

Strong's Greek Dictionary

Compiled by Josiahs Scott, www.TrueConnection.org – *Calling The Modern Church to Repentance*
4/29/09; 2/5/11; 12/9/14-12/10/14

G1 Α α al'-fah

Of Hebrew origin; the first letter of the alphabet: figuratively only (from its use as a numeral) the *first*. Often used (usually “an”, before a vowel) also in composition (as a contraction from [G427](#)) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of [G260](#)): - Alpha.

G2 Ααρών Aarōn ah-ar-ohn'

Of Hebrew origin [[H175](#)]; *Aaron*, the brother of Moses: - Aaron.

G3 Αβαδδών Abaddōn ab-ad-dohn'

Of Hebrew origin [[H11](#)]; a destroying *angel*: - Abaddon.

G4 ἀβαρήσ abarēs ab-ar-ace'

From [G1](#) (as a negative particle) and [G922](#); *weightless*, that is (figuratively) *not burdensome*: - from being burdensome.

G5 Αββᾶ Abba ab-bah'

Of Chaldee origin [[H2](#)]; *father* (as a vocative): - Abba.

G6 Ἄβελ Abel ab'-el

Of Hebrew origin [[H1893](#)]; *Abel*, the son of Adam: - Abel.

G7 Ἀβιά Abia ab-ee-ah'

Of Hebrew origin [[H29](#)]; *Abijah*, the name of two Israelites: - Abia.

G8 Ἀβιάθαρ Abiathar ab-ee-ath'-ar

Of Hebrew origin [[H54](#)]; *Abiathar*, an Israelite: - Abiathar.

G9 Ἀβιληνή Abilēnē ab-ee-lay-nay'

Of foreign origin (compare [[H58](#)]); *Abilene*, a region of Syria: - Abilene.

G10 Ἀβιούδ Abioud ab-ee-ood'

Of Hebrew origin [[H31](#)]; *Abihud*, an Israelite: - Abiud.

G11 Ἀβραάμ Abraam *ab-rah-am'*

Of Hebrew origin [[H85](#)]; *Abraham*, the Hebrew patriarch. In [Act 7:16](#) the text should probably read *Jacob*: - Abraham.

G12 ἄβυσσος abussos *ab'-us-sos*

From [G1](#) (as a negative particle) and a variation of [G1037](#); *depthless*, that is, (specifically), (infernal) “*abyss*”: - deep, (bottomless) pit.

G13 Ἄγαβος Agabos *ag'-ab-os*

Of Hebrew origin (compare [[H2285](#)]); *Agabus*, an Israelite: - Agabus.

G14 ἀγαθοεργέω agathoergeō *ag-ath-er-gheh'-o*

From [G18](#) and [G2041](#); to *work good*: - do good.

G15 ἀγαθοποιέω agathopoieō *ag-ath-op-oy-eh'-o*

From [G17](#); to *be a well-doer* (as a favor or a duty): - (when) do good (well).

G16 ἀγαθοποιία agathopoiia *ag-ath-op-oy-ee'-ah*

From [G17](#); *well-doing*, that is, *virtue*: - well-doing.

G17 ἀγαθοποιός agathopoios *ag-ath-op-oy-os'*

From [G18](#) and [G4160](#); a *well-doer*, that is, *virtuous*: - them that do well.

G18 ἀγαθός agathos *ag-ath-os'*

A primary word; “good” (in any sense, often as noun): - benefit, good (-s, things), well. Compare [G2570](#).

G19 ἀγαθωσύνη agathōsunē *ag-ath-o-soo'-nay*

From [G18](#); *goodness*, that is, *virtue* or *beneficence*: - goodness.

G20 ἀγαλλίασις agalliasis *ag-al-lee'-as-is*

From [G21](#); *exultation*; specifically *welcome*: - gladness, (exceeding) joy.

G21 ἀγαλλιάω agalliaō *ag-al-lee-ah'-o*

From ἄγαν *agan* (*much*) and [G242](#); properly to *jump for joy*, that is, *exult*: - be (exceeding) glad, with exceeding joy, rejoice (greatly).

G22 ἄγαμος agamos ag'-am-os

From [G1](#) (as a negative particle) and [G1062](#); *unmarried*: - unmarried.

G23 ἀγανακτέω aganakteō ag-an-ak-teh'-o

From ἄγαν agan (*much*) and ἄχος achhoō (*grief*; akin to the base of [G43](#)); to *be greatly afflicted*, that is, (figuratively) *indignant*: - be much (sore) displeased, have (be moved with, with) indignation.

G24 ἀγανάκτησις aganaktēsis ag-an-ak'-tay-sis

From [G23](#); *indignation*: - indignation.

G25 ἀγαπάω agapaō ag-ap-ah'-o

Perhaps from ἄγαν agan (*much*; or compare [\[H5689\]](#)); to *love* (in a social or moral sense): - (be-) love (-ed). Compare [G5368](#).

G26 ἀγάπη agapē ag-ah'-pay

From [G25](#); *love*, that is, *affection* or *benevolence*; specifically (plural) a *love feast*: - (feast of) charity ([-ably]), dear, love.

G27 ἀγαπητός agapētos ag-ap-ay-tos'

From [G25](#); *beloved*: - (dearly, well) beloved, dear.

G28 Ἄγαρ Agar ag'-ar

Of Hebrew origin [\[H1904\]](#); *Hagar*, the concubine of Abraham: - Hagar.

G29 ἀγγαρεύω aggareuō ang-ar-yew'-o

Of foreign origin (compare [\[H104\]](#)); properly to *be a courier*, that is, (by implication) to *press* into public service: - compel (to go).

G30 ἀγγεῖον aggeion ang-eye'-on

From ἀγκάλη aggos (a *pail*, perhaps as *bent*; compare the base of [G43](#)); a *receptacle*: - vessel.

G31 ἀγγελία aggelia ang-el-ee'-ah

From [G32](#); an *announcement*, that is, (by implication) *precept*: - message.

G32 ἄγγελος aggelos ang'-el-os

From ἀγγέλλω aggellō (probably derived from [G71](#); compare [G34](#); to *bring tidings*); a *messenger*; especially an “*angel*”; by implication a *pastor*: - angel, messenger.

G33 ἄγε age ag'-eh

Imperative of [G71](#); properly *lead*, that is, *come on*: - go to.

G34 ἀγέλη agelē ag-el'-ay

From [G71](#) (compare [G32](#)); a *drove*: - herd.

G35 ἀγενεαλόγητος agenealogētos ag-en-eh-al-og'-ay-tos

From [G1](#) (as negative particle) and [G1075](#); *unregistered* as to birth: - without descent.

G36 ἀγενής agenēs ag-en-ace'

From [G1](#) (as negative particle) and [G1085](#); properly *without kin*, that is, (of unknown descent, and by implication) *ignoble*: - base things.

G37 ἀγιάζω hagiazō hag-ee-ad'-zo

From [G40](#); to *make holy*, that is, (ceremonially) *purify* or *consecrate*; (mentally) to *venerate*: - hallow, be holy, sanctify.

G38 ἁγιασμός hagianismos hag-ee-as-mos'

From [G37](#); properly *purification*, that is, (the state) *purity*; concretely (by Hebraism) a *purifier*: - holiness, sanctification.

G39 ἅγιον hagian hag'-ee-on

Neuter of [G40](#); a *sacred* thing (that is, spot): - holiest (of all), holy place, sanctuary.

G40 ἅγιος hagian hag'-ee-os

From ἅγος hagos (an *awful* thing) compare [G53](#), [[H2282](#)]; *sacred* (physically *pure*, morally *blameless* or *religious*, ceremonially *consecrated*): - (most) holy (one, thing), saint.

G41 ἁγιότης hagianotēs hag-ee-ot'-ace

From [G40](#); *sanctity* (that is, properly the state): - holiness.

G42 ἁγιωσύνη hagianōsunē hag-ee-o-soo'-nay

From [G40](#); *sacredness* (that is, properly the quality): - holiness.

G43 ἀγκάλη agkalē ang-kal'-ay

From ἄγκος

agkos (a *bend*, “ache”); an *arm* (as *curved*): - arm.

G44 ἄγκιστρον agkistron ang'-kis-tron

From the same as [G43](#); a *hook* (as *bent*): - hook.

G45 ἄγκυρα agkura ang'-koo-rah

From the same as [G43](#); an “anchor” (as *crooked*): - anchor.

G46 ἄγναφος agnaphos ag'-naf-os

From [G1](#) (as a negative particle) and the same as [G1102](#); properly *unfulled*, that is, (by implication) *new* (cloth): - new.

G47 ἁγνεία hagneia hag-ni'-ah

From [G53](#); *cleanliness* (the quality), that is, (specifically) *chastity*: - purity.

G48 ἁγνίζω hagnizō hag-nid'-zo

From [G53](#); to *make clean*, that is, (figuratively) *sanctify* (ceremonially or morally): - purity (self).

G49 ἁγνισμός hagnismos hag-nis-mos'

From [G48](#); a *cleansing* (the act), that is, (ceremonially) *lustration*: - purification.

G50 ἀγνοέω agnoeō ag-no-eh'-o

From [G1](#) (as a negative particle) and [G3539](#); *not to know* (through lack of information or intelligence); by implication to *ignore* (through disinclination): - (be) ignorant (-ly), not know, not understand, unknown.

G51 ἀγνόημα agnoēma ag-no'-ay-mah

From [G50](#); a thing *ignored*, that is, *shortcoming*: - error.

G52 ἄγνοια agnoia ag'-noy-ah

From [G50](#); *ignorance* (properly the quality): - ignorance.

G53 ἄγνός hagnos *hag-nos'*

From the same as [G40](#); properly *clean*, that is, (figuratively) *innocent, modest, perfect*: - chaste, clean, pure.

