emasculated: - broken.

H4791 מַרְוֹמְח mîrûm may-rome'
From H7311: altitude, that is, concretely (an elevated place), abstractly (elevation), fig (elation), or adverbial (aloft): - (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

H4792 מַרְוֹמִים mîrûmî may-rome'
Formed like H4791: height; Merom, a lake in Palestine: - Merom.

H4793 מַרְוֹצֶה mîrôts may-rote's'
From H7323: a run (the trial of speed): - race.

H4794 מִרְוֹסָה mîrûsâh mîrôtsâh mer-oo-tsw', mer-oo-tsw'
Feminine of H4793; a race (the act), whether the manner or the progress: - course, running. Compare H4835.

H4795 מַרְוֹק mîrûq maw-rook'
From H4838: properly rubbed; but used abstractly, a rubbing (with perfumery): - purification.

H4796 מַרְוֹת mîrôth maw-roth'
Plural of H4751 feminine; bitter springs; Maroth, a place in Palestine: - Maroth.
H4797 מָרְצָח mirzach *meer-zakh'*
From an unused root meaning to *scream*; a *cry*, that is, (of joy), a *revel*: - banquet.

H4798 מָרְצָאָה marz̄ā'‐akh
Formed like H4797; a *cry*, that is, (of grief) a *lamentation*: - mourning.

H4799 מָרְצָח márach *meer-rakh’*
A primitive root; properly to *soften* by rubbing or pressure; hence (medicinally) to *apply* as an emollient: - lay for a plaister.

H4800 מָרְחָב merchāb *mer-khawb’*
From H7337; *enlargement*, either literally (an *open space*, usually in a good sense), or figuratively (*liberty*): - breadth, large place (room).

H4801 מָרְחָק merchāq *mer-khawk’*
From H7368; *remoteness*, that is, (concretely) a *distant place*; often (adverbially) from afar: - (a, dwell in, very) far (country, off). See also H1023.

H4802 מָרְחֵשֶׁת marchselh *mar-kheh’‐sheth*
From H7370; a *stew pan*: - fryingpan.

H4803 מָרְחַד mârath *maw-rat’*
A primitive root; to *polish*; by implication to *make bald* (the head), to *gall* (the shoulder); also, to *sharpen*: - bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair.)

H4804 מָרְחַד mer-ā’
(Chaldee); corresponding to H4803; to *pull off*: - be plucked.

H4805 מָרְיָי mer‐ē’
From H4784; *bitterness*, that is, (figuratively) *rebellion*; concretely *bitter*, or *rebellious*: - bitter, (most) rebel (-ion, -lious).

H4806 מָרְי’ mer‐ē’
From H4754 in the sense of *grossness*, through the idea of *domineering* (compare H4756); *stall fed*; often (as noun) a *beeeve*: - fat (fed) beast (cattle, -ling).

H4807 מָרְיָב ba’al mer‐eeb’ bah’‐al
From H7378 and H1168; *quarreller of Baal; Merib-Baal*, an epithet of Gideon: - Merib-baal. Compare H4810.

H4808 מָרְיָבָה mer‐ee‐baw’
From H7378; *quarrel*: - provocation, strife.

H4809 מָרְיָבָה mer‐ee‐baw’
The same as H4808; Meribah, the name of two places in the Desert: - Meribah.

<table>
<thead>
<tr>
<th>Hebrew</th>
<th>English</th>
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<tbody>
<tr>
<td>מֶרְיָּה</td>
<td>mer-ee' bai'lah</td>
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<td>מֶרְיָה</td>
<td>mer-yaw'</td>
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<td>mer-yawth'</td>
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<td>מֶרְיָּה</td>
<td>mer-ee-rooth'</td>
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<td>מֶרְיָּה</td>
<td>mer-ee-ree'</td>
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<td>מֶרְיָּה</td>
<td>mer-rek</td>
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<td>Reference</td>
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<tr>
<td>H7429: abasement (the act or the thing):</td>
<td>tread (down) -ing, (to be) trodden (down) under foot.</td>
</tr>
<tr>
<td>H4824 מֶרְנֹ֣תִי mérónôthîy may-ro-no-thee'</td>
<td>Patrial from an unused noun; a Meronothite, or inhabitant of some (otherwise unknown) Meronoth: - Meronothite.</td>
</tr>
<tr>
<td>H4825 מֶרֶס meres meh'-res</td>
<td>Of foreign derivation; Meres, a Persian: - Meres.</td>
</tr>
<tr>
<td>H4826 מֶרֶסָּה mars'ā' mar-sen-aw'</td>
<td>Of foreign derivation; Marsena, a Persian: - Marsena.</td>
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<tr>
<td>H4827 מֶרֶא may-rah'</td>
<td>From H7489: used as (abstraction) noun, wickedness: - do mischief.</td>
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<tr>
<td>H4828 מֶרֶא may-ray'-ah</td>
<td>From H7462 in the sense of companionship; a friend: - companion, friend.</td>
</tr>
<tr>
<td>H4829 מֶרֶה Meer eh'</td>
<td>From H7462 in the sense of feeding; pasture (the palce or the act); also the haunt of wild animals: - feeding place, pasture.</td>
</tr>
<tr>
<td>H4830 מֶרֶת meer-eth'</td>
<td>From H7462 in the sense of feeding; pasturage; concretely a flock: - flock, pasture.</td>
</tr>
<tr>
<td>H4831 מֶרְאָלָ֣ה mar'aláh mar-al-aw'</td>
<td>From H7477; perhaps earthquake; Maralah, a place in Palestine: - Maralah.</td>
</tr>
<tr>
<td>H4832 מֶרֶפּוּ֣א marp̄o mar-pay'</td>
<td>From H7495; properly curative, that is, literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: - ([in-]) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.</td>
</tr>
<tr>
<td>H4833 מֶרֶפּוּ֣א mirp̄o meer-paws'</td>
<td>From H7515: muddled water: - that which . . . have fouled.</td>
</tr>
<tr>
<td>H4834 מֶרְצָ֣ה márats mau-rats'</td>
<td>A primitive root; properly to press, that is, (figuratively) to be pungent or vehement; to irritate: - embolden, be forcible, grievous, sore.</td>
</tr>
<tr>
<td>H4835 מֶרְצָ֣ה m̄rûts̄h mer-oo-tsaw'</td>
<td>From H7533; oppression: - violence. See also H4794.</td>
</tr>
</tbody>
</table>
H4836 מַרְצָא martsā‘ mar-tsay‘-ah
From H7527; an awl: - aul.

H4837 מַרְצֶפֶת martsepheth mar-tseh‘-feth
From H7528; a pavement: - pavement.

H4838 מָרָאָק māraq maw-rak‘
A primitive root; to polish; by implication to sharpen; also to rinse: - bright, furbish, scour.

H4839 מָרָאָק maw-rawk‘
From H4838; soup (as if a rinsing): - broth. See also H6564.

H4840 מֶרְקָח merqa ch mer-arahk‘
From H7543; a spicy herb: - X sweet.

H4841 מֶרְקָחָה merqachāh mer-kaw-khaw‘
Feminine of H4840; abstractly a seasoning (with spicery); concretely an unguent kettle (for preparing spiced oil): - pot of ointment, X well.

H4842 מֶרְקַחָה mirqachath meer-kakh‘-ath
From H7543; an aromatic unguent; also an unguent pot: - prepared by the apothecaries’ art, compound, ointment.

H4843 מָרָר mārar maw-rar‘
A primitive root; properly to trickle (see H4752); but used only as a denominative from H4751; to be (causatively make) bitter (literally or figuratively): - (be, be in, deal, have, make) bitter (-ly, -ness), be moved with choler, (be, have sorely, it) grieved (-eth), provoke, vex.

H4844 מֶרְרוֹר mêror mêror mer-ore‘, mer-ore‘
From H4843; a bitter herb: - bitter (-ness).

H4845 מֶרְרוֹאָה mêrōˈah mer-ay-raw‘
From H4843; bile (from its bitterness): - gall.

H4846 מֶרְרוֹאָה mêrōˈah mer-o-raw‘, mer-o-raw‘
From H4843; properly bitterness; concretely a bitter thing; specifically bile; also venom (of a serpent): - bitter (thing), gall.

H4847 מֶרְרָי mer-aw-ree‘
From H4843; bitter; Merari, an Israelite: - Merari. See also H4848.

H4848 מֶרְרָי mer-aw-ree‘
From H4847; a Merarite (collectively), or descendant of Merari: - Merarites.
H4849  נרשׁעת mirsha’ath meer-shah’-ath
From H7561; a female wicked doer: - wicked woman.

H4850  מְרַתְּחִים m’rāthayim mer-aw-thah’-yim
Dual of H4751 feminine; double bitterness; Merathajim, an epithet of Babylon: - Merathaim.

H4851  מַשׁ mash mash
Of foreign derivation; Mash, a son of Aram, and the people descendant from him: - Mash.

H4852  מֶשׁוֹת mēŝhōt mēsh’-shaw’
Of foreign derivation; Mesha, a place in Arabia: - Mesha.

H4853  מָשָׁאָה maśā’ah mas-saw’
From H5375; a burden; specifically tribute, or (abstractly) porterage; figuratively an utterance, chiefly a doom, especially singing; mental, desire: - burden, carry away, prophecy, X they set, song, tribute.

H4854  מָשָׁאָה maśā’ah mas-saw’
The same as H4853; burden; Massa, a son of Ishmael: - Massa.

H4855  מֶשָׁא mashsha’ mash-shaw’
From H5383; a loan; by implication interest on a debt: - exaction, usury.

H4856  מֶשָׁא mashsha’ mash-shaw’
From H5375; partiality (as a lifting up): - respect.

H4857  מָשָׁא mash’āb mash-awb’
From H7579; a trough for cattle to drink from: - place of drawing water.

H4858  מָשָׁא mash’āh mas-saw-aw’
From H5375; a conflagration (from the rising of smoke): - burden.

H4859  מָשָׁא mash’āh mash-shaw-aw’
Feminine of H4855; a loan: - X any [-thing], debt.

H4860  מָשָׁא mash’ān mash-shaw-ohn’
From H5377; dissimulation: - deceit.

H4861  מָשָׁא mish’āl mish-awl’
From H7592; request; Mishal, a place in Palestine: - Mishal, Misheal. Compare H4913.

H4862  מָשָׁא mish’ālah mish-aw-law’
From H7592; a request: - desire, petition.
H4863 mish'ereth mish-eh'-reth
From H7604 in the original sense of swelling; a kneading trough (in which the dough rises): - kneading trough, store.

H4864 maš'ēth mas-ayh'
From H5375; properly (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively an utterance; concretely a beacon (as raised); a present (as taken), mess, or tribute; figuratively a reproach (as a burden): - burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

H4865 mishbătsäh mish-bets-aw'
From H7660; a brocade; by analogy a (reticulated) setting of a gem: - ouch, wrought.

H4866 mishbēr mish-bare'
From H7665; the orifice of the womb (from which the foetus breaks forth): - birth, breaking forth.

H4867 mishbâr mish-bawr'
From H7665; a breaker (of the sea): - billow, wave.

H4868 mishbāth mish-bawth'
From H7673; cessation, that is, destruction: - sabbath.

H4869 misgāb mis-gawb'
From H7682; properly a cliff (or other lofty or inaccessible place); abstractly altitude; figuratively a refuge; misgab; a place in Moab: - defence, high fort (tower), refuge. H4869; Misgab, a place in Moab: - Misgab.

H4870 mishgeh mish-geh'
From H7686; an error: - oversight.

H4871 māšāh maw-shaw'
A primitive root; to pull out (literally or figuratively): - draw (out).

H4872 mōsheh mo-sheh'
From H4871; drawing out (of the water), that is, rescued; Mosheh, the Israelitish lawgiver: - Moses.

H4873 mōsheh mo-sheh'
(Chaldee); corresponding to H4872; - Moses.

H4874 māshsheh mash-sheh'
From H5383; a debt: - + creditor.
H4875  mesh-o-aw’ mesh-o-aw’
From the same as H7722; (a) ruin, abstractly (the act) or concretely (the wreck): - desolation, waste.

H4876  mash-shoo-aw’, mash-shoo-aw’
For H4875: ruin: - desolation, destruction.

H4877  meshoo-bawb’
From H7725; returned; Meshobab, an Israelite: - Meshobab.

H4878  meshoo-baw’
From an unused root meaning to stray; mistake: - error.

H4879  mish-shote’, mish-shote’
From H7751; an oar: - oar.

H4880  mesoo-kaw’, mesoo-kaw’
From an unused root meaning to plunder; spoliation: - spoil.

H4881  mas-soare’
From an unused root meaning to rasp; a saw: - saw.

H4882  mesoo-raw’
From an unused root meaning apparently to divide; a measure (for liquids): - measure.

H4883  mawsoce’
From H7797; delight, concretely (the cause or object) or abstractly (the feeling): - joy, mirth, rejoice.

H4884  maw-shakh’
A primitive root; to rub with oil, that is, to anoint; by implication to consecrate; also to paint: - anoint, paint.

H4885  maw-shakh’
(Chaldee); from a root corresponding to H4886; oil: - oil.

H4886  moshchaw’ moshchaw’ meesh-khaw’, mosh-khaw’
From **H4886**: *unction* (the act); by implication a consecratory *gift*: - (to be) anointed (-ing), ointment.

**H4889** מָשְׁחִית mashchîth *mash-kheeth’*
From **H7843**: *destructive*, that is, (as noun) *destruction*, literally (specifically a *snare*) or figuratively (*corruption*): - corruption, (to) destroy (-ing), destruction, trap, X utterly.

**H4890** מָשָׁח mashchâq *mis-khawk’*
From **H7831**: a *laughing stock*: - scorn.

**H4891** מָשָׁחֶר mashchêth *mash-khayth’*
For **H4889**: *destruction*: - destroying.

**H4892** מָשָׁחָת moshchâth *mosh-khawth’, mosh-khawth’*
From **H7843**: *disfigurement*: - corruption, marred.

**H4893** מָשָׁחָת משׁחת mishcha moshcha *mish-khawth’, mish-khawth’*
From **H7843**: *destructive*, that is, (as noun) *destruction*, literally (specifically a *snare*) or figuratively (*corruption*): - corruption, (to) destroy (-ing), destruction, trap, X utterly.

**H4894** מָשַׁת mish’tôach mish’tach *mish-to’-akh, mish-takh’*
From **H7849**: a *spreading place*: - (to) spread (forth, -ing, upon).

**H4895** מָשַׁת מָשָׁת maštêmâh mas-tay-maw’
From the same as **H7850**: *enmity*: - hatred.

**H4896** מָשָׁת mish’târ *mish-tawr’*
From **H7860**: *jurisdiction*: - dominion.

**H4897** מֶשְׁי meh’-shee
From **H4871**: *silk* (as drawn from the cocoon): - silk.

**H4898** מֵשֶׁזֶבאל meshëzab’él *mesh-ay-zab-ale’*
From an equivalent to **H7804** and **H410**: *delivered of God*; Meshezabel, an Israelite: - Meshezabeel.

**H4899** מָשְׁיַח mashiyyach *maw-shee’-akh*
From **H4886**: *anointed*; usually a *consecrated* person (as a king, priest, or saint); specifically the *Messiah*: - anointed, Messiah.

**H4900** מָשַׁח mashak *maw-shak’*
A primitive root; to *draw*, used in a great variety of applications (including to *sow*, to *sound*, to *prolong*, to *develop*, to *march*, to *remove*, to *delay*, to *be tall*, etc.): - draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out.
H4901 ἑσχοῦ meshek meh'-shek
From H4900; a sowing; also a possession: - precious, price.

H4902 ἑσχοῦ meshek meh'-shek
The same in form as H4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descendant from him: - Mesech, Meshech.

H4903 mishkab mish-kab'
(Chaldee); corresponding to H4904; a bed: - bed.

H4904 mishkāb mish-kawb'
From H7901; a bed (figuratively a bier); abstractly sleep; by euphemism carnal intercourse: - bed ([chamber]), couch, lieth (lying) with.

H4905 maškiyl mas-keel'
From H7919; instructive, that is, a didactic poem: - Maschil.

H4906 maškiyṯth mas-keeth'
From the same as H7906; a figure (carved on stone, the wall, or any object); figuratively imagination: - conceit, image (-ry), picture, X wish.

H4907 mishkan mish-kan'
(Chaldee); corresponding to H4908; residence: - habitation.

H4908 mishkān mish-kawn'
From H7931; a residence (including a shepherd’s hut, the lair of animals, figuratively the grave; also the Temple); specifically the Tabernacle (properly its wooden walls): - dwelleth, dwelling (place), habitation, tabernacle, tent.

H4909 maškōreth mas-kōr'-reth
From H7936; wages or a reward: - reward, wages.

H4910 māšal maw-shal'
A primitive root; to rule: - (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.

H4911 māšal maw-shal'
Denominative from H4912; to liken, that is, (transitively) to use figurative language (an allegory, adage, song or the like); intransitively to resemble: - be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

H4912 māšāl maw-shawl'
Apparently from H4910 in some original sense of superiority in mental action; properly a pithy maxim, usually of a metaphorical nature; hence a simile (as an adage, poem, discourse): - byword, like, parable, proverb.
**H4913** mishál *maw-shawl'
From H4861; Mashal, a place in Palestine: - Mashal.

**H4914** m’shōl *mesh-ol'
From H4911; a satiré: - byword.

**H4915** mōshel *mo’shel
t(1) from H4910; empire; (2) from H4911; a parallel: - dominion, like.

**H4916** mishlōach mishlōach mishlāch (1,2) mish-lo’-akh, mish-lawkh'
From H7971; a sending out, that is, (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: - to lay, to put, sending (forth), to set.

**H4917** mishlachath mishlachath mishlach (1,2) mish-lo’-akh, mish-lawkh'
Feminine of H4916; a mission, that is, (abstractly and favorable) release, or (concretely and unfavorable) an army: - discharge, sending.

**H4918** m’shúllám *mesh-ool-lawm'
From H7999; allied; Meshullam, the name of seventeen Israelites: - Meshullam.

**H4919** mishlémoth meshlémoth meshlém (1,2) mish-eh-lawm, mish-eh-lawm’-hoo
Plural from H7999; reconciliations; Meshillemoth, an Israelite: - Meshillemoth, an Isr: - Meshillemoth. Compare H4921.

**H4920** meshelmyāh meshelmyāhū mesh-eh-lem-yaw', mesh-eh-lem-yaw’-hoo
From H7999 and H3050; ally of Jah; Meshelemjah, an Israelite: - Meshelemiah.

**H4921** meshelmyth mesh-eh-lem-yaw’-meth
From H7999; reconciliation; Meshellemith, an Israeliite: - Meshellemith. Compare H4919.

**H4922** meshellemeth mesh-ool-leh’-meth
Feminine of H4918; Meshullemeth, an Israelitess: - Meshullemeth.

**H4923** m’shammāh mesh-am-maw'
From H8074; a waste or amazement: - astonishment, desolate.

**H4924** meshman mesh-mawn’
From H8080; fat, that is, (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: - fat (one, -ness, -test, -test place).

**H4925** mishmannāh mish-man-naw'
From H8080; fatness; Mishmannah, an Israelite: - Mishmannah.
H4926 mishmâ‘ mish-maw’
From H8085: a report: - hearing.

H4927 mishmâ‘ mish-maw’
The same as H4926; Mishma, the name of a son of Ishmael, and of an Israelite: - Mishma.

H4928 mishma’ath mish-mah’-ath
Feminine of H4926; audience, that is, the royal court; also obedience, that is, (concretely) a subject: - bidding, guard, obey.

H4929 mishmâr mish-mawr’
From H8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concretely): - diligence, guard, office, prison, ward, watch.

H4930 mašm’ráh mas-mer-aw’
For H4548 feminine; a peg: - nail.

H4931 mishmereth mish-meh’-reth
Feminine of H4929; watch, that is, the act (custody) or (concretely) the sentry, the post; objectively preservation, or (concretely) safe; figuratively observance, that is, (abstractly) duty, or (objectively) a usage or party: - charge, keep, to be kept, office, ordinance, safeguard, ward, watch.

H4932 mishneh mish-neh’
From H8138; properly a repetition, that is, a duplicate (copy of a document), or a double (in amount); by implication a second (in order, rank, age, quality or location): - college, copy, double, fatlings, next, second (order), twice as much.

H4933 m’shâsh mesh-is-saw’
From H8155; plunder: - booty, spoil.

H4934 mish’öl mish-ole’
From the same as H8168: a hollow, that is, a narrow passage: - path.

H4935 mish’iy mish-ee’
Probably from H8159; inspection: - to supple.

H4936 mish’âm mish-awm’
Apparently from H8159; inspection; Misham, an Israelite: - Misham.

H4937 mish’en mish’ân mish-ane’, mish-awn’
From H8172; a support (concretely), that is, (figuratively) a protector or sustenance: - stay.
H4938 mish‘ênâh mish’eneth mish-ay-naw’, mish-eh’-neth
Feminine of H4937; support (abstractly), that is, (figuratively) sustenance or (concretely) a walking stick: - staff.

H4939 mish-pâkh mish-pawkh’
From H5596; slaughter: - oppression.

H4940 mishpâch mish-pawkh’
From H8192 (compare H8198); a family, that is, circle of relatives; figuratively a class (of persons), a species (of animals) or sort (of things); by extension a tribe or people: - family, kind (-red).

H4941 mishpât mish-pawt’
From H8199; properly a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (particularly) divine law, individual or collectively), including the act, the place, the suit, the crime, and the penalty; abstractly justice, including a particular right, or privilege (statutory or customary), or even a style: - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

H4942 mishpâth mish-pawth’
From H8192; a stall for cattle (only dual): - burden, sheepfold.

H4943 mesheq meh’-shek
From an unused root meaning to hold; possession: - + steward.

H4944 mashshâq mash-shawk’
From H8264; a traversing, that is, rapid motion: - running to and fro.

H4945 mashqeh mash-keh’
From H8248; properly causing to drink, that is, a butler; by implication (intransitively) drink (itself); figuratively a well watered region: - butler (-ship), cupbearer, drink (-ing), fat pasture, watered.

H4946 mishqôl mish-kole’
From H8254; weight: - weight.

H4947 mashqôph mish-kofe’
From H8259 in its original sense of overhanging; a lintel: - lintel, upper door post.

H4948 mishqâl mish-kawl’
From H8254; weight (numerically estimated); hence, weighing (the act): - (full) weight.

H4949 mishqelet mishqôleth mish-keh’-leth, mish-ko’-leth
Feminine of **H4948** or **H4947**; a weight, that is, a *plummet* (with line attached): - plummet.

**H4950** mishqâ’ *mish-kaw’*
From **H8257**; a *settling* place (of water), that is, a pond: - deep.

**H4951** misrâh *mis-raw’*
From **H8280**; *empire*: - government.

**H4952** mishrâh *mish-raw’*
From **H8281** in the sense of *loosening; maceration*, that is, steeped *juice*: - liquor.

**H4953** mashröqi’ *mash-ro-kee’*
(Chaldee); from a root corresponding to **H8319**; a (musical) *pipe* (from its whistling sound): - flute.

**H4954** mishrå’iy *mish-raw-ee’*
Patrial from an unused noun from an unused root; probably meaning to *stretch* out; *extension*; a *Mishraite*, or inhabitant (collectively) of Mishra: - Mishraites.

**H4955** misrâphâh *mis-raw-faw’*
From **H8313**; *combustion*, that is, cremation (of a corpse), or calcination (of lime): - burning.

**H4956** misrphôth mayim *mis-refoth’ mah’-yim*
From the plural of **H4955** and **H4325**; *burnings of water*; Misrephoth-Majim, a place in Palestine: - Misrephoth-mayim.

**H4957** mašrêqâh *mas-ray-kaw’*
A form for **H7796** used denominatively; *vineyard*; Masrekah, a place in Idumaea: - Masrekah.

**H4958** mašrêth *mas-rayth’*
Apparently from an unused root meaning to *perforate*, that is, hollow out; a *pan*: - pan.

**H4959** máhash *maw-shash’*
A primitive root; to *feel* of; by implication to *g Grope*: - feel, grope, search.

**H4960** mishteh *mish-teh’*
From **H8354**; *drink*; by implication *drinking* (the act); also (by implication), a *banquet* or (generally) *feast*: - banquet, drank, drink, feast ([-ed], -ing).

**H4961** mishteh *mish-teh’*
(Chaldee); corresponding to **H4960**; a *banquet*: - banquet.

**H4962** math *math*
From the same as H4970; properly an adult (as of full length); by implication a man (only in the plural): - + few, X friends, men, persons, X small.

H4963 מַתְבֶּן mathbèn
Denominative from H8401; straw in the heap: - straw.

H4964 מֶתֶג meh’teg
From an unused root meaning to curb; a bit: - bit, bridle.

H4965 מֶתֶג הָאָמְמָה meh’teg haw-am-maw’
From H4964 and H520 with the article interposed; bit of the metropolis; Meteg-ha-Ammah, an epithet of Gath: - Meteg-ammah.

H4966 מָתָּה maw-thoke’, maw-thook’
From H4985; sweet: - sweet (-er, -ness).

H4967 מָתָּה שָׁל־אָלָה maw-thal-ah’le’
From H4962 and H410, with the relative interposed; man who (is) of God; Methushael, an antediluvian patriarch: - Methusael.

H4968 מַתֶּשֶל־אָלָה methushel-ah’
From H4962 and H7973; man of a dart; Methushelah, an antediluvian patriarch: - Methuselah.

H4969 מָתָּח maw-thakh’
A primitive root; to stretch out: - spread out.

H4970 מָתַּה־י maw-thah’ee
From an unused root meaning to extend; properly extent (of time); but used only adverbially (especially with other particles prefixed), when (either relative or interrogitive): - long, when.

H4971 מַתְכֻּנֶת matkùneth
Transferable matkùneth mathkùneth math-ko’-neth, math-koo’-neth
From H8505 in the transferred sense of measuring; proportion (in size, number or ingredients): - composition, measure, state, tale.

H4972 מַתְלַעָה mat-tal-aw-aw’
From H4100 and H8518; what a trouble!: - what a weariness.

H4973 מַתְלַעֲה מַתְלַעֲה meth-al-leh-aw’
Contracted from H3216; properly a biter, that is, a tooth: - cheek (jaw) tooth, jaw.

H4974 מַתְמָה meth-omh’
From H8552; wholesomeness; also (adverbially) completely. (men is by reading H4962.; - men [by reading H4962], soundness.
H4975 מתּן mo'-then
From an unused root meaning to be slender; properly the waist or small of the back; only in plural the loins: - + greyhound, loins, side.

H4976 מתּן mat-tawn'
From H5414; a present: - gift, to give, reward.

H4977 מתּן mattán mat-tawn'
The same as H4976; Mattan, the name of a priest of Baal, and of an Israelite: - Mattan.

H4978 מתּאני mattánáí mat-ten-aw'
(Chaldee); corresponding to H4976: - gift.

H4979 מתּאני mattánânah mat-taw-naw'
Feminine of H4976; a present; specifically (in a good sense) a sacrificial offering, (in a bad sense) a bribe: - gift.

H4980 מתּאני mattánânah mat-taw-naw'
The same as H4979; Mattanah, a place in the Desert: - Mattanah.

H4981 מיתני mith-nee'
Probably patrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: - Mithnite.

H4982 מתני mattánay mat-ten-ah'ee
From H4976; liberal; Mattenai, the name of three Israelites: - Mattenai.

H4983 מתני המדיה מיתני mattanyâh mattanyâhû mat-tan-yaw', mat-tan-yaw'-hoo
From H4976 and H3050; gift of Jah; Mattanjah, the name of ten Israelites: - Mattaniah.

H4984 מיתנשי' mithnas-sé' mith-nas-say'
From H5375; (used as abstraction) supreme exaltation: - exalted.

H4985 מתק maw-thak'
A primitive root; to suck, by implication to relish, or (intransitively) be sweet: - be (made, X take) sweet.

H4986 מתק metheq meh'-thek
From H4985; figuratively pleasantness (of discourse): - sweetness.

H4987 מחק mo'-thek
From H4985; sweetness: - sweetness.

H4988 מתק maw-thak'
From **H4985**: a *dainty*, that is, (generally) *food*: feed sweetly.

**H4989** מתקה *mithqâh* *mith-kaw’*
Feminine of **H4987**: *sweetness*; *Mithkah*, a place in the Desert: - Mithcah.

**H4990** מתרדת *mithrē’dâth* *mith-red-awth’*
Of Persian origin; *Mithredath*, the name of two Persians: - Mithredath.

**H4991** מטת *matta* *mat-taw’*
Feminine of **H4976** abbreviated; a *present*: gift, reward.

**H4992** מataka *mattatâh* *mat-tawth’*
For **H4993**: gift of Jah; *Mattatäh*, an Israelite: - Mattathah.

**H4993** מתייחו מתייח *mattithya* *mattithya* *mattithya* *mat-tith-yaw’*, *mat-tith-yaw’-hu*
From **H4991** and **H3050**: gift of Jah; *Mattithjah*, the name of four Israelites: - Mattithiah.

**H4994** נא’ *naw*
A primitive particle of incitement and entreaty, which may usually be rendered I *pray*, *now* or *then*; added mostly to verbs (in the imperative or future), or to interjections, occasionally to an adverb or conjugation: - I beseech (pray) thee (you), go to, now, oh.

**H4995** נא’ *naw*
Apparently from **H5106** in the sense of *harshness* from refusal; properly *tough*, that is, *uncooked* (flesh): - raw.

**H4996** נו’ *no*
Of Egyptian origin; *no* (that is, *Thebes*), the capital of Upper Egypt: - No. Compare **H528**.

**H4997** נודה נודה נודה *nō’d* *nō’dah* *node*, *node*, *no-daw’*
From an unused root of uncertain signification; a (skin or leather) *bag* (for fluids): - bottle.

**H4998** נאה’ *naw-aw’*
A primitive root; properly to *be at home*, that is, (by implication) to be *pleasant* (or *suitable*), that is, *beautiful*: - be beautiful, become, be comely.

**H4999** נאה’ *naw-aw’*
From **H4998**: a *home*; figuratively a *pasture*: - habitation, house, pasture, pleasant place.

**H5000** נא’veh *naw-veh’*
From **H4998** or **H5116**: *suitable*, or *beautiful*: - becometh, comely, seemly.

**H5001** נא’am *naw-am’*
A primitive root; properly to *whisper*, that is, (by implication) to *utter* as an oracle: - say.
H5002 נָּעָמ nah-oom'
From H5001; an oracle: - (hath) said, saith.

H5003 נָאָפָה nā'aph naw-af'
A primitive root; to commit adultery; figuratively to apostatize: - adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.

H5004 נָעְפָה nī'ûph nee-oof'
From H5003; adultery: - adultery.

H5005 נָאָפְוּפָה nā'aphûph nah-af-oof'
From H5003; adultery: - adultery.

H5006 נָאָטָס nā'ats naw-ats'
A primitive root; to scorn; or (Ecc_12:5) by interchange for H5132, to bloom: - abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke.

H5007 נָאָטָסָה nē'atsāh neh-aw-tsaw', neh-aw-tsaw'
From H5006; scorn: - blasphemy.

H5008 נָאָק nā'aq naw-ak'
A primitive root; to groan: - groan.

H5009 נָאָקָה nē'akāh neh-aw-kaw'
From H5008; a groan: - groaning.

H5010 נָאָר nā'ar naw-ar'
A primitive root; to reject: - abhor, make void.

H5011 טְנַבָּה nēb neb'
The same as H5108; fruit; Nob, a place in Palestine: - Nob.

H5012 נָבָּא nāḇā' naw-baw'
A primitive root; to prophesy, that is, speak (or sing) by inspiration (in prediction or simple discourse): - prophesy (-ing) make self a prophet.

H5013 נָבָּא' neb-aw'
(Chaldee); corresponding to H5012: - prophesy.

H5014 נָבָּב nābab naw-bab'
A primitive root; to pierce; to be hollow, or (figuratively) foolish: - hollow, vain.

H5015 נָבָּב nēḇō neb-o'
Probably of foreign derivation; *Nebo*, the name of a Babylonian deity, also of a mountain in Moab, and of a place in Palestine: - Nebo.

**H5016 נבו Nebu**

nōḇū‘āh *neb-oo-aw‘*

From **H5012**; a prediction (spoken or written): - prophecy.

**H5017 נבּוּא Nebu**

nōḇū‘āh *neb-oo-aw‘*

(Chaldee); corresponding to **H5016**; inspired teaching: - prophesying.

**H5018 נבּוּזְראָדָן Nebuzaradan**

Of foreign origin; *Nebuzaradan*, a Babylonian general: - Nebuzaradan.

**H5019 נבּוּכְדְנַסָּר Nebudnetsar**

nōḇūḵadne‘stsar nebūkadre‘tsar nebūkadre‘tsōr *neb-oo-kad-nets-tsar‘, neb-oo-kad-rets-tsar‘, neb-oo-kad-tsore*

Of foreign derivation; *Nebukadnettsar* (or retstsar, or retstsor), king of Babylon: - Nebuchadnezzar, Nebuchadrezzar.

**H5020 נבּוּכְדְנַסָּר Nebudnetsar**

nōḇūkkadnetsstsar *neb-oo-kad-nets-tsar‘*

(Chaldee); corresponding to **H5019**: - Nebuchadnezzar.

**H5021 נבּוּשָׁזְבּן Nebushazban**

nōḇūshazba‘n *neb-oo-shaz-bawn‘*

Of foreign derivation; *Nebushazban*, Nebuchadnezzar’s chief eunuch: - Nebushazban.

**H5022 נבּוֹצֶב_shazban**

Feminine plural from the same as **H5011**: fruits; *Naboth*, an Israelite: - Naboth.

**H5023 נבּוֹצֶב bibhaz**

nōḇūzāḇā‘h *neb-iz-baw‘*

(Chaldee); of uncertain derivation; a largess: - reward.

**H5024 נבּוֹצֶב bibhaz**

nāḇā‘h *naw-bakh*

A primitive root; to bark (as a dog): - bark.

**H5025 נבּוֹצֶב bibhaz**

nōḇā‘h *nō‘-bach*

From **H5024**: a bark; *Nobach*, the name of an Israelite and of a place East of the Jordan: - Nobah.

**H5026 נבּוֹצֶב bibhaz**

nīḇchaz *nib-khaz‘*

Of foreign origin; *Nibchaz*, a deity of the Avites: - Nibhaz.

**H5027 נבּוֹצֶב bibhaz**

nāḇāṭ *naw-bat‘*

A primitive root; to scan, that is, look intently at; by implication to regard with pleasure, favor or care: - (cause to) behold, consider, look (down), regard, have respect, see.

**H5028 נבּוֹצֶב bibhaz**

nōḇāṭ *neb-awt‘*

From **H5027**; regard; *Nebat*, the father of Jeroboam (the first): - Nebat.
H5029 נֵבִי ' nêbi' 'neb-ee'
(Chaldee); corresponding to H5030; a prophet: - prophet.

H5030 נֹבֵי nábi' naw-bee'
From H5012; a prophet or (generally) inspired man: - prophecy, that prophesy, prophet.

H5031 נִבְיָא nêbi'âh neb-ee-yaw'
Feminine of H5030; a prophetess or (generally) inspired woman; by implication a poetess; by association a prophet's wife: - prophetess.

H5032 נִבָּיֹת nebâyôth neb-aw-yoth', neb-aw-yoth'
Feminine plural from H5107; fruitfulnesses; Nebajoth, a son of Ishmael, and the country settled by him: - Nebaioth, Nebajoth.

H5033 נָבֶק nêbek nay'-bek
From an unused root meaning to burst forth; a fountain: - spring.

H5034 נָבֶל nâbel naw-bale'
A primitive root; to wilt; generally to fall away, fail, faint; figuratively to be foolish or (morally) wicked; causatively to despise, disgrace: - disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

H5035 נָבֶל nêbel neh'-bel, nay'-bel
From H5034; a skin bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): - bottle, pitcher, psaltery, vessel, viol.

H5036 נָבַל nábâl naw-bawl'
From H5034; stupid; wicked (especially impious): - fool (-ish, -ish man, -ish woman), vile person.

H5037 נָבַל nábâl naw-bawl'
The same as H5036; dolt; Nabal, an Israelite: - Nabal.

H5038 נְבָלָה nêblâh neb-ay-law'
From H5034; a flabby thing, that is, a carcase or carrion (human or bestial, often collective); figuratively an idol: - (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

H5039 נְבָלָה nêblâh neb-aw-law'
Feminine of H5036; foolishness, that is, (morally) wickedness; concretely a crime; by extension punishment: - folly, vile, villany.

H5040 נָבָלוּת nablu'oth nab-looth'
From H5036; properly disgrace, that is, the (female) pudenda: - lewdness.
H5041 נבּלּת neb-al-lawt'
Apparently from H5036 and H3909; foolish secrecy; Nebballat, a place in Palestine:
Nebballat.

H5042 נָבָה' naw-bah'
A primitive root; to gush forth; figuratively to utter (good or bad words); specifically
emitting (a foul odor): belch out, flowing, pour out, send forth, utter (abundantly).

H5043 נֶבְרָשׁא nebr-sha'
(Chaldee); from an unused root meaning to shine; a light; plural (collectively) a chandelier:
candlestick.

H5044 נִבְשׁן nibshan nib-shawn'
Of uncertain derivation; Nibshan, a place in Palestine:
Nibshan.

H5045 נֶבֶג negeb neh'-gheb
From an unused root meaning to be parched; the south (from its drought); specifically the
negeb or southern district of Judah, occasionally, Egypt (as south to Palestine):
south (country, side, ward).

H5046 נָגַד naw-gad'
A primitive root; properly to front, that is, stand boldly out opposite; by implication
(causatively), to manifest; figuratively to announce (always by word of mouth to one present);
specifically to expose, predict, explain, praise: bewray, X certainly, certify, declare (-ing),
denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth),
speak, X surely, tell, utter.

H5047 נֶגָד neg-ad'
(Chaldee); corresponding to H5046: to flow (through the idea of clearing the way):
issue.

H5048 נֶגֶד neged neh'-ghed
From H5046; a front, that is, part opposite; specifically a counterpart, or mate; usually
(adverbially, especially with preposition) over against or before: about, (over) against,
x aloof, X far (off), X from, over, presence, X other side, sight, X to view.

H5049 נֶגֶד neged neh'-ghed
(Chaldee); corresponding to H5048; opposite: toward.

H5050 נָגַח naw-gah'
A primitive root; to glitter; causatively to illuminate: - (en-) lighten, cause to shine.

H5051 נָגוּחַ no'-gah
From H5050; brilliancy (literally or figuratively): bright (-ness), light, (clear) shining.

H5052 נָגוּחַ no'-gah
The same as H5051; Nogah, a son of David: Nogah.
H5053 נָגָה nôgah \no'-gah
(Chaldee); corresponding to H5051; dawn: - morning.

H5054 נֹּגַּה nôgâh \neg-o-haw'
Feminine of H5051; splendor: - brightness.

H5055 נָגָח nôgâh \naw-gakh'
A primitive root; to but with the horns; figuratively to war against: - gore, push (down, -ing).

H5056 נָגָצָה nagâzâh \nag-gawkh'
From H5055; butting, that is, vicious: - used (wont) to push.

H5057 נָגִיָּד nôgiyâd \nâgid naw-gheed', naw-gheed'
From H5046; a commander (as occupying the front), civil, military or religious; generally (abstract plural), honorable themes: - captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

H5058 נָגִינָה nôgiynâ \neg-ee-naw', neg-ee-nath'
From H5059; properly instrumental music; by implication a stringed instrument; by extension a poem set to music; specifically an epigram: - stringed instrument, musick, Neginoth [plural], song.

H5059 נָגָן nôgan \naw-gan'
A primitive root; prop to thrum, that is, beat a tune with the fingers; especially to play on a stringed instrument; hence (generally) to make music: - player on instruments, sing to the stringed instruments, melody, ministrel, play (-er. -ing).

H5060 נָגָ הָ נָּא nôga' \naw-gah'
A primitive root; properly to touch, that is, lay the hand upon (for any purpose; euphemistically, to lie with a woman); by implication to reach (figuratively to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): - beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

H5061 נָגוֹ הָ נָּה negâ' \neh'-gah
From H5060; a blow (figuratively infliction); also (by implication) a spot (concretely a leprous person or dress): - plague, sore, stricken, stripe, stroke, wound.

H5062 נָגַּ פּ nôgaph \naw-gaf'
A primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): - beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse.

H5063 נָגֶּפּ negeph \neh'-ghef'
From H5062; a trip (of the foot); figuratively an infliction (of disease): - plague, stumbling.
H5064 נָּגָר nāgar naw-gar’
A primitive root; to flow; figuratively to stretch out; causatively to pour out or down; figuratively to deliver over: - fall, flow away, pour down (out), run, shed, split, trickle down.

H5065 נָּגָש nāgaš naw-gash’
A primitive root; to drive (an animal, a workman, a debtor, an army); by implication to tax, harass, tyrannize: - distress, driver, exact (-or), oppress (-or), X raiser of taxes, taskmaster.

H5066 נָּגָש nāgash naw-gash’
A primitive root; to be or come (causatively bring) near (for any purpose); euphemistically to lie with a woman; as an enemy, to attack; religiously to worship; causatively to present; figuratively to adduce an argument; by reversal, to stand back: - (make to) approach (nigh), bring (forth, hither, near), (cause to) come (higher, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

H5067 נַד nēd nade
From H5110 in the sense of piling up; a mound, that is, wave: - heap.

H5068 נָדָב nādab naw-dab’
A primitive root; to impel; hence to volunteer (as a soldier), to present spontaneously: - offer freely, be (give, make, offer self) willing (-ly).

H5069 נִדָּב nīdāb ned-ab’
(Chaldee); corresponding to H5068; be (or give) liberal (liberally): - (be minded of . . . own) freewill (offering), offer freely (willingly).

H5070 נִדָּב nīdāb naw-dawb’
From H5068; liberal; Nadab, the name of four Israelites: - Nadab.

H5071 נִדָּבָה nīdābāh ned-aw-baw’
From H5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: - free (-will) offering, freely, plentiful, voluntary (-ly, offering), willing (-ly, offering).

H5072 נִדָּבּוּ nīdābū ned-ab-yaw’
From H5068 and H3050; largess of Jah; Nedahjah, an Israelite: - Nedabiah.

H5073 נִדָּבַק nīdābak nid-bawk’
(Chaldee); from a rot meaning to stick; a layer (of building materials): - row.

H5074 נָדָד nādad naw-dad’
A primitive root; properly to wave to and fro (rarely to flap up and down); figuratively to rove, flee, or (causatively) to drive away: - chase (away), X could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).
**H5075** יָד nē'dad *ned-ad'*(Chaldee); corresponding to **H5074**: to depart: - go from.

**H5076** יָד nādūd *naw-dood'*Passive participle of **H5074**: properly tossed; abstractly a *rolling* (on the bed): - tossing to and fro.

**H5077** יָד nādāh 'nādāh *naw-daw', nādāw'A primitive root; properly to toss; figuratively to exclude, that is, banish, postpone, prohibit: - cast out, drive, put far away.

**H5078** יָד nēdeh *nay'-deh*From **H5077** in the sense of freely *flinging* money; a *bounty* (for prostitution): - gifts.

**H5079** יָד nīdād nīd-daw'A primitive root; properly rejection; by implication impurity, especially personal (menstruation) or moral ( idolatry, incest): - X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

**H5080** יָד nādach *naw-dakh'**A primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): - banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

**H5081** יָד nēdiyāb *ned-ee-baw'*Feminine of **H5081**: properly nobility, that is, reputation: - soul.

**H5082** יָד nādān *naw-dawn'*Probably from an unused root meaning to give; a *present* (for prostitution): - gift.

**H5083** יָד nādān *naw-dawn'**Of uncertain derivation; a *sheath* (of a sword): - sheath.

**H5085** יָד nidneh *nid-neh'*(Chaldee); from the same as **H5084**: a *sheath*; figuratively the *body* (as the receptacle of the soul): - body.

**H5086** יָד nādaph *naw-daf'**A primitive root; to shove asunder, that is, disperse: - drive (away, to and fro), thrust down, shaken, tossed to and fro.
H5087َا nem dar nav-dar
A primitive root; to promise (positively, to do or give something to God): - (make a) vow.

H5088َا neder neder neh-der, nay-der
From H5087; a promise (to God); also (concretely) a thing promised: - vow ([-ed]).

H5089َا no nöahh no'-ah
From an unused root meaning to lament; lamentation: - wailing.

H5090َا nähag naw-hag
A primitive root; to drive forth (a person, an animal or chariot), that is, lead, carry away; reflexively to proceed (that is, impel or guide oneself); also (from the panting induced by effort), to sigh: - acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

H5091َا nähâh naw-haw
A primitive root; to groan, that is, bewail; hence (through the idea of crying aloud) to assemble (as if on proclamation): - lament, wail.

H5092َا n‘hiy neh-hee
From H5091; an elegy: - lamentation, wailing.

H5093َا nihya nih-yaw
Feminine of H5092; lamentation: - doleful.

H5094َا n‘hiy n‘hiyru neh-heere', neh-hee-roo
(Chaldee); from the same as H5105; illumination, that is, (figuratively) wisdom: - light.

H5095َا náhal naw-hal
A primitive root; properly to run with a sparkle, that is, flow; hence (transitively) to conduct, and (by inference) to protect, sustain: - carry, feed, guide, lead (gently, on).

H5096َا nahalal nahalal nah-hal-awl', nah-hal-ole
The same as H5097; Nahalal or Nahalol, a place in Palestine: - Nahalal, Nahallal, Nahalol.

H5097َا nahalol nah-hal-ole
From H5095; pasture: - bush.

H5098َا naham naw-ham
A primitive root; to growl: - mourn, roar (-ing).

H5099َا naham nah'-ham
From H5098; a snarl: - roaring.
H5100 ננהmah n'hâmâh neh-haw-maw'
Feminine of H5099; snarling: - disquietness, roaring.

H5101 ננהq naw-hak'
A primitive root; to bray (as an ass), scream (from hunger): - bray.

H5102 ננהr naw-har'
A primitive root; to sparkle, that is, (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, that is, (figuratively) assemble: - flow (together), be lightened.

H5103 ננהr neh-har'
(Chaldee); from a root corresponding to H5102; a river, especially the Euphrates: - river, stream.

H5104 ננהר naw-hawr'
From H5102; a stream (including the sea; especially the Nile, Euphrates, etc.); figuratively, prosperity: - flood, river.

H5105 ננהר n'hârâh neh-haw-raw'
From H5102 in its original sense; daylight: - light.

H5106 נו nu' noo
A primitive root; to refuse, forbid, dissuade, or neutralize: - break, disallow, discourage, make of none effect.

H5107 נו nb noob
A primitive root; to germinate, that is, (figuratively) to (causatively make) flourish; also (of words), to utter: - bring forth (fruit), make cheerful, increase.

H5108 נו נבוי nôb nêyb noble, nabe
From H5107; produce, literally or figuratively: - fruit.

H5109 נבוי nôbay no-bah'ee
From H5108; fruitful; Nobai, an Israelite: - Nebai [from the margin].

H5110 נו nod nood
A primitive root; to nod, that is, waver; figuratively to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: - bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

H5111 נו nûd nood
(Chaldee); corresponding to H5116; to flee: - get away.

H5112 נו nôd node, node
From **H5110**; exile: - wandering.

**H5113** נוד node
The same as **H5112**; vagrancy; Nod, the land of Cain: - Nod.

**H5114** נודב no-dawb'
From **H5068**; noble; Nodab, an Arab tribe: - Nodab.

**H5115** נוד naw'vaw'
A primitive root; to rest (as at home); causatively (through the implied idea of beauty (compare **H5116**)), to celebrate (with praises): - keep at home, prepare an habitation.

**H5116** נווה naw'vaw'
From **H5115**; (adjective) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): - comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

**H5117** נוח no'akh
A primitive root; to rest, that is, settle down; used in a great variety of applications, literally and figuratively, intrasitively, transitively and causatively (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare **H3241**.

**H5118** נוחה no'akh
From **H5117**; quiet: - rest (-ed, -ing place).

**H5119** נוכה no-khaw'
Feminine of **H5118**; quietude; Nochah, an Israelite: - Nohah.

**H5120** נוע nout
To quake: - be moved.

**H5121** נועית naw-veeth'
From **H5115**; residence; Navith, a place in Palestine: - Naioth [from the margin].

**H5122** נועי naw'lee' (Chaldee); from an unused root probably meaning to be foul; a sink: - dunghill.

**H5123** נום noom
A primitive root; to slumber (from drowsiness): - sleep, slumber.

**H5124** נומא noo-maw'
From **H5123**; sleepiness: - drowsiness.
H5125 נון noon
A primitive root; to resprout, that is, propagate by shoots; figuratively, to be perpetual: - be continued.

H5126 נון נון noon, nohn
From H5125; perpetuity; Nun or Non, the father of Joshua: - Non, Nun.

H5127 נוס noos
A primitive root; to flit, that is, vanish away (subside, escape; causatively chase, impel, deliver): - X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.

H5128 נוע no'ah
A primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): - continually, fugitive, X make to [go] up and down, be gone away, (be) move (-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

H5129 נודה no'adyah no-ad-yaw'
From H3259 and H3050; convened of Jah; Noadjah, the name of an Israelite, and a false prophetess: - Noadiah.

H5130 נוף noof
A primitive root; to quiver (that is, vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): - lift up, move, offer, perfume, send, shake, sift, strike, wave.

H5131 נוף nofe
From H5130; elevation: - situation. Compare H5297.

H5132 נッツ noots
A primitive root; properly to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): - flee away, bud (forth).

H5133 נוסה nôtsâh no-tsaw', no-tsaw'
Feminine active participle of H5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: - feather (-s), ostrich.

H5134 נוע nook
A primitive root; to suckle: - nurse.

H5135 נור noor
(Chaldee); from an unused root (corresponding to that of H5216) meaning to shine; fire: - fiery, fire.

H5136 נוש noosh
A primitive root; to be sick, that is, (figuratively) distressed: - be full of heaviness.

H5137 נָזָה nāzāh naw-zaw’
A primitive root; to be sick, that is, (figuratively) distressed: - be full of heaviness.

H5138 נָזִיּד nāziyd naw-seed’
From H2102: something boiled, that is, soup: - pottage.

H5139 נָזִיָּר nāziyār nāzīyar nāz-zeer’, nāz-zeer’
From H5144: separate, that is, consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite). (The translation, Nazarite, is by a false alliteration with Nazareth.): - Nazarite [by a false alliteration with Nazareth], separate (-d), vine undressed.

H5140 נָזָל nāzal naw-zal’
A primitive root; to drip, or shed by trickling: - distil, drop, flood, (cause to) flow (-ing), gush out, melt, pour (down), running water, stream.

H5141 נֶצֶם nezem neh’-zem
From an unused root of uncertain meaning; a nose ring: - earring, jewel.

H5142 נֶצַּק nezaq nez-ak’
(Chaldee); corresponding to the root of H5143; to suffer (causatively inflict) loss: - have (en-) damage, hurt (-ful).

H5143 נֶצֶק nēzek nay’-zek
From an unused root meaning to injure; loss: - damage.

H5144 נָזָר nāzar naw-zar’
A primitive root; to hold aloof, that is, (intransitively) abstain (from food and drink, from impurity, and even from divine worship (that is, apostatize)); specifically to set apart (to sacred purposes), that is, devote: - consecrate, separate (-ing, self).

H5145 נֶזֶר nezer nēzer neh’-zer, nay’-zer
From H5144: properly something set apart, that is, (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): - consecration, crown, hair, separation.

H5146 נָוָכָה no’-akah
The same as H5118; rest; Noach, the patriarch of the flood: - Noah.

H5147 נַחֲבִי nachbiy nakh-bee’
From H2247; occult; Nachbi, an Israelite: - Nakbi.

H5148 נָחָה nāchâh naw-khaw’
A primitive root; to guide; by implication to transport (into exile, or as colonists): - bestow, bring, govern, guide, lead (forth), put, straiten.

**H5149** נְחוּמ n’chûm neh-khoom'
From **H5162**: comforted; Nechum, an Israelite: - Nehum.

**H5150** נְחוּמִּים nichûm niχhûm’; nee-khoom' נee-khoom'
From **H5162**: properly consoled; abstractly solace: - comfort (-able), repenting.

**H5151** נָחוּמ nachûm nakh-oom'
From **H5162**: comfortable; Nachum, an Israelitish prophet: - Nahum.

**H5152** נָחוּר nakh-ore’
From the same as **H5170**: snorer; Nachor, the name of the grandfather and a brother of Abraham: - Nahor.

**H5153** נֶחוּשׁ נְחוּשׁ נִחוּשׁ naw-khoosh’ נִחוּשׁ naw-koosh' נִחוּשׁ naw-koosh'
Apparantly passive participle of **H5172** (perhaps in the sense of ringing, that is, bell metal; or from the red color of the throat of a serpent (**H5175**, as denominative) when hissing); coppery, that is, (figuratively) hard: - of brass.

**H5154** נֶחוּשׁ נְחוּשׁ נִחוּשׁ נֵחוּשׁ נֵחוּשׁ נֵחוּשׁ נֵחוּשׁ nekho-shaw', neko-shaw' נֵחוּשׁ neko-shaw' נֵחוּשׁ neko-shaw' נֵחוּשׁ neko-shaw' נֵחוּשׁ neko-shaw' נֵחוּשׁ neko-shaw'
Feminine of **H5153**: copper: - brass, steel. Compare **H5176**.

**H5155** נֶחוֹל nekho-law'
Probably denominative from **H2485**: a flute: - [plural] Nehiloth.

**H5156** נֶחוֹר nekho-er'
From the same as **H5170**: a nostril: - [dual] nostrils.

**H5157** נָחָל nakh-al
A primitive root; to inherit (as a (figurative) mode of descent), or (generally) to occupy; causatively to bequeath, or (generally) distribute, instate: - divide, have ([inheritance]), take as an heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to be made to) possess (-ion).

**H5158** נָחל nakh-al nakh-al al nakh-al al' nakh-al law', nakh-al-aw'
From **H5157** in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): - brook, flood, river, stream, valley.

**H5159** נָחל nakh-al aw'
From **H5157** (in its usual sense); properly something inherited, that is, (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: - heritage, to inherit, inheritance, possession. Compare **H5158**.
H5160 ְנַחַלְיֵל nakhl-ee-ale'
From H5158 and H410: valley of God; Nachaliel, a place in the Desert: - Nahaliel.

H5161 ְנַחְלָמִי nekh-el-mee'
Apparently a patronymic from an unused name (apparently passive participle of H2492); dreamed; a Nechelamite, or descendant of Nechlam: - Nehelamite.

H5162 ְנָחָם naw-kham'
A primitive root; properly to sigh, that is, breathe strongly; by implication to be sorry, that is, (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): - comfort (self), ease [one’s self], repent (-er, -ing, self).

H5163 ְנַחַמָּה nakh'amm
From H5162; consolation; Nacham, an Israelite: - Naham.

H5164 ְנֶּֽחָם nöcham no'-kham
From H5162; ruefulness, that is, desistance: - repentance.

H5165 ְנֵכָּחַמָּה nekh-aw-maw'
From H5162; consolation: - comfort.

H5166 ְנִכְּחֶםָּה nekh-em-yaw'
From H5162 and H3050; consolation of Jah; Nechmjah, the name of three Israelites: - Nehemjah.

H5167 ְנַחַמְּאִי nakh-am-nee'
From H5162; consolatory; Nachamani, an Israelite: - Nahamani.

H5168 ְנַחֲנֻ nakh-noo'
For H587; we: - we.

H5169 ְנַחַכְּס nakh-khats'
A primitive root; to be urgent: - require haste.

H5170 ְנִכְּחַר nakh'-ar, nakh-ar-aw'
From an unused root meaning to snort or snore; a snorting: - nostrils, snorting.

H5171 ְנַכְּרַי nachray nakh-ar-ah'ee, nakh-rah'ee
From the same as H5170; snorer; Nachraiy or Nachrai, an Israelite: - Nahrai, Nahari.

H5172 ְנַחַשְׁ nakhash naw-khash'
A primitive root; properly to *hiss*, that is, *whisper* a (magic) spell; generally to *prognosticate*: - X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

H5173 שׁנח nakh’-ash
From H5172; an *incantation* or augury: - enchantment.

H5174 שׁנ כָּחֵשׁ nech-awsh'
(Chaldee); corresponding to H5154; *copper*: - brass.

H5175 שׁנ כָּחָשׁ naw-khawsh'
From H5172; a *snake* (from its *hiss*): - serpent.

H5176 שׁנ כָּחָשׁ naw-khawsh'
The same as H5175; *Nachash*, the name of two persons apparently non Israelites: - Nahash.

H5177 נָכְחָשׁון nachshôn nakh-shone'
From H5172; *enchanter*, Nachshon, an Israelite: - Naashon, Nahshon.

H5178 נַחְשֹׁת n'chosheth nekh-o'-sheth
For H5154; *copper*; hence, something made of that metal, that is, *coin*, a *fetter*; figuratively *base* (as compared with gold or silver): - brasen, brass, chain, copper, fetter (of brass), filthiness, steel.

H5179 נַחְשֹׁת נָוּסָה n'choshta' nekh-oosh-taw'
From H5178; *copper*, Nechushta, an Israelitess: - Nehushta.

H5180 נַחְשֹׁת נָוֻסָה n'choshtân nekh-oosh-tavn'
From H5178; something made of *copper*, that is, the copper *serpent* of the Desert: - Nehushtan.

H5181 נַחְשָׁת náchath naw-khath'
A primitive root; to *sink*, that is, *descend*; causatively, to *press* or *lead* down: - be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

H5182 נַחְשָׁת náchath nekh-ath'
(Chaldee); corresponding to H5181; to *descend*; causatively, to *bring away*, deposit, depose: - carry, come down, depose, lay up, place.

H5183 נַחְשׁ nakh'-ath
From H5182; a *descent*, that is, imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from H5117), restfulness: - lighting down, quiet (-ness), to rest, be set on.

H5184 נַחְשׁ nakh'-ath
The same as H5183; *quiet*, Nachath, the name of an Edomite and of two Israelites: - Nahath.
H5185 נָּחַּת náchêth\n descending: - come down.

H5186 נָתָּה náthâ\n stretch or spread out; by implication to bend away (including moral deflection); used in a great variety of applications: - + afternoon, apply, bow (down, -ing), carry aside, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overturned, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

H5187 נֹטֵל nôtel\n laden: - that bear.

H5188 נֹתְפָּה nôthphâ\n a pendant for the ears (especially of pearls): - chain, collar.

H5189 נֹתְפָּח nôthphâ\n a tendril (as an offshoot): - battlement, branch, plant.

H5190 נָתַּל nátal\n lift; by implication to impose: - bear, offer, take up.

H5191 נָתַל nátal\n (Chaldee); corresponding to H5190; to raise: - take up.

H5192 נֶטֶל nêtel\n a burden: - weighty.

H5193 נָתַּת nátâ\n strike in, that is, fix; specifically to plant (literally or figuratively): - fastened, plant (-er).

H5194 נֶטֶא neṭâ\n a plant; collectively, a plantation; abstractly, a planting: - plant.

H5195 נֶטֱיָה nêṭiya\n a plant: - plant.

H5196 נֶטָּיִם net-awêm\n a place in Palestine: - plants.

H5197 נָטָפָה nôtaph\n oozed, that is, distil gradually; by implication to fall in drops; figuratively to speak by inspiration: - drop (-ping), prophesy (-et).
H5198 ⱪ נַתָּף nəṯāph *naw-tawf*
From H5197; a drop; specifically, an aromatic gum (probably *stacte*): - drop, stacte.

H5199 נָתוּפָה nə투ּfah *net-o-faw*
From H5197; distillation; Netophah, a place in Palestine: - Netophah.

H5200 נָתוּפָהי nə투ּfahyi *net-o-faw-thee*
Patronymic from H5199; a *Netophathite*, or inhabitant of Netophah: - Netophathite.

H5201 רָנת rənath *naw-tar*
A primitive root; to guard; figuratively, to cherish (anger): - bear grudge, keep (-er), reserve.

H5202 רְנַאר rəna'ar (Chaldee); corresponding to H5201; to retain: - keep.

H5203 רַנהַש rənash *naw-tash*
A primitive root; properly to pound, that is, smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (including reject, let alone, permit, remit, etc.): - cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

H5204 רַני rəny *nee*
A doubtful word; apparently from H5091; lamentation: - wailing.

H5205 רְנָד rənad *need*
From H5110; motion (of the lips in speech): - moving.

H5206 רְנָדָה rənādah *nee-daw*
Feminine of H5205; removal, that is, exile: - removed.

H5207 רְנָדוֹאֵך rənādō'əkh *nee-kho'-akh, need-kho'-akh*
From H5117; properly restful, that is, pleasant; abstractly delight: - sweet (odour).

H5208 רְנָדוֹאֵך rənādō'əkh (Chaldee); corresponding to H5207; pleasure: - sweet odour (savour).

H5209 רַני rəny *neen*
From H5125; progeny: - son.

H5210 רְנִיבֵה rəni'veh *nee-nev-ay*
Of foreign origin; Nineveh, the capital of Assyria: - Nineveh.

H5211 רַנִּיס rənis *neecce*
From H5127; fugitive: - that fleeth.

H5212 ניָסָן nīṣān nee-sawn’
Probably of foreign origin; Nisan, the first month of the Jewish sacred year: - Nisan.

H5213 ניָטֹֹסָּה nīṭōṣa nīṭōṣa nē-tōṣes’
From H5340; a spark: - spark.

H5214 נֵיַר neyr neer
A root probably identical with that of H5216, through the idea of the gleam of a fresh furrow; to till the soil: - break up.

H5215 נֵיר neyr neer, neer
From H5214; properly ploughing, that is, (concretely) freshly ploughed land: - fallow ground, ploughing, tillage.

H5216 נֵיר נֶּר נְיֵר נֶּר נֶּר נֶּר nēyr nēr nēr nēr nēr nēr nēr nēr neyr neer, neer, nare, nare, nay-rav’
From a primitive root (see H5214 and H5135) properly meaning to glisten; a lamp (that is, the burner) or light (literally or figuratively): - candle, lamp, light.

H5217 נַכָּ א’ naká’ nāw-kaw’
A primitive root; to smite, that is, drive away: - be viler.

H5218 נַכָּ א’ naká’ нāw-kay’, nāw-kaw’
From H5217; smitten, that is, (figuratively) afflicted: - broken, stricken, wounded.

H5219 נַכָּ א’ nēk’ōth nek-ōth’
From H5218; properly a smiting, that is, (concretely) an aromatic gum (perhaps styrax), (as powdered): - spicery (-ces).

H5220 נֶּקֶד neked neh’-ked
From an unused root meaning to propagate; offspring: - nephew, son’s son.

H5221 נָכָּ א’ nākāh nāw-kaw’
A primitive root; to strike (lightly or severely, literally or figuratively): - beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

H5222 נֵּקֶה nēkeh nay-keh’
From H5221; a smitter, that is, (figuratively) traducer: - abject.

H5223 נֵּקֶה nēkeh nāw-keh’
smitten, that is, (literally) maimed, or (figuratively) dejected: - contrite, lame.
H5224 ַנ כֵנֹ n'kô ֹ nek-o'
Probably of Egyptian origin; Neko an Egyptian king: - Necho. Compare H6549.

H5225 ַנ כַנ nákôn ַנ naw-kone'
From H3559; prepared; Nakon, probably an Israelite: - Nachon.

H5226 ַנ כַּנakh nêkach ַנay'-kakh
From an unused root meaning to be straightforward; properly the fore part; used adverbially, opposite: - before, over against.

H5227 ַנ כַנakh no'-kakh
From the same as H5226; properly, the front part; used adverbially (especially with a preposition), opposite, in front of, forward, in behalf of: - (over) against, before, direct [-ly], for, right (on).

H5228 ַנ כַנakh naw-kō'-akh
From the same as H5226; straightforward, that is, (figuratively), equitable, correct, or (abstractly), integrity: - plain, right, uprightness.

H5229 ַנ כַנakh n'kôchâh nek-o-khaw'
Feminine of H5228; properly straight forwardness, that is, (figuratively) integrity, or (concretely) a truth: - equity, right (thing), uprightness.

H5230 ַנ כנ nakal naw-kal'
A primitive root; to defraud, that is, act treacherously: - beguile, conspire, deceive, deal subtilly.

H5231 ַנ כנ nêkel naw'-kel
From H5230; deceit: - wile.

H5232 ַנ כנ n'kas nek-as'
(Chaldee); corresponding to H5233: - goods.

H5233 ַנ כנ nekes neh'-kes
From an unused root meaning to accumulate; treasure: - riches, wealth.

H5234 ַנ כנ naw-kar'
A primitive root; properly to scrutinize, that is, look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): - acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).

H5235 ַנ כנ noker ַנ nêker ַנ neh'-ker, no'-ker
From H5234; something strange, that is, unexpected calamity: - strange.
H5236 הָנֵכָר nēḵār *nay-kawr*
From הָנֵכָר נֶכָר (H5234): foreign, or (concretely) a foreigner, or (abstractly) heathendom: - alien, strange (+ -er).

H5237 הָנֶכְרִי nokriy *nok-ree*
From הָנֶכְרִי נֶכְרִי (H5235) (second form): strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): - alien, foreigner, outlandish, strange (-r, woman).

H5238 הָנֵקֹת nekoth *nek-oth*
Probably for הָנֵקְו נַקְו (H5219): spicery, that is, (generally) valuables: - precious things.

H5239 הָנָלָה nālāh *naw-law*
Apparently a primitive root; to complete: - make an end.

H5240 הָנָמִיבֶזֶה nemibzeh *nem-ib-zeh*
From הָנָמְבֶזֶה נֶמְבֶזֶה (H959): despised: - vile.

H5241 הָנָמְעוֹל nemooale *nem-oo-ale*
Apparently for הָנָמְעָל נֶמְעָל (H3223): Nemuel, the name of two Israelites: - Nemuel.

H5242 הָנָמְעָלי nemooaley *nem-oo-ay-lee*
From הָנָמְעָלי נֶמְעָלי (H5241): a Nemuelite, or descendant of Nemuel: - Nemuelite.

H5243 הָנָמֶל nāmal *naw-mal*
A primitive root; to become clipped or (specifically) circumcised: - (branch to) be cut down (off), circumcise.

H5244 הָנָמֶלָה nemelah *nem-aw-law*
Feminine from הָנָמֶל נֶמֶל (H5243): an ant (probably from its almost bisected form): - ant.

H5245 הָנָמֵר nemar *nem-ar*
(Chaldee); corresponding to הָנָמֵר נֶמֶר (H5246): - leopard.

H5246 הָנָמֶר נֶמֶר nāmar *naw-mare*
From an unused root meaning properly to *filterate*, that is, *be limpid* (compare הָנָמֶר נֶמֶר and H5247); and thus to *spot* or *stain* as if by dripping; a *leopard* (from its stripes): - leopard.

H5247 הָנָמְרָה nemrah *nim-raw*
From the same as הָנָמְרָה nemrah (H5246): clear water; Nimrah, a place East of the Jordan: - Nimrah. See also הָנָמֲרָה nemarah (H1039), H5249.

H5248 הָנָמִרֹד אֲנָמִרֹד nimirad nimirad *nim-rode', nim-rod*
Probably of foreign origin; Nimrod, a son of Cush: - Nimrod.
H5249 נימריים nimriym *nim-reem*
Plural of a masculine corresponding to H5247: clear waters; Nimrim, a place East of the Jordan: - Nimrim. Compare H1039.

H5250 נמשי nimshi *nim-shee*
Probably from H4871; extricated; Nimshi, the (grand-) father of Jehu: - Nimshi.

H5251 נס nes *nace*
From H5264; a flag; also a sail; by implication a flagstaff; generally a signal; figuratively a token: - banner, pole, sail, (en-) sign, standard.

H5252 נסיבא nes-ibaw'
Feminine participle passive of H5437; properly an environment, that is, circumstance or turn of affairs: - cause.

H5253 נסג nasag *naw-sag*
A primitive root; to retreat: - departing away, remove, take (hold), turn away.

H5254 נסאש nasaw' *naw-saw*
A primitive root; to test; by implication to attempt: - adventure, assay, prove, tempt, try.

H5255 נסאש nes-sakh'
A primitive root; to tear away: - destroy, pluck, root.

H5256 נסאח nes-akh'
(Chaldee); corresponding to H5255: - pull down.

H5257 נסיך nes-eek'
From H5258; properly something poured out, that is, a libation; also a molten image; by implication a prince (as anointed): - drink offering, duke, prince (-pal).

H5258 נסיך nasak *naw-sak*
A primitive root; to pour out, especially a libation, or to cast (metal); by analogy to anoint a king: - cover, melt, offer, (cause to) pour (out), set (up).

H5259 נסיך nes-sak *naw-sak*
A primitive root (probably identical with H5258 through the idea of fusion); to interweave, that is, (figuratively) to overspread: - that is spread.

H5260 נסיך nes-ak'
(Chaldee); corresponding to H5258; to pour out a libation: - offer.

H5261 נסיך nes-ak'
(Chaldee); corresponding to H5262; a libation: - drink offering.
H5262  נסֶך nesek  nēsek neh'-sek, nay'-sek
From H5258: a libation; also a cast idol: - cover, drink offering, molten image.

H5263  נָס nās nās'  nās nās'
A primitive root; to wane, that is, be sick.

H5264  נָס nās nās'  nās nās'
A primitive root; to gleam from afar, that is, to be conspicuous as a signal; or rather perhaps a denominative from H5251 (and identical with H5263, through the idea of a flag as fluttering in the wind); to raise a beacon: - lift up as an ensign, standard bearer.

H5265  נָ֑ס nās' nās'  nās'
A primitive root; properly to pull up, especially the tent pins, that is, start on a journey: - cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

H5266  נָ֑ס nās' nās'  nās'
A primitive root; to go up: - ascend.

H5267  נָ֑ס nās' nās'  nās'
(Chaldee); corresponding to H5266: - take up.

H5268  ניסָרֹק nisrōk nis-roke'
Of foreign origin; Nisrok, a Babylonian idol: - Nisroch.

H5269  נָ֑עַה nāy-aw'  nāy-aw'
From H5128: motion; Neah, a place in Palestine: - Neah.

H5270  נָ֑עַה no-aw'  no-aw'
From H5128: movement; Noah, an Israelitess: - Noah.

H5271  נָ֑עַר naw-oor'  naw-oor', neh-oo-raw'
Properly passive participle from H5288 as denominative; (only in plural collectively or emphatically) youth, the state (juvenility) or the persons (young people): - childhood, youth.

H5272  נָ֑עֶז neh-ee-ale'
From H5128 and H410: moved of God; Neiel, a place in Palestine: - Neiel.

H5273  נָ֑עַי naw-eem'
From H5276: delightful (objectively or subjectively, literally or figuratively): - pleasant (-ure), sweet.

H5274  נָ֑עֲל nā'al nā-al'
A primitive root; properly to fasten up, that is, with a bar or cord; hence (denominatively from H5275), to sandal, that is, furnish with slippers: - bolt, inclose, lock, shod, shut up.

H5275 נָעַל nā'al  na'ālah nah'-al, nah-al-aw'
From H5274: properly a sandal tongue; by extension a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): - dryshod, (pair of) shoe ([latchet], -s).

H5276 נָעֶם nā'ēm naw-ame'
A primitive root; to be agreeable (literally or figuratively): - pass in beauty, be delight, be pleasant, be sweet.

H5277 נָעַמ nak' nah'-am
From H5276: pleasure; Naam, an Israelite: - Naam.

H5278 נָעָמ no'am no'-am
From H5276: agreeableness, that is, delight, suitableness, splendor or grace: - beauty, pleasant (-ness).

H5279 נָעָמָה nah-am-aw'
Feminine of H5277; pleasantness; Naamah, the name of an antediluvian woman, of an Ammonitess, and of a place in Palestine: - Naamah.

H5280 נָעַםי nah-am-ee'
Patronymic from H5283; a Naamanite, or descendant of Naaman (collectively): - Naamites.

H5281 נָעָמִי no'am-ee'
From H5278; pleasant; Noomi, an Israelitess: - Naomi.

H5282 נָעָמָן nah-am-awn'
From H5276; pleasantness (plural as concrete): - pleasant.

H5283 נָעָמָן nah-am-awn'
The same as H5282; Naaman, the name of an Israelite and of a Damascene: - Naaman.

H5284 נָעָמִתי nah-am-aw-thee'
Patrial from a place corresponding in name (but not identical) with H5279; a Naamathite, or inhabitant of Naamah: - Naamathite.

H5285 נָעָמִית nah-ats-oots'
From an unused root meaning to prick; probably a brier; by implication a thicket of thorny bushes: - thorn.

H5286 נָעָר naw-ar'
A primitive root; to growl: - yell.
H5287 דָּעַר nā’ar naw-’ar
A primitive root (probably identical with H5286, through the idea of the rustling of mane, which usually accompanies the lion’s roar); to tumble about: - shake (off, out, self), overthrow, toss up and down.

H5288 דָּעַר nah’-ar
From H5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication a servant; also (by interchange of sex), a girl (of similar latitude in age): - babe, boy, child, damsel [from the margin], lad, servant, young (man).

H5289 דָּעַר nah’-ar
From H5287 in its derived sense of tossing about; a wanderer: - young one.

H5290 דָּעַר no'-ar
From H5287; (abstractly) boyhood (compare H5288): - child, youth.

H5291 נָעָרָה na’ārāh nah-ar-aw’
Feminine of H5288; a girl (from infancy to adolescence): - damsel, maid (-en), young (woman).

H5292 נָעָרָה nu’ārāh nah-ar-aw’
The same as H5291; Naarah, the name of an Israelitess, and of a place in Palestine: - Naarah, Naarath.

H5293 נָעָרָה nu’ārāh nah-ar-ah’ee
From H5288; youthful; Naarai, an Israelite: - Naarai.

H5294 נָעָרָה neh-ar-yaw’
From H5288 and H3050; servant of Jah; Nearjah, the name of two Israelites: - Neariah.

H5295 נָעָרָה neh-ar-awn’
From H5288; juvenile; Naaran, a place in Palestine: - Naaran.

H5296 נָעָרָה neh-o’-reth
From H5287; something shaken out, that is, tow (as the refuse of flax): - tow.

H5297 נֹפו’ nof nofe
A variation of H4644; Noph, the capital of Upper Egypt: - Noph.

H5298 נֶפֶה neh'-feg
From an unused root probably meaning to spring forth; a sprout; Nepheg, the name of two Israelites: - Nepheg.

H5299 נָפָה naphāh naw-faw’
From **H5130** in the sense of *lifting; a height; also a sieve:* - border, coast, region, sieve.

**H5300** נָפָשׁים nef-oosh-eem'
For **H5304**: Nephushesim, a Temple Servant: - Nephisesim [from the margin].

**H5301** נָפָח náphach *naw-fakh'*
A primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): - blow, breath, give up, cause to lose [life], seething, snuff.

**H5302** נָפָח nóphach *no'-fach*
From **H5301**: a gust; Nophach, a place in Moab: - Nophah.

**H5303** נָפִייל náphiyl *n'phi nël* nef-eel', nef-eel'
From **H5307**: properly, a feller, that is, a bully or tyrant: - giant.

**H5304** נָפִישִׁים nef-ees-em'
Plural from an unused root meaning to scatter; expansions; Nephisim, a Temple Servant: - Nephusim [from the margin].

**H5305** נָפְיָשׁ náphiysh *naw-feesh'
From **H5314**: refreshed; Naphish, a son of Ishmael, and his posterity: - Naphish.

**H5306** נֹפֶק nòpek *no'-fer*
From an unused root meaning to glisten; shining; a gem, probably the garnet: - emerald.

**H5307** נָפָל náphal *naw-fal'*
A primitive root; to fall, in a great variety of applications (intransitively or causatively, literally or figuratively): - be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for **H6419**], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

**H5308** נָפָל nef-al'
(Chaldee); corresponding to **H5307**: - fall (down), have occasion.

**H5309** נֵפֶל nephel *neh'-fel, nay'-fel*
From **H5307**: something fallen, that is, an abortion: - untimely birth.

**H5310** נָפַץ náphats *naw-fats'*
A primitive root; to dash to pieces, or scatter: - be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

**H5311** נֵפֶט nephets *neh'-fets*
From **H5310**: a storm (as dispersing): - scattering.
H5312 נֵפק nef-ak' (Chaldee); a primitive root; to issue; causatively, to bring out: - come (go, take) forth (out).

H5313 נִפקָא niphqa' nif-kaw' (Chaldee); from H5312: an outgo, that is, expense: - expense.

H5314 נָפַח naw-fash' A primitive root; to breathe; passively, to be breathed upon, that is, (figuratively) refreshed (as if by a current of air): - (be) refresh selves (-ed).

H5315 נֶפֶשׁ nephesh neh'-fesh From H5314: properly a breathing creature, that is, animal or (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): - any, appetite, beast, body, breath, creature, X dead (-ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortality, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) -selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

H5316 נָפַח nepheth neh'-fesh For H5299: a height: - country.

H5317 נָפַח no-fash' From H5130 in the sense of shaking to pieces; a dripping that is, of honey (from the comb): - honeycomb.

H5318 נָפַח nephtoach nef-to'-akh From H6605: opened, that is, a spring; Nephtoach, a place in Palestine: - Neptoah.

H5319 נֵפתּוּל naphtu tool' From H6617; properly wrestled; but used (in the plural) transitively, a struggle: - wrestling.

H5320 נֵפתּוּל naphtuchiym naf-too-kheem' Plural of foreign origin; Naphtuchim, an Egyptian tribe: - Naptuhim.

H5321 נֵפתּוּל naphtaliy naf-taw-lee' From H6617: my wrestling; Naphtali, a son of Jacob, with the tribe descended from him, and its territory: - Naphtali.

H5322 נֵף nêts nafts From H5340: a flower (from its brilliancy); also a hawk (from its flashing speed): - blossom, hawk.

H5323 נֵף nâtsâ naw-tsaw' A primitive root; to go away: - flee.
H5324 נָצָב natsab naw-tsab'
A primitive root; to station, in various applications (literally or figuratively): - appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand (-ing, still, up, upright), best state.

H5325 נָצִיָּב nitsâb nits-tsawb'
Passive participle of H5324; fixed, that is, a handle: - haft.

H5326 נִצָּב nitsâb nits-baw'
(Chaldee); from a root corresponding to H5324; fixedness, that is, firmness: - strength.

H5327 נִצָּב natsâb nats-saw'
A primitive root; properly to go forth, that is, (by implication) to be expelled, and (consequently) desolate; causatively to lay waste; also (specifically), to quarrel: - be laid waste, ruinous, strive (together).

H5328 נִצִּיָּה nitsâbh nits-tsay'
Feminine of H5322; a blossom: - flower.

H5329 נִצָּח natsâch nats-tsakh'
A primitive root; properly to glitter from afar, that is, to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from H5331), to be permanent: - excel, chief musician (singer), oversee (-r), set forward.

H5330 נִצָּח nitsâch nits-akh'
(Female): corresponding to H5329; to become chief: - be preferred.

H5331 נִצָּח נִצָּח nêtsâch neh'-tsakh, nay'-tsakh
From H5329; properly a goal, that is, the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (that is, to the most distant point of view): - alway (-s), constantly, end, (+ n-) ever (more), perpetual, strength, victory.

H5332 נִצָּח nêtsâch nay'-tsakh
Probably identical with H5331, through the idea of brilliance of color; juice of the grape (as blood red): - blood, strength.

H5333 נִצְיָב nitsâb nits-eeb', nets-eeb'
From H5324; something stationary, that is, a prefect, a military post, a statue: - garrison, officer, pillar.

H5334 נִצְיָב nêtsâb nets-eeb'
The same as H5333; station; Netsib, a place in Palestine: - Nezib.
H5335 נִצִּיח ntsiyach *nets-ee'-akh*
From H5329; conspicuous; Netsiach, a Temple Servant: - Neziah.

H5336 נָצִיָּר natsiyr *naw-tsere'*
From H5341; properly conservative; but used passively, delivered: - preserved.

H5337 נַצְּל natsal *naw-tsal'*
A primitive root; to snatch away, whether in a good or a bad sense: - X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

H5338 נַצְל ntsal *nets-al'*
(Chaldee); corresponding to H5337; to extricate: - deliver, rescue.

H5339 נִצְּסָם nitsasam *nits-tsawn'*
From H5322; a blossom: - flower.

H5340 נַצְסָטְשִׁים natssts'am *naw-tsats'*
A primitive root; to glare, that is, be bright colored: - sparkle.

H5341 נַצְסָר natsar *naw-tsar'*
A primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): - besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

H5342 נִטְסֵר nits'er *nay'-ts'er*
From H5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: - branch.

H5343 נָקַב qav *nek-ay'*
(Chaldee); from a root corresponding to H5352; clean: - pure.

H5344 נָקַב nqab *naw-kab'*
A primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): - appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

H5345 נֵקָב neqeb *nek'-keb*
A bezel (for a gem): - pipe.

H5346 נֵקָב neqeb *nek'-keb*
The same as H5345; dell; Nekeb, a place in Palestine: - Nekeb.

H5347 נָקַב qebah *nek-ay-baw'*
From H5344; *female* (from the sexual form): - female, woman.

H5348 נָקּ֥וד nāqōd *naw-kode'*
From an unused root meaning to *mark* (by puncturing or branding); *spotted*: - speckled.

H5349 נָקֵ֥ד nōqēd *no-kade'*
Active participle from the same as H5348; a *spotter* (of sheep or cattle), that is, the owner or tender (who thus marks them): - herdman, sheepmaster.

H5350 נִקּּוד nîq̄qōd *nik-kood'*
From the same as H5348; a *crumb* (as broken to spots); also a *biscuit* (as pricked): - cracknel, mouldy.

H5351 נִקּוּדְּה nîq̄qudda *nekk-daw'*
Feminine of H5348; a *boss*: - stud.

H5352 נִקּּוּדְּא nîq̄qode *nok-kaw'*
A primitive root; to *be* (or make) *clean* (literally or figuratively); by implication (in an adverse sense) to *be bare*, that is, *extirpated*: - acquit X at all, X altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

H5353 נִקּוּדְּא נִקּוּדְּא nîq̄qode nîq̄qode *nek-o-daw'*
Feminine of H5348 (in the figuratively sense of marked); *distinction*; Nekoda, a Temple Servant: - Nekoda.

H5354 נַּקְּת nāqṣāt *naw-kat'*
A primitive root; to *loathe*: - weary.

H5355 נַּקְּי nāqiyy *nāqiyy 'naw-kee', naw-kee'*
From H5352; *innocent*: - blameless, clean, clear, exempted, free, guiltless, innocent, quit.

H5356 נִקְּיָּה nîqqiyôn *niqqāyôn nik-kaw-yone', nik-kaw-yone'*
From H5352; *clearness* (literally or figuratively): - cleanliness, innocency.

H5357 נִקְּיָץ nāqiyyq *naw-keek'*
From an unused root meaning to *bore*; a *cleft*: - hole.

H5358 נִקּּאָם nāqām *naw-kam'*
A primitive root; to *grudge*, that is, *avenge or punish*: - avenge (-r, self), punish, revenge (self), X surely, take vengeance.

H5359 נִקּּאָם nāqām *naw-kawm'*
From H5358; *revenge*: - + avenged, quarrel, vengeance.
H5360 נ'קמה n'qâmâh nek-aw-maw'
Feminine of H5359; avengement, whether the act or the passion: - + avenge, revenge (-ing), vengeance.

H5361 נקו' naw-kah'
A primitive root; to feel aversion: - be alienated.

H5362 נקף nákaph naw-kaf'
A primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, that is, surround or circulate: - compass (about, -ing), cut down, destroy, go round (about), inclose, round.

H5363 נקף nőqeph no'-kef
From H5362; a threshing (of olives): - shaking.

H5364 ניקפי nipqâh nik-paw'
From H5362; probably a rope (as encircling): - rent.

H5365 נקר nákar naw-kar'
A primitive root; to bore (penetrate, quarry): - dig, pick out, pierce, put (thrust) out.

H5366 נקר n'qârâh nek-aw-raw'
From H5365; a fissure: - cleft, clift.

H5367 נקף nákash naw-kash'
A primitive root; to entrap (with a noose), literally or figuratively: - catch. (lay a) snare.

H5368 נקש n'qash nek-ash'
(Chaldee); corresponding to H5367; but used in the sense of H5362; to knock: - smote.

H5369 נר nër nare
The same as H5216; lamp; Ner, an Israelite: - Ner.

H5370 נרגל nêrgal nare-gal'
Of foreign origin; Nergal, a Cuthite deity: - Nergal.

H5371 נרגל שארטסר nêrgal shar'etser nare-gal' shar-eh'-tser
From H5370 and H8272; Nergal-Sharetser, the name of two Babylonians: - Nergal-sharezer.

H5372 נירגנ נירגנ neer-gawn'
From an unused root meaning to roll to pieces; a slanderer: - talebearer, whisperer.

H5373 נירד nêrd nayrd
Of foreign origin; nard, an aromatic: - spikenard.
From H5216 and H3050; light of Jah; Nerijah, an Israelite: Neriah.

A primitive root; to lift, in a great variety of applications, literally and figuratively, absolutely and relatively: accept, advance, arise, (able to), [armour], suffer to bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

(Chaldee); corresponding to H5375: carry away, make insurrection, take.

A primitive root; to lead astray, that is, (mentally) to delude, or (morally) to seduce: beguile, deceive, X greatly, X utterly.

A primitive root (perhaps identical with H5377, through the idea of imposition); to lend on interest; by implication to dun for debt: X debt, exact, give of usury.

Passive participle feminine of H5375; something taken, that is, a present: gift.

A primitive root; to blow; by implication to disperse: (cause to) blow, drive away.

A primitive root; to reach (literally or figuratively): ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

A primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: forget, deprive, exact.

A primitive root (rather identical with H5382, in the sense of H5378); to lend or (by reciprocity) borrow on security or interest: creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.

From H5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob): which shrank.
H5385 נְשִׂ֣ה נְשִׂ֣יא n'shū'āh n'shū'āh nes-oo-aw', nes-oo-aw'
Feminine passive participle of H5375: something borne, that is, a load: - carriage.

H5386 נְשִׂי n'shiy nes-ee'
From H5383: a debt: - debt.

H5387 נְשִׂי נְשִׁיא nāšiy' nāsî' naw-see', naw-see'
From H5375: properly an exalted one, that is, a king or sheik; also a rising mist: - captain, chief, cloud, governor, prince, ruler, vapour.

H5388 נְשִׂיָּ֖ה n'shiyāh nes-ee-yaw'
From H5382: oblivion: - forgetfulness.

H5389 נְשִׂיֶ֥נ nāshîyn naw-sheen'
(Chaldee); irregular plural feminine of H606: - women.

H5390 נְשִׂיָּ֖ה n'shiyqāh nes-ee-kaw'
From H5401: a kiss: - kiss.

H5391 נְשִׁ֣ך nāshak naw-shak'
A primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: - bite, lend upon usury.

H5392 נְשִׁכ neshek neh'-shek
From H5391: interest on a debt: - usury.

H5393 נְשִׁכָּ֖ה nishkāh nish-kaw'
For H3957: a cell: - chamber.

H5394 נְשִׁך nāshal naw-shal'
A primitive root; to pluck off, that is, divest, eject, or drop: - cast (out), drive, loose, put off (out), slip.

H5395 נְשִׁמ nāsham naw-sham'
A primitive root; properly to blow away, that is, destroy: - destroy.

H5396 נְשִׁמָּה nishmā' nish-maw'
(Chaldee); corresponding to H5397: vital breath: - breath.

H5397 נְשִׁמָּ֖ה n'shāmāh nesh-aw-maw'
From H5395: a puff, that is, wind, angry or vital breath, divine inspiration, intellect or (concretely) an animal: - blast, (that) breath (-eth), inspiration, soul, spirit.

H5398 נְשַּׁפ nāshaph naw-shaf'
A primitive root; to breeze, that is, blow up fresh (as the wind): - blow.

H5399 נְשׁף nesheph  
A primitive root; properly a breeze, that is, by implication, dusk (when the evening breeze prevails): - dark, dawning of the day (morning), night, twilight.

H5400 נָּשָׁק násaq  
A primitive root; to catch fire: - burn, kindle.

H5401 נָּשַח nashaq  
A primitive root (identical with H5400, through the idea of fastening up; compare H2388 and H2836); to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: - armed (men), rule, kiss, that touched.

H5402 נֶשֶׁק nesheq  
From H5401; military equipment, that is, (collectively) arms (offensive or defensive), or (concretely) an arsenal: - armed men, armour (-y), battle, harness, weapon.

H5403 נְשַׁר nesh'ar  
(Chaldee); corresponding to H5404; an eagle: - eagle.

H5404 נֶשֶׁר nesh'er  
From an unused root meaning to lacerate; the eagle (or other large bird of prey): - eagle.

H5405 נָשָׁת nashath  
A primitive root; properly to eliminate, that is, (intransitively) to dry up: - fail.

H5406 נִשְׁתָּב nishtéb  
Probably of Persian origin; an epistle: - letter.

H5407 נִשְׁתָּב nishtéb  
(Chaldee); corresponding to H5406: - letter.

H5408 נָתָח nathach  
A primitive root; to dismember: - cut (in pieces), divide, hew in pieces.

H5409 נֶתָח nethach  
From H5408; a fragment: - part, piece.

H5410 נָתִיּב nathívb  
From an unused root meaning to tramp; a (beaten) track: - path ([-way]), X travel [-er], way.

H5411 נָתְהִין nathaḥin  
A primitive root; to displace, that is, stir (away): - remove, set up (for motion).
The second form is the proper form, as passive participle; from H5414: one given, that is, (in the plural only) the Nethinim, or Temple Servants (as given up to that duty): - Nethinims.

H5412 נתין n'thin neth-een'
(Chaldee); corresponding to H5411: - Nethinims.

H5413 נתך nathak naw-thak'
A primitive root; to flow forth (literally or figuratively); by implication to liquefy: - drop, gather (together), melt, pour (forth, out).

H5414 נתן nathan neth-an'
A primitive root; to give, used with great latitude of application (put, make, etc.): - add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit consider, count, + cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.

H5415 נתן nathan neth-an'
(Chaldee); corresponding to H5414: give: - bestow, give, pay.

H5416 נתרן naw-thawn'
From H5414; given; Nathan, the name of five Israelites: - Nathan.

H5417 נתנאל nethan'el neth-an-ale'
From H5414 and H410; given of God; Nethanel, the name of ten Israelites: - Nethaneel.

H5418 נתניהו n'than'ya'hü neth-an-yaw', neth-an-yaw'-hoo
From H5414 and H3050; given of Jah; Nethanjah, the name of four Israelites: - Nathanjah.

H5419 נתנאל nethan'melek neth-an' meh-lek
From H5414 and H4428; given of (the) king; Nethan-Melek, an Israelite: - Nathan-melech.

H5420 נתס nathas naw-thas'
A primitive root; to tear up: - mar.

H5421 נתת natha' naw-thah'
For H5422; to tear out: - break.

H5422 נתת nathat’s naw-thats'
A primitive root; to tear down: - beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.
**H5423** נָתָ֣ק nathaq *naw-thak'*
A primitive root; to tear off: - break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

**H5424** נְתֵ֣ח neteq *neh'-thek*
From **H5423**: scurf: - (dry) scall.

**H5425** נָתָּ֖ר nahr *naw-thar'*
A primitive root; to jump, that is, be violently agitated; causatively, to terrify, shake off, untie: - drive asunder, leap, (let) loose, X make, move, undo.

**H5426** נְתֵּר nether *neth-ar'*
(Chaldee); corresponding to **H5425**: - shake off.

**H5427** נֶתֶּר nether *neh'-ther*
From **H5425**: mineral *potash* (so called from *effervescing* with acid): - nitre.

**H5428** נָתָּ֖שׁ nathash *naw-thash'*
A primitive root; to tear away: - destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.

**H5429** שׁנָּ֖ה seh *seh-aw'*
From an unused root meaning to define; a *seah*, or certain measure (as *determinative*) for grain: - measure.

**H5430** שָׁנִ֖ו sehôn *seh-own'*
From **H5431**: perhaps a military *boot* (as a protection from *mud*): - battle.

**H5431** שָׁנִ֖ו saw-an'
A primitive root; to be miry; used only as denominative from **H5430**: to shoe, that is, (active participle) a *soldier* shod: - warrior.

**H5432** שָׁנִ֖ו sa's'hôh *sah-seh-aw'*
For **H5429**: measurement, that is, *moderation*: - measure.

**H5433** שָׁבָ֖ה saw-baw'
A primitive root; to *quaff* to satiety, that is, *become tipsy*: - drunkard, fill self, Sabean, [wine-] bibber.

**H5434** שָׁבָ֖ה s'ba' *seb-aw'*
Of foreign origin; *Seba*, a son of Cush, and the country settled by him: - Seba.

**H5435** שָׁבָ֖ה so'-beh
From **H5433**: *potation*, concretely (*wine*), or abstractly (*carousel*): - drink, drunken, wine.
H5436 סבאי sēb-aw-ee'
Patrial from H5434; a Sebait, or inhabitant of Seba: - Sabean.

H5437 סбав sabab saw-bab'
A primitive root; to revolve, surround or border; used in various applications, literally and figuratively: - bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, remove, return, set, sit down, turn (self) (about, aside, away, back).

H5438 סבב sibbāh sib-baw'
From H5437; a (providential) turn (of affairs): - cause.

H5439 סביב sebīyb sebīybāh saw-beeb', seb-ee-baw'
From H5437; (as noun) a circle, neighbor, or environs; but chiefly (as adverb, with or without preposition) around: - (place, round) about, circuit, compass, on every side.

H5440 סבך sabak saw-bak'
A primitive root; to entwine: - fold together, wrap.

H5441 סבק so'bek
From H5440; a copse: - thicket.

H5442 סבך s'bak seb-awk'
From H5440; a copse: - thick (-et).

H5443 סבך kay sib-bek-ah'ee
From H5440; copse like; Sibbecai, an Israelite: - Sibbecai, Sibbechai.

H5445 סבל sabal saw-bal'
A primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically to be gravid: - bear, be a burden, carry, strong to labour.

H5446 סבל s'bal seb-al'
(Chaldee); corresponding to H5445; to erect: - strongly laid.

H5447 סבכל sēbel say'-bel
From H5445; a load (literally or figuratively): - burden, charge.
H5448 סבּל sôbel  sübbâl so'-bel, soob-bawl'
From H5445; a load (figuratively): - burden.

H5449 מִסְבַּל sab-bawl'
From H5445; a porter: - (to bear, bearer of) burden (s).

H5450 מְסַבָּל s'ûl ba-aw-law'
From H5447; porterage: - burden.

H5451 מְסַבּול sibbôleth sib-bo'-leth
For H7641; an ear of grain: - Sibboleth.

H5452 מְסַבּר sôbar seb-ar'
(Chaldee); a primitive root; to bear in mind, that is, hope: - think.

H5453 מְסַבְּרוּת sibrayim sib-rah'-yim
Dual from a root corresponding to H5452; double hope; Sibrajim, a place in Syria: - Sibraim.

H5454 מְסַבָּרָה sabtâ sabtá sab-taw', sab-taw'
Probably of foreign derivation; Sabta or Sabtah, the name of a son of Cush, and the country occupied by his posterity: - Sabta, Sabtah.

H5455 מְסַבִּיק sabteca sabtekâ' sab-tek-aw'
Probably of foreign derivation; Sabteca, the name of a son of Cush, and the region settled by him: - Sabtechah, Sabtechah.

H5456 מְסַגֲד sâgad saw-gad'
A primitive root; to prostrate oneself (in homage): - fall down.

H5457 מְסַגְּד sôg id seg-eed'
(Chaldee); corresponding to H5456: - worship.

H5458 מְסַגוֹר sôgor seg-ore'
From H5462; properly shut up, that is, the breast (as inclosing the heart); also gold (as generally shut up safely): - caul, gold.

H5459 מְסַגִּיל s'ûllâh seg-ool-law'
Feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): - jewel, peculiar (treasure), proper good, special.

H5460 מְסַגור sôgan seg-an'
(Chaldee); corresponding to H5461: - governor.

H5461 מְסַגָן saw-gawn'
From an unused root meaning to *superintend*; a *proefect* of a province: - prince, ruler.

**H5462** שָֽגָר saw-gar’
A primitive root; to *shut* up; figuratively to *surrender*: - close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

**H5463** שֶׁ֣גָּר seg-ar’
(Chaldee); corresponding to **H5462**: - shut up.

**H5464** סָֽגְרִיָּד sag-reed’
Probably from **H5462** in the sense of *sweeping* away; a pouring rain: - very rainy.

**H5465** סָֽד sad sad
From an unused root meaning to *estop*; the *stocks*: - stocks.

**H5466** סָֽדֵּין saw-deen’
From an unused root meaning to *envelop*; a *wrapper*, that is, *shirt*: - fine linen, sheet.

**H5467** סֵׁדְּמָֽה sed-ome’
From an unused root meaning to *scorch*; *burnt* (that is, *volcanic* or *bituminous*) district; *Sedom*, a place near the Dead Sea: - Sodom.

**H5468** סֶֽדר seder seh’-der
From an unused root meaning to *arrange*; *order*: - order.

**H5469** סֶֽהָר sahar sah’-har
From an unused root meaning to *be round*; *roundness*: - round.

**H5470** סֹֽהָר soh-ar so’-har
From the same as **H5469**: a *dungeon* (as *surrounded* by walls): - prison.

**H5471** סֹֽו so’ so
Of foreign derivation; *so*, an Egyptian king: - So.

**H5472** סוּֽג soog soog
A primitive root; properly to *flinch*, that is, (by implication) to *go back*, literally (to *retreat*) or figuratively (to *apostatize*): - backslider, drive, go back, turn (away, back).

**H5473** סוּֽג soog soog
A primitive root (probably rather identical with **H5472** through the idea of *shrinking* from a hedge; compare **H7735**): to *hem* in, that is, *bind*: - set about.

**H5474** סוּֽגָר soo-gar’
From **H5462**: an *inclosure*, that is, *cage* (for an animal): - ward.
H5475 סָד sôd sode
From H3245: a session, that is, company of persons (in close deliberation); by implication intimacy, consultation, a secret: - assembly, counsel, inward, secret (counsel).

H5476 סְדִי so-dee'
From H5475: a confidant; Sodi, an Israelite: - Sodi.

H5477 סָעַכ soo'-akh
From an unused root meaning to wipe away; sweeping; Suach, an Israelite: - Suah.

H5478 סָעָה soo-kahw'
From the same as H5477: something swept away, that is, filth: - torn.

H5479 סְתַי so-tah'ee
From H7750: roving; Sotai, one of the Nethinim: - Sotai.

H5480 סָעֲק sook
A primitive root; properly to smear over (with oil), that is, anoint: - anoint (self), X at all.

H5481 סָעֳפּוֹנְיָה sōmpōn'yāh sōmpōn'yāh sīyphōn'yāh (1,2 soom-po-neh-yaw', see-fo-neh-yaw')
(Chaldee); Of Greek origin [H4858]; a bagpipe (with a double pipe): - dulcimer.

H5482 סַעֶנֶא s̄venēh s̄venēh s̄vēn sev-ay-nay', sev-ay'-naw, sev-ane'
Of Egyptian derivation; Seven, a place in Upper Egypt: - Syene.

H5483 סָעָס søos søos, soos
From an unused root meaning to skip (properly for joy); a horse (as leaping); also a swallow (from its rapid flight): - crane, horse ([back, hoof]). Compare H6571.

H5484 סָעָסָה soo-saw'

H5485 סָעִי soo-see'
From H5483: horse like; Susi, an Israelite: - Susi.

H5486 סָעָפ soof
A primitive root; to snatch away, that is, terminate: - consume, have an end, perish, X be utterly.

H5487 סָעָפ soof
(Chaldee); corresponding to H5486: to come to an end: - consumme, fulfil.

H5488 סָעָפ soof
Probably of Egyptian origin; a reed, especially the papyrus: flag. Red [sea], weed. Compare H5489.

H5489 סוּף soof
For H5488 (by ellipsis of H3220); the Reed (Sea): Red sea.

H5490 סוּפ sofe
From H5486; a termination: conclusion, end, hinder part.

H5491 סוּפ sofe
(Chaldee); corresponding to H5490: end.

H5492 סוּפָה soo-faw'
From H5486; a hurricane: Red Sea, storm, tempest, whirlwind, Red sea.

H5493 סוּר soor, soor
A primitive root; to turn off (literally or figuratively): be [head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

H5494 סוּר soor
Probably passive participle of H5493; turned off, that is, deteriorated: degenerate.

H5495 סוּר soor
The same as H5494; Sur, a gate of the Temple: Sur.

H5496 סוּת sooth
Perhaps denominative from H7898; properly to prick, that is, (figuratively) stimulate; by implication to seduce: entice, move, persuade, provoke, remove, set on, stir up, take away.

H5497 סוּת sooth
Probably from the same root as H4533; covering, that is, clothing: clothes.

H5498 סָחָב saw-khab'
A primitive root; to trail along: draw (out), tear.

H5499 סָחָבָה seh-khaw-baw'
From H5498; a rag: cast clout.

H5500 סָחָב saw-khaw'
A primitive root; to sweep away: scrape.

H5501 סָחִי seh-khee'
From H5500: *refuse* (as swept off): - offscouring.

**H5502** סָחַפָּה sâchaph *saw-khaf‘*
A primitive root; to *scrape* off: - sweep (away).

**H5503** סָחַר sâchar *saw-khar‘*
A primitive root; to *travel* round (specifically as a *pedlar*); intensively to *palpitate*: - go about, merchant (-man), occupy with, pant, trade, traffick.

**H5504** סָחַר sachar *sakh‘-ar*
From H5503; *profit* (from trade): - merchandise.

**H5505** סָחַר sâchar *saw-khar‘*
From H5503; an *emporium*; abstractly *profit* (from trade): - mart, merchandise.

**H5506** סְחֹרָה sekh-o-raw‘
From H5503; *traffic*: - merchandise.

**H5507** סְוחֵרָה sohay-raw‘
Properly active participle feminine of H5503; something *surrounding* the person, that is, a *shield*: - buckler.

**H5508** סְחֶרֶת sohereth *so-kheh‘-reth*
Similar to H5507; probably a (black) *tile* (or *tessara*) for laying borders with: - black marble.

**H5509** סִיָּג soyg *sûg seeg, soog*
From H5472 in the sense of *refuse; scoria*: - dross.

**H5510** סִיְוָן see-vawn‘
Probably of Persian origin; *Sivan*, the third Hebrew month: - Sivan.

**H5511** סִיְחוֹן, סִיְחֹון see-khôn, see-khôn‘
From the same as H5477; *tempestuous; Sichon*, an Amoritish king: - Sihon.

**H5512** סִיֵן sîyn *seen*
Of uncertain derivation; *Sin*, the name of an Egyptian town and (probably) desert adjoining: - Sin.

**H5513** סִיְנִי see-nee‘
From an otherwise unknown name of a man; a *Sinite*, or descendant of one of the sons of Canaan: - Sinite.

**H5514** סִיְנָי see-nah‘ee
Of uncertain derivation; *Sinai*, a mountain of Arabia: - Sinai.
H5515 סיניים see-neem'
Plural of an otherwise unknown name; Sinim, a distant Oriental region: - Sinim.

H5516 סיסרא see-ser-aw'
Of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: - Sisera.

H5517 סיעה סיעא see-ah', see-ah-haw'
From an unused root meaning to converse; congregation; Sia, or Siaha, one of the Nethinim: - Sia, Siaha.

H5518 סירה סיר see-raw', see-raw'
From a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication a hook: - caldron, fishhook, pan, ([wash-]) pot, thorn.

H5519 סא sawk
From H5526; properly a thicket of men, that is, a crowd: - multitude.

H5520 סוק soke
From H5526; a hut (as of entwined boughs); also a lair: - covert, den, pavilion, tabernacle.

H5521 סוקא sook-kaw'
Feminine of H5520; a hut or lair: - booth, cottage, covert, pavilion, tabernacle, tent.

H5522 סוקות sik-kooth'
Feminine of H5519; an (idolatrous) booth: - tabernacle.

H5523 סוקות בה' sook-koth', sook-koth'
Plural of H5521; booths; Succoth, the name of a place in Egypt and of three in Palestine: - Succoth.

H5524 סוקות בנה sook-koth' ben-oth'
From H5523 and the (irregular) plural of H1323; booths of (the) daughters; brothels, that is, idolatrous tents for impure purposes: - Succoth-benoth.

H5525 סוקי sook-kee'
Patral from an unknown name (perhaps H5520); a Sukkite, or inhabitant of some place near Egypt (that is, hut dwellers): - Sukkiims.

H5526 סקקак saw-kak', saw-kak'
A primitive root; properly to entwine as a screen; by implication to fence in, cover over, (figuratively) protect: - cover, defence, defend, hedge in, join together, set, shut up.

H5527 סקקה sek-aw-kaw'
From H5526; inclosure; Secakah, a place in Palestine: - Secakah.

H5528 סָּכָל saw-kal’
For H3688; to be silly: - do (make, play the, turn into) fool (-ish, -ishly, -ishness).

H5529 סֶכֶל seh’-kel
From H5528; silliness; concretely and collectively, dolts: - folly.

H5530 סָּכָל saw-kawl’
From H5528; silly: - fool (-ish), sottish.

H5531 סִכְלוּת sikloth, sik-looth’, sik-looth’
From H5528; silliness: - folly, foolishness.

H5532 סָּכָן saw-kan’
A primitive root; to be familiar with; by implication to minister to, be serviceable to, be customary: - acquaint (self), be advantage, X ever, (be, [un-]) profit (-able), treasure, be wont.

H5533 סָּכָן saw-kan’
Probably a denominative from H7915; properly to cut, that is, damage; also to grow (causatively make) poor: - endanger, impoverish.

H5534 סָּכָר saw-kar’
A primitive root; to shut up; by implication to surrender: - stop, give over. See also H5462; H7936.

H5535 סָּכָת saw-kath’
A primitive root; to be silent; by implication to observe quietly: - take heed.

H5536 סָל sal sal
From H5549; properly a willow twig (as pendulous), that is, an osier; but only as woven into a basket: - basket.

H5537 סָּלָכ saw-law’
A primitive root; to suspend in a balance, that is, weigh: - compare.

H5538 סָּלָה sil-looth’, sil-law’
From H5549; an embankment; Silla, a place in Jerusalem: - Silla.

H5539 סָּלָד saw-lad’
A primitive root; probably to leap (with joy), that is, exult: - harden self.

H5540 סָּלֵד seh’-led
From H5539; exultation; Seled, an Israelite: - Seled.
H5541 סָלָה saw-law'
A primitive root; to hang up, that is, weigh, or (figuratively) contemn: - tread down (under foot), value.

H5542 סֶלֶה seh'-law
From H5541; suspension (of music), that is, pause: - Selah.

H5543 סֶלֶּה סֶלֶּה סֶלֶּה סֶלֶּה saw-law'
From H5541; weighed; Sallu or Sallai, the name of two Israelites: - Sallai, Sallu, Salu.

H5544 סַלּוֹנָה sallone', sal-lone'
From H5541; a prickle (as if pendulous): - brier, thorn.

H5545 סָלָכָה saw-lakh'
A primitive root; to forgive: - forgive, pardon, spare.

H5546 סָלָךָה salawkh'
From H5545; placable: - ready to forgive.

H5547 סֵלֶּחַ sel-ee-kaw'
From H5545; pardon: - forgiveness, pardon.

H5548 סָלָּח sal-kaw'
From an unused root meaning to walk; walking; Salcah, a place East of the Jordan: - Salcah, Salchah.

H5549 סָלָל saw-lal'
A primitive root; to mound up (especially a turnpike); figuratively to exalt; reflexively to oppose (as by a dam): - cast up, exalt (self), extol, make plain, raise up.

H5550 סַלִּלָה so-let-lah so-let-lah so-let-lah so-let-lah'
Active participle feminine of H5549, but used passively; a military mound, that is, rampart of besiegers: - bank, mount.

H5551 סָלַּם sool-lawm'
From H5549; a stair case: - ladder.

H5552 סָלֵלָה sal-sil-law'
From H5541; a twig (as pendulous): - basket.

H5553 סֶלָּה seh'-lah
From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged) rock, stone (-ny), strong hold.
H5554 סלע selā' seh'-'lah
The same as H5553; Sela, the rock city of Idumaea: - rock, Sela (-h).

H5555 סלע המחלקות selā' hammachlqōth seh'-'lah ham-makh-lek-oth'
From H5553 and the plural of H4256 with the article interposed; rock of the divisions; Sela ham Machlekoth, a place in Palestine: - Sela-hammalekoth.

H5556 סלע המחלקות selā' hammalekoth
From H5553 and the plural of H4256 with the article interposed; rock of the divisions; Sela ham Machlekoth, a place in Palestine: - Sela-hammalekoth.

H5557 סלף saw-laf'
A primitive root; properly to wrench, that is, (figuratively) to subvert: - overthrow, pervert.

H5558 סלף seh'-'lef
From H5557; distortion, that is, (figuratively) viciousness: - perverseness.

H5559 סלף sel-eek'
(Chaldee); a primitive root; to ascend: - come (up).

H5560 סלף so'-leth
From an unused root meaning to strip; flour (as chipped off): - (fine) flour, meal.

H5561 סם sam sam
From an unused root meaning to smell sweet; an aroma: - sweet (spice).

H5562 סמגּר נבו samgar nēb'o'
Of foreign origin; Samgar-Nebo, a Babylonian general: - Samgar-nebo.

H5563 סמך saw-mak'
A primitive root; to prop (literally or figuratively); reflexively to lean upon or take hold of (in a favorable or unfavorable sense): - bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

H5564 סמכיה semacyhû sem-ak-yaw'-hoo
From H5564 and H3050; supported of Jah; Semakjah, an Israelite: - Semachiah.

H5565 סמך saw-mak'
A primitive root; to prop (literally or figuratively); reflexively to lean upon or take hold of (in a favorable or unfavorable sense): - bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

H5566 סמך saw-mak'
From an unused root meaning to resemble; a likeness: - figure, idol, image.
H5567 סָמן saw-man'
A primitive root; to designate: - appointed.

H5568 סָמר saw-mar'
A primitive root; to be erect, that is, bristle as hair: - stand up, tremble.

H5569 סָמָר saw-mawr'
From H5568; bristling, that is, shaggy: - rough.

H5570 סֶנָּה sen-aw-aw'
From an unused root meaning to prick; thorny; Senaah, a place in Palestine: - Senaah, Hassenaah [with the article.

H5571 סֶנָּבָלַט sanballat s-bal-lat'
Of foreign origin; Sanballat, a Persian satrap of Samaria: - Sanballat.

H5572 סֶנֶה sen-eh'
From an unused root meaning to prick; a bramble: - bush.

H5573 סֶנֶה seh'-neh
The same as H5572; thorn; Seneh, a crag in Palestine: - Seneh.

H5574 סֶנִּנָּה sen-oo-aw', sen-oo-aw'
From the same as H5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites. (Hasenuah includes the article.): - Hasenuah [includ. the article, Senuah.

H5575 סֶנֶר san-ve'-re'
Of uncertain derivation; (in plural) blindness: - blindness.

H5576 סְנַכְרִיֵב san-khay-reeb'
Of foreign origin; Sancherib, an Assyrian king: - Sennacherib.

H5577 סְנִסָּן sansin san-seen'
From an unused root meaning to be pointed; a twig (as tapering): - bough.

H5578 סְנִסָּנָה sansannâh san-san-nav'
Feminine of a form of H5577; a bough; Sansannah, a place in Palestine: - Sansannah.

H5579 סְנַפְּיֵר sen-ap-peer'
Of uncertain derivation; a fin (collectively): - fins.

H5580 סָם sawce
From the same as H5483; a moth (from the agility of the fly): - moth.
H5581 ססמי sismay sis-mah'ee
Of uncertain derivation; Sismai, an Israelite: - Sisamai.

H5582 סָעָד saw-ad'
A primitive root; to support (mostly figuratively): - comfort, establish, hold up, refresh self, strengthen, be upholden.

H5583 סֵאָד seh-ad'
(Chaldee); corresponding to H5582; to aid: - helping.

H5584 סָעָה saw-aw'
A primitive root; to rush: - storm.

H5585 סֵאֵף saw-ef'
From H5586; a fissure (of rocks); also a bough (as subdivided): - (outmost), branch, clift, top.

H5586 סֵאָף saw-af'
A primitive root; properly to divide up; but used only as denominative from H5585, to disbranch (a tree): - top.

H5587 סֵאֱֱֵיפּ סֵאֱֱֵיפּ 'פּ saw-ef', saw-ef'
From H5586; divided (in mind), that is, (abstractly) a sentiment: - opinion.

H5588 סֵאֱֱֵף סֵאֱֱֵף say-afe'
From H5586; divided (in mind), that is, (concretely) a skeptic: - thought.

H5589 סֵאֱֱֵפּׁ סֵאֱֱֵפּׁ סֵאֱֱֵפּׁ seh-ap-paw'
Feminine of H5585; a twig: - bough. Compare H5634.

H5590 סָעָר saw-ar'
A primitive root; to rush upon; by implication to toss (transitively or intransitively, literally or figuratively): - be (toss with) tempest (-uous), be sore troubled, come out as a (drive with the, scatter with a) whirlwind.

H5591 סָעָר סָעָר sā'ār sah'-ar, seh-aw-raw'
From H5590; a hurricane: - storm (-y), tempest, whirlwind.

H5592 סָפּ saph saf
From H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): - basin, bowl, cup, door (post), gate, post, threshold.

H5593 סָפּ saph saf
The same as H5592; Saph, a Philistine: - Saph. Compare H5598.
H5594 יָשַׁד saw-fad'
A primitive root; properly to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication to wail: - lament, mourn (-er), wail.

H5595 יָשָׁה saw-faw'
A primitive root; properly to scrape (literally to shave; but usually figuratively) together (that is, to accumulate or increase) or away (that is, to scatter, remove or ruin; intransitively to perish): - add, augment, consume, destroy, heap, join, perish, put.

H5596 יָשַׁח saw-fakh', saw-fakh'
A primitive root; properly to scrape out, but in certain peculiar senses (of removal or association): - abiding, gather together, cleave, put, smite with a scab.

H5597 יָשָׁחַת sap-pakh'-ath
From H5596; the mange (as making the hair fall off): - scab.

H5598 יָשָׁא sip-pah'ee
From H5592; bason like; Sippai, a Philistine: - Sippai. Compare H5593.

H5599 יָשַׁי saw-fee'-akh
From H5596; something (spontaneously) falling off, that is, a self sown crop; figuratively a freshet: - (such) things as (which) grow (of themselves), which groweth of its own accord (itself).

H5600 יָשָׁן sef-ee-naw'
From H5603; a (sea going) vessel (as ceiled with a deck): - ship.

H5601 יָשָׁן sap-pir sap-peer'
From H5608; a gem (perhaps as used for scratching other substances), probably the sapphire: - sapphire.

H5602 יָשָׁל sephel say'-fel
From an unused root meaning to depress; a basin (as deepened out): - bowl, dish.

H5603 יָשָׁן saw-fan'
A primitive root; to hide by covering; specifically to roof (passive participle as noun, a roof) or wainscot; figuratively to reserve: - cieled, cover, seated.

H5604 יָשָׁפ sippûn sip-foon'
From H5603; a wainscot: - cieling.

H5605 יָשָׁפ saw-faf'
A primitive root; properly to snatch away, that is, terminate; but used only as denominative from H5592 (in the sense of a vestibule), to wait at the threshold: - be a doorkeeper.
H5606 שׂפק ספק sâphaq šâphaq saw-fak', saw-fak'
A primitive root; to clap the hands (in token of compact, derision, grief, indignation or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: - clap, smite, strike, suffice, wallow.

H5607 שׂפק ספק sèphec šephec say'-fek, seh'-fek
From H5606; chastisement; also satiety: - stroke, sufficiency.

H5608 שׂפק ספק saphar saw-far'
A primitive root; properly to score with a mark as a tally or record, that is, (by implication) to inscribe, and also to enumerate; intensively to recount, that is, celebrate: - commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

H5609 שׂפר s'pher sef-ar'
(Chaldee); from a root corresponding to H5608; a book: - book, roll.

H5610 שׂפר s'phâr sef-awr'
From H5608; a census: - numbering.

H5611 שׂפר s'phâr sef-awr'
The same as H5610; Sephar, a place in Arabia: - Sephar.

H5612 שׂפר sêphâr siphrâh say'-fer, sif-raw'
From H5608; properly writing (the art or a document); by implication a book: - bill, book, evidence, X learn [-ed] (-ing), letter, register, scroll.

H5613 שׂפר sâphèr saw-fare'
(Chaldee); from the same as H5609; a scribe (secular or sacred): - scribe.

H5614 שׂפר s'phârâd sef-awr-ad'
Of foreign derivation; Sepharad, a region of Assyria: - Sepharad.

H5615 שׂפר s'phôrâh sef-o-raw'
From H5608; a numeration: - number.

H5616 שׂפר s'phârviy sef-ar-vee'
Patril from H5617; a Sepharvite or inhabitant of Sepharvain: - Sepharvite.

H5617 שׂפר s'phârviyim s'phârviyim sef-ar-vah'-yim, sef-aw-reem'
Of foreign derivation; Sepharvajim or Sepharim, a place in Assyria: - Sepharvaim.

H5618 שׂפר sôphereth so-feh'-reth
Feminine active participle of H5608; a scribe (properly female); Sophereth, a temple servant: - Sophereth.
H5619 סָעַל saw-kal’
A primitive root; properly to be **weighty**; but used only in the sense of **lapidation** or its contrary (as if a delapidation): - (cast, gather out, throw) stone (-s), X surely.

H5620 סֵר sar sar
From H5637 contracted; **peevious:** - heavy, sad.

H5621 סַרַּב saw-rawb’
From an unused root meaning to **sting:** a thistle: - brier.

H5622 סָרָבל sarbal sar-bal’
(Chaldee); of uncertain derivation; a **cloak:** - coat.

H5623 סָרָגֹן sar-gone’
Of foreign derivation; Sargon, an Assyrian king: - Sargon.

H5624 סֵרֵד sered seh’-red
From a primitive root meaning to tremble; trembling; Sered, an Israelite: - Sered.

H5625 סֵרְדּי sar-dee’
Patronymic from H5624; a Seredite (collectively) or descendant of Sered: - Sardites.

H5626 סִירָה see-raw’
From H5493: departure; Sirah, a cistern so called: - Sirah. See also H5518.

H5627 סִירָה saw-raw’
From H5493: apostasy, crime; figuratively remission: - X continual, rebellion, revolt ([-ed]), turn away, wrong.

H5628 סִירַח saw-rakh’
A primitive root; to **extend** (even to excess): - exceeding, hand, spread, stretch self, banish.

H5629 סָרְךָ search seh’-rakh
From H5628; a **redundancy:** - remnant.

H5630 סֵירָון sir-yone’
For H8302; a coat of **mail:** - brigandine.

H5631 סָרִיָּס sâris saw-reece’, saw-reece’
From an unused root meaning to castrate; a eunuch; by implication valet (especially of the female apartments), and thus a minister of state: - chamberlain, eunuch, officer. Compare H7249.

H5632 סָרֵךָ saw-rake’
(Chaldee); of foreign origin; an *emir*: - president.

**H5633 שֶׁרֶנ seren seh'-ren**
From an unused root of uncertain meaning; an *axle*: figuratively a *peer*: - lord, plate.

**H5634 סָרַפָּה sar'appâh sar-ap-paw'*
For **H5589**: a *twig*: - bough.

**H5635 סָרָף saw-raf'**
A primitive root; to *cremate*, that is, to *be* (near) *of kin* (such being privileged to kindle the pyre): - burn.

**H5636 סָרָפּד sar-paw'd**
From **H5635**: a *nettle* (as stinging like a burn): - brier.

**H5637 סָרֵר saw-rar'**
A primitive root; to *turn* away, that is, (morally) *be refractory*: - X away, backsliding, rebellious, revoler (-ing), slide back, stubborn, withdrew.

**H5638 סָתָו seth-awv'**
From an unused root meaning to *hide*; *winter* (as the dark season): - winter.

**H5639 סָתָר seth-oor'**
From **H5641**: *hidden*; Sethur, an Israelite: - Sethur.

**H5640 סָתָה saw-tham', saw-tham'**
A primitive root; to *stop* up; by implication to *repair*: figuratively to *keep secret*: - closed up, hidden, secret, shut out (up), stop.

**H5641 סָתָר saw-thar'**
A primitive root; to *hide* (by covering), literally or figuratively: - be absent, keep close, conceal, hide (self), (keep) secret, X surely.

**H5642 סָתָר Seth-ar'**
(Chaldee); corresponding to **H5641**: to *conceal*: figuratively to *demolish*: - destroy, secret thing.

**H5643 סֶתֶר Sethr, sith-raw'**
From **H5641**: a *cover* (in a good or a bad, a literal or a figurative sense): - backbiting, covering, covert, X disguise [-th], hiding place, privily, protection, secret (-ly, place).

**H5644 סֶתֶר Sethr, sith-ree'**
From **H5643**: *protective*; Sithri, an Israelite: - Zithri.

**H5645 עָב awb**
Masculine and feminine; from הָעַבּ (H5743); properly an envelope, that is, darkness (or density, 2Ch 4:17); specifically a (scud) cloud; also a copse: - clay, (thick) cloud, X thick, thicket. Compare הָעַבּ הָעַבּ.

H5646 עַבּ עַבּ 'עב 'וּב, obe
From an unused root meaning to cover; properly equivalent to הָעַבּ; but used only as an architectural term, an architrave (as shading the pillars): - thick (beam, plant).

H5647 עַבּ עַבּ 'עב 'וּב-
A primitive root; to work (in any sense); by implication to serve, till, (causatively) enslave, etc.: - X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (-ing man), bring to pass, (cause to, make to) serve (-ing, self), (be, become) servant (-s), do (use) service, till (-er), transgress [from margin], (set a) work, be wrought, worshipper.

H5648 עַבּ עַבּ 'עב 'וּב-
(Chaldee); corresponding to הָעַבּ; to do, make, prepare, keep, etc.: - X cut, do, execute, go on, make, move, work.

H5649 עַבּ עַבּ 'עב 'וּב-
(Chaldee); from הָעַבּ; a servant: - servant.

H5650 עַבּ עַבּ 'עב 'וּב-
From הָעַבּ; a servant: - X bondage, bondman, [bond-] servant, (man-) servant.

H5651 עַבּ עַבּ 'עב 'וּב-
The same as הָעַבּ; Ebed, the name of two Israelites: - Ebed.

H5652 עַבּ עַבּ 'עב 'וּב-
From הָעַבּ; a deed: - work.

H5653 עַבּ עַבּ 'עב 'וּב-
From הָעַבּ; work; Abda, the name of two Israelites: - Abda.

H5654 עַבּ עַבּ 'עב 'וּב-
From the active participle of הָעַבּ and הִעַבּ; worker of Edom; Obed-Edom, the name of five Israelites: - Obed-edom.

H5655 עַבּ עַבּ 'עב 'וּב-
From הָעַבּ and הִעַבּ; serving God; Abdeel, an Israelite: - Abdeel. Compare הִעַבּ.

H5656 עַבּ עַבּ 'עב 'וּב-
From הָעַבּ; work of any kind: - act, bondage, + bondservant, effect, labour, ministering (-try), office, service (-ile, -itude), tillage, use, work, X wrought.
H5657  הָעַבְדָּה 'abüddâh *ab-ood-daw'  
Passive participle of H5647; something wrought, that is, (concretely) service: - household, store of servants.

H5658  הָעַבְדוֹן 'abdôn *ab-dohn'  
From H5647; servitude; Abdon, the name of a place in Palestine and of four Israelites: - Abdon. Compare H5683.

H5659  הָעַבְדוּת 'abduth *ab-dooth'  
From H5647; servitude: - bondage.

H5660  הָעַבְדִי 'abdi *ab-dee'  
From H5647; serviceable; Abdi, the name of two Israelites: - Abdi.

H5661  הָעַבְדִיֵל 'abdiy'el *ab-dee-ale'  
From H5650 and H410; servant of God; Abdiel, an Israelite: - Abdiel. Compare H5655.

H5662  הָעַבְדָּיָה 'ōbadýâh 'ôbad’yâhû *o-bad-yaw', o-bad-yaw'-hoo  
Active participle of H5647 and H3050; serving Jah; Obadjah, the name of thirteen Israelites: - Obadiah.

H5663  הָעַבְדֶּה מֶלֶק 'ebed melek *eh'-bed meh'-lek  
From H5650 and H4428; servant of a king; Ebed-Melek, a eunuch of king Zedekeah: - Ebed-melech.

H5664  הָעַבְדֶּה נֶגֶו 'âbêd negô *ab-ade' neg-o'  
The same as H5665; Abed-Nego, the Babylonian name of one of Daniel’s companions: - Abednego.

H5665  הָעַבְדֶּה נֶגֶו 'âbêd negô *ab-ade' neg-o'  
(Chaldee); of foreign origin; Abed-Nego, the name of Azariah: - Abednego.

H5666  הָעַבַּה 'âbâh *aw-baw'  
A primitive root; to be dense: - be (grow) thick (-er).

H5667  הָעַבְות 'âbôţ *abôţ *ab-ote', ab-ote'  
From H5670; a pawn: - pledge.

H5668  הָעַבְר 'âbûr *aw-boor', aw-boor'  
Passive participle of H5674; properly crossed, that is, (abstractly) transit; used only adverbially on account of, in order that: - because of, for (. . . 's sake), (intent) that, to.

H5669  הָעַבְר 'âbûr *aw-boor'  
The same as H5668; passed, that is, kept over; used only of stored grain: - old corn.
H5670 'âbat aw-bat'
A primitive root; to pawn; causatively to lend (on security); figuratively to entangle: - borrow, break [ranks], fetch [a pledge], lend, X surely.

H5671 'abṭi 'obbīy ab-ee', ob-ee'
From H5666; density, that is, depth or width: - thick (-ness). Compare H5645.

H5673 'ābiydāh ab-ee-daw'
(Chaldee); from H5648; labor or business: - affairs, service, work.

H5674 'ābar aw-bar'
A primitive root; to cross over; used very widely of any transition (literally or figuratively; transitively, intrinsively or causatively); specifically to cover (in copulation): - alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raier of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

H5675 'ābar ab-ar'
(Chaldee); corresponding to H5676: - beyond, this side.

H5676 'êber ay-ber
From H5674; properly a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): - X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight.

H5677 'êber ay-ber
The same as H5676; Eber, the name of two patriarchs and four Israelites: - Eber, Heber.

H5678 'ebrâh eb-raw'
Feminine of H5676; an outburst of passion: - anger, rage, wrath.

H5679 'âbârah ab-aw-raw'
From H5674; a crossing place: - ferry, plain [from the margin].

H5680 'ibriy ib-ree'
Patronymic from H5677: an Eberite (that is, Hebrew) or descendant of Eber: - Hebrew (-ess, woman).

H5681 הִֽברִי ibri
The same as H5680; Ibri, an Israelite: - Ibri.

H5682 עֶבֶרִים ab-aw-reem'
Plural of H5676: regions beyond; Abarim, a place in Palestine: - Abarim, passages.

H5683 עֶבֶרִּים eb-reem'
From H5676; transitional; Ebron, a place in Palestine. (Perhaps a clerical error for H5658.): - Hebron. Perhaps a clerical error for H5658.

H5684 עֶבֶרְתָּה eb-re-tah
Feminine of H5683; Ebronah, a place in the Desert: - Ebronah.

H5685 עֶבֶּשׁ aw-bash'
A primitive root; to dry up: - be rotten.

H5686 עֶבֶּת aw-bath'
A primitive root; to interlace, that is, (figuratively) to pervert: - wrap up.

H5687 עֶבֶּתָה aw-both', aw-both'
From H5686; intwined, that is, dense: - thick.

H5688 עֶבֶּתָּּה ab-oth, ab-oth', ab-oth-aw'
The same as H5687; something intwined, that is, a string, wreath or foliage: - band, cord, rope, thick bough (branch), wreathen (chain).

H5689 עֶגֶּב aw-gab'
A primitive root; to breathe after, that is, to love (sensually): - dote, lover.

H5690 עֶגֶּב eh-gheb
From H5689; love (concretely), that is, amative words: - much love, very lovely.

H5691 עֶגֶּבָּה ag-aw-baw'
From H5689; love (abstractly), that is, amorousness: - inordinate love.

H5692 עֶגֶּבָּה oog-gaw'
From H5746; an ashcake (as round): - cake (upon the hearth).

H5693 עֶגָּר aw-goor'
Passive participle (but with active sense) of an unused root meaning to twitter; probably the swallow: - swallow.
H5694 נַעַל 'גִּיל aw-gheel'
From the same as H5696: something round, that is, a ring (for the ears): - earring.

H5695 נַעַל 'גִּל ay-ghel
From the same as H5696: a (male) calf (as frisking round), especially one nearly grown (that is, a steer): - bullock, calf.

H5696 נַעַל 'גִּל aw-gole', aw-gole'
From an unused root meaning to revolve, circular: - round.

H5697 נַעַל 'גִּל eg-law'
Feminine of H5695: a (female) calf, especially one nearly grown (that is, a heifer): - calf, cow, heifer.

H5698 נַעַל 'גִּל eg-law'
The same as H5697: Eglah, a wife of David: - Eglah.

H5699 נַעַל 'גִּל ag-law'
From the same as H5696: something revolving, that is, a wheeled vehicle: - cart, chariot, wagon.

H5700 נַעַל 'גִּל eg-lawn'
From H5695: vituline; Eglon, the name of a place in Palestine and of a Moabitish king: - Eglon.

H5701 נַעַל 'גִּל aw-gam'
A primitive root; to be sad: - grieve.

H5702 נַעַל 'גִּל aw-gan'
A primitive root; to debar, that is, from marriage: - stay.

H5703 נַעַל 'ad ad
From H5710: properly a (peremptory) terminus, that is, (by implication) duration, in the sense of perpetuity (substantially as a noun, either with or without a preposition): - eternity, ever (-lasting, -more), old, perpetually, + world without end.

H5704 נַעַל 'ad ad
Properly the same as H5703 (used as a preposition, adverb or conjugation; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): - against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

H5705 נַעַל 'ad ad
(Chaldee); corresponding to H5704: - X and, at, for, [hither-] to, on, till, (un-) to, until, within.
H5706 הָעָדָה ad
The same as H5703 in the sense of the aim of an attack; booty: - prey.

H5707 הָעַדְּאָה ayd
From H5749 contracted; concretely a witness; abstractly testimony; specifically a recorder, that is, prince: - witness.

H5708 הָעַדְּיָה ayd
From an unused root meaning to set a period (compare H5710 and H5749); the menstrual flux (as periodical); by implication (in plural) soiling: - filthy.

H5709 הָעַדְּיָה ‘אָדָה ad-aw, ad-aw
(Chaldee); corresponding to H5710: - alter, depart, pass (away), remove, take (away).

H5710 הָעַדְּיָה ‘אָדָה aw-daw
A primitive root; to advance, that is, pass on or continue; causatively to remove; specifically to bedeck (that is, bring an ornament upon): - adorn, deck (self), pass by, take away.

H5711 הָעַדְּיָה ‘אָדָה aw-daw
From H5710: ornament; Adah, the name of two women: - Adah.

H5712 הָעַדְּיָה ‘אָדָה ay-daw
Feminine of H5707 in the original sense of fixture; a stated assemblage (specifically a concourse, or generally a family or crowd): - assembly, company, congregation, multitude, people, swarm. Compare H5713.

H5713 הָעַדְּיָה ‘אָדָה ay-daw
Feminine of H5707 in its technical sense; testimony: - testimony, witness. Compare H5712.

H5714 הָעַדְּיָה ‘אָדָה id-doo, id-doo‘ id-diy id-do, id-do‘, id-dee
From H5710; timely; Iddo (or Iddi), the name of five Israelites: - Iddo. Compare H3035, H3260.

H5715 הָעַדְּיָה ‘אָדָה dooth
Feminine of H5707; testimony: - testimony, witness.

H5716 הָעַדְּיָה ‘אָדָה af-ee‘
From H5710 in the sense of trappings; finery; generally an outfit; specifically a headstall: - X excellent, mouth, ornament.

H5717 הָעַדְּיָה ‘אָדָה ale ad-ee-ale
From H5716 and H410; ornament of God; Adiel, the name of three Israelites: - Adiel.

H5718 הָעַדְּיָה ‘אָדָה ad-aw-yaw, ad-aw-yaw‘ hoo
From H5710 and H3050; Jah has adorned; Adajah, the name of eight Israelites: - Adaiah.
H5719 'עַדְיָן aw-deen'
From H5727: voluptuous: - given to pleasures.

H5720 'עַדְיָן aw-deen'
The same as H5719; Adin, the name of two Israelites: - Adin.

H5721 'עַדְיָנה ad-ee-naw'
From H5719; effeminacy; Adina, an Israelite: - Adina.

H5722 'עַדְיָנו ad-ee-no'
Probably from H5719 in the original sense of slender (that is, a spear); his spear: - Adino.

H5723 'עַדִּיתָיִם ad-ee-thah'-yim
Dual of a feminine of H5706; double prey; Adithajim, a place in Palestine: - Adithaim.

H5724 'עַדָּל adlai
Probably from an unused root of uncertain meaning; Adlai, an Israelite: - Adlai.

H5725 'עַדַּלְלָם ad-oool-lawm'
Probably from the passive participle of the same as H5724; Adullam, a place in Palestine: - Adullam.

H5726 'עַדַּלְלָמִי ad-oool-law-mee'
Patrial from H5725; an Adullamite or native of Adullam: - Adullamite.

H5727 'עָדָן aw-dan'
A primitive root; to be soft or pleasant; figuratively and reflexively to live voluptuously: - delight self.

H5728 'עָדֶן ad-en 'adennâh ad-en', ad-en'-naw
From H5704 and H2004; till now: - yet.

H5729 'עֵד en ed-den
From H5727; pleasure; Eden, a place in Mesopotamia: - Eden.

H5730 'עֵדֶן ed-naw'
From H5727; pleasure: - delicate, delight, pleasure. See also H1040.

H5731 'עֵדֶן ay-den
The same as H5730 (masculine); Eden, the region of Adam’s home: - Eden.

H5732 'עֵדָה id-dawn'
(Chaldee); from a root corresponding to that of H5708; a set time; technically a year: - time.
H5733 הָעַדָּנָה ‘adnâ’ ad-naw’
From H5727; pleasure; Adna, the name of two Israelites: Adna.

H5734 הָעַדָּנָּה ‘adnâh ad-naw’
From H5727; pleasure; Adnah, the name of two Israelites: Adnah.

H5735 הָעַדָּב ‘ād’âdâh ad-aw-daw’
From H5712; festival; Adadah, a place in Palestine: Adadah.

H5736 חָדָפ ‘adh aw-daf’
A primitive root; to be (causatively have) redundant: be more, odd number, be (have) over (and above), overplus, remain.

H5737 חָדָר ‘adar aw-dar’
A primitive root; to arrange, as a battle, a vineyard (to hoe); hence to muster, and so to miss (or find wanting): dig, fail, keep (rank), lack.

H5738 חָדָר eh-der ‘éder eh-der’
From H5737; an arrangement (that is, drove); Eder, an Israelite: Ader.

H5739 חָדָר ay-der ‘éder ay-der’
From H5737; an arrangement, that is, muster (of animals): drove, flock, herd.

H5740 חָדָר ay-der ‘éder ay-der’
The same as H5739; Eder, the name of an Israelite and of two places in Palestine: Edar, Eder.

H5741 חָדָר אָדְרְיֵל ‘adri’yêl ad-ree-ale’
From H5739 and H410; flock of God; Adriel, an Israelite: Adriel.

H5742 חָדָשׁ aw-dawsh’
From an unused root of uncertain meaning; a lentil: lentile.

H5743 חָב‘ ûb oob
A primitive root; to be dense or dark, that is, to becloud: cover with a cloud.

H5744 חָבֹד o-bade’
Active participle of H5647; serving; Obed, the name of five Israelites: Obed.

H5745 חָבָל o-bawl’
Of foreign derivation; Obal, a son of Joktan: Obal.

H5746 חָב ‘ûg oog
A primitive root; properly to gyrate; but used only as denominative from H5692, to bake (round cakes on the hearth): - bake.

H5747 עוג 'וג ogae
Probably from H5746; round; Og, a king of Bashan: - Og.

H5748 עוגב עוגב 'ועגב oo-gawb', oog-gawb'
From H5689 in the original sense of breathing; a reed instrument of music: - organ.

H5749 עד 'עוד ood
A primitive root; to duplicate or repeat; by implication to protest, testify (as by reiteration); intensively to encompass, restore (as a sort of reduplication): - admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

H5750 עוד 'עוד oode, ode
From H5749; properly iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: - again, X all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

H5751 עוד 'עוד ode
(Chaldee); corresponding to H5750: - while.

H5752 עודד עודד 'עודד o-dade', o-dade'
From H5749; reiteration; Oded, the name of two Israelites: - Oded.

H5753 אבה 'הבה aw-vaw'
A primitive root; to crook, literally or figuratively: - do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, X turn, do wickedly, do wrong.

H5754 אביו 'אביו av-vaw'
Intensive from H5753 abbreviated; overthrow: - X overturn.

H5755 אא 'אא iv-vaw', av-vaw'
For H5754; Ivvah or Avva, a region of Assyria: - Ava, Ivah.

H5756 עז 'עז ooz
A primitive root; to be strong; causatively to strengthen, that is, (figuratively) to save (by flight): - gather (self, self to flee), retire.

H5757 עוי 'אוווי av-vee'
Patrial from H5755; an Avvite or native of Avvah (only plural): - Avims, Avites.

H5758 עיו 'יו iv-yaw'
(Chaldee); from a root corresponding to H5753: perverseness: - iniquity.

**H5759** הָעִיל `avil av-eel'
From [H5764](#): a *babe*: - young child, little one.

**H5760** הָעִיל `avil av-eel'
From [H5765](#): *perverse* (morally): - ungodly.

**H5761** הָעִיוֹים `avviym av-veem'
Plural of [H5757](#): Avvim (as inhabited by Avvites), a place in Palestine (with the article prefixed): - Avim.

**H5762** עִיוֹת עִיוֹת עִיוֹת עִיוֹת avyoth av-yoth', ah-yoon'
From [H5753](#): ruin; Avvith (or Avvoth), a place in Palestine: - Avith.