G54 ἀγνότης hagnotēs *hag-not'-ace*

From [G53](#); *cleanness* (the state), that is, (figuratively) *blamelessness*: - pureness.

G55 ἀγνῶς hagnōs *hag-noce'*

Adverb from [G53](#); *purely*, that is, *honestly*: - sincerely.

G56 ἀγνοσία agnōsia *ag-no-see'-ah*

From [G1](#) (as negative particle) and [G1108](#); *ignorance* (properly the state): - ignorance, not the knowledge.

G57 ἄγνωστος agnōstos *ag'-noce-tos*

From [G1](#) (as negative particle) and [G1110](#); *unknown*: - unknown.

G58 ἀγορά agora *ag-or-ah'*

From ἀγείρω “ageiro” (to *gather*; probably akin to [G1453](#)); properly the *town square* (as a place of public resort); by implication a *market* or *thoroughfare*: - market (-place), street.

G59 ἀγοράζω agorazō *ag-or-ad'-zo*

From [G58](#); properly to *go to market*, that is, (by implication) to *purchase*; specifically to *redeem*: - buy, redeem.

G60 ἀγοραῖος agoraios *ag-or-ah'-yos*

From [G58](#); *relating to the market place*, that is, *forensic* (times); by implication *vulgar*: - baser sort, low.

G61 ἄγρα agra *ag'-rah*

From [G71](#); (abstractly) a *catching* (of fish); also (concretely) a *haul* (of fish): - draught.

G62 ἀγράμματος agrammatos *ag-ram-mat-os*

From [G1](#) (as negative particle) and [G1121](#); *unlettered*, that is, *illiterate*: - unlearned.

G63 ἀγραυλῆω agrauleō *ag-row-leh'-o*

From [G68](#) and [G832](#) (in the sense of [G833](#)); to *camp out*: - abide in the field.

G64 ἀγρεῦ̄ω agreuō *ag-rew-'o*

From [G61](#); to *hunt*, that is, (figuratively) to *entrap*: - catch.

G65 ἀγριέλαιος agrielaios *ag-ree-el'-ah-yos*

From [G66](#) and [G1636](#); an *oleaster*: - olive tree (which is) wild.

G66 ἄγριος agrios *ag'-ree-os*

From [G68](#); *wild* (as pertaining to the *country*), literally (*natural*) or figuratively (*fierce*): - wild, raging.

G67 Ἀγρίππας Agrippas *ag-rip'-pas*

Apparently from [G66](#) and [G2462](#); *wild-horse tamer*; *Agrippas*, one of the Herods: - Agrippa.

G68 ἀγρός agros *ag-ros'*

From [G71](#); a *field* (as a *drive* for cattle); generally the *country*; specifically a *farm*, that is, *hamlet*: - country, farm, piece of ground, land.

G69 ἀγρυπνέω agrupneō *ag-roop-neh'-o*

Ultimately from [G1](#) (as negative particle) and [G5258](#); to *be sleepless*, that is, *keep awake*: - watch.

G70 ἀγρυπνία agrupnia *ag-roop-nee'-ah*

From [G69](#); *sleeplessness*, that is, a *keeping awake*: - watch.

G71 ἄγω agō *ag'-o*

A primary verb; properly to *lead*; by implication to *bring*, *drive*, (reflexively) *go*, (specifically) *pass* (time), or (figuratively) *induce*: - be, bring (forth), carry, (let) go, keep, lead away, be open.

G72 ἀγωγή agōgē *ag-o-gay'*

Reduplicated from [G71](#); a *bringing up*, that is, *mode of living*: - manner of life.

G73 ἀγών agōn *ag-one'*

From [G71](#); properly a place of *assembly* (as if *led*), that is, (by implication) a *contest* (held there); figuratively an *effort* or *anxiety*: - conflict, contention, fight, race.

G74 ἀγωνία agōnia *ag-o-nee'-ah*

From [G73](#); a *struggle* (properly the state), that is, (figuratively) *anguish*: - agony.

G75 ἀγωνίζομαι agōnizomai ag-o-nid'-zom-ahēe

From [G73](#); to *struggle*, literally (to *compete* for a prize), figuratively (to *contend* with an adversary), or generally (to *endeavor* to accomplish something): - fight, labor fervently, strive.

G76 Ἀδάμ Adam ad-am'

Of Hebrew origin [[H121](#)]; *Adam*, the first man; typically (of Jesus) *man* (as his representative): - Adam.

G77 ἀδάπανος adapanos ad-ap'-an-os

From [G1](#) (as a negative particle) and [G1160](#); *costless*, that is, *gratuitous*: - without expense.

G78 Ἀδδὶ Addi ad-dee'

Probably of Hebrew origin (compare [[H5716](#)]); *Addi*, an Israelite: - Addi.

G79 ἀδελφή adelphē ad-el-fay'

Feminine of [G80](#); a *sister* (natural or ecclesiastical): - sister.

G80 ἀδελφός adelphos ad-el-fos'

From [G1](#) (as a connective particle) and [δελφύς](#) delphus (the *womb*); a *brother* (literally or figuratively) near or remote (much like [[H1](#)]): - brother.

G81 ἀδελφότης adelphotēs ad-el-fot'-ace

From [G80](#); *brotherhood* (properly the feeling of *brotherliness*), that is, (the (Christian) *fraternity*): - brethren, brotherhood.

G82 ἄδηλος adēlos ad'-ay-los

From [G1](#) (as a negative particle) and [G1212](#); *hidden*, figuratively *indistinct*: - appear not, uncertain.

G83 ἀδηλότης adēlotēs ad-ay-lot'-ace

From [G82](#); *uncertainty*: - X uncertain.

G84 ἀδήλως adēlōs ad-ay'-loce

Adverb from [G82](#); *uncertainly*: - uncertainly.

G85 ἀδημονέω adēmoneō *ad-ay-mon-eh'-o*

From a derivative of ἀδέω adeō (to be *sated* to loathing); to *be in distress* (of mind): - be full of heaviness, be very heavy.

G86 ᾠδης hadēs *hah'-dace*

From [G1](#) (as a negative particle) and [G1492](#); properly *unseen*, that is, “Hades” or the place (state) of departed souls: - grave, hell.

G87 ἀδιάκριτος adiakritos *ad-ee-ak'-ree-tos*

From [G1](#) (as a negative particle) and a derivative of [G1252](#); properly *undistinguished*, that is, (actively) *impartial*: - without partiality.

G88 ἀδιάλειπτος adialeiptos *ad-ee-al'-ipe-tos*

From [G1](#) (as a negative particle) and a derivative of a compound of [G1223](#) and [G3007](#); *unintermitted*, that is, *permanent*: - without ceasing, continual.

G89 ἀδιαλείπτως adialeiptōs *ad-ee-al'-ipe'-toce*

Adverb from [G88](#); *uninterruptedly*, that is, *without omission* (on an appropriate occasion): - without ceasing.

G90 ἀδιαφθορία adiaphthoria *ad-ee-af-thor-ee'-ah*

From a derivative of a compound of [G1](#) (as a negative particle) and a derivative of [G1311](#); *incorruptibleness*, that is, (figuratively) *purity* (of doctrine): - uncorruptness.

G91 ἀδικέω adikeō *ad-ee-keh'-o*

From [G94](#); to *be unjust*, that is, (actively) *do wrong* (morally, socially or physically): - hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

G92 ἀδικημα adikēma *ad-ee-ak'-ay-mah*

From [G91](#); a *wrong* done: - evil doing, iniquity, matter of wrong.

G93 ἀδικία adikia *ad-ee-kee'-ah*

From [G94](#); (legal) *injustice* (properly the quality, by implication the act); moral *wrongfulness* (of character, life or act): - iniquity, unjust, unrighteousness, wrong.

G94 ἄδικος adikos *ad'-ee-kos*

From [G1](#) (as a negative particle) and [G1349](#); *unjust*; by extension *wicked*; by implication *treacherous*; specifically *heathen*: - unjust, unrighteous.

G95 ἀδικῶς adikōs *ad-ee'-koce*

Adverb from [G94](#); *unjustly*: - wrongfully.

G96 ἀδόκιμος adokimos *ad-ok'-ee-mos*

From [G1](#) (as a negative particle) and [G1384](#); *unapproved*, that is, *rejected*; by implication *worthless* (literally or morally): - castaway, rejected, reprobate.

G97 ἄδολος adolos *ad'-ol-os*

From [G1](#) (as a negative particle) and [G1388](#); *undecitful*, that is, (figuratively) *unadulterated*: - sincere.

G98 Ἀδραμυττηνός Adramuttēnos *ad-ram-oot-tay-nos'*

From Ἀδραμυττειον Adramutteion (a place in Asia Minor); *Adramyttene* or belonging to Adramyttium: - of Adramyttium.

G99 Ἀδρίας Adrias *ad-ree'-as*

From Ἀδρία Adria (a place near its shore); the *Adriatic* sea (including the Ionian): - Adria.

G100 ἀδρότης hadrotēs *had-rot'-ace*

From ἀδρός hadros (*stout*); *plumpness*, that is, (figuratively) *liberality*: - abundance.

G101 ἀδυνατέω adunateō *ad-oo-nat-eh'-o*

From [G102](#); to *be unable*, that is, (passively) *impossible*: - be impossible.

G102 ἀδύνατος adunatos *ad-oo'-nat-os*

From [G1](#) (as a negative particle) and [G1415](#); *unable*, that is, *weak* (literally or figuratively); passively *impossible*: - could not do, impossible, impotent, not possible, weak.

G103 ᾄδω adō *ad'-o*

A primary verb; to *sing*: - sing.