**H5763** הָעִיל `ool ool
A primitive root; to *suckle*, that is, *give milk*: - milk, (ewe great) with young.

**H5764** הָעִיל `ool ool
From [H5763](#): a *babe*: - suckling child, infant.

**H5765** הָעִיל `avval aw-val'
A primitive root; to *distort* (morally): - deal unjustly, unrighteous.

**H5766** עִיוֹת עִיוֹת עִיוֹת עִיוֹת unel avel 'avelah 'olalah eel-vel, aw-vel, av-law', o-law', o-law'
From [H5765](#): (moral) evil: - iniquity, perverseness, unjust (-ly), unrighteousness (-ly), wicked (-ness).

**H5767** הָעִיל `avval av-vawl'
Intensive from [H5765](#): evil (morally): - unjust, unrighteous, wicked.

**H5768** עִיוֹת עִיוֹת unel avel 'olal o-lale', o-lawl'
From [H5763](#): a *suckling*: - babe, (young) child, infant, little one.

**H5769** עִיוֹת עִיוֹת unel avel 'olam o-lawm', o-lawm'
From [H5965](#): properly concealed, that is, the *vanishing point*; generally time *out of mind* (past or future), that is, (practically) eternity; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare [H5331](#), [H5703](#).

**H5770** הָעִיל `avvan aw-van'
Denominative from [H5869](#): to *watch* (with jealousy): - eye.
From H5753: perversity, that is, (moral) evil: - fault, iniquity, mischief, punishment (of iniquity), sin.

From an unused root apparently meaning to dwell together; (sexual) cohabitation: - duty of marriage.

From H5753; perversity: - X perverse.

A primitive root; to cover (with wings or obscurity); hence (as denominative from H5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): - brandish, be (wax) faint, flee away, fly (away -), X set, shine forth, weary.

From H5774; a bird (as covered with feathers, or rather as covering with wings), often collective: - bird, that flieth, flying, fowl.

(Chaldee); corresponding to H5775: - fowl.

Feminine participle active of H6080; lead (from its dusty color): - lead.

From H5775; birdlike; Ephai, an Israelite: - Ephai [from margin].

A primitive root; to consult: - take advice ([counsel] together).

Apparently from H5779; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them: - Uz.

A primitive root; to pack: - be pressed.

A primitive root (rather identical with H5783 through the idea of opening the eyes); to wake (literally or figuratively): - (a-) wake (-n, up), lift up (self), X master, raise (up), stir up (self).
A primitive root; to (be) bare: - be made naked.

H5784 עוּר oor
(Chaldee); chaff (as the naked husk): - chaff.

H5785 עוּר ore
From H5783; skin (as naked); by implication hide, leather: - hide, leather, skin.

H5786 עֵוָר aw-var'
A primitive root (rather denominative from H5785 through the idea of a film over the eyes); to blind: - blind, put out. See also H5895.

H5787 עֵוָר iv'vèr iv-vare'
Intensive from H5786; blind (literally or figuratively): - blind (men, people).

H5788 עֵוָרִין ivvârôn 'avvereth iv-vaw-ron', av-veh'-reth
From H5787; blindness: - blind (-ness).

H5789 עוּש oosh
A primitive root; to hasten: - assemble self.

H5790 עוּת ooth
From H5789; to hasten, that is, succor: - speak in season.

H5791 עוּת aw-thath'
A primitive root; to wrest: - bow self, (make) crooked, falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

H5792 עוּת aw-vaw-thaw'
From H5791; oppression: - wrong.

H5793 עוּת oy-thay oo-thah'-ee
From H5790; succoring; Uthai, the name of two Israelites: - Uthai.

H5794 עֵז az
From H5810; strong, vehement, harsh: - fierce, + greedy, mighty, power, roughly, strong.

H5795 עֵז aze
From H5810; a she goat (as strong), but masculine in plural (which also is used elliptically for goats' hair): - (she) goat, kid.

H5796 עֵז aze
(Chaldee); corresponding to H5795; - goat.
**H5797** קד שיך 'אז 'אז oze, oze
From **H5810**: strength in various applications (force, security, majesty, praise): - boldness, loud, might, power, strength, strong.

**H5798** סק עז אים 'אזעז אזעז ooz-zaw', ooz-zaw'
Feminine of **H5797**: strength; Uzza or Uzzah, the name of five Israelites: - Uzza, Uzzah.

**H5799** סק עז אים 'אזעז אזעז az-aw-zale'
From **H5795** and **H235**: goat of departure; the scapegoat: - scapegoat.

**H5800** קד עז אים 'אזעז aw-zab'
A primitive root; to loosen, that is, relinquish, permit, etc.: - commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.

**H5801** קד עז אים 'אזעז אזעז iz-zaw-bone'
From **H5800** in the sense of letting go (for a price, that is, selling); trade, that is, the palce (mart) or the payment (revenue): - fair, ware.

**H5802** קד עז אים 'אזעז az-book'
From **H5794** and the root of **H950**: stern depopulator; Azbuk, an Israelite: - Azbuk.

**H5803** קד עז אים 'אזעז az-gawd'
From **H5794** and **H1409**: stern troop; Azgad, an Israelite: - Azgad.

**H5804** קד עז אים 'אזעז az-zaw'
Feminine of **H5794**: strong; Azzah, a place in Palestine: - Azzah, Gaza.

**H5805** קד עז אים 'אזעז אז-oo-baw'
Feminine passive participle of **H5800**: desertion (of inhabitants): - forsaking.

**H5806** קד עז אים 'אזעז אז-oo-baw'
The same as **H5805**: Azubah, the name of two Israelitesses: - Azubah.

**H5807** קד עז אים 'אזעז ez-ooz'
From **H5810**: forcibleness: - might, strength.

**H5808** קד עז אים 'אזעז iz-zooz'
From **H5810**: forcible; collectively and concretely an army: - power, strong.

**H5809** קד עז אים 'אזעז az-ooz', az-oor'
From **H5826**: helpful; Azzur, the name of three Israelites: - Azur, Azzur.

**H5810** קד עז אים 'אזעז aw-zaz'
A primitive root; to be stout (literally or figuratively): - harden, impudent, prevail, strengthen (self), be strong.

H5811 אָזָז 'ázaz aw-zawz'
From H5810; strong; Azaz, an Israelite: - Azaz.

H5812 אָזָזְיָה ה' az-as-yaw'-hoo
From H5810 and H3050; Jah has strengthened; Azazjah, the name of three Israelites: - Azaziah.

H5813 אֵעֵזְי ooz-zee'
From H5810; forceful; Uzzi, the name of six Israelites: - Uzzi.

H5814 אֵעֵזְיָא ooz-zee-yaw'
Perhaps for H5818; Uzzia, an Israelite: - Uzzia.

H5815 אֵעֵזְיָאַל az-ee-ale'
From H5756 and H410; strengthened of God; Aziel, an Israelite: - Aziel. Compare H3268.

H5816 אֵעֵזְיָאָל ooz-zee-ale'
From H5797 and H410; strength of God; Uziel, the name of six Israelites: - Uziel.

H5817 אֵעֵזְיָאָל יִלְיָא oz-ee-ay-lee'
Patronymic from H5816; an Uzielite (collectively) or descendant of Uziel: - Uzielites.

H5818 אֵעֵזְיָא ה' 'ázzi-yah ooz-zee-yaw', ooz-zee-yaw'-hoo
From H5797 and H3050; strength of Jah; Uzzijah, the name of five Israelites: - Uzziah.

H5819 אֵעֵזְיָזָה az-ee-zaw'
From H5756; strengthfulness; Aziza, an Israelite: - Aziza.

H5820 אֵעֵזְמוּת az-maw'-veth
From H5794 and H4194; strong one of death; Azmaveth, the name of three Israelites and of a place in Palestine: - Azmaveth. See also H1041.

H5821 אֵעֵזְן az-zawn'
From H5794; strong one; Azzan, an Israelite: - Azzan.

H5822 אֵעֵזְניָה oz-nee-yaw'
Probably feminine of H5797; probably the sea eagle (from its strength): - ospray.

H5823 אֵעֵצָק aw-zak'
A primitive root; to grub over: - fence about.

H5824 אֵעִצָּא iz-kaw'
(Chaldee); from a root corresponding to H5823: a signet ring (as engraved): - signet.

**H5825** שֵׁן 'āzêqâh az-ay-kaw'
From H5823; tilled; Azekah, a place in Palestine: - Azekah.

**H5826** שָׁנָּה 'âzar aw-zar'
A primitive root; to surround, that is, protect or aid: - help, succour.

**H5827** שָׁנָּה 'ezer eh'-zer
From H5826; help; Ezer, the name of two Israelites: - Ezer. Compare H5829.

**H5828** שָׁנָּה 'èzer ay'-zer
From H5826; aid: - help.

**H5829** שָׁנָּה 'èzer ay'-zer
The same as H5828; Ezer, the name of four Israelites: - Ezer. Compare H5827.

**H5830** שָׁנָּה 'ezrâ' ez-raw'
A variation of H5833; Ezra, an Israelite: - Ezra.

**H5831** שָׁנָּה 'ezrâ' ez-raw'
(Chaldee); corresponding to H5830; Ezra, an Israelite: - Ezra.

**H5832** שָׁנַרְאַל 'āzar'èl az-ar-ale'
From H5826 and H410; God has helped; Azarel, the name of five Israelites: - Azarael, Azareel.

**H5833** שָׁנַרְאָה 'ezrâh 'ezrâth ez-raw', ez-rawth'
Feminine of H5828; aid: - help (-ed, -er).

**H5834** שָׁנַרְאָה 'ezrâh ez-raw'
The same as H5833; Ezrah, an Israelite: - Ezrah.

**H5835** שָׁנַרְאָה 'āzárâh az-aw-raw'
From H5826 in its original meaning of surrounding; an inclosure; also a border: - court, settle.

**H5836** שָׁנַרְיָי 'ezriy ez-ree'
From H5828; helpful; Ezri, an Israelite: - Ezri.

**H5837** שָׁנַרְיָי 'azzriy'èl az-ree-ale'
From H5828 and H410; help of God; Azriel, the name of three Israelites: - Azriel.

**H5838** שָׁנַרְיָה 'āzaryâh 'āzaryâhû az-ar-yaw', az-ar-yaw'-hoo
From H5826 and H3050; Jah has helped; Azarjah, the name of nineteen Israelites: - Azariah.
H5839 עזריה 'azaryāh az-ar-yaw'
(Chaldee); corresponding to H5838; Azarjah, one of Daniel’s companions: - Azariah.

H5840 עזריqâm az-ree-kawm'
From H5828 and active participle of H6965; help of an enemy; Azrikam, the name of four
Israelites: - Azrikam.

H5841 עזזתי azzâthi az-zaw-thee'
Patrual from H5804; an Azzathite or inhabitant of Azzah: - Gazathite, Gazite.

H5842 עט̂ atate
From H5860 (contracted) in the sense of swooping, that is, side long stroke; a stylus or marking
stick: - pen.

H5843 עזַ'ay-taw'
(Chaldee); from H3272; prudence: - counsel.

H5844 עְ atah aw-taw'
A primitive root; to wrap, that is, cover, veil, clothe or roll: - array, self, be clad, (put a) cover (-
ing, self), fill, put on, X surely, turn aside.

H5845 עֲיynn at-ee'en'
From an unused root meaning apparently to contain; a receptacle (for milk, that is, pail;
figuratively breast): - breast.

H5846 עֲי'eeshah at-ee-shaw'
From an unused root meaning to sneeze; sneezing: - sneezing.

H5847 עַalléph at-al-lafe'
Of uncertain derivation; a bat: - bat.

H5848 עַappl'h at-af'
A primitive root; to shroud, that is, clothe (whether transitively or reflexively); hence (from the
idea of darkness) to languish: - cover (over), fail, faint, feeble, hide self, be overwhelmed,
swoon.

H5849 עַtar aw-tar'
A primitive root; to encircle (for attack or protection); especially to crown (literally or
figuratively): - compass, crown.

H5850 עַארה at-aw-raw'
From H5849; a crown: - crown.

H5851 עַארה at-aw-raw'
The same as [H5850] Atarah, an Israelitess: - Atarah.

[H5852] עַתָּרֹת 'āṭarōth 'āṭarōth at-aw-roth', at-aw-roth'
Plural of [H5850] Ataroth, the name (thus simply) of two places in Palestine: - Ataroth.

[H5853] עַמְרָתוּת עַמְרָתוּת אֲדָדָר 'aṭroth 'aṭroth addawr'
From the same as [H5852] and [H146] crowns of Addar; Atroth-Addar, a place in Palestine: - Ataroth-adar (-addar).

[H5854] עַמְרָתוּת שׁופָן 'aṭroth shophan at-aw-roth' shofan'
From the same as [H5852] and a name otherwise unused (being from the same as [H8226]) meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: - Atroth, Shophan [as if two places].

[H5856] עִי עִיֵּא עִי ee
From [H5753]; a ruin (as if overturned): - heap.

[H5857] עִי הָעַבְרָים 'aṭ'ee ha'am̄ab̂ āb̂reem'
For [H5856]; Ai, Aja or Ajath, a place in Palestine: - Ai, Aija, Ajath, Hai.

[H5858] עִיּוּל עִיּוּל עִי yee
Perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: - Ebal.

[H5859] עִיּוֹן ee-yone'
From [H5856]: ruin; Ijon, a place in Palestine: - Ijon.

[H5860] עִיּוּל עִי yee
A primitive root; to swoop down upon (literally or figuratively): - fly, rail.

[H5861] עִיּוּל עִי yee
A primitive root; a hawk or other bird of prey: - bird, fowl, ravenous (bird).

[H5862] עִיּוּל עִי yee
A primitive root; to swoop down upon (literally or figuratively): - fly, rail.

[H5863] עִיּוֹנָה עִיּוֹנָה עִי yee ha'am BARIM yey haw-ab-aw-reem'
From the plural of [H5856] and the plural of the active participle of [H5674] with the article interposed; ruins of the passers; Ije-ha-Abarim, a place near Palestine: - Ije-abarim.
H5864 'iyor ee-yeem'
Plural of H5856: ruins; Ijim, a place in the Desert: - Iim.

H5865 'ylôm ay-lome'
For H5769: - ever.

H5866 'ilyay ee-lah'ee
From H5927: elevated; Ilai, an Israelite: - Ilai.

H5867 'ylam ay-lawm', o-lawm'
Probably from H5956: hidden, that is, distant; Elam, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

H5868 'ayâm ah-yawm'
Of doubtful origin and authenticity; probably meaning strength: - mighty.

H5869 'ayin ah'-yin
Probably a primitive word; an eye (literally or figuratively); by analogy a fountain (as the eye of the landscape): - affliction, outward appearance, + before, + think best, colour, conceal, + be content, countenance, + displease, eye ([brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-rselves).

H5870 'ayin ah'-yin
(Chaldee); corresponding to H5869: an eye: - eye.

H5871 'ayin ah'-yin
The same as H5869: fountain; Ajin, the name (thus simply) of two places in Palestine: - Ain.

H5872 'eyn gediy aneh deey'
From H5869 and H1423: fountain of a kid; En-Gedi, a place in Palestine: - En-gedi.

H5873 'eyn ganniyum aneh neem'
From H5869 and the plural of H1588: fountain of gardens; En-Gannim, a place in Palestine: - En-gannim.

H5874 'eyn dôr 'eyn dor aneh dore', aneh dore, aneh dore'
From H5869 and H1755: fountain of dwelling; En-Dor, a place in Palestine: - En-dor.

H5875 'eyn hâqôrê' aneh hak-ko-ray'
From H5869 and the active participle of H7121: fountain of One calling; En-hak-Kore, a place near Palestine: - En-hakhore.

H5876 'eyn chaddâh aneh khad-daw'
From H5869 and the feminine of a derivative from H2300; fountain of sharpness; En-Chaddah, a place in Palestine: - En-haddah.

H5877 'ĕyn châtsôr ane khaw-tsore'
From H5869 and the same as H2674; fountain of a village; En-Chatsor, a place in Palestine: - En-hazor.

H5878 ʿĕyn chârôd ane khar-ode'
From H5869 and a derivative of H2729; fountain of trembling; En-Charod, a place in Palestine: - well of Harod.

H5879 'ĕynayim 'ĕynām ay-nah’yim, ay-nawm'
Dual of H5869; double fountain; Enajim or Enam, a place in Palestine: - Enaim, openly (Gen. H38 : H21).

H5880 'ĕyn mishpât ane mish-pawt'
From H5869 and H4941; fountain of judgment; En-Mishpat, a place near Palestine: - En-mishpat.

H5881 ʿĕynān ay-nawn'
From H5869; having eyes; Enan, an Israelite: - Enan. Compare H2704.

H5882 'ĕyn 'eglayim ane eg-lah’yim
From H5869 and the dual of H5695; fountain of two calves; En-Eglajim, a place in Palestine: - En-eglaim.

H5883 ʿĕyn rõgèl ane ro-gale'
From H5869 and the active participle of H7270; fountain of a traveller; En-Rogel, a place near Jerusalem: - En-rogel.

H5884 ʿĕyn rimmôn ane rim-mone'
From H5869 and H7416; fountain of a pomegranate; En-Rimmon, a place in Palestine: - En-rimmon.

H5885 ʿĕyn shemesh ane sheh’mesh
From H5869 and H8121; fountain of the sun; En-Shemesh, a place in Palestine: - En-Shemesh.

H5886 ʿĕyn tannîym ane tan-neem'
From H5869 and the plural of H8565; fountain of jackals; En-Tannim, a pool near Jerusalem: - dragon well.

H5887 ʿĕyn tappûach ane tap-poo’akh
From H5869 and H8598; fountain of an apple tree; En-Tappuach, a place in Palestine: - En-tappuah.

H5888 ʿĕyeph aw-yafe'
A primitive root; to languish: - be wearied.

H5889 נֶעָף 'âèph aw-yafe'
From H5888: languid: - faint, thirsty, weary.

H5890 נְעֶפָה ay-faw'
Feminine from H5774: obscurity (as if from covering): - darkness.

H5891 נְעֶפָה ay-faw'
The same as H5890; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: - Ephah.

H5892 נְעָר 'âr, awr, aw-yar'
From H5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): - Ai [from margin], city, court [from margin], town.

H5893 נְיֵר eer
The same as H5892; Ir, an Israelite: - Ir.

H5894 נְיֵר eer
(Chaldee); from a root corresponding to H5782: a watcher, that is, an angel (as guardian): - watcher.

H5895 נְיֵר ah'-yer
From H5782 in the sense of raising (that is, bearing a burden); properly a young ass (as just broken to a load); hence an ass colt: - (ass) colt, foal, young ass.

H5896 נְיָר ee-raw'
From H5782: wakefulness; Ira, the name of three Israelites: - Ira.

H5897 נְיָר ee-rawd'
From the same as H6166: fugitive; Irad, an antediluvian: - Irad.

H5898 נְיֵר הַמְלָח eer ham-meh'-lakh
From H5892 and H4417 with the article of substance interposed; city of (the) salt; Ir-ham-Melach, a place near Palestine: - the city of salt.

H5899 נְיָר הַטֵּמָר err hat-tem-aw-reem'
From H5892 and the plural of H8558 with the article interposed; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: - the city of palmtrees.

H5900 נֶעֲר רוּע ee-roo'
From H5892: a citizen; Iru, an Israelite: - Iru.
H5901 "iyriy ee-ree'
From H5892; urbane; Iri, an Israelite: - Iri.

H5902 "yir'am ee-rawm'
From H5892; citywise; Iram, an Idumaean: - Iram.

H5903 'eyrôm 'érôm ay-rome', ay-rome'
From H6191; nudity: - naked (-ness).

H5904 "iy r nachash eer naw-khawsh'
From H5892 and H5175; city of a serpent; Ir-Nachash, a place in Palestine: - Ir-nahash.

H5905 "iy r shemesh err sheh-mesh
From H5892 and H8121; city of the sun; Ir-Shemesh, a place in Palestine: - Ir-shemesh.

H5906 'ayish 'âsh ah'-yish, awsh
From H5789; the constellation of the Great Bear (perhaps from its migration through the heavens): - Arcturus.

H5907 'akbôr ak-bore'
Probably for H5909; Akbor, the name of an Idumaean and two Israelites: - Achbor.

H5908 'akkâbiysh ak-kaw-beesh'
Probably from an unused root in the literal sense of entangling; a spider (as weaving a network): - spider.

H5909 'akbâr ak-bawr'
Probably from the same as H5908 in the secondary sense of attacking; a mouse (as nibbling): - mouse.

H5910 'akkô ak-ko'
Apparently from an unused root meaning to hem in; Akko (from its situation on a bay): - Accho.

H5911 'âkôr aw-kore'
From H5916; troubled; Akor, the name of a place in Palestine: - Achor.

H5912 'âkân aw-kawn'
From an unused root meaning to trouble; troublesome; Akan, an Israelite: - Achan. Compare H5917.

H5913 'âkas aw-kas'
A primitive root; properly to tie, specifically with fetters; but used only as denominative from H5914; to put on anklets: - make a tinkling ornament.
H5914 עכס 'ekes eh'-kes
From H5913: a fetter; hence an anklet: - stocks, tinkling ornament.

H5915 עכסה 'aksah ak-saw'
Feminine of H5914; anklet; Aksah, an Israelitess: - Achsah.

H5916 עכר 'akar aw-kar'
A primitive root; properly to roil water; figuratively to disturb or afflict: - trouble, stir.

H5917 עכר עכר 'akar aw-kawr'
From H5916: troublesome; Akar, an Israelite: - Achar. Compare H5912.

H5918 עכר עכר 'okrân ok-rawn'
From H5916: muddler; Okran, an Israelite: - Ocran.

H5919 עכשׁוּב 'akshu ak-shoob'
Probably from an unused root meaning to coil; an asp (from lurking coiled up): - adder.

H5920 על 'al al
From H5927: properly the top; specifically the Highest (that is, God); also (adverbially) aloft, to Jehovah: - above, high, most High.

H5921 על 'al al
Properly the same as H5920 used as a preposition (in the singular or plural, often with prefix, or as conjugation with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications: - above, according to (-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (-out), to, touching, X with.

H5922 על 'al al
(Chaldee); corresponding to H5921: - about, against, concerning, for, [there-] fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with.

H5923 על 'ol ole, ole
From H5953: a yoke (as imposed on the neck), literally or figuratively: - yoke.

H5924 על 'allâ' ale-law'
(Chaldee); from H5922: above: - over.

H5925 על 'ullâ' ool-law'
Feminine of H5923; burden; Ulla, an Israelite: - Ulla.

H5926 על 'illêg il-layg'
From an unused root meaning to **stutter; stuttering:** - stammerer.

**H5927 עַלָּה aw-law**
A primitive root; to **ascend,** intransitively (**be high**) or active (**mount**); used in a great variety of senses, primary and secondary, literally and figuratively: - arise (up). (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

**H5928 עָלָה al-law**
(Chaldee); corresponding to **H5930; a holocaust:** - burnt offering.

**H5929 עֵלָה aw-leh**
From **H5927; a leaf (as coming up on a tree); collectively foliage:** - branch, leaf.

**H5930 עֵלָה o-aw-law, o-law**
Feminine active participle of **H5927; a step or (collectively stairs, as ascending); usually a holocaust (as going up in smoke):** - ascent, burnt offering (sacrifice), go up to. See also **H5766.**

**H5931 עֵלְּה il-law**
(Chaldee); feminine from a root corresponding to **H5927; a pretext (as arising artificially):** - occasion.

**H5932 עָלָה al-vaw**
From **H5766; moral perverseness:** - iniquity.

**H5933 עָלָה ‘ałâh al-vaw, al-yaw**
The same as **H5932; Alvah or Aljah, an Idumaean:** - Aliah, Alvah.

**H5934 עָלְּהָ o-aw-loom**
Passive participle of **H5956 in the denominative sense of H5958; (only in plural as abstraction) adolescence; figuratively vigor:** - youth.

**H5935 עָלָה o-awlaw, o-yawn**
From **H5927; lofty; Alvan or Aljan, an Idumaean:** - Alian, Alvan.

**H5936 עָלֲּּוָה o-oo-kaw**
Feminine passive participle of an unused root meaning to **suck; the leech:** - horse-leech.

**H5937 עָלָּז aw-laz**
A primitive root; to **jump for joy,** that is, **exult:** - be joyful, rejoice, triumph.

**H5938 עָלְּזָּ o-alez aw-laze**
From **H5937**; *exultant*: that rejoiceth.

**H5939** 'ālāṭāh *al-aw-taw‘*
Feminine from an unused root meaning to *cover; dusk*: - dark, twilight.

**H5940** 'ēliy *el-ee‘*
From **H5927**; a *pestle* (as *lifted*): - pestle.

**H5941** 'ēliy ay-lee‘
From **H5927**; lofty; *Eli*, an Israelitish high priest: - *Eli*.

**H5942** 'ēliy il-lee‘
From **H5927**; *high*, that is, comparatively: - *upper*.

**H5943** 'ēllay il-ee‘
(Chaldee); corresponding to **H5942**; *supreme* (that is, *God*): - *most* high.

**H5944** 'ēlyăh *al-ee-yaw‘*
Feminine from **H5927**; something *lofty*, that is, a *stair way*; also a *second story* room (or even one on the roof); figuratively the *sky*: - ascent, (upper) chamber, going up, loft, parlour.

**H5945** 'elyôn el-'yone‘
From **H5927**; an *elevation*, that is, (adjectively) *lofty* (comparatively); as title, the *Supreme*: - (Most, on) high (-er, -est), upper (-most).

**H5946** 'elyôn el-'yone‘
(Chaldee); corresponding to **H5945**; the *supreme*: - Most high.

**H5947** 'alîyz *al-leez‘*
From **H5937**; *exultant*: joyous, (that) rejoice (-ing).

**H5948** 'āfiyl *al-eel‘*
From **H5953** in the sense of *completing*; probably a *crucible* (as working over the metal): - furnace.

**H5949** 'āfiylāh 'āliāh *al-ee-law‘, *al-ee-law‘*
From **H5953** in the sense of *effecting*; an *exploit* (of God), or a *performance* (of man, often in a bad sense); by implication an *opportunity*: - act (-ion), deed, doing, invention, occasion, work.

**H5950** 'āfiyllyāh *al-ee-lee-yaw‘
From **H5949**; (miraculous) *execution*: - work.

**H5951** 'āfiylsūth *al-ee-tsooth‘*
From **H5970**; *exultation*: - rejoicing.
H5952 עלית 'allyth al-leeth'
From H5927; a second story room: - chamber. Compare H5944.

H5953 עלל aw-lal'
A primitive root; to effect thoroughly; specifically to glean (also figuratively); by implication (in a bad sense) to overdo, that is, maltreat, be saucy to, pain, impose (also literally): - abuse, affect. X child, defile, do, glean, mock, practise, throughly, work (wonderfully).

H5954 עלל al-al'
(Chaldee); corresponding to H5953 (in the sense of thrusting oneself in), to enter; causatively to introduce: - bring in, come in, go in.

H5955 עלל o-lay-law'
Feminine active participle of H5953; only in plural gleanings; by extension gleaning time: - (gleaning) (of the) grapes, grapegleanings.

H5956 עלמ al-em'
A primitive root; to veil from sight, that is, conceal (literally or figuratively): - any ways, blind, dissembler, hide (self), secret (thing).

H5957 עלמ al-aw-lam'
(Chaldee); corresponding to H5769; remote time, that is, the future or past indefinitely; often adverbially forever: - for([n-]) ever (lasting), old.

H5958 עלמי eh-leem
From H5956; properly something kept out of sight (compare H5959), that is, a lad: - young man, stripling.

H5959 עלמה al-maw'
Feminine of H5958; a lass (as veiled or private): - damsel, maid, virgin.

H5960 עלמון al-mone'
From H5956; hidden; Almon, a place in Palestine: - See also H5963.

H5961 עלמות al-moth
Plural of H5959; properly girls, that is, the soprano or female voice, perhaps falsetto: - Alamoth.

H5962 עלמי al-mee'
(Chaldee); patrial from a name corresponding to H5867 contracted; an Elamite or inhabitant of Elam: - Elamite.

H5963 עלמון דּבלתימה dibl-thaw'-yem-aw
From the same as H5960 and the dual of H1690 (compare H1015) with enclitic of direction; Almon towards Diblathajim; Almon Diblathajemah, a place in Moab: - Almon-diblathaim.
H5964 עלמת 'alemeth aw-leh'-meth
From H5965; a covering; Alemeth, the name of a place in Palestine and two Israelites: - Alameth, Alemeth.

H5965 עלס 'las aw-las'
A primitive root; to leap for joy, that is, exult, wave joyously: - X peacock, rejoice, solace self.

H5966 עלה 'lah aw-lah'
A primitive root; to sip up: - suck up.

H5967 עלה 'lah al-ah'
(Chaldee); corresponding to H6763; a rib: - rib.

H5968 עלף 'laph aw-laf'
A primitive root; to veil or cover; figuratively to be languid: - faint, overlaid, wrap self.

H5969 עלפת ooł-peh'
From H5968; an envelope, that is, (figuratively) mourning: - fainted.

H5970 עלץ 'lats aw-lats'
A primitive root; to jump for joy, that is, exult: - be joyful, rejoice, triumph.

H5971 עם 'am am
From H6004; a people (as a congregated unit); specifically a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively a flock: - folk, men, nation, people.

H5972 עם 'am am
(Chaldee); corresponding to H5971: - people.

H5973 עם 'im eem
From H6004; adverb or preposition, with (that is, in conjunction with), in varied applications; specifically equally with; often with prepositional prefix (and then usually unrepresented in English): - accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

H5974 עם 'im eem
(Chaldee); corresponding to H5973: - by, from, like, to (-ward), with.

H5975 עם 'amad aw-mad'
A primitive root; to stand, in various relations (literally and figuratively, intransitively and transitively): - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over]. place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.
H5976 'àmad aw-mad'
From H4571; to shake: - be at a stand.

H5977 'ômed o'-med
From H5975; a spot (as being fixed): - place, (+ where) stood, upright.

H5978 'immâd im-mawd'
Prolonged for H5973; along with: - against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (-n).

H5979 'emdâh em-daw'
From H5975; a station, that is, domicile: - standing.

H5980 'ûmmâh oom-maw'
From H6004; conjunction, that is, society; mostly adverbial or prepositional (with prepositional prefix), near, beside, along with: - (over) against, at, beside, hard by, in points.

H5981 'ûmmâh oom-maw'
The same as H5980; association; Ummah, a place in Palestine: - Ummah.

H5982 'ammûd 'ammûd am-mood', am-mood'
From H5975; a column (as standing); also a stand, that is, platform: - X apiece, pillar.

H5983 'ammôn am-mone'
From H5971; tribal, that is, inbred; Ammon, a son of Lot; also his posterity and their country: - Ammon, Ammonites.

H5984 'ammônîy am-mo-nee'
Patronymic from H5983; an Ammonite or (adjectively) Ammonitish: - Ammonite (-s).

H5985 'ammônîyth am-mo-neeth'
Feminine of H5984; an Ammonitess: - Ammonite (-ss).

H5986 'âmôs aw-moce'
From H6006; burdensome; Amos, an Israelitish prophet: - Amos.

H5987 'âmôq aw-moke'
From H6009; deep; Amok, an Israelite: - Amok.

H5988 'ammûy'êl am-mee-ale'
From H5971 and H410; people of God; Ammiel, the name of three or four Israelites: - Ammiel.

H5989 'ammîyhûd am-mee-hood'
From H5971 and H1935; people of splendor; Ammihud, the name of three Israelites: - Ammihud.

H5990 'ammîyzābād am-mee-zaw-bawd'
From H5971 and H2064; people of endowment; Ammizab'ad, an Israelite: - Ammizabad.

H5991 'ammîykhūr am-mee-koor'
From H5971 and H2353; people of nobility; Ammichur, a Syrian prince: - Ammihud [from the margin].

H5992 דְּפָרִית דְּפָרִית 'ammi-naw-dawb'
From H5971 and H5068; people of liberality; Amminadab, the name of four Israelites: - Amminadab.

H5993 'ammi-yādīb' (Chaldee); corresponding to H6012; profound, that is, unsearchable: - deep.

H5994 'āmîyq am-eek'
From H6014; a bunch of grain: - handful, sheaf.

H5995 'āmîyr aw-meer'
A primitive root; to toil, that is, work severely and with irksomeness: - [take] labour (in).

H5996 'āmîyshadday am-mee-shad-dah'ee
From H5971 and H7706; people of (the) Almighty; Ammishaddai, an Israelite: - Ammishaddai.

H5997 'āmîyth aw-meeth'
From a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: - another, fellow, neighbour.

H5998 'āmal aw-mal'
A primitive root; to toil, that is, work severely and with irksomeness: - [take] labour (in).

H5999 'āmál aw-mawl'
From H5998; toil, that is, wearing effort; hence worry, whether of body or mind: - grievance (-vousness), iniquity, labour, mischief, miserable (-ser), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

H6000 'āmál aw-mawl'
The same as H5999; Amal, an Israelite: - Amal.

H6001 'āmēl aw-male'
From H5998; toiling; concretely a laborer; figuratively sorrowful: - that laboureth, that is a misery, had taken [labour], wicked, workman.
H6002  'ămālēq *am-aw-lake*
Probably of foreign origin; Amalek, a descendant of Esau; also his posterity and their country: - Amalek.

H6003  'ămālēqīy *am-aw-lay-kee*
Patronymic from H6002; an Amalekite (or collectively the Amalekites) or descendant of Amalek: - Amalekite (-s).

H6004  'āmam *aw-mam*
A primitive root; to *associate*; by implication to *overshadow* (by huddling together): - become dim, hide.

H6005  'immānū̇'ēl *im-maw-noo-ale*
From H5973 and H410 with suffix pronoun inserted; *with us* (is) God; Immanuel, a name of Isaiah’s son: - Immanuel.

H6006  'āmas  'āmaš *aw-mas', *aw-mas*
A primitive root; to *load*, that is, *impose* a burden (or figuratively infliction): - be borne, (heavy) burden (self), lade, load, put.

H6007  'āmasyāh *am-as-yaw*
From H6006 and H3050; Jah has loaded; Amasjah, an Israelite: - Amasiah.

H6008  'amʿād *am-awd*
From H5971 and H5703; *people of time*; Amad, a place in Palestine: - Amad.

H6009  'āmaq *aw-mak*
A primitive root; to *be* (causatively *make*) *deep* (literally or figuratively): - (be, have, make, seek) deep (-ly), depth, be profound.

H6010  'ēmeq *ay'-mek
From H6009; a vale (that is, broad depression): - dale, vale, valley [often used as a part of proper names]. See also H1025.

H6011  'ōmeq *o'-mek
From H6009; *depth*: - depth.

H6012  'āmēq *aw-make*
From H6009; *deep* (literally or figuratively): - deeper, depth, strange.

H6013  'āmōq *aw-moke*
From H6009; *deep* (literally or figuratively): - (X exceeding) deep (thing)
A primitive root; properly apparently to heap; figuratively to chastise (as if piling blows); specifically (as denominative from ה6016) to gather grain: - bind sheaves, make merchandise of.

H6015 אָמָר 'āmar am-ar'
(Chaldee); corresponding to ה6785: wool: - wool.

H6016 אֹמֶר o-mer
From ה6014; properly a heap, that is, a sheaf; also an omer, as a dry measure: - omer, sheaf.

H6017 אָמֹרָה am-o-raw'
From ה6014; a (ruined) heap; Amorah, a place in Palestine: - Gomorrah.

H6018 אֶמְרִי om-ree'
From ה6014; heaping; Omri, an Israelite: - Omri.

H6019 אָמֵרֵם am-rawm'
Probably from ה5971 and ה7311: high people; Amram, the name of two Israelites: - Amram.

H6020 אָמְרִימֵי am-rim-mee'
Patronymic from ה6019; an Amramite or descendant of Amram: - Amramite.

H6021 אָמָּסָא 'āmāsā' am-aw-saw'
From ה6006; burden; Amasa, the name of two Israelites: - Amasa.

H6022 אָמָּסַי am-sah'ee
From ה6006; burdensome; Amasai, the name of three Israelites: - Amasai.

H6023 אָמָּשַׁסְי am-ash-sah'ee
Probably form ה6006; burdensome; Amashsay, an Israelite: - Amashai.

H6024 אָשָׁב an-awb'
From the same as ה6025: fruit; Anab, a place in Palestine: - Anab.

H6025 אָשָׁב ay-nawb'
From an unused root probably meaning to bear fruit; a grape: - (ripe) grape, wine.

H6026 אָנָּג aw-nag'
A primitive root; to be soft or pliable, that is, (figuratively) effeminate or luxurious: - delicate (-ness), (have) delight (self), sport self.

H6027 אָנֶג o'-neg
From ה6026: luxury: - delight, pleasant.

H6028 אָנָּג aw-nogue'
From H6026: luxurious: - delicate.

H6029 נָדָן 'ânâd aw-nad'
A primitive root; of lace fast: - bind, tie.

H6030 נָהַנְה 'ânâh aw-naw'
A primitive root; properly to eye or (generally) to heed, that is, pay attention; by implication to respond; by extension to begin to speak; specifically to sing, shout, testify, announce: - give account, afflict [by mistake for H6031], (cause to, give) answer, bring low [by mistake for H6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also H1042, H1043.

H6031 נָהַנְה 'ânâh an-aw'
A primitive root (possibly rather identical with H6030 through the idea of looking down or browbeating); to depress literally or figuratively, transitively or intransitively (in various applications). (sing is by mistake for H6030): - abase self, afflict (-ion, self), answer [by mistake for H6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for H6030], speak [by mistake for H6030], submit self, weaken, X in any wise.

H6032 נָהַנְה 'ânâh an-aw'
(Chaldee); corresponding to H6030: - answer, speak.

H6033 נָהַנְה 'ânâh an-aw'
(Chaldee); corresponding to H6031: - poor.

H6034 נָהַנְה 'ânâh an-aw'
Probably form H6030; an answer; Anah, the name of two Edomites and one Edomitess: - Anah.

H6035 נָהַנְה נָהַנְה 'ânâv 'ânâyv aw-nawv', aw-nawv'
The second form is by intermixture with H6041: from H6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): - humble, lowly, meek, poor`. Compare H6041.

H6036 נָהַנְה 'ânûb aw-noob'
Passive participle from the same as H6025: borne (as fruit); Anub, an Israelite: - Anub.

H6037 נָהַנְה 'ânâv an-awv'
Feminine of H6035: mildness (royal); also (concretely) oppressed: - gentleness, meekness.

H6038 נָהַנְה 'ânâvâh an-aw-vaw'
From H6035: condescension, human and subjective (modesty), or divine and objective (clemency): - gentleness, humility, meekness.

H6039 נָהַנְה 'ênûth en-ooth'
From **H6031**: *affliction*: - affliction.

**H6040** נִי 'only on-ee'
From **H6031**: *depression*, that is, misery: - afflicted (-ion), trouble.

**H6041** נִי 'any aw-nee'
From **H6031**: *depressed*, in mind or circumstances (practically the same as **H6035** subjectively and **H6041** objectively): - afflicted, humble’, lowly’, needy, poor.

**H6042** נִי 'unни oon-nee'
From **H6031**: afflicted; Unni, the name of two Israelites: - Unni.

**H6043** נִי 'anyъy ג an-aw-yaw'
From **H6030**: Jah has answered; Anajah, the name of two Israelites: - Anaiah.

**H6044** נִי 'anyъим aw-neem'
For the plural of **H5869**: *fountains*; Anim, a place in Palestine: - Anim.

**H6045** נִי 'inъn in-yawn'
From **H6031**: *ado*, that is, (generally) employment or (specifically) an affair: - business, travail.

**H6046** נִי 'anъm aw-name'
From the dual of **H5869**: two fountains; Anem, a place in Palestine: - Anem.

**H6047** נִי 'anъмъым an-aw-meem'
As if plural of some Egyptian word; Ananim, a son of Mizraim and his descendants, with their country: - Ananim.

**H6048** נִי 'anъмъмлеek an-am-meh'-lek
Of foreign origin; Anammelek, an Assyrian deity: - Anammelech.

**H6049** נִי 'anъ an-aw-nan'
A primitive root; to cover; used only as denominative from **H6051**, to cloud over; figuratively to act covertly, that is, practise magic: - X bring, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.

**H6050** נִי 'anъ an-an'
(Chaldee); corresponding to **H6051**: - cloud.

**H6051** נִי 'anъ an-aw-nan'
From **H6049**: a cloud (as covering the sky), that is, the nimbus or thunder cloud: - cloud (-y).

**H6052** נִי 'anъ an-aw-nan'
The same as **H6051**: cloud; Anan, an Israelite: - Anan.
H6053 'ānānāh an-aw-naw'
Feminine of H6051; cloudiness: - cloud.

H6054 'ānānîy an-aw-nee'
From H6051; cloudy; Anani, an Israelite: - Anani.

H6055 'ānanyâh an-an-yaw'
From H6049 and H3050; Jah has covered; Ananjah, the name of an Israelite and of a place in Palestine: - Ananiah.

H6056 'ēnâph eh-nehf (Chaldee); corresponding to H6057: - bough, branch.

H6057 'ēnâph aw-nawf'
From an unused root meaning to cover; a twig (as covering the limbs): - bough, branch.

H6058 'ēnēph aw-nafe'
From the same as H6057; branching: - full of branches.

H6059 'ānâq aw-nak'
A primitive root; properly to choke; used only as denominative from H6060, to collar, that is, adorn with a necklace; figuratively to fit out with supplies: - compass about as a chain, furnish, liberally.

H6060 'ānâq aw-nawk'
From H6059; a necklace (as if strangling): - chain.

H6061 'ānâq aw-nawk'
The same as H6060; Anak, a Canaanite: - Anak.

H6062 'ānâqîy an-aw-kee'
Patronymic from H6061; an Anakite or descendant of Anak: - Anakim.

H6063 'ānêr aw-nare'
Probably for H5288; Aner, an Amorite, also a place in Palestine: - Aner.

H6064 'ānash aw-nash'
A primitive root; properly to urge; by implication to inflict a penalty, specifically to fine: - amerce, condemn, punish, X surely.

H6065 'ānash an-ash'
H1 (Chaldee); coresp. to H6066; a mulct: - confiscation.
H6066 ָנש 'ónesh o'-nesh
From H6064; a fine: - punishment, tribute.

H6067 'אני anáth an-awth'
From H6030; answer; Anath, an Israelite: - Anath.

H6068 'אניוח anáthoth an-aw-thoth'
Plural of H6067; Anathoth, the name of two Israelites, also of a place in Palestine: - Anathoth.

H6069 'אניוחי anáthiy th' answer; Anath, an Israelite; - Anath.

H6070 'אניוחי־איה anáthiy-yâh an-tho-thee-yaw'
From the same as H6068 and H3050; answers of Jah; Anthothijah, an Israelite: - Anthothijah.

H6071 'אניישי ayśiy aw-sees'
From H6072; must or fresh grape juice (as just trodden out): - juice, new (sweet) wine.

H6072 'אניום asas aw-sas'
A primitive root; to squeeze out juice; figuratively to trample: - tread down.

H6073 'אניופיה of eh'
From an unused root meaning to cover; a bough (as covering the tree): - branch.

H6074 'אניופי of ee'
(Chaldee); corresponding to H6073; a twig; bough, that is, (collectively) foliage: - leaves.

H6075 'אניופל aw-fel'
A primitive root; to swell; figuratively be elated: - be lifted up, presume.

H6076 'אניופל o'-fel
From H6075; a turior; also a mound, that is, fortress: - emerod, fort, strong hold, tower.

H6077 'אניופל o'-fel'
The same as H6076; Ophel, a ridge in Jerusalem: - Ophel.

H6078 'אניופני of nee'
From an unused noun (denoting a place in Palestine; from an unused root of uncertain meaning); an Ophnite (collectively) or inhabitant of Ophen: - Ophi.

H6079 'אניופך af af'
From H5774; an eyelash (as fluttering); figuratively morning ray: - dawning, eye-lid.
H6080 נָעַר ‘aphar aw-far’
A primitive root; meaning either to be gray or perhaps rather to pulverize; used only as denominative from H6083, to be dust: - cast [dust].

H6081 נָעַר ‘epher ay-fer
Probably a variation of H6082; gazelle; Epher, the name of an Arabian and of two Israelites: - Epher.

H6082 נָעַר ‘opher o-fer
From H6080; a fawn (from the dusty color): - young roe [hart].

H6083 נָעַר ‘aphâr aw-fawr’
From H6080; dust (as powdered or gray); hence clay, earth, mud: - ashes, dust, earth, ground, morter, powder, rubbish.

H6084 נִסְרָן ‘ophrâh of-raw’
Feminine of H6082; female fawn; Ophrah, the name of an Israelite and of two places in Palestine: - Ophrah.

H6085 נִסְרָן ‘ephrôn ef-rone’
From the same as H6081; fawn like; Ephron, the name of a Canaanite and of two places in Palestine: - Ephron, Ephrain [from the margin].

H6086 עַץ ‘êts ates
From H6095; a tree (from its firmness); hence wood (plural sticks): - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

H6087 עַץ ‘atsab aw-tsab’
A primitive root; properly to carve, that is, fabricate or fashion; hence (in a bad sense) to worry, pain or anger: - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

H6088 עַץ ‘atsab ats-ab’
(Chaldee); corresponding to H6087; to afflict: - lamentable.

H6089 עַץ ‘etseb eh-tesb
From H6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): - grievous, idol, labor, sorrow.

H6090 עַץ ‘ôtseb o-tesb
A variation of H6089; an idol (as fashioned); also pain (bodily or mental): - idol, sorrow, X wicked.

H6091 עַץ ‘atsâb aw-tsavwb’
From H6087; an (idolatrous) image: - idol, image.
H6092 עצב aw-tsabe'
From H6087; a (hired) workman: - labour.

H6093 עצבון its-tsaw-bone'
From H6087; worrisomeness, that is, labor or pain: - sorrow, toil.

H6094 עצטבath tseth-beth
From H6087; an idol; also a pain or wound: - sorrow, wound.

H6095 עצט הח tsachhaw
A primitive root; properly to fasten (or make firm), that is, to close (the eyes): - shut.

H6096 עצט הש tsachesh
From H6095; the spine (as giving firmness to the body): - back bone.

H6097 עצה ay-tsaw'
Feminine of H6086; timber: - trees.

H6098 עצה ay-tsaw'
From H3289; advice; by implication plan; also prudence: - advice, advisement, counsel ([-lor]), purpose.

H6099 עצום aw-tsoom', aw-tsoom'
Passive participle of H6105; powerful (specifically a paw); by implication numerous: - + feeble, great, mighty, must, strong.

H6100 עס noen geber etsyon geber (both) ets-yone' gheh'-ber
From H6096 and H1397; backbone like of a man; Etsjon-Geber, a place on the Red Sea: - Ezion-gaber, Ezion-geber.

H6101 עצל aw-tsal'
A primitive root; to lean idly, that is, to be indolent or slack: - be slothful.

H6102 עצל aw-tesale
From H6101; indolent: - slothful, sluggard.

H6103 עצלא פ tsath law'
Feminine of H6102; (as abstraction) indolence: - slothfulness.

H6104 עצלא פ tsath looth'
From H6101; indolence: - idleness.

H6105 עצמ aw-tsam'
A primitive root; to bind fast, that is, close (the eyes); intransitively to be (causatively make) powerful or numerous; denominatively (from H6106) to crunch the bones: - break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

H6106 'etsem eh'-tem
From H6105: a bone (as strong); by extension the body; figuratively the substance, that is, (as pronoun) selfsame: - body, bone, X life, (self-) same, strength, X very.

H6107 'etsem eh'-tem
The same as H6106: bone; Etsem, a place in Palestine: - Azem, Ezem.

H6108 'otsem o'-tem
From H6105: power; hence body: - might, strong, substance.

H6109 'otsmâh ots-maw'
Feminine of H6108; powerfulness; by extension numerosness: - abundance, strength.

H6110 'atstsûmâh ats-tsoo-maw'
Feminine of H6109; a bulwark, that is, (figuratively) argument: - strong.

H6111 'êtsen ay'-ten
From an unused root meaning to be sharp or strong; a spear: - Eznite [from the margin].

H6113 'âtsar aw-tsar'
A primitive root; to inclose; by analogy to hold back; also to maintain, rule, assemble: - X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

H6114 'etser eh'-tsen
From H6113; restraint: - + magistrate.

H6115 'ôtser o'-tsen
From H6113; closure; also constraint: - X barren, oppression, X prison.

H6116 'âtsârâh 'âtsârêth ats-aw-raw', ats-eh'-reth
From H6113: an assembly, especially on a festival or holiday: - (solemn) assembly (meeting).

H6117 'âqab aw-kab'
A primitive root; properly to swell out or up; used only as denominative from H6119, to seize by the heel; figuratively to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): - take by the heel, stay, supplant, X utterly.
**H6118** ḫqeb 'ay-keb
From **H6117** in the sense of **H6119**: a heel, that is, (figuratively) the last of anything (used adverbially for ever); also result, that is, compensation; and so (adverbially with preposition or relatively) on account of: - X because, by, end, for, if, reward.

**H6119** ḫqeb ḫqeb ẖay-keb
From **H6117**: a heel (as protuberant); hence a track; figuratively the rear (of an army). (lier in wait is by mistake for **H6120**): - heel, [horse-] hoof, last, liar in wait [by mistake for **H6120**], (foot-) step.

**H6120** ḫqab-awkeb
From **H6117** in its denominative sense; a liar in wait. (heel is by mistake for **H6119**): - heel [by mistake for **H6119**].

**H6121** ḫqab-awkobe
From **H6117**; in the original sense, a knoll (as swelling up); in the denominative sense (transitively) fraudulent or (intransitively) tracked: - crooked, deceitful, polluted.

**H6122** ḫqab okeb
Feminine of an unused form from **H6117** meaning a trick; trickery: - subtilty.

**H6123** ḫqad-awkad
A primitive root; to tie with thongs: - bind.

**H6124** ḫqad-awkode
From **H6123**; striped (with bands): - ring straked.

**H6125** ḫqad-awkaw
From **H5781**; constraint: - oppression.

**H6126** ḫqad-akkoob
From **H6117**; insidious; Akkub, the name of five Israelites: - Akkub.

**H6127** ḫqal-awkal
A primitive root; to wrest: - wrong.

**H6128** ḫqalqal-akalkal
From **H6127**; winding: - by [-way], crooked way.

**H6129** ḫqallathôn ak-law-thone
From **H6127**; tortuous: - crooked.

**H6130** ḫqan-awkawn
From an unused root meaning to twist; tortuous; Akan, an Idumaean: - Akan. Compare **H3292**.
H6131 עקר 'אקר aw-kar'
A primitive root; to pluck up (especially by the roots); specifically to hamstring; figuratively to exterminate: - dig down, hough, pluck up, root up.

H6132 עקר 'אקר ak-ar'
(Chaldee); corresponding to H6131: - pluck up by the roots.

H6133 עקר 'הקר ay'-ker
From H6131: figuratively a transplanted person, that is, naturalized citizen: - stock.

H6134 עקר 'הקר ay'-ker
The same as H6133; Eker, an Israelite: - Eker.

H6135 עקר 'אקר aw-kawr'
From H6131: sterile (as if extirpated in the generative organs): - (X male or female) barren (woman).

H6136 עקר 'iqqar ik-kar'
(Chaldee); from H6132: a stock: - stump.

H6137 עקר 'אקר ak rawb'
Of uncertain derivation; a scorpion; figuratively a scourge or knotted whip: - scorpion.

H6138 עקר 'אקר ek-ron'
From H6131; eradication; Ekron, a place in Palestine: - Ekron.

H6139 עקר 'אקר ek-nee'
Patrial from H6138; an Ekronite or inhabitant of Ekron: - Ekronite.

H6140 עקר 'אקר aw-kash'
A primitive root; to knot or distort; figuratively to pervert (act or declare perverse): - make crooked, (prove, that is) perverse (-rt).

H6141 עקר 'iqqesh ik-kashe'
From H6140; distorted; hence false: - crooked, froward, perverse.

H6142 עקר 'iqqesh ik-kashe'
The same as H6141; perverse; Ikkesh, an Israelite: - Ikkesh.

H6143 עקר 'iqqshuth ik-kesh-ooth'
From H6141; perversity: - X froward.

H6144 עקר 'אקר awr
The same as **H5892**: a city; Ar, a place in Moab: - Ar.

**H6145** יָר 'ár awr
From **H5782**: a foe (as watchful for mischief): - enemy.

**H6146** יָר 'ár awr
(Chaldee); corresponding to **H6145**: - enemy.

**H6147** יָר 'ér ayr
From **H5782**: watchful; Er, the name of two Israelites: - Er.

**H6148** יָרָב aw-rab'
A primitive root; to braid, that is, intermix; technically to traffic (as if by barter); also to give or be security (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

**H6149** יָרָב aw-rabe'
A primitive root (rather identical with **H6148** through the idea of close association); to be agreeable: - be pleasant (-ing), take pleasure in, be sweet.

**H6150** יָרָב aw-rab'
A primitive root (rather identical with **H6148** through the idea of covering with a texture); to grow dusky at sundown: - be darkened, (toward) evening.

**H6151** יָרָב עֶרֶב ar'-reb
(Chaldee); corresponding to **H6148**: to commingle: - mingle (self), mix.

**H6152** יָרָב עֶרֶב ar'-reb, ar-awb'
From **H6150** in the figuratively sense of sterility; Arab (that is, Arabia), a country East of Palestine: - Arabia.

**H6153** יָרָב עֶרֶב eh'-reb
From **H6150**: dusk: - + day, even (-ing, tide), night.

**H6154** יָרָב עֶרֶב eh'-reb, ay'-reb
The second form used in 1Ki. 10:15 with the article prefixed); from **H6148**: the web (or transverse threads of cloth); also a mixture, (or mongrel race): - Arabia, mingled people, mixed (multitude), woof.

**H6155** יָרָב עֶרֶב aw-rawb'
From **H6148**: a willow (from the use of osiers as wattles): - willow.

**H6156** יָרָב עֶרֶב aw-rabe'
From **H6149**: pleasant: - sweet.
H6157 'ārōb aw-robe'
From H6148; a mosquito (from its swarming): - divers sorts or flies, swarm.

H6158 'ôrêb 'ôrēb o-rabe', o-rabe'
From H6150; a raven (from its dusky hue): - raven.

H6159 'ôrêb 'ôrēb o-rabe', o-rabe'
The same as H6158; Oreb, the name of a Midianite and of a cliff near the Jordan: - Oreb.

H6160 'ârâbâh ar-aw-baw'
From H6150 (in the sense of sterility); a desert; especially (with the article prefixed) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: - Arabah, champaign, desert, evening, heaven, plain, wilderness. See also H1026.

H6161 'ârubbâh ar-oob-baw'
Feminine passive participle of H6048 in the sense of a bargain or exchange; something given as security, that is, (literally) a token (of safety) or (metaphorically) a bondsman: - pledge, surety.

H6162 'ârâbôn ar-aw-bone'
From H6148 (in the sense of exchange); a pawn (given as security): - pledge.

H6163 'ârâbîy 'arbiy ar-aw-bee', ar-bee'
Patrial from H6152; an Arabian or inhabitant of Arab (that is, Arabia): - Arabian.

H6164 'ârbâthiyy ar-baw-thee'
Patrial from H1026; an Arbashite or inhabitant of (Beth-) Arabah: - Arbashite.

H6165 'ârag aw-rag'
A primitive root; to long for: - cry, pant.

H6166 'ârâd ar-awd'
From an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: - Arad.

H6167 'ârâd ar-awd'
(Chaldee); corresponding to H6171; an onager: - wild ass.

H6168 'ârâh aw-raw'
A primitive root; to be (causatively make) bare; hence to empty, pour out, demolish: - leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

H6169 'ârâh aw-raw'
Feminine from H6168; a naked (that is, level) plot: - paper reed.
H6170 'ărūghāh 'ărūghāh ar-oo-gaw', ar-oo-gaw'
Feminine passive participle of H6165; something piled up (as if figuratively raised by mental aspiration), that is, a parterre: - bed, furrow.

H6171 'ărōd aw-rode'
From the same as H6166; an onager (from his lonesome habits): - wild ass.

H6172 'ervāh er-vaw'
From H6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): - nakedness, shame, unclean (-ness).

H6173 'arvāh ar-vaw'
(Chaldee); corresponding to H6172; nakedness, that is, (figuratively) impoverishment: - dishonour.

H6174 'ărōm 'ărōm aw-rome', aw-rome'
From H6191 (in its original sense); nude, either partially or totally: - naked.

H6175 'ărūm aw-room'
Passive participle of H6191; cunning (usually in a bad sense): - crafty, prudent, subtil.

H6176 'ārō'ēr 'ār'ār ar-o-ayr', ar-awr'
From H6209 reduplicated; a juniper (from its nudity of situation): - heath.

H6177 'ārō'ēr 'ārō'ēr 'ār'ōt ar-o-ayr', ar-o-ayr', ar-ore'
The same as H6176; nudity of situation; Aroer, the name of three places in or near Palestine: - Aroer.

H6178 'ărūts aw-roots'
Passive participle of H6206; feared, that is, (concretely) a horrible place or chasm: - cliffs.

H6179 'ēriy ay-ree'
From H5782; watchful; Eri, an Israelite: - Eri.

H6180 'ēriy ay-ree'
Patronymic of H6179; an Erite (collectively) or descendant of Eri: - Erites.

H6181 'eryāh er-yaw'
For H6172; nudity: - bare, naked, X quite.

H6182 'āriysāh ar-ee-saw'
From an unused root meaning to comminute; meal: - dough.

H6183 'āriyph aw-ref'
From **H6201**; the sky (as drooping at the horizon): - heaven.

**H6184** נֵירִיֵס 'āriyts aw-rees'
From **H6206**; fearful, that is, **powerful** or **tyrannical**: - mighty, oppessor, in great power, strong, terrible, violent.

**H6185** נַרְיִיָּה ar-ee-ree'
From **H6209**; bare, that is, destitute (of children): - childless.

**H6186** נֵרָק aw-rak'
A primitive root; to set in a row, that is, arrange, put in order (in a very wide variety of applications): - put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

**H6187** נֶרֶק eh-rek
From **H6186**; a pile, equipment, estimate: - equal, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valued.

**H6188** נֶרֶל aw-rale'
A primitive root; properly to strip; but used only as denominative from **H6189**; to expose or remove the prepuce, whether literally (to go naked) or figuratively (to refrain from using): - count uncircumcised, foreskin to be uncovered.

**H6189** נֶרֶל aw-rale'
From **H6188**; properly exposed, that is, projecting loose (as to the prepuce); used only technically uncircumcised (that is, still having the prepuce uncurtailed): - uncircumcised (person).

**H6190** נֶרֶל or-law'
Feminine of **H6189**; the prepuce: - foreskin, + uncircumcised.

**H6191** נֵרֶמֶה or-rem
A primitive root; properly to be (or make) bare; but used only in the derived sense (through the idea perhaps of smoothness) bo be cunning (usually in a bad sense): - X very, beware, take crafty [counsel], be prudent, deal subtly.

**H6192** נֵרֶמֶה aw-ram'
A primitive root; to pile up: - gather together.

**H6193** נֵרֶמֶה o'-rem
From **H6191**; a stratagem: - craftiness.

**H6194** נֵרֶמֶה aw-rame', ar-ay-maw'
From **H6192**; a heap; specifically a sheaf: - heap (of corn), sheaf.
H6195 הָרָמָה 'orma\textperiodcentered or-maw\textperiodcentered
Feminine of H6193; trickery; or (in a good sense) discretion: - guile, prudence, subtilty, wily, wisdom.

H6196 הָרְמֹן har\textperiodcentered maw\textperiodcentered
Probably from H6191; the plane tree (from its smooth and shed bark): - chestnut tree.

H6197 חֶרְמָּן ayrawn\textperiodcentered
Pronominal from H5782; watchful; Eran, an Israelite: - Eran.

H6198 חֶרְמִי ay-raw-nee\textperiodcentered
Patronymic from H6197; an Eranite or descendant (collectively) of Eran: - Eranites.

H6199 חֶרְפָּר ar-awr\textperiodcentered
From H6209; naked, that is, (figuratively) poor: - destitute. See also H6176.

H6200 חֶרֶפֶּר ar-o-ay-ree\textperiodcentered
Patronymic from H6177; an Aroerite or inhabitant of Aroer: - Aroerite.

H6201 חֶרֶפְּה orpa awraf\textperiodcentered
A primitive root; to droop; hence to drip: - drop (down).

H6202 חֶרֶפְּךָ orpha awraf\textperiodcentered
A primitive root (rather identical with H6201 through the idea of sloping); properly to bend downward; but used only as a denominative from H6203, to break the neck; hence (figuratively) to destroy: - that is beheaded, break down, break (cut off, strike off) neck.

H6203 חֶרֶפֶּךְ orpha o-ref\textperiodcentered
From H6202; the nap of back of the neck (as declining); hence the back generally (whether literally or figuratively): - back ([stiff-]) neck ([ed]).

H6204 חֶרֶפֶּה orpaw\textperiodcentered
Feminine of H6203; mane; Orpah, a Moabitess: - Orpah.

H6205 חֶרַפְּל harawfel\textperiodcentered
Probably from H6201; gloom (as of a lowering sky): - (gross, thick) dark (cloud, -ness).

H6206 חֶרַפֶּן awrats\textperiodcentered
A primitive root; to awe or (intransitively) to dread; hence to harass: - be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

H6207 חֶרַפֶּק aw rak\textperiodcentered
A primitive root; to gnaw, that is, (figuratively) eat (by hyperbole); also (participle) a pain: - fleeing, sinew.
H6208 עֲרִי 'arqi *ar-kee*
Patrical from an unused name meaning a tush; an Arkite or inhabitant of Erek: - Arkite.

H6209 עָרַר aw-rar'
A primitive root; to bare; figuratively to demolish: - make bare, break, raise up [perhaps by clerical error for raze], X utterly.

H6210 עֵר esh 'ers eh-
From an unused root meaning perhaps to arch; a couch (properly with a canopy): - bed (-stead), couch.

H6211 עָשָׂב awsh, as-ab'
From H6244; a moth: - moth. (The second form is Chaldee, from H6212 and is translated grass)

H6212 עָשֶׂב eseb eh-
From an unused root meaning to glisten (or be green); grass (or any tender shoot): - grass, herb.

H6213 עָשָׂה aw-saw'
A primitive root; to do or make, in the broadest sense and widest application: - accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfil, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

H6214 עָשָׁהַל el as-aw-ale'
From H6213 and H410: God has made; Asahel, the name of four Israelites: - Asahel.

H6215 עַשָּׂאֵב ay-sawv'
Apparently a form of the passive participle of H6213 in the original sense of handling; rough (that is, sensibly felt); Esav, a son of Isaac, including his posterity: - Esau.

H6216 עַשֹּׂק aw-shoke'
From H6231; oppressive (as noun, a tyrant): - oppressor.

H6217 עַשָּׂעָק aw-shook, aw-shook'
Passive participle of H6231; used in plural masculine as abstraction tyranny: - oppressed (-ion). [Doubtful.]

H6218 עַשּׂר aw-sore', aw-sore'
From H6235: *ten*; by abbreviation ten *strings*, and so a *decachord*: - (instrument of) ten (strings, -th).

**H6219 הָשִּׁית** `’āshôth *aw-shoth’
From H6245: *shining*, that is, polished: - bright.

**H6220 הַשָּׁרוֹת** `’ashvâth *ash-vawth’
For H6219: *bright; Ashvath*, an Israelite: - Ashvath.

**H6221 הַשַּׁךְ אֵל** `’āśiy’ēl *as-ee-ale’
From H6213 and H410: *made of God; Asiel*, an Israelite: - Asiel.

**H6222 הַשַׁךְ הָאוֹשָׁה** `’āšáyah *aw-saw-yaw’
From H6213 and H3050: *Jah has made; Asajah*, the name of three or four Israelites: - Asaiah.

**H6223 הַשָּׁרִי** `’āshiyr *aw-sheer’
From H6238: *rich*, whether literally or figuratively (*noble*): - rich (man)

**H6224 הַשָּׁרִי יָסֶר** `’āšiyyiy *as-ee-ree’
From H6235: *tenth*; by abbreviation *tenth month* or (feminine) *part*: - tenth (participle).

**H6225 הַשָּׁן** `’āshan *aw-shan’
A primitive root; to smoke, whether literally or figuratively: - be angry (be on a) smoke.

**H6226 הַשָּׁן** `’āshên *aw-shane’
From H6225: *smoky*: - smoking.

**H6227 הַשָּׁן** `’āshân *aw-shawn’
From H6225: *smoke*, literally or figuratively (*vapor, dust, anger*): - smoke (-ing).

**H6228 הַשָּׁן** `’āshân *aw-shawn’
The same as H6227: *Ashan*, a place in Palestine: - Ashan.

**H6229 הַשָּׁק** `’āsak *aw-sak’
A primitive root (identical with H6231); to press upon, that is, *quarrel*: - strive with.

**H6230 הַשָּׁק** `’éseq ay’-sek
From H6229: *strife*: - Esek.

**H6231 הַשָּׁק** `’ашהק *aw-shak’
A primitive root (compare H6229); to press upon, that is, *o oppress, defraud, violate, overflow*: - get deceitfully, deceive, defraud, drink up, (use) oppress ([i-]ion, -or), do violence (wrong).

**H6232 הַשָּׁק** `’ésheq ay-šek’
From H6231: *oppression; Eshek*, an Israelite: - Eshek.
H6233 'ósheq o'-shek
From H6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: - cruelly, extortion, oppression, thing [deceitfully gotten].

H6234 'oshqâh osh-kaw'
Feminine of H6233; anguish: - oppressed.

H6235 'ešar eh-er, as-aw-raw'
From H6237; ten (as an accumulation to the extent of the digits): - ten, [fif-, seven-] teen.

H6236 'ásar as-ar', as-raw'
(Chaldee); corresponding to H6235; ten: - ten, + twelve.

H6237 'ásar aw-sar'
A primitive root (identical with H6238); to accumulate; but used only as denominative from H6235; to tithe, that is, take or give a tenth: - X surely, give (take) the tenth, (have, take) tithe (-ing, -s), X truly.

H6238 'ásar aw-shar'
A primitive root; properly to accumulate; chiefly (specifically) to grow (causatively make) rich: - be (-come, en-, make, make self, wax) rich, make [H1 Kings H22 : H48 margin]. See H6240.

H6239 'ósher o'-sher
From H6238; wealth: - X far [richer], riches.

H6240 'ásâr aw-saver'
For H6235; ten (only in combination), that is, the “teens”; also (ordinal) a “teenth”: - [eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (-th), + eleven (-th), + sixscore thousand, + twelve (-th).

H6241 'iššârôn is-saw-ron', is-saw-ron'
From H6235; (fractional) a tenth part: - tenth deal.

H6242 'esriym es-reem'
From H6235; twenty; also (ordinal) twentieth: - [six-] score, twenty (-ieth).

H6243 'esriyn es-reen'
(Chaldee); corresponding to H6242; - twenty.

H6244 'âshâsh aw-shaysh'
A primitive root; probably to shrink, that is, fail: - be consumed.

H6245 'âshath aw-shath'
A primitive root; probably to be *sleek*, that is, *glossy*; hence (through the idea of *polishing*) to *excogitate* (as if forming in the mind): - shine, think.

**H6246 שִׁית 'ashith ash-eth**
(Chaldee); corresponding to **H6245**; to *purpose*: - think.

**H6247 שִׁית 'esheth eh'-sheth**
From **H6245**; a *fabric*: - bright.

**H6248 שִׁית 'ashtúh ash-tooth’**
From **H6245**; *cogitation*: - thought.

**H6249 שִׁית 'ashtéy ash-tay’**
Apparently masculine plural construction of **H6247** in the sense of an *after thought*; (used only in connection with **H6240** in lieu of **H259**) eleven or (ordinal) eleventh: - + eleven (-th).

**H6250 שִׁית נָה 'ashto na' ash-to' nan’**
From **H6245**; *thinking*: - thought.

**H6251 שִׁית רָה 'asht'ráh ash-ter-aw’**
Probably from **H6238**; *increase*: - flock.

**H6252 שִׁית רֹות 'ashtárôt ash-taw-roth’, ash-taw-roth’**
Plural of **H6251**; *Ashtaroth*, the name of a Sidonian deity, and of a place East of the Jordan: - Ashtaroth, Ashtaroth. See also **H1045**, **H6253**, **H6255**.

**H6253 שִׁית רֹת ‘ashtöreth ash-to'-reth**
Probably for **H6251**; *Ashtoreth*, the Phoenician goddess of love (and *increase*): - Ashtoreth.

**H6254 שִׁית רָתִי 'asht'rátíy ash-ter-aw-thee’**
Patrial from **H6252**; an *Ashterathite* or inhabitant of Ashtaroth: - Ashterathite.

**H6255 שִׁית רֹת קַרְנָי 'asht'róth qarnayim ash-ter-oth' kar-nah'-yim**
From **H6252** and the dual of **H7161**; *Ashtaroth of (the) double horns* (a symbol of the deity); *Ashteroth Karnaim*, a place East of the Jordan: - Ashtoreth Karnaim.

**H6256 שִׁית אָי 'éth ayyth**
From **H5703**; *time*, especially (adverbially with preposition) *now*, *when*, etc.: - + after, [al-] ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

**H6257 שִׁית אֵת 'áthad aw-thad’**
A primitive root; to *prepare*: - make fit, be ready to become.
<table>
<thead>
<tr>
<th>Hebrew Word</th>
<th>English Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>הָשַׁה</td>
<td>'attâh at-taw'</td>
</tr>
<tr>
<td>From הָשׁוּה</td>
<td>at this time, whether adverbial, conjugational or expletive: - henceforth, now, straightway, this time, whereas.</td>
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<tr>
<td>הָשַׁעַד</td>
<td>'āthūd aw-thood'</td>
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<tr>
<td>Passive participle of הָשַׁעַד; prepared: - ready, treasures.</td>
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<tr>
<td>הָשַׂעַד</td>
<td>'attûd at-tood', at-tood'</td>
</tr>
<tr>
<td>From הָשַׂעַד; prepared, that is, full grown; spoken only (in plural) of he goats, or (figuratively) leaders of the people: - chief one, (he) goat, ram.</td>
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<tr>
<td>הָשַׁא</td>
<td>'ittîy it-tee'</td>
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<tr>
<td>From הָשַׁה; timely: - fit.</td>
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<td>הָשַׁא</td>
<td>'attay at-tah'ee</td>
</tr>
<tr>
<td>From הָשַׁה; Attai, the name of three Israelites: - Attai.</td>
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<tr>
<td>הָשַׁה</td>
<td>'āthîyad ath-eed'</td>
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<tr>
<td>(Chaldee); corresponding to הָשַׁא; prepared: - ready.</td>
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<tr>
<td>הָשַׁא</td>
<td>'āthîyad aw-theed'</td>
</tr>
<tr>
<td>From הָשַׁה; prepared; by implication skilful; feminine plural the future; also treasure: - things that shall come, ready, treasures.</td>
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<tr>
<td>הָשַׁה</td>
<td>'āthâyâh ath-aw-yaw'</td>
</tr>
<tr>
<td>From הָשַׁה and הָשַׁה; Jah has helped; Athajah, an Israelite: - Athaiah.</td>
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</tr>
<tr>
<td>הָשַׁא</td>
<td>'āthîyiq aw-theek'</td>
</tr>
<tr>
<td>From הָשַׁה; properly antique, that is, venerable or splendid: - durable.</td>
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</tr>
<tr>
<td>הָשַׁא</td>
<td>'atîyiq at-teek'</td>
</tr>
<tr>
<td>From הָשַׁה; removed, that is, weaned; also antique: - ancient, drawn.</td>
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</tr>
<tr>
<td>הָשַׁא</td>
<td>'atîyiq at-teek'</td>
</tr>
<tr>
<td>(Chaldee); corresponding to הָשַׁה; venerable: - ancient.</td>
<td></td>
</tr>
<tr>
<td>הָשַׁא</td>
<td>'āthâk ath-awk'</td>
</tr>
<tr>
<td>From an unused root meaning to sojourn; lodging; Athak, a place in Palestine: - Athach.</td>
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</tr>
<tr>
<td>הָשַׁלָּה</td>
<td>'athlay ath-lah'ee</td>
</tr>
<tr>
<td>From an unused root meaning to compress; constringent; Athlai, an Israelite: - Athlai.</td>
<td></td>
</tr>
</tbody>
</table>
| הָשַׁלָּה | 'āthalyâh 'āthalyâhû ath-al-yaw', ath-al-yaw'-hoo
From the same as H6270 and H3050; Jah has constrained; Athaljah, the name of an Israelitess and two Israelites: - Athaljah.

H6272 עתם 'átham aw-tham'
A primitive root; probably to glow, that is, (figuratively) be desolated: - be darkened.

H6273 עתני 'othniy oth-nee'
From an unused root meaning to force; forcible; Othni, an Israelite: - Othni.

H6274 עתניאל 'othni'él oth-nee-ale'
From the same as H6273 and H410; force of God; Othniel, an Israelite: - Othniel.

H6275 עתק 'atqaq aw-thak'
A primitive root; to remove (intransitively or transitively); figuratively to grow old; specifically to transcribe: - copy out, leave off, become (wax) old, remove.

H6276 עתק 'atqué aw-thake'
From H6275; antique, that is, valued: - durable.

H6277 עתק 'atquw aw-thawk'
From H6275 in the sense of license; impudent: - arrogancy, grievous (hard) things, stiff.

H6278 עתק 'éth qátšyn ayth kaw-tseen'
From H6275 and H7011; time of a judge; Eth-Katsin, a place in Palestine. (Formed by including the directive enclitic): - Ittah-kazin [by includ. directive enclitic].

H6279 עתר 'áthar aw-thar'
A primitive root (rather denominative from H6281); to burn incense in worship, that is, intercede (reciprocally listen to prayer): - intreat, (make) pray (-er).

H6280 עתר 'áthar aw-thar'
A primitive root; to be (causatively make) abundant: - deceitful, multiply.

H6281 עתר 'ether eh'-ther
From H6280; abundance; Ether, a place in Palestine: - Ether.

H6282 עתר 'áthar aw-thawr'
From H6280; incense (as increasing to a volume of smoke); hence (from H6279) a worshipper: - suppliant, thick.

H6283 עתרת 'áthereth ath-eh'-reth
From H6280; copiousness: - abundance.

H6284 פּאה 'pá'ah paw-aw'
A primitive root; to puff, that is, blow away: - scatter into corners.

**H6285 פּאה pe'ah pay-aw'**
Feminine of **H6311**; properly mouth in a figurative sense, that is, direction, region, extremity: - corner, end, quarter, side.

**H6286 פּאר pa'ar paw-ar'**
A primitive root; to gleam, that is, (causatively) embellish; figuratively to boast; also to explain (that is, make clear) oneself; denominatively from **H6288**, to shake a tree: - beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

**H6287 פּאר pe'ar peh-ayr'**
From **H6286**; an embellishment, that is, fancy head dress: - beauty, bonnet, goodly, ornament, tire.

**H6288 פּאר הַעֲרָל pəˈrəh poˈrawˈ, poˈrawˈ, pooˈrawˈ**
From **H6286**; properly ornamentation, that is, (plural) foliage (including the limbs) as bright green: - bough, branch, sprig.

**H6289 פּארוּר paˈru pəˈru ror'**
From **H6286**; properly illuminated, that is, a glow; as noun, a flush (of anxiety): - blackness.

**H6290 פּארנ paˈrawn paˈrawn'**
From **H6286**; ornamental; Paran, a desert of Arabia: - Paran.

**H6291 פּג pag pag**
From an unused root meaning to be torpid, that is, crude; an unripe fig: - green fig.

**H6292 פּגּול piggul pigˈgulˈ, pigˈgoolˈ**
From an unused root meaning to stink; properly fetid, that is, (figuratively) unclean (ceremonially): - abominable (-tion, thing).

**H6293 פּגּא paˈga paˈgah'**
A primitive root; to impinge, by accident or violence, or (figuratively) by importunity: - come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

**H6294 פּגֵא peˈga pehˈgah**
From **H6293**; impact (casual): - chance, current.

**H6295 פּגֵי אֵל pagˈiˈel paɡˈee-ale'**
From **H6294** and **H410**; accident of God; Pagiel, an Israelite: - Pagiel.

**H6296 פּגָר paˈgar paˈgar'**
A primitive root; to relax, that is, become exhausted: - be faint.
H6297 פּגר peger peh'-gher
From H6296: a carcase (as limp), whether of man or beast; figuratively an idolatrous image: - carcase, corpse, dead body.

H6298 פּג pāgash paw-gash'
A primitive root; to come in contact with, whether by accident or violence; figuratively to concur: - meet (with, together).

H6299 פּדּא化学品 paw-daw'
A primitive root; to sever, that is, ransom; generally to release, preserve: - X at all, deliver, X by any means, ransom, (that are to be, let be) redeem (-ed), rescue, X surely.

H6300 פּדהalez pedah'e Pedahel
From H6299 and H410; God has ransomed; Pedahel, an Israelite: - Pedahel.

H6301 פּדהツツur pedah'tsoor'
From H6299 and H6697; a rock (that is, God) has ransomed; Pedahtsur, an Israelite: - Pedahzur.

H6302 פּדויי paw-doo'ee Passive participle of H6299; ransomed (and so occurring under H6299); as abstraction (in plural masculine) a ransom: - (that are) to be (that were) redeemed.

H6303 פּדון paw-done'
From H6299; ransom; Padon, one of the Nethinim: - Padon.

H6304 פּדעת ped-ooth' ped-ooth'
From H6299; distinction; also deliverance: - division, redeem, redemption.

H6305 פּדיאב ped-ayav' ped-ayav'-hoo
From H6299 and H3050; Jah has ransomed; Pedajah, the name of six Israelites: - Pedaiah.

H6306 פּדיאוים pid-yoym pidyôn pidyôn (1,2) pid-yome', (3,4) pid-yone'
From H6299; a ransom: - ransom, that were redeemed, redemption.

H6307 פּדאן paddan paddan 'ărâm pad-dawn', pad-dan' ar-awm'
From an unused root meaning to extend; a plateau; or the second form which is from the same and H758; the table land of Aram; Paddin or Paddan-Aram, a region of Syria: - Padan, Padan-Aram.

H6308 פּדה paw-dah'
A primitive root; to retrieve: - deliver.

H6309 פדר peder peh'-der
From an unused root meaning to **be greasy; suet: - fat.**

**H6310 פּה peh**
From **H6284**; the *mouth* (as the means of *blowing*), whether literally or figuratively (particularly *speech*); specifically *edge, portion or side*; adverbially (with preposition) *according to*: - accord (*ing as, *-ing to*), after, appointment, assent, collar, command (*-ment*), *X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say (*-ing*), sentence, skirt, sound, speech, *X spoken, talk, tenor, X to, + two-edged, wish, word.*

**H6311 פּוּה po**
Probably from a primitive inseparable particle **פּ** (the second form; of demonstrative force) and **H1931**; *this place* (French, *ici*), that is, *here or hence:* - *here, hither, the one (other, this, that) side.*

**H6312 פּוּעָה poo-aw', poov-vaw'**
From **H6284**; a *blast; Puah or Puvvah*, the name of two Israelites: - Phuvah, Pua, Puah.

**H6313 פּוּג poog**
A primitive root; *to be sluggish:* - cease, be feeble, faint, be slacked.

**H6314 פּוּגָה poo-gaw'**
From **H6313**; *intermission:* - rest.

**H6315 פּוּאָך poo'-akh**
A primitive root; to *puff; that is, blow with the breath or air; hence to fan* (as a breeze), to *utter, to kindle* (a fire), to *scoff:* - blow (upon), break, puff, bring into a snare, speak, utter.

**H6316 פּוּך pook**
Of foreign origin; *Put,* a son of Ham, also the name of his descendants or their region, and of a Persian tribe: - Phut, Put.

**H6317 פּוּטִי-פְּרַע poo-tee-ale'**
From an unused root (probably meaning to *disparage*) and **H410**; *contempt of God; Putiel,* an Israelite: - Putiel.

**H6318 פּוּטְיָფִיר po-tee-far'**
Of Egyptian derivation; *Potiphar,* an Egyptian: - Potiphar.

**H6319 פּוּטְיָפֶר po'-tee feh'-rah**
Of Egyptian derivation; *Poti-Phera,* an Egyptian: - Poti-pherah.

**H6320 פּוּק pook**
From an unused root meaning to *paint; dye* (specifically *stibium* for the eyes): - fair colours, glistering, paint [*-ed*] (*-ing*).
H6321 פּוּל pole
From an unused root meaning to be thick; a bean (a plump): - beans.

H6322 פּוּל pool
Of foreign origin; Pul, the name of an Assyrian king and of an Ethiopian tribe: - Pul.

H6323 פּוּן poon
A primitive root meaning to turn, that is, be perplexed: - be distracted.

H6324 פּוּני poo-nee'
Patronymic from an unused name meaning a turn; a Punite (collectively) or descendant of an unknown Pun: - Punites.

H6325 פּוּנ온 poo-none'
From H6323; perplexity; Punon, a place in the Desert: - Punon.

H6326 פּוּמָ'ה poo-aw'
From an unused root meaning to glitter; brilliancy; Puah, an Israelitess: - Puah.

H6327 פּוּק poots
A primitive root; to dash in pieces, literally or figuratively (especially to disperse): - break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

H6328 פּוּק pook
A primitive root; to waver: - stumble, move.

H6329 פּוּק pook
A primitive root (rather identical with H6328 through the idea of dropping out; compare H5312); to issue, that is, furnish; causatively to secure; figuratively to succeed: - afford, draw out, further, get, obtain.

H6330 פּוּקוֹת poo-kaw'
From H6328; a stumbling block: - grief.

H6331 פּור poor
A primitive root; to crush: - break, bring to nought, X utterly take.

H6332 פּורִים poor, poo-reem', poo-reem'
From H6331; a lot (as by means of a broken piece): - Pur, Purim.

H6333 פּורָה poo-ray'
From H6331; a wine press (as crushing the grapes): - winepress.

H6334 פּורָתָה po-ray-thaw'
Of Persian origin; Poratha, a son of Haman: - Poratha.

H6335 שׁוּפּ púsh poosh
A primitive root; to spread; figuratively act proudly: - grow up, be grown fat, spread selves, be scattered.

H6336 פּוּתי pú-tee' poo-thee'
Patronymic from an unused name meaning a hinge; a Puthite (collectively) or descendant of an unknown Puth. (As if from H6312.): - Puhites [as if from H6312].

H6337 פּז pawz pawz
From H6388; pure (gold); hence gold itself (as refined): - fine (pure) gold.

H6338 פּזז paw-zaz' pawzaz'
A primitive root; to refine (gold): - best [gold].

H6339 פּזז paw-zaz' pawzaz'
A primitive root (rather identical with H6338); to solidify (as if by refining); also to spring (as if separating the limbs): - leap, be made strong.

H6340 פּזר paw-zar paw-zar'
A primitive root; to scatter, whether in enmity or bounty: - disperse, scatter (abroad).

H6341 פּח pach pakh
From H6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): - gin, (thin) plate, snare.

H6342 פּחד pachad paw-khad'
A primitive root; to be startled (by a sudden alarm); hence to fear in general: - be afraid, stand in awe, (be in) fear, make to shake.

H6343 פּחד pachad pakh'-ad
From H6342; a (sudden) alarm (properly the object feared, by implication the feeling): - dread (-ful), fear, (thing) great [fear, -ly feared], terror.

H6344 פּחד pachad pakh'-ad
The same as H6343; a testicle (as a cause of shame akin to fear): - stone.

H6345 פּחד pach'dah pakh-daw'
Feminine of H6343; alarm (that is, awe): - fear.

H6346 פּחָה pechah peh-khaw'
Of foreign origin; a prefect (of a city or small district): - captain, deputy, governor.
H6347 פּחה pechâh *peh-khaw'*
(Chaldee); corresponding to H6346: - captain, governor.

H6348 פּחֶזְז páchaz *paw-khaz'*
A primitive root; to *bubble* up or *froth* (as boiling water), that is, (figuratively) to *be unimportant*: - light.

H6349 פּחֶז pachaz *pakh'-az*
From H6348: *ebullition*, that is, froth (figuratively lust): - unstable.

H6350 פּחֶזְז pachâzûth *pakh-az-ooth'*
From H6348; *frivolity*: - lightness.

H6351 פּחֶצ páchach *paw-khakh'*
A primitive root; to *batter* out; but used only as denominative from H6341, to *spread a net*: - be snared.

H6352 פּחֶצְמֹאָב pechâm *peh-khawm'*
Perhaps from an unused root probably meaning to *be black*; a *coal*, whether charred or live: - coals.

H6353 פּחֶצ הַר pechâr *peh-khawr'*
(Chaldee); from an unused root probably meaning to *fashion*; a *potter*: - potter.

H6354 פּחֶצַח pachath *pakh'-ath*
Probably from an unused root apparently meaning to *dig*; a *pit*, especially for catching animals: - hole, pit, snare.

H6355 פּחֶצַח מֹאָב pachath mô'âb *pakh'-ath mo-avb'*
From H6354 and H4124; *pit of Moab; Pachath Moab*, an Israelite: - Pahath-moab.

H6356 פּחֶצַח pêchetheth *pekh-eh'-iheth*
From the same as H6354; a *hole* (by mildew in a garment): - fret inward.

H6357 פּחֶצַח pêtdâh *pit-daw'*
Of foreign derivation; a *gem*, probably the *topaz*: - topaz.

H6358 פּחֶצִיר pâṭîr *paw-toor'*
Passive participle of H6362; *opened*, that is, (as noun) a *bud*: - open.

H6359 פּחֶצִיר pâṭîyr *paw-teer'*
From H6362; *open*, that is, *unoccupied*: - free.

H6360 פּחֶצִיר patêfîsh *pat-teesh'*
Intensive from an unused root meaning to *pound*; a *hammer*: - hammer.

**H6361** פַּתַּיָּש patֿysh *pat-teesh’*

(Chaldee); from a root corresponding to that of **H6260**; a *gown* (as if *hammered* out wide): - hose.

**H6362** פַּאֶֽר pātar *paw-tar’*

A primitive root; to *cleave* or burst through, that is, (causatively) to *emit*, whether literally or figuratively (*gape*): - dismiss, free, let (shoot) out, slip away.

**H6363** פַּטִּיר peṭir *pit-raw’*

From **H6362**; a *fissure*, that is, (concretely) *firstling* (as opening the matrix): - firstling, openeth, such as open.

**H6364** פַּיָּסֶת piy-aseth *pee beh'-seth*

Of Egyptian origin; *Pi-Beseth*, a place in Egypt: - Pi-beseth.

**H6365** פַּיְד piyd *peed*

From an unused root probably meaning to *pierce*; (figuratively) *misfortune*: - destruction, ruin.

**H6366** פַּיָּאֶֽה piyah *pay-aw’, pee-yaw’*

Feminine of **H6310**; an *edge*: - (two-) edge (-d).

**H6367** פַּיַּחACH piyach *pee-akh*

From **H6315**; a *powder* (as easily *puffed* away), that is, *ashes* or *dust*: - ashes.

**H6368** פַּיָּקֹל piykōl *pee-kole’*

Apparently from **H6310** and **H3605**; *mouth of all*; *Picol*, a Phillistine: - Phichol.

**H6370** פַּיַּגֵּשׁ pilgēsh *peeghesh, pee-leh'-ghesh, pee-leh'-ghesh*

Of uncertain derivation; a *concubine*; also (masculine) a *paramour*: - concubine, paramour.

**H6371** פַּיַּמָּה piymāh *pee-maw’*

Probably from an unused root meaning to *be plump*; *obesity*: - collops.

**H6372** פַּיָּנָֽשׁ piyn̄’ash *pee-nekh-aws’*

Apparently from **H6310** and a variation of **H5175**; *mouth of a serpent*; *Pinechas*, the name of three Israelites: - Phinehas.

**H6373** פַּיְנֹו piynōn *pee-none’*
Probably the same as H6325; Pinon, an Idumaean: - Pinon.

H6374 פּיִפְיִה pee-fee-yaw'
For H6366; an edge or tooth: - tooth, X two-edged

H6375 פּיֶק peek
From H6329; a tottering: - smite together.

H6376 פּיִשְׁוֹנָה pee-shone'
From H6335; dispersive; Pishon, a river of Eden: - Pison.

H6377 פּיִתֹון pee-thone'
Probably from the same as H6596; expansive; Pithon, an Israelite: - Pithon.

H6378 פּק pak
From H6379; a flask (from which a liquid may flow): - box, vial.

H6379 פּקָה paw-kaw'
A primitive root; to pour: - run out.

H6380 פּוֹקֵרֶת++צְבָיִים pōkereth tsēb-aw-yee'
From the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of H6643; trap of gazelles; Pokereth Tsebajim, one of the servants of Solomon: - Pochereth of Zebaim.

H6381 פּלָא' paw-law'
A primitive root; properly perhaps to separate, that is, distinguish (literally or figuratively); by implication to be (causatively make) great, difficult, wonderful: - accomplish, (arise . . . too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

H6382 פּלֶה peh'-leh
From H6381; a marvel: - marvellous thing, wonder (-ful, -fully).

H6383 פּלֵי'י פָּלִי'י pil-ee', paw-lee'
From H6381; remarkable: - secret, wonderful.

H6384 פּלֹו'יָי pal-loo-ee'
Patronymic from H6396; a Pallute (collectively) or descendant of Pallu: - Palluie.

H6385 פּלָג paw-lag'
A primitive root; to split (literally or figuratively): - divide.
H6386 פּלֶג pelag' (Chaldee); corresponding to H6385: - divided.

H6387 פּלֶג pelag' (Chaldee); from H6386: a half: - dividing.

H6388 peleg peh'-leg
From H6385; a rill (that is, small channel of water, as in irrigation): - river, stream.

H6389 peleg peh'-leg
The same as H6388; earthquake; Peleg, a son of Shem: - Peleg.

H6390 p'laggāh pel-ag-gaw'
From H6385; a runlet, that is, gully: - division, river.

H6391 p'ługgāh pel-oog-gaw'
From H6385; a section: - division.

H6392 p'liādāh pel-aw-daw'
From an unused root meaning to divide; a cleaver, that is, iron armature (of a chariot): - torch.

H6393 pildāsh pil-dawsh'
Of uncertain derivation; Pildash, a relative of Abraham: - Pildash.

H6394 pəlāh paw-law'
A primitive root; to distinguish (literally or figuratively): - put a difference, show marvellous, separate, set apart, sever, make wonderfully.

H6395 pəl̄u' pal-loo'
From H6395; distinguished; Pallu, an Israelite: - Pallu, Phallu.

H6396 p'lōnîy pel-o-nee'
Patronymic from an unused name (from H6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: - Pelonite.

H6397 pəlāch paw-lakh'
A primitive root; to slice, that is, break open or pierce: - bring forth, cleft, cut, shred, strike through.

H6398 p'lach pel-akh'
(Chaldee); corresponding to H6398; to serve or worship: - minister, serve.
H6400 פּלָח peh'-lakh
From H6398: a slice: - piece.

H6401 פּלֵחַ pil-khaw'
From H6400: slicing; Pilcha, an Israelite: - Pilcha.

H6402 פּלֵחַ pol-khawn'
(Chaldee); from H6399: worship: - service.

H6403 פּלֶט paw-lat'
A primitive root; to slip out, that is, escape; causatively to deliver: - calve, carry away safe, deliver, (cause to) escape.

H6404 פּלֶט pellet peh'-let
From H6403: escape; Pelet, the name of two Israelites: - Pelet. See also H1046.

H6405 פּלֶט pal-lat' e
From H6403: escape: - deliverance, escape.

H6406 פּלֶטי pal-tee'
From H6403: delivered; Palti, the name of two Israelites: - Palti, Phalti.

H6407 פּלֶטי pal-tee'
Patronymic from H6406; a Paltite or descendant of Palti: - Paltite.

H6408 פּלֶטיה pil-tah'ee
For H6407; Piltai, an Israelite: - Piltai.

H6409 פּלֶטיה פּלֶטי פּלֶטי pal-tee-ale'
From the same as H6404 and H410; deliverance of God; Paltiel, the name of two Israelites: - Paltiel, Phaltiel.

H6410 פּלֶטַיאָה פּלֶטַיאָה pel-at-yaw', pel-at-yaw'-hoo
From H6403 and H3050; Jah has delivered; Pelatjah, the name of four Israelites: - Pelatiah.

H6411 פּלֶטַיאָה פּלֶטַיאָה pel-at-yaw', pel-at-yaw'
From H6381 and H3050; Jah has distinguished; Pelajah, the name of three Israelites: - Pelaiah.

H6412 פּלֶטַיָּה פּלֶטַיָּה פּלֶטַיָּה pel-at-yaw', pel-at-yaw', pel-at-yaw'
From H6403; a refugee: - (that have) escape (-d, -th), fugitive.

H6413 פּלֶטַיָּה פּלֶטַיָּה pel-at-yaw', pel-at-yaw'

Feminine of H6412; deliverance; concretely an escaped portion: - deliverance, (that is) escape (-d), remnant.

H6414 פּليل pâlil paw-leel'
From H6419; a magistrate: - judge.

H6415 פּליה pâliyah pel-ee-law'
Feminine of H6414; justice: - judgment.

H6416 פּלילי pelilîy pe-lee-lee'
From H6414; judicial: - judge.

H6417 פּליליּה pelilîyâh pel-ee-lee-yaw'
Feminine of H6416; judicature: - judgment.

H6418 פּלך pelâch peh'-lek
From an unused root meaning to be round; a circuit (that is, district); also a spindle (as whirled); hence a crutch: - (di-) staff, part.

H6419 פּלל pâlal paw-lal'
A primitive root; to judge (officially or mentally); by extension to intercede, pray: - intreat, judge (-ment), (make) pray (-er, -ing), make supplication.

H6420 פּללאי pâlîlaw pâl-lawl'
From H6419; judge; Palal, an Israelite: - Palal.

H6421 פּלליּה pâlîlyâh pel-al-yaw'
From H6419 and H3050; Jah has judged; Pelaljah, an Israelite: - Pelaljah.

H6422 פּלמוני palmûniy pal-mo-nee'
Probably for H6423; a certain one, that is, so and so: - certain.

H6423 פּלוני pîloniy pêl-o-nee'
From H6395; such a one, that is, a specified person: - such.

H6424 פּלס pâlas paw-las'
A primitive root; properly to roll flat, that is, prepare (a road); also to revolve, that is, weigh (mentally): - make, ponder, weigh.

H6425 פּלס peles peh'-les
From H6424; a balance: - scales, weight.

H6426 פּלץ pâlts paw-lats'
A primitive root; properly perhaps to rend, that is, (by implication) to quiver: - tremble.
H6427 פלּצוּת palla
From H6426; affright: - fearfulness, horror, trembling.

H6428 שׁפּל pālash
A primitive root; to roll (in dust): - roll (wallow) self.

H6429 פּלָשֶׁת pel'-sheth
From H6428; rolling, that is, migratory; Pelesheth, a region of Syria: - Palestina, Palestine, Philistia, Philistines.

H6430 פּלָשְׁתִּי pel'-thy
Patril from H6429; a Pelishtite or inhabitant of Pelesheth: - Philistine.

H6431 פָלֶה peleth
From an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: - Peleth.

H6432 פָלֶתי pel-ay-thee'
From the same form as H6431; a courier (collectively) or official messenger: - Pelethites.

H6433 פומ poom
(Chaldee); probably for H6310; the mouth (literally or figuratively): - mouth.

H6434 פן pane
From an unused root meaning to turn; an angle (of a street or wall): - corner.

H6435 פנ pene
From H6437; properly removal; used only (in the constructive) adverbially as conjugation lest: - (lest) (peradventure), that . . . not.

H6436 פּנֶא pannag pan-nag'
Of uncertain derivation; probably pastry: - Pannag.

H6437 פַּנָּה paw-naw'
A primitive root; to turn; by implication to face, that is, appear, look, etc.: - appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [early].

H6438 פַּנִּיא pin-naw'
Feminine of H6434; an angle; by implication a pinnacle; figuratively a chieftain: - bulwark, chief, corner, stay, tower.
From H6437 and H410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: - Peniel, Penuel.

H6440 פּנים pa'nīym paw-neem'
Plural (but always used as a singular) of an unused noun (יָהָנָה páneh, paw-neh'; from 6437); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): - + accept, a (be-) fore (-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason, of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+ -out), till, time (-s) past, (un-) to (-ward), + upon, upside (+ down), with (-in, + stand), X ye, X you.

H6441 פּנימה p'niymi moth-pa'nīymah pen-ee'-maw
From H6440 with directive enclitic; faceward, that is, indoors: - (with-) in (-ner part, -ward).

H6442 פּנימי p'niymi' pen-ee-mee'
From H6440; interior: - (with-) in (-ner, -ward).

H6443 פּנין pāniyn pāniy paw-nee', paw-nee'
From the same as H6434; probably a pearl (as round): - ruby.

H6444 פּנִּנָּה p'nnānāh pen-in-naw'
Probably feminine from H6443 contracted; Peninnah, an Israelitess: - Peninnah.

H6445 פּנה qānaq paw-nak'
A primitive root; to enervate: - bring up.

H6446 פּס pas pas
From H6461; properly the palm (of the hand) or sole (of the foot), (compare H6447); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, that is, of many breadths): - (divers) colours.

H6447 פּס pas pas
(Chaldee); from a root corresponding to H6461; to palm (of the hand, as being spread out): - part.

H6448 פּסָגָה pāsag paw-sag'
A primitive root; to cut up, that is, (figuratively) contemplate: - consider.

H6449 פּסִג pīsagh pis-gaw'
From H6448; a cleft; Pisgah, a mountain East of Jordan: - Pisgah.

H6450 פּסָמִים pas dammiym pas dam-meem'
From H6446 and the plural of H1818: palm (that is, dell) of bloodshed; Pas-Dammim, a place in Palestine: - Pas-dammim. Compare H658.

H6451 פּסּה pissa' pis-saw'
From H6461: expansion, that is, abundance: - handful.

H6452 פּסּה paw-sakh'
A primitive root; to hop, that is, (figuratively) skip over (or spare); by implication to hesitate; also (literally) to limp, to dance: - halt, become lame, leap, pass over.

H6453 פּסּה pesach peh'-sakh
From H6452: a pretermission, that is, exemption; used only technically of the Jewish Passover (the festival or the victim): - passover (offering).

H6454 פּסֶאָךְ paw-say'-akh
From H6452: limping; Paseach, the name of two Israelites: - Paseah, Phaseah.

H6455 פּסֶאָךְ pissâch pis-say'-akh
From H6452: lame: - lame.

H6456 פּסִי p'siy p-es-eel'
From H6458: an idol: - carved (graven) image, quarry.

H6457 פּסָק paw-sak'
From an unused root meaning to divide; divider; Pasak, an Israelite: - Pasach.

H6458 פּסָל paw-sal'
A primitive root; to carve, whether wood or stone: - grave, hew.

H6459 פּסָל pesel peh'-sel
From H6458: an idol: - carved (graven) image.

H6460 פּסָלֵי p'sal'ei pes-an-tay-reen', pes-an-tay-reen'
(Chaldee); a transliteration of the Greek (not in lexicon) psalterion; a lyre: - psaltery.

H6461 פּסָס paw-sas'
A primitive root; probably to disperse, that is, (intransitively) disappear: - cease.

H6462 פּסָפֵה pis'pah pis-paw'
Perhaps from H6461; dispersion; Pispah, an Israelite: - Pispah.

H6463 פּעָפָה paw'-aw'
A primitive root; to scream: - cry.
H6464 אַעֲוָי paw-oo', paw-ee'
From H6463: screaming; Pau or Pai, a place in Edom: - Pai, Pau.

H6465 פּוֹר peh-ore'
From H6473: a gap; Peor, a mountain East of Jordan; also (for H1187) a deity worshipped there: - Peor. See also H1047.

H6466 פּאַל paw-al'
A primitive root; to do or make (systematically and habitually), especially to practise: - commit, [evil-] do (-er), make (-r), ordain, work (-er), wrought.

H6467 פּאָל po'al
From H6466; an act or work (concretely): - act, deed, do, getting, maker, work.

H6468 פּוֹעַל peh-ool-law'
Feminine passive participle of H6466: (abstractly) work: - labour, reward, wages, work.

H6469 פּוֹעַלְתָּי peh-ool-leh-thah'ee
From H6468: laborious; Peullethai, an Israelite: - Peulthai.

H6470 פּעַמְיו pâ'am paw-am'
A primitive root; to tap, that is, beat regularly; hence (generally) to impel or agitate: - move, trouble.

H6471 פּעַמְיו pâ'am pâ'amah pah'-am, pah-am-aw'
From H6470; a stroke, literally or figuratively (in various applications): - anvil, corner, foot (-step), going, [hundred-] fold, X now, (this) + once, order, rank, step, + thrice, [often-], second, this, two) time (-s), twice, wheel.

H6472 פּעַמְיוֹn pâ'am-ah pah-am-one'
From H6471; a bell (as struck): - bell.

H6473 פּעֵר paw-ar'
A primitive root; to yawn, that is, open wide (literally or figuratively): - gape, open (wide).

H6474 פּעֵר pa'aray pah-ar-ah'ee
From H6473: yawning; Paarai, an Israelite: - Paarai.

H6475 פּצָע paw-tsaw'
A primitive root; to rend, that is, open (especially the mouth): - deliver, gape, open, rid, utter.

H6476 פּצָח paw-tsakh'
A primitive root; to break out (in joyful sound): - break (forth, forth into joy), make a loud noise.
H6477 פּツירָה pets-ee-raw'
From H6484; bluntness: - + file.

H6478 פּツאל paw-tsal'
A primitive root; to peel: - pill.

H6479 פּツלָה pets-aw-law'
From H6478; a peeling: - strake.

H6480 פּツאם paw-tsam'
A primitive root; to rend (by earthquake): - break.

H6481 פּツס' paw-tsah'
A primitive root; to split, that is, wound: - wound.

H6482 פּツס'eh' paw-tsah'
From H6481; a wound (-ing).

H6483 פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּツס'אטּ פּ Tsitsa, a priest:

Apses [includ. the article.]

H6484 פּツภาพย paw-tsar'
A primitive root; to peck at, that is, (figuratively) stun or dull: - press, urge, stubbornness.

H6485 פּקּד' paw-kad'
A primitive root; to visit (with friendly or hostile intent); by analogy to oversee, muster, charge, care for, miss, deposit, etc.: - appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make X by any means, miss, number, officer, (make) overseer have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

H6486 פּקּדּה paw-kad-daw'
Feminine passive participle of H6485; visitation (in many senses, chiefly official): - account, (that have the) charge, custody, that which . . . laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

H6487 פּקּדּון pik-kaw-done'
From H6485; a deposit: - that which was delivered (to keep), store.

H6488 פּקּ昀 paw-ee-dooth'
From H6496; supervision: - ward.

H6489 פּקּד Pawn pek-ode'
From **H6485**: punishment; Pekod, a symbolical name for Babylon: - Pekod.

**H6490 פּקּוּד** piqqûd  piqqûd  *pik-kood*, *pik-kood*
From **H6485**: properly appointed, that is, a mandate (of God; plural only, collectively for the Law): - commandment, precept, statute.

**H6491 פּקּוּד** p̂qod  p̂qod  *pik-kood*
A primitive root; to open (the senses, especially the eyes); figuratively to be observant: - open.

**H6492 פּקּוּד** p̂qod  p̂qod  *pik-kood*
From **H6491**: watch; Pekach, an Israelite king: - Pekah.

**H6493 פּקּוּד** p̂qod  p̂qod  *pik-kood*
From **H6491**: clear sighted; figuratively intelligent: - seeing, wise.

**H6494 פּקּוּד** p̂qod  p̂qod  *pik-kood*
From **H6491** and **H3050**: Jah has observed; Pekachjah, an Israelitish king: - Pekahiah.

**H6495 פּקּוּד** p̂qod  p̂qod  *pik-kood*
From **H6491** redoubled; opening (of a dungeon), that is, jail delivery (figuratively salvation from sin): - opening of the prison.

**H6496 פּקּוד** p̂qod  p̂qod  *pik-kood*
From **H6485**: a superintendant (civil, military or religious): - which had the charge, governor, office, overseer, [that] was set.

**H6497 פּקּוּד** p̂qod  p̂qod  *pik-kood*
From an unused root meaning to burst; only used as an architectural term of an ornament similar to **H6498**, a semi-globe: - knop.

**H6498 פּקּוּד** p̂qod  p̂qod  *pik-kood*
From the same as **H6497**: the wild cucumber (from splitting open to shed its seeds): - gourd.

**H6499 פּר** par  par, pawr
From **H6565**: a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): - (+ young) bull (-ock), calf, ox.

**H6500 פּר** par  par, pawr
A primitive root; to bear fruit: - be fruitful.

**H6501 פּר** par  par, pawr
From **H6500** in the secondary sense of running wild; the onager: - wild (ass).

**H6502 פּוּדִים** p̂ud̂im  *pir-awm*
From H6501; wildly; *Piram*, a Canaanite: - Piram.

H6503oğlu parbâr parvâr *par-bawr', par-vawr'
Of foreign origin; *Parbar* or *Parvar*, a quarter of Jerusalem: - Parbar, suburb.

H6504דַּעַד נִירֶד párad paw-rad'
A primitive root; to break through, that is, spread or separate (oneself): - disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

H6505מְדַעַד pered peh'-red
From H6504; a mule (perhaps from his lonely habits): - mule.

H6506מִדוֹד pirdâ pir-daw'
Feminine of H6505; a she mule: - mule.

H6507מִדוֹדְהַּ פִּדוֹדְהַּ per-oo-daw'
Feminine passive participle of H6504; something separated, that is, a kernel: - seed.

H6508מִדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִּדוֹדְסַּ פִֿדוֹדְסַּ פִֿדוֹדְסַּ פִֿדוֹדְסַּ פִֿדוֹדְסַּ פִֿדוֹדְסַּ פִֿדוֹדְסַּ פִֿדוֹדְסַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַָ

H6509מִדוּרְח פִּדוּרְח paw-raw'
A primitive root; to bear fruit (literally or figuratively): - bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

H6510מִדוּרְח פִּדוּרְח paw-raw'
Feminine of H6499; a heifer: - cow, heifer, kine.

H6511מִדוּרְח פִּדוּרְח paw-raw'
The same as H6510; Parah, a place in Palestine: - Parah.

H6512מִדוּרְח פִּדוּרְח pay-raw'
From H6331; a hole (as broken, that is, dug): - + mole. Compare H2661.

H6513מִדוּרְח פִּדוּרְח poo-raw'
For H6288; foliage; *Purah*, an Israelite: - Phurah.

H6514מִדוּרְח פִּדוּרְח per-oo-daw'  pêriydâ' per-oo-daw', per-ee-daw'
From H6504; dispersion; *Peruda* or *Perida*, one of Solomon’s servants: - Perida, Peruda.

H6515מִדוּרְח פִּדוּרְח paw-roo'-akh
Passive participle of H6524; blossomed; *Paruach*, an Israelite: - Paruah.

H6516מִדוּרְח פִּדוּרְח parvayim par-vah'-yim
Of foreign origin; Parvajim, an Oriental region: - Parvaim.

**H6517** פּרוּר paw-roor'
Passive participle of H6565 in the sense of spreading out (compare H6524); a skillet (as flat or deep): - pan, pot.

**H6518** פּרוּז paw-rawz'
From an unused root meaning to separate, that is, decide; a chieftain: - village.

**H6519** פּרָצָה per-aw-zaw'
From the same as H6518; an open country: - (unwalled) town (without walls), unwalled village.

**H6520** פּרָזון per-aw-zone'
From the same as H6518; magistracy, that is, leadership (also concretely chieftains): - village.

**H6521** פּרָזִי per-aw-see, per-o-ze'
From H6519; a rustic: - village.

**H6522** פּרָזִי per-iz-ze'
For H6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: - Perizzite.

**H6523** פּרֶזֶל par-zel'
(Chaldee); corresponding to H1270; iron: - iron.

**H6524** פּרֶךְ paw-rakh'
A primitive root; to break forth as a bud, that is, bloom; generally to spread; specifically to fly (as extending the wings); figuratively to flourish: - X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

**H6525** פּרֶךְ peh'-rakh
From H6524; calyx (natural or artificial); generally bloom: - blossom, bud, flower.

**H6526** פּרֶךְ pir-khakh'
From H6524; progeny, that is, a brood: - youth.

**H6527** פּרֵאָט paw-rat'
A primitive root; to scatter words, that is, prate (or hum): - chant.

**H6528** פּרֵט peh'-ret
From H6527; a stray or single berry: - grape.

**H6529** פּרִי per-ee'
From H6509; fruit (literally or figuratively): - bough, ([first-]) fruit ([f-ful]), reward.
H6530 פּריִיטס per-eets’
From H6555; violent, that is, a tyrant: - destroyer, ravenous, robber.

H6531 פּרְקֶּה peh’-rek
From an unused root meaning to break apart; fracture, that is, severity: - cruelty, rigour.

H6532 פּורֶקֶת po-rek’-keth
Feminine active participle of the same as H6531; a separatrix, that is, (the sacred) screen: - vail.

H6533 פּרָם pāram paw-ram’
A primitive root; to tear: - rend.

H6534 פּרְמָשְׁתּא par-mash-taw’
Of Persian origin; Parmashta, a son of Haman: - Parmasta.

H6535 פּרְנָק par-nak’
Of uncertain derivation; Parnak, an Israelite: - Parnach.

H6536 פּרָס paw-ras’
A primitive root; to break in pieces, that is, (usually without violence) to split, distribute: - deal, divide, have hoofs, part, tear.

H6537 פּרָס per-as’
(Chaldee); corresponding to H6536; to split up: - divide, [U-] pharsin.

H6538 פּרָס peres peh’-res
From H6536; a claw; also a kind of eagle: - claw, ossifrage.

H6539 פּרָס paw-ras’
Of foreign origin; Paras (that is, Persia), an Eastern country, including its inhabitants: - Persia, Persians.

H6540 פּרָס paw-ras’
(Chaldee); corresponding to H6539; - Persia, Persians.

H6541 פּרֶסָּה par-saw’
Feminine of H6538; a claw or split hoof: - claw, [cloven-] footed, hoof.

H6542 פּרֶסִי par-see’
Patrial from H6539; a Parsite (that is, Persian), or inhabitant of Peres: - Persian.

H6543 פּרֶסִי par-see’
(Chaldee); corresponding to H6542; - Persian.
H6544 פּרע pàra' *paw-rah'
A primitive root; to loosen; by implication to expose, dismiss; figuratively absolve, begin: - avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

H6545 פּרֵא pera' *peh'-rah
From H6544; the hair (as dishevelled): - locks.

H6546 פּרֵאָה par'âh par-aw'
Feminine of H6545 (in the sense of beginning); leadership (plural concretely leaders): - + avenging, revenge.

H6547 פּרֵאוֹ par'ôh par-o'
Of Egyptian derivation; Paroh, a generic title of Egyptian kings: - Pharaoh.

H6548 פּרֵאוֹ הַפּרֵאָה par'ôh chophra' *par-o' khof-rah'
Of Egyptian derivation; Paroh-Chophra, an Egyptian king: - Pharaoh-hophra.

H6549 פּרֵאוֹ הַנֵּכַו par'ôh nêkôh par'ôh nêkô par-o' nek-o', par-o' nek-o'
Of Egyptian derivation; Paroh Nekoh (or Neko), an Egyptian king: - Pharaoh-necho, Pharaoh-nehcoh.

H6550 פּרֵאָשׁ par'ôsh par-oshe'
Probably from H6544 and H6211; a flea (as the isolated insect): - flea.

H6551 פּרֵאָשׁ par'ôsh par-oshe'
The same as H6550; Parosh, the name of four Israelites: - Parosh, Pharosh.

H6552 פּרֵאת'ון pir'âthôn pir-aw-thone'
From H6546; chieftaincy; Pirathon, a place in Palestine: - Pirathon.

H6553 פּרֵאת'ון הְנֵךְוֹ pir'âthônîy pir-aw-tho-nee', pir-aw-tho-nee'
Patrial from H6552; a Pirathonite or inhabitant of Pirathon: - Pirathonite.

H6554 פּרֵר parpar par-par'
Probably from H6565 in the sense of rushing; rapid; Parpar, a river of Syria: - Pharpar.

H6555 פּרֵ֨טָּס paw-rats'
A primitive root; to break out (in many applications, direct and indirect, literally and figuratively): - X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

H6556 פּרֵ֨טָּס perets peh'-rets
From H6555; a break (literally or figuratively): - breach, breaking forth (in), X forth, gap.
H6557 פּרץ perets peh’-rets
The same as H6556; Perets, the name of two Israelites: - Perez, Pharez.

H6558 פּרצי partsî par-tsee'
Patronymic from H6557; a Partsite (collectively) or descendant of Perets: - Pharzites.

H6559 פּרצים partsî̂̂̂̂̂̂̂ per-aw-tseem'
Plural of H6556; breaks; Peratsim, a mountain in Palestine: - Perazim.

H6560 פּרץ עזּא perets ooz-zaw'
From H6556 and H5798; break of Uzza; Perets-Uzza, a place in Palestine: - Perez-uzza.

H6561 פּרק pa rak' (Chaldee); corresponding to H6561; to discontinue: - break off.

H6562 פּרק per-ak'
A primitive root; to break off or craunch; figuratively to deliver: - break (off), deliver, redeem, rend (in pieces), tear in pieces.

H6563 פּרק peh’-rek
From H6561; rapine; also a fork (in roads): - crossway, robbery.

H6564 פּרָק paw-rawk'
From H6561; soup (as full of crumbed meat): - broth. See also H4832.

H6565 פּרָר paw-rar'
A primitive root; to break up (usually figuratively, that is, to violate, frustrate): - X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

H6566 פּרָס paw-ras'
A primitive root; to break apart, disperse, etc.: - break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

H6567 פּרָש paw-rash'
A primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: - scatter, declare, distinctly, shew, sting.

H6568 פּרash per-ash'
(Chaldee); corresponding to H6567; to specify: - distinctly.

H6569 פּреш peresh peh’-resh
From H6567; excrement (as eliminated): - dung.
H6570 שׁ peresh peh'-resh
The same as H6569; Peresh, an Israelite: - Peresh.

H6571 שׁפּ pârâsh paw-rawsh'
From H6567; a steed (as stretched out to a vehicle, not single nor for mounting (compare H5483)); also (by implication) a driver (in a chariot), that is, (collectively) cavalry: - horseman.

H6572 פּרשׁגן pathshegen par-sheh'-ghen, path-sheh'-gen
Of foreign origin; a transcript: - copy.

H6573 פּרשׁגן pathshegen par-sheh'-ghen
(Chaldee); corresponding to H6572: - copy.

H6574 פּרשׁדּון parsh'dôn par-shed-one'
Perhaps by compounding H6567 and H6504 (in the sense of straddling), (compare H6576); the crotch (or anus): - dirt.

H6575 פּרשׁה pârâshâh paw-raw-shaw'
From H6567; exposition: - declaration, sum.

H6576 פּרשׁה parshê par-sha'eh'
A root apparently formed by compounding H6567 and that of H6518 (compare H6574); to expand: - spread.

H6577 פּרֶשׁה parshandâthâ' par-shan-daw-thaw'
Of Persian origin; Parshandatha, a son of Haman: - Parshandatha.

H6578 פּרֶתּ perâth per-awth'
From an unused root meaning to break forth; rushing; Perath (that is, Euphrates), a river of the East: - Euphrates.

H6579 פּרֶתּ partam par-tam'
Of Persian origin; a grandee: - (most) noble, prince.

H6580 פּרֶשׁ pash pash
Probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): - extremity.

H6581 פּרֶשׁ paw-saw'
A primitive root; to spread: - spread.

H6582 פּרֶשׁ paw-shakh'
A primitive root; to tear in pieces: - pull in pieces.
H6583 פּשׁוּר pashchur  
Probably from H6582: liberation; Pashchur, the name of four Israelites: - Pashur.

H6584 פּשׁה paw-shat'  
A primitive root; to spread out (that is, deploy in hostile array); by analogy to strip (that is, unclothe, plunder, flay, etc.): - fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

H6585 פּסָה paw-sah'  
A primitive root; to stride (from spreading the legs), that is, rush upon: - go.

H6586 פּשָׁה paw-shah'  
A primitive root (rather identical with H6585 through the idea of expansion); to break away (from just authority), that is, trespass, apostatize, quarrel: - offend, rebel, revolt, transgress (-ion, -or).

H6587 פּסָה peh'-sah  
From H6585: a stride: - step.

H6588 פּשָּׁה peh'-shah  
From H6586: a revolt (national, moral or religious): - rebellion, sin, transgression, tresspassive

H6589 פּסָק paw-sak'  
A primitive root; to dispart (the feet or lips), that is, become licentious: - open (wide).

H6590 פּשָּׁר pesh-ar'  
(Chaldee); corresponding to H6622: to interpret: - make [interpretations], interpreting.

H6591 פּשָּׁר pesh-ar'  
(Chaldee); from H6590: an interpretation: - interpretation.

H6592 פּשֶּר pesh-she'  
Corresponding to H6591: - interpretation.

H6593 פּישְׁתִּיהְ pish-teh'  
From the same as H6580 as in the sense of comminuting; linen (that is, the thread, as carded): - flax, linen.

H6594 פּישְׁתָּה pish-taw'  
Feminine of H6593: flax; by implication a wick: - flax, tow.

H6595 פּת path path  
From H6626: a bit: - meat, morsel, piece.
H6596 פּתָה pa thāh *pōth,* poth, po-thaw’
From an unused root meaning to *open*; a *hole,* that is, *hinge* or the female *pudenda:* - hinge, secret part.

H6597 פּתָה פּתָה pōth'ōm *pōth-ōm,* pith-ome’, pith-ome’
From H6621; *instantly:* - straightway, sudden (-ly).

H6598 פּתָה pathbag *path-bag’*
Of Persian origin; a *dainty:* - portion (provision) of meat.

H6599 פּתָה pithgām *pith-gawm’*
Of Persian origin; a (judicial) *sentence:* - decree, sentence.

H6600 פּתָה pithga (Chaldee); corresponding to H6599; a *word,* *answer,* *letter* or *decree:* - answer, letter, matter, word.

H6601 פּתָה pāthāh *paw-thaw’*
A primitive root; to *open,* that is, *be* (causatively make) *roomy;* usually figuratively (in a mental or moral sense) to *be* (causatively make) *simple* or (in a sinister way) *delude:* - allure, deceive, enlarge, entice, flatter, persuade, silly (one).

H6602 פּתָה peth'oale’
From H6601 and H410; enlarged of God; Pethuel, an Israelite: - Pethuel.

H6603 פּתָה pittūach *pit-too’akh,* pith-too’akh
Passive participle of H6605; *sculpture* (in low or high relief or even intaglio): - carved (work) (are, en-) grave (-ing, -n).

H6604 פּתָה peth'ore’
Of foreign origin; *Pethor,* a place in Mesopotamia: - Pethor.

H6605 פּתָה paw-thakh’
A primitive root; to *open* wide (literally or figuratively); specifically to *loosen,* *begin,* *plough,* *carve:* - appear, break forth, draw (out), let go free, (en-) grave (-n), loose (self), (be, beset) open (-ing), put off, ungird, unstop, have vent.

H6606 פּתָה peth-akh’
(Chaldee); corresponding to H6605; to *open:* - open.

H6607 פּתָה peh’thakh
From H6605; an *opening* (literally), that is, *door* (gate) or *entrance* way: - door, entering (in), entrance (-ry), gate, opening, place.
H6608 פָתַח peṭḥach *pah’-thakh*
From H6605: opening (figuratively) that is, disclosure: - entrance.

H6609 פָתִיחַ p‘thīkhā peth-ee-khaw’
From H6605: something opened, that is, a drawn sword: - drawn sword.

H6610 פָתִיחון pithchôn *pith-khone’*
From H6605: opening (the act): - open (-ing).

H6611 פָתִיחיה pethachya *peth-akh-yaw’*
From H6605 and H3050; Jah has opened; Pethachjah, the name of four Israelites: - Pethakiah.

H6612 פָתִי p‘thiy pethiyy *p‘thāiy peth-ee’, peh’-thee, peth-aw-ee’*
From H6601; silly (that is, seducible): - foolish, simple (-icity, one).

H6613 פָתִי p‘thay peth-ah’ee
(Chaldee); from a root corresponding to H6601: open, that is, (as noun) width: - breadth.

H6614 פָתִיּוּת pethayu peth-ah-yoth’
Of uncertain derivation; probably a figured mantle for holidays: - stomacher.

H6615 פָתִי p‘thayuth peth-ah-yooth’
From H6612; silliness (that is, seducibility): - simple.

H6616 פָתִיל paw-thiel’
From H6617; twine: - bound, bracelet, lace, line, ribband, thread, wire.

H6617 פָתָל paw-thal’
A primitive root; to twine, that is, (literally) to struggle or (figuratively) be (morally) tortuous: - (shew self) froward, shew self unsavoury, wrestle.

H6618 פָתָלְל peth-al-tole’
From H6617; tortuous (that is, crafty): - crooked.

H6619 פָתָה pethom pee-thome’
Of Egyptian derivation; Pithom, a place in Egypt: - Pithom.

H6620 פָתַה peh’-then
From an unused root meaning to twist; an asp (from its contortions): - adder.

H6621 פָתָה peh’-thah
From an unused root meaning to open (the eyes); a wink, that is, moment (compare H6597), (used only (with or without preposition) adverbially quickly or unexpectedly): - at an instant suddenly, X very.
H6622 פּתר paw-thar'
A primitive root; to open up, that is, (figuratively) interpret (a dream): - interpret (-ation, -er).

H6623 פּתרון pithron, pithron pith-ron', pith-ron'
From H6622; interpretation (of a dream): - interpretation.

H6624 pathrִס path-roce'
Of Egyptian derivation; Pathros, a part of Egypt: - Pathros.

H6625 pathרָע path-ru'ay path-roo-see'
Partrial from H6624; a Pathrite, or inhabitant of Pathros: - Pathrusim.

H6626 pâthath paw-thath'
A primitive root; to open, that is, break: - part.

H6627 צא'ה tsaw-aw'
From H3318; issue, that is, (human) excrement: - that (which) cometh from (out).

H6628 צאל tse'el tseh'-el
From an unused root meaning to be slender; the lotus tree: - shady tree.

H6629 צא'ן tsah-an' tso'n tsone, tseh-one'
From an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): - (small) cattle, flock (+ -s), lamb (+ -s), sheep ([-cote, fold, shearer, -])

H6630 צא'נה tsah-an-awn'
From the same as H6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: - Zaanan.

H6631 צא'נה tse'etsa' tseh-ets-aw'
From H3318; issue, that is, produce, children: - that which cometh forth (out), offspring.

H6632 צָב tsâb tsawb
From an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): - covered, litter, tortoise.

H6633 צָבָא tsâbâ' tsaw-baw'
A primitive root; to mass (an army or servants): - assemble, fight, perform, muster, wait upon, war.

H6634 צבָּאָה tsib'aw'
(Chaldee); corresponding to **H6633** in the figuratively sense of *summoning* one’s wishes; to *please*: - will, would.

**H6635** נְסָבָא תְסָבָּה tsebā’āh *tsaw-baw’, tseb-aw’*
From **H6633**: a *mass of persons* (or figurative things), especially regularly organized for war (an *army*); by implication a *campaign*, literally or figuratively (specifically *hardship*, *worship*): - appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

**H6636** צבּיּם צבּיֵים צבּאים *tsaw-boo’im tsebiyēym tsebiyīm* *tsaw-o-eem’, tseb-ee-yeem’, tseb-ee-yeem’*
Plural of **H6643**: *gazelles; Tseboim or Tsebijim, a place in Palestine*: - Zeboiim, Zeboim.

**H6637** נְסָבֶּבָּה tsoebēbāh *tsaw-bay-baw’*
Feminine active participle of the same as **H6632**: the *canopier* (with the article); *Tsobebah*, an Israelitess: - Zobebah.

**H6638** נְסָבָּה tsebēh *tsaw-beh’*
A primitive root; to *amass*, that is, *grow turgid*; specifically to *array* an army against: - fight, swell.

**H6639** נְסָבֶּה tsebeh *tsaw-beh’*
From **H6638**: *turgid*: - swell.

**H6640** נְסָבֶּה tseb-oo’
From **H6634**: properly *will*; concretely an *affair* (as a matter of *determination*): - purpose.

**H6641** נְסָבֶּה tsoaboo’-ah
Passive participle of the same as **H6648**: *dyed* (in stripes), that is, the *hyena*: - speckled.

**H6642** נְסָבֶּה tsebaṭ *tsaw-bat’*
A primitive root; to *grasp*, that is, *hand* out: - reach.

**H6643** נְסָבֶּה tsebyā’ *tsib-yaw’*
For **H6645**: *Tsibja*, an Israelite: - Zibia.

**H6645** נְסָבֶּה tsebyāh *tsib-yaw’*
For **H6646**: *Tsibjah*, an Israelitess: - Zibiah.

**H6646** נְסָבֶּה tsebyāh *tsib-ee-yaw’*
Feminine of **H6643**: a *female gazelle*: - roe.
H6647 צבּא tseb-ah'
(Chaldee); a root corresponding to that of H6648; to dip: - wet.

H6648 צבּא tseh'-bah
From an unused root meaning to dip (into coloring fluid); a dye: - divers, colours.

H6649 צבּון tsib-one'
From the same as H6648; variegated; Tsibon, an Idumaean: - Zibeon.

H6650 צבּים tseb-o-eem'
Plural of H6641; hyenas; Tseboim, a place in Palestine: - Zeboim.

H6651 צבּר tsib-brer'
A primitive root; to aggregate: - gather (together), heap (up), lay up.

H6652 צבּים tseb-boor'
From H6551; a pile: - heap.

H6653 צבּת tsebeth tseh'-beth
From an unused root apparently meaning to grip; a lock of stalks: - handful.

H6654 צד tsad
g contracted from an unused root meaning to sidle off; a side; figuratively an adversary: - (be-) side.

H6655 צד tsad
g (Chaldee); corresponding to H6654; used adverbially (with preposition) at or upon the side of: - against, concerning.

H6656 צדָא tse-aw'
g (Chaldee); from an unused root corresponding to H6658 in the sense of intentness; a (sinister) design: - true.

H6657 צדָא tse-awd'
From the same as H6654; a siding; Tsedad, a place near Palestine: - Zedad.

H6658 צדָא tsa-daw'
A primitive root; to chase; by implication to desolate: - destroy, hunt, lie in wait.

H6659 צדָא tsa-doke'
From H6663; just; Tsadok, the name of eight or nine Israelites: - Zadok.

H6660 צדָא tsa-diyyah tsed-ee-yaw'
From H6658; design (compare H6656): - lying in wait.
H6661: Plural of H6654; sides; Tsiddim (with the article), a place in Palestine: - Ziddim.

H6662: From H6663; just: - just, lawful, righteous (man).

H6663: A primitive root; to be (causatively make) right (in a moral or forensic sense): - cleanse, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).

H6664: From H6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: - X even, (X that which is altogether) just (-ice), (Xun-) right (-eous) (cause, -ly, -ness).

H6665: (Chaldee); corresponding to H6666; beneficence: - righteousness.

H6666: From H6663; right of Jah; Tsidkijah, the name of six Israelites: - Zedekiah, Zidkijah.

H6667: A primitive root; to glitter, that is, be golden in color: - X fine.

H6668: From H6668; golden in color: - yellow.

H6669: A primitive root; to gleam, that is, (figuratively) be cheerful; by transference, to sound clear (of various animal or human expressions): - bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

H6670: A primitive root; to glisten; used only as denominative from H3323, to press out oil: - make oil.

H6671: A light (that is, window); dual double light, that is, noon: - midday, noon (-day, -tide), window.
H6673 הַצָּו tsav, tsavv
From H6680; an injunction: - commandment, precept.

H6674 צָו tso, tso
From an unused root meaning to issue; soiled (as if excrementitious): - filthy.

H6675 צָוָה tso-aw', tso-aw'
Feminine of H6674; excrement; generally dirt; figuratively pollution: - dung, filth (-iness). Marg. for H2716.

H6676 צָוָא' tso-var'
(Chaldee); corresponding to H6677; - neck.

H6677 צָוָא' tso-var' tsavvär tsavváron tsavvá'rah tsavvá'wr, -vawr', -vaw-rone', -vaw-raw
Intensive from H6696 in the sense of binding; the back of the neck (as that on which burdens are bound): - neck.

H6678 צָוָא tso-baw', tso-baw', tso-baw'
From an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: - Zoba, Zobah.

H6679 צָו tsood
A primitive root; to lie alongside (that is, in wait); by implication to catch an animal (figuratively men); (denominative from H6718) to victual (for a journey): - chase, hunt, sore, take (provision).

H6680 צָוַע' tsaw-vaw'
A primitive root; (intensively) to constitute, enjoin: - appoint, (for-) bid. (give a) charge, (give a, give in, send with) command (-er, ment), send a messenger, put, (set) in order.

H6681 צָוַח tsaw-vakh'
A primitive root; to screech (exultingly): - shout.

H6682 צָוָך tsev-aw-khaw'
From H6681; a screech (of anguish): - cry (-ing).

H6683 צָוָה tsoo-law'
From an unused root meaning to sink; an abyss (of the sea): - deep.

H6684 צָו tsoom
A primitive root; to cover over (the mouth), that is, to fast: - X at all, fast.

H6685 צָוָם tsôm tsome, tsome
From H6684; a fast: - fast (-ing).
H6686 צָעֶר tső'är tsōo-awr'
From H6819; small; Tsuar, an Israelite: - Zuar.

H6687 צָעַף tső°F̂ tsoof
A primitive root; to overflow: - (make to over-) flow, swim.

H6688 צָעַף tső°F̂ tsoof
From H6687; comb of honey (from dripping): - honeycomb.

H6689 צָעַף צָעַף צָעַף tsōفتح tsof‍̄eh tso‍̄feef
From H6688; honey comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and a place in Palestine: - Zophai, Zuph.

H6690 צָעַף צָעַף tsof‍̄eh tsof‍̄eh tsoof, tsof‍̄eef
From an unused root meaning to expand, breadth; Tsophach, an Israelite: - Zophah.

H6691 צָעַף צָעַף tsof‍̄eh tsof‍̄eh tsoor
From H6852; departing; Tsophar, a friend of Job: - Zophar.

H6692 צָעַף tsoots
A primitive root; to twinkle, that is, glance; by analogy to blossom (figuratively flourish): - bloom, blossom, flourish, shew self.

H6693 צָעַף tsook
A primitive root; to compress, that is, (figuratively) oppress, distress: - constrain, distress, lie sore, (op-) press (-or), straiten.

H6694 צָעַף tsook
A pirm. root (rather identical with H6693 through the idea of narrowness (of orifice)); to pour out, that is, (figuratively) smelt, utter: - be molten, pour.

H6695 צָעַף צָעַף צָעַף tsōq‍̄eef tsōq‍̄eh tsōke, tsoo-kaw'
From H6693; a strait, that is, (figuratively) distress: - anguish, X troublous.

H6696 צָעַף tsoor
A primitive root; to cramp, that is, confine (in many applications, literally and figuratively, formative or hostile): - adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

H6697 צָעַף צָעַף tsoor tsoor, tsoor
From H6696; properly a cliff (or sharp rock, as compressed); generally a rock or boulder; figuratively a refuge; also an edge (as precipitous): - edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also H1049.
H6698 צֹּר tsoor
The same as H6697; rock; Tsur, the name of a Midianite and of an Israelite: - Zur.

H6699 צֹּרָּה tsoor-raw'
Feminine of H6697; a rock (Job 28:10); also a form (as if pressed out): - form, rock.

H6700 צֹּרִיָּהְל tsoor-ree-ale'
From H6697 and H410; rock of God; Tsuriel, an Israelite: - Zuriel.

H6701 צֹּרִישׁדּי tsoor-shad-dah'ee
From H6697 and H7706; rock of (the) Almighty; Tsurishaddai, an Israelite: - Zurishaddai.

H6702 צֹּת tsooth
A primitive root; to blaze: - burn.

H6703 צָח tsakh
From H6705; dazzling, that is, sunny, bright, (figuratively) evident: - clear, dry, plainly, white.

H6704 צָכְח tsakeh tsee-kheh'
From an unused root meaning to glow; parched: - dried up.

H6705 צָּחָח tsawkhakh'
A primitive root; to glare, that is, be dazzling white: - be whiter.

H6706 צָּחִיח tsachiekh tsakh-ee'akh
From H6705; glaring, that is, exposed to the bright sun: - higher place, top.

H6707 צָּחִיחָה tsachee'khaw'
Feminine of H6706; a parched region, that is, the desert: - dry land.

H6708 צָּחִיחֶי tsechhee'khoo'
From H6706; bare spot, that is, in the glaring sun: - higher place.

H6709 צָּחָנָּה tsakh-an-aw'
From an unused root meaning to putrefy; stench: - ill savour.

H6710 צָּחַם tsoakh-tsawkhaw'
From H6705; a dry place, that is, desert: - drought.

H6711 צָּחַק tsachak tsaw-khak'
A primitive root; to laugh outright (in merriment or scorn); by implication to sport: - laugh, mock, play, make sport.
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<tr>
<td>H6720</td>
<td>ציידון tsydôn tsaydôn tsay-daw', tsay-daw' Feminine of Hebrew H6718: food: - meat, provision, venison, victuals.</td>
</tr>
<tr>
<td>H6721</td>
<td>ציידנ' tsydôn' tsee-done', tsee-done' From Hebrew H6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: - Sidon, Zidon.</td>
</tr>
<tr>
<td>H6722</td>
<td>ציידתי tsydôni tsidôniy tsee-do-nee', tsee-do-nee' Patrial from Hebrew H6721: a Tsidonian or inhabitant of Tsidon: - Sidonian, of Sidon, Zidonian.</td>
</tr>
<tr>
<td>H6723</td>
<td>ציây tsiyah tsee-yaw' From an unused root meaning to parch; aridity; concretely a desert: - barren, drought, dry (land, place), solitary place, wilderness.</td>
</tr>
<tr>
<td>H6724</td>
<td>ציון tsiyon tsee-yone' From the same as Hebrew H6723: a desert: - dry place.</td>
</tr>
</tbody>
</table>
H6725 ציוּן tsi-yoon'
From the same as H6723 in the sense of conspicuousness (compare H5329); a monumental or guiding pillar: - sign, title, waymark.

H6726 ציּון tsee-yone'
The same (regular) as H6725; Tsijon (as a permanent capital), a mountain of Jerusalem: - Zion.

H6727 ציּון tsee-yoh'ntsee
As if feminine of H6725; Ziha, the name of two Nethinim: - Ziha.

H6728 ציּי tsi-yee'
From the same as H6723; a desert dweller, that is, nomad or wild beast: - wild beast of the desert, that dwell in (inhabiting) the wilderness.

H6729 ציּנה tsee-noke'
From an unused root meaning to confine; the pillory: - stocks.

H6730 צייר tsee-ore'
From H6819; small; Tsior, a place in Palestine: - Zior.

H6731 ציּת tseets, tseets
From H6692; properly glistening, that is, a burnished plate; also a flower (as bright colored); a wing (as gleaming in the air): - blossom, flower, plate, wing.

H6732 ציּית tseets
The same as H6731; bloom; Tsits, a place in Palestine: - Ziz.

H6733 ציּתָה tsee-saw'
Feminine of H6731; a flower: - flower.

H6734 ציּתִית tsee-seth'
Feminine of H6731; a floral or wing like projection, that is, a fore lock of hair, a tassel: - fringe, lock.

H6735 צייר tsee
cFrom H6696; a hinge (as pressed in turning); also a throe (as a physical or mental pressure); also a herald or errand doer (as constrained by the principal): - ambassador, hinge, messenger, pain, pang, sorrow. Compare H6736.

H6736 צייר tsee
The same as H6735; a form (of beauty; as if pressed out, that is, carved); hence an (idolatrous) image: - beauty, idol.

H6737 ציyar tsaw-yar'
A denominative from **H6735** in the sense of *ambassador*; to *make an errand*, that is, *betake oneself*: - make as if . . . had been ambassador.

**H6738** צל tsel *tsale*
From **H6751**; *shade*, whether literally or figuratively: - defence, shade (-ow).

**H6739** צלָא tsel-aw’
(Chaldee); probably corresponding to **H6760** in the sense of *bowing*; *pray*: - pray.

**H6740** צלalah tsaw-law’
A primitive root; to *roast*: - roast.

**H6741** צילlah tsil-law’
Feminine of **H6738**; *Tsillah*, an antediluvian woman: - Zillah.

**H6742** צילול tsel-ool’
From **H6749** in the sense of *rolling*; a (round or flattened) *cake*: - cake.

**H6743** צלalach tsáléach tsaw-lakh’, tsaw-lay’-akh
A primitive root; to *push* forward, in various senses (literally or figuratively, transitively or intransitively): - break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

**H6744** צילא tsel-akh’
(Chaldee); corresponding to **H6743**; to *advance* (transitively or intransitively): - promote, prosper.

**H6745** צילawah tsay-law-khaw’
From **H6743**; something *protracted* or flattened out, that is, a *platter*: - pan.

**H6746** צילוחית tsél-o-kheeth’
From **H6743**; something *prolonged* or tall, that is, a *vial* or salt *cellar*: - cruse.

**H6747** צילחת tsallachath tsal-lakh’-ath
From **H6743**; something *advanced* or deep, that is, a *bowl*; figuratively the *bosom*: - bosom, dish.

**H6748** צילים tsály *tsaw-lee’*
Passive participle of **H6740**; *roasted*: - roast.

**H6749** צילל tsálal tsaw-lal’
A primitive root; properly to *tumble* down, that is, *settle* by a waving motion: - sink. Compare **H6750**, **H6751**.

**H6750** צילל tsálal tsaw-lal’
A primitive root (rather identical with H6749 through the idea of vibration); to tinkle, that is, rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): - quiver, tingle.

H6751 צלָל tsaw-lal'
A primitive root (rather identical with H6749 through the idea of hovering over (compare H6754)); to shade, as twilight or an opaque object: - begin to be dark, shadowing.

H6752 צָלֶל tsèl el'
From H6751; shade: - shadow.

H6753 צָלֶלפּיִ נ tsel-el-po-nee'
From H6752 and the active participle of H6437; shade facing; Tselelponi, an Israelitess: - Hazelelponi [includ. the article.]

H6754 צַלֶם tseh'-lem
From an unused root meaning to shade; a phantom, that is, (figuratively) illusion, resemblance; hence a representative figure, especially an idol: - image, vain shew.

H6755 צַלֶּם tsel-em'
(Chaldee); corresponding to H6754; an idolatrous figure: - form, image.