G104 ἀεὶ aei *ah-eye'*

From an obsolete primary noun (apparently meaning continued *duration*); “*ever*”; by qualification *regularly*; by implication *earnestly*: - always, ever.

G105 ἀετός aetos *ah-et-os'*

From the same as [G109](#); an *eagle* (from its *wind* like flight): - eagle.

G106 ἄζυμος azumos *ad'-zoo-mos*

From [G1](#) (as a negative particle) and [G2219](#); *unleavened*, that is, (figuratively) *uncorrupted*; (in the neuter plural) specifically (by implication) the *Passover* week: - unleavened (bread).

G107 Ἀζώρ Azōr *ad-zore'*

Of Hebrew origin (compare [H5809](#)); *Azor*, an Israelite: - Azor.

G108 Ἀζωτος Azōtos *ad'-zo-tos*

Of Hebrew origin [H795](#); *Azotus* (that is, Ashdod), a place in Palestine: - Azotus.

G109 ἀήρ aēr *ah-ayr'*

From ἄημι aēmi (to *breathe* unconsciously, that is, *respire*; by analogy to *blow*); “air” (as naturally *circumambient*): - air. Compare [G5594](#).

G110 ἀθανασία athanasia *ath-an-as-ee'-ah*

From a compound of [G1](#) (as a negative particle) and [G2288](#); *deathlessness*: - immortality.

G111 ἀθέμιτος athemitos *ath-em'-ee-tos*

From [G1](#) (as a negative particle) and a derivative of θέμις themis (*statute*; from the base of [G5087](#)); *illegal*; by implication *flagitious*: - abominable, unlawful thing.

G112 ἄθεος atheos *ath'-eh-os*

From [G1](#) (as a negative particle) and [G2316](#); *godless*: - without God.

G113 ἄθεσμος athesmos *ath'-es-mos*

From [G1](#) (as a negative particle) and a derivative of [G5087](#) (in the sense of *enacting*); *lawless*, that is, (by implication) *criminal*: - wicked.

G114 ἀθετέω atheteō *ath-et-eh'-o*

From a compound of [G1](#) (as a negative particle) and a derivative of [G5087](#); to *set aside*, that is, (by implication) to *disesteem*, *neutralize* or *violate*: - cast off, despise, disannul, frustrate, bring to nought, reject.

G115 ἀθῆτησις athētēsis *ath-et'-ay-sis*

From [G114](#); *cancellation* (literally or figuratively): - disannulling, put away.

G116 Ἀθῆναι Athēnai *ath-ay'-nahee*

Plural of Ἀθῆνη Athēnē (the goddess of wisdom, who was reputed to have founded the city); *Athenae*, the captial of Greece: - Athens.

G117 Ἀθηναῖος Athēnaios *ath-ay-nah'-yos*

From [G116](#); an *Athenae*an or inhabitant of Athenae: - Athenian.

G118 ἀθλέω athleō *ath-leh'-o*

From ἄθλος athlos (a *contest* in the public lists); to *contend* in the competitive games: - strive.

G119 ἀθλῆσις athlēsis *ath'-lay-sis*

From [G118](#); a *struggle* (figuratively): - fight.

G120 ἀθυμέω athumeō *ath-oo-meh'-o*

From a compound of [G1](#) (as a negative particle) and [G2372](#); to *be spiritless*, that is, *disheartened*: - be dismayed.

G121 ἄθωος athōos *ath'-o-os*

From [G1](#) (as a negative particle) and a probable derivative of [G5087](#) (meaning a *penalty*); *not guilty*: - innocent.

G122 αἰγίαιος aigeios *ah'ee-ghi-os*

Form αἶξ aix (a *goat*); belonging to a *goat*: - goat.

G123 αἰγιαλός aigialos *ahee-ghee-al-os'*

From αἶσσω aissō (to *rush*) and [G251](#) (in the sense of the *sea*); a *beach* (on which the *waves dash*): - shore.

G124 Αἰγύπτιος Aiguptios *ahee-goop'-tee-os*

From [G125](#); an *Egyptian* or inhabitant of *AEgyptus*: - Egyptian.

G125 Αἴγυπτος Aiguptos *ah'ee-goop-tos*

Of uncertain derivation; *AEgyptus*, the land of the Nile: - Egypt.

G126 αἰδιος aidios ah-id'-ee-os

From [G104](#); *everduring* (forward and backward, or forward only): - eternal, everlasting.

G127 αἰδώς aidōs ahee-doce'

Perhaps from [G1](#) (as a negative particle) and [G1492](#) (through the idea of *downcast eyes*); *bashfulness*, that is, (towards men), *modesty* or (towards God) *awe*: - reverence, shamefacedness.

G128 Αἰθίοψ Aithiops ahee-thee'-ops

From αἶθω aithō (to *scorch*) and ὄψ ops (the *face*, from [G3700](#)); an *Ethiopian* (as a *blackamoor*): - Ethiopian.

G129 αἷμα aima hah'ee-mah

Of uncertain derivation; *blood*, literally (of men or animals), figuratively (the *juice* of grapes) or specifically (the atoning *blood* of Christ); by implication *bloodshed*, also *kindred*: - blood.

G130 αἱματεκχυσία aihmatekchusia hahee-mat-ek-khoo-see'-ah

From [G129](#) and a derivative of [G1632](#); an *effusion of blood*: - shedding of blood.

G131 αἱμορροῦν aihmorrhēō hahee-mor-hreh'-o

From [G129](#) and [G4482](#); to *flow blood*, that is, *have a haemorrhage*: - diseased with an issue of blood.

G132 Αἰνέας Aineas ahee-neh'-as

Of uncertain derivation; *Aeneas*, an Israelite: - Aeneas.

G133 αἴνεσις ainesis ah'ee-nes-is

From [G134](#); a *praising* (the act), that is, (specifically) a *thank* (offering): - praise.

G134 αἰνέω aineō ahee-neh'-o

From [G136](#); to *praise* (God): - praise.

G135 ἀνίγμα ainigma ah'ee-nig-ma

From a derivative of [G136](#) (in its primary sense); an *obscure* saying (“enigma”), that is, (abstractly) *obscureness*: - X darkly.

G136 αἶνος ainos ah'ee-nos

Apparently a primary word; properly a *story*, but used in the sense of [G1868](#); *praise* (of God): - praise.

G137 Αἰνῶν Ainōn *ahee-nohn'*

Of Hebrew origin (a derivative of [\[H5869\]](#), *place of springs*); *AEnon*, a place in Palestine: - AEnon.

G138 αἰρέομαι aihreomai *hahee-reh'-om-ahee*

Probably akin to [G142](#); to *take for oneself*, that is, to *prefer*. Some of the forms are borrowed from a cognate (ἔλλομαι *hellomai*), which is otherwise obsolete: - choose. Some of the forms are borrowed from a cognate *hellomai*, *hel-lom-ahee*; which is otherwise obsolete.

G139 αἵρεσις haireisis *hah'ee-res-is*

From [G138](#); properly a *choice*, that is, (specifically) a *party* or (abstractly) *disunion*. (“heresy” is the Greek word itself.): - heresy [which is the Greek word itself], sect.

G140 αἰρετιζῶ aihretizō *hahee-ret-id'-zo*

From a derivative of [G138](#); to *make a choice*: - choose.

G141 αἰρετικός aihretikos *hahee-ret-ee-kos'*

From the same as [G140](#); a *schismatic*. (“heretic” is the Greek word itself.): - heretic [the Greek word itself].

G142 αἶρω airō *ah'ee-ro*

A primary verb; to *lift*; by implication to *take up or away*; figuratively to *raise* (the voice), *keep in suspense* (the mind); specifically to *sail away* (that is, *weigh anchor*); by Hebraism (compare [\[H5375\]](#)) to *expiate* sin: - away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

G143 αἰσθάνομαι aisthanomai *ahee-sthan'-om-ahee*

Of uncertain derivation; to *apprehend* (properly by the senses): - perceive.

G144 αἴσθησις aisthēsis *ah'ee-sthay-sis*

From [G143](#); *perception*, that is, (figuratively) *discernment*: - judgment.

G145 αἰσθητήριον aisthētērion *ahee-sthay-tay'-ree-on*

From a derivative of [G143](#); properly an *organ of perception*, that is, (figuratively) *judgment*: - senses.

G146 [αἰσχροκερδής](#) aischrokerdēs *ahee-skhrok-er-dace'*

From [G150](#) and [κέρδος](#) kerdos (*gain*); *sordid*: - given to (greedy of) filthy lucre.

G147 [αἰσχροκερδῶς](#) aischrokerdōs *ahee-skhrok-er-doce'*

Adverb from [G146](#); *sordidly*: - for filthy lucre's sake.

G148 [αἰσχρολογία](#) aischrologia *ahee-skhrol-og-ee'-ah*

From [G150](#) and [G3056](#); *vile conversation*: - filthy communication.

G149 [αἰσχρὸν](#) aischron *ahee-skhron'*

Neuter of [G150](#); a *shameful* thing, that is, *indecorum*: - shame.

G150 [αἰσχρός](#) aischros *ahee-skhros'*

From the same as [G153](#); *shameful*, that is, *base* (specifically *venal*): - filthy.

G151 [αἰσχρότης](#) aischrotēs *ahee-skhrot'-ace*

From [G150](#); *shamefulness*, that is, *obscenity*: - filthiness.

G152 [αἰσχῦνη](#) aischunē *ahee-skhoo'-nay*

From [G153](#); *shame* or *disgrace* (abstractly or concretely): - dishonesty, shame.

G153 [αἰσχύνομαι](#) aischunomai *ahee-skhoo'-nom-ahee*

From [αἴσχος](#) aischos (*disfigurement*, that is, *disgrace*); to *feel shame* (for oneself): - be ashamed.