H6756 צַלֵּם צַלֵּם tsalmôn tsal-mone'
From H6754; shady; Tsalmon, the name of a place in Palestine and of an Israelite: - Zalmon.

H6757 צַלְמָט tsalma-veth tsal-maw'-veth
From H6738 and H4194; shade of death, that is, the grave (figuratively calamity): - shadow of death.

H6758 צַלְמֹה tsalmônâh tsal-mo-naw'
Feminine of H6757; shadiness; Tsalmonah, a place in the Desert: - Zalmonah.

H6759 צַלְמֹעֲנָה tsalmûnnâ' tsal-moon-naw'
From H6738 and H4513; shade has been denied; Tsalmunna, a Midianite: - Zalmunna.

H6760 צָלָה tsaw-lah'
A primitive root; probably to curve; used only as denominative from H6763, to limp (as if one sided): - halt.

H6761 צָלֶה tsèh'-lah
From H6760; a limping or fall (figuratively): - adversity, halt (-ing).

H6762 צָלֶה tsèh'-lah
The same as H6761; Tsela, a place in Palestine: - Zelah.
H6763 צלעה צלע tsal'âh tsay-law', tsal-aw'
From H6760; a rib (as curved), literally (of the body) or figuratively (of a door, that is, leaf); hence a side, literally (of a person) or figuratively (of an object or the sky, that is, quarter); architecturally a timber (especially floor or ceiling) or plank (single or collectively, that is, a flooring): - beam, board, chamber, corner, leaf, plank, rib, side (chamber).

H6764 צלaph tsal-lawf'
From an unused root of unknown meaning; Tsalaph, an Israelite: - Zalaph.

H6765 צלופח tsel-of-khawd'
From the same as H6764 and H259; Tselophchad, an Israelite: - Zelophehad.

H6766 צלphantsach tsel-tsakh'
From H6738 and H6703; clear shade; Tseltsach, a place in Palestine: - Zelzah.

H6767 צל Livingston tsel-aw-tsal'
From H6750 reduplicated; a clatter, that is, (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): - cymbal, locust, shadowing, spear.

H6768 צלعلاج tsels-lek
From an unused root meaning to split; fissure; Tselek, an Israelite: - Zelek.

H6769 צלעלת tsil-leth-ah'ee
From the feminine of H6738; shady; Tsillethai, the anme of two Israelites: - Zilthai.

H6770 צלם' tsaw-may'
A primitive root; to thirst (literally or figuratively): - (be a-, suffer) thirst (-y).

H6771 צלם' tsaw-may'
From H6770; thirsty (literally or figuratively): - (that) thirst (-eth, -y).

H6772 צלמא tsaw-maw'
From H6770; thirst (literally or figuratively): - thirst (-y).

H6773 צלמא tsim'âh tsim-aw'
Feminine of H6772; thirst (figuratively of libidinousnes): - thirst.

H6774 צלמא tsamma'ôn tsim-maw-one'
From H6771; a thirsty place, that is, desert: - drought, dry ground, thirsty land.

H6775 צלמא tsamad tsaw-mad'
A primitive root; to link, that is, gird; figuratively to serve, (mentally) contrive: - fasten, frame, join (self).
H6776 צמד tseh'-med
A yoke or team (that is, pair); hence an acre (that is, day’s task for a yoke of cattle to plough): - acre, couple, X together, two [asses], yoke (of oxen).

H6777 צמּה tsamma
From an unused root meaning to fasten on; a veil: - locks.

H6778 צמּוּq tsamq
From H6784: a cake of dried grapes: - bunch (cluster) of raisins.

H6779 צמּא tsama
A primitive root; to dry up: - dry.

H6780 צמא tsema
From the same as H6785; double fleece; Tsemarajim, a place in Palestine: - Zemaraim.

H6781 צמּאית tsamait
From H6775: a bracelet or arm clasp; generally a lid: - bracelet, covering.

H6782 צמזמּים tsammim
From the same as H6777: a noose (as fastening); figuratively destruction: - robber.

H6783 צמּאית tsamait
From H6789: excision, that is, destruction; used only (adverbially) with prepositional prefix to extinction, that is, perpetually: - ever.

H6784 צמּא tsemak
To dry up: - dry.

H6785 צמר tsemer
From an unused root probably meaning to be shaggy; wool: - wool (-len).

H6786 צמּי tsumiy
Patrinal from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: - Zemarite.

H6787 צמּר tsemarim
Dual of H6785: double fleece; Tsemarajim, a place in Palestine: - Zemaraim.

H6788 צמּר tsemah
From the same as H6785: fleeciness, that is, foliage: - highest branch, top.
H6789 צMainMenu|tsMath|tsaw-math'
A primitive root; to extirpate (literally or figuratively): - consume, cut off, destroy, vanish.

H6790 צMain|tsin|seen
From an unused root meaning to prick; a crag; Tsin, a part of the Desert: - Zin.

H6791 צMain|tsen|tsane
From an unused root meaning to be prickly; a thorn; hence a cactus hedge: - thorn.

H6792 צMain|tsone|tso-nay', tso-neh'
For H6629; a flock: - sheep.

H6793 צMain|tsinnah|tsin-naw'
Feminine of H6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): - buckler, cold, hook, shield, target.

H6794 צMain|tsinnur|tsin-noor'
From an unused root perhaps meaning to be hollow; a culvert: - gutter, water-spout.

H6795 צMain|tsanach|tsaw-nakh'
A primitive root; to alight; (transitively) to cause to descend, that is, drive down: - fasten, light [from off].

H6796 צMain|tsane|tsaw-nee', tsaw-neen
From the same as H6791; a thorn: - thorn.

H6797 צMain|tsayne|tsaw-neef', tsaw-nofe', tsaw-nee-faw'
From H6801; a head dress (that is, piece of cloth wrapped around): - diadem, hood, mitre.

H6798 צMain|tsanam|tsaw-nam'
A primitive root; to blast or shrink: - withered.

H6799 צMain|tsan|tsen-awn'
Probably for H6630; Tsenan, a place near Palestine: - Zenan.

H6800 צMain|tsana|tsaw-nah'
A primitive root; to humiliate: - humbly, lowly.

H6801 צMain|tsanaph|tsaw-naf'
A primitive root; to wrap, that is, roll or dress: - be attired, X surely, violently turn.

H6802 צMain|tsaph|tsen-ay-faw'
From H6801; a ball: - X toss.
H6803 כֶּנֶּתְנֶּת tsintseneth tsin-tseh'-neth
From the same as H6791; a vase (probably a vial tapering at the top): - pot.

H6804 כֶּנֶּתֶךְ tsin-tseh' tsin-
Probably from the same as H6794; a tube: - pipe.

H6805 כֶּנֶּךְ ts'ad tsaw-ad'
A primitive root; to pace, that is, step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: - bring, go, march (through), run over.

H6806 כֶּנֶּךָ ts'ah-ad
From H6804; a pace or regular step: - pace, step.

H6807 כֶּנֶּךְ ts'adāh tsaw-aw-daw'
Feminine of H6806; a march; (concretely) an (ornamental) ankle chain: - going, ornament of the legs.

H6808 כֶּנֶּךְ ts'āh tsaw-aw'
A primitive root; to tip over (for the purpose of spilling or pouring out), that is, (figuratively) depopulate; by implication to imprison or conquer; (reflexively) to lie down (for coition): - captive exile, travelling, (cause to) wander (-er).

H6809 כֶּנֶּךְ ts'āyph tsaw-eef'
From an unused root meaning to wrap over; a veil: - vail.

H6810 כֶּנֶּךְ ts'āytr ts'ā'ôr tsaw-ee'r, tsaw-ore'
From H6819; little; (in number) few; (in age) young, (in value) ignoble: - least, little (one), small (one), + young (-er, -est).

H6811 כֶּנֶּךְ ts'āytr tsaw-ee'r'
The same as H6810; Tsair, a place in Idumaea: - Zair.

H6812 כֶּנֶּךְ ts'ā'irah tsah-ee-raw'
Feminine of H6810; smallness (of age), that is, juvenility: - youth.

H6813 כֶּנֶּךְ ts'ā'ên tsaw-an'
A primitive root; to load up (beasts), that is, to migrate: - be taken down.

H6814 כֶּנֶּךְ tsō'ân tsō'-'an
Of Egyptian derivation; Tsoan, a place in Egypt: - Zoan.

H6815 כֶּנֶּךְ ts'ā'annîyym ts'ā'aynim tsah-an-an-neem', tsah-an-ah'-yim
Plural from **H6813**: removals; **Tsaanannim** or **Tsaanajim**, a place in Palestine: - Zaannannim, Zaanaim.

**H6816**  צָעַצֶּעַ צָעַטְשָׁא צָעַטְשׁוֹ-אָה
From an unused root meaning to bestrew with carvings; **sculpture**: - image [work].

**H6817**  צָעַק צָעַקֹּא צָעַקֵ-אָקִים
A primitive root; to shriek; (by implication) to proclaim (an assembly): - X at all, call together, cry (out), gather (selves) (together).

**H6818**  צָעַקה צָעַקֹּה צָעַקֶ-אָקִים
From **H6817**; a shriek; - cry (-ing).

**H6819**  צָעַר צָעַרֹא צָעַרֶ-אָר
A primitive root; to be small, that is, (figuratively) ignoble: - be brought low, little one, be small.

**H6820**  צָעַר צָעַרֹא צָעַרֶ-אָר
From **H6819**; little; Tsoar, a place East of the Jordan: - Zoar.

**H6821**  צָעָפָד צָעָפָדֹא צָעָפָדּוֹ-אָדַּה
A primitive root; to adhere: - cleave.

**H6822**  צָעָפָה צָעָפָהֹא צָעָפָהֹ-אָפָּה
A primitive root; properly to lean forward, that is, to peer into the distance; by implication to observe, await: - behold, espy, look up (well), wait for, (keep the) watch (-man).

**H6823**  צָעָפָה צָעָפָהֹא צָעָפָהֹ-אָפָּה
A primitive root (probably rather identical with **H6822** through the idea of expansion in outlook transformed to act); to sheet over (especially with metal): - cover, overlay.

**H6824**  צָעָפָה צָעָפָהֹא צָעָפָהֹ-אָפָּה
From **H6823**; an inundation (as covering): - X swimmest.

**H6825**  צָעָפָה צָעָפָהֹא צָעָפָהֹ-אָפָּה
From **H6822**; observant; Tsepho or Tsephi, an Idumaean: - Zephi, Zepho.

**H6826**  צָעָפָה צָעָפָהֹא צָעָפָהֹ-אָפָּה
From **H6823**; encausement (with metal): - covering, overlaying.

**H6827**  צָעָפָה צָעָפָהֹא צָעָפָהֹ-אָפָּה
Probably for **H6837**; Tsephon, an Israelite: - Zephon.

**H6828**  צָעָפָה צָעָפָהֹא צָעָפָהֹ-אָפָּה
From H6845; properly hidden, that is, dark; used only of the north as a quarter (gloomy and unknown): - north (-ern, side, -ward, wind).

H6829 תָּפֹון tsáphon tsaw-fone'
The same as H6828; boreal; Tsaphon, a place in Palestine: - Zaphon.

H6830 צָפָני tsophány tsefo-ne’e'
From H6828; northern: - northern.

H6831 צָפָני tsophány tsefo-ne’e'
Patronymic from H6827; a Tsephonite, or (collectively) a descendant of Tsephon: - Zephonites.

H6832 צָפוּא tsophóo’ tsf-o-oo’-ah
From the same as H6848; excrement (as protruded): - dung.

H6833 צָפָּר tsippór tsippór tsip-pore’, tsip-pore'
From H6852; a little bird (as hopping): - bird, fowl, sparrow.

H6834 צָפָּר tsippór tsip-pore'
The same as H6833; Tsippor, a Moabite: - Zippor.

H6835 צָפָּחָת tsappachath tsap-pakh’-ath
From an unused root meaning to expand; a saucer (as flat): - cruse.

H6836 צָפָּה tsphýah tsef-ee-yaw'
From H6822; watchfulness: - watching.

H6837 צָפִיון tsiphyôn tsif-yone'
From H6822; watch tower; Tsiphjon, an Israelite: - Ziphion. Compare H6827.

H6838 צָפִיחַת tsappi ychoth tsap-pee-kheeth'
From the same as H6835; a flat thin cake: - wafer.

H6839 צָפִים tsophýym tso-feem'
Plural of active participle of H6822; watchers; Tsophim, a place East of Jordan: - Zophim.

H6840 צָפִים tsaphíyyn tsaw-feen'
From H6845; a treasure (as hidden): - hid.

H6841 צָפִיר tsphýr tsef-eer'
(Chaldee); corresponding to H6842; a he goat: - he [goat].

H6842 צָפִיר tsaphír tsaw-feer'
From H6852; a male goat (as prancing): - (he) goat.
H6843 צפירה tsef-ee-raw'
Feminine formed like H6842; a crown (as encircling the head); also a turn of affairs (that is, mishap): - diadem, morning.

H6844 צ médica tsa-phi-yra
From H6822; a sentry: - watchtower.

H6845 צפים tsef-an tsaphan tsaw-fan'
A primitive root; to hide (by covering over); by implication to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: - esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).

H6846 צפורית תֹּפֶנֶה tsay-fee-wah tsof-nath' tsof-nath' pa'nēach tsof-nath' pah-nay'-akh
From H6845 and H3050; Jah has secreted; Tsephanjah, the name of four Israelites: - Zephaniah.

H6847 צפעיפה tsef-yan+ pa-nēach tsof-nath' pah-nay'-akh
Of Egyptian derivation; Tsophnath-Paneach, Joseph’s Egyptian name: - Zaphnath-paaneah.

H6848 צפעני צפע tseh'fah, tsif-o-nee'
From an unused root meaning to extrude; a viper (as thrusting out the tongue, that is, hissing): - adder, cockatrice.

H6849 צפע tsef-ee-aw'
Feminine from the same as H6848; an outcast thing; - issue.

H6850 צפע tsof-af' tsepah tsepah tsef-af'
A primitive root; to coo or chirp (as a bird): - chatter, peep, whisper.

H6851 צפע tsof-af' tsaphtsa-pha
From H6687; a willow (as growing in overflowed places): - willow tree.

H6852 צפע tsof-af' tsaf
tsaphar tsaw-far'
A primitive root; to skip about, that is, return: - depart early.

H6853 צפע tsof-af'
(Chaldee); corresponding to H6833; a bird: - bird.

H6854 צפע tsof-af' tsof-af'
From H6852 and a word elsewhere unused meaning a swamp; a marsh leaper, that is, frog: - frog.

H6855 צפע tsof-af'
Feminine of H6833; bird; tsipporah, Moses’ wife: - Zipporah.
H6856 צפּרן tsippo-ren
From H6852 (in the denominative sense (from H6833) of scratching); properly a claw, that is, (human) nail; also the point of a style (or pen, tipped with adamant): - nail, point.

H6857 צפת tsephath
From H6822; watch tower; Tsephath, a place in Palestine: - Zephath.

H6858 צפח tsepheth
From an unused root meaning to encircle; a capital of a column: - chapiter.

H6859 צפתה ts'eh'fath
The same as H6857; Tsephathah, a place in Palestine: - Zephathah.

H6860 ציקלג צקַלָג tsiqlag tsee-kel-ag'
Of uncertain derivation; Tsiklag or Tsikelag, a place in Palestine: - Ziklag.

H6861 צקלון tsiqlon tsi-k-lone'
From an unused root meaning to wind; a sack (as tied at the mouth): - husk.

H6862 צר tsar tsawr
From H6887; narrow; (as a noun) a tight place (usually figuratively, that is, trouble); also a pebble (as in H6864); (transitively) an opponent (as crowding): - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

H6863 צר tser
From H6887; Tser, a place in Palestine: - Zer.

H6864 צור tsor tsore
From H6696; a stone (as if pressed hard or to a point); (by implication of use) a knife: - flint, sharp stone.

H6865 צ'ר ts'or tsore, tsore
The same as H6864; a rock; Tsur, a place in Palestine: - Tyre, Tyrus.

H6866 צָרָב tsaw-rab'
A primitive root; to burn: - burn.

H6867 צָרָבְתָה tsaw-reh'-beth
From H6696; conflagration (of fire or disease): - burning, inflammation.

H6868 צרֵדָה ts'edah ts'ed-daw', ts'ed-daw'-thaw
Apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: - Zereda, Zeredathah.
H6869 ṭsārāḥ tsaw-*raw*
Feminine of H6862; tightness (that is, figuratively trouble); transitively a female rival: - adversary, adversity, affliction, anguish, distress, tribulation, trouble.

H6870 ṭsūrāḥ ts-oo-*yaw*
Feminine participle passive from the same as H6875; wounded; Tseruah, an Israelitess: - Zeruah.

H6871 ṭsūr-āḥ ts-oo-*aw*
Feminine passive participle of H6879; leprous; Tseruah, an Israelitess: - Zeruah.

H6872 ṭsūr ṭsūr ṭsar-ore', tser-ore'
From H6887; a parcel (as packed up); also a kernel or particle (as if a package): - bag, X bendeth, bundle, least grain, small stone.

H6873 ṭsārāch tsaw-*rakh*
A primitive root; to be clear (in tone, that is, shrill), that is, to whoop: - cry, roar.

H6874 ṭsūrī tser-ee'
The same as H6875; Tseri, an Israelite: - Zeri. Compare H3340.

H6875 ṭsūrī ṭsūr ṭsūrī tser-ee', tsor-ee'
From an unused root meaning to crack (as by pressure), hence to leak; distillation, that is, balsam: - balm.

H6876 ṭsūrī tso-ree'
Patrial from H6865; a Tsorite or inhabitant of Tsor (that is, Syrian): - (man) of Tyre.

H6877 ṭsūriy tser-ee'-akh
From H6873 in the sense of clearness of vision; a citadel: - high place, hold.

H6878 ṭsōrek tso'-rek
From an unused root meaning to need; need: - need.

H6879 ṭśārā' tsaw-rah'
A primitive root; to scourge, that is, (intransitively and figuratively) to be stricken with leprosy: - leper, leprous.

H6880 ṭśirāḥ tsir-aw'
From H6879; a wasp (as stinging): - hornet.

H6881 ṭśorāḥ tsor-aw'
Apparently another form for H6880; Tsorah, a place in Palestine: - Zareah, Zorah, Zoreah.
H6882 תַּשָּׁרִיישׁ tšár’iy tsár’áthy tsor-ee', tsor-aw-thee'  
Patril from H6881; a Tsorite or Tsorathite, that is, inhabitant of Tsorah: - Zorites, Zareathites, Zorathites.

H6883 תַּשָּׁרַת tsára’ath tsaw-rah’-ath  
From H6879; leprosy: - leprosy.

H6884 תַּשָּׁרַפְתָּה tšaráf’ath tsaw-rap’  
A primitive root; to fuse (metal), that is, refine (literally or figuratively): - cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.

H6885 תַּשָּׁרְפִּית tšór’phíy tso-ref-ee'  
From H6884; refiner; Tsorephi (with the article), an Israelite: - goldsmith’s.

H6886 תַּשָּׁרַפְתָּה tšárap’ath tsaw-ref-ath'  
From H6884; refinement; Tsarephath, a place in Palestine: - Zarephath.

H6887 תַּשָּׁרַפּ tšarar tsaw-rar'  
A primitive root; to cramp, literally or figuratively, transitively or intransitively: - adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

H6888 דַּשָּׁרְי tšér’ray tser-ay-ray'  
Apparently by erroneous transcription for H6868; Tsererah for Tseredah: - Zereal.

H6889 תַּשָּׁרְתָּה tšereth tsheh'-reth  
Perhaps from H6671; splendor; Tsereth, an Israelite: - Zereath.

H6890 תַּשָּׁרְתָּה tsereth hashshachar tsheh'-reth hash-shakh'-ar  
From the same as H6889 and H7837 with the article interposed; splendor of the dawn; Tsereth hash Shachar, a place in Palestine: - Zareth-shahar.

H6891 תַּשָּׁרְתָּה tšar’than tsaw-reth-awn'  
Perhaps for H6868, Tsarethan, a place in Palestine: - Zarthan.

H6892 אָנָּא qê’ qiy’ kay, kee  
From H6958; vomit: - vomit.

H6893 אָנָּא qâ’ath kaw-ath'  
From H6958; probably the pelican (from vomiting): - cormorant.

H6894 אָנָּא qab kab  
From H6895; a hollow, that is, vessel used as a (dry) measure: - cab.
H6895 קבב qåbab kaw-bab'
A primitive root; to scoop out, that is, (figuratively) to malign or execrate (that is, stab with words): - X at all, curse.

H6896 קבּאָה qēbāh kay-baw'
From H6895: the paunch (as a cavity) or first stomach of ruminants: - maw.

H6897 קבּוּבּ qôbåh ko'-baw
From H6895: the abdomen (as a cavity): - belly.

H6898 קבּוּבּ קבּוּבּ qûbbåh koob-baw'
From H6895: a pavilion (as a domed cavity): - tent.

H6899 קבּוּבּ קבּוּבּ qibbûts kib-boots'
From H6908: a throng: - company.

H6900 קבּוּבּ קבּוּבּ qèbûrah qebûrah keb-oo-raw', keb-oo-raw'
Feminine passive participle of H6912: sepulture; (concretely) a sepulchre: - burial, burying place, grave, sepulchre.

H6901 קבּל qåbal kaw-bal'
A primitive root; to admit, that is, take (literally or figuratively): - choose, (take) hold, receive, (under-) take.

H6902 קבּל q-bal keb-al'
(Chaldee); corresponding to H6901: to acquire: - receive, take.

H6903 קבּל קבּל qibél qôbél keb-ale', kob-ale'
(Chaldee); corresponding to H6905: (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: - + accounting to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

H6904 קבּל קבּל qôbel ko'-bel
From H6901 in the sense of confronting (as standing opposite in order to receive); a battering ram: - war.

H6905 קבּל קבּל qâbâl kaw-bawl'
From H6901 in the sense of opposite (see H6904); the presence, that is, (adverbially) in front of: - before.

H6906 קבּל קבּל qâba' kaw-bah'
A primitive root; to cover, that is, (figuratively) defraud: - rob, spoil.
H6907 קֻבַּת qûbbâ’ath koob-bah’-ath
From H6906; a goblet (as deep like a cover): dregs.

H6908 קָבָּץ qâbâts kaw-bats’
A primitive root; to grasp, that is, collect: assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

H6909 קַבְצֵה qâtsêh kubts’èl keb-tseh-ale’
From H6908 and H410; God has gathered; Kabtseel, a place in Palestine: - Kabzeel. Compare H3343.

H6910 קַבֵּץ qêtsêh kaw-oo-taw’
Feminine passive participle of H6908; a hoard: X gather.

H6911 קַבְצַיִם qibtsayîm kib-tsah’-yim
Dual from H6908; a double heap; Kibtsajîm, a place in Palestine: Kibzaim.

H6912 קָבָר qâbar kaw-bar’
A primitive root; to inter: X in any wise, bury (-ier).

H6913 קֵבֶר qeber kaw-bar’
From H6912; a sepulchre: burying place, grave, sepulchre.

H6914 קַבְרֹת הָאֵד hatta’a kibrôth’ ha-thav’-aw’
From the feminine plural of H6913 and H8378 with the article inteposed; graves of the longing; Kibroth ha Taavh, a place in the Desert: Kibroth-hattaavah.

H6915 קַדָּד qâdad kaw-dad’
A primitive root; to shrivel up, that is, contract or bend the body (or neck) in deference: bow (down) (the) head, stoop.

H6916 קֶדֶד qiddâh kid-daw’
From H6915; cassia bark (as in shrivelled rolls): cassia.

H6917 קָדָם qâdâm kaw-doom’
Passive participle of H6923; a pristine hero: ancient.

H6918 קָדָשָׁה qâdâs’ah kâdôsh’ kaw-doshe’, kaw-doshe’
From H6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: holy (One), saint.

H6919 קַדַּך qâdach kaw-dakh’
A primitive root to inflame: burn, kindle.
H6920 יָדָחָת qaddachath kad-dakh'-'ath  
From H6919: inflammation, that is, febrile disease: - burning ague, fever.

H6921 קַדִּים qâdim kaw-deem', kaw-deem'  
From H6923: the fore or front part; hence (by orientation) the East (often adverbially eastward, for brevity the East wind): - east (-ward, wind).

H6922 קַדְיָשׁ qaddiš ysh 'deesh'  
(Chaldee); corresponding to H6918: - holy (One), saint.

H6923 קָדַם qadam kaw-dam'  
A primitive root; to project (one self), that is, precede; hence to anticipate, hasten, meet (usually for help): - come (go, [flee]) before, + disappoint, meet, prevent.

H6924 קְדֶמָה qedem qêdmâh keh-'dem, kayd'-maw  
From H6923: the front, of palce (absolutely the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Compare H6926.

H6925 קְדָם qôdam q'dãom kod-awm', ked-awm'  
(Chaldee); corresponding to H6924: before: - before, X from, X I (thought), X me, + of, X it pleased, presence.

H6926 קִדָּם qidmâh kid-maw'  
Feminine of H6924: the forward part (or relatively) East (often adverbially on the East or in front): - east (-ward).

H6927 קוֹדָם qadmâh kad-maw'  
From H6923: priority (in time); also used adverbially (before): - afore, antiquity, former (old) estate.

H6928 קוֹדְם qadmâh kad-maw'  
(Chaldee); corresponding to H6927: former time: - afore [-time], ago.

H6929 קוֹדָמָה qêd'mâh kayd'-maw  
From H6923: precedence; Kedemah, a son of Ishmael: - Kedemah.

H6930 קוֹדֶמִון qadmôn kad-mone'  
From H6923: eastern: - east.

H6931 קוֹדֶמִיָּן qadmônîy qadmônîy kad-mo-nee', kad-mo-nee'  
From H6930: (of time) anterior or (of place) oriental: - ancient, they that went before, east, (thing of) old.
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From H6923: *beginnings; Kedemoth*, a place in eastern Palestine: - Kedemoth.

From H6923: *first*: - first.

From H6924 and H410: *presence of God; Kadmiel*, the name of three Israelites: - Kadmiel.

The same as H6931; *ancient*, that is, aboriginal; *Kadmonite* (collectively), the name of a tribe in Palestine: - Kadmonites.

From H6915; *the crown of the head (as the part most bowed)*: - crown (of the head), pate, scalp, top of the head.

A primitive root; *be ashy*, that is, *dark* colored; by implication to *mourn* (in sackcloth or sordid garments): - be black (-ish), be (make) dark (-en), X heavily, (cause to) mourn.

From H6937; *dusky (of the skin or the tent); Kedar*, a son of Ishmael; also (collectively) *bedawin* (as his descendants or representatives): - Kedar.

From H6937; *dusky place; Kidron*, a brook near Jerusalem: - Kidron.

From H6937; *dusiness*: - blackness.

Adverb from H6937; *blackish ones (that is, in sackcloth)*; used adverbially in *mourning* weeds: - mournfully.

A primitive root; *be* (causatively *make, pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

From H6942: *a sanctum; Kedesh*, the name of four places in Palestine: - Kedesh.
From **H6942**: a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

**H6945** שׁקָדֶשׁ kaw-dashe'
From **H6942**: a (quasi) *sacred* person, that is, (technically) a (male) *devotee* (by prostitution) to licentious idolatry: - sodomite, unclean.

**H6946** שׁקָדֶשׁ kaw-dashe'
The same as **H6945**: sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare **H6947**.

**H6947** qedash b'ne' sh barnea'
The same as **H6946**; sanctuary; Kadesh, a place in the Desert:

**H6948** קָהָה qah-haw'
Feminine of **H6945**: a female *devotee* (that is, prostitute): - harlot, whore.

**H6949** קָהָל qah-hal'
A primitive root; to be *dull*: - be set on edge, be blunt.

**H6950** קָהָל qah-hawl
From **H6950**: *assemblage* (usually concretely): - assembly, company, congregation, multitude.

**H6951** קָהָלוֹת qah-loth
From **H6950**: *assemblage*: - assembly, congregation.

**H6952** קְהַלֶּה qeh-hil-law'
Feminine of active participle from **H6950**: a (female) *assembler* (that is, lecturer); abstractly *preaching* (used as a ‘nom de plume’, Koheleth): - preacher.

**H6953** קְהֶלֶת qeh-leth
Feminine of active participle from **H6950**: a (female) assembler (that is, lecturer); abstractly *preaching* (used as a ‘nom de plume’, Koheleth): - preacher.

**H6954** קְהֵלָתָה qeh-hay-law-thaw
From **H6950**: convocation; Kehelathah, a place in the Desert: - Kehelathah.

**H6955** קְהַת qah-hawth'
From an unused root meaning to *ally oneself*; allied; Kehath, an Israelite: - Kohath.

**H6956** קְהַתִּי qohathiy kaw-thee'
Patronymic from **H6955**: a Kohathite (collectively) or descendant of Kehath: - Kohathites.

**H6957** קָב qav kawv
From H6960 (compare H6961); a cord (as connecting), especially for measuring; figuratively a rule; also a rim, a musical string or accord: - line. Compare H6978.

H6958 קוה qō' qāyāh ko, kaw-yaw'
A primitive root; to vomit: - spue (out), vomit (out, up, up again).

H6959 קוה qō' ba' ko'-bah or ko-bah'
A form collateral to H3553; a helmet: - helmet.

H6960 קוה qāvāh kaw-vaw'
A primitive root; to bind together (perhaps by twisting), that is, collect; (figuratively) to expect: - gather (together), look, patiently, tarry, wait (for, on, upon).

H6961 קוה qāveh kaw-veh'
From H6960; a (measuring) cord (as if for binding): - line.

H6962 קוט qūt koot
A primitive root; properly to cut off, that is, (figuratively) detest: - be grieved, lothe self.

H6963 קול קול qōl kōle, kōle
From an unused root meaning to call aloud; a voice or sound: - + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

H6964 קוליה qōlāyāh ko-law-yaw'
From H6963 and H3050; voice of Jah; Kolajah, the name of two Israelites: - Kolaiah.

H6965 קום qūm koom
A primitive root; to rise (in various applications, literally, figuratively, intensively and causatively): - abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) establish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

H6966 קום qūm koom
(Chaldee); corresponding to H6965: - appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).

H6967 קומת qōmāh ko-maw'
From H6965; height: - X along, height, high, stature, tall.

H6968 קומת קומת qōm‘mīyth ko-mem-ee-yoth'
From H6965; elevation, that is, (adverbially) erectly (figuratively): - upright.
H6969 קון koon
A primitive root; to strike a musical note, that is, chant or wail (at a funeral): - lament, mourning woman.

H6970 קוֹא qo'ah
Probably from H6972 in the original sense of cutting off; curtailment; Koa, a region of Babylon: - Koa.

H6971 הוּ קוף qoph kofe, kofe
Probably of foreign origin; a monkey: - ape.

H6972 קוץ koots
A primitive root; to clip off; used only as denominative from H7019; to spend the harvest season: - summer.

H6973 קוץ koots
A primitive root (rather identical with H6972 through the idea of severing oneself from (compare H6962)); to be (causatively make) disgusted or anxious: - abhor, be distressed, be grieved, loathe, vex, be weary.

H6974 קוץ koots
A primitive root (rather identical with H6972 through the idea of abruptness in starting up from sleep (compare H3364)); to awake (literally or figuratively): - arise, (be) (a-) wake, watch.

H6975 קוס qots kotse, kotse
From H6972 (in the sense of pricking); a thorn: - thorn.

H6976 קוס qots kotse
The same as H6975; Kots, the name of two Israelites: - Koz, Hakkoz [includ. the article.]

H6977 קז קוץ tsaw'
Feminine passive participle of H6972 in its original sense; a forelock (as shorn): - lock.

H6978 קז קוץ kav-kav'
From H697 (in the sense of a fastening); stalwart: - X meted out.

H6979 קור koor
A primitive root; to trench; by implication to throw forth; also (denominative from H7023) to wall up, whether literally (to build a wall) or figuratively (to estop): - break down, cast out, destroy, dig.

H6980 קור koor
From H6979; (only plural) trenches, that is, a web (as if so formed): - web.
H6981 קָדָר קָדָר qôrê' qôrê' 'ko-ray', 'ko-ray'
Active participle of H7121; crier; Kore, the name of two Israelites: - Kore.

H6982 קָרָה qôrah qôrah ko-ray', ko-ray'
From H6979; a rafter (forming trenches as it were); by implication a roof: - beam, roof.

H6983 קָשֵׁה qôshe koshe
A primitive root; to bend; used only as denominative for H3369, to set a trap: - lay a snare.

H6984 קָעַשְׂיָהּ koo-shaw-yaw'-hoo
From the passive participle of H6983 and H3050; entrapped of Jah; Kushajah, an Israelite: - Kushaiah.

H6985 קָט kat'
From H6990 in the sense of abbreviation; a little, that is, (adverbially) merely: - very.

H6986 קָטֶב qêteb keh'-teb
From an unused root meaning to cut off; ruin: - destroying, destruction.

H6987 קָטֶב ko'-teb
From the same as H6986; extermination: - destruction.

H6988 קָטַר ket-o-raw'
From H6999; perfume: - incense.

H6989 קָטֶר ket-oo-raw'
Feminine passive participle of H6999; perfumed; Keturah, a wife of Abraham: - Keturah.

H6990 קָטַת kaw-tat'
A primitive root; to clip off, that is, (figuratively) destroy: - be cut off.

H6991 קָטַל kaw-tal'
A primitive root; properly to cut off, that is, (figuratively) put to death: - kill, slay.

H6992 קָטַל ket-al'
(Chaldee); corresponding to H6991; to kill: - slay.

H6993 קָטֶל keh'-tel
From H6991; a violent death: - slaughter.

H6994 קָטֶן kaw-tone'
A primitive root (rather denominative from H6996); to diminish, that is, be (causatively make) diminutive or (figuratively) of no account: - be a (make) small (thing), be not worthy.
H6995 ₪ qōtēn ko'-ten
From H6994; a pettiness, that is, the little finger: - little finger.

H6996 ₪ qāṭān qāṭōn kaw-tawn', kaw-tone'
From H6992; abbreviated, that is, diminutive, literally (in quantity, size or number) or figuratively (in age or importance): - least, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

H6997 ₪ qāṭān kaw-tawn'
The same as H6996; small; Katan, an Israelite: - Hakkatan [includ. the article.]

H6998 ₪ qāṭaph kaw-taf'
A primitive root; to strip off: - crop off, cut down (up), pluck.

H6999 ₪ qāṭar kaw-tar'
A primitive root (rather identical with H7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants); to smoke, that is, turn into fragrance by fire (especially as an act of worship): - burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

H7000 ₪ qāṭar kaw-tar'
A primitive root; to inclose: - join.

H7001 ₪ qʿtar ket-ar'
(Chaldee); from a root corresponding to H7000; a knot (as tied up), that is, (figuratively) a riddle; also a vertebra (as if a knot): - doubt, joint.

H7002 ₪ qīṭēr kit-tare'
From H6999; perfume: - incense.

H7003 ₪ qīṭrōn kit-rone'
From H6999; fumigative; Kitron, a place in Palestine: - Kitron.

H7004 ₪ qʿṭōreth ket-o'-reth
From H6999; a fumigation: - (sweet) incense, perfume.

H7005 ₪ qaṭṭāth kat-tawth'
From H6996; littleness, Kattath, a place in Palestine: - Kattath.

H7006 ₪ qāyāh kaw-yaw'
A primitive root; to vomit: - spue.

H7007 ₪ qayʿīṭ kah'-yit
(Chaldee); corresponding to H7019; harvest: - summer.
H7008 קיטר קיטו qiyṭṭar qiyṭṭar *kee-tore*, *kee-tore*
From H6999: a *fume*, that is, *cloud*: - smoke, vapour.

H7009 קים qiym *keem*
From H6965: an *opponent* (as rising against one), that is, (collectively) enemies: - substance.

H7010 קים qaym kah-yawm'
(Chaldee); from H6966: an *edict* (as arising in law): - decree, statute.

H7011 קים qaym kah-yawm'
(Chaldee); from H6966: *permanent* (a rising firmly): - stedfast, sure.

H7012 קים qiymāh *kee-maw’*
From H6965: an *arising*: - rising up.

H7013 קים qayin kah’-yin
From H6969 in the original sense of *fixity*: a *lance* (as striking fast): - spear.

H7014 קים qayin kah’-yin
The same as H7013 (with a play upon the affinity to H7069): Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: - Cain, Kenite (-s).

H7015 קים qiynāh *kee-maw’*
From H6969: a *dirge* (as accompanied by *beating* the breasts or on instruments): - lamentation.

H7016 קים qiynāh *kee-maw’*
The same as H7015: Kinah, a place in Palestine: - Kinah.

H7017 קים qeyniy qeyniy kay-nee’, *kee-nee’*
Patronymic from H7014: a Kenite or member of the tribe of Kajin: - Kenite.

H7018 קים qeynān kay-nawn' From the same as H7064: *fixed*; Kenan, an antediluvian: - Cainan, Kenan.

H7019 קים qayits kah’-yits
From H6972: *harvest* (as the *crop*), whether the product (grain or fruit) or the (dry) season: - summer (fruit, house).

H7020 קים qiytsōn *kee-tsone’*
From H6972: *terminal*: - out- (utter-) most.

H7021 קים qiyqawon *kee-kaw-yone’*
Perhaps from H7006: the *gourd* (as *nauseous*): - gourd.
H7022 קיקלון qiqálón kee-kaw-lone'
From H7036: intense disgrace: - shameful spewing.

H7023 קיר qîr qîyr keer, keer, kee-raw'
From H6979: a wall (as built in a trench): - + mason, side, town, X very, wall.

H7024 קיר qîr keer
The same as H7023; fortress; Kir, a place in Assyrian; also one in Moab: - Kir. Compare H7025.

H7025 קיר חרשׂת קירחר qîr hhereś qîr cha qîr heres
From H7023 and H2789; fortress of earthenware; Kir-Cheres or Kir-Chares-eth, a place in Moab: - Kir-hareseth, Kir-haresh, Kir-heres.

H7026 קירס קירס qe qe ro s qe ro s kayroce', kayroce'
From the same as H7166: ankled; Keros, one of the Nethinim: - Keros.

H7027 קי qi qysh keesh
From H6983; a bow; Kish, the name of five Israelites: - Kish.

H7028 קי qyshôn kee-shone'
From H6983; winding; Kishon, a river of Palestine: - Kishon, Kison.

H7029 קי qyshiy kee-shee'
From H6983; bowed; Kishi, an Israelite: - Kishi.

H7030 קיתרס qytha ros kee-thaw-roce'
(Chaldee); Of Greek origin [H2788]; a lyre: - harp.

H7031 קל qal kal
Contracted from H7043; light; (by implication) rapid (also adverbially): - light, swift (-ly).

H7032 קל qâl kawl
(Chaldee); corresponding to H6963: - sound, voice.

H7033 קלאה qâlah kaw-law'
A primitive root (rather identical with H7034 through the idea of shrinkage by heat); to toast, that is, scorch partially or slowly: - dried, loathsome, parch, roast.

H7034 קלאה qâlah kaw-law'
A primitive root; to be light (as implied in rapid motion), but figuratively only (be causatively hold in contempt): - base, contemn, despise, lightly esteem, set light, seem vile.

H7035 קלlah qâlahh kaw-lah'
For **H6950**: to assemble: - gather together.

**H7036** קָלֹן qâlôn kaw-lone'
From **H7034**: disgrace; (by implication) the *pudenda*: - confusion, dishonour, ignominy, reproach, shame.

**H7037** קָלָחַת qallachath kal-lakh'-ath
Apparently but a form for **H6747**: a kettle: - caldron.

**H7038** קָלָת qâlat kaw-lat'
A primitive root; to *maim*: - lacking in his parts.

**H7039** קָלָי qâliy qâliy' kaw-lee', kaw-lee'
From **H7033**: roasted ears of grain: - parched corn.

**H7040** קָלַי qallay kal-lay'
From **H7043**: frivolous; Kallai, an Israelite: - Kallai.

**H7041** קָלָיָה qelâyâh kay-law-yaw'
From **H7034**: insignificance; Kelajah, an Israelite: - Kelaiah.

**H7042** קָלַיָה qeliyâh kel-ee-taw'
From **H7038**: maiming; Kelita, the name of three Israelites: - Kelita.

**H7043** קָלַל qâlal kaw-lal'
A primitive root; to be (causatively make) *light*, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): - abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ier), (be a, make, make somewhat, move, seem a, set) light (-en, -er, ly, -ly afflict, -ly esteem, thing), X slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

**H7044** קָלַל qâlal kaw-lal'
From **H7043**: brightened (as if sharpened): - burnished, pol-ished.

**H7045** קָלָלָה qelâlâh kel-aw-law'
From **H7043**: vilification: - (ac-) curse (-d, -ing).

**H7046** קָלָס qâlas kaw-las'
A primitive root; to *disparage*, that is, ridicule: - mock, scoff, scorn.

**H7047** קָלָס qâles keh'-les
From **H7046**: a laughing stock: - derision.

**H7048** קָלָסָה qallâsâh kal-law-saw'
Intensive from **H7046**: ridicule: - mocking.
H7049 קָלָּה qâla’ *kaw-lah’*
A primitive root; to *sling*; also to *carve* (as if a *circular* motion, or into *light* forms): - carve, sling (out).

H7050 קֶלֶּה qela’ *kah’-lah*
From H7049: a *sling*; also a (door) *screen* (as if *slung* across), or the *valve* (of the door) itself: - hanging, leaf, sling.

H7051 קַלָּא qallâ’ *kal-law’*
Intensive from H7049: a *slinger*: - slinger.

H7052 קְלוֹא qôqêl *kel-o-kale’*
From H7043: *insubstantial*: - light.

H7053 קִילָון qill’shôn *kil-lesh-one’*
From an unused root meaning to *prick*; a *prong*, that is, hay fork: - fork.

H7054 קָמָא kâmâh *kaw-maw’*
Feminine of active participle of H6965: something that *rises*, that is, a *stalk* of grain: - (standing) corn, grown up, stalk.

H7055 קְמוּאָל qêmu’el *kem-oo-ale’*
From H6965 and H410: *raised of God*; Kemuel, the name of a relative of Abraham, and of two Israelites: - Kemuel.

H7056 קְמוֹונָ קָמָו kâmôn *kaw-mone’*
From H6965: an *elevation*; Kamon, a place East of the Jordan: - Camon.

H7057 קִימֹשׁ qîymôsh *qîymôsh kim-moshe’, kee-moshe’*
From an unused root meaning to *sting*; a *prickly* plant: - nettle. Compare H7063.

H7058 קֶמָח qemach *keh’-makh*
From an unused root probably meaning to *grind*; *flour*: - flour, meal.

H7059 קָמָט qâmât *kaw-mat’*
A primitive root; to *pluck*, that is, destroy: - cut down, fill with wrinkles.

H7060 קָמָל qâmâl *kaw-mal’*
A primitive root; to *wither*: - hew down, wither.

H7061 קָמָטֶס qâmats *kaw-mats’*
A primitive root; to *grasp* with the hand: - take an handful.
H7062 קֹמֵץ qômets ko'-mets
From H7061: a grasp, that is, handful: - handful.

H7063 קימָשׁון qimmâshôn kim-maw-shone'
From the same as H7057: a prickly plant: - thorn.

H7064 קָנֶה qên kane
Contracted from H7077; a nest (as fixed), sometimes including the nestlings; figuratively a chamber or dwelling: - nest, room.

H7065 קָנָא kaw-naw'
A primitive root; to be (causatively make) jealous, that is, (in a bad sense) jealous or envious: - (be) envy (-ious), be (move to, provoke to) jealous (-y), X very, (be) zeal (-ous).

H7066 קָנָה qannah kan-naw'
(Chaldee); corresponding to H7069: to purchase: - buy.

H7067 קָנַֽה qannâ' kan-naw'

H7068 קָנָה qinâh kin-aw'
From H7065: jealousy or envy: - envy (-ied), jealousy, X sake, zeal.

H7069 קָנָה qannah kaw-naw'
A primitive root; to erect, that is, create; by extension to procure, especially by purchase (causatively sell); by implication to own: - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

H7070 קָנָה qâneh kaw-neh'
From H7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): - balance, bone, branch, calamus, cane, reed, X spearman, stalk.

H7071 קָנָה qannah kaw-naw'
Feminine of H7070; reediness; Kanah, the name of a stream and of a place in Palestine: - Kanah.

H7072 קָנָה qannô' kan-no'
For H7067; jealous or angry: - jealous.

H7073 קָנָּה q’naz ken-az’
Probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: - Kenaz.

H7074 קָנָּה q’nizzîy ken-iz-zee’
Patronymic from H7073, a Kenizzite or descendant of Kenaz: Kenezite, Kenizzites.

H7075 קניין qinyán kin-yawn'
From H7069: creation, that is, (concretely) creatures; also acquisition, purchase, wealth: getting, goods, X with money, riches, substance.

H7076 קנymology qinnâmón kin-naw-mone'
From an unused root (meaning to erect); cinnamon bark (as in upright rolls): cinnamon.

H7077 קנון qinná men kaw-naw'
A primitive root; to erect; but used only as denominative from H7064: to nestle, that is, build or occupy as a nest: make . . . nest.

H7078 קיין qenets keh'-nets
From an unused root probably meaning to wrench: perversion: end.

H7079 קנת qe na thaw'
From H7069; possession; Kenath, a place East of the Jordan: Kenath.

H7080 קסם qesem keh' sem
A primitive root; properly to distribute, that is, determine by lot or magical scroll; by implication to divine: divine (-r, -ation), prudent, soothsayer, use [divination].

H7081 קסם qesem keh'-sem
From H7080; a lot; also divination (including its fee), oracle: (reward of) divination, divine sentence, witchcraft.

H7082 קסס qasas kaw-sas'
A primitive root; to lop off: cut off.

H7083 קסט qeseth keh'-seth
From the same as H3563 (or as H7185); properly a cup, that is, an ink stand: inkhorn.

H7084 קסיל qesil keh-ee-law'
Perhaps from H7049 in the sense of inclosing; citadel; Keilah, a place in Palestine: Keilah.

H7085 קסט qa'aqâ kah-ak-ah'
From the same as H6970; an incision or gash: + mark.

H7086 קסט qa'aqâ kah-aw-raw'
Probably from H7167; a bowl (as cut out hollow): charger, dish.

H7087 קסט qâphâ' kaw-faw'
A primitive root; to shrink, that is, thicken (as unracked wine, curdled milk, clouded sky, frozen water): - congeal, curdle, dark’, settle.

**H7088** כפד qaphad kaw-fad’
A primitive root; to contract, that is, roll together: - cut off.

**H7089** כפדה qepha da’
From **H7088**; shrinking, that is, terror: - destruction.

**H7090** כפד קפדו qippo d’ pode’, kip-pode’
From **H7088**; a species of bird, perhaps the bittern (from its contracted form): - bittern.

**H7091** כפוז qipoze’
From an unused root meaning to contract, that is, spring forward; an arrow snake (as darting on its prey): - great owl.

**H7092** כפה kaphats kaw-fats’
A primitive root; to draw together, that is, close; by implication to leap (by contracting the limbs); specifically to die (from gathering up the feet): - shut (up), skip, stop, take out of the way.

**H7093** קץ qets kates
Contracted from **H7112**; an extremity; adverbially (with prepositional prefix) after: - + after, (utmost) border, end, [in-] finite, X process.

**H7094** קצב qa phats kaw-fats’
A primitive root; to clip, or (generally) chop: - cut down, shorn.

**H7095** קצב qetseb keh’-tseb
From **H7094**; shape (as if cut out); base (as if there cut off): - bottom, size.

**H7096** קצוה qetsev qitsva’h keh’-tsev, kay-tseh’
A primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: - cut off, cut short, scrape (off).

**H7097** קצוה קצוה qetsev qitsvah kaw-tseh’, kay-tseh’
The second form is negative only; from **H7096**; an extremity (used in a great variety of applications and idioms; compare **H7093**): - X after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut (-ter-) most (part).

**H7098** קצוה קצוה qetsev qitsvah kaw-tseh’
Feminine of **H7097**; a termination (used like **H7097**): - coast, corner, (selv-) edge, lowest, (uttermost) part.

**H7099** קצוה קצוה qetsev qitsvah keh’-tsev, kits-vaw’
From **H7096**; a limit (used like **H7097**, but with less variety): - end, edge, uttermost part.
H7100 קצח qetsach keh’-tsakh
From an unused root apparently meaning to incise; fennel flower (from its pungency): - fitches.

H7101 קצין qatsiyn kaw-tseen'
From H7096 in the sense of determining; a magistrate (as deciding) or other leader: - captain, guide, prince, ruler. Compare H6278.

H7102 קציעה qetsiyah kets-ee-aw'
From H7106; cassia (as peeled; plural the bark): - cassia.

H7103 קציעה qetsiyah kets-ee-aw'
The same as H7102; Ketsiah, a daughter of Job: - Kezia.

H7104 קציץ qetsiyts kets-eets'
From H7112; abrupt; Keziz, a valley in Palestine: - Keziz.

H7105 קצץ qatsiyr kaw-tseer'
From H7114; severed, that is, harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): - bough, branch, harvest (man).

H7106 קצרק qetsak kaw-tsa'h'
A primitive root; to strip off, that is, (partially) scrape; by implication to segregate (as an angle): - cause to scrape, corner.

H7107 קצף qetsaph kaw-tsf'
A primitive root; to crack off, that is, (figuratively) burst out in rage: - (be) anger (-ry), displease, fret self, (prove to) wrath (come), be wroth.

H7108 קצף qetsaph kets-af'
(Chaldee); corresponding to H7107; to become enraged: - be furious.

H7109 קצף qetsaph kets-af'
(Chaldee); from H7108; rage: - wrath.

H7110 קצף qetseph keh'-tsef
From H7107; a splinter (as chipped off); figuratively rage or stripe: - foam, indignation, X sore, wrath.

H7111 קצפה qetsaphâh kets-aw-faw'
From H7107; a fragment: - bark [-ed].

H7112 קצף qâtsats kaw-tsats'
A primitive root; to chop off (literally or figuratively): - cut (asunder, in pieces, in sunder, off), X utmost.

H7113 קץ qatzets kets-ats'
(Chaldee); corresponding to H7112: - cut off.

H7114 קצאר kaw-tsar'
A primitive root; to dock off, that is, curtail (transitively or intransitively, literally or figuratively); especially to harvest (grass or grain): - X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap (-er), (be, wax) short (-en, -er), straiten, trouble, vex.

H7115 קֹטֵס qōtser ko'-tsar
From H7114: shortness (of spirit), that is, impatience: - anguish.

H7116 קֹטֶסֶר qātsēr kaw-tsare'
From H7114: short (whether in size, number, life, strength or temper): - few, hasty, small, soon.

H7117 קֹסָת qetsath kets-awth'
From H7096: a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: - end, part, X some.

H7118 קֶסָת qetsath kets-awth'
(Chaldee); corresponding to H7117: - end, partly.

H7119 קאר qar kar
Contracted from an unused root meaning to chill; cool; figuratively quiet: - cold, excellent [from the margin].

H7120 קֵר qor kore
From the same as H7119: cold: - cold.

H7121 קַר qārā' kaw-raw'
A primitive root (rather identical with H7122 through the idea of accosting a person met); to call out to (that is, properly address by name, but used in a wide variety of applications): - bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, say.

H7122 קַרָא qāra' kaw-raw'
A primitive root; to encounter, whether accidentally or in a hostile manner: - befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

H7123 קַל qēla' ker-aw'
(Chaldee); corresponding to H7121: - call, cry, read.

H7124 קָרֵא qōre' ko-ray'
Properly active participle of H7121; a caller, that is, partridge (from its cry): - partridge. See also H6981.

H7125 קירָּה qir’āh keer-aw’
From H7122; an encountering, accidental, friendly or hostile (also adverbially opposite): - X against (he come), help, meet, seek, X to, X in the way.

H7126 קרא q̂ râ kaw-rab’
A primitive root; to approach (causatively bring near) for whatever purpose: - (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

H7127 ק’רֵב ker-abe’
(Chaldee); corresponding to H7126: - approach, come (near, nigh), draw near.

H7128 ק’רָב ker-awb’
From H7126; hostile encounter: - battle, war.

H7129 קרֵב ker-awb’
(Chaldee); corresponding to H7128: - war.

H7130 קרבּת קרבּת qorba n̂ qu rba n̂ kor bawn’, koor bawn’
From H7126; something brought near the altar, that is, a sacrificial present: - oblation, that is offered, offering.

H7131 קרב q̂ raw’
Feminine of H7119; coolness: - cold.

H7132 קרב q̂ raw’
Perhaps from H6923 in the sense of striking upon; an axe: - ax.

H7133 קרב q̂ raw’
Feminine of H7119; coolness: - cold.
A primitive root; to light upon (chiefly by accident); causatively to bring about; specifically to impose timbers (for roof or floor): - appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap was, happen (unto), meet, send good speed.

H7137 קַרֵה qâreh kaw-reh’
From H7136: an (unfortunate) occurrence, that is, some accidental (ceremonial) disqualification: - uncleanness that chanceth.

H7138 קָרֹב qârob qârob kaw-robe’, kaw-robe’
From H7126: near (in place, kindred or time): - allied, approach, at hand, + any of kin, kinsfolk (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).

H7139 קָרָךְ qârach kaw-rakh’
A primitive root; to depilate: - make (self) bald.

H7140 קֶרֶךְ qerach qorach keh’-rakh, ko’-rakh
From H7139; ice (as if bald, that is, smooth); hence, hail; by resemblance, rock crystal: - crystal, frost, ice.

H7141 קֶרַך qorach ko’-rakh
From H7139; ice; Korach, the name of two Edomites and three Israelites: - Korah.

H7142 קֶרֶאָךְ qērēach kay-ray’-akh
From H7139; bald (on the back of the head): - bald (head).

H7143 קֶרֶאָךְ qērēach kay-ray’-akh
From H7139; bald; Kareach, an Israelite: - Careah, Kareah.

H7144 קַרְחָה qorchâh qorchâ’ kor-khaw’, kor-khaw’
From H7139; baldness: - bald (-ness), X utterly.

H7145 קַרְחָה qorchiy kor-khee’
Patronymic from H7141; a Korchite (collectively) or descendant of Korach: - Korahite, Korathite, sons of Kore, Korhite.

H7146 קַרְחָאת qârachath kaw-rakh’-ath
From H7139; a bald spot (on the back of the head); figuratively a threadbare spot (on the back side of the cloth): - bald head, bare within.

H7147 קִרְיָה q’riy ker-ee’
From H7136; hostile encounter: - contrary.

H7148 קִרְיָה qâriy’ kaw-ree’
From H7121; called, that is, select: - famous, renowned.
H7149 qiryah qiryah 'keer-yaw', 'keer-yaw'
(Chaldee); corresponding to H7151: - city.

H7150 q'ri'yah q'ri'yah ker-e-aw'
From H7121: a proclamation: - preaching.

H7151 qiryah qiryah ker-yaw'
From H7136 in the sense of flooring, that is, building; a city: - city.

H7152 q'ri'oth ker-e-yeoth'
Plural of H7151: buildings; Kerioth, Kirieth.

H7153 qiryah qiryah 'arba' qiryah há'arba' (keer-yath') ar-bah', haw-ar-bah'
The second form, used in Neh_11:25, has the article interposed; from H7151 and H704 or H702: city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: - Kirjath-arba.

H7154 qiryah ba'al keer-yath' bā'-al
From H7151 and H1168; city of Baal; Kirjath Baal, a place in Palestine: - Kirjath-baal.

H7155 qiryah chūtsōth keer-yath' khoo-tsoth'
From H7151 and the feminine plural of H2351; city of streets; Kirjath Chutsoth, a place in Moab: - Kirjath-huzzoth.

H7156 qiryahayim keer-yaw-thah'-yim
Dual of H7151: double city; Kirjathaim, the name of two places in Palestine: - Kiriathaim, Kirjathaim.

H7157 qiryah yāriym qiryah 'āriym (keer-yath') yeh-aw-reem', aw-reem'
Used in Jer_26:20 with the article interposed; or in Jos_18:28 using simply the former part of the word; from H7151 and the plural of H3293 or H5892; city of forests, or city of towns; Kirjath Jearim or Kirjath Arim, a place in Palestine: - Kirjath, Kirjath-jearim, Kirjath-arim.

H7158 qiryah sannāh qiryah sēpher keer-yath' san-naw', keer-yath' say'-fer
From H7151 and a simpler feminine from the same as H5577, or (for the second form) H5612; city of branches, or of a book; Kirjath Sannah or Kirjath Sepher, a place in Palestine: - Kirjath-sannah, Kirjath-sepher.

H7159 qāram kaw-ram'
A primitive root; to cover: - cover.

H7160 qāran kaw-ram'
A primitive root; to push or gore; used only as denominative from H7161, to shoot out horns; figuratively rays: - have horns, shine.
H7161 קֶרֶן qeren keh'-ren
From H7160; a horn (as projecting); by implication a flask, cornet; by resemblance an elephant’s tooth (that is, ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively power: - X hill, horn.

H7162 קֶרֶן qeren keh'-ren
(Chaldee); corresponding to H7161; a horn (literally or for sound): - horn, cornet.

H7163 קֶרֶן hapく qeren hap-pook' keh'-ren hap-pook'
From H7161 and H6320; horn of cosmetic; Keren-hap-Puk, one of Job’s daughters: - Keren-happuch.

H7164 קָרָס qâras kaw-ras'
A primitive root; properly to protrude; used only as denominative from H7165 (for alliteration with H7167), to hunch, that is, be humpbacked: - stoop.

H7165 קֵרֶס qeres keh'-res
From H7164; a knob or belaying pin (from its swelling form): - tache.

H7166 קָרֶס qarsôl kar-sole'
From H7164; an ankle (as a protuberance or joint): - foot.

H7167 קָרָת qârat' kaw-rah'
A primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): - cut out, rend, X surely, tear.

H7168 קָרָת qera' keh'-rah
From H7167; a rag: - piece, rag.

H7169 קָרָט qârats kaw-rats'
A primitive root; to pinch, that is, (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): - form, move, wink.

H7170 קָרָט q'rats ker-ats'
(Chaldee); corresponding to H7171 in the sense of a bit (to eat the morsels of any one, that is, chew him up (figuratively) by slander): - + accuse.

H7171 קֶרֶט qerets keh'-rets
From H7169; extirpation (as if by constriction): - destruction.

H7172 קָרָט qarqa' kar-kah'
From H7167; floor (as if a pavement of pieces or tesseræ), of a building or the sea: - bottom, (X one side of the) floor.
H7173 qarqa' *kar-kah'*
The same as H7172: *ground floor; Karka* (with the article prefixed), a place in Palestine: - Karkaa.

H7174 qarqôt *kar-kore'*
From H6979: *foundation; Karkor*, a place East of the Jordan: - Karkor.

H7175 qeres *keh'-resh*
From an unused root meaning to *split off; a slab* or plank; by implication a *deck* of a ship: - bench, board.

H7176 qereth *keh'-reth*
From H7136 in the sense of building; a *city*: - city.

H7177 qartâh *kar-taw'*
From H7176: *city; Kartah*, a place in Palestine: - Kartah.

H7178 qartán *kar-tawn'*
From H7176: *city plot; Kartan*, a place in Palestine: - Kartan.

H7179 qash *kash*
From H7197: *straw* (as dry): - stubble.

H7180 qishšu*kish-shoo'*
From an unused root (meaning to be *hard*); a *cucumber* (from the difficulty of *digestion*): - cucumber.

H7181 qâshab *kaw-shab'*
A primitive root; to *prick up* the ears, that is, *hearken*: - attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

H7182 qesheb *keh'-sheb*
From H7181: a *hearkening*: - X diligently, hearing, much heed, that regarded.

H7183 qashshâb qashshûb *kash-shawb', kash-shoob'*
From H7181: *hearkening*: - attent (-ive).

H7184 qâsâh qâsvâh *kaw-saw', kas-vaw'*
From an unused root meaning to be *round; a jug* (from its shape): - cover, cup.

H7185 qâshâh *kaw-shaw'*
A primitive root; properly to be dense, that is, tough or severe (in various applications): - be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

H7186 קשׁה qāsheh kaw-sheh'
From H7185; severe (in various applications): - churlish, cruel, grievous, hard ([hearted], thing), heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff ([necked]), stubborn, + in trouble.

H7187 קשׁוט קשׁוט qeshōt' qeshōt kesh-ote', kesh-ote'
(Chaldee); corresponding to H7189; fidelity: - truth.

H7188 קשׁח qāshach kaw-shakh'
A primitive root; to be (causatively make) unfeeling: - harden.

H7189 קשׁט קשׁט qoshēt qoshēt ko'-shet, kosht
From an unused root meaning to balance; equity (as evenly weighed), that is, reality: - certainty, truth.

H7190 קשׁי qēshiy kesh-ee'
From H7185; obstinacy: - stubbornness.

H7191 קשׁון qishyon kish-yone'
From H7190; hard ground; Kishjon, a place in Palestine: - Kishion, Keshon.

H7192 קשׁת קשׁת qēshēt qēshēt kish-ee'"'
From an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): - piece of money (silver).

H7193 קשׂתם qashqəseth kesh-eh'-seth
By reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): - mail, scale.

H7194 קשׂר qāshar kaw-shar'
A primitive root; to tie, physically (gird, confine, compact) or mentally (in love, league): - bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

H7195 קשת qesher keh'-sher
From H7194; an (unlawful) alliance: - confederacy, conspiracy, treason.

H7196 קишьער kish-shoor'
From H7194; an (ornamental) girdle (for women): - attire, headband.

H7197 קשׁשׁ qāshash kaw-shash'
A primitive root; to become sapless through drought; used only as denominative from הַשֵּׁת (H7179): to forage for straw, stubble or wood; figuratively to assemble: - gather (selves) (together).

H7198 קְשֶׁת qesheth keh'-sheth
From הָשֵׁת (H7185) in the original sense (of חָשְׂת (H6983) of bending; a bow, for shooting (hence figuratively strength) or the iris: - X arch (-er), + arrow, bow ([,-man, -shot])).

H7199 קְשַׁת qashsháth kash-shawth'
Intensive (as denominative) from הָשַׁת (H7198); a bowman: - X archer.

H7200 רָאָה ra'ah raw-aw'
A primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitively, intransitively and causatively): - advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore- cause to, let) see (-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.

H7201 רָאוּת ra'ot raw-aw'
From הָאוּת (H7200); a bird of prey (probably the vulture, from its sharp sight): - glede. Compare הָעָו (H1676).

H7202 רָאוּתְה ra'oth raw-eh'
From הָאוּת (H7200); seeing, that is, experiencing: - see.

H7203 רָאוּתְה ro'eh ro-eh'
Active participle of הָאוּת (H7200); a seer (as often rendered); but also (abstractly) a vision: - vision.

H7204 רָאוּתְה ro'oth ro-ay'
From הָאוּת (H7203); prophet; Roeh, an Israelite: - Haroeh [includ. the article.]

H7205 רָעֶבָנֶה r'ùbên reh-oo-bane'
From the imperative of הָאוּת (H7200) and הָעֶבֶן (H1121); see ye a son; Reuben, a son of Jacob: - Reuben.

H7206 רָעֶבְנֵי reh-oo-bay-nee'
Patronymic from הָאוּת (H7205); a Reubenite or descendant of Reuben: - children of Reuben, Reubenites.

H7207 רָעֲבָה rah-av-aw'
From הָעֲבָה (H7200); sight, that is, satisfaction: - behold.

H7208 רָעֲמָה reh-oo-maw'
Feminine passive participle of הָעֲמָה (H7213); raised; Reumah, a Syrian woman: - Reumah.

H7209 רָעֲי reh-ee'
From הָעֲי (H7200); a mirror (as seen): - looking glass.
**H7210** רֹּי ro-ee'
From ה7200; sight, whether abstractly (vision) or concretely (a spectacle): - gazingstock, look to, (that) see (-th).

**H7211** רָ֖יָ֑ה reh-aw-yaw'
From ה7200 and ה3050; Jah has seen; Reajah, the name of three Israelites: - Reaia, Reaiah.

**H7212** רֶ֔עְיִת reh-eeth'
From ה7200; sight: - beholding.

**H7213** רָ֖אֶמ raw-am'
A primitive root; to rise: - be lifted up.

**H7214** רֹ֖אֶמ רָ֑אֶמ רֹ֖אֶמ רֹ֖אֶמ rō-em réym rēm reh-ame', reh-ame', rame, rame
From ה7213; a wild bull (from its conspicuousness): - unicorn.

**H7215** רָ֖אמָה raw-maw'
From ה7213; something high in value, that is, perhaps coral: - coral.

**H7216** רָ֖מוֹת rā-mōth raw-moth', raw-moth'
Plural of ה7215; heights; Ramoth, the name of two places in Palestine: - Ramoth.

**H7217** רֵ֑שׁ raysh
(Chaldee); corresponding to ה7218; the head; figuratively the sum: - chief, head, sum.

**H7218** רֵ֑וֹשׁ roshe
From an unused root apparently meaning to shake; the head (as most easily shaken), whether literally or figuratively (in many applications, of place, time, rank, etc.): - band, beginning, captain, chieftain, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

**H7219** רֵ֑וֹשׁ רֹ֑וֹשׁ roshe, roshe
Apparently the same as ה7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): - gall, hemlock, posion, venom.

**H7220** רֹ֑וֶשׁ roshe
Probably the same as ב7218; Rosh, the name of an Israelite and of a foreign nation: - Rosh.

**H7221** רֶ֑וֶשׁ ree-shaw'
From the same as ה7218; a beginning: - beginning.

**H7222** רֹ֑וֶשׁ ro-shaw'
Feminine of ה7218; the head: - head [-stone].
H7223  הַשְּׁנִי  הַשְּׁנִי  ree-shone', ree-shone'
From H7221; first, in place, time or rank (as adjective or noun): - ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.

H7224  הַשְּׁנִי  הַשְּׁנִי  ree-sho-nee'
From H7223; first:

H7225  רָשִׁי  רָשִׁי  ray-sheeth'
From the same as H7218; the first, in place, time, order or rank (specifically a firstfruit): - beginning, chief (-est), first (-fruits, part, time), principal thing.

H7226  רַּעַשׁ  רַּעַשׁ  rah-ash-oth'
From H7218; a pillow (being for the head): - bolster.

H7227  רב  rab
By contraction from H7231; abundant (in quantity, size, age, number, rank, quality): - (in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), (ship-) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-ient).

H7228  רב  rab
By contraction from H7232; an archer (or perhaps the same as H7227): - archer.

H7229  רב  rab
(Chaldee); corresponding to H7227: - captain, chief, great, lord, master, stout.

H7230  רב  rab
From H7231; abundance (in any respect): - abundance (-antly), all, X common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-ifully), X very [age].

H7231  רבָּב  raw-bab'
A primitive root; properly to cast together (compare H7241), that is, increase, especially in number; also (as denominative from H7233) to multiply by the myriad: - increase, be many (-ifold), be more, multiply, ten thousands.

H7232  רבָּב  raw-bab'
A primitive root (rather identical with H7231 through the idea of projection); to shoot an arrow: - shoot.

H7233  רבּּב  reb-aw-baw
From H7231; abundance (in number), that is, (specifically) a myriad (whether definite or indefinite): - many, million, X multiply, ten thousand.
H7234 רבד rabad raw-bad'
A primitive root; to spread: - deck.

H7235 רבּאָh rabh raw-baw'
A primitive root; to increase (in whatever respect): - [bring in] abundance (X -antly), + archer [by mistake for H7232], be in authority, bring up, X continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly), X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty (-eous), X process [of time], sore, store, thoroughly, very.

H7236 רבּא reb aw'
(Chaldee); corresponding to H7235: - make a great man, grow.

H7237 רבּה rabbah rab-baw'
Feminine of H7227; great; Rabbah, the name of two places in Palestine, East and West: - Rabbah, Rabbath.

H7238 רבּו reb oo'
(Chaldee); from a root corresponding to H7235: increase (of dignity): - greatness, majesty.

H7239 ריבּו ribbo rib-boo', rib-bo'
From H7231; a myriad, that is, indefinite large number: - great things, ten ([eight] -een, [for] -ty, + sixscore, + threescore, X twenty, [twen] -ty) thousand.

H7240 ריבּו reb-bo'
(Chaldee); corresponding to H7239: - X ten thousand times ten thousand.

H7241 ריבּי räbiyb raw-beeb'
From H7231; a rain (as an accumulation of drops): - shower.

H7242 ריבּיyd räbiyd raw-beed'
From H7234; a collar (as spread around the neck): - chain.

H7243 ריבי'י reb-ee-ee', reb-ee-ee'
From H7251; fourth; also (fractionally) a fourth: - four-square, fourth (part).

H7244 ריבי'ay reb-ee-ah'ee
(Chaldee); corresponding to H7243: - fourth.

H7245 ריבי'yth räbiyth rab-beeth'
From H7231; multitude; Rabbith, a place in Palestine: - Rabbith.
H7246 רבק ra-bak’
A primitive root; to soak (bread in oil): - baken, (that which is) fried.

H7247 רבלא rīlāh rib-law’
From an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: - Riblah.

H7248 רבמג rab-māg rab-mawg’
From ה7227 and a foreign word for a Magian; chief Magian; Rab-Mag, a Babylonian official: - Rab-mag.

H7249 רבסריים rab-sar-reece’
From ה7227 and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: - Rab-saris.

H7250 רבא raw-bah’
A primitive root; to squat or lie out flat, that is, (specifically) in copulation: - let gender, lie down.

H7251 רבא reh’-bah
From ה7250; prostration (for sleep): - lying down.

H7252 רבא reh’-bah
From ה7251; a fourth (part or side): - fourth part, side, square.

H7253 רבא reh’-bah
The same as ה7252; Reba, a Midianite: - Reba.

H7254 רובה ro’-bah
From ה7251; a quarter: - fourth part.

H7255 רובה rib-bay’-ah
From ה7251; a descendant of the fourth generation, that is, great great grandchild: - fourth.

H7256 רבתס raw-bats’
A primitive root; to crouch (on all four legs folded, like a recumbent animal); by implication to recline, repose, brood, lurk, imbed: - crouch (down), fall down, make a fold, lay (cause to, make to) lie (down), make to rest, sit.

H7257 רבתס reb’-bets
From ה7257; a couch or place of repose: - where each lay, lie down in, resting place.
H7259 רבקה ribqâh rib-kaw'
From an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: - Rebekah.

H7260 רברב rabrab rab-rab'
(Chaldee); from H7229: huge (in size); domineering (in character): - (very) great (things).

H7261 רברבנ rabreb rab-rebawn'
(Chaldee); from H7260: a magnate: - lord, prince.

H7262 רבשֹׁקה rabšeqh rab-shaw-kay'
From H7227 and H8284: chief butler; Rabshakeh, a Babylonian official: - Rabshakeh.

H7263 רגב regeb reh'-gheb
From an unused root meaning to pile together; a lump of clay: - clod.

H7264 רגז raw-gaz'
A primitve root; to quiver (with any violent emotion, especially anger or fear): - be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

H7265 רגז reg-az'
(Chaldee); corresponding to H7264: - provoke unto wrath.

H7266 רגז reg-az'
(Chaldee); from H7265: violent anger: - rage.

H7267 רגּז rogez ro'-ghez
From H7264: commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: - fear, noise, rage, trouble, (-ing), wrath.

H7268 רגעז raggawz'
Intensive from H7264: timid: - trembling.

H7269 רגزة rogza rog-zaw'
Feminine of H7267: trepidation: - trembling.

H7270 רגּל regal raw-gal'
A primitive root; to walk along; but only in specific applications, to reconnoitre, to be a tale bearer (that is, slander); also (as denominative from H7272) to lead about: - backbite, search, slander, (e-) spy (out), teach to go, view.

H7271 רגל regal reg-al'
(Chaldee); corresponding to H7272: foot.
H7272 הַרְגֶל regel reh’-gel
From H7270; a foot (as used in walking); by implication a step; by euphemism the pudenda: - X be able to endure, X according as, X after, X coming, X follow, (broken-) foot ([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

H7273 דְּרָגֵלִי ragely’ rag-lee’
From H7272; a foot man (soldier): - (on) foot (-man).

H7274 הַרְגָּלִים rəgə̀lim ro-gel-eem’
Plural of active participle of H7270; fullers (as tramping the cloth in washing); Rogelim, a place East of the Jordan: - Rogelim.

H7275 רָגָם raw-gam’
A primitive root (compare H7263, H7321 and H7551); to cast together (stones), that is, to lapidate: - X certainly, stone.

H7276 רָגֶמ regem reh’-gem
From H7275; stone heap; Regem, an Israelite: - Regem.

H7277 רִגָּמָה rigmâh rig-maw’
Feminine of the same as H7276; a pile (of stones), that is, (figuratively) a throng: - council.

H7278 רָגֶּמֶל regem melek reh’-gem meh’-lek
From H7276 and H4428; king's heap; Regem Melek, an Israelite: - Regem-melech.

H7279 רָגָן raw-gan’
A primitive root; to grumble, that is, rebel: - murmur.

H7280 רָגָה raw-gah’
A primitive root; properly to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, that is, quiet; specifically to wink (from the motion of the eye lids): - break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

H7281 רָגָה rega’ reh’-gah
From H7280; a wink (of the eyes), that is, a very short space of time: - instant, moment, space, suddenly.

H7282 רָגֶּא raw-gay’-ah
From H7280; restful, that is, peaceable: - that are quiet.

H7283 שׁוּרג גשׁ raw-gash’
A primitive root; to be tumultuous: - rage.
H7284 רג ash' (Chaldee); corresponding to H7283; to gather tumultuously: - assemble (together).

H7285 רגשׁוּ regesh rigshāh reh'-ghesh, rig-shaw'
From H7283; a tumultuous crowd: - company, insurrection.

H7286 רָדָד raw-dad'
A primitive root; to tread in pieces, that is, (figuratively) to conquer, or (specifically) to overlay: - spend, spread, subdue.

H7287 רָדָה raw-daw'
A primitive root; to tread down, that is, subjugate; specifically to crumble off: - (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

H7288 רָדָֽד֣י radday rad-dah'ee
Intensive from H7287; domineering; Raddai, an Israelite: - Raddai.

H7289 רָדָֽדִי rādyd raw-deed'
From H7286 in the sense of spreading; a veil (as expanded): - vail, veil.

H7290 רָדָֽדִֽם raw-dam'
A primitive root; to stun, that is, stupefy (with sleep or death): - (be fast a-, be in a deep, cast into a dead, that) sleep (-er, -eth).

H7291 רָדָֽדִף raw-daf'
A primitive root; to run after (usually with hostile intent; figuratively (of time) gone by): - chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

H7292 רָהֶב rahab raw-hab'
A primitive root; to urge severely, that is, (figuratively) importune, embolden, capture, act insolently: - overcome, behave self proudly, make sure, strengthen.

H7293 רָהֶֽב rah'hab
From H7292, bluster (blusterer): - proud, strength.

H7294 רָהֵב rah'hab
The same as H7293; Rahab (that is, boaster), an epithet of Egypt: - Rahab.

H7295 רָהֹֽב rah'hab raw-hawb'
From H7292; insolent: - proud.

H7296 רֶהֶֽב ro'hab
From H7292; pride: - strength.
H7297 הָ֣ה râhâh raw-haw'
A primitive root; to fear: - be afraid.

H7298 הָ֣ה rahâh râh'-hat
From an unused root apparently meaning to hollow out; a channel or watering box; by resemblance a ringlet of hair (as forming parallel lines): - gallery, gutter, trough.

H7299 יָ֣רֵ֔ב rave
(Chaldee); from a root corresponding to H7200; aspect: - form.

H7300 רוּד rood
A primitive root; to tramp about, that is, ramble (free or disconsolate): - have the dominion, be lord, mourn, rule.

H7301 רוּב râvâh raw-vaw'
A primitive root; to slake the thirst (occasionally of other appetites): - bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

H7302 רוּבֵ֔ה râveh raw-veh'
From H7301; sated (with drink): - drunkenness, watered.

H7303 רוּבֵ֑ה rôhâgâh ro-hag-aw'
From an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: - Rohgah.

H7304 רוּבֵ֖ח revach raw-vakh'
A primitive root (rather identical with H7306); properly to breathe freely, that is, revive; by implication to have ample room: - be refreshed, large.

H7305 רוּבֵ֛ח revach reh'-vakh
From H7304; room, literally (an interval) or figuratively (deliverance): - enlargement, space.

H7306 רוּחֵ֞ךְ ruach roo'-akh
A primitive root; properly to blow, that is, breathe; only (literally) to smell or (by implication perceive (figuratively to anticipate, enjoy): - accept, smell, X touch, make of quick understanding.

H7307 רוּחֵ֛ךְ ruach roo'-akh
From H7306; wind; by resemblance breath, that is, a sensible (or even violent) exhalation; figuratively life, anger, unsubstantiality; by extension a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([upal]), tempest, X vain, (whirl-) wind (-y).

H7308 רוּחֵ֛ךְ ruach roo'-akh
(Chaldee); corresponding to H7307; - mind, spirit, wind.
H7309 רוחה rev-aw-khaw'
Feminine of H7305; relief: - breathing, respite.

H7310 רועיה rev-aw-yaw'
From H7301; satisfaction: - runneth over, wealthy.

H7311 רום room
A primitive root; to be high actively to rise or raise (in various applications, literally or figuratively): - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

H7312 רום רום room, room
From H7311; (literally) elevation or (figuratively) elation: - haughtiness, height, X high.

H7313 רום room
(Chaldee); corresponding to H7311; (figuratively only): - extol, lift up (self), set up.

H7314 רום room
(Chaldee); from H7313; (literally) altitude: - height.

H7315 רומ רום rome
From H7311; elevation, that is, (adverbially) aloft: - on high.

H7316 רומא רומא roo-maw'
From H7311; height; Rumah, a place in Palestine: - Rumah.

H7317 רומא רומא ro-maw'
Feminine of H7315; elation, that is, (adverbially) proudly: - haughtily.

H7318 רומא הרומא ro-mawm'
From H7426; exaltation, that is, (figuratively and specifically) praise: - be extolled.

H7319 רומא לרומא ro-mem-aw'
Feminine active participle of H7426; exaltation, that is, praise: - high.

H7320 רומאתי ורומאתי רומאתי 'ezër ro-mam'-tee eh'-zer, ro-mam'-tee eh'-zer
From H7311 and H5828; I have raised up a help; Romamti-Ezer, an Israelite: - Romamti-ezer.

H7321 רוחו' roo-ah'
A primitive root; to mar (especially by breaking); figuratively to split the ears (with sound), that is, shout (for alarm or joy): - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

H7322 רֵע rûph roof
A primitive root; properly to triturate (in a mortar), that is, (figuratively) to agitate (by concussion): - tremble.

H7323 רֵעַ rûts roots
A primitive root; to run (for whatever reason, especially to rush): - break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post, stretch out.

H7324 רֵעַ rûq rook
A primitive root; to pour out (literally or figuratively), that is, empty: - X arm, cast out, draw (out), (make) empty, pour forth (out).

H7325 רֵע rûr roor
A primitive root; to slaver (with spittle), that is, (by analogy) to emit a fluid (ulcerous or natural): - run.

H7326 רֵעַ rûsh roosh
A primitive root; to be destitute: - lack, needy, (make self) poor (man).

H7327 רֵעַ rûth rooth
Probably for H7468; friend; Ruth, a Moabitess: - Ruth.

H7328 רָעָז râz rawz
(Chaldee); from an unused root probably meaning to attenuate, that is, (figuratively) hide; a mystery: - secret.

H7329 רָעָזָה râzâh raw-zaw'
A primitive root; to emaciate, that is, make (become) thin (literally or figuratively): - famish, wax lean.

H7330 רָעָצָה râzeh raw-zeh
From H7329; thin: - lean.

H7331 רֵזוֹן rez-one'
From H7336; prince; Rezon, a Syrian: - Rezon.

H7332 רֵזוֹן raw-zone'
From H7329; thinness: - leanness, X scant.

H7333 רֵזוֹן raw-zone'
From H7336; a dignitary: - prince.
H7334 רָצִי raw-zee'
From H7329; thinness: - leanness.

H7335 רָצָם raw-zam'
A primitive root; to twinkle the eye (in mockery): - wink.

H7336 רָצָן raw-zan'
A primitive root; probably to be heavy, that is, (figuratively) honorable: - prince, ruler.

H7337 רָחָב raw-khab'
A primitive root; to broaden (intransitively or transitively, literally or figuratively): - be an en-(make) large (-ing), make room, make (open) wide.

H7338 רָחָב rakh'-ab
From H7337; a width: - breadth, broad place.

H7339 רָהֹב rekh-obe', rekh-obe'
From H7337; a width, that is, (concretely) avenue or area: - broad place (way), street. See also H1050.

H7340 רָהֹב rekh-obe', rekh-obe'
The same as H7339; Rechob, the name of a place in Syria, also of a Syrian and an Israelite: - Rehob.

H7341 רָחָב ro'-khab
From H7337; width (literally or figuratively): - breadth, broad, largeness, thickness, wideness.

H7342 רָחָב raw-khab'
From H7337; roomy, in any (or every) direction, literally or figuratively: - broad, large, at liberty, proud, wide.

H7343 רָחָב raw-khab'
The same as H7342; proud; Rachab, a Canaanitess: - Rahab.

H7344 רְחֹֽבּותּ rekhothboth, rekhothboth
Plural of H7339; streets; Rechoboth, a place in Assyria and one in Palestine: - Rehoboth.

H7345 רְחָבָּה rekhabyah, rekhabyah, rekhabyah, rekhabyah
From H7337 and H3050; Jah has enlarged; Rechabjah, an Israelite: - Rehabiah.

H7346 רְחָבָּם rekhothawm'
From H7337 and H5971; a people has enlarged; Rechabam, an Israelite king: - Rehoboam.
H7347 רְחֶה ray-kheh'
From an unused root meaning to pulverize; a mill stone: - mill (stone).

H7348 רְכָה rekh-oom'
A form of H7349; Rechum, the name of a Persian and of three Israelites: - Rehum.

H7349 רְכָה rakh-oom'
From H7355; compassionate: - full of compassion, merciful.

H7350 רָכִּיחֹק rachokh raw-khoe', raw-khoe'
From H7368; remote, literally of figuratively, of place or time; specifically precious; often used adverbially (with preposition): - (a-) far (abroad, off), long ago, of old, space, great while to come.

H7351 רְכִּיחִית rekhe-eet'
From the same as H7298; a panel (as resembling a trough): - rafter.

H7352 רָכִיָּק rakyq rakh-eek'
(Chaldee); corresponding to H7350: - far.

H7353 רֵאֶל raw-khale'
From an unused root meaning to journey; a ewe (the females being the predominant element of a flock), (as a good traveller): - ewe, sheep.

H7354 רֵאֶל raw-khale'
The same as H7353; Rachel, a wife of Jacob: - Rachel.

H7355 רָ חַאֶם raw-kham'
A primitive root; to fondle; by implication to love, especially to compassionate: - have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, Ruhamah, X surely.

H7356 רָ חַאֶם rakham raw-kh'-am
From H7355; compassion (in the plural); by extension the womb (as cherishing the foetus); by implication a maiden: - bowels, compassion, damsels, tender love, (great, tender) mercy, pity, womb.

H7357 רָ חַאֶם rakham raw-kh'-am
The same as H7356; pity; Racham, an Israelite: - Raham.

H7358 רְכָה rechem rekh'-em
From H7355; the womb (compare H7356): - matrix, womb.

H7359 רְכָה rachem rekh-ame'
(Chaldee); corresponding to H7356: (plural) pity: - mercy.

H7360 רָחָם ráchām ráchâmāh raw-khawm', raw-khaw-maw'
From H7355: a kind of vulture (supposed to be tender towards its young): - gier-eagle.

H7361 רָחֵם rakham rákh-am-aw'
Feminine of H7356: a maiden: - damsel.

H7362 רָחֵמִי rakhmâniy rakh-maw-nee'
From H7355: compassionate: - pitiful.

H7363 רָחַף ráchaph raw-khaf'
A primitive root; to brood; by implication to be relaxed: - flutter, move, shake.

H7364 רָחַט ráchats raw-khats'
A primitive root; to lave (the whole or a part of the thing): - bathe (self), wash (self).

H7365 רֵחַטְסָה rakhsâh rakhtsaw'
From H7364: a bath: - bathe [-pot].

H7366 רֵחַטָּה rakhtsah rakhtsaw'
Feminine of H7366: a bathing place: - washing.

H7368 רָחַק ráchaq raw-khak'
A primitive root; to widen (in any direction), that is, (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): - (a, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

H7369 רָחַקָה rákhâq raw-khake'
From H7368: remote: - that are far.

H7370 רָחַשׁ ráchash raw-khash'
A primitive root; to gush: - indite.

H7371 רָחַט rakha'ath rakh'-ath
From H7306: a winnowing fork (as blowing the chaff away): - shovel.

H7372 רָתָב râtab raw-tab'
A primitive root; to be moist: - be wet.
H7373 דָּבָר ráťôb *raw-tobe'*
From H7372; moist (with sap): - green.

H7374 רוּץ reţet *reh'-tet*
From an unused root meaning to tremble; terror: - fear.

H7375 רוּשָׁפ הָרְבָּן rušāph *roo-taf-ash'*
A root compounded from H7373 and H2954; to be rejuvenated: - be fresh.

H7376 רוּשָׁה raw *raw-tash'*
A primitive root; to dash down: - dash (in pieces).

H7377 רוּת rey *ree*
From H7301; irrigation, that is, a shower: - watering.

H7378 רוּב רִב ribb *reeb, roob*
A primitive root; properly to toss, that is, grapple; mostly figuratively to wrangle, that is, hold a controversy; (by implication) to defend: - adversary, chide, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

H7379 רוּב רִב rib *reeb, reeb*
From H7378; a contest (personal or legal): - + adversary, cause, chiding, contend (-tion), controversy, multitude [from the margin], pleading, strife, strive (-ing), suit.

H7380 רוּב רִבָּה רֵבָּה reybay *ree-bah'ee*
From H7378; contentious; Ribai, an Israelite: - Ribai.

H7381 רוּצָה ray'-akh
From H7306; odor (as if blown): - savour, scent, smell.

H7382 רוּצָה ray'-akh
(Chaldee); corresponding to H7381: - smell.

H7383 רוּפָּה רוּפָּה rephâh *ree-faw', ree-faw'*
From H7322; (only plural), grits (as pounded): - ground corn, wheat.

H7384 רוּפָּה רוּפָּה rephath *ree-fath'
The second form is probably by orthographical error; of foreign origin; Riphath, a grandson of Jepheth and his descendants: - Riphath.

H7385 רוּק reyk *reek*
From H7324; emptiness; figuratively a worthless thing; adverbially in vain: - empty, to no purpose, (in) vain (thing), vanity.
**H7386** רֵק רֵק réq réq *rake, rake*
From **H7324**: empty; figuratively *worthless*: - emptied (-ty), vain (fellow, man).

**H7387** רֵקָּם ray-kawm'
From **H7386**: emptily; figuratively (objectively) *ineffectually*, (subjectively) *undeservedly*: - without cause, empty, in vain, void.

**H7388** רֹיְר reer
From **H7325**: saliva; by resemblance *broth*: - spittle, white [of an egg].

**H7389** רֶישׁ רֶישׁ raysh raysh, raysh, reesh
From **H7326**: *poverty*: - poverty.

**H7390** רָק rak rak
From **H7401**: tender (literally or figuratively); by implication *weak*: - faint [-hearted], soft, tender ([hearted], one), weak.

**H7391** רֹק roke roke
From **H7401**: *softness* (figuratively): - tenderness.

**H7392** רָ֣קָּב raw-kawb'
A primitive root; to *ride* (on an animal or in a vehicle); causatively to *place upon* (for riding or generally), to *despatch*: - bring (on [horse-] back), carry, get [oneself] up, on [horse-] back, put, (cause to, make to) ride (in a chariot, on, -r), set.

**H7393** רֶֽקֶּב rekeb reh'-keb
From **H7392**: a *vehicle*; by implication a *team*; by extension *cavalry*; by analogy a *rider*, that is, the upper millstone: - chariot, (upper) millstone, multitude [from the margin], wagon.

**H7394** רֶֽקְּב raw-kawb'
From **H7392**: *rider; Rekab*, the name of two Arabs and of two Israelites: - Rechab.

**H7395** רָ֣קְּב rak-kawb'
From **H7392**: a *charioteer*: - chariot man, driver of a chariot, horseman.

**H7396** רֶֽקְבָּה rikbâh rik-baw'
Feminine of **H7393**: a *chariot* (collectively): - chariots.

**H7397** רֶֽקְּבָּה raw-kawb'
Probably feminine from **H7401**: *softness; Rekah*, a place in Palestine: - Rechah.

**H7398** רֶֽקְּב rek-oob'
From passive participle of **H7392**: a *vehicle* (as *ridden* on): - chariot.
H7399 שׁוּ rekosh rek-oosh', rek-oosh'
From passive participle of H7408: property (as gathered): - good, riches, substance.

H7400 רכִּיָּל raw-keel'
From H7402: a scandal monger (as travelling about): - slander, carry tales, talebearer.

H7401 רכִּקֵר raw-kak'
A primitive root; to soften (intransitively or transitively), used figuratively: - (be) faint ([-hearted]), mollify, (be, make) soft (-er), be tender.

H7402 רכִּל raw-kal'
A primitive root; to travel for trading: - (spice) merchant.

H7403 רכִּל רכִּל rakal raw-kawl'
From H7402; merchant; Rakal, a place in Palestine: - Rachal.

H7404 רכִּלְתָּה rek-ool-law'
Feminine passive participle of H7402: trade (as peddled): - merchandise, traffic.

H7405 רכִּס rakas raw-kas'
A primitive root; to tie: - bind.

H7406 רכִּס rekesh reh'-kes
From H7405: a mountain ridge (as of tied summits): - rough place.

H7407 רכִּס רכִּס rôkes ro'-kes
From H7405: a snare (as of tied meshes): - pride.

H7408 רכִּשְׁ רכִּשְׁ rakash raw-kash'
A primitive root; to lay up, that is, collect: - gather, get.

H7409 רכִּשֶׁ רכִּשֶׁ rekesh reh'-kesh
From H7408: a relay of animals on a post route (as stored up for that purpose); by implication a courser: - dromedary, mule, swift beast.

H7410 רָם rawm
Active participle of H7311: high; Ram, the name of an Arabian and of an Israelite: - Ram. See also H1027.

H7411 רָמָה raw-maw'
A primitive root; to hurl; specifically to shoot; figuratively to delude or betray (as if causing to fall): - beguile, betray, [bow-] man, carry, deceive, throw.

H7412 רָמָה rem-aw'
(Chaldee); corresponding to הָרָמָה הָרָמָה רָמָהּ raw-maw'
Feminine active participle of הָרָמָה הָרָמָה רָמָהּ H7311; a height (as a seat of idolatry): - high place.

H7414 רָמָה רָמָה רָמָה raw-maw'
The same as הָרָמָה הָרָמָה רָמָה הָרָמָה; Ramah, the name of four places in Palestine: - Ramah.

H7415 רִמְמָה רִמְמָה רִמְמָה rim-maw'
From הָרָמָה הָרָמָה רָמָה הָרָמָה in the sense of breeding (compare הָרָמָה הָרָמָה); a maggot (as rapidly bred), literally or figuratively: - worm.

H7416 רִמּון רִמּון רִמּון רִמּון rim-mo, rim-mo, rim-mo, rim-mo'
From הָרָמָה הָרָמָה רָמָה הָרָמָה; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): - pomegranate.

H7417 רִמּון רִמּון רִמּון רִמּון 1,2 rim-mo, rim-mo, rim-mo, rim-mo'
The same as הָרָמָה H7416; Rimmon, the name of a Syrian deity, also of five places in Palestine. The addition “-methoar” (the fourth form) is a passive participle of הָרָמָה הָרָמָה רָמָה הָרָמָה with the article; the (one) marked off, that is, which pertains; mistaken for part of the name: - Remmon, Rimmon. The addition “-methoar” (Jos 19:13) is הָרָמָה הָרָמָה רָמָה הָרָמָה; passive participle of הָרָמָה הָרָמָה רָמָה הָרָמָה with the article the (one) marked off, That is,which pertains; mistaken for part of the name.

H7418 רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ רָמּוּת נֶגְבּ raw-moth negeb, raw-moth negeb, raw-moth negeb, raw-moth negeb, raw-moth negeb, raw-moth negeb, raw-moth negeb
From the plural or constructive of הָרָמָה הָרָמָה רָמָה הָרָמָה and הָרָמָה הָרָמָה רָמָה הָרָמָה; heights (or height) of the South; Ramoth-Negeb or Ramoth-Negeb, a place in Palestine: - south Ramoth, Ramath of the south.

H7419 רָמְוֻת raw-mooth'
From הָרָמָה הָרָמָה רָמָה הָרָמָה; a heap (of carcases): - height.

H7420 רֹמָּךְ ro'-makh
From an unused root meaning to hurl; a lance (as thrown); especially the iron point: - buckler, javelin, lancet, spear.

H7421 רָמִי ram-mi, ram-mi
For הָרָמָה הָרָמָה רָמָה הָרָמָה; a Ramite, that is, Aramaean: - Syrian.

H7422 רָמָּה ram-yaw'
From הָרָמָה הָרָמָה רָמָה הָרָמָה and הָרָמָה הָרָמָה רָמָה הָרָמָה; Jah has raised; Ramjah, an Israelite: - Ramiah.

H7423 רְמִיָּה rem-ee-yaw'
From הָרָמָה הָרָמָה רָמָה הָרָמָה; remissness, treachery: - deceit (-ful, -fully), false, guile, idle, slack, slothful.
H7424 רמּך rammâk *ram-mawk*
Of foreign origin; a brood *mare*: - dromedary.

H7425 רמּך יָלָה rem-al-yâw'-hoo
From an unused root and H3050 (perhaps meaning to *deck*); *Jah has bedecked; Remaljah*, an Israelite: - Remaliah.

H7426 רָמַם raw-mam'
A primitive root; to *rise* (literally or figuratively): - exalt, get [oneself] up, lift up (self), mount up.

H7427 רֹמֶמְתּ ro-mem'-moth'
From the active participle of H7426: *exaltation*: - lifting up of self.

H7428 רִּמְמֹנָה perets rim-mone' peh'-rets
From H7416 and H6556: *pomegranate of the breach; Rimmon Perets*, a place in the Desert: - Rimmon-parez.

H7429 רָמַס raw-mas'
A primitive root; to *tread* upon (as a potter, in walking or abusively): - oppressor, stamp upon, trample (under feet), tread (down, upon).

H7430 רָמָּס raw-mas'
A primitive root; properly to *glide* swiftly, that is, to *crawl* or *move* with short steps; by analogy to *swarm*: - creep, move.

H7431 רֵמְעֶס reh'-mes
From H7430: *a reptile* or any other rapidly moving animal: - that creepeth, creeping (moving) thing.

H7432 רֵמֶת reh'-meth
From H7411: *height; Remeth*, a place in Palestine: - Remeth.

H7433 רָמַוֹת gil’âd râmôth gil’âd *raw-moth' gil-awd’*
From the plural of H7413 and H1568: *heights of Gilad; Ramoth Gilad*, a place East of the Jordan: - Ramoth-gilead, Ramoth in Gilead. See also H7216.

H7434 רָמָת ham mitspeh ramath hammitspeh *ham-mits-peh’*
From H7413 and H4707 with the article interposed; *height of the watch tower; Ramath ham Mitspeh*, a place in Palestine: - Ramath-mizpeh.

H7435 רָמָהִי raw-maw-thee'
Patronymic of H7414: *a Ramathite* or inhabitant of Ramah: - Ramathite.

H7436 רָמָתְיָה tsôphîym râmâthyayim tsôphîym *raw-maw-thah'-yim tso-feem’*
From the dual of H7413 and the plural of the active participle of H6822; double height of watchers; Ramathajim Tsophim, a place in Palestine: - Ramathaim-zophim.

H7437 רָמַת לְחֵי rāmath leḥey raw'-math lekh'-ee
From H7413 and H3895; height of a jaw bone; Ramath Lechi, a place in Palestine: - Ramath-lehi.

H7438 רָון rôn rone
From H7442; a shout (of deliverance): - song.

H7439 רָנָה rānāh raw-naw'
A primitive root; to whiz: - rattle.

H7440 רִינָה rinnāh rin-naw'
From H7442; properly a creaking (or shrill sound), that is, shout (of joy or grief): - cry, gladness, joy, proclamation, rejoicing, shouting, sing (-ing), triumph.

H7441 רִינָה rinnāh rin-naw'
The same as H7440; Rinnah, an Israelite: - Rinnah.

H7442 רֵינָן rānan raw-nan'
A primitive root; properly to creak (or emit a stridulous sound), that is, to shout (usually for joy): - aloud for joy, cry out, be joyful, (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

H7443 רֵינֶן renen reh'-nen
From H7442; an ostrich (from its wail): - X goodly.

H7444 רֵינֶן rannēn ran-nane'
Intensive from H7442; shouting (for joy): - singing.

H7445 רֵיָנָה ren-aw-naw'
From H7442; a shout (for joy): - joyful (voice), singing, triumphing.

H7446 רִיסָה rissāh ris-saw'
From H7450; a ruin (as dripping to pieces); Rissah, a place in the Desert: - Rissah.

H7447 רִיסִיס raw-sees'
From H7450; properly dripping to pieces, that is, a ruin; also a dew drop: - breach, drop.

H7448 רֵיסֶן resen reh'-sen
From an unused root meaning to curb; a halter (as restraining); by implication the jaw: - bridle.

H7449 רֵיסֶן resen reh'-sen
The same as H7448; Resen, a place in Assyria: - Resen.
H7450 רָסָס raw-sas'
A primitive root; to comminute; used only as denominative from H7447, to moisten (with drops): - temper.

H7451 רָעָה rah, raw-aw'
From H7489; bad (or as noun) evil (naturally or morally). This includes the second (feminine) form; as adjective or noun: - adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief, (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st) wretchedness, wrong. [Including feminine ra’ah; as adjective or noun.]

H7452 רָע ra'ah
From H7321; a crash (of thunder), noise (of war), shout (of joy): - X aloud, noise, shouted.

H7453 רֵעָה ray-ah, ray'-ah
From H7462; an associate (more or less close): - brother, companion, fellow, friend, husband, lover, neighbour, X (an-) other.

H7454 רֵע ray'-ah
From H7462; a thought (as association of ideas): - thought.

H7455 רֹע ro'ah
From H7456; hungry (more or less intensely): - hunger bitten, hungry.

H7456 רָעָב raw-abe'
A primitive root; to hunger: - (suffer to) famish, (be, have, suffer, suffer to) hunger (-ry).

H7457 רָעָב raw'-abe'
From H7456; hungry (more or less intensely): - hunger bitten, hungry.

H7458 רָעָב raw-awb'
From H7456; hunger (more or less extensive): - dearth, famine, + famished, hunger.

H7459 רָעָבּון reh-aw-bone'
From H7456; famine: - famine.

H7460 רָעָד raw-ad'
A primitive root; to shudder (more or less violently): - tremble.

H7461 רָעָד rah'-ad, reh-aw-daw'
From H7460; a shudder: - fear, trembling.
H7462 רָעָה raw-aw'
A primitive root; to tend a flock, that is, pasture it; intransitively to graze (literally or figuratively); generally to rule; by extension to associate with (as a friend): - X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep] (-er), pastor, + shearing house, shepherd, wander, waste.

H7463 רְעֶה ray-eh'
From H7462; a (male) companion: - friend.

H7464 רָעָה ray'-aw
Feminine of H7453; a female associate: - companion, fellow.

H7465 רֹעָה ro-aw'
For H7455; breakage: - broken, utterly.

H7466 רֵעֶה reh-oo'
For H7471 in the sense of H7453; friend; Reu, a postdiluvian patriarch: - Reu.

H7467 רֵעֶה ale' reh-oo-ale'
From the same as H7466 and H410; friend of God; Reuel, the name of Moses' father in law, also of an Edomite and an Israelite: - Raguel, Reuel.

H7468 רֵעַת reh-ooth'
From H7462 in the sense of H7453; a female associate; generally an additional one: - + another, mate, neighbour.

H7469 רֵעַת reh-ooth'
Probably from H7462; a feeding upon, that is, grasping after: - vexation.

H7470 רֵעַת reh-ooth'
(Chaldee); corresponding to H7469; desire: - pleasure, will.

H7471 רֵעֶה reh-ee'
From H7462; pasture: - pasture.

H7472 רֵעֶה ray-ee'
From H7453; social; Rei, an Israelite: - Rei.

H7473 רֵעֶה ro-ee'
From active participle of H7462; pastoral; as noun, a shepherd: - shepherd.

H7474 רֵעַת ra'yah rah-yaw'
Feminine of H7453; a female associate: - love.
H7475 רֳיָן rah-yone'
From H7462 in the sense of H7469: desire: - vexation.

H7476 רֳיָן rah-yone'
(Chaldee); corresponding to H7475; a grasp, that is, (figuratively) mental conception: - cogitation, thought.

H7477 רָל rah-al'
A primitive root; to reel, that is, (figuratively) to brandish: - terribly shake.

H7478 רָל rah'-al
From H7477; a reeling (from intoxication): - trembling.

H7479 רָל rah-al-aw'
Feminine of H7478; a long veil (as fluttering): - muffler.

H7480 רְלָיָה reh-ay-law-yaw'
From H7477 and H3050; made to tremble (that is, fearful) of Jah; Reelajah, an Israelite: - Reeliah.

H7481 רָל rah-am raw-am'
A primitive root; to tumble, that is, be violently agitated; specifically to crash (of thunder); figuratively to irritate (with anger): - make to fret, roar, thunder, trouble.

H7482 רָל rah'-am
From H7481; a peal of thunder: - thunder.

H7483 רָל rah-maw'
Feminine of H7482; the mane of a horse (as quivering in the wind): - thunder.

H7484 רָל rah-maw'
The same as H7483; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): - Raamah.

H7485 רָל רָל rah-am-yaw'
From H7481 and H3050; Jah has shaken; Raamjah, an Israelite: - Raamiah.

H7486 רְמֵסְסֹס rah-mes-ace', rah-am-sace'
Of Egypt origin; Rameses or Raamses, a place in Egypt: - Raamses, Rameses.

H7487 רָל rah-aw-nan'
(Chaldee); corresponding to H7488; green, that is, (figuratively) prosperous: - flourishing.

H7488 רָל rah-an-an rah-an-awn'
From an unused root meaning to *be green; verdant;* by analogy *new;* figuratively *prosperous:* - green, flourishing.

**H7489 רָעָא ra'ah**
A primitive root; properly to *spoil* (literally by *breaking* to pieces); figuratively to *make* (or be) *good for nothing,* that is, *bad* (physically, socially or morally). *(associate selves and show self friendly are by mistake for H7462):* - afflict, associate selves *[by mistake for H7462],* break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly *[by mistake for H7462],* do harm, (do) hurt, (behave self, deal) ill. X indeed, do mischief, punish, still vex, (do) wicked (doer, -ly), be (deal, do) worse.

**H7490 רָעָא rah**
(Chaldee); corresponding to H7489: - break, bruise.

**H7491 רָעָ֣ף ra'af**
A primitive root; to *drip:* - distil, drop (down).

**H7492 רָעָ֣ץ ra'ats**
A primitive root; to *break* in pieces; figuratively *harass:* - dash in pieces, vex.

**H7493 רָעָשׁ ra'ash**
A primitive root; to *undulate* (as the earth, the sky, etc.; also a field of grain), particularly through fear; specifically to *spring* (as a locust): - make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

**H7494 רָעָשׁ rah'-ash**
From H7493; *vibration, bounding, uproar:* - commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

**H7495 רָעָ֣ף הַפָּחָ֖ה ra'af hoph'ah**
A primitive root; properly to *mend* (by stitching), that is, (figuratively) to *cure:* - cure, (cause to) heal, physician, repair. X thoroughly, make whole. See H7503.

**H7496 רָעָ֣ף הַפָּחָ֖ה ra'af hoph'ah**
From H7495 in the sense of H7503: properly *lax,* that is, (figuratively) a *ghost* (as *dead;* in plural only): - dead, deceased.

**H7497 רָעָ֣ף הַפָּחָ֖ה ra'af hoph'ah**
From H7495 in the sense of *invigorating;* a *giant:* - giant, Rapha, Rephaim (-s). See also H1051.

**H7498 רָעָ֣ף הַפָּחָ֖ה ra'af hoph'ah**
Probably the same as H7497: giant; Rapha or Raphah, the name of two Israelites: - Rapha.

**H7499 רוּפֵעַ הַפָּחָ֖ה roph'euah**
Feminine passive participle of H7495: a *medicament:* - heal [-ed], medicine.
H7500 רפאוּת rif-ooth'
From H7495: a cure: - health.

H7501 רפאל rif-a-ləl ref-aw-ale'
From H7495 and H410; God has cured; Rephael, an Israelite: - Rephael.

H7502 רפød raw-fəd'
A primitive root; to spread (a bed); by implication to refresh: - comfort, make [a bed], spread.

H7503 רפָּח raw-fəch'
A primitive root; to slacken (in many applications, literally or figuratively): - abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See H7495.

H7504 רפָה raw-fəh'
From H7503: slack (in body or mind): - weak.

H7505 רפָו raw-foo'
Passive participle of H7495: cured; Raphu, an Israelite: - Raphu.

H7506 רפח raw-fəkh
From an unused root apparently meaning to sustain; support; Rephach, an Israelite: - Rephah.

H7507 רפָּה דָּעָה ref-ee-daw'
From H7502: a railing (as spread along): - bottom.

H7508 רפָּה דָּם ref-ee-deem'
Plural of the masculine of the same as H7507: ballusters; Rephidim, a place in the Desert: - Rephidim.

H7509 רפָּה יָא ref-aw-yaw'
From H7495 and H3050; Jah has cured; Rephajah, the name of five Israelites: - Rephaiah.

H7510 רפָיון rif-yone'
From H7503: slackness: - feebleness.

H7511 ראָס raw-fəs'
A primitive root; to trample, that is, prostrate: - humble self, submit self.

H7512 רפָס ref-as'
(Chaldee); corresponding to H7511: - stamp.

H7513 רפָּדוּת raf-so-daw'
From **H7511**; a raft (as flat on the water): - flote.

**H7514** רָפָהַק *raw-fak'*
A primitive root; to recline: - lean.

**H7515** רָפָהַס *raw-fas'*
A primitive root; to trample, that is, roil water: - foul, trouble.

**H7516** רֶפֶשׁ *reh'-fesh*
From **H7515**; mud (as roiled): - mire.

**H7517** רֶפֶת *reh'-feth*
Probably form **H7503**; a stall for cattle (from their resting there): - stall.

**H7518** רֶתֶס *rats*
Contracted from **H7538**; a fragment: - piece.

**H7519** רֶתֶסא *ratṣā* *raw-tsaw'*
A primitive root; to run; also to delight in: - accept, run.

**H7520** רֶתֶסָד *ratṣad* *raw-tsad'*
A primitive root; probably to look askant, that is, (figuratively) be jealous: - leap.

**H7521** רֶתֶסָה *ratṣāh* *raw-tsaw'*
A primitive root; to be pleased with; specifically to satisfy a debt: - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

**H7522** רֶתֶסּוֹנָן *ratṣōn* *raw-tsone', raw-tsone'*
From **H7521**; delight: - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as . . . (what) would.

**H7523** רֶתֶסָך *ratṣach* *raw-tsakh'*
A primitive root; properly to dash in pieces, that is, kill (a human being), especially to murder: - put to death, kill, (man-) slay (-er), murder (-er).

**H7524** רֶתֶסָךְ *retsach* *reh'-tsakh*
From **H7523**; a crushing; specifically a murder cry: - slaughter, sword.

**H7525** רֶיִיסָא *ritṣāya* *rits-yaw'*
From **H7521**; delight; Ritsjah, an Israelite: - Rezia.

**H7526** רֶיִיסִין *rets-een'*
Probably for **H7522**; Retsin, the name of a Syrian and of an Israelite: - Rezin.
H7527 [רָגָע] ṭāŝa' raw-tsah'
A primitive root; to pierce: - bore.

H7528 [רָגָע] ṭāsaph raw-tsaf'
A denominative from H7529; to tessellate, that is, embroider (as if with bright stones): - pave.

H7529 [רָגָע] ṭē'śeph reh'-tsef
For H7565; a red hot stone (for baking): - coal.

H7530 [רָגָע] ṭē'śeph reh'-tsef
The same as H7529; Retseph, a place in Assyria: - Rezeph.

H7531 [רָגָע] ṭītsphāh rits-paw'
Feminine of H7529; a hot stone; also a tessellated pavement: - live coal, pavement.

H7532 [רָגָע] ṭītsphāh rits-paw'
The same as H7531; Ritsphah, an Israelitess: - Rizpah.

H7533 [רָגָע] ṭātsats raw-tsats'
A primitive root; to crack in pieces, literally or figuratively: - break, bruise, crush, discourage, oppress, struggle together.

H7534 [רָגָע] ṭāq rak
From H7556 in its original sense; emaciated (as if flattened out): - lean([-fleshed]), thin.

H7535 [רָגָע] ṭāq rak
The same as H7534 as a noun; properly leanness, that is, (figuratively) limitation; only adverbially merely, or conjugationally although: - but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

H7536 [רָגָע] ṭāq roke
From H7556; spittle: - spit (-ting, -tle).

H7537 [רָגָע] ṭāq qāb raw-kab'
A primitive root; to decay (as by worm eating): - rot.

H7538 [רָגָע] ṭāq qāb raw-kawb'
From H7537; decay (by caries): - rottenness (thing).

H7539 [רָגָע] ṭāq qāb rik-kaw-bone'
From H7538; decay (by caries): - rotten.
H7540 רָקָד raw-kad'
A primitive root; properly to stamp, that is, to spring about (wildly or for joy): - dance, jump, leap, skip.

H7541 רָקָה rak-kaw'
Feminine of H7534; properly thinness, that is, the side of the head: - temple.

H7542 רָקָון rak-kone'
From H7534; thinness; Rakkon, a place in Palestine: - Rakkon.

H7543 רָקָח raw-kakh'
A primitive root; to perfume: - apothecary, compound, make [ointment], prepare, spice.

H7544 רָקָח reh'-kakh
From H7543; properly perfumery, that is, (by implication) spicery (for flavor): - spiced.

H7545 רָקָח ro'-kakh
From H7542; an aromatic: - confection, ointment.

H7546 רָקָח rak-kawkh'
From H7543; a male perfumer: - apothecary.

H7547 רָקָח rak-koo'-akh
From H7543; a scented substance: - perfume.

H7548 רָקָחָה rak-kawh'
Feminine of H7547; a female perfumer: - confectioner.

H7549 רָקַיָּה raw-kee'-ah
From H7554; properly an expanse, that is, the firmament or (apparently) visible arch of the sky: - firmament.

H7550 רָקַיִּq raw-keek'
From H7556 in its original sense; a thin cake: - cake, wafer.

H7551 רָקָם raw-kam'
A primitive root; to variegate color, that is, embroider; by implication to fabricate: - embroiderer, needlework, curiously work.

H7552 רָקֵם reh'-kem
From H7551; versicolor; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: - Rekem.

H7553 רָקֵם riqmâh rik-maw'
From H7551; *variegation* of color; specifically *embroidery*: - brodered (work), divers colours, (raiment of) needlework (on both sides).

H7554 רָּאָק raw-kah'
A primitive root; to *pound* the earth (as a sign of passion); by analogy to *expand* (by hammering); by implication to *overlay* (with thin sheets of metal): - beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

H7555 רְקֻ֥ע riqqua' *rik-koo'-ah*
From H7554; *beaten* out, that is, a (metallic) *plate*: - broad.

H7556 רָּאָק raw-kak'
A primitive root; to *spit*: - spit.

H7557 רֶקְקַת rakqath *rak-kath'
From H7556 in its original sense of *diffusing*; a *beach* (as expanded shingle); Rakkath, a place in Palestine: - Rakkath.

H7558 רִשְׁוָן rishyón *rish-yone'
From an unused root meaning to *have leave*; a *permit*: - grant.

H7559 רְשָׁם rásḥam *raw-sham'
A primitive root; to *record*: - note.

H7560 ר'שָׁמ resh-am'
(Chaldee); corresponding to H7559: - sign, write.

H7561 רֶשְׁע rásḥa' *raw-shah'
A primitive root; to *be* (causatively *do* or *declare*) wrong; by implication to *disturb, violate*: - condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

H7562 רֶשְׁעָה reh'-shah
From H7561; a *wrong* (especially moral): - iniquity, wicked(-ness).

H7563 רֶשְׁפ resheph *reh'-shef*
From H7561; morally wrong; concretely an (actively) *bad* person: - + condemned, guilty, ungodly, wicked (man), that did wrong.

H7564 רֶשְׁפָּה rish'ah *rish-aw'
Feminine of H7562; *wrong* (especially moral): - fault, wickedly (-ness).

H7565 רֶשֶף resheph *reh'-shef*
From H8313; a live *coal*; by analogy *lightning*; figuratively an *arrow* (as *flashing* through the air); specifically *fever*: - arrow, (burning) coal, burning heat, + spark, hot thunderbolt.
H7566 רשׁף resheph reh'-shef
The same as H7565: Resheph, an Israelite: - Reseph.

H7567 רָשָׁשׁ râshash raw-shash'
A primitive root; to demolish: - impoverish.

H7568 רשָ' הש ה resheth reh'-sheth
From H3423: a net (as catching animals): - net [-work].

H7569 רָטָק рattōq rat-toke'
From H7576: a chain: - chain.

H7570 רָתַח raw-thakh'
A primitive root; to boil: - boil.

H7571 רָתַח rethach reh'-thakh
From H7570; a boiling: - X [boil] well.

H7572 רָטָק ה ratīyqāh rat-tee-kaw'
From H7576; a chain: - chain.

H7573 רָתָה raw-tham'
A primitive root; to yoke up (to the pole of a vehicle): - bind.

H7574 רָתַח רָתַח rethach reh'-thakh
From H7573; the Spanish broom (from its pole like stems): - juniper (tree).

H7575 רָתָה רָתָה rithmāh rith-maw'
Feminine of H7574: Rithmah, a place in the Desert: - Rithmah.

H7576 רָתָק raw-thak'
A primitive root; to fasten: - bind.

H7577 רָתָק ה r'țhûqāh reth-oo-kaw'
Feminine passive participle of H7576: something fastened, that is, a chain: - chain.

H7578 רָתָה רָתָה r'thēth reth-ayth'
For H7374; terror: - trembling.

H7579 שׁאָב shâ'ab shaw-ab'
A primitive root; to bale up water: - (woman to) draw (-er, water).

H7580 שׁאָג shâ'ag shaw-ag'
A primitive root; to rumble or moan: - X mightily, roar.

H7581 שׁאגָּה sheh-aw-gaw'
From H7580; a rumbling or moan: - roaring.

H7582 שׁאָה shaw-aw'
A primitive root; to rush; by implication to desolate: - be desolate, (make a) rush (-ing), (lay) waste.

H7583 שׁאָה shaw-aw'
A primitive root (rather identical with H7582 through the idea of whirling to giddiness); to stun, that is, (intransitively) be astonished: - wonder.

H7584 שׁアウָה shah-av'-aw'
From H7582; a tempest (as rushing): - desolation.

H7585 שׁאֹל שׁאָל sheh-ole', sheh-ole'
From H7592; hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: - grave, hell, pit.

H7586 שׁאֵעְל shaw-al'
Passive participle of H7592; asked; Shaul, the name of an Edomite and two Israelites: - Saul, Shaul.

H7587 שׁאֵעְל shaw-oo-lee'
Patronymic from H7856; a Shaulite or descendant of Shaul: - Shaulites.

H7588 שׁאָה shah-one'
From H7582; uproar (as of rushing); by implication destruction: - X horrible, noise, pomp, rushing, tumult (X -ous).

H7589 שׁאָט shah-awt'
From an unused root meaning to push aside; contempt: - despite (-ful).

H7590 שׁאֲט shawt
For active participle of H7750 (compare H7589); one contemning: - that (which) despise (-d).

H7591 שׁאִיָּה shah-ee-yaw'
From H7582; desolation: - destruction.

H7592 שׁאֵל שׁאֲל shaw-al', shaw-ale'
A primitive root; to inquire; by implication to request; by extension to demand: - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.
H7593 שָֽׁאַל sheh-ale'
(Chaldee); corresponding to H7592: - ask, demand, require.

H7594 שָֽׁאַל sheh-awl'
From H7592: request; Sheal, an Israelite: - Sheal.

H7595 שָֽׁאַל sheh-ay-law'
(Chaldee); from H7593: properly a question (at law), that is, judicial decision or mandate: - demand.

H7596 שָֽׁאָל shēlāh sheh-ay-law', shay-law'
From H7592: a petition; by implication a loan: - loan, petition, request.

H7597 שָֽׁאַלוּיֵל shaf'yēl shal'f'yēl sheh-al-tee-ale', shal-tee-ale'
From H7592 and H410: I have asked God; Shealtiel, an Israelite: - Shalthiel, Shealtiel.

H7598 שָֽׁאַלוּיֵל shaf'yēl sheh-al-tee-ale'
(Chaldee); corresponding to H7597: - Shealtiel.

H7599 שָֽׁאַן shā'an shaw-an'
A primitive root; to loll, that is, be peaceful: - be at ease, be quiet, rest. See also H1052.

H7600 שָֽׁאַנְנָה shā'annān shah-an-awn'
From H7599: secure; in a bad sense, haughty: - that is at ease, quiet, tumult. Compare H7946.

H7601 שָֽׁאַס shā'as shaw-as'
A primitive root; to plunder: - spoil.

H7602 שָֽׁאַף shaf'ēf shaw-af'
A primitive root; to inhale eagerly; figuratively to covet; by implication to be angry; also to hasten: - desire (earnestly), devour, haste, pant, snuff up, swallow up.

H7603 שָֽׁאַר seh-ore'
From H7604: barm or yeast cake (as swelling by fermentation): - leaven.

H7604 שָֽׁאַר shēr shaw-ar'
A primitive root; properly to swell up, that is, be (causatively make) redundant: - leave, (be) left, let, remain, remnant, reserve, the rest.

H7605 שָֽׁאַר shēr sheh-awr'
From H7604: a remainder: - X other, remnant, residue, rest.

H7606 שָֽׁאַר shēr sheh-awr'
(Chaldee); corresponding to H7605: - X whatsoever more, residue, rest.
H7607 שֵׁר sheh-ayr'
From H7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively kindred by blood: - body, flesh, food, (near) kin (-man, -woman), near (nigh) [of kin]

H7608 שָּׁרָה shah-ar-aw'
Feminine of H7607; female kindred by blood: - near kinswomen.

H7609 שֵׇרָה sheh-er-aw'
The same as H7608; Sheerah, an Israelitess: - Sherah.

H7610 שָׁרוּבשׁ yâshûb sheh-awr' yaw-shoob'
From H7605 and H7725; a remnant will return; Shear-Jashub, the symbolical name of one of Isaiah's sons: - Shear-jashub.

H7611 שֵׁריִית sheh-ay-reeth'
From H7604; a remainder or residual (surviving, final) portion: - that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

H7612 שֶׁרְיה shêth shayth
From H7582; devastation: - desolation.

H7613 שֵׁתָּה sheb-aw'
From an unused root meaning to break up; a fragment, that is, ruin: - broken in pieces.

H7614 שֶׁבָּא sheb-aw'
Of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district: - Sheba, Sabeans.

H7615 שֶׁבָּאִי sheb-aw-e'
Patronymic from H7614; a Shebaite or descendant of Sheba: - Sabean.

H7616 שׁבָּב shâbâb shaw-bawb'
From an unused root meaning to break up; a fragment, that is, ruin: - broken in pieces.

H7617 שׁבָּבָה sheb-baw'
A primitive root; to transport into captivity: - (bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

H7618 שָׁבַע shû' sheb-oo'
From an unused root (probably identical with that of H7617 through the idea of subdivision into flashes or streamers (compare H7632)) meaning to flame; a gem (from its sparkle), probably the agate: - agate.
From H7617 (abbreviated) or H7725 and H410; captive (or returned) of God; Shebuel or Shubael, the name of two Israelites: - Shebuel, Shubael.

Properly passive participle of H7650 as a denominative of H7651; literally sevened, that is, a week (specifically of years): - seven, week.

Feminine passive participle of H7650; properly something sworn, that is, an oath: - curse, oath, X sworn.

From H7617; exile; concretely prisoners; figuratively a former state of prosperity: - captive (-ity).

A primitive root; properly to address in a loud tone, that is, (specifically) loud; figuratively to pacify (as if by words): - commend, glory, keep in, praise, still, triumph.

(Chaldee); corresponding to H7623; to adulate, that is, adore: - praise.

(Chaldee); corresponding to H7626; a clan: - tribe.

From an unused root probably meaning to branch off; a scion, that is, (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: - X correction, dart, rod, sceptre, staff, tribe.

Of foreign origin; Shebat, a Jewish month: - Sebat.

From H7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension booty: - captive (-ity), prisoners, X take away, that was taken.

From H7617; captor; Shobi, an Ammonite: - Shobi.

For H7629; Shobai, an Israelite: - Shobai.

Shebuel - Shubael
(Chaldee); corresponding to **H7632**: - flame.

**H7632** שׁבַּיָּב shāb‘yāb *shaw-beeb‘*
From the same as **H7616**: *flame (as split into tongues)*: - spark.

**H7633** שׁבַּיָּה shēb‘yāh *shib-yaw‘*
Feminine of **H7628**: *exile (abstractly or concretely and collectively)*: - captives (-ity).

**H7634** שׁבַּיָּה shēb‘yāh *shob-yaw‘*
Feminine of the same as **H7629**: *captivation; Shobjah*, an Israelite: - Shachia [from the margin].

**H7635** שׁבַּיָּל šeḇ‘yāl *shaw-beel‘*
From the same as **H7640**: a *track or passage way (as if flowing along)*: - path.

**H7636** שׁבַּיָּס šeḇ‘yās *shaw-beec‘*
From an unused root meaning to *interweave*; a *netting for the hair*: - caul.

**H7637** שׁבַּיָּיִי šeḇ‘yi‘y *shebi‘yi‘y sheb-ee-ee‘, sheb-ee-ee‘*
Ordinal from **H7657**: *seventh*: - seventh (time).

**H7638** שׁבַּך šeḇ‘āk *saw-bawk‘*
From an unused root meaning to *intwine*; a *netting for the hair*: - net.

**H7639** שׁבַּכָּה šeḇ‘kah *seb-aw-kaw‘*
Feminine of **H7638**: a *net work, that is, (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar*: - checker, lattice, network, snare, wreath (-enwork).

**H7640** שׁבֶל šeḇ‘el *show‘-bel*
From an unused root meaning to *flow*; a lady’s *train (as trailing after her)*: - leg.

**H7641** שׁבֵּבֶלֵית שׁבֵּבֶל shēbēlēth shēḇ-bole‘, shēḇ-bo‘-leth
From the same as **H7640**: a *stream (as flowing)*; also an *ear of grain (as growing out); by analogy a branch*: - branch, channel, ear (of corn), ([water-]) flood, Shibboleth. Compare **H5451**.

**H7642** שֶבֶלּוּל šeḇēlēl *shab-look‘*
From the same as **H7640**: a *snail (as if floating in its own slime)*: - snail.

**H7643** שׁבָּמָה שׁבָּמַיִם šēḇmāh šēḇmāyām *š-bām šibmāh seb-awm‘, sib-naw‘*
Probably from **H1313**: *spice; Sebamb or Sibmah*, a place in Moab: - Shebam, Shibmah, Sibmah.

**H7644** שֶבָּתָה שֶבָּתָא sheḇnā’ sheḇnāh sheb-naw‘, sheb-naw‘
From an unused root meaning to *grow; growth; Shebna or Shebnah*, an Israelite: - Shebna, Shebnah.
H7645 שׁבניה שׁבניהוּ sheb-an-yaw', sheb-an-yaw'-hoo
From the same as H7644 and H3050; Jah has grown (that is, prospered); Shebanjah, the name of three or four Israelites: - Shebaniah.

H7646 שׁבָּא שׁבָּא saw-bah', saw-bay'-ah
A primitive root; to sate, that is, fill to satisfaction (literally or figuratively): - have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

H7647 שׁבָּא saw-baw'
From H7646; copiousness: - abundance, plenteous (-ness, -ly).

H7648 שׁבָּא so'-bah
From H7646; satisfaction (of food or (figuratively) joy): - fill, full (-ness), satisfying, be satisfied.

H7649 שׁבָּא saw-bay'-ah
From H7646; satiated (in a pleasant or disagreeable sense): - full (of), satisfied (with).

H7650 שׁבָּה shaw-bah'
A primitive root; properly to be complete, but used only as a denominative from H7651; to seven oneself, that is, swear (as if by repeating a declaration seven times): - adjure, charge (by an oath, with an oath), feed to the full [by mistake for H7646], take an oath, X straitly, (cause to, make to) swear.

H7651 שְׁבָּה sheb'ah sheh'-bah, shib-aw'
From H7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication a week; by extension an indefinite number: - (+ by) seven ([fold], -s, [-teen, -teenth], -th, times). Compare H7658.

H7652 שְׁבָה sheb'-bah
The same as H7651; seven; Sheba, the name of a place in Palestine, and of two Israelites: - Sheba.

H7653 שִׁבָּת sib-aw'
Feminine of H7647; satiety: - fulness.

H7654 שִׁבְתָּה sob-aw'
Feminine of H7648; satiety: - (to have) enough, X till . . . be full, [un-] satiable, satisfy, X sufficiently.

H7655 שִׁבְתָּה shib'ah shib-aw'
(Chaldee); corresponding to H7651: - seven (times).

H7656 שִׁבְתָּה shib'ah shib-aw'
Masculine of H7651; seven (seventh); Shebah, a well in Palestine: - Shebah.
H7657 שִׁבְיָם shib-êm'
Multiple of H7651: seventy - seventy, threescore and ten (+-teen).

H7658 שִׁבֹּנה shib-ônah
Prolonged for the masculine of H7651: seven - seven.

H7659 שִׁבְיָתי shib-êyi
Dual (adverb) of H7651; seven times - seven (-fold, times).

H7660 שִׁבָּטָים shib-ba'asms'
A primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to inchase gems in gold: - embroider, set.

H7661 שִׁבָּטָים shib-ba'ats'
From H7660; intanglement, that is, (figuratively) perplexity: - anguish.

H7662 שִׁבָּק shib-êk'
(Chaldee); corresponding to the root of H7733; to quit, that is, allow to remain: - leave, let alone.

H7663 שָׁבָר šâbar saw-bar', shaw-bar'
The second form being used erroneously in Neh_2:13, Neh_2:15; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): - hope, tarry, view, wait.

H7664 שָׁבַר šâber say'-bar
From H7663; expectation: - hope.

H7665 שָׁבַר šâbar saw-bar'
A primitive root; to burst (literally or figuratively): - break (down, off, in pieces, up), broken (-hearted), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for H7663].

H7666 שָׁבַר šâbar shaw-bar'
Denominative from H7668; to deal in grain: - buy, sell.

H7667 שֶׁבֶר šeber sheh'-ber, shay'-ber
From H7665; a fracture, figuratively ruin; specifically a solution (of a dream): - affliction, breach, breaking, broken [-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

H7668 שֶׁבֶר šeber sheh'-ber
The same as H7667; grain (as if broken into kernels): - corn, victuals.

H7669 שֶׁבֶר šeber sheh'-ber
The same as H7667; Sheber, an Israelite: - Sheber.
H7670 שֶׁבֶרּอน shib-ron'e'
From H7665; rupture, that is, a pang; figuratively ruin: - breaking, destruction.

H7671 שֶׁבֶרְיָם sheb-aw-reem'
Plural of H7667; ruins; Shebarim, a place in Palestine: - Shebarim.

H7672 שֶׁבֶשׁ bash'ash'
(Chaldee); corresponding to H7660; to intangle, that is, perplex: - be astonished.

H7673 שֶׁבַּת shaw-bath'
A primitive root; to repose, that is, desist from exertion; used in many implied relations (causatively, figuratively or specifically): - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

H7674 שֶׁבֶת sheh'-beth
From H7673; rest, interruption, cessation: - cease, sit still, loss of time.

H7675 שֶׁבֶת sheh'-beth
Infinitive of H3427; properly session; but used also concretely, an abode or locality. Compare H3429: - place, seat. Compare H3429.

H7676 שֶׁבֶתון shab-bawth'
Intensive from H7673; intermission, that is, (specifically) the Sabbath: - (+ every) sabbath.

H7677 שֶׁבֶתון shabbâthôn shab-baw-thone'
From H7676; a sabbatism or special holiday: - rest, sabbath.

H7678 שֶׁבֶתָּה shab-beth-ah'ee
From H7676; restful; Shabbethai, the name of three Israelites: - Shabbethai.

H7679 שָׁגָא saw-gaw'
A primitive root; to grow, that is, (causatively) to enlarge, (figuratively) laud: - increase, magnify.

H7680 שָׁגָא seg-aw'
(Chaldee); corresponding to H7679; to increase: - grow, be multiplied.

H7681 שָׁגֵא shâge' shaw-gay'
Probably from H7686; erring; Shage, an Israelite: - Shage.

H7682 שָׁגַב saw-gab'
A primitive root; to be (causatively make) lofty, especially inaccessible; by implication safe, strong; used literally and figuratively: - defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

H7683 שָׁגָ֑ג shágag shaw-gag'
A primitive root; to stray, that is, (figuratively) sin (with more or less apology): - X also for that, deceived, err, go astray, sin ignorantly.

H7684 שֵׁגַ֑גְּאָ֑ה shég-aw-gaw'
From H7683: a mistake or inadvertent transgression: - error, ignorance, at unawares, unwittingly.

H7685 שָׁגָ֑ה saw-gaw'
A primitive root; to enlarge (especially upward, also figuratively): - grow (up), increase.

H7686 שָׁגָ֑ה shágah shaw-gaw'
A primitive root; to stray (causatively mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: - (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

H7687 שֵׁגֶ֑ב seg-oob'
From H7682: aloft; Segub, the name of two Israelites: - Segub.

H7688 שָׁגָ֑ךְ shághach shaw-gakh'
A primitive root; to peep, that is, glance sharply at: - look (narrowly).

H7689 שֶׁגָ֑י sag-hee'
From H7679; (superlatively) mighty: - excellent, great.

H7690 שֶׁגָ֑י sag-hee'
H3 (Chaldee); corresponding to H7689; large (in size, quantity or number, also adverbially): - exceeding, great (-ly), many, much, sore, very.

H7691 שֶׁגֶ֑יְאָ֑ה sheg-ee-aw'
From H7686; a moral mistake: - error.

H7692 שֶׁגָ֑יָּוּן shiggayón shiggayónâh shig-gaw-yone', shig-gaw-yo-naw'
From H7686: properly aberration, that is, (technically) a dithyramb or rambling poem: - Shiggaion, Shigio-noth.

H7693 שָׁגֶ֑אל shágal shaw-gal'
A primitive root; to copulate with: - lie with, ravish.

H7694 שֶׁגֶ֑אל shégâl shay-gawl'
From H7693: a queen (from cohabitation): - queen.
H7695 שָגָל shagál *shay-gawl’*
(Chaldee); corresponding to H7694; a (legitimate) *queen*: - wife.

H7696 שָגוָה shágá’ *shaw-gah’*
A primitive root; to *rave* through insanity: - (be, play the) mad (man).

H7697 שִגָּגוֹן shigagón *shig-gaw-yone’*
From H7696; *craziness*: - furiously, madness.

H7698 שֶהָגֶר sheger *sheh’-ger*
From an unused root probably meaning to *eject*; the *foetus* (as finally *expelled*): - that cometh of, increase.

H7699 שָד shad, shode
Probably from H7736 (in its original sense) contracted; the *breast* of a woman or animal (as *bulging*): - breast, pap, teat.

H7700 שֶד shade
From H7736; a *daemon* (as *malignant*): - devil.

H7701 שֶדֶה shode, shode
From H7736; *violence, ravage*: - desolation, destruction, oppression, robbery, spoil (*-ed, -er, -ing*), wasting.

H7702 שָׁדָד saw-dad’
A primitive root; to *abrade*, that is, *harrow* a field: - break clods, harrow.

H7703 שָׁדָד shaddad *shaw-dad’*
A primitive root; properly to *be burly*, that is, (figuratively) *powerful* (passively *impregnable*); by implication to *ravage*: - dead, destroy (*-er*), oppress, robber, spoil (*-er*), X utterly, (lay) waste.

H7704 שָדֵה saw-deh’, saw-dah’ee
From an unused root meaning to *spread out*; a *field* (as *flat*): - country, field, ground, land, soil, X wild.

H7705 שִׂדֶה shiddah shid-dah’
From H7703; a *wife* (as *mistress* of the house): - X all sorts, musical instrument.

H7706 שַׁדַּי shadday shad-dah’ee
From H7703; the *Almighty*: - Almighty.

H7707 שֵׁדֶי יָעִיר shed-ay-un’
From the same as H7704 and H217; *spreader of light,* Shedejur, an Israelite: - Shedeur.
H7708 שְׂדִים śiddim sid-deem'
Plural from the same as H7704; flats; Siddim, a valley in Palestine: - Siddim.

H7709 שֵׁדֶם shed-ay-maw'
Apparently from H7704; a cultivated field: - blasted, field.

H7710 שָׁדָף shaw-daf'
A primitive root; to scorch: - blast.

H7711 שְׁדָפָן shid-daw-fane'
From H7710; blight: - blasted (-ing).

H7712 שֵׁדָר shed-ar'
(Chaldee); a primitive root; to endeavor: - labour.

H7713 שֶׁדֶר šed-ay-raw'
From an unused root meaning to regulate; a row, that is, rank (of soldiers), story (of rooms): - board, range.

H7714 שָׁדרָק shad-rak'
Probably of foreign origin; Shadrak, the Babylonian name of one of Daniel’s companions: - Shadrach.

H7715 שָׁדְרָק shad-rak'
(Chaldee); the same as H7714: - Shadrach.

H7716 שֶׁה seh šey seh, say
Probably from H7582 through the idea of pushing out to graze; a member of a flock, that is, a sheep or goat: - (lesser, small) cattle, ewe, lamb, sheep.

H7717 שָׁהֵד saw-hade'
From an unused root meaning to testify; a witness: - record.

H7718 שֹׁהָם sho'ham
From an unused root probably meaning to blanch; a gem, probably the beryl (from its pale green color): - onyx.

H7719 שֹׁהָם sho'ham
The same as H7718; Shoham, an Israelite: - Shoham.

H7720 שָׁהָרִון sah-har-one'
From the same as H5469; a round pendant for the neck: - ornament, round tire like the moon.
H7721 **שׂו** so  
From an unused root (akin to H5375 and H7722) meaning to *rise;* a *rising:* - arise.

H7722 **שׁו**ה שׁוּה שׁוּה שׁוּה sho, sho-aw', sho-aw'  
From an unused root meaning to *rush* over; a *tempest;* by implication *devastation:* - desolate (-ion), destroy, destruction, storm, wasteness.

H7723 **שׁו** שׁוּ שׁוּ שׁוּ שׁוּ shav, shav  
From the same as H7722 in the sense of *desolating;* evil (as destructive), literally (ruin) or morally (especially *guile*); figuratively *idolatry* (as false, subjectively), *uselessness* (as deceptive, objectively; also adverbially in *vain*): - false (-ly), lie, lying, vain, vanity.

H7724 **שׁו** שׁוּ שׁוּ שׁוּ שׁוּ shav, Sheva, an Israelite: - Sheva.

H7725 **שׁו**b shob  
A primitive root; to *turn* back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of *return* to the starting point); generally to *retreat;* often adverbially *again:* - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back) X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), X repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

H7726 **שׁו**ב sho-bawb'  
From H7725: *apostate,* that is, idolatrous: - backsliding, frowardly, turn away [from margin].

H7727 **שׁו**ב sho-bawb'  
The same as H7726: *rebellious;* Shobab, the name of two Israelites: - Shobab.

H7728 **שׁו**ב sho-babe'  
From H7725: *apostate,* that is, heathenish or (actually) heathen: - backsliding.

H7729 **שׁו**ב sho-baw'  
From H7725: *a return:* - returning.

H7730 **שׂב** שָׂבָכ so'-bek  
From H5441: a *thicket,* that is, interlaced branches: - thick boughs.

H7731 **שׂוּב** sho-bawk'
Perhaps for H7730; Shobak, a Syrian: Shobach.

H7732 שׁובָל shōbāl sho-bawl'
From the same as H7640; overflowing; Shobal, the name of an Edomite and two Israelites: Shobal.

H7733 שׁוּבֶ֥ק shoֹbeq sho-bake'
Active participle from a primitive root meaning to leave (compare H7662); forsaking; Shobek, an Israelite: Shobek.

H7734 שׁוּג soog
A primitive root; to retreat: turn back.

H7735 שׁוּג soog
A primitive root; to hedge in: make to grow.

H7736 שׂוּג shoo' shood
A primitive root; properly to swell up, that is, figuratively (by implication of insolence) to devastate: avail, behave, bring forth, compare, counterbalance, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.

H7737 שׂוּג shoo' shav'aw'
A primitive root; properly to level, that is, equalize; figuratively to resemble; by implication to adjust (that is, counterbalance, be suitable, compose, place, yield, etc.): avail, behave, bring forth, compare, counterbalance, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.

H7738 שׂוּג shoo' shav'aw'
A primitive root; to destroy: X substance [from the margin].

H7739 שׂוּג shoo' shev-aw'
(Caldean); corresponding to H7737; to resemble: make like.

H7740 שׂוּג shoo' shav'aw'
From H7737; plain; Shaveh, a place in Palestine: Shaveh.

H7741 שׂוּג qir'ah shoo' shav-yaw-thah'yim shav-yaw' kir-yaw-thah'-yim
From the same as H7740 and the dual of H7151; plain of a double city; Shaveh Kirjathaim, a place East of the Jordan: Shaveh Kiriathaim.

H7742 שׂוּח soo'akh
A primitive root; to muse pensively: meditate.

H7743 שׂוּח shoo'akh
A primitive root; to sink, literally or figuratively: bow down, incline, humble.
H7744 שׁוּח shǔ-akh
From H7743; dell; Shuach, a son of Abraham: - Shuah.

H7745 שׁוּחה shoo'-akh
From H7743; a chasm: - ditch, pit.

H7746 שׁוּחה shoo'-akh
The same as H7745; Shuchah, an Israelite: - Shuah.

H7747 שׁוּחית shoo-khee'
Patronymic from H7744; a Shuchite or descendant of Shuach: - Shuhite.

H7748 שׁוּחַ shoo-akh
From H7743; humbly; Shuchah, an Israelite: - Shuham.