--

G154 [αἰτέω](#) aiteō *ahee-teh'-o*

Of uncertain derivation; to *ask* (in generally): - ask, beg, call for, crave, desire, require. Compare [G4441](#).

G155 [αἴτημα](#) aitēma *ah'ee-tay-mah*

From [G154](#); a *thing asked* or (abstractly) an *asking*: - petition, request, required.

G156 [αἰτία](#) aitia *ahee-tee'-a*

From the same as [G154](#); a *cause* (as if *asked* for), that is, (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved): - accusation, case, cause, crime, fault, [wh-]ere[-fore].

G157 αἰτίαμα aitiama ahee-tee'-am-ah

From a derivative of [G156](#); a *thing charged*: - complaint.

G158 αἴτιον aition ah'ee-tee-on

Neuter of [G159](#); a *reason* or *crime* (like [G156](#)): - cause, fault.

G159 αἴτιος aitios ah'ee-tee-os

From the same as [G154](#); *causative*, that is, (concretely) a *causer*: - author.

G160 αἰφνίδιος aiphnidios aheef-nid'-ee-os

From a compound of [G1](#) (as a negative particle) and [G5316](#) (compare [G1810](#)), (meaning *non apparent*); *unexpected*, that is, (adverbially) *suddenly*: - sudden, unawares.

G161 αἰχμαλωσία aichmalōsia aheekh-mal-o-see'-ah

From [G164](#); *captivity*: - captivity.

G162 αἰχμαλωτεύω aichmalōteuō aheekh-mal-o-tew'-o

From [G164](#); to *capture* (like [G163](#)): - lead captive.

G163 αἰχμαλωτίζω aichmalōtizō aheekh-mal-o-tid'-zo

From [G164](#); to *make captive*: - lead away captive, bring into captivity.

G164 αἰχμαλωτός aichmalōtos aheekh-mal-o-tos'

From αἰχμή aichmē (a *spear*) and a derivative of the same as [G259](#); properly a *prisoner of war*, that is, (generally) a *captive*: - captive.

G165 αἰών aiōn ahee-ohn'

From the same as [G104](#); properly an *age*; by extension *perpetuity* (also past); by implication the *world*; specifically (Jewish) a Messianic period (present or future): - age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare [G5550](#).

G166 αἰώνιος aiōnios ahee-o'-nee-os

From [G165](#); *perpetual* (also used of past time, or past and future as well): - eternal, for ever, everlasting, world (began).

G167 ἀκαθαρσία akatharsia *ak-ath-ar-see'-ah*

From [G169](#); *impurity* (the quality), physically or morally: - uncleanness.

G168 ἀκαθάρτης akathartēs *ak-ath-ar'-tace*

From [G169](#); *impurity* (the state), morally: - filthiness.

G169 ἀκάθαρτος akathartos *ak-ath'-ar-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G2508](#) (meaning *cleansed*); *impure* (ceremonially, morally (*lewd*) or specifically (*demonic*)): - foul, unclean.

G170 ἀκαιρέομαι akairēomai *ak-ahee-reh'-om-ahee*

From a compound of [G1](#) (as a negative particle) and [G2540](#) (meaning *unseasonable*); to be *inopportune* (for oneself), that is, to *fail of a proper occasion*: - lack opportunity.

G171 ἀκαιρός akairōs *ak-ah'ee-roce*

Adverb from the same as [G170](#); *inopportunistly*: - out of season.

G172 ἄκακος akakos *ak'-ak-os*

From [G1](#) (as a negative particle) and [G2556](#); *not bad*, that is, (objectively) *innocent* or (subjectively) *unsuspecting*: - harmless, simple.

G173 ἄκανθα akantha *ak'-an-thah*

Probably from the same as [G188](#); a *thorn*: - thorn.

G174 ἀκάνθινος akanthinos *ak-an'-thee-nos*

From [G173](#); *thorny*: - of thorns.

G175 ἄκαρπος akarpos *ak'-ar-pos*

From [G1](#) (as a negative particle) and [G2590](#); *barren* (literally or figuratively): - without fruit, unfruitful.

G176 ἀκατάγνωστος akatagnōstos *ak-at-ag'-noce-tos*

From [G1](#) (as a negative particle) and a derivative of [G2607](#); *unblamable*: - that cannot be condemned.

G177 ἀκατακάλυπτος akatakalyptos *ak-at-ak-al'-oop-tos*

From [G1](#) (as a negative particle) and a derivative of a compound of [G2596](#) and [G2572](#); *unveiled*: - uncovered.

G178 ἀκατάκριτος akatakritos *ak-at-ak'-ree-tos*

From [G1](#) (as a negative particle) and a derivative of [G2632](#); *without (legal) trial*: - uncondemned.

G179 ἀκατόλυτος akatalutos *ak-at-al'-oo-tos*

From [G1](#) (as a negative particle) and a derivative of [G2647](#); *indissoluble*, that is, (figuratively) *permanent*: - endless.

G180 ἀκατάπαυστος akatapaustos *ak-at-ap'-ow-stos*

From [G1](#) (as a negative particle) and a derivative of [G2664](#); *unrefraining*: - that cannot cease.

G181 ἀκαταστασία akatastasia *ak-at-as-tah-see'-ah*

From [G182](#); *instability*, that is, *disorder*: - commotion, confusion, tumult.

G182 ἀκατάστατος akatastatos *ak-at-as'-tat-os*

From [G1](#) (as a negative particle) and a derivative of [G2525](#); *inconstant*: - unstable.

G183 ἀκατάσχετος akataschetos *ak-at-as'-khet-os*

From [G1](#) (as a negative particle) and a derivative of [G2722](#); *unrestrainable*: - unruly.

G184 Ἀκελδαμά Akeldama *ak-el-dam-ah'*

Of Chaldee origin (meaning *field of blood*; corresponding to [[H2506](#)] and [[H1818](#)]); *Akeldama*, a place near Jerusalem: - Aceldama.

G185 ἀκέραιος akeraios *ak-er'-ah-yos*

From [G1](#) (as a negative particle) and a presumed derivative of [G2767](#); *unmixed*, that is, (figuratively) *innocent*: - harmless, simple.

G186 ἀκλινής aklinēs *ak-lee-nace'*

From [G1](#) (as a negative particle) and [G2827](#); *not leaning*, (that is, (figuratively) *firm*): - without wavering.

G187 ἀμάρω akmazō *ak-mad'-zo*

From the same as [G188](#); *to make a point*, that is, (figuratively) *mature*: - be fully ripe.

G188 ἀκμήν ak-mēn *ak-mane'*

Accusative case of a noun (“*acme*”) akin to ἀκμή akē (a *point*) and meaning the same; adverbially *just now, that is, still: - yet.*

G189 ἀκοή akoē *ak-o-ay'*

From [G191](#); *hearing* (the act, the sense or the thing heard): - audience, ear, fame, which ye heard, hearing, preached, report, rumor.

G190 ἀκολουθέω akoloutheō *ak-ol-oo-theh'-o*

From [G1](#) (as a particle of union) and κέλευθος keleuthos (a *road*); properly to *be in the same way with*, that is, to *accompany* (specifically as a disciple): - follow, reach.

G191 ἀκούω akouō *ak-oo'-o*

A primary verb; to *hear* (in various senses): - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

G192 ἀκρασία akrasia *ak-ras-ee'-a*

From [G193](#); *want of self restraint: - excess, incontinency.*

G193 ἀκράτης akratēs *ak-rat'-ace*

From [G1](#) (as a negative particle) and [G2904](#); *powerless*, that is, *without self control: - incontinent.*

G194 ἄκρατος akratos *ak'-rat-os*

From [G1](#) (as a negative particle) and a presumed derivative of [G2767](#); *undiluted: - without mixture.*

G195 ἀκριβεία akribēia *ak-ree'-bi-ah*

From the same as [G196](#); *exactness: - perfect manner.*

G196 ἀκριβέστατος akribestatos *ak-ree-bes'-ta-tos*

Superlative of ἀκριβής akribēs (a derivative of the same as [G206](#)); *most exact: - most straitest.*

G197 ἀκριβέστερον akribesteron *ak-ree-bes'-ter-on*

Neuter of the comparative of the same as [G196](#); (adverbially) *more exactly: - more perfect (-ly).*

G198 ἀκριβόω akriboō *ak-ree-bo'-o*

From the same as [G196](#); to *be exact*, that is, *ascertain*: - enquire diligently.

G199 ἀκριβῶς akribōs *ak-ree-boce'*

Adverb from the same as [G196](#); *exactly*: - circumspectly, diligently, perfect (-ly).

G200 ἀκρις akris *ak-rece'*

Apparently from the same as [G206](#); a *locust* (as *pointed*, or as *lighting* on the *top* of vegetation): - locust.

G201 ἀκροατήριον akroaterion *ak-ro-at-ay'-ree-on*

From [G202](#); an *audience room*: - place of hearing.

G202 ἀκροατής akroatēs *ak-ro-at-ace'*

From ἀκροάομαι akroaomai (to *listen*; apparently an intensive of [G191](#)); a *hearer* (merely): - hearer.

G203 ἀκροβυστία akrobustia *ak-rob-oos-tee'-ah*

From [G206](#) and probably a modified form of πόσθη posthē (the *penis* or male sexual organ); the *prepuce*; by implication an *uncircumcised* (that is, *gentile*, figuratively *unregenerate*) state or person: - not circumcised, uncircumcised [with [G2192](#)], uncircumcision.

G204 ἀκρογωνιαῖος akrogōniaios *ak-rog-o-nee-ah'-yos*

From [G206](#) and [G1137](#); belonging to the extreme *corner*: - chief corner.

G205 ἀκροθίνιον akrothinion *ak-roth-in'-ee-on*

From [G206](#) and θίς this (a *heap*); properly (in the plural) the *top of the heap*, that is, (by implication) *best of the booty*: - spoils.

G206 ἄκρον akron *ak'-ron*

Neuter of an adjective probably akin to the base of [G188](#); the *extremity*: - one end . . . other, tip, top, uttermost part.

G207 Ἀκύλας Akulas *ak-oo'-las*

Probably for the Latin *Aquila* (an *eagle*); *Akulas*, an Israelite: - Aquila.

G208 ἀκυρόω akuroō *ak-oo-ro'-o*

From [G1](#) (as a negative particle) and [G2964](#); to *invalidate*: - disannul, make of none effect.

G209 ἀκωλύτως akōlutōs *ak-o-loo'-toce*

Adverb from a compound of [G1](#) (as a negative particle) and a derivative of [G2967](#); in *an unhindered manner*, that is, *freely*: - no man forbidding him.

G210 ἄκων akōn *ak'-ohn*

From [G1](#) (as a negative particle) and [G1635](#); *unwilling*: - against the will.

G211 ἀλάβαστρον alabastron *al-ab'-as-tron*

Neuter of ἀλάβαστρος alabastros (of uncertain derivation), the name of a stone; properly an “*alabaster*” box, that is, (by extension) a perfume *vase* (of any material): - (alabaster) box.

G212 ἀλαζονεία alazoneia *al-ad-zon-i'-a*

From [G213](#); *braggadocio*, that is, (by implication) *self confidence*: - boasting, pride.

G213 ἀλαζών alazōn *al-ad-zone'*

From ἄλη alē (*vagrancy*); *braggart*: - boaster.

G214 ἀλαλάζω alalazō *al-al-ad'-zo*

From ἀλαλή alalē (a *shout*, “*halloo*”); to *vociferate*, that is, (by implication) to *wail*; figuratively to *clang*: - tinkle, wail.

G215 ἀλάλητος alalētos *al-al'-ay-tos*

From [G1](#) (as a negative particle) and a derivative of [G2980](#); *unspeakable*: - unutterable, which cannot be uttered.

G216 ἄλαλος alalos *al'-al-os*

From [G1](#) (as a negative particle) and [G2980](#); *mute*: - dumb.

G217 ἅλας halas *hal'-as*

From [G251](#); *salt*; figuratively *prudence*: - salt.

G218 ἀλείφω aleiphō *al-i'-fo*

From [G1](#) (as a particle of union) and the base of [G3045](#); to *oil* (with perfume): - anoint.

G219 ἀλεκτροφωνία alektorophōnia *al-ek-tor-of-o-nee'-ah*

From [G220](#) and [G5456](#); *cock crow*, that is, the third night watch: - cockcrowing.

G220 ἀλέκτωρ *alektōr al-ek'-tore*

From [ἀλέκω](#) *alekō* (to *ward off*); a *cock* or male fowl: - cock.

G221 Ἀλεξανδρεὺς *Alexandros al-ex-and-reuce'*

From [Ἀλεξάνδρεια](#) *Alexandria* (the city so called); an *Alexandrian* or inhabitant of Alexandria: - of Alexandria, Alexandrian.

G222 Ἀλεξανδρίνος *Alexandros al-ex-an-dree'-nos*

From the same as [G221](#); *Alexandrine*, or belonging to Alexandria: - of Alexandria.

G223 Ἀλέξανδρος *Alexandros al-ex'-an-dros*

From the same as (the first part of) [G220](#) and [G435](#); *man-defender*; *Alexander*, the name of three Israelites and one other man: - Alexander.

G224 ἄλευρον *aleuron al'-yoo-ron*

From [ἀλέω](#) *aleō* (to *grind*); *flour*: - meal.

G225 ἀλήθεια *alētheia al-ay'-thi-a*

From [G227](#); *truth*: - true, X truly, truth, verity.

G226 ἀληθεύω *alētheuō al-ayth-yoo'-o*

From [G227](#); to *be true* (in doctrine and profession): - speak (tell) the truth.

G227 ἀληθής *alēthēs al-ay-thace'*

From [G1](#) (as a negative particle) and [G2990](#); *true* (as *not concealing*): - true, truly, truth.

G228 ἀληθινός *alēthinos al-ay-thee-nos'*

From [G227](#); *truthful*: - true.

G229 ἀλήθω *alēthō al-ay'-tho*

From the same as [G224](#); to *grind*: - grind.

G230 ἀληθῶς *alēthōs al-ay-thoce'*

Adverb from [G227](#); *truly*: - indeed, surely, of a surety, truly, of a (in) truth, verily, very.

G231 ἅλιεύς halieus *hal-ee-yoos'*

From [G251](#); a *sailor* (as engaged on the *salt* water), that is, (by implication) a *fisher*: - fisher (-man).

G232 ἅλιεύω halieuō *hal-ee-yoo'-o*

From [G231](#); to *be a fisher*, that is, (by implication) to *fish*: - go a-fishing.

G233 ἅλιζω halizō *hal-id'-zo*

From [G251](#); to *salt*: - salt.

G234 ἀλίσγημα alisgema *al-is'-ghem-ah*

From ἀλίσγέω alisgeō (to *soil*); (ceremonial) *defilement*: - pollution.

G235 ἀλλά alla *al-lah'*

Neuter plural of [G243](#); properly *other* things, that is, (adverbially) *contrariwise* (in many relations): - and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

G236 ἀλλάσσω allassō *al-las'-so*

From [G243](#); to *make different*: - change.

G237 ἀλλοθόθεν allachothēn *al-lakh-oth'-en*

From [G243](#); *from elsewhere*: - some other way.

G238 ἀλληγορέω allēgoreō *al-lay-gor-eh'-o*

From [G243](#) and ἀγορέω agoreō

(to *harangue* (compare [G58](#)); to *allegorize*. (The Greek word itself.): - be an allegory [the Greek word itself].

G239 ἀλληλοῦῖα allēlouia *al-lay-loo'-ee-ah*

Of hebrew origin (imperative of [[H1984](#)] and [[H3050](#)]); *praise ye Jah!*, an adoring exclamation: - alleluiah.

G240 ἀλλήλων allēlōn *al-lay'-lone*

Genitive plural from [G243](#) reduplicated; *one another*. (Sometimes with [G3326](#) or [G4314](#).): - each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with [G3326](#) or [G4314](#)].

G241 ἀλλογενής allogenēs *al-log-en-ace'*

From [G243](#) and [G1085](#); *foreign*, that is, not a Jew: - stranger.

G242 ἄλλομαι hallomai *hal'-lom-ahee*

Middle voice of apparently a primary verb; to *jump*; figuratively to *gush*: - leap, spring up.

G243 ἄλλος allos *al'-los*

A primary word; “*else*”, that is, *different* (in many applications): - more, one (another), (an-, some an-) other (-s, -wise).

G244 ἀλλοτριεπίσκοπος allotriepiskopos *al-lot-ree-ep-is'-kop-os*

From [G245](#) and [G1985](#); *overseeing others'* affairs, that is, a *meddler* (specifically in Gentile customs): - busybody in other men's matters.

G245 ἀλλότριος allotrios *al-lot'-ree-os*

From [G243](#); *another's*, that is, not one's own; by extension *foreign*, *not akin*, *hostile*: - alien, (an-) other (man's, men's), strange (-r).

G246 ἀλλόφυλος allophulos *al-lof'-oo-los*

From [G243](#) and [G5443](#); *foreign*, that is, (specifically) *Gentile*: - one of another nation.

G247 ἄλλως allōs *al'-loce*

Adverb from [G243](#); *differently*: - otherwise.

G248 ἀλοάω aloaō *al-o-ah'-o*

From the same as [G257](#); to *tread* out grain: - thresh, tread out the corn.

G249 ἄλογος alogos *al'-og-os*

From [G1](#) (as a negative particle) and [G3056](#); *irrational*: - brute, unreasonable.

G250 ἄλοη aloē *al'-o-ay'*

Of foreign origin (compare [[H174](#)]); *aloes* (the gum): - aloes.

G251 ἅλς hals *halce*

A primary word; “salt”: - salt.

G252 ἅλυκός halukos *hal-oo-kos'*

From [G251](#); *briny*: - salt.

G253 ἄλυπότερος alupoteros *al-oo-pot'-er-os*

Comparative of a compound of [G1](#) (as a negative particle) and [G3077](#); *more without grief*: - less sorrowful.

G254 ἅλυσις halusis *hal'-oo-sis*

Of uncertain derivation; a *fetter* or *manacle*: - bonds, chain.

G255 ἄλυσιτελής alusitelēs *al-oo-sit-el-ace'*

From [G1](#) (as a negative particle) and the base of [G3081](#); *gainless*, that is, (by implication) *pernicious*: - unprofitable.

G256 Ἀλφαῖος Alphaios *al-fah'-yos*

Of Hebrew origin (compare [\[H2501\]](#)); *Alpheus*, an Israelite: - Alpheus.

G257 ἅλων halōn *hal'-ohn*

Probably form the base of [G1507](#); a threshing *floor* (as *rolled* hard), that is, (figuratively) the *grain* (and chaff, as just threshed): - floor.

G258 ἀλώπηξ alōpex *al-o'-pakes*

Of uncertain derivation; a *fox*, that is, (figuratively) a *cunning* person: - fox

G259 ἅλωσις halōsis *hal'-o-sis*

From a collateral form of [G138](#); *capture*: - be taken.

G260 ἅμα hama *ham'-ah*

A primary particle; properly *at the “same” time*, but freely used as a preposition or adverb denoting close association: - also, and, together, with (-al).

G261 ἀμαθής amathēs *am-ath-ace'*

From [G1](#) (as a negative particle) and [G3129](#); *ignorant*: - unlearned.