H7749 שׁוּחַמ shoo-kawm'
Patronymic from H7748; a Shuchamite (collectively): - Shuhamites.

H7750 שׂוּט soot, soot
A primitive root; to detrude, that is, (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): - turn aside to.

H7751 שׂוּט shoot
A primitive root; properly to push forth; (but used only figuratively) to lash, that is, (the sea with oars) to row; by implication to travel: - go (about, through, to and fro), mariner, rower, run to and fro.

H7752 שׂוּט shote
From H7751; a lash (literally or figuratively): - scourge, whip.

H7753 שׂוכּ sook
A primitive root; to entwine, that is, shut in (for formation, protection or restraint): - fence. (make an) hedge (up).

H7754 שׂוכּ שׂה soke, so-kaw'
The second form being feminine; from H7753; a branch (as interleaved): - bough.

H7755 שׂוכּ שׂה soke, so-kaw' soho', so-ko', so-ko'
From H7753; Sokoh or Soko, the name of two places in Palestine: - Shocho, Shochoh, Sochoh, Soco, Socoh.

H7756 שׂוכּה שׂה sook-thee'
Probably patronymic from a name corresponding to H7754 (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: - Suchathite.
H7757 šûl shooł
From an unused root meaning to hang down; a skirt; by implication a bottom edge: - hem, skirt, train.

H7758 šôl̂l̂ shêylâl sho-lawl', shay-lawl'
The second form being used in Mic 1:8; from H7997; nude (especially bare foot); by implication captive: - spoiled, stripped.

H7759 šûlâmîy whole shool-am-meeth'
From H7999; peaceful (with the article always prefixed, making it a pet name); the Shulammith, an epithet of Solomon’s queen: - Shulamite.

H7760 šûm sim soom, seem
A primitive root; to put (used in a great variety of applications, literally, figuratively, inferentially and elliptically): - X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

H7761 šûn̂m sim soom
(Chaldee); corresponding to H7760; - + command, give, lay, make, + name, + regard, set.

H7762 šûm shoom
From an unused root meaning to exhale; garlic (from its rank odor): - garlic.

H7763 šômèr sho-mar', sho-mare'
Active participle of H8104; keeper, Shomer, the name of two Israelites: - Shomer.

H7764 shûnîy shoo-nee'
From an unused root meaning to rest; quiet; Shuni, an Israelite: - Shuni.

H7765 shûnîy shoo-nee'
Patronymic from H7764; a Shunite (collectively) or descendant of Shuni: - Shunites.

H7766 shûnêm shoo-name'
Probably from the same as H7764; quietly; Shunem, a place in Palestine: - Shunem.

H7767 shûnîmîy whole shoo-nam-meeth'
Patrial from H7766; a Shunammitess, or female inhabitant of Shunem: - Shunamite.

H7768 šâvâ' shaw-vah'
A primitive root; properly to be free; but used only causatively and reflexively to halloo (for help, that is, freedom from some trouble): - cry (aloud, out), shout.
H7769 שָוָע shu'ah 'shoo-ah
From H7768: a hallow: - cry, riches.

H7770 שָוָע shu'ah 'shoo-ah
The same as H7769; shua, a Canaanite: - Shua, Shuah.

H7771 שָוָא shō'ah 'shoo'-ah
From H7768 in the original sense of freedom; a noble, that is, liberal, opulent; also (as noun in the derived sense) a hallow: - bountiful, crying, rich.

H7772 שָוָא shō'ah 'shoo'-ah
The same as H7771; rich; Shoa, an Oriental people: - Shoa.

H7773 שֶׂה ה'sheh'-vah
From H7768; a hallow: - cry.

H7774 שֶׂה ה'sheh'-vah
From H7768; wealth; Shua, an Israelitess: - Shua.

H7775 שֶׁה ה'sheh'-vah
Feminine of H7773; a hallowing: - crying.

H7776 שֶׂה ה' shū'āl shoo-awl', shoo-awl'
From the same as H8168; a jackal (as a burrower): - fox.

H7777 שֶׂה ה' shū'āl shoo-awl'
The same as H7776; Shual, the name of an Israelite and of a place in Palestine: - Shual.

H7778 שֶׁה ה' shō'ēr shō'ēr sho-are', sho-are'
Active participle of H8176 (as denominative from H8179); a janitor: - doorkeeper, porter.

H7779 שָׁפ ה'shoof
A primitive root; properly to gape, that is, snap at; figuratively to overwhelm: - break, bruise, cover.

H7780 שָׁפ ה'shoof
A primitive root; properly to gape, that is, snap at; figuratively to overwhelm: - break, bruise, cover.

H7781 שָׁפָה שָׁפ ה'shoow-fawk'
From H8210; poured; Shophak, a Syrian: - Shophach.

H7782 שָׁפָּה שָׁפ ה'shoow-faw-mee'
Patronymic from H8179; a Shuphamite (collectively) or descendant of Shephupham: - Shuphamite.
From H8231 in the original sense of *incising*; a *cornet* (as giving a *clear* sound) or curved horn: - cornet, trumpet.

H7783 שׁוּq shook
A primitive root; to *run* after or over, that is, *overflow*: - overflow, water.

H7784 שׁוּq shook
From H7783; a *street* (as *run* over): - street.

H7785 שׁוּq shoke
From H7783; the (lower) *leg* (as a *runner*): - hip, leg, shoulder, thigh.

H7786 סּוּr soor
A primitive root; properly to *vanquish*; by implication to *rule* (causatively *crown*): - make princes, have power, reign. See H5493.

H7787 סּוּr soor
A primitive root (rather identical with H7786 through the idea of *reducing* to pieces; compare H4883); to *saw*: - cut.

H7788 סּוּr shoor
A primitive root; properly to *turn*, that is, *travel* about (as a harlot or a merchant): - go, sing. See also H7891.

H7789 סּוּr shoor
A primitive root (rather identical with H7788 through the idea of *going round* for inspection); to *spy* out, that is, (generally) *survey*, (for evil) *lurk* for, (for good) *care* for: - behold, lay wait, look, observe, perceive, regard, see.

H7790 סּוּr shoor
From H7889; a *foe* (as *lying in wait*): - enemy.

H7791 סּוּr shoor
From H7788; a *wall* (as *going about*): - wall.

H7792 סּוּr shoor
(Chaldee); corresponding to H7791: - wall.

H7793 סּוּr shoor
The same as H7791; Shur, a region of the Desert: - Shur.

H7794 סּוּr shore
From H7788; a *bullock* (as a *traveller*). *wall* used by mistake for H7791: - bull (-ock), cow, ox, wall [by mistake for H7791].
From הָשָׂוֵש (H7795); properly a ring, that is, (by analogy) a row (adverbially): - principal.

The same as הָשָׂרֶק (H7796); a vine; Sorek, a valley in Palestine: - Sorek.

A primitive root; to be bright, that is, cheerful: - be glad, X greatly, joy, make mirth, rejoice.

From הָשָׂב (H7798); joyous; Shavsha, an Israelite: - Shavsha.

From הָשָׂוָה (H7799); a lily (from its whiteness), as a flower or architectural ornament; also a (straight) trumpet (from the tubular shape): - lily, Shoshannim.

The same as הָשָׂונ (H7797); Shushan, a place in Persia: - Shushan.

(Chaldee); of foreign origin; a Shushankite (collectively) or inhabitant of some unknown place in Assyria: - Susanchites.

The second form being plural; from הָשָׂוָה (H7799) and הָשָׁנ (H5715); lily (or trumpet) of assemblage; Shushan Eduth or Shoshannim Eduth, the title of a popular song: - Shoshannim-Eduth, Shushan-eduth.

(Chaldee); of foreign origin: - Shuthelah.

(Chaldee); corresponding to הָשָׁב (H5800); to leave, that is, (causatively) free: - deliver.

A primitive root; to tan (by sun burning); figuratively (as if by a piercing ray) to scan: - look up, see.

A primitive root; to twist (a thread of straw): - twine.
H7807 שׁח shach _shakh_
From H7817; sunk, that is, _downcast_—+ humble.

H7808 שׂח śêch _say'-akh_
From H7879; _communion_, that is, (reflexively) _meditation_—thought.

H7809 שׁח shachad _shaw-khad'
A primitive root; to _donate_, that is, _bribe_—hire, give a reward.

H7810 שׁח shachad _shakh'-ad_
From H7809; a _donation_ (venal or redemptive)—bribe (_ry_), gift, present, reward.

H7811 שׂח̂ח saw-khaw'
A primitive root; to _swim_; causatively to _inundate_—(make to) swim.

H7812 שׁח̂ח shakhâh _shaw-khaw'
A primitive root; to _depress_, that is, _prostrate_ (especially reflexively in homage to royalty or God)—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

H7813 שׂח̂ח saw-khoo
From H7811; a _pond_ (for swimming)—to swim in.

H7814 שׁח̂ט śêchôq _šêchôq sekh-oke', sekh-oke'
From H7832; _laughter_ (in meriment or defiance)—derision, laughter (_ed_ to scorn, _ing_), mocked, sport.

H7815 שׁח̂ור shôchôr _sekh-ore'
From H7835; _dinginess_, that is, perhaps _soot_—coal.

H7816 שׁח̂ות shôchûth _shekh-ooth'
From H7812; _pit_—pit.

H7817 שׁחט shachṭ _shaw-khakh'
A primitive root; to _sink_ or _depress_ (reflexively or causatively)—bend, bow (down), bring (cast) down, crouch, humble self, be (bring) low, stoop.

H7818 שׁחט śaḥṭ _saw-khat'
A primitive root; to _tread_ out, that is, _squeeze_ (grapes)—press.

H7819 שׁחט shachṭ _shaw-khat'
A primitive root; to _slaughter_ (in sacrifice or massacre)—kill, offer, shoot out, slay, slaughter.

H7820 שׁחט shachṭ _shaw-khat'
A primitive root (rather identical with H7819 through the idea of striking); to hammer out: - beat.

H7821 שֵׁחַיָּה shekh-ee-taw'
From H7819: slaughter: - killing.

H7822 שֵׁחִין shekhiyn shekh-een'
From an unused root probably meaning to burn; inflammation, that is, an ulcer: - boil, botch.

H7823 שֵׁחֵי shexey shaw-khece', saw-kheesh'
From an unused root apparently meaning to sprout; after growth: - (that) which springeth of the same.

H7824 שֵׁחִיִּף shexiyph saw-kheef'
From the same as H7828: a board (as chipped thin): - cieled with.

H7825 שֵׁחַ יְת shexeyth shekh-eeth'
From H7812: a pit fall (literally or figuratively): - destruction, pit.

H7826 שֵׁחָל shexahl shakh'-al
From an unused root probably meaning to roar; a lion (from his characteristic roar): - (fierce) lion.

H7827 שֵׁחַלֵת shexalhet shekh-ay'-leth
Apparently from the same as H7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, that is, the aromatic mussel: - onycha.

H7828 שֵׁחַ פ shexaf shachaph shakh'-af
From an unused root meaning to peel, that is, emaciate; the gull (as thin): - cuckoo.

H7829 שֵׁחַ פְּ ה shexapheth shakh-eh'-feth
From the same as H7828: emaciation: - consumption.

H7830 שֵׁחַ חַ ש shachats shakh'-ats
From an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): - X lion, pride.

H7831 שֵׁחַ סְטוֹמ shachatsom shakh-ats-ome'
From the same as H7830: proudly; Shachatsom, a place in Palestine: - Shahazimah [from the margin].

H7832 שֶׁחָק saw-khak'
A primitive root; to laugh (in pleasure or detraction); by implication to play: - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.
H7833 שׁחק shāchq shaw-khak'
A primitive root; to comminute (by trituration or attrition): - beat, wear.

H7834 שׁחק shachq shakh'-ak
From H7833: a powder (as beaten small); by analogy a thin vapor; by extension the firmament: - cloud, small dust, heaven, sky.

H7835 שׁחר shašhār shaw-khar'
A primitive root (rather identical with H7836 through the idea of the duskiness of early dawn); to be dim or dark (in color): - be black.

H7836 שׁחר shašhār shaw-khar'
A primitive root; properly to dawn, that is, (figuratively) be (up) early at any task (with the implication of earnestness); by extension to search for (with painstaking): - [do something] betimes, enquire early, rise (seek) betimes, seek (diligently) early, in the morning.

H7837 שׁחר shachar shakh'-ar
From H7836: dawn (literally, figuratively or adverbially): - day (-spring), early, light, morning, whence riseth.

H7838 שׁחר שׁחר shāchošhār shaw-khore', shaw-khore'
From H7835: properly dusky, but also (absolutely) jetty: - black.

H7839 שׁחר רות shachărāth shakh-ar-ooth'
From H7836: a dawning, that is, (figuratively) juvenescence: - youth.

H7840 שׁחר רות shācherōreth shekh-ar-kho'-reth
From H7835: swarthly: - black.

H7841 שׁחר יא sh'charīyāh shekh-ar-yaw'
From H7836 and H3050: Jah has sought; Shecharjah, an Israelite: - Shehariah.

H7842 שׁחר יים shachārayim shakh-ar-ah'-yim
Dual of H7837: double dawn; Shacharajim, an Israelite: - Shaharaim.

H7843 שׁחת shašḥāth shaw-khath'
A primitive root; to decay, that is, (causatively) ruin (literally or figuratively): - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste (-r).

H7844 שׁחת sh'in chath shekh-ath'
(Chaldee); corresponding to H7843: - corrupt, fault.

H7845 שׁחת shachath shakh'-ath
From **H7743**; a pit (especially as a trap); figuratively destruction: - corruption, destruction, ditch, grave, pit.

**H7846** שׂט seṭ sayte, sayt
From **H7750**; a departure from right, that is, sin: - revolter, that turn aside.

**H7847** שׂטה saw-taw'
A primitive root; to deviate from duty: - decline, go aside, turn.

**H7848** שִׂטּיִים saw-tek'īyim shit-taw', shit-teem'
Feminine of a derivative (the second form being only in the plural, meaning the sticks of wood) from the same as **H7850**; the acacia (from its scourging thorns): - shittah, shittim. See also **H1029**.

**H7849** שָׂטַח saw-takh'
A primitive root; to expand: - all abroad, enlarge, spread, stretch out.

**H7850** שֹׁטֶת sho-tate'
Active participle of an otherwise unused root meaning (properly to pierce; but only as a denominative from **H7752**) to flog; a goad: - scourge.

**H7851** שִׂטְיִים shit-teem'
The same as the plural of **H7848**; acacia trees; Shittim, a place East of the Jordan: - Shittim.

**H7852** שָׂטָם saw-tam'
A primitive root; properly to lurk for, that is, persecute: - hate, oppose self against.

**H7853** שָׂטָן saw-tan'
A primitive root; to attack, (figuratively) accuse: - (be an) adversary, resist.

**H7854** שָׂטָן saw-tawn'
From **H7853**; an opponent; especially (with the article prefixed) Satan, the arch enemy of good: - adversary, Satan, withstand.

**H7855** שִׁטְנָה sit-naw'
From **H7853**; opposition (by letter): - accusation.

**H7856** שִׁטְנָה sit-naw'
The same as **H7855**; Sitnah, the name of a well in Palestine: - Sitnah.

**H7857** שָׁטַף shaw-taf'
A primitive root; to gush; by implication to inundate, cleanse; by analogy to gallop, conquer: - drown, (over-) flow (-whelm), rinse, run, rush, (throughly) wash (away).
<table>
<thead>
<tr>
<th>Hebrew</th>
<th>English</th>
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<tbody>
<tr>
<td>H7858</td>
<td>sheṭeph shêteph sheh’-tef, shay’-tef</td>
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<tr>
<td>From H7857; a <em>deluge</em> (literally or figuratively): - flood, outrageous, overflowing.</td>
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<tr>
<td>H7859</td>
<td>sh’tar shet-ar’</td>
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<tr>
<td>(Chaldee); of uncertain derivation; a <em>side</em>: - a side.</td>
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<tr>
<td>H7860</td>
<td>shōṭer sho-tare’</td>
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<tr>
<td>Active participle of an otherwise unused root probably meaning to <em>write</em>: properly a <em>scribe</em>, that is, (by analogy or implication) an official <em>superintendent</em> or <em>magistrate</em>: - officer, overseer, ruler.</td>
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<tr>
<td>H7861</td>
<td>shitray shit-rah’ee</td>
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<tr>
<td>From the same as H7860; <em>magisterial</em>; Shitrai, an Israelite: - Shitrai.</td>
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<td>H7862</td>
<td>shay shah’ee</td>
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<tr>
<td>Probably from H7737; a <em>gift</em> (as <em>available</em>): - present.</td>
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<tr>
<td>H7863</td>
<td>šiy’ see</td>
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<tr>
<td>From the same as H7721 by permutation; <em>elevation</em>: - excellency.</td>
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<tr>
<td>H7864</td>
<td>sh’yā’ sheh-yaw’</td>
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<tr>
<td>For H7724; Sheja, an Israelite: - Sheva [from the margin].</td>
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<tr>
<td>H7865</td>
<td>šiy’ôn see-ohn’</td>
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<tr>
<td>From H7863; <em>peak</em>; Sion, the summit of Mt. Hermon: - Sion.</td>
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<tr>
<td>H7866</td>
<td>shiy’ôn shee-ohn’</td>
</tr>
<tr>
<td>From the same as H7722; <em>ruin</em>; Shijon, a place in Palestine: - Shihon.</td>
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<tr>
<td>H7867</td>
<td>šiyb seeb</td>
</tr>
<tr>
<td>A primitive root; properly to <em>become aged</em>, that is, (by implication) to <em>grow gray</em>: - (be) grayheaded.</td>
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<tr>
<td>H7868</td>
<td>šiyb seeb</td>
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<tr>
<td>(Chaldee); corresponding to H7867; - elder.</td>
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<tr>
<td>H7869</td>
<td>šeyb sabe</td>
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<tr>
<td>From H7867; <em>old age</em>: - age.</td>
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<tr>
<td>H7870</td>
<td>shiybāh shee-baw’</td>
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<tr>
<td>By permutation from H7725; a <em>return</em> (of property): - captivity.</td>
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<tr>
<td>H7871</td>
<td>shiybāh shee-baw’</td>
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<tr>
<td>From H3427; <em>residence</em>: - while . . . lay.</td>
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</tbody>
</table>
H7872 שׂיבה śe-baw'  
Feminine of H7869; old age: - (be) gray (grey, hoar, -y) hairs (head, -ed), old age.

H7873 שׂיג seeg  
From H7734; a withdrawl (into a private place): - pursuing.

H7874 שׂיד seed  
A primitive root probably meaning to boil up (compare H7736); used only as denominative from H7875; to plaster: - plaister.

H7875 שׂיד seed  
From H7874; lime (as boiling when slacked): - lime, plaister.

H7876 שׁיחוּא shaw-yaw'  
A primitive root; to keep in memory: - be unmindful. [Render Deu 32:18, “A Rock bore thee, thou must recollect; and (yet) thou hast forgotten,” etc.]

H7877 שׁיֶייחוּא shiyâ' shee-zaw'  
Of unknown derivation; Shiza, an Israelite: - Shiza.

H7878 שׁיָיָכָה see'-akh  
A primitive root; to ponder, that is, (by implication) converse (with oneself, and hence aloud) or (transitively) utter: - commune, complain, declare, meditate, muse, pray, speak, talk (with).

H7879 שׁיָיָכָה see'-akh  
From H7878; a contemplation; by implication an utterance: - babbling, communication, complaint, meditation, prayer, talk.

H7880 שׁיָיָכָה see'-akh  
From H7878; a shoot (as if uttered or put forth), that is, (generically) shrubbery: - bush, plant, shrub.

H7881 שׁיָיָכָה see-khaw'  
Feminine of H7879; reflection; by extension devotion: - meditation, prayer.

H7882 שׁיָיָכָה shee-khaw'  
From H7745; a pit fall: - pit.

H7883 שׁיחוּר shichôr shichôr shichôr shee-khore', shee-khore', shee-khore'  
Probably from H7835; dark, that is, turbid; Shichor, a stream of Egypt: - Shihor, Sihor.

H7884 שׁיחוּר לֶבַנָּה lib-nawth'  
From the same as H7883 and H3835; darkish whiteness; Shichor Libnath, a stream of Palestine: - Shihor-libnath.
H7885 שׁיט shayiṭ shah'-yit
From H7751; an oar; also (compare H7752) a scourge (figuratively): - oar, scourge.

H7886 שׁילו shiylo shilô shee'-lo'
From H7951; tranquil; Shiloh, an epithet of the Messiah: - Shiloh.

H7887 שׁילה shiylo shei'lo (1,2,3 & 4) shee'-lo'
From the same as H7886; a Shilonite or inhabitant of Shiloh: - Shilonite.

H7888 שׁילה shiylo shei'lo (1,2 & 3) shee'-lonee'
The second form being feminine; from H7891; a song; abstractly singing: - musical (-ick), X sing (-er, -ing), song.

H7889 שׁי shayish shayish shayish shah'-yish
From an unused root meaning to bleach, that is, whiten; white, that is, marble: - marble. See H8336.

H7890 שׁי shayin shee'-yin
From an unused root meaning to urinate; urine: - piss.

H7891 שׁי shiy shur sheer, shoor
The second form being the original form, used in (1Sa_18:6); a primitive root (rather identical with H7788 through the idea of strolling minstrelsy); to sing: - behold [by mistake for H7789], sing (-er, -ing man, -ing woman).

H7892 שׁי rah shiyrah sheer, shee-raw'
The second form being feminine; from H7891; a song; abstractly singing: - musical (-ick), X sing (-er, -ing), song.

H7893 שׁי shayish shah'-yish
From an unused root meaning to bleach, that is, whiten; white, that is, marble: - marble. See H8336.

H7894 שׁי shiysha' shee-shaw'
From the same as H7893; whiteness; Shisha, an Israelite: - Shisha.

H7895 שׁי shiṣaq shuṣhaq shee-shak', shooshak'
Of Egyptian derivation; Shishak, an Egyptian king: - Shishak.

H7896 שׁית shiyth sheeth
A primitive root; to place (in a very wide application): - apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

H7897 שׁית shiyth sheeth
From H7896; a dress (as put on): - attire.
H7898 שׁית shayith shah'-yith
From H7896: scrub or trash, that is, wild growth of weeds or briers (as if put on the field): - thorns.

H7899 שׂק sake
From H5526 in the sense of H7753: a brier (as of a hedge): - prick.

H7900 שׂוק soke
From H5526 in the sense of H7753: a booth (as interlaced): - tabernacle.

H7901 שׂכּה shakab shaw-kab'
A primitive root; to lie down (for rest, sexual connection, decease or any other purpose): - X at all, cast down, (lover-) lay (self) (down), (make to) lie (down, down to sleep, still, with), lodge, ravish, take rest, sleep, stay.

H7902 שׂכּה shek-aw-baw'
From H7901: a lying down (of dew, or for the sexual act): - X carnally, copulation, X lay, seed.

H7903 שׂכּה shekōbeth shek-o'-beth
From H7901: a (sexual) lying with: - X lie.

H7904 שׂכּה shakāh shaw-kaw'
A primitive root; to roam (through lust). in the morning is by mistake for H7925: - in the morning [by mistake for H7925].

H7905 שׂכּה sukkāh sook-kaw'
Feminine of H7900 in the sense of H7899: a dart (as pointed like a thorn): - barbed iron.

H7906 שׂכּוּי say'-koo
From an unused root apparently mean to surmount; an observatory (with the article); Seku, a place in Palestine: - Sechu.

H7907 שׂכּוּי sukviy sek-vee'
From the same as H7906: observant, that is, (concretely) the mind: - heart.

H7908 שׂכּל שׂכּל shikku shik-ole'

H7909 שׂכּל שׂכּל shakkūl shak-kool', shak-kool'
From H7921: bereaved: - barren, bereaved (robbed) of children (whelps).

H7910 שׂכּל שׂכּל shikkōr shik-kore', shik-kore'
From H7937: intoxicated, as a state or a habit: - drunk (-ard, -en, -en man).
H7911 שׁכח shāḵach shāḵēḵach shaw-kakh', shaw-kay'-akh
A primitive root; to mislay, that is, to be oblivious of, from want of memory or attention: - X at all, (cause to) forget.

H7912 שֵׁכת shèkach shek-akh'
(Chaldee); corresponding to H7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): - find.

H7913 שׁכח shākach shaw-kay'-akh
From H7911; oblivious: - forget.

H7914 שׂכיּה šēkîya sek-ee-yaw'
Feminine from the same as H7906; a conspicuous object: - picture.

H7915 שׂכּין šēkin' šakkiyn sak-keen'
Intensive perhaps from the same as H7906 in the sense of H7753; a knife (as pointed or edged): - knife.

H7916 שָׂכִיָּר saw-keer'
From H7936; a man at wages by the day or year: - hired (man, servant), hireling.

H7917 שָׂכִירה šēkirah sek-ee-raw'
Feminine of H7916; a hiring: - that is hired.

H7918 שׁ캇 shākak shaw-kak'
A primitive root; to weave (that is, lay) a trap; figuratively (through the idea of secreting) to allay (passions; physically abate a flood): - appease, assuage, make to cease, pacify, set.

H7919 שׁכך śēkak saw-kal'
A primitive root; to be (causeatively make or act) circumspect and hence intelligent: - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.

H7920 שָׂכַל šēkal sek-al'
(Chaldee); corresponding to H7919: - consider.

H7921 שׂכֹל shākol shaw-kole'
A primitive root; properly to miscarry, that is, suffer abortion; by analogy to bereave (literally or figuratively): - bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

H7922 שׁכֶל śēkel šēkel seh'-kel, say'-kel
From H7919; intelligence; by implication success: - discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.
<table>
<thead>
<tr>
<th>Arabic</th>
<th>English</th>
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<tbody>
<tr>
<td>H7923</td>
<td>shikkūlām <em>shik-koo-leem'</em></td>
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<td></td>
<td>Plural from <strong>H7921</strong>: <em>childlessness</em> (by continued bereavements): - to have after loss of others.</td>
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<td>H7924</td>
<td>šokl'ṭhānū <em>sok-let-aw-noo'</em></td>
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<td>(Chaldee); from <strong>H7920</strong>: <em>intelligence</em>: - understanding.</td>
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<tr>
<td>H7925</td>
<td>šākam <em>shaw-kam'</em></td>
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<td></td>
<td>A primitive root; properly to <em>incline</em> (the shoulder to a burden); but used only as denominative from <strong>H7926</strong>: literally to <em>load up</em> (on the back of man or beast), that is, to <em>start early</em> in the morning: - (arise, be up, get [oneself] up, rise up) early (betimes), morning.</td>
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<td>H7926</td>
<td>šhēkem <em>shek-em'</em></td>
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<td>From <strong>H7925</strong>: the <em>neck</em> (between the shoulders) as the place of burdens; figuratively the <em>spur</em> of a hill: - back, X consent, portion, shoulder.</td>
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<tr>
<td>H7927</td>
<td>šhēkem <em>shesh-em'</em></td>
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<td>The same as <strong>H7926</strong>: <em>ridge</em>; Shekem, a place in Palestine: - Shechem.</td>
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<td>H7928</td>
<td>shekem <em>sheh'-kem</em></td>
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<td>From <strong>H7926</strong>: Shekem, the name of a Hivite and two Israelites: - Shechem.</td>
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<tr>
<td>H7929</td>
<td>shikmāh <em>shik-maw'</em></td>
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<tr>
<td></td>
<td>Feminine of <strong>H7926</strong>: the <em>shoulder</em> bone: - shoulder blade.</td>
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<td>H7930</td>
<td>shikmīy <em>shik-mee'</em></td>
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<td>Patronymic from <strong>H7928</strong>: a Shikmite (collectively), or descendant of Shekem: - Shichemites.</td>
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<td>H7931</td>
<td>šākkan <em>shaw-kan</em></td>
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<td></td>
<td>A primitive root (apparently akin (by transmutation) to <strong>H7901</strong>: through the idea of <em>lodging</em>; compare <strong>H5531</strong> and <strong>H7925</strong>: to <em>reside</em> or permanently stay (literally or figuratively): - abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).</td>
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<tr>
<td>H7932</td>
<td>shēkan <em>shek-an'</em></td>
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<tr>
<td></td>
<td>(Chaldee); corresponding to <strong>H7931</strong>: - cause to dwell, have habitation.</td>
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<tr>
<td>H7933</td>
<td>sheken <em>sheh'-ken</em></td>
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<tr>
<td></td>
<td>From <strong>H7931</strong>: a <em>residence</em>: - habitation.</td>
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<tr>
<td>H7934</td>
<td>šākēn <em>shaw-kane'</em></td>
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<td></td>
<td>From <strong>H7931</strong>: a resident; by extension a fellow citizen: - inhabitant, neighbour, nigh.</td>
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<tr>
<td>H7935</td>
<td>shēkanyāh shēkanyāhû <em>shek-an-yaw', shek-an-yaw'-hoo</em></td>
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</tbody>
</table>
From H7931 and H3050; *Jah has dwelt; Shekanjah*, the name of nine Israelites: - Shecaniah, Shechaniah.

H7936 שָֽׁכָּר šākar saw-kar’, saw-kar’
The second form by permutation and used in Ezr 4:5; a primitive root (apparently akin (by prosthesis) to H3739 through the idea of temporary *purchase*; compare H7937); to *hire*: - earn wages, hire (out self), reward, X surely.

H7937 סָךְרָה shākar shaw-kar’
A primitive root; to *become tipsy*; in a qualified sense, to *satiate* with a stimulating drink or (figuratively) influence. (Superlative of H8248.): - (be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of H8248.]

H7938 שֵׁכְרָה seh-ker
From H7936; wages: - reward, sluices.

H7939 שָׁכָּר saw-kawr’
From H7986; *payment* of contract; concretely *salary, fare, maintenance*; by implication *compensation, benefit*: - hire, price, reward [-ed], wages, worth.

H7940 שָׁכָּר saw-kawr’
The same as H7939; *recompense*; Sakar, the name of two Israelites: - Sacar.

H7941 סָכְרָה shèkár shay-kar’
From H7937; an *intoxicant*, that is, intensely alcoholic *liquor*: - strong drink, + drunkard, strong wine.

H7942 שֵׁכְרָן shikk-er’
For H7600; tranquil: - being at ease.

H7943 שֵׁכְרָן shikkârôn shik-kawr’-one’
From H7937; *intoxication*: - (be) drunken (-ness).

H7944 של shal
From H7952 abbreviated; a *fault*: - error.

H7945 של shel
For the relative H834; used with prepositional prefix, and often followed by some pronoun affixed; on *account of, what soever, which soever*: - cause, sake.

H7946 שלָֽׁנָה shal’anân shal-an-awn’
For H7600; tranquil: - being at ease.

H7947 שָׁלָֽׁבָּה shálab shaw-lab’
A primitive root; to space off; intensively (evenly) to make equidistant: - equally distant, set in order.

H7948 שַׁלֵּב shal'eb shaw-lawb'
From H7947; a spacer or raised interval, that is, the stile in a frame or panel: - ledge.

H7949 שַׁלָּג shal'ag shaw-lag'
A primitive root; properly meaning to be white; used only as denominative from H7950; to be snow white (with the linen clothing of the slain): - be as snow.

H7950 שָּׁלָג sheleg shalag'
From H7949; snow (probably from its whiteness): - snow (-y).

H7951 שָּׁלָּה shal'ah shaw-lav', shaw-lav'
The second form being used in Job 3:26; a primitive root; to be tranquil, that is, secure or successful: - be happy, prosper, be in safety.

H7952 שָּׁלָּה shal'ah shaw-law'
A primitive root (probably rather identical with H7953 through the idea of educing); to mislead: - deceive, be negligent.

H7953 שָּׁלָּה shal'ah shaw-law'
A primitive root (rather cognate (by contraction) to the base of H5394, H7997 and their congeners through the idea of extracting); to draw out or off, that is, remove (the soul by death): - take away.

H7954 שָׁלָּה shel'ah shel-aw'
(Chaldee); corresponding to H7951; to be secure: - at rest.

H7955 שָּׁלָּה shal'ah shaw-law'
(Chaldee); from a root corresponding to H7952; a wrong: - thing amiss.

H7956 שָּׁלָּה shal'ah shay-law'
The same as H7596 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: - Shelah.

H7957 שָׁלָּה בֵּית shalhebeth shal-heh'-beth
From the same as H3851 with sibilant prefixed; a flare of fire: - (flaming) flame.

H7958 שָׁלָּיָא š'lay' š'layv sel-awv', sel-awv'
By orthographical variation from H7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): - quails.

H7959 שָּׁלֵל shelve sheh'-lev
From H7951; security: - prosperity.
H7960 שָלָּוּ הַשָּׁלוּת shalóo', shaw-looth'
(Chaldee); from the same as H7955: a fault: - error, X fail, thing amiss.

H7961 שָלָּוִי shal-ve'
From H7951: tranquil; (in a bad sense) careless; abstractly security: - (being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.

H7962 שָלָּוַה shal-vah'
From H7951: security (genuine or false): - abundance, peace (-ably), prosperity, quietness.

H7963 שָלָּוַה shal-ve'
(Chaldee); corresponding to H7962; safety: - tranquility. See also H7961.

H7964 שָלָּוַי shillúaach shil-loo'-akh, shil-loo'-akh
From H7971: (only in plural) a dismissal, that is, (of a wife) divorce (especially the document); also (of a daughter) dower: - presents, have sent back.

H7965 שָלָּוֵּם shal-lém shaw-lome', shaw-lome'
From H7999: safe, that is, (figuratively) well, happy, friendly; also (abstractly) welfare, that is, health, prosperity, peace: - X do, familiar, X fare, favour, + friend, X greet, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (X all is, be) well, X wholly.

H7966 שָלָּוֶּם shillüm shil-loom', shil-loom'
From H7999: a requital, that is, (secure) retribution, (venal) a fee: - recompense, reward.

H7967 שָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּo o sheem'
The same as H7966; Shallum, the name of fourteen Israelites: - Shallum.

H7968 שָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּo o sheem'
The name of fourteen Israelites: - Shallum.

H7969 שָלָּוֵּשֶׁ שָלָּוֵּשֶׁ שָלָּוֵּשֶׁ שָלָּוֵּשֶׁ שָלָּוֵֵשֶׁ שָלָּוֵֵשֶׁ שָלָּוֵֵשֶׁ שָלָּוֵֵשֶׁ שָלָּוֵשֶׁ שָלָּוֵשֶׁ שָלָּוֵשֶׁ שָלָּוֵשֶׁ שָלָּוֵשֶׁ shal-o-shaw'
The last two forms being masculine; a primitive number; three; occasionally (ordinal) third, or (multiplicative) thrice: - + fork, + often [-times], third, thir [-teen, -teenth], three, + thrice.
Compare H7991.

H7970 שָלָּוִים shil-loshiyym shel-o-sheem', shel-o-sheem'
Multiple of H7969: thirty; or (ordinal) thirtieth: - thirty, thirtieth. Compare H7991.

H7971 שָלָּלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּוּ כְּשָלָלּo o sheem'
A primitive root; to send away, for, or out (in a great variety of applications): - X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long,
lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

H7972 שָלַח shēl-akh' (Chaldee); corresponding to H7971: - put, send.

H7973 שָלַח sheh'-lakh From H7971: a *missile* of attack, that is, *spear*; also (figuratively) a *shoot* of growth, that is, *branch*: - dart, plant, X put off, sword, weapon.

H7974 שָלַח shelach The same as H7973; Shelach, a postdiluvian patriarch: - Salah, Shelah. Compare H7975.

H7975 שָלַח שָלָח shelach sheh'-lakh The second form is in imitation of H7974, used in Neh_3:15; from H7971; rill; Shiloach, a fountain of Jerusalem: - Shiloah, Siloah.

H7976 שָלַחְת שָלַחְת shillûchâh shil-loo-kahw' Feminine of H7964; a *shoot*: - branch.

H7977 שָלִּיח Shilchi, an Israelite: - Shilhi.

H7978 שָלִּיחַ Shilchim, a place in Palestine: - Shilhim.

H7979 שָלַט shu-ḥlcha Feminine of H7971; a *table* (as spread out); by implication a *meal*: - table.

H7980 שָלֵט shamaṭshaw-lat' A primitive root; to *dominate*, that is, *govern*; by implication to *permit*: - (bear, have) rule, have dominion, give (have) power.

H7981 שָלֵטָה shel-ate' (Chaldee); corresponding to H7980: - have the mastery, have power, bear rule, be (make) ruler.

H7982 שָלֵטֶל sheh'-let From H7980; probably a *shield* (as controlling, that is, protecting the person): - shield.

H7983 שָלַטֶן shil-ton' From H7980; a *potentate*: - power.

H7984 שָלַטֶן shilṭon' Shilṭon, a potentate: - ruler.
H7985 שלטן shol-tawn'
(Chaldee); from H7981; empire (abstractly or concretely): - dominion.

H7986 שלֵלֶת shelleth
Feminine from H7980; a vixen: - imperious.

H7987 שִּלֵּי shel-ee'
From H7951; privacy: - + quietly.

H7988 שִּילֹה shil-yaw'
Feminine from H7953; a foetus or babe (as extruded in birth): - young one.

H7989 שִּלְּיָת shal-leet'
From H7980; potent; concretely a prince or warrior: - governor, mighty, that hath power, ruler.

H7990 שִּלְּיָת shal-leet'
(Chaldee); corresponding to H7989; mighty; abstractly permission; concretely a premier: - captain, be lawful, rule (-r).

H7991 שִׁלְׁכֶה shal-loshe', shaw-loshe'
(The second form used in 1Ch_11:11, 1Ch_11:12, 1Ch_11:18; the third form used in 2Sa_23:13); from H7993; a triple, that is, (as a musical instrument) a triangle (or perhaps rather three stringed lute); also (as an indefinitely great quantity) a three fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, that is, the highest): - captain, instrument of musick, (great) lord, (great) measure, prince, three [from the margin].

H7992 שִּׁלְכֶה shel-ee-shee'
Ordinal from H7969; third; feminine a third (part); by extension a third (day, year or time); specifically a third story cell): - third (part, rank, time), three (years old).

H7993 שָלָל shal-lak'
A primitive root; to throw out, down or away (literally or figuratively): - adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

H7994 שָלָל shal-lawk'
From H7993; bird of prey, usually thought to be the pelican (from casting itself into the sea): - cormorant.

H7995 שָלְלֹת shalleketh
Feminine from H7993; a felling (of trees): - when cast.

H7996 שָלְלֹת shalleketh
The same as H7995; Shalleketh, a gate in Jerusalem: - Shalleketh.
H7997 שָלַל shalal 'shaw-lal'
A primitive root; to drop or strip; by implication to plunder: - let fall, make self a prey, X of purpose, (make a, [take]) spoil.

H7998 שָלָל shalal 'shaw-lawl'
From H7997; booty: - prey, spoil.

H7999 שָלָם shalam 'shaw-lam'
A primitive root; to be safe (in mind, body or estate); figuratively to be (causatively make) completed; by implication to be friendly; by extension to reciprocate (in various applications): - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, X surely.

H8000 שֶלַם shalem 'sheh-am'
(Chaldee); corresponding to H7999; to complete, to restore: - deliver, finish.

H8001 שֶלַם shalem 'shel-awm'
(Chaldee); corresponding to H7965; prosperity: - peace.

H8002 שקлем shelem 'sheh-lem'
From H7999; properly requital, that is, a (voluntary) sacrifice in thanks: - peace offering.

H8003 שקלם shallem 'shaw-lame'
From H7999; complete (literally or figuratively); especially friendly. (shalem used by mistake for a name.): - full, just, made ready, peaceable, perfect (-ed), quiet, Shalem [by mistake for a name], whole.

H8004 שקֵלֶם shallem 'shaw-lame'
The same as H8003; peaceful; Shalem, an early name of Jerusalem: - Salem.

H8005 שקֵלֶם shillem 'shil-lame'
From H7999; requital: - recompense.

H8006 שקֵלֶם shillêm 'shil-lame'
The same as H8005; Shillem, an Israelite: - Shillem.

H8007 שקֵלָם šalma' sal-maw'
Probably for H8008; clothing; Salma, the name of two Israelites: - Salma.

H8008 שקֵלָם šalmāh sal-maw'
Transposition for H8071; a dress ; - clothes, garment, raiment.

H8009 שקֵלָם šalmāh sal-maw'
The same as H8008; clothing; Salmah, an Israelite: - Salmon. Compare H8012.

H8010 שֶׁלְמוֹה sh'łômôh shel-o-mo'
From H7965; peaceful; Shelomoh, David’s successor: - Solomon.

H8011 שִׁלּוּמָה shillûmâh shil-loo-maw'
Feminine of H7966; retribution: - reward.

H8012 שָלֹמִין šalmôn sal-mone'
From H8008; investiture; Salmon, an Israelite: - Salmon. Compare H8009.

H8013 שֶׁלְמוֹת sh'łômôth shel-o-moth'
Feminine plural of H7965; pacifications; Shelomoth, the name of two Israelites: - Shelomith [from the margin], Shelomoth. Compare H8019.

H8014 שָלֹמִיֵא sal-mah'e
From H8008; clothed; Salmai, an Israelite: - Shalmai.

H8015 שֶׁלְמוֹי sh'łōmiy shel-o-mee'
From H7965; peaceable; Shelomi, an Israelite: - Shelomi.

H8016 שִׁלָּמִי shillēmiy shil-lay-mee
Patronymic from H8006; a Shilemite (collectively) or descendant of Shillem: - Shillemites.

H8017 שֶׁלְמוֹי'לֵא sh'łōmi'y'el shel-o-mee-ale'
From H7965 and H410; peace of God; Shelumiel, an Israelite: - Shelumiel.

H8018 שֶׁלֶמִי'ה הַשֶּׁלֶמְיָה shelemyâh shelemyâhû shel-em-yaw', shel-em-yaw'-hoo
From H8002 and H3050; thank offering of Jah; Shelemjah, the name of nine Israelites: - Shelemiah.

H8019 שֶׁלְמוֹיִיתִי sh'łōmi'yîth sh'lōmi'yith shel-o-meeth', shel-o-meeth'
The second form being used in Ezr 8:10; from H7965; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: - Shelomith.

H8020 שָלָמְן shalman shal-man'
Of foreign derivation; Shalman, a king apparently of Assyria: - Shalman. Compare H8022.

H8021 שַלְמוֹן shalmôn shal-mone'
From H7999; a bribe: - reward.

H8022 שֶׁלָמְאֶסֶר shalman'eser shal-man-eh'-ser
Of foreign derivation; Shalmaneser, an Assyrian king: - Shalmaneser. Compare H8020.
H8023 שִלֹֽֽנִי shilônî 'shee-lo-nee'
The same as H7888; Shiloni, an Israelite: - Shiloni.

H8024 שְׁלָנִ֖י shéláni 'shay-law-nee'
From H7956; a Shelanite (collectively), or descendant of Shelah: - Shelanites.

H8025 שָלָֽ֑֬ף shalaph 'shaw-laf'
A primitive root; to pull out, up or off: - draw (off), grow up, pluck off.

H8026 שֶלֶפּ shelaph 'shay-lawf'
From H8025; extract; Sheleph, a son of Jokthan: - Sheleph.

H8027 שְׁלָלָ֥שׁ shalash 'shaw-lash'
A primitive root perhaps originally to intensify, that is, treble; but apparently used only as denominative from H7969, to be (causatively make) triplicate (by restoration, in portions, strands, days or years): - do the third time, (divide into, stay) three (days, -fold, parts, years old).

H8028 שֵׁלֶשֶׁ֑ח shelesh 'sheh-lesh'
From H8027; triplet; Shelesh, an Israelite: - Shelesh.

H8029 שִׁלְלֶשׁ shillesh 'shay-lawsh'
From H8027; a descendant of the third degree, that is, great grandchild: - third [generation].

H8030 שִׁלְשָׁה shilshâ 'shil-shaw'
Feminine from the same as H8028; triplication; Shilshah, an Israelite: - Shilshah.

H8031 שִׁלְשָׁ֑ה shilshâh 'shay-lawsh'
Feminine from H8027; trebled land; Shalishah, a place in Palestine: - Shalisha.

H8032 שִׁלּוֹם shilshôm 'shil-shome'; shil-shome'
From the same as H8028; trebly, that is, (in time) day before yesterday: - + before (that time, -time), excellent things [from the margin], + heretofore, three days, + time past.

H8033 שָׁמַ֣מ shâm shawm
A primitive particle (rather from the relative H834); there (transferred to time) then; often thither, or thence: - in it, + thence, there (-in, + of, + out), + thither, + whither.

H8034 שֵׁמָ֣ה shêm shame
A primitive word (perhaps rather from H7760 through the idea of definite and conspicuous position; compare H8064); an appellation, as a mark or memorial of individuality; by implication honor, authority, character: - + base, [in-] fame [-ous], name (-d), renown, report.

H8035 שֵׁמֵ֣ה shêm shame
The same as H8034; name; Shem, a son of Noah (often including his posterity): - Sem, Shem.
H8036 שׁם shūm shoom
(Chaldee); *shoom*; corresponding to H8034: - name.

H8037 שׁמּא shamma shoom;
From H8074; *desolation, Shamma*, an Israelite: - Shamma.

H8038 שֶׁמֶּבֶר shem'e shoom;
Apparently from H8034 and H83; *name of pinion, that is, illustrious; Shemeber*, a king of Zeboim: - Shem-eb-er.

H8039 שׁמא shamma shoom;
Perhaps for H8093; *Shimah*, an Israelite: - Shimah. Compare H8043.

H8040 שׂמֶל שׂמֶא שׂמֶא שׂמֶאל שׂמֶא שׂמֶאל שׂמֶא שׂמֶאל שׂמֶא שׂמֶאל שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶał שׂמֶאל שׂמֶאל שׂמֶאל שׂמֶאל שׂמֶאל שׂמֶאל שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶא שׂמֶał שׂמֶא Shāmal Shēmāl from H8040; situated on the left side: - left.

H8042 שֶׁמֶי Shēmē Shoom;
From H8040; situated on the left side: - left.

H8043 שֶׁמֶא Shēmē Shoom;
For H8039 (compare H38); *Shimam*, an Israelite: - Shimeam.

H8044 שֶׁמֶא Shēmē Shoom;
Of uncertain derivation; *Shamgar*, an Israelite judge: - Shamgar.

H8045 שֶׁמֶד Shēmē Shoom;
A primitive root; to desolate: - destroy (-uction), bring to nought, overthrow, perish, pluck down, X utterly.

H8046 שֶׁמֶד Shēmē Shoom;
(Chaldee); corresponding to H8045: - consume.

H8047 שֶׁמֶא Shēmē Shoom;
From H8074; *ruin; by implication consternation*: - astonishment, desolate (-ion), waste, wonderful thing.

H8048 שֶׁמֶא Shēmē Shoom;
The same as H8047; Shammah, the name of an Edomite and four Israelites: - Shammah.

H8049 שָׂמַ֖וּת shammúth sham-hooth'
For H8048; desolation; Shamhuth, an Israelite: - Shamhuth.

H8050 שֵׁמֹעְלִיָּ֔ה shem-oo-ale'
From the passive participle of H8085 and H410; heard of God; Shemuel, the name of three Israelites: - Samuel, Shemuel.

H8051 שַׁמִּ֖עַת shammú'ah sham-moo'-ah
From H8074; renowned; Shammua, the name of four Israelites: - Shammua, Shammuah.

H8052 שֵׁמּוּעָ֖ה shem-oo'ah
Feminine passive participle of H8074; something heard, that is, an announcement: - bruit, doctrine, fame, mentioned, news, report, rumor, tidings.

H8053 שָׁמֻר֣ shammúr shaw-moor'
Passive participle of H8103; observed; Shamur, an Israelite: - Shamir [from the margin].

H8054 שָׁמְמֻ֖ה shammôth sham-moth'
Plural of H8047; ruins; Shammoth, an Israelite: - Shamoth.

H8055 שָׁמַ֖ךְ saw-makh'
A primitive root; probably to brighten up, that is, (figuratively) be (causatively make) blithe or gleesome: - cheer up, be (make) glad, (have make) joy (-ful), be (make) merry, (cause to, make to) rejoice, X very.

H8056 שָׁמֵ֖אָה saw-may'-akh
From H8055; blithe or gleeful: - (be) glad, joyful, (making) merry ([hearted]), rejoice (-ing).

H8057 שָׁמַ֖ךְ simchâh sim-khaw'
From H8056; blithesomeness or glee, (religious or festival): - X exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

H8058 שָׁמָ֖חַ shâmâḥ shaw-mat'
A primitive root; to fling down; incipiently to jostle; figuratively to let alone, desist, remit: - discontinue, overthrow, release, let rest, shake, stumble, throw down.

H8059 שָׁמֵ֖ית shem-ittâh shem-it-taw'
From H8058; remission (of debt) or suspension (of labor): - release.

H8060 שָׁמֵ֖י shammay sham-mah'ee
From H8073; destructive; Shammai, the name of three Israelites: - Shammai.
H8061 שֵׁם잭 shem-ee-daw'
Apparently from H8034 and H3045: name of knowing; Shemida, an Israelite: - Shemida, Shemidah.

H8062 שֵׁמִריים shem-ee-ree'im
Patronymic from H8061; a Shemidaite (collectively) or descendant of Shemida: - Shemidaites.

H8063 שַׁמִּיקָה sem-ee-kaw'
From H5564; a rug (as sustaining the Oriental sitter): - mantle.

H8064 שַׁמַּיִם shaw-mah'-yim, shaw-meh'
The second form being dual of an unused singular; from an unused root meaning to be lofty; the sky (as aloft); the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): - air, X astrologer, heaven (-s).

H8065 שַׁמַּיִין shaw-mah'-yin
(Chaldee); corresponding to H8064: - heaven.

H8066 שֵׁמיִים shem-ee-nee'
From H8083; eight: - eight.

H8067 שֵׁמיִית shem-ee-neeth'
Feminine of H8066; probably an eight stringed lyre: - Sheminith.

H8068 שָׁמִיר shaw-meer'
From H8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: - adamant (stone), brier, diamond.

H8069 שָׁמִיר shaw-meer'
The same as H8068; Shamir, the name of two places in Palestine: - Shamir. Compare H8053.

H8070 שֵׁמִירָמוֹת shem-ee-raw-moth', shem-aw-ree-moth'
Probably from H8034 and plural of H7413; name of heights; Shemiramoth, the name of two Israelites: - Shemiramoth.

H8071 שָׁמַלָה sim-law'
Perhaps by permutation for the feminine of H5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: - apparel, cloth (-es, -ing), garment, raiment. Compare H8008.

H8072 שָׁמַלָה sam-law'
Probably for the same se H8071; Samlah, an Edomite: - Samlah.

H8073 שָׁמָל shamlay sham-lah'ee
From H8014; Shamlai, one of the Nethinim: - Shalmai [from the margin].

H8074 שָמֵם shammēm shaw-mame'
A primitive root; to stun (or intransitively grow numb), that is, devastate or (figuratively) stupefy (both usually in a passive sense): - make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

H8075 שָם shām shem-amm'
(Chaldee); corresponding to H8074: - be astonished.

H8076 שָמָה shāmah shaw-mam'
From H8074; ruined: - desolate.

H8077 שָמָה shāmah shew-maw'
Feminine of H8076; devastation; figuratively astonishment: - (laid, X most) desolate (-ion), waste.

H8078 שָמָהִית shāmāhiy ' shaw-ma-mone'
From H8074; stupefaction: - astonishment.

H8079 שָמָה-יָת shāməyah shaw-meeth'
Probably from H8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): - spider.

H8080 שָמָן shāman shaw-man'
A primitive root; to shine, that is, (by analogy) be (causatively make) oily or gross: - become (make, wax) fat.

H8081 שֶמֶן shemen sheh'-men
From H8080; grease, especially liquid (as from the olive, often perfumed); figuratively richness: - anointing, X fat (things), X fruitful, oil ([ed]), ointment, olive, + pine.

H8082 שָמִין shāmīn shaw-mane'
From H8080; greasy, that is, gross; figuratively rich: - fat, lusty, plenteous.

H8083 שֵׁמוֹן shēmōneh shaw'-moneh shēmōnah shēmōnah (1,2) shem-o-neh', (3,4) shem-o-naw'
Apparently from H8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: - eight ([e-en, -eenth]), eighth.

H8084 שֵׁמוֹנִים shēmōnim shaw-o-neem', shem-o-neem'
Multiplicative from H8083; eighty; also eightieth: - eighty (-ieth), fourscore.

H8085 שָמֵה shāma' shaw-mah'
A primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively to tell, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

H8086 שְׁמָא shema' 'shem-ah'
(Chaldee); corresponding to H8085: - hear, obey.

H8087 שְׁמָה shema' 'sheh'-mah
For the same as H8088; Shema, the name of a place in Palestine and of four Israelites: - Shema.

H8088 שְׁמָה shema' 'shay'-mah
From H8085: something heard, that is, a sound, rumor, announcement; abstractly audience: - bruit, fame, hear (-ing), loud, report, speech, tidings.

H8089 שְׁמוֹא shōma' 'sho'-mah
From H8085; a report: - fame.

H8090 שְׁמַא shāma' 'shem-aw'
For H8087; Shema, a place in Palestine: - Shema.

H8091 שַׁמָּה ша́ма' shaw-maw'
From H8085; obedient; Shama, an Israelite: - Shama.

H8092 שִׁמְא shím'a' 'shim-aw'
For H8093; Shima, the name of four Israelites: - Shimea, Shimei, Shamma.

H8093 שִׁמָּה шимָה' shim'ā' 'shim-aw'
Feminine of H8088; announcement; Shimah, an Israelite: - Shimeah.

H8094 שִׁמָּה shım'ā'ḥ shem-aw-aw'
For H8093; Shema, an Israelite: - Shemaah.

H8095 שְׁמִי shimi'ôn shim-one'
From H8085; hearing; Shimon, one of Jacob’s sons, also the tribe descendant from him: - Simeon.

H8096 שִׁמְי shím'y shim-ee'
From H8088; famous; Shimi, the name of twenty Israelites: - Shimeah [from the margin], Shimei, Shimhi, Shimi.

H8097 שִׁמְי shím'y shim-ee'
Patronymic from H8096; a Shimite (collectively) or descendant of Shimi: - of Shimi, Shimites.
H8098  שְׁמַעיהוּ shema'yâh sh'ma'yâhu shem-aw-yaw', shem-aw-yaw'-hoo  
From H8085 and H3050; Jah has heard; Shemajah, the name of twenty five Israelites: - Shemaiah.

H8099  שְׁמִיон shim'ônîy shim-o-nee'  
Patronymic from H8095; a Shimonite (collectively) or descendant of Shimon: - tribe of Simeon, Simeonites.

H8100  שְׁמִית shim'ith  
Feminine of H8088; annunciation; Shimath, an Ammonitess: - Shimath.

H8101  שְׁמִיתִי shim'ithîy shim-aw-thee'  
Patronymic from H8093; a Shimathite (collectively) or descendant of Shimah: - Shimeathites.

H8102  שֶׁמֶץ shemets sheh'-mets  
From an unused root meaning to emit a sound; an inkling: - a little.

H8103  שֶׁמַּטְשָׁא shemtsâh shim-tsaw'  
Feminine of H8102; scornful whispering (of hostile spectators): - shame.

H8104  שָׁמָר shamar shaw-mar'  
A primitive root; properly to hedge about (as with thorns), that is, guard; generally to protect, attend to, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

H8105  שֶׁמֶר shemer sheh'-mer  
From H8104; something preserved, that is, the settlings (plural only) of wine: - dregs, (wines on the) lees.

H8106  שֶׁמֶר shemer sheh'-mer  
The same as H8105; Shemer, the name of three Israelites: - Shamer, Shemer.

H8107  שִׁמְמָע shimmâr shim-moor'  
From H8104; an observance: - X be (much) observed.

H8108  שִׁמְרָה shomrâh shom-raw'  
Feminine of an unused noun from H8104 meaning a guard; watchfulness: - watch.

H8109  שִׁמְרָה shîmûrâh shem-oo-raw'  
Feminine of passive participle of H8104; something guarded, that is, an eye lid: - waking.

H8110  שִׁמְרוֹנֶה shimrôn shim-roné'
From **H8105** in its original sense; *guardianship*; *Shimron*, the name of an Israelite and of a place in Palestine: - Shimron.

**H8111** שֹׁמֶרְוָן sho-mer-one'
From the active participle of **H8104**; *watch station*; *Shomeron*, a place in Palestine: - Samaria.

**H8112** שֹׁמֶרְו מְרָאָן shimro-mer-ane'
From **H8110** and a derivative of **H4754**; *guard of lashing*; *Shimron Meron*, a place in Palestine: - Shimon-meron.

**H8113** שֶׁמְרִי shemri'
From **H8105** in its original sense; *watchful*; *Shimri*, the name of four Israelites: - Shimri.

**H8114** שֶׁמְרַיָּה שֶׁמְרַיָּה shem-ar-yaw', shem-ar-yaw'-hoo
From **H8104** and **H3050**; *Jah has guarded*; *Shemarjah*, the name of four Israelites: - Shamarah, Shemariah.

**H8115** שֹׁמְרוֹי shomrayin shom-rah'-yin
(Chaldee); corresponding to **H8111**; *Shomrain*, a place in Palestine: - Samaria.

**H8116** שֶׁמְרִית shemriyth shim-ree'
Feminine of **H8113**; *female guard*; *Shimrith*, a Moabitess: - Shimrith.

**H8117** שֶׁמְרִוני shimroniy shim-ro-nee'
Patronymic from **H8110**; a *Shimronite* (collectively) or descendant of Shimron: - Shimronites.

**H8118** שֶׁמְרִוני shom'roniy sho-mer-o-nee'
Patrial from **H8111**; a *Shomeronite* (collectively) or inhabitant of Shomeron: - Samaritans.

**H8119** שֶׁמְרַת shimrath shim-rawth'
From **H8104**; *guardship*; *Shimrath*, an Israelite: - Shimrath.

**H8120** שֶׁמֶשׁ shemash sheh'-ash'
(Chaldee); corresponding to the root of **H8121** through the idea of *activity* implied in daylight; to *serve*: - minister.

**H8121** שֶׁמֶשׁ shemesh sheh'-mesh
From an unused root meaning to be *brilliant*; the *sun*; by implication the *east*; figuratively a *ray*, that is, (architecturally) a notched *battlement*: - + east side (-ward), sun ([rising]), + west (-ward), window. See also **H1053**.

**H8122** שֶׁמֶשׁ shemesh sheh'-mesh
(Chaldee); corresponding to **H8121**; to *sun*: - sun.
H8123 שׁמשׁון shimshôn  *shim-shone'*
From H8121; sunlight; Shimshon, an Israelite: - Samson.

H8124 שׁמשי shimshay  *shim-shah'ee*
(Chaldee); from H8122; sunny; Shimshai, a Samaritan: - Shimshai.

H8125 שׁמשי shimshay  *shim-shah'ee*
Apparently from H8121; sunlight; Shimshon, an Israelite: - Samson.

H8126 שׁמשי shimshay  *shim-shah'ee*
Patronymic from an unused name from H7762 probably meaning *garlic* smell; a Shumathite (collectively) or descendant of Shumah: - Shumathites.

H8127שׁן she'  *shen*'
From H8150; a tooth (as sharp); specifically (for H8143) ivory; figuratively a cliff: - crag, X forefront, ivory, X sharp, tooth.

H8128שׁן she'  *shen*'
(Chaldee); corresponding to H8127; a tooth: - tooth.

H8129שׁן she'  *shen*'
The same as H8127; crag; Shen, a place in Palestine: - Shen.

H8130שׁנא saw  *saw-nay'*
A primitive root; to hate (personally): - enemy, foe, (be) hate (-ful, -r), odious, X utterly.

H8131שׁנא sen  *sen-ay'*
(Chaldee); corresponding to H8130; - hate.

H8132שׁנה shaw  *shaw-naw'*
A primitive root; to alter: - change.

H8133שׁנה shaw  *shaw-naw'*
(Chaldee); corresponding to H8132; - alter, change, (be) diverse.

H8134שׁנאב shin'a  *shin-ab*'
Probably from H8132 and H1; a father has turned; Shinab, a Canaanite: - Shinab.

H8135שׁנא shin'a  *shin-aw'*
From H8130; hate: - + exceedingly, hate (-ful, -red).

H8136שׁנאנ shin'a  *shin-awn*'
From H8132; change, that is, repetition: - X angels.
H8137 שֶׁנַּאַצְרָן shen'atsarsar
Apparently of Babylonian origin; Shenatstsar, an Israelite: - Senazar.

H8138 שׁנָאָה shanah
A primitive root; to fold, that is, duplicate (literally or figuratively (; by implication to transmute (transitively or intransitively): - do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

H8139 שֶׁנֶּאָה shena
(Chaldee); corresponding to H8142: - sleep.

H8140 שֶׁנֶּאָה shena
(Chaldee); corresponding to H8141: - year.

H8141 שֶׁנֶּה sheneh
shaneh shanah shaw-neh', shaw-naw'
(The first form being in plural only, the second form being feminine); from H8138: a year (as a revolution of time): - + whole age, X long, + old, year (X -ly).

H8142 שֶׁנֶּאָה shena
shena' shenâ' shay-naw', shay-naw'
(The second form used in Psa_127:2); from H3462: sleep: - sleep.

H8143 שֶׁנֶּבַיִם shenhabiym
shenhabbiym shen-hab-beem'
From H8127 and the plural apparently of a foreign word; probably tooth of elephants, that is, ivory tusk: - ivory.

H8144 שֶׁנֶּי sheniy
shaniy shaw-nee'
Of uncertain derivation; crimson, properly the insect or its color, also stuff dyed with it: - crimson, scarlet (thread).

H8145 שֶׁנֶּי sheniy
sheniy shay-nee'
From H8138: properly double, that is, second; also adverbially again: - again, either [of them], (an-) other, second (time).

H8146 שֶׁנֶּבָּיָה shenbayyāh
šān'āy saw-nee'
From H8130: hated: - hated.

H8147 שֶׁנֶּבָּיָים shenbabiyim
sh'neyin shetiym shen-ayh'-yim, shet-tah'-yim
(The first form being dual of H8145: the second form being feminine); two; also (as ordinal) twofold: - both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

H8148 שֶׁנֶּנָּא shenēnāh
sh'naynāh shen-ee-naw'
From H8150: something pointed, that is, a gibe: - byword, taunt.
H8149 שֵׁנִיר śen-er', Sen-er'
From an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: - Senir, Shenir.

H8150 שָנָן shan-nan'
A primitive root; to point (transitively or intransitively); intensively to pierce; figuratively to inculcate: - prick, sharp (-en), teach diligently, whet.

H8151 שָנָס shan-sas'
A primitive root; to compress (with a belt): - gird up.

H8152 שִׁנָּר shin'ar shin-awr'
Probably of foreign derivation; Shinar, a plain in Babylon: - Shinar.

H8153 שֶׁנַּת she-nath shen-awth'
From H3462; sleep: - sleep.

H8154 שָׁסָה shāsāh shaw-saw', shaw-saw'
(The second form being used in Isa.10:13); a primitive root; to plunder: - destroyer, rob, spoil (-er).

H8155 שָׁסָס shas-sas'
A primitive root; to plunder: - rifle, spoil.

H8156 שָׁסָע shasa' shaw-sah'
A primitive root; to split or tear; figuratively to upbraid: - cleave, (be) cloven ([footed]), rend, stay.

H8157 שֶׁשַׁה shēsh'-sah
From H8156; a fissure: - cleft, clovenfooted.

H8158 שָׁסַף shasaph shaw-saf'
A primitive root; to cut in pieces, that is, slaughter: - hew in pieces.

H8159 שָׁשָׁה shāsh'-ah shaw-aw'
A primitive root; to gaze at or about (properly for help); by implication to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: - depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.

H8160 שָׁשָּה shāsh'-ah shaw-aw'
(Chaldee); from a root corresponding to H8159; properly a look, that is, a moment: - hour.

H8161 שָׁשָּה shāsh'-at-aw
Feminine from an unused root meaning to stamp; a clatter (of hoofs): - stamping.
H8162 שָׁעֲנֶז shâ'âtnêz shah-at-naze'
Probably of foreign derivation; linsey woolsey, that is, cloth of linen and wool carded and spun together: - garment of divers sorts, linen and woollen.

H8163 שָׁעִיר saw-ir saw-er', saw-er'
From H8175: shaggy; as noun, a he goat; by analogy a faun: - devil, goat, hairy, kid, rough, satyr.

H8164 שָׁעִיר saw-ir saw-er'
Formed the same as H8163; a shower (as tempestuous): - small rain.

H8165 שָׁעִיר saw-er'
Formed like H8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: - Seir.

H8166 שָׁעִירה seh-ee-râ' feminine of H8163; a she goat: - kid.

H8167 שָׁעִירה seh-ee-râ'
Formed as H8166; roughness; Seirah, a place in Palestine: - Seirath.

H8168 שָׁעַל sho'-al
From an unused root meaning to hollow out; the palm; by extension a handful: - handful, hollow of the band.

H8169 שָׁעַלְבִים shah-al-bîym sha’âlabbiyn shah-al-beem’, shah-al-ab-been'
Plural from H7776; fox holes; Shaalbim or Shaalabbin, a place in Palestine: - Shaalabbin, Shaalbim.

H8170 שָׁעֲלֹנִי shâ’âlônî shah-al-bo-nee'
Patrial from H8169; a Shaalbonite or inhabitant of Shaalbin: - Shaalbonite.

H8171 שָׁעָלים seh-âlîm shah-al-eem'
Plural of H7776; foxes; Shaalim, a place in Palestine: - Shalim.

H8172 שָׁעַן shaw-an'
A primitive root; to support one’s self: - lean, lie, rely, rest (on, self), stay.

H8173 שָׁעֶה shâ’â’ shaw-ah'
A primitive root; (in a good acceptation) to look upon (with complacency), that is, fondle, please or amuse (self); (in a bad one) to look about (in dismay), that is, stare. (cry out is by confusion with H7768.): - cry (out) [by confusion with H7768], dandle, delight (self), play, shut.

H8174 שָׁעַק shâ’âph shah’-af
From H5586: fluctuation; Shaaph, the name of two Israelites: - Shaaph.

H8175 שָּׁאָר saw-'ar'
A rpim root; to storm; by implication to shiver, that is, fear: - be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

H8176 שָׁאָר shaw-'ar'
A primitive root; to split or open, that is, (literally, but only as denominative from H8179) to act as gate keeper (see H7778); (figuratively) to estimate: - think.

H8177 שֵׁאָר seh-'ar'
(Chaldee); corresponding to H8181; hair: - hair.

H8178 שֵׁאָר sah-'ar
From H8176; a tempest; also a terror: - affrighted, X horribly, X sore, storm. See H8181.

H8179 שֵׁאָר shah-'ar
From H8176 in its original sense; an opening, that is, door or gate: - city, door, gate, port (X -er).

H8180 שֵׁאָר sah-'ar
From H8176; a measure (as a section): - [hundred-] fold.

H8181 שֵׁאָר sah-'awr', sah-'ar
(The second form used in Isa. 7:20; from H8175 in the sense of dishevelling; hair (as if tossed or bristling): - hair (-y), X rough.

H8182 שֵׁאָר sho-'awr'
From H8176; harsh or horrid, that is, offensive: - vile.

H8183 שֵׁאָר seh-aw-rav'
Feminine of H8178; a hurricane: - storm, tempest.

H8184 שֵׁאָרָה seh-örāh ֶּשֶׁאָרָה seh-örāh ֶּשֶׁאָרָה seh-ör (1,2) seh-o-raw', (3,4) seh-ore'
(The feminine form meaning the plant and the masculine form meaning the grain (second form); from H8175 in the sense of roughness; barley (as villose): - barley.

H8185 שֵׁאָרָה sah-aw-rav'
Feminine of H8181; hairiness: - hair.

H8186 שֵׁאָרָה seh-ērav' seh-arūrāh seh-ēriyiyāh seh-ērūri (shah-ah-r-) oo-raw' ee-reer- yaw' oo-reeth'
Feminine from H8176 in the sense of H8175; something fearful: - horrible thing.

H8187 שֵׁאָרָה seh-aw-rav'
From H8176 and H3050; Jah has stormed; Shearjah, an Israelite: - Sheariah.

**H8188** שׂערים seh-o-reem'
Masculine plural of H8184; barley grains; Seorim, an Israelite: - Seorim.

**H8189** שׁערים sha-o-reem'
Dual of H8179; double gates; Shaarajim, a place in Palestine: - Shaaraim.

**H8190** שׁעーズ sho-reem'
Of Persian derivation; Shaashgaz, a eunuch of Xerxes: - Shaashgaz.

**H8191** שׁעשׁע sho-shoo'
From H8173; enjoyment: - delight, pleasure.

**H8192** שׁפה saw-faw'
A primitive root; to abrade, that is, bare: - high, stick out.

**H8193** שׁפה שׁףETH saw-faw', sef-eth'
(The second form is in dual and plural); Probably from H5595 or H8192 through the idea of termination (compare H5490); by implication language; by analogy a margin (of a vessel, water, cloth, etc.): - band, bank, binding, border, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

**H8194** שׁפה shaf-faw'
From H8192 in the sense of clarifying; a cheese (as strained from the whey): - cheese.

**H8195** שׁוף sh-pho'-ee'
From H8192; baldness (compare H8205); Shepho or Shephi, an Idumaean: - Shephi, Shepho.

**H8196** שׁוף sh-pho'-o'-faw', shef-oot'
From H8199; a judicial sentence, that is, punishment: - judgment.

**H8197** שׁוף sh-phu-fawm', shef-oo-fawn'
From the same as H8207; serpent like; Shephuphan or Shephuphan, an Israelite: - Shephuphan, Shupham.