G262 ἀμαράντινος amarantinos *am-ar-an'-tee-nos*

From [G263](#); “*amaranthine*”, that is, (by implication) *fadeless*: - that fadeth not away.

G263 ἀμάραντος amarantos *am-ar'-an-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G3133](#); *unfading*, that is, (by implication) *perpetual*: - that fadeth not away.

G264 ἁμαρτάνω hamartanō *ham-ar-tan'-o*

Perhaps from [G1](#) (as a negative particle) and the base of [G3313](#); properly to *miss* the mark (and so *not share* in the prize), that is, (figuratively) to *err*, especially (morally) to *sin*: - for your faults, offend, sin, trespass.

G265 ἁμαρτήμα hamartēma *ham-ar'-tay-mah*

From [G264](#); a *sin* (properly concrete): - sin.

G266 ἁμαρτία hamartia *ham-ar-tee'-ah*

From [G264](#); *sin* (properly abstract): - offence, sin (-ful).

G267 ἀμαρτυρος amarturos *am-ar'-too-ros*

From [G1](#) (as a negative particle) and a form of [G3144](#); *unattested*: - without witness.

G268 ἁμαρτωλός hamartōlos *ham-ar-to-los'*

From [G264](#); *sinful*, that is, a *sinner*: - sinful, sinner.

G269 ἄμαχος amachos *am'-akh-os*

From [G1](#) (as a negative particle) and [G3163](#); *peaceable*: - not a brawler.

G270 ἀμάω amaō *am-ah'-o*

From [G260](#); properly to *collect*, that is, (by implication) *reap*: - reap down.

G271 ἀμέθυστος amethustos *am-eth'-oos_tos*

From [G1](#) (as a negative particle) and a derivative of [G3184](#); the *amethyst* (supposed to *prevent intoxication*): - amethyst.

G272 ἀμελέω ameleo *am-el-eh'-o*

From [G1](#) (as a negative particle) and [G3199](#); to *be careless* of: - make light of, neglect, be negligent, not regard.

G273 ἀμεμπτος amemptos *am'-emp-tos*

From [G1](#) (as a negative particle) and a derivative of [G3201](#); *irreproachable*: - blameless, faultless, unblamable.

G274 ἀμέμπτως amemptōs *am-emp'-toce*

Adverb from [G273](#); *faultlessly*: - blameless, unblamably.

G275 ἀμέριμνος amerimnos *am-er'-im-nos*

From [G1](#) (as a negative particle) and [G3308](#); *not anxious*: - without care (-fulness), secure.

G276 ἀμετάθετος ametathetos *am-et-ath'-et-os*

From [G1](#) (as a negative particle) and a derivative of [G3346](#); *unchangeable*, or (neuter as abstract) *unchangeability*: - immutable (-ility).

G277 ἀμετακίνητος ametakinētos *am-et-ak-in'-ay-tos*

From [G1](#) (as a negative particle) and a derivative of [G3334](#); *immovable*: - unmovable.

G278 ἀμεταμέλητος ametamelētos *am-et-am-el'-ay-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G3338](#); *irrevocable*: - without repentance, not to be repented of.

G279 ἀμετανόητος ametanoētos *am-et-an-o'-ay-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G3340](#); *unrepentant*: - impenitent.

G280 ἄμετρος ametros *am'-et-ros*

From [G1](#) (as a negative particle) and [G3358](#); *immoderate*: - (thing) without measure.

G281 ἀμήν amēn *am-ane'*

Of Hebrew origin [[H543](#)]; properly *firm*, that is, (figuratively) *trustworthy*; adverbially *surely* (often as interjection *so be it*): - amen, verily.

G282 ἀμήτωρ amētōr *am-ay'-tore*

From [G1](#) (as a negative particle) and [G3384](#); *motherless*, that is, *of unknown maternity*: - without mother.

G283 ἀμίαντος amiantos *am-ee'-an-tos*

From [G1](#) (as a negative particle) and a derivative of [G3392](#); *unsoiled*, that is, (figuratively) *pure*: - undefiled.

G284 [Αμιναδόβ](#) Aminadab *am-ee-nad-ab'*

Of Hebrew origin [[H5992](#)]; *Aminadab*, an Israelite: - Aminadab.

G285 [ἄμμος](#) ammos *am'-mos*

Perhaps from [G260](#); *sand* (as *heaped* on the beach): - sand.

G286 [ἀμνός](#) amnos *am-nos'*

Apparently a primary word; a *lamb*: - lamb.

G287 [ἀμοιβή](#) amoibē *am-oy-bay'*

From [ἀμείβω](#) ameibō (to *exchange*); *requital*: - requite.

G288 [ἄμπελος](#) ampelos *am'-pel-os*

Probably from the base of [G297](#) and that of [G257](#); a *vine* (as *coiling about* a support): - vine.

G289 [ἀμπελουργός](#) ampelourgos *am-pel-oor-gos'*

From [G288](#) and [G2041](#); a *vine worker*, that is, *pruner*: - vine-dresser.

G290 [ἀμπελών](#) ampelōn *am-pel-ohn'*

From [G288](#); a *vineyard*: - vineyard.

G291 [Ἀμπλίας](#) Amplias *am-plee'-as*

Contracted for the Latin *ampliatius* (*enlarged*); *Amplias*, a Roman Christian: - Amplias.

G292 [ἀμύνομαι](#) amunomai *am-oo'-nom-ahee*

Middle voice of a primary verb; to *ward off* (for oneself), that is, *protect*: - defend.

G293 [ἀμφίβλητρον](#) amphiblēstron *am-fib'-lace-tron*

From a compound of the base of [G297](#) and [G906](#); a (fishing) *net* (as *thrown about* the fish): - net.

G294 [ἀμφιέννυμι](#) amphiennumi *am-fee-en'-noo-mee*

From the base of [G297](#) and [ἐννυμι](#) hennumi (to *invest*); to *enrobe*: - clothe.

G295 Ἀμφίπολις Amphipolis *am-fip'-ol-is*

From the base of [G297](#) and [G4172](#); a city surrounded by a river; *Amphipolis*, a place in Macedonia: - Amphipolis.

G296 ἄμφοδον amphodon *am'-fod-on*

From the base of [G297](#) and [G3598](#); a fork in the road: - where two ways meet.

G297 ἀμφοτέρως amphoterōs *am-fot'-er-os*

Comparative of ἀμφί *amphi* (around); (in plural) *both*: - both.

G298 ἀμώμητος amōmētos *am-o'-may-tos*

From [G1](#) (as a negative particle) and a derivative of [G3469](#); *unblameable*: - blameless.

G299 ἄμωμος amōmos *am'-o-mos*

From [G1](#) (as a negative particle) and [G3470](#); *unblemished* (literally or figuratively): - without blame (blemish, fault, spot), faultless, unblameable.

G300 Ἀμών Amōn *am-one'*

Of hebrew origin [[H526](#)]; *Amon*, an Israelite: - Amon.

G301 Ἀμώς Amōs *am-occe'*

Of Hebrew origin [[H531](#)]; *Amos*, an Israelite: - Amos.

G302 ἄν an *an*

A primary particle, denoting a *supposition, wish, possibility or uncertainty*: - [what-, where-, whither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contraction for [G1437](#).

G303 ἀνά ana *an-ah'*

A primary preposition and adverb; properly *up*; but (by extension) used (distributively) *severally*, or (locally) *at* (etc.): - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) *repetition, intensity, reversal*, etc.

G304 ἀναβαθμός anabathmos *an-ab-ath-mos'*

From [G305](#) (compare [G898](#)); a *stairway*: - stairs.

G305 ἀναβαίνω anabainō *an-ab-ah'ee-no*

From [G303](#) and the base of [G939](#); to *go up* (literally or figuratively): - arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

G306 ἀναβάλλομαι anaballomai *an-ab-al'-lom-ahee*

Middle voice from [G303](#) and [G906](#); to *put off* (for oneself): - defer.

G307 ἀναβιβάζω anabibazō *an-ab-ee-bad'-zo*

From [G303](#) and a derivative of the base of [G939](#); to *cause to go up*, that is, *haul* (a net): - draw.

G308 ἀναβλέπω anablepō *an-ab-lep'-o*

From [G303](#) and [G991](#); to *look up*; by implication to *recover sight*: - look (up), see, receive sight.

G309 ἀνάβλεψις anablepsis *an-ab'-lep-sis*

From [G308](#); *restoration of sight*: - recovering of sight.

G310 ἀναβοάω anaboaō *an-ab-o-ah'-o*

From [G303](#) and [G994](#); to *halloo*: - cry (aloud, out).

G311 ἀναβολή anabolē *an-ab-ol-ay'*

From [G306](#); a *putting off*: - delay.

G312 ἀναγγέλλω anaggellō *an-ang-el'-lo*

From [G303](#) and the base of [G32](#); to *announce* (in detail): - declare, rehearse, report, show, speak, tell.

G313 ἀναγεννάω anagennaō *an-ag-en-nah'-o*

From [G303](#) and [G1080](#); to *beget* or (by extension) *bear* (again): - beget, (bear) X again.

G314 ἀναγινώσκω anaginōskō *an-ag-in-ocē'-ko*

From [G303](#) and [G1097](#); to *know again*, that is, (by extension) to *read*: - read.

G315 ἀναγκάζω anagkazō *an-ang-kad'-zo*

From [G318](#); to *necessitate*: - compel, constrain.

G316 ἀναγκαῖος anagkaios *an-ang-kah'-yos*

From [G318](#); *necessary*; by implication *close* (of kin): - near, necessary, necessity, needful.

G317 ἀναγκαστῶς anagkastōs *an-ang-kas-toce'*

Adverb from a derivative of [G315](#); *compulsorily*: - by constraint.

G318 ἀνάγκη anagkē *an-ang-kay'*

From [G303](#) and the base of [G43](#); *constraint* (literally or figuratively); by implication *distress*: - distress, must needs, (of) necessity (-sary), needeth, needful.

G319 ἀναγνωρίζομαι anagnōrizomai *an-ag-no-rid'-zom-ahee*

Middle voice from [G303](#) and [G1107](#); to *make* (oneself) *known*: - be made known.

G320 ἀνάγνωσις anagnōsis *an-ag'-no-sis*

From [G314](#); (the act of) *reading*: - reading.

G321 ἀνάγω anagō *an-ag'-o*

From [G303](#) and [G71](#); to *lead up*; by extension to *bring out*; specifically to *sail away*: - bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

G322 ἀναδείκνυμι anadeiknumi *an-ad-ike'-noo-mee*

From [G303](#) and [G1166](#); to *exhibit*, that is, (by implication) to *indicate, appoint*: - appoint, shew.

G323 ἀνάδειξις anadeixis *an-ad'-ike-sis*

From [G322](#); (the act of) exhibition: - shewing.

G324 ἀναδέχομαι anadechomai *an-ad-ekh'-om-ahee*

From [G303](#) and [G1209](#); to *entertain* (as a guest): - receive.

G325 ἀναδίδωμι anadidōmi *an-ad-eed'-om-ee*

From [G303](#) and [G1325](#); to *hand over*: - deliver.

G326 ἀναζάω anazaō *an-ad-zah'-o*

From [G303](#) and [G2198](#); to *recover life* (literally or figuratively): - (be a-) live again, revive.

G327 ἀναζητέω anazēteō *an-ad-zay-teh'-o*

From [G303](#) and [G2212](#); to *search out*: - seek.

G328 ἀναζώννυμι anazōnnumi *an-ad-zone'-noo-mee*

From [G303](#) and [G2224](#); to *gird afresh*: - gird up.

G329 ἀναζωπυρέω anazōpureō *an-ad-zo-poor-eh'-o*

From [G303](#) and a compound of the base of [G2226](#) and [G4442](#); to *re-enkindle*: - stir up.

G330 ἀναθάλλω anathallō *an-ath-al'-lo*

From [G303](#) and [θάλλω](#) thallō (to *flourish*); to *revive*: - flourish again.

G331 ἀνάθεμα anathema *an-ath'-em-ah*

From [G394](#); a (religious) *ban* or (concretely) *excommunicated* (thing or person): - accursed, anathema, curse, X great.

G332 ἀναθεματίζω anathematizō *an-ath-em-at-id'-zo*

From [G331](#); to *declare* or *vow* under penalty of execration: - (bind under a) curse, bind with an oath.

G333 ἀναθεωρέω anatheōreō *an-ath-eh-o-reh'-o*

From [G303](#) and [G2334](#); to *look again* (that is, *attentively*) at (literally or figuratively): - behold, consider.

G334 ἀνάθημα anathēma *an-ath'-ay-mah*

From [G394](#) (like [G331](#), but in a good sense); a *votive* offering: - gift.

G335 ἀναίδεια anaideia *an-ah'ee-die-ah'*

From a compound of [G1](#) (as a negative particle (compare [G427](#))) and [G127](#); *impudence*, that is, (by implication) *importunity*: - importunity.

G336 ἀναιρέσις anairesis *an-ah'ee-res-is*

From [G337](#); (the act of) *killing*: - death.

G337 ἀναιρέω anaireō *an-ahee-reh'-o*

From [G303](#) and (the active of) [G138](#); to *take up*, that is, *adopt*; by implication to *take away* (violently), that is, *abolish*, *murder*: - put to death, kill, slay, take away, take up.

G338 ἀναίτιος anaitios *an-ah'ee-tee-os*

From [G1](#) (as a negative particle) and [G159](#) (in the sense of [G156](#)); *innocent*: - blameless, guiltless.

G339 ἀνακαθίζω anakathizō *an-ak-ath-id'-zo*

From [G303](#) and [G2523](#); properly to *set up*, that is, (reflexively) to *sit up*: - sit up.

G340 ἀνακαινίζω anakainizō *an-ak-ahee-nid'-zo*

From [G303](#) and a derivative of [G2537](#); to *restore*: - renew.

G341 ἀνακαινώνω anakainōō *an-ak-ahee-no'-o*

From [G303](#) and a derivative of [G2537](#); to *renovate*: - renew.

G342 ἀνακαινώσις anakainōsis *an-ak-ah'ee-no-sis*

From [G341](#); *renovation*: - renewing.

G343 ἀνακαλύπτω anakaluptō *an-ak-al-oopt'-to*

From [G303](#) (in the sense of *reversal*) and [G2572](#); to *unveil*: - open, ([un-]) taken away.

G344 ἀνακάμπτω anakamptō *an-ak-amp'-to*

From [G303](#) and [G2578](#); to *turn back*: - (re-) turn.

G345 ἀνακειμαι anakeimai *an-ak-i'-mahee*

From [G303](#) and [G2749](#); to *recline* (as a corpse or at a meal): - guest, lean, lie, sit (down, at meat), at the table.

G346 ἀνακεφαλαίωμα anakephalaiomai *an-ak-ef-al-ah'ee-om-ahee*

From [G303](#) and [G2775](#) (in its original sense); to *sum up*: - briefly comprehend, gather together in one.

G347 ἀνακλίνω anaklinō *an-ak-lee'-no*

From [G303](#) and [G2827](#); to *lean back*: - lay, (make) sit down.

G348 ἀνακόπτω anakoptō *an-ak-op'-to*

From [G303](#) and [G2875](#); to *beat back*, that is, *check*: - hinder.

G349 ἀνακράζω anakrazō *an-ak-rad'-zo*

From [G303](#) and [G2896](#); to *scream up* (aloud): - cry out.

G350 ἀνακρίνω anakrinō *an-ak-ree'-no*

From [G303](#) and [G2919](#); properly to *scrutinize*, that is, (by implication) *investigate, interrogate, determine*: - ask, question, discern, examine, judge, search.

G351 ἀνάκρισις anakrisis *an-ak'-ree-sis*

From [G350](#); a (judicial) *investigation*: - examination.

G352 ἀνακύπτω anakuptō *an-ak-oo'p'-to*

From [G303](#) (in the sense of *reversal*) and [G2955](#); to *unbend*, that is, *rise*; figuratively *be elated*: - lift up, look up.

G353 ἀναλαμβάνω analambanō *an-al-am-ban'-o*

From [G303](#) and [G2983](#); to *take up*: - receive up, take (in, unto, up).

G354 ἀνάληψις analēpsis *an-al'-ape-sis*

From [G353](#); *ascension*: - taking up.

G355 ἀναλίσκω analiskō *an-al-is'-ko*

From [G303](#) and a form of the alternate of [G138](#); properly to *use up*, that is, *destroy*: - consume.

G356 ἀναλογία analogia *an-al-og-ee'-ah*

From a compound of [G303](#) and [G3056](#); *proportion*: - proportion.

G357 ἀναλογίζομαι analogizomai *an-al-og-id'-zom-ahee*

Middle voice from [G356](#); to *estimate*, that is, (figuratively) *contemplate*: - consider.

G358 ἄναλος analos *an'-al-os*

From [G1](#) (as a negative particle) and [G251](#); *saltless*, that is, *insipid*: - X lose saltiness.

G359 ἀνάλυσις analisis *an-al'-oo-sis*

From [G360](#); *departure*: - departure.

G360 ἀναλύω analuō *an-al-oo'-o*

From [G303](#) and [G3089](#); to *break up*, that is, *depart* (literally or figuratively): - depart, return.

G361 ἀναμάρτητος anamartētos *an-am-ar'-tay-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G264](#); *sinless*: - that is without sin.

G362 ἀναμένω anamenō *an-am-en'-o*

From [G303](#) and [G3306](#); to *await*: - wait for.

G363 ἀναμνήσκω anamimnēskō *an-am-im-nace'-ko*

From [G303](#) and [G3403](#); to *remind*; reflexively to *recollect*: - call to mind, (bring to, call to, put in), remember (-brance).

G364 ἀνάμνησις anamnēsis *an-am'-nay-sis*

From [G363](#); *recollection*: - remembrance (again).

G365 ἀνανεόω ananēōō *an-an-neh-o'-o*

From [G303](#) and a derivative of [G3501](#); to *renovate*, that is, *reform*: - renew.

G366 ἀνανήφω ananēphō *an-an-ay'-fo*

From [G303](#) and [G3525](#); to become *sober again*, that is, (figuratively) *regain* (one's) *senses*: - recover self.

G367 Ἀνανίας Ananias *an-an-ee'-as*

Of Hebrew origin [[H2608](#)]; *Ananias*, the name of three Israelites: - Ananias.

G368 ἀναντιρρήτος anantirrhētos *an-an-tir'-hray-tos*

From [G1](#) (as a negatively particle) and a presumed derivative of a compound of [G473](#) and [G4483](#); *indisputable*: - cannot be spoken against.

G369 ἀναντιρρήτως anantirrhētōs *an-an-tir-hray'-toce*

Adverb from [G368](#); *promptly*: - without gainsaying.

G370 ἀνάξιος anxios *an-ax'-ee-os*

From [G1](#) (as a negative particle) and [G514](#); *unfit*: - unworthy.

G371 ἀναξίως anaxiōs *an-ax-ee'-oce*

Adverb from [G370](#); *irreverently*: - unworthily.

G372 ἀνάπαυσις anapausis *an-ap'-ow-sis*

From [G373](#); *intermission*; by implication *recreation*: - rest.