**H8198** שׁפנה sheph-khaw'
Feminine from an unused root meaning to spread out (as a family; see H4940); a female slave (as a member of the household); - (bond-, hand-) maid (-en, -servant), wench, bondwoman, womanservant.

**H8199** שׁפה shapha-t shaw-fat'
A primitive root; to judge, that is, pronounce sentence (for or against); by implication to vindicate or punish; by extension to govern; passively to litigate (literally or figuratively): - + avenge, X
that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

**H8200** שֶׁפַּת shē'fat'  
(Chaldee); corresponding to **H8199**; to **judge**: - magistrate.

**H8201** שֶׁפֶט sheh'-fet  
From **H8199**; a **sentence**, that is, **infliction**: - judgment.

**H8202** שָׁפָחַת shaw-fawt'  
From **H8199**; **judge**; Shaphat, the name of four Israelites: - Shaphat.

**H8203** שֶׁפַּתָּא shē'fata'  
From **H8199** and **H3050**; Jah has judged; Shephatjah, the name of ten Israelites: - Shephatiah.

**H8204** שֶׁפַּתְּן shif-tawn'  
From **H8199**; **judge like**; Shiphtan, an Israelite.

**H8205** שֶׁפֵּי shef-ee'  
From **H8192**; **bareness**; concretely a **bare** hill or plain: - high place, stick out.

**H8206** שָׁפִּים shoop-peem'  
Plural of an unused noun from the same as **H8207** and meaning the same; **serpents**; Shuppim, an Israelite: - Shuppim.

**H8207** שֶׁפֶּיַּף shef-ee-fone'  
From an unused root meaning the same as **H7779**; a kind of **serpent** (as snapping), probably the **cerastes** or horned adder: - adder.

**H8208** שָׁפִּיר shaf-eer'  
From **H8231**; **beautiful**; Shaphir, a place in Palestine: - Saphir.

**H8209** שַׁפְּיָר shaf-peer'  
(Chaldee); intensive of a form corresponding to **H8208**; **beautiful**: - fair.

**H8210** שָׁפַחַק shaw-fak'  
A primitive root; to **spill** forth (blood, a libation, liquid metal; or even a solid, that is, to mound up); also (figuratively) to **expend** (life, soul, complaint, money, etc.); intensively to sprawl out: - cast (up), gush out, pour (out), shed (-der, out), slip.

**H8211** שֶׁפֶּק sheh'-fek  
From **H8210**; an **emptying** place, for example an ash **heap**: - are poured out.

**H8212** שֹׁפֶק shophkāh shaf-kaw'
Feminine of a derivative from H8210; a pipe (for pouring forth, for example wine), that is, the penis: - privy member.

H8213 שָפֵל šephel shaw-fale'
A primitive root; to depress or sink (especially figuratively to humiliate, intransitively or transitively): - abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).

H8214 שָׁפָל šphal shef-al'
(Chaldee); corresponding to H8213: - abase, humble, put down, subdue.

H8215 שָׁפָל sh'phal shef-al'
(Chaldee); from H8214; low: - basest.

H8216 שֶׁפֶל sh'phel say-fel
From H8213; an humble rank: - low estate (place).

H8217 שֶׁפֶל sh'phal shaw-fawl'
From H8213; depressed, literally or figuratively: - base (-st), humble, low (-er, -ly).

H8218 שֶפֶלָה shiphlah shif-law'
Feminine of H8216; depression: - low place.

H8219 שֶׁפֶלָה sh'phelah shef-ay-law'
From H8213; Lowland, that is, (with the article) the maritime slope of Palestine: - low country, (low) plain, vale (-ley).

H8220 שֶׁפֶלְתָה shiphluth shif-looth'
From H8213; remissness: - idleness.

H8221 שֶׁפֶם sh'pham shef-awm'
Probably from H8192; bare spot; Shepham, a place in or near Palestine: - Shepham.

H8222 שֶׁפֶם shapham saw-fawm'
From H8193; the beard (as a lip piece): - beard, (upper) lip.

H8223 שֶׁפֶמָה shapham shaw-fawm'
Formed like H8221; baldly; Shapham, an Israelite: - Shapham.

H8224 שֵׁפִמְתָה šiphmôth sif-moth'
Feminine plural of H8221; Siphmoth, a place in Palestine: - Siphmoth.

H8225 שֵׁפִמְי shiphmîy shif-mee'
Patrial from H8221; a Shiphmite or inhabitant of Shepham: - Shiphmite.
H8226 שָפַן saw-fan'
A primitive root; to conceal (as a valuable): - treasure.

H8227 שַׁפָּן shaw-fawn'
From H8226: a species of rock rabbit (from its hiding), that is, probably the hyrax: - coney.

H8228 שֵׁפֶה sheh'-fah
From an unused root meaning to abound; resources: - abundance.

H8229 שֵׁפָה shif'-aw'
Feminine of H8228; copiousness: - abundance, company, multitude.

H8230 שֵׁפֶה יִשְׁפֶּה shif-ee'
From H8228; copious; Shphiy, an Israelite: - Shphi.

H8231 שָׁפָר shaw-far'
A primitive root; to glisten, that is, (figuratively) be (causatively make) fair: - X goodly.

H8232 שָׁפָר shaf-ar'
(Chaldee); corresponding to H8231; to be beautiful: - be acceptable, please, + think good.

H8233 שַׁפֵּר sheh'-fer
From H8231; beauty: - X goodly.

H8234 שַׁפֵּר sheh'-fer
The same as H8233; Shepher, a place in the Desert: - Shapper.

H8235 שָׁפָר hish-faw'
From H8231; brightness: - garnish.

H8236 שָׁפָר hish-faw'
The same as H8235; Shiprah, an Israelitess: - Shiprah.

H8237 שָׁפָרוּר shaf-roor'
From H8231; splendid, that is, a tapestry or canopy: - royal pavilion.

H8238 שָׁפָר פָּר shaf-ar-far'
(Chaldee); from H8231: the dawn (as brilliant with aurora): - X very early in the morning.

H8239 שָׁפַת shaw-fath'
A primitive root; to locate, that is, (generally) hang on or (figuratively) establish, reduce: - bring, ordain, set on.
H8240 שׁפת shōfāth shaw-fawth'
From H8239; a (double) stall (for cattle); also a (two pronged) hook (for flaying animals on): - hook, pot.

H8241 שׁצף shetseph sheh'-tsef
From H7857 (for alliteration with H7110); an outburst (of anger): - little.

H8242 שׁק sak shawk
(Chaldee); corresponding to H7785; the leg: - leg.

H8243 שׁקד šaq kad'
A primitive root; to fasten: - bind.

H8244 שׁקד šaq kad'
A primitive root; to be alert, that is, sleepless; hence to be on the lookout (whether for good or ill): - hasten, remain, wake, watch (for).

H8245 שׁקד šaq kad'
A derivative from H8247; to be (intensively make) almond shaped: - make like (unto, after the fashion of) almonds.

H8246 שׁקוד šaqâd saw-kad'
A primitive root; to quaff, that is, (causatively) to irrigate or furnish a potion to: - cause to (give, give to, let, make to) drink, drown, moisten, water. See H7937, H8354.

H8247 שׁקֱד shiqqu kaw'
A primitive root; to quaff, that is, to irrigate or furnish a potion to: - cause to (give, give to, let, make to) drink, drown, moisten, water. See H7937, H8354.

H8248 שׁקֵי shiqqu koo'ee
A primitive root; a beverage; moisture, that is, (figuratively) refreshment: - drink, marrow.

H8249 שׁקַץ שׁקָץ shiqqu koots', shiqqu koots'
A primitive root; disgusting, that is, filthy; especially idolatrous or (concretely) an idol: - abominable filth (idol, -ation), detestable (thing).

H8250 שׁקת shāqaṭ saw-kat'
From H8248; a beverage; moisture, that is, (figuratively) refreshment: - drink, marrow.
A primitive root; to repose (usually figuratively): - appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.

H8253 שֶׁקֶט sheqet sheh'-ket
From H8252; tranquillity: - quietness.

H8254 שַׁקַל shqal shaw-kal'
A primitive root; to suspend or poise (especially in trade): - pay, receive (-r), spend, X thoroughly, weigh.

H8255 שֶׁקֶל sheqel sheh'-kel
From H8254; probably a weight; used as a commercial standard: - shekel.

H8256 שִׁקָמָה שִׁקָם shiqmah shiqm' shaw-kawm', shik-maw'
(The second form is feminine); of uncertain derivation; a sycamore (usually the tree): - sycamore (fruit, tree).

H8257 שַׁקְעָה shqah shaw-kah'
(Abbreviated in Amo 8:8); a primitive root; to subside; by implication to be overflowed, cease; causatively to abate, subdue: - make deep, let down, drown, quench, sink.

H8258 שִׁקְעַר שָׁקֹר shqarah shkaw'-roo-raw'
From H8257; a depression: - hollow strake.

H8259 שַׁקַף shqaph shaw-kaf'
A primitive root; properly to lean out (of a window), that is, (by implication) peep or gaze (passively be a spectacle): - appear, look (down, forth, out).

H8260 שַׁקֶף sheqeph sheh'-kef
From H8259; a loophole (for looking out), to admit light and air: - window.

H8261 שַׁקֵפַח shqaph shaw-kof'
Passive participle of H8259; an embrasure or opening (compare H8260) with bevelled jam: - light, window.

H8262 שַׁקְטָס shqats shaw-kats'
A primitive root; to be filthy, that is, (intensively) to loathe, pollute: - abhor, make abominable, have in abomination, detest, X utterly.

H8263 שַׁקְטָס sheqets sheh'-kets
From H8262; filth, that is, (figuratively and specifically) an idolatrous object: - abominable (-tion).

H8264 שַׁקַּעַק shqaq shaw-kak'
A primitive root; to course (like a beast of prey); by implication to seek greedily: - have appetite, justle one against another, long, range, run (to and fro).

H8265 שָׂקֵר saw-kar'
A primitive root; to ogle, that is, blink coquettishly: - wanton.

H8266 שָׂקֵר shâqar saw-kar'
A primitive root; to cheat, that is, be untrue (usually in words): - fail, deal falsely, lie.

H8267 שֶׁקֶר sheqar sheh'
From H8266; an untruth; by implication a sham (often adverbially): - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

H8268 שְׁקֶת shōqeth sho'-keth
From H8248; a trough (for watering): - trough.

H8269 שֶׁר śar sar
From H8323; a head person (of any rank or class): - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-]) master, prince (-pal), ruler, steward.

H8270 שֶׁר shôr shore
From H8324; a string (as twisted (compare H8306)), that is, (specifically) the umbilical cord (also figuratively as the centre of strength): - navel.

H8271 שׁרֶשֶׁר sher-ay'
(Chaldee); a root corresponding to that of H8293; to free, separate; figuratively to unravel, commence; by implication (of unloading beasts) to reside: - begin dissolve, dwell, loose.

H8272 שׁרֶשֶׁר shar'etser shar-eh'-tser
Of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: - Sharezer.

H8273 שׁרֶבְעָה shârēb'āh shaw-rawb'
From an unused root meaning to glare; quivering glow (of the air), especially the mirage: - heat, parched ground.

H8274 שׁרֶבְעָה shêrēbyâh shay-rayb-yaw'
From H8273 and H3050; Jah has brought heat; Sherebjah, the name of two Israelites: - Sherebiah.

H8275 שׁרֶבְעָה shar'īyṭ shar-beet'
From H7626; a rod of empire: - sceptre.

H8276 שׁרֶבְעָה sârag saw-rag'
A primitive root; to intwine: - wrap together, wreath.
H8277 שׂרד šārad saw-rad’
A primitive root; properly to puncture (compare H8279), that is, (figuratively through the idea of slipping out) to escape or survive: - remain.

H8278 שׂרַד ser-awd’
From H8277; stitching (as pierced with a needle): - service.

H8279 שֵׂרֵד seh’-red
From H8277; a (carpenter’s) scribing awl (for pricking or scratching measurements): - line.

H8280 שׁרָה saw-raw’
A primitive root; to prevail: - have power (as a prince).

H8281 שֵׁרָה shaw-raw’
A primitive root; to free: - direct.

H8282 שׁרָה saw-raw’
Feminine of H8269; a mistress, that is, female noble: - lady, princess, queen.

H8283 שׁרָה saw-raw’
The same as H8282; Sarah, Abraham’s wife: - Sarah.

H8284 שֵׁרָה shaw-raw’
Probably feminine of H7791; a fortification (literally or figuratively). (”sing” is by mistake for H7891.): - sing [by mistake for H7891], wall.

H8285 שֵׁרה shaw-raw’
From H8324 in its original sense of pressing; a wrist band (as compact or clasping): - bracelet.

H8286 שׁרוּג ser-oog’
From H8276; tendril; Serug, a postdiluvian patriarch: - Serug.

H8287 שָׁרְכוּן shårūchen shaw-roo-khen’
Probably from H8281 (in the sense of dwelling (compare H8271)) and H2580; abode of pleasure; Sharuchen, a place in Palestine: - Sharuhen.

H8288 שׁרֹק ser-ok’
From H8308; a thong (as laced or tied): - ([shoe-]) latchet.

H8289 שָׁרֹון shārōn saw-rone’
Probably abridged from H3474; plain; Sharon, the name of a place in Palestine: - Lasharon, Sharon.

H8290 שָׁרְנוֹן shårōn’ī shaw-ro-nee’
Patrial from H8289; a Sharonite or inhabitant of Sharon: - Sharonite.

H8291 שׁרְעֵק sar-ook'
Passive participle from the same as H8321; a grapevine: - principal plant. See H8320, H8321.

H8292 שׁרְיָק sh'riqah sh'riyiqah sher-oo-kaw', sher-ee-kaw'
(The second form is by permutation); feminine passive participle of H8319: a whistling (in scorn); by analogy a piping: - bleating, hissing.

H8293 שׁרְיֵת shreyt
From H8281 abbreviated; freedom: - remnant.

H8294 שׁרֶך seh-rakh
By permutation for H5629; superfluit; Serach, an Israelitess: - Sarah, Serah.

H8295 שׁרֶך saw-rat'
A primitive root; to gash: - cut in pieces, make [cuttings] pieces.

H8296 שׁרֶץ śaret, saw-reh'-teth
From H8295: an incision: - cutting.

H8297 שׁרֶי saw-rah'ee
From H8269; dominative; Sarai, the wife of Abraham: - Sarai.

H8298 שׁרי shrey saw-rah'ee
Probably from H8324; hostile; Sharay, an Israelite: - Sharai.

H8299 שׁרי saw-reeg'
From H8276; a tendril (as intwining): - branch.

H8300 שׁרי saw-reed'
From H8277; a survivor: - X alive, left, remain (-ing), remnant, rest.

H8301 שׁרי saw-reed'
The same as H8300; Sarid, a place in Palestine: - Sarid.

H8302 שׁריי saw-reey saw-reey
From H8281 in the original sense of turning; a corslet (as if twisted): - breastplate, coat of mail, habergeon, harness. See H5030.

H8303 שׁריי saw-reey saw-reey
The same as H8304 (that is, sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: - Sirion.
H8304 שָׂרִיָּה seriyâh  שָׂרִיָּהּ ser-aw-yaw', ser-aw-yaw'-hoo
From H8280 and H3050; Jah has prevailed; Serajah, the name of nine Israelites: - Seraiah.

H8305 שָׂרִיַּח seriyâh  שָׂרִיַּח ser-ee-kaw'
From the same as H8321 in the original sense of piercing; hetchelling (or combing flax), that is, (concretely) tow (by extension linen cloth): - fine.

H8306 שָׂרִיר serîr  שָׂרִיר shaw-reer'
From H8324 in the original sense as in H8270 (compare H8326); a cord, that is, (by analogy) sinew: - navel.

H8307 שָׂרִירָת serîrâth  שָׂרִירָת sher-ee-rooth'
From H8324 in the original sense of twisted, that is, firm; obstinacy: - imagination, lust.

H8308 שָׂרָק saw-râk'
A primitive root; to interlace: - traverse.

H8309 שָׂרֵם serem  שָׂרֵם sher-ay-maw'
Probably by orthographical error for H7709; a common: - field.

H8310 שָׂרֵסֶק sar-seekm  שָׂרֵסֶק sar-keem'
Of foreign derivation; Sarsekim, a Babylonian general: - Sarsechim.

H8311 שָׂרָא saw-ra'
A primitive root; to prolong, that is, (reflexively) be deformed by excess of members: - stretch out self, (have any) superfluous thing.

H8312 שָׂרֶפֶח sar-af'
For H5587; cogitation: - thought.

H8313 שָׂרֶף saw-raf'
A primitive root; to be (causatively set) on fire: - (cause to, make a) burn ([-ing], up), kindle, X utterly.

H8314 שָׂרֶף saw-rawf'
From H8313; burning, that is, (figuratively) poisonous (serpent); specifically a saraph or symbolical creature (from their copper color): - fiery (serpent), seraph.

H8315 שָׂרֶפֶח saw-rawf'
The same as H8314; Saraph, an Israelite: - Saraph.

H8316 שָׂרֶפֶח ser-ay-faw'
From H8313; cremation: - burning.
H8317 שׁrats shārats 'shaw-rats'
A primitive root; to wriggle, that is, (by implication) swarm or abound: - breed (bring forth, increase) abundantly (in abundance), creep, move.

H8318 שׁrets sheh'-rets
From H8317; a swarm, that is, active mass of minute animals: - creep (-ing thing), move (-ing creature).

H8319 שׁraq shaw-rak'
A primitive root; properly to be shrill, that is, to whistle or hiss (as a call or in scorn): - hiss.

H8320 שׂrook' saw-rook'
From H8319; bright red (as piercing to the sight), that is, bay: - speckled. See H8291.

H8321 שׂrēq so-rēq' so-raq', so-raq', so-ray-kaw'
(The third form is feminine); from H8319 in the sense of redness (compare H8320); a vine stock (properly one yielding purple grapes, the richest variety): - choice (-st, noble) wine. Compare H8291.

H8322 śrēqāh sher-ay-kaw'
From H8319; a derision: - hissing.

H8323 šar saw-rar'
A primitive root; to have (transitively exercise; reflexively get) dominion: - X altogether, make self a prince, (bear) rule.

H8324 šar shaw-rar'
A primitive root; to be hostile (only active participle an opponent): - enemy.

H8325 šarār shaw-rawr'
From H8324; hostile; Sharar, an Israelite: - Sharar.

H8326 šor sho'-rer
From H8324 in the sense of twisting (compare H8270); the umbilical cord, that is, (by extension) a bodice: - navel.

H8327 śharash shaw-rash'
A primitive root; to root, that is, strike into the soil, or (by implication) to pluck from it: - (take, cause to take) root (out).

H8328 śersh sheh'-resh
From H8327; a root (literally or figuratively): - bottom, deep, heel, root.
**H8329 שׁרेह השׁresh** sheresh *sheh’-resh*
The same as **H8328; Sheresh, an Israelite:** - Sharesh.

**H8330 שׁresh** shōresh *shō-resh*
(Chaldee); corresponding to **H8328:** - root.

**H8331 שׁersh השׁar** sharshāḥ *shar-shaw’*
From **H8327; a chain (as rooted, that is, linked):** - chain. Compare **H8333.**

**H8332 שׁור השׁo** shōrūsh *sho-o-shoo’*
(Chaldee); from a root corresponding to **H8327; eradication,** that is, (figuratively) *exile:* - banishment.

**H8333 שׁשׁר השׁar** sharśerah *shar-sher-aw’*
From **H8327 (compare H8331); a chain; (architecturally) probably a garland:** - chain.

**H8334 שׁרath השׁar** shārath *shaw-rath’*
A primitive root; to *attend* as a menial or worshipper; figuratively to *contribute* to: - minister (unto), (do) serve (-ant, -ice, -itor), wait on.

**H8335 שׁרath השׁar** shārēth *shaw-rayth’*
ininfinitive of **H8334; service (in the Temple):** - minister (-ry).

**H8336 שׁישׁ השׁesh** shēshiy *shaysh, shesh-ee’*
(The second form for alliteration with **H4897;** for **H7893; bleached** stuff, that is, *white* linen or (by analogy) marble: - X blue, fine [(twined)] linen, marble, silk.

**H8337 שׁישׁ השׁishshah* shaysh, shish-shaw’*
(The second form is masculine; a primitive number; *six* (as an overplus (see **H7797) beyond five or the fingers of the hand); as ordinal *sixth:* - six ([-teen, -teenth]), sixth.

**H8338 שׁישׁ השׁa shishhāh* shaw-shaw’*
A primitive root; apparently to *annihilate.* (Translated by confusion with **H8341;): - leave but the sixth part [by confusion with **H8341].**

**H8339 שׁשׁבתסאר השׁbshbatstsar* shaysh-bats-tsar’*
Of foreign derivation; *Sheshbatstsar,* Zerubbabel’s Persian name: - Sheshbazzar.

**H8340 שׁשׁבתסאר השׁbshbatstsar* shaysh-bats-tsar’*
(Chaldee); corresponding to **H8339:** - Sheshbazzar.

**H8341 שׁשׁ השׁa shishhāh* shaw-shaw’*
A denominative from **H8337; to sixth or divide into sixths:** - give the sixth part.
H8342 שׂשׂון 'saw-sone', saw-sone'
From H7797; cheerfulness; specifically welcome: - gladness, joy, mirth, rejoicing.

H8343 שׁשּׁי shah'ee
Perhaps from H8336; whitish; Shashai, an Israelite: - Shashai.

H8344 שׁשּׁי shah'ee
Probably for H8343; Sheshai, a Canaanite: - Sheshai.

H8345 שׁישָּׁי shish'ee'
From H8337; sixth, ordinal or (feminine) fractional: - sixth (part).

H8346 שׁישַׁי sheem'
Multiple of H8337; sixty: - sixty, three score.

H8347 שׁישָּׁק shay-shak'
Of foreign derivation; Sheshak, a symbolical name of Babylonian: - Sheshach.

H8348 שׁישָּׁן shay-shawn'
Perhaps for H7799; lily; Sheshan, an Israelite: - Sheshan.

H8349 שׁישַׁק shashak' shay-shak'
Probably from the base of H7785; pedestrian; Shashak, an Israelite: - Shashak.

H8350 שׁישַׁר shay-shar'
Perhaps from the base of H8324 in the sense of that of H8320; red ochre (from its piercing color):
- vermillion.

H8351 שׁתה sheth
Used in Num_24:17; from H7582; tumult: - Sheth.

H8352 שׁתה sheth
From H7896; put, that is, substituted; Sheth, third son of Adam: - Seth, Sheth.

H8353 שׁתה sheth shayth
(Chaldee); corresponding to H8337: - six (-th).

H8354 שׁתָּה shaw-thaw'
A primitive root; to imbibe (literally or figuratively). : - X assuredly, banquet, X certainly, drink (-er, -ing), drunk (X -ard), surely. [Prop. intensive of H8248.]

H8355 שׁתי sheth-aw'
(Chaldee); corresponding to H8354: - drink.
H8356 שׁתה shaw-thaw'
From H7896: a basis, that is, (figuratively) political or moral support: - foundation, purpose.

H8357 ש֐תָה shay-thaw'
From H7896: the seat (of the person): - buttock.

H8358 שָתֶה sheth-ee'
From H8354: intoxication: - drunkenness.

H8359 שָתֶה sheth-ee'
From H7896: the seat (of the person): - buttoc.

H8360 שָתָה-y sheth-ee-yaw'
Feminine of H8358; potation: - drinking.

H8361 שָתִין shit-teen'
(Chaldee); corresponding to H8346 (compare H8353); sixty: - three-score.

H8362 שָתָל shaw-thal'
A primitive root; to transplant: - plant.

H8363 שָתָל sheth-ee'l'
From H8362; a sprig (as if transplanted), that is, sucker: - plant.

H8364 שׁתַּלָּכִי shoo-thal-khee'
Patronymic from H7803; a Shuthalchite (collectively) or descendant of Shuthelach: - Shuthalhites.

H8365 שָתָמ shaw-tham'
A primitive root; to unveil (figuratively): - be open.

H8366 שָתָן shaw-than'
A primitive root; (causatively) to make water, that is, urinate: - piss.

H8367 שָתָא shaw-thak'
A primitive root; to subside: - be calm, cease, be quiet.

H8368 שָתָר saw-thar'
A primitive root; to break out (as an eruption): - have in [one’s] secret parts.

H8369 שָתָר shay-thawr'
Of foreign derivation; Shethar, a Persian satrap: - Shethar.
H8370 שַתְּר בּוֹצְנֵי sheth-ar' bo-zen-ah'ee
Of foreign derivation; Shethar-Bozenai, a Persian officer; - Shethar-boznai.

H8371 שָׁתַת shath thath'
A primitive root; to place, that is, array; reflexively to lie: - be laid, set.

H8372 תָּא tă'ah taw, taw-aw'
(The second form being feminine and used in Eze 40:12); from (the base of) H8376; a room (as circumscribed); - (little) chamber.

H8373 תָּאָב tă'ab taw-ab'
A primitive root; to desire: - long.

H8374 תָּאָב tă'ab taw-ab'
A primitive root (probably rather identical with H8373 through the idea of puffing disdainfully at; compare H340); to loathe (morally): - abhor.

H8375 תָּאָבָּה tă'abáh tah-ab-aw'
From H8374 (compare H15); desire: - longing.

H8376 תָּאָב tă'ah taw-aw'
A primitive root; to mark off, that is, (intensively) designate: - point out.

H8377 תָּאֹה tō' teh-o', toh
The second form being the original form; from H8376; a species of antelope (probably from the white stripe on the cheek): - wild bull (ox).

H8378 תָּאֹה tă'aváh tah-av-aw'
From H183 (abbreviated); a longing; by implication a delight (subjectively satisfaction, objectively a charm): - dainty, desire, X exceedingly, X greedily, lust (ing), pleasant. See also H6914.

H8379 תָּאֹה tă'aváh tah-av-aw'
From H8376; a limit, that is, full extent: - utmost bound.

H8380 תָּאֹמ tă'om tō'om taw-ome', taw-ome'
From H8382; a twin (in plural only), literally or figuratively: - twins.

H8381 תָּאָלָה tă'ålāh tah-al-aw'
From H422; an imprecation: - curse.

H8382 תָּאָמ tă'am taw-am'
A primitive root; to be complete; but used only as denominative from הָסָף, to be (causatively make) twinned, that is, (figuratively) duplicate or (architecturally) jointed: - coupled (together), bear twins.

H8383 רָסָף (רָסָף teh-oon')
From הָסָף; naughtiness, that is, toil: - lie.

H8384 רָסָף (רָסָף tֶּה-אָנָה, tֶּה-אָנָה teh-ane', teh-ay-naw')
The second form being singular and feminine; perhaps of foreign derivation; the fig (tree or fruit): - fig (tree).

H8385 רָסָף (רָסָף tֶּה-אָנָה, tֶּה-אָנָה teh-an', teh-an' Teh-an', teh-an' teh-an')
From הָסָף; an opportunity or (subjectively) purpose: - occasion.

H8386 רָסָף (רָסָף ta'āniyāh teh-an-ee-yaw')
From הָסָף; lamentation: - heaviness, mourning.

H8387 רָסָף (רָסָף tֶּה-אָנָה שִׁלֹה, tֶּה-אָנָה שִׁלֹה teh-an-ath' shee-lo')
From הָסָף and הָסָף; approach of Shiloh; Taanath Shiloh, a place in Palestine: - Taanath-shiloh.

H8388 רָסָף (רָסָף tֶּאָר taw-ar')
A primitive root; to delineate; reflexively to extend. (Rimmon methoar by union with הָסָף): - be drawn, mark out, [Rimmon-] methoar [by union with הָסָף].

H8389 רָסָף (רָסָף tֶּאָר to'-ar)
From הָסָף; outline, that is, figure or appearance: - + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

H8390 רָסָף (רָסָף tֶּאָרֹת tah-ar-ay'-ah)
Perhaps from הָסָף; Taarea, an Israelite: - Tarea. See הָסָף.

H8391 רָסָף (רָסָף tָאשָׁשְׁו teh-ash-shoor')
From הָסָף; a species of cedar (from its erectness): - box (tree).

H8392 רָסָף (רָסָף tֶּבֹּֽא tay-baw')
Perhaps of foreign derivation; a box: - ark.

H8393 רָסָף (רָסָף tָבּוּה teb-oow')
From הָסָף; income, that is, produce (literally or figuratively): - fruit, gain, increase, revenue.

H8394 רָסָף (רָסָף tָבּוּה נָה taw-boon', teb-oow-naw', to-boot-naw')
The second and third forms being feminine; from הָסָף; intelligence; by implication an argument; by extension caprice: - discretion, reason, skilfulness, understanding, wisdom.
H8395 תבושת teb-oo-saw'
From H947; a treading down, that is, ruin: - destruction.

H8396 תבורה taw-bore'
From a root corresponding to H8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: - Tabor.

H8397 תבל teh-bel
Apparently from H1101; mixture, that is, unnatural bestiality: - confusion.

H8398 תבלת tay-bale'
From H2986; the earth (as moist and therefore inhabited); by extension the globe: by implication its inhabitants; specifically a particular land, as Babylonia or Palestine: - habitable part, world.

H8399 תבלית tabliyth tab-leeth'
From H1086; consumption: - destruction.

H8400 תבשל teb-al-lool'
From H1101 in the original sense of flowing; a cataract (in the eye): - blemish.

H8401 תבן teben teh'-ben
 Probably from H1129; properly material, that is, (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): - chaff, straw, stubble.

H8402 תбин Tibni
tib-nee'
From H8401; strawy; Tibni, an Israelite: - Tibni.

H8403 תבנית tabnyth tab-neeth'
From H1129; structure; by implication a model, resemblance: - figure, form, likeness, pattern, similitude.

H8404 תבנרה tab-ay-raw'
From H1197; burning; Taberah, a place in the Desert: - Taberah.

H8405 תבזות tay-bates'
From the same as H948; whiteness; Tebets, a place in Palestine: - Thebez.

H8406 תבר teb-ar'
(Chaldee); corresponding to H7665; to be fragile (figuratively): - broken.

H8407 תבלת פלנסר תבלת פלנזר tiglath pil'eser tilgath pilne'eser tig-lath' pil-eh'-ser, (more not shown)
Of foreign derivation; Tiglath-Pileser or Tilgath-pilneser, an Assyrian king: - Tiglath-pileser, Tilgath-pilneser.
H8408ְָּנַמְיָל tagmûl *tag-mool’*
From הִימָלֵא H1580; a bestowment: - benefit.

H8409חרה tigrâh *tig-raw’*
From הִרי H1624; *strife, that is, infliction:* - blow.

H8410ינְדָר tidhâr *tid-hawr’*
Apparently from הִדר H1725; enduring; a species of hard wood or lasting tree (perhaps oak): - pine (tree).

H8411דְָּנַרְיָד têdyra זָרְיָד’*ted-ee-raw’*
(Chaldee); from הִדר H1753 in the original sense of *enduring; permanence,* that is, (adverbially) constantly: - continually.

H8412ביר tadmôr ‘tammôr *tad-more’, *tam-more’*
(The second form used in 1Ki_9:18), apparently from הִם H8558; palm city; Tadmor, a place near Palestine: - Tadmor.

H8413אל tid̄al *tid-awl’*
Perhaps from הִלָּד H1763; fearfulness; Tidal, a Canaanite: - Tidal.

H8414שָׁה tohû *to-hoo*
From an unused root meaning to lie waste; a desolation (of surface), that is, desert; figuratively a worthless thing; adverbially in vain: - confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

H8415שָׁה t’hôm ‘t’hôm *teh-home’, *teh-home’*
(Usually feminine) from הִהָה H1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water supply): - deep (place), depth.

H8416שָׁה t’hîlû *teh-hil-law’*
From הִלָּד H1984; laudation; specifically (concretely) a hymn: - praise.

H8417שָׁה tohûlâh *to-hol-aw’*
Feminine of an unused noun (apparently from H1984) meaning bluster; braggadocio, that is, (by implication) fatuity: - folly.

H8418שָׁה tahâlûkâh *tah-hal-oo-kaw’*
From הִלָּד H1980; a procession: - X went.

H8419שָׁה tahpûkâh *tah-poo-kaw’*
From הִפְה H2015; a perversity or fraud: - (very) froward (-ness, thing), perverse thing.
H8420 התו tavv
From H8427; a mark; by implication a signature: - desire, mark.

H8421 התו tub toob
(Chaldee), corresponding to H7725; to come back; specifically (transitively and elliptically) to reply: - answer, restore, return (an answer).

H8422 התובל תובל too-bal', too-bal'
Probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: - Tubal.

H8423התובל קיין tobal' qayin kah'-yin
Apparently from H2986 (compare H2981) and H7014; offspring of Cain; Tubal Kajin, an antediluvian patriarch: - Tubal-cain.

H8424 התוגה투גה too-gaw'
From H3013; depression (of spirits); concretely a grief: - heaviness, sorrow.

H8425התוגרה תוגרה togarmah to-gar-maw', to-gar-maw'
Probably of foreign derivation; Togarmah, a son of Gomer and his posterity: - Togarmah.

H8426התודה תודה to-daw'
From H3034; properly an extension of the hand, that is, (by implication) avowal, or (usually) adoration; specifically a choir of worshippers: - confession, (sacrifice of) praise, thanks (-giving, offering).

H8427התוה תוה taw-vaw'
A primitive root; to mark out, that is, (primitive) scratch or (definitely) imprint: - scrabble, set [a mark].

H8428התוה תוה taw-vaw'
A primitive root (or perhaps identical with H8427 through a similar idea from scraping to pieces); to grieve. (By confusion with H8427): - limit [by confusion with H8427].

H8429התוה תוה t'o'vah tev-ah'
(Chaldee), corresponding to H8539 or perhaps to H7582 through the idea of sweeping to ruin (compare H8428); to amaze, that is, (reflexively by implication) take alarm: - be astonied.

H8430התוח תוח to'akh
From an unused root meaning to depress; humble; Toach, an Israelite: - Toah.

H8431התוחלת תוחלאת tocheleth kheh'-leth
From H3176; expectation: - hope.

H8432התוח תוח tavor vech-vek
From an unused root meaning to sever; a bisection, that is, (by implication) the centre: - among (-st), X between, half, X (there-, where-) in (-to), middle, mid [-night], midst (among), X out (of), X through, X with (-in).

H8433 תּוכחת תּוכחה tokachath to-kay-khaw', to-kakh'-ath
From H3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): - argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved.

H8434 תּולָד תּוּלָד tolad' to-lad'
From H3205; posterity; Tolad, a place in Palestine: - Tolad. Compare H513.

H8435 תּולָדָה תּולָדָה tol'dâh to-led-aw', to-led-aw'
From H3205; (plural only) descent, that is, family; (figuratively) history: - birth, generations.

H8436 תּולון tolon too-lone'
From H8524; suspension; Tulon, an Israelite: - Tilon [from the margin].

H8437 תּולָל תּוּלָל tolaw' to-lal'
From H3213; causing to howl, that is, an oppressor: - that wasted.

H8438 תּולָע תּוּלָע tola'ath to-la'ath (3,4) to-lah'-ath
tol'âh tola'ath to-law', to-lay-aw', to-law', to-lay-aw', (3,4) to-lah'-ath
From H3216; a maggot (as voracious); specifically (often with ellipsis of H8144) the crimson grub, but used only (in this connection) of the color from it, and cloths dyed therewith: - crimson, scarlet, worm.

H8439 תּולע תּוּלע tolaw' to-law'
The same as H8438; worm; Tola, the name of two Israelites: - Tola.

H8440 תּולָאָה תּוּלָאָה tolaw-eye to-law-ee'
Patronymic from H8439; a Tolaite (collectively) or descendant of Tola: - Tolaites.

H8441 תּולַּבַּת תּוּלַּבַּת tol'ëbah to-ay-baw', to-ay-baw'
Feminine active participle of H8581; properly something disgusting (morally), that is, (as noun) an abhorrence; especially idolatry or (concretely) an idol: - abominable (custom, thing), abomination.

H8442 תּולעָה תּוּלעָה tolaw-aw'
Feminine active participle of H8582; mistake, that is, (morally) impiety, or (political) injury: - error, hinder.

H8443 תּולַּפָּה תּוּלַּפָּה tolaw-faw'
From H3286; (only in plural collective) weariness, that is, (by implication) toil (treasure so obtained) or speed: - plenty, strength.

H8444 תּולעַּבַּת תּוּלעַּבַּת tolaw-aw', to-tsaw-aw'
From H3198; (plural only) weariness, that is, (by implication) toil (treasure so obtained) or speed: - plenty, strength.
From H3318; (only in plural collective) exit, that is, (geographical) boundary, or (figuratively) deliverance, (actively) source: - border (-s), going (-s) forth (out), issues, outgoings.

H8445 תּוקחַת tōqahath to-kah'-ath
From the same as H3349; obedience; Tokahath, an Israelite. (By correction for H8616.): - Tikvath [by correction for H8616].

H8446 תּור toor
A primitive root; to meander (causatively guide) about, especially for trade or reconnoitring: - chap [-man], sent to descry, be excellent, merchant [-man], search (out), seek, (e-) spy (out).

H8447 תּור tore, tore
From H8446; a succession, that is, a string or (abstractly) order: - border, row, turn.

H8448 תּור tore
Probably the same as H8447; a manner (as a sort of turn): - estate.

H8449 תּור tore, tore
Probably the same as H8447; a ring dove, often (figuratively) as a term of endearment: - (turtle) dove.

H8450 תּור tore (Chaldee), corresponding (by permutation) to H7794; a bull: - bullock, ox.

H8451 תּורָה to-rāh to-raw', to-raw'
From H3384; a precept or statute, especially the Decalogue or Pentateuch: - law.

H8452 תּורָה to-raw'
Probably feminine of H8448; a custom: - manner.

H8453 תּושֵׁב toshāḇ to-shawb', to-shawb'
(The second form used in Kings Num_17:1); from H3427; a dweller (but not outlandish, H5237); especially (as distinguished from a native citizen (active participle of H3427) and a temporary inmate, H1616, or mere lodger, H3885) resident alien: - foreigner-inhabitant, sojourner, stranger.

H8454 תּושִׁיָּה toshîyâh too-shee-yaw', too-shee-yaw'
From an unused root probably meaning to substantiate; support or (by implication) ability, that is, (direct) help, (in purpose) an undertaking, (intellectual) understanding: - enterprise, that which (thing as it) is, substance, (sound) wisdom, working.

H8455 תּותָח tothāh to-thawkh'
From an unused root meaning to smite: - darts.

H8456 תּזֵז tāzaz taw-zaz'
A primitive root; to lap off: - cut down.
**H8457** תּזְנוֹת תּזְנוֹת taz-nooth', taz-nooth'
From **H2181**; harlotry, that is, (figuratively) idolatry: - fornication, whoredom.

**H8458** תּחְסְרוֹלָה תּחְסְרוֹלָה tachbûlâh tachbûlâh takh-boo-law', takh-boo-law'
From **H2254** as denominative from **H2256**; (only in plural) properly steerage (as a management of ropes), that is, (figuratively) guidance or (by implication) a plan: - good advice, (wise) counsels.

**H8459** תּוֹךְוּ תּוֹךְוּ tôchû to'-khoo
From an unused root meaning to depress; abasement; Tochu, an Israelite: - Tohu.

**H8460** תּכִלּות תּכִלּות têchiloth', têchiloth'
(Chaldee), corresponding to **H8478**; beneath: - under.

**H8461** תּכְּמִני תּכְּמִני tâch'kêmoni tâch'kêmoni takh-kem-o-nee'
Probably for **H2453**; sagacious; Tachkemoni, an Israelite: - Tachmonite.

**H8462** תּכִילָה תּכִילָה têchîlîlah tekh-il-law'
From **H2490** in the sense of opening; a commencement; relatively original (adverbially originally): - begin (-ning), first (time).

**H8463** תּחְלָלָה תּחְלָלָה tachâlîlah tachâlîlah takh-al-oo', takh-al-oo'
From **H2456**; a malady: - disease, X grievous, (that are) sick (-ness).

**H8464** תּכָּהָרָא תּכָּהָרָא tâchâhârâa tach-mawce'
From **H2554**; a species of unclean bird (from its violence), perhaps an owl: - night hawk.

**H8465** תּכָּהָן תּכָּהָן tach'han takh'-an
Probably from **H2583**; station; Tachan, the name of two Israelites: - Tahan.

**H8466** תּכָּהָנָה תּכָּהָנָה tachâhânah takh-an-aw'
From **H2583**; (only plural collectively) an encampment: - camp.

**H8467** תּכָּהָנָה תּכָּהָנָה tâchînâh têkh-in-naw'
From **H2603**; graciousness; causatively entreaty: - favour, grace, supplication.

**H8468** תּכָּהָנָה תּכָּהָנָה tâchînâh têkh-in-naw'
The same as **H8467**; Techinnah, an Israelite: - Tehinnah.

**H8469** תּכָּהָנָון תּכָּהָנָון tachâhânôn tachâhânôn takh-an-oon', takh-an-oo-naw'
From **H2603**; earnest prayer: - intreaty, supplication.

**H8470** תּכָּהָנָי תּכָּהָנָי tachâhâniy takh-an-ee'
Patronymic from **H8465**; a *Tachanite* (collectively) or descendant of *Tachan*: - Tahanites.

**H8471** תּחפּנס תּחפנחס תּחפּנחס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּנכֹּס תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか תּחפּなんか Тахтанити (collectively) or descendant of Tahan: - Tahanites.

**H8472** תּחפּניס תּחפּניס תּחפּניס תּחפּניס Тахтанити (collectively) or descendant of Tahan: - Tahanites.

**H8473** תּחרה תּחרה תּחרה תּחרה Тахאן (collectively) or descendant of Tahan: - Tahanites.

**H8474** תּחרע תּחרע תּחרע Тахאן (collectively) or descendant of Tahan: - Tahanites.

**H8475** תּחרע תּחרע תּחרע תּחרע תּחרע תּחרע תּחרע תּחרע תּחרע תּחרע תּחרע Тахאן (collectively) or descendant of Tahan: - Tahanites.

**H8476** שׁתּח שׁתּח שׁתּח שׁתּח שׁתּח שׁתּח שׁתּח Shachash (collectively) or descendant of Tahan: - Tahanites.

**H8477** שׁתּח שׁתּח שׁתּח שׁתּח שׁתּח שׁתּח שׁתּח Shachash (collectively) or descendant of Tahan: - Tahanites.

**H8478** שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת שׁתּחת Shachath (collectively) or descendant of Tahan: - Tahanites.
From **H8478**: lowermost; as noun (feminine plural) the depths (figuratively a pit, the womb): - low (parts, -er, -er parts, -est), nether (part).

**H8483** tachtīȳm chodshīȳ takh-teem’ khod-shee’
Apparently from the plural masculine of **H8482** or **H8478** and **H2320**: lower (ones) monthly; Tachtim Chodshi, a place in Palestine: - Tahtim-hodshi.

**H8484** tachtiym chodshiym
From **H8432**: central: - middle (-most), midst.

**H8485** taymāȳ ū taymān’tay-mawn’, tay-mawn’
Denominative from **H3225**: the south (as being on the right hand of a person facing the east): - south (side, -ward, wind).

**H8486** taymān taymān’tay-mawn’, tay-mawn’
The same as **H8486**: Teman, the name of two Edomites, and of the region and descendants of one of them: - south, Teman.

**H8487** taymāniȳ tay-men-ee’
Probably for **H8489**: Temeni, an Israelite: - Temeni.

**H8488** taymāniȳ tay-maw-nee’
Patronymic from **H8487**: a Tamanite or descendant of Teman: - Temani, Temanite.

**H8489** tāmān’tay-maw-raw’, tee-maw-raw’
From the same as **H8558**: a column, that is, cloud: - pillar.

**H8490** tiytsiy tee-see’
Partrial or patronymic from an unused noun of uncertain meaning; a Tisite or descendant or inhabitant of an unknown Tits: - Tizite.

**H8491** tiyrōsh ściyrōsh tee-roshe’, tee-roshe’
From **H3423** in the sense of expulsion; must or fresh grape juice (as just squeezed out); by implication (rarely) fermented wine: - (new, sweet) wine.

**H8492** tiyrāsh ściyrāsh tee-reh-yaw’
Probably from **H3372**: fearful; Tirja, an Israelite: - Tiria.

**H8493** tiyrās tee-rawce’
Probably of foreign derivation; Tiras, a son of Japheth: - Tiras.
H8495 שַׁי tayish 'tah'-yeesh
From an unused root meaning to butt; a buck or he goat (as given to butting): - he goat.

H8496 תּוק tōk toke, toke
(The second form used in Psa 72:14); from the same base as H8432 (in the sense of cutting to pieces); oppression: - deceit, fraud.

H8497 תּכה tākāh taw-kaw'
A primitive root; to strew, that is, encamp: - sit down.

H8498 תּכּה t'kūnāh tek-oo-naw'
Feminine passive participle of H8505; adjustment, that is, structure; by implication equipage: - fashion, store.

H8499 תּכות t'kūnāh tek-oo-naw'
From H3559; or probably identical with H8498; something arranged or fixed, that is, a place: - seat.

H8500 תּכּי tukkīy tūkkiy took-kee', took-kee'
Probably of foreign derivation; some imported creature, probably a peacock: - peacock.

H8501 תּכּה tākāk taw-kawk'
From an unused root meaning to dissever, that is, crush: - deceitful.

H8502 תכּל tiklāh tik-law'
From H3615; completeness: - perfection.

H8503 תכּלת taklīyth tak-leeth'
From H3615; completion; by implication an extremity: - end, perfect (-ion).

H8504 תּכּלֶה t'kēleth tek-ay'-leth
Probably for H7827; the cerulean mussel, that is, the color (violet) obtained therefrom or stuff dyed therewith: - blue.

H8505 תּקָן tākan taw-kan'
A primitive root; to balance, that is, measure out (by weight or dimension); figuratively to arrange, equalize, through the idea of levelling (mentally estimate, test): - bear up, direct, be ([un-]) equal, mete, ponder, tell, weigh.

H8506 תּוּכּן tôken to'-ken
From H8505; a fixed quantity: - measure, tale.

H8507 תּוּכּן tôken to'-ken
The same as H8506; Token, a place in Palestine: - Tochen.
H8508 תּכנית tokniyth *tok-neeth*
From H8506: *admeasurement*, that is, *consummation*: - pattern, sum.

H8509 תּריר tokriy *tak-reek'*
Apparently from an unused root meaning to *encompass*; a *wrapper* or robe: - garment.

H8510 תּל tale
By contraction from H8524: *a mound*: heap, X strength.

H8511 תּלא taliya *taw-law'*
A primitive root; to *suspend*; figuratively (through *hesitation*) to *be uncertain*; by implication (of mental *dependence*) to *habituate*: - be bent, hang (in doubt).

H8512 תּל אביכ tel avib *tel-abib'*
From H8510 and H24: *mound of green growth*; Tel-Abib, a place in Chaldaea: - Tel-abib.

H8513 תּלא תּלאוּבה tali'oo*baw' *tali'oo-baw'*
From H3811; *distress*: - travail, travel, trouble.

H8514 תּלבּשׁת talbo*sheth* *talbo'-sheth'*
From H3847; *a garment*: clothing.

H8515 תּלָה תּלָהוֹנה teloo*na'h* *tel-oo-naw'*
Of foreign derivation; Telassar, a region of Assyria: - Telassar.

H8516 תּלנּה תּלנּהוֹנה teloo*na'h* *tel-oo-naw'*
From H3885 in the sense of *obstinacy*; a *grumbling*: - murmuring.

H8517 תּל תּלָה תּלָהוֹנה teloo*na'h* *tel-oo-naw'*
From H3885 in the sense of *obstinacy*; a *grumbling*: - murmuring.

H8518 תּלָה תּלָהוֹנה teloo*na'h* *tel-oo-naw'*
From H3885 in the sense of *obstinacy*; a *grumbling*: - murmuring.

H8519 תּל הָרֶשׁא te*hal*harsha *tel-harsha', tel-haresha*
Of foreign derivation; Telassar, a region of Assyria: - Telassar.

H8520 תּלָה תּלָהוֹנה teloo*na'h* *tel-oo-naw'*
From H3885 in the sense of *obstinacy*; a *grumbling*: - murmuring.

H8521 תּל חרשׁא telchashe *tel-Charsha', tale khar-shaw'*
From H8510 and the feminine of H2798: *mound of workmanship*; Tel-Charsha, a place in Babylon: - Tel-haresa, Tel-harsa.
H8522 התלי "tel-ee"
Probably from H8518; a quiver (as slung): - quiver.

H8523 התליית tatliy "tel-ee-thah'ee, tel-tee'
(Chaldee); ordinal from H8532; third: - third.

H8524 התלalental "taw-lal'
A primitive root; to pile up, that is, elevate: - eminent. Compare H2048.

H8525 התלם telem "teh'-lem"
From an unused root meaning to accumulate; a bank or terrace: - furrow, ridge.

H8526 התלמאית talmay "tal-mah'ee"
From H8525; ridged; Talmai, the name of a Canaanite and a Syrian: - Talmai.

H8527 התלמיד talmi "tal-meed'"
From H3925; a pupil: - scholar.

H8528 התלם מלך tél melach "tale meh'-lakh"
From H8510 and H4417; mound of salt; Tel-Melach, a palce in Babylon: - Tel-melah.

H8529 התלאת tâla' "taw-law'"
A denominative from H8438; to crimson, that is, dye that color: - X scarlet.

H8530 התלפייה talpiyah "tal-pee-yaw'"
Feminine from an unused root meaning to tower; something tall, that is, (plural collectively) slenderness: - armoury.

H8531 התלאת télath "tel-ath'"
(Chaldee); from H8532; a tertiary rank: - third.

H8532 התלאת התלאת התלאת télâth télathâ télâthâ' tél-awth', tel-aw-thaw', tel-aw-thaw'
(Chaldee); corresponding to H7969; three or third: - third, three.

H8533 התלאתיפן télâthîyn "tel-aw-theen'"
Multiplicative of H8532; ten times three: - thirty.

H8534 התלאתタルタル taltal "tal-tal'"
By reduplication from H8524 through the idea of vibration; a trailing bough (as pendulous): - bushy.

H8535 התם tam "tawm"
From **H8552**: complete; usually (morally) pious; specifically gentle, dear: - coupled together, perfect, plain, undefiled, upright.

**H8536** שָׂם tām tawm
(Chaldee); corresponding to **H8033**: there: - X thence, there, X where.

**H8537** שָׂם tôm tome
From **H8552**: completeness; figuratively prosperity; usually (morally) innocence: - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture. See **H8550**.

**H8538** יִשָּׂם tūmmāh toom-maw'
Feminine of **H8537**: innocence: - integrity.

**H8539** יֵשָׂמָה tāmāh taw-mah'
A primitive root; to be in consternation: - be amazed, be astonished, marvel (-lously), wonder.

**H8540** יֵשָׂמָה t'mahh tem-ah'
(Chaldee); from a root corresponding to **H8539**: a miracle: - wonder.

**H8541** יִשָּׂמָה timmāhôn tim-maw-hone'
From **H8539**: consternation: - astonishment.

**H8542** יֵשָׂמָה tammûz tam-mooz'
Of uncertain derivation; Tammuz, a Phoenician deity: - Tammuz.

**H8543** יִשָּׂמָה t'mōl t'mōl tem-ole', tem-ole'
Probably for **H865**: properly ago, that is, a (short or long) time since; especially yesterday, or (with **H8032** day before yesterday: - + before (-time), + these [three] days, + heretofore, + time past, yesterday.

**H8544** יִשָּׂמָה t'mōnah t'munāh tem-oo-naw', tem-oo-naw'
From **H4327**: something portioned (that is, fashioned) out, as a shape, that is, (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): - image, likeness, similitude.

**H8545** יִשָּׂמָה t'mūrah tem-oo-raw'
From **H4171**: barter, compensation: - (ex-) change (-ing), recompense, restitution.

**H8546** יִשָּׂמָה t'mūthāh tem-oo-thaw'
From **H4191**: execution (as a doom): - death, die.

**H8547** יִשָּׂמָה temach teh'-makh
Of uncertain derivation; Temach, one of the Nethinim: - Tamah, Thamah.
H8548 **תּמיד** tāmiyd *taw-me'd*
From an unused root meaning to *stretch*; properly *continuance* (as indefinite *extension*); but used only (attributively as adjective) *constant* (or adverbially *constantly*); elliptically the *regular* (daily) sacrifice: - alway (-s), continual (employment, -ly), daily, ([n-]) ever (-more), perpetual.

H8549 **תּימי** tāmiym *taw-meem*
From H8552; *entire* (literally, figuratively or morally); also (as noun) *integrity, truth*: - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

H8550 **תּמיים** tūmīym *toom-meem*
Plural of H8537; *perfections*, that is, (technically) one of the epithets of the objects in the high priest’s breastplate as an emblem of *complete* Truth: - Thummim.

H8551 **תּמאק** tāmak *taw-mak*
A primitive root; to sustain; by implication to *obtain, keep fast*; figuratively to *help, follow close*: - (take, up-) hold (up), maintain, retain, stay (up).

H8552 **תּמאם** tāmaam *taw-mam*
A primitive root; to *complete*, in a good or a bad sense, literally or figuratively, transitively or intransitively: - accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

H8553 **תּמנה** timnāh *tim-naw*
From H4487; a *portion* assigned; **Timnah**, the name of two places in Palestine: - Timnah, Timnath, Thimnathah.

H8554 **תּמנה** timnīy *tim-nee*
Patrial from H8553; a *Timnite* or inhabitant of Timnah: - Timnite.

H8555 **תּמנה** timnā' tim-naw'
From H4513; *restraint; Timna*, the name of two Edomites: - Timna, Timnah.

H8556 **תּמנה** timnath cheres timnath search *tim-nath kheh'-res, tim-nath seh'-rakh*
From H8553 and H2775; *portion of* (the sun; **Timnath Cheres**, a place in Palestine: - Timnath-heres, Timnath-serial.

H8557 **תּמנה** temes Teh'-mes
From H4529; *liquefaction*, that is, *disappearance*: - melt.

H8558 **תּمرة** tāmār *taw-mawr*
From an unused root meaning to *be erect; a palm tree: - palm (tree).

H8559 **תּمرة** tāmār *taw-mawr*
The same as H8558; Tamar, the name of three women and a place: - Tamar.

H8560 תומר tòmer to-'mer
From the same root as H8558; a palm trunk: - palm tree.

H8561 תימר timmôr timmôráh tim-more', tim-mo-raw'
(The first is plural only, while the second is feminine, singular and plural); from the same root as H8558; (architecturally) a palm like pilaster (that is, umbellate): - palm tree.

H8562 תמריק tamriq tamrûq tamrîq tam-rook', tam-rook', tam-reek'
From H4838; properly a scouring, that is, soap or perfumery for the bath; figuratively a detergent: - X cleanse, (thing for) purification (-ying).

H8563 תמרור tamróor'
From H4843; bitterness (plural as collective): - X most bitter (-ly).

H8564 תמרור tamróor'
From the same root as H8558; an erection, that is, pillar (probably for a guide board): - high heap.

H8565 תן tan
tan

H8566 תannah tânâh taw-naw'
A primitive root; to present (a mercenary inducement), that is, bargain with (a harlot): - hire.

H8567 תannah tânâh taw-naw'
A primitive root (rather identical with H8566 through the idea of attributing honor); to ascribe (praise), that is, celebrate, commemorate: - lament, rehearse.

H8568 תנָה tannâh tan-naw'
Probably feminine of H8565; a female jackal: - dragon.

H8569 תנעה t’nû‘ah ten-oo-aw'
From H5106; alienation; by implication enmity: - breach of promise, occasion.

H8570 תנוב t’núbâh ten-oo-baw'
From H5107; produce: - fruit, increase.

H8571 תנוך t’nûk ten-ook'
Perhaps form the same as H594 through the idea of protraction; a pinnacle, that is, extremity: - tip.
H8572 תּנוּמה t'nûmâh ten-oo-maw'
From H5123; drowsiness, that is, sleep: - slumber (-ing).

H8573 תּנוּפת t'nûphabet ten-oo-faw'
From H5130; a brandishing (in threat); by implication tumult; specifically the official undulation of sacrificial offerings: - offering, shaking, wave (offering).

H8574 תּנּוּר tannûr tan-noor'
From H5216; a fire pot: - furnace, oven.

H8575 תּנחוּמה תּנחם תּנחוּם tanchu mâh tanchu mâh
The third form is feminine; from H5162; compassion, solace: - comfort, consolation.

H8576 תּנחוּמת tanchûmeth tan-khoo'-meth
For H8575 (feminine); Tanchumeth, an Israelite: - Tanhumeth.

H8577 תּנּים תּנּין tanni yây tanni yây
(Chaldee), corresponding to H8147; second: - second.

H8578 תּעה tawâh tin-yawn'
(Chaldee), from H8578; a second time: - again.

H8579 תּעה tawâh tinyânûth tin-yaw-nooth'
(Chaldee), corresponding to H8147; second: - second.

H8580 תּעָה tâ'âh taw-ab'
A primitive root; to loathe, that is, (morally) detest: - (make to be) abhor (-red), (be, commit more, do) abominable (-y), X utterly.

H8581 תּעָה tâ'âh taw-aw'
A primitive root; to vacillate, that is, reel or stray (literally or figuratively); also causatively of both: - (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

H8582 תּעָה tâ'âh to'ú t tô'îy to'-oo, to'-ee
From H8582; error; Tou or Toi, a Syran king: - Toi, Tou.

H8583 תּעָה tâ'âh t'údâh teh-oo-daw'
From H5749: attestation, that is, a precept, usage: - testimony.

H8585 יָלַ֣ה teh-aw-law From H5927: a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): - conduit, cured, healing, little river, trench, watercourse.

H8586 יָלָל tah-al-ool From H5953: caprice (as a fit coming on), that is, vexation; concretely a tyrant: - babe, delusion.

H8587 יָלָל tah-al-oom-maw From H5956: a secret: - thing that is hid, secret.

H8588 יָלָל tah-al-oog From H5957; a caprice (as a fit coming on), that is, vexation; concretely a tyrant: - babe, delusion.

The third form being feminine; from H6026; luxury: - delicate, delight, pleasant.

H8589 יָלָל tah-an-eeth From H6031; affliction (of self), that is, fasting: - heaviness.

H8590 יָלָל tah-an-awk From H6032; a primitive root; to cheat; by analogy to maltreat: - deceive, misuse.

H8591 יָלָל tah-ats-oom-maw From H6105; might (plural collective): - power.

H8592 יָלָל tah-ar From H6168; a knife or razor (as making bare); also a scabbard (as being bare, that is, empty): - [pen-] knife, razor, scabbard, shave, sheath.

H8593 יָלָל tah-ar-baw From H6148; suretyship, that is, (concretely) a pledge: - + hostage.

H8594 יָלָל tah-too-ah From H8591; a fraud: - error.

H8596 יָלָל tofe From H8608 contracted; a tambourine: - tabret, timbrel.

H8597 יָלָל tifh-ar-eth From H6286; ornament (abstractly or concretely, literally or figuratively): - beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.
**H8598** 
	תּפּוּח tappu'akh

From **H5301**; an *apple* (from its *fragrance*), that is, the fruit or the tree (probably including others of the *pome* order, as the quince, the orange, etc.): - apple (tree). See also **H1054**.

**H8599** 
	תּפּוּח tappu'akh

The same as **H8598**; **Tappuach**, the name of two places in Palestine, also of an Israelite: - Tappuah.

**H8600** 
	תּפְּסַּח tef-o-tsa'w

From **H6327**; a *dispersal*: - dispersion.

**H8601** 
	תּפּוּח tappu'akh

From **H644**; *cookery*, that is, (concretely) a *cake*: - baked piece.

**H8602** 
	תּפּוּח tappu'akh

From an unused root meaning to *smear; plaster* (as gummy) or *slime*; (figuratively) *frivolity*: - foolish things, unsavoury, untempered.

**H8603** 
	תּפּוּח tappu'akh

From the same as **H8602**; **Quagmire; Tophel**, a place near the Desert: - Tophel.

**H8604** 
	תּפּוּח tappu'akh

From **H6419**; *intercession, supplication*; by implication a *hymn*: - prayer.

**H8605** 
	תּפּוּח tappu'akh

From the same as **H8602**; *frivolity*: - folly, foolishly.

**H8606** 
	תּפּוּח tappu'akh

From **H6426**; *fearfulness*: - terrible.

**H8607** 
	תּפּוּח tappu'akh

From **H6452**; *ford; Tiphsach*, a place in Mesopotamia: - Tipsah.

**H8608** 
	תּפּוּח tappu'akh

A primitive root; to *drum*, that is, play (as) on the tambourine: - taber, play with timbrels.

**H8609** 
	תּפּוּח tappu'akh

A primitive root; to *sew*: - (women that) sew (together).

**H8610** 
	תּפּוּח tappu'akh

A primitive root; to *manipulate*, that is, *seize*; chiefly to *capture, wield*; specifically to *overlay*; figuratively to *use* unwarrantably: - catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.
H8611 תּפתּה topheth to'-feth
From the base of H8608; a smiting, that is, (figuratively) contempt: - tabret.

H8612 תּפתּה topheth to'-feth
The same as H8611; Topheth, a place near Jerusalem: - Tophet, Topheth.

H8613 תּפתּה topheth tof-teh'
Probably a form of H8612; Topheth, a place near Jerusalem: - Tophet.

H8614 תּפתּה topheth tif-tah'e
(Chaldee), perhaps from H8199; judicial, that is, a lawyer: - sheriff.

H8615 תּפורט qivâh tik-vaw'
From H9690; literally a cord (as an attachment (compare H9691)); figuratively expectancy: - expectation ([i-ted]), hope, live, thing that I long for.

H8616 תּפורט qivâh tik-vaw'
The same as H8615; Tikvah, the name of two Israelites: - Tikvah.

H8617 תּפורט qumâh tek-o-maw'
From H9695; resistfulness: - to stand.

H8618 תּפורט qomêm tek-o-mame'
From H9695; an opponent: - rise up against.

H8619 תּפורט tâqôa' taw-ko'-ah
From H8628 (in the musical sense); a trumpet: - trumpet.

H8620 תּפורט tåqa' tek-o'-ah
A form of H8619; Tekoa, a place in Palestine: - Tekoa, Tekoah.

H8621 תּפורט qô'îy t'qô'îy tek-o-ee', tek-o-ee'
Patronymic from H8620; a Tekoite or inhabitant of Tekoah: - Tekoite.

H8622 תּ[port]fâh tek-o-faw', tek-o-faw'
From H5362; a revolution, that is, (of the sun) course, (of time) lapse: - circuit, come about, end.

H8623 תּ FontAwesome taqqîyph tak-keef'
From H8630; powerful: - mightier.

H8624 תּFontAwesome taqqîyph tak-keef'
(Chaldee), corresponding to H8623; - mighty, strong.
H8625 הָעַל t’qal tek-al’
(Chaldee); corresponding to H8254; to balance: - Tekel, be weighed.

H8626 הָעַל tāqan taw-kan’
A primitive root; to equalize, that is, straighten (intransitively or transitively); figuratively to compose: - set in order, make straight.

H8627 הָעַל t’qan tek-an’
(Chaldee), corresponding to H8626; to straighten up, that is, confirm: - establish.

H8628 הָעַל tāqa’ taw-kah’
A primitive root; to clatter, that is, slap (the hands together), clang (an instrument); by analogy to drive (a nail or tent pin, a dart, etc.); by implication to become bondsman (by handclasping): - blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

H8629 הָעַל tēqā’ tay-kah’
From H8628; a blast of a trumpet: - sound.

H8630 הָעַל tāqaph taw-kaf’
A primitive root; to overpower: - prevent (against.).

H8631 הָעַל t’qeph tek-afe’
(Chaldee), corresponding to H8630; to become (causatively make) mighty or (figuratively) obstinate: - make firm, harden, be (-come) strong.

H8632 הָעַל t’qoph tek-ofe’
(Chaldee), corresponding to H8633; power: - might, strength.

H8633 הָעַל tôqeph to’-kef
From H8630; might or (figuratively) positiveness: - authority, power, strength.

H8634 הָעַל tar’alāh tar-al-aw’
Probably for H8653; a reeling; Taralah, a place in Palestine: - Taralah.

H8635 הָעַל tarbūth tar-booth’
From H7235; multiplication, that is, progeny: - increase.

H8636 הָעַל tarbiyth tar-beeth’
From H7235; multiplication, that is, percentage or bonus in addition to principal: - increase, unjust gain.

H8637 הָעַל tirgal teer-gal’
A denominative from H7270; to cause to walk: - teach to go.
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<tr>
<td>הֶמַּה</td>
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1. *tāmāh*<sup>1</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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2. *harēk*<sup>2</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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3. *harēk*<sup>3</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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4. *harēk*<sup>4</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>8. הָרֵךְ <em>harēk</em>&lt;sup&gt;8&lt;/sup&gt;</td>
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8. *harēk*<sup>8</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>9. הָרֵךְ <em>harēk</em>&lt;sup&gt;9&lt;/sup&gt;</td>
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9. *harēk*<sup>9</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>10. הָרֵךְ <em>harēk</em>&lt;sup&gt;10&lt;/sup&gt;</td>
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10. *harēk*<sup>10</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>11. הָרֵךְ <em>harēk</em>&lt;sup&gt;11&lt;/sup&gt;</td>
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11. *harēk*<sup>11</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>12. הָרֵךְ <em>harēk</em>&lt;sup&gt;12&lt;/sup&gt;</td>
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12. *harēk*<sup>12</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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13. *harēk*<sup>13</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>14. הָרֵךְ <em>harēk</em>&lt;sup&gt;14&lt;/sup&gt;</td>
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14. *harēk*<sup>14</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>15. הָרֵךְ <em>harēk</em>&lt;sup&gt;15&lt;/sup&gt;</td>
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15. *harēk*<sup>15</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.

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<td>16. הָרֵךְ <em>harēk</em>&lt;sup&gt;16&lt;/sup&gt;</td>
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16. *harēk*<sup>16</sup> in the sense of *throwing over*: to *transfer*, that is, *translate*: - interpret.
H8651 הָּרָה ter-ah'
(Chaldee), corresponding to H8179; a door; by implication a palace: - gate mouth.

H8652 הָּרָה תָּרָה taw-raw'
(Chaldee), from H8651; a doorkeeper: - porter.

H8653 יָרֵל tar-ay-law'
From H7477; reeling: - astonishment, trembling.

H8654 יָרְנִי teer-thee'
Patral from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: - Tirathite.

H8655 יָרֵפִים ter-aw-feme'
Plural perhaps from H7495; a healer; Teraphim (singular or plural) a family idol: - idols (-atry), images, teraphim.

H8656 יָרְשָׁה teer-tsaw'
From H7521; delightsomeness; Tirtsah, a place in Palestine; also an Israelitess: - also an Israelitess: - Tirzah.

H8657 יָרְשִׁיש teresh teh'-resh
Of foreign derivation; Teresh, a eunuch of Xerxes: - Teresh.

H8658 יָרְשִׁיש ter-shiish'ar sheesh'
Probably of foreign derivation (compare H8659); a gem, perhaps the topaz: - beryl.

H8659 יָרְשִׁיש ter-shiish'ar sheesh'
Probably the same as H8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: - Tarshish, Tharshish.

H8660 יָרְשׁוֹת tirshathâ' teer-shaw-thaw'
Of foreign derivation; the title of a Persian deputy or governor: - Tirshatha.

H8661 יָרְשָׂנ tar-tawn'
Of foreign derivation; Tartan, an Assyrian: - Tartan.

H8662 יָרְשַׁט tar-tawk'
Of foreign derivation; Tartak, a deity of the Avvites: - Tartak.

H8663 יָרְשׁה t'shu'ath tesh-oo-aw'
From H7722; a crashing or loud clamor: - crying, noise, shouting, stir.
H8664 

tishbi' tish-bbee'
Patral from an unused name meaning "recourse"; a Tishbite or inhabitant of Tishbeh (in Gilead): - Tishbite.

H8665 

tashbets tash-bates'
From H7660; checkered stuff (as reticulated): - broidered.

H8666 

teshu tah oo'aw', teshoo'aw'
From H7725; a recurrence (of time or place); a reply (as returned): - answer, be expired, return.

H8667 

tesoometh tesoo'meth'
From H7760; a deposit, that is, pledging: - + fellowship.

H8668 

teshu'ah teshoo'aw', teshaw'
From H7768 in the sense of H3467; rescue (literally or figuratively, personal, national or spiritual): - deliverance, help, safety, salvation, victory.

H8669 

teshoo'kah teshoo'aw'
From H7783 in the original sense of stretching out after; a longing: - desire.

H8670 

teshoo'rah teshoo'raw'
From H7788 in the sense of arrival; a gift: - present.

H8671 

tesh'iy tesh-eem'
Ordinal from H8672; ninth: - ninth.

H8672 

tesh'ah tay'shaw', tish-aw'
The second form is the masculine of the first; perhaps from H8159 through the idea of a turn to the next or full number ten; nine or (ordinal) ninth: - nine (+ -teen, + -teenth, -th).

H8673 

tish'ym tish-eem'
Multiple from H8672; ninety: - ninety.

H8674 
	tatt'ay tat-ten-ah'ee
Of foreign derivation; Tattenai, a Persian: - Tatnai.