G373 ἀναπαύω anapauō *an-ap-ow'-o*

From [G303](#) and [G3973](#); (reflexively) to *repose* (literally or figuratively (be *exempt*), *remain*); by implication to *refresh*: - take ease, refresh, (give, take) rest.

G374 ἀναπειθω anapeithō *an-ap-i'-tho*

From [G303](#) and [G3982](#); to *incite*: - persuade.

G375 ἀναπέμπω anapempō *an-ap-em'-po*

From [G303](#) and [G3992](#); to *send up or back*: - send (again).

G376 ἀνάπηρος anapēros *an-ap'-ay-ros*

From [G303](#) (in the sense of *intensity*) and [πῆρος](#) pēros (*maimed*); *crippled*: - maimed.

G377 ἀναπίπτω anapipto *an-ap-ip'-to*

From [G303](#) and [G4098](#); to *fall back*, that is, *lie down*, *lean back*: - lean, sit down (to meat).

G378 ἀναπληρόω anaplēroō *an-ap-lay-ro'-o*

From [G303](#) and [G4137](#); to *complete*; by implication to *occupy*, *supply*; figuratively to *accomplish* (by coincidence or obedience): - fill up, fulfil, occupy, supply.

G379 ἀναπολόγητος anapologētos *an-ap-ol-og'-ay-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G626](#); *indefensible*: - without excuse, inexcuseable.

G380 ἀναπτύσσω anaptussō *an-ap-toos'-so*

From [G303](#) (in the sense of *reversal*) and [G4428](#); to *unroll* (a scroll or volume): - open.

G381 ἀνάπτω anaptō *an-ap'-to*

From [G303](#) and [G681](#); to *enkindle*: - kindle, light.

G382 ἀναριθμητος anarithmētos *an-ar-ith'-may-tos*

From [G1](#) (as a negative particle) and a derivative of [G705](#); *unnumbered*, that is, *without number*: - innumerable.

G383 ἀνασεῖω anaseiō *an-as-i'-o*

From [G303](#) and [G4579](#); figuratively to *excite*: - move, stir up.

G384 ἀνασκευάζω anaskeuazō *an-ask-yoo-ad'-zo*

From [G303](#) (in the sense of *reversal*) and a derivative of [G4632](#); properly to *pack up* (baggage), that is, (by implication and figuratively) to *upset*: - subvert.

G385 ἀνασπάω anaspāō *an-as-pah'-o*

From [G303](#) and [G4685](#); to *take up* or *extricate*: - draw up, pull out.

G386 ἀνάστασις anastasis *an-as'-tas-is*

From [G450](#); a *standing up* again, that is, (literally) a *resurrection* from death (individual, general or by implication (its author)), or (figuratively) a (moral) *recovery* (of spiritual truth): - raised to life again, resurrection, rise from the dead, that should rise, rising again.

G387 ἀναστατόω anastatoō *an-as-tat-o'-o*

From a derivative of [G450](#) (in the sense of *removal*); properly to *drive out* of home, that is, (by implication) to *disturb* (literally or figuratively): - trouble, turn upside down, make an uproar.

G388 ἀνασταυρόω anastauroō *an-as-tow-ro'-o*

From [G303](#) and [G4717](#); to *recrucify* (figuratively): - crucify afresh.

G389 ἀναστενάζω anastenazō *an-as-ten-ad'-zo*

From [G303](#) and [G4727](#); to *sigh deeply*: - sigh deeply.

G390 ἀναστρέφω anastrephō *an-as-tref'-o*

From [G303](#) and [G4762](#); to *overturn*; also to *return*; by implication to *busy* oneself, that is, *remain, live*: - abide, behave self, have conversation, live, overthrow, pass, return, be used.

G391 ἀναστροφή anastrophē *an-as-trof-ay'*

From [G390](#); *behavior*: - conversation.

G392 ἀνατάσσομαι anatassomai *an-at-as'-som-ahee*

From [G303](#) and the middle of [G5021](#); to *arrange*: - set in order.

G393 ἀνατέλλω anatellō *an-at-el'-lo*

From [G303](#) and the base of [G5056](#); to (*cause to*) *arise*: - (a-, make to) rise, at the rising of, spring (up), be up.

G394 ἀνατίθεμαι *anatithemai an-at-ith'-em-ahee*

From [G303](#) and the middle of [G5087](#); to *set forth* (for oneself), that is, *propound*: - communicate, declare.

G395 ἀνατολή *anatolē an-at-ol-ay'*

From [G393](#); a *rising* of light, that is, *dawn* (figuratively); by implication the *east* (also in plural): - dayspring, east, rising.

G396 ἀνατρέπω *anatrepō an-at-rep'-o*

From [G303](#) and the base of [G5157](#); to *overturn* (figuratively): - overthrow, subvert.

G397 ἀνατρέφω *anatrephō an-at-ref'-o*

From [G303](#) and [G5142](#); to *rear* (physically or mentally): - bring up, nourish (up).

G398 ἀναφαίνω *anaphainō an-af-ah'ee-no*

From [G303](#) and [G5316](#); to *show*, that is, (reflexively) *appear*, or (passively) *have pointed out*: - (should) appear, discover.

G399 ἀναφέρω *anapherō an-af-er'-o*

From [G303](#) and [G5342](#); to *take up* (literally or figuratively): - bear, bring (carry, lead) up, offer (up).

G400 ἀναφωνέω *anaphōneō an-af-o-neh'-o*

From [G303](#) and [G5455](#); to *exclaim*: - speak out.

G401 ἀνάχυσις *anachusis an-akh'-oo-sis*

From a compound of [G303](#) and [χέω](#) *cheō* (to *pour*); properly *effusion*, that is, (figuratively) *license*: - excess.

G402 ἀναχωρέω *anachōreō an-akh-o-reh'-o*

From [G303](#) and [G5562](#); to *retire*: - depart, give place, go (turn) aside, withdraw self.

G403 ἀνάψυξις *anapsuxis an-aps'-ook-sis*

From [G404](#); properly a *recovery of breath*, that is, (figuratively) *revival*: - revival.

G404 ἀναψύχω anapsuchō *an-aps-oo'-kho*

From [G303](#) and [G5594](#); properly to *cool off*, that is, (figuratively) *relieve*: - refresh.

G405 ἀνδραποδιστής andrapodistēs *an-drap-od-is-tace'*

From a derivative of a compound of [G435](#) and [G4228](#); an *enslaver* (as bringing *men* to his *feet*): - men-stealer.

G406 Ἀνδρέας Andreas *an-dreh'-as*

From [G435](#); *manly*; *Andreas*, an Israelite: - Andrew.

G407 ἀνδρίζομαι andrizomai *an-drid'-zom-ahee*

Middle voice from [G435](#); to *act manly*: - quit like men.

G408 Ἀνδρόνικος Andronikos *an-dron'-ee-kos*

From [G435](#) and [G3534](#); *man of victory*; *Andronicos*, an Israelite: - Andronicus.

G409 ἀνδροφόνος androphonos *an-drof-on'-os*

From [G435](#) and [G5408](#); a *murderer*: - manslayer.

G410 ἀνέγκλητος anekklētos *an-eng'-klay-tos*

From [G1](#) (as a negative particle) and a derivative of [G1458](#); *unaccused*, that is, (by implication) *irreproachable*: - blameless.

G411 ἀνεκδιήγητος anekdiēgētos *an-ek-dee-ay'-gay-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G1555](#); *not expounded* in full, that is, *indescribable*: - unspeakable.

G412 ἀνεκλάλητος aneklalētos *an-ek-lal'-ay-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G1583](#); *not spoken out*, that is, (by implication) *unutterable*: - unspeakable.

G413 ἀνέκλειπτος anekleiptos *an-ek'-līpe-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G1587](#); *not left out*, that is, (by implication) *inexhaustible*: - that faileth not.

G414 ἀνεκτώτερος anektōteros *an-ek-tot'-er-os*

Comparative of a derivative of [G430](#); *more endurable*: - more tolerable.

G415 ἀνελεήμων aneleēmōn *an-eleh-ay'-mone*

From [G1](#) (as a negative particle) and [G1655](#); *merciless*: - unmerciful.

G416 ἀνεμίζω anemizō *an-em-id'-zo*

From [G417](#); to *toss with the wind*: - drive with the wind.

G417 ἄνεμος anemos *an'-em-os*

From the base of [G109](#); *wind*; (plural) by implication (the four) *quarters* (of the earth): - wind.

G418 ἀνένδεκτος anendektos *an-en'-dek-tos*

From [G1](#) (as a negative particle) and a derivative of the same as [G1735](#); *unadmitted*, that is, (by implication) *not supposable*: - impossible.

G419 ἀνεξερεύνητος anexereunētos *an-ex-er-yoo'-nay-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G1830](#); *not searched out*, that is, (by implication) *inscrutable*: - unsearchable.

G420 ἀνεξίκακος anexikakos *an-ex-ik'-ak-os*

From [G430](#) and [G2556](#); *enduring of ill*, that is, *forbearing*: - patient.

G421 ἀνεξιχνίαστος anexichniastos *an-ex-ikh-nee'-as-tos*

From [G1](#) (as a negative particle) and a presumed derivative of a compound of [G1537](#) and a derivative of [G2487](#); *not tracked out*, that is, (by implication) *untraceable*: - past finding out, unsearchable.

G422 ἀνεπαίσχυντος anepaischuntos *an-ep-ah'ee-skhoon-tos*

From [G1](#) (as a negative particle) and a presumed derivative of a compound of [G1909](#) and [G153](#); *not ashamed*, that is, (by implication) *irreprehensible*: - that neededth not to be ashamed.

G423 ἀνεπίληπτος anepilēptos *an-ep-eel'-ape-tos*

From [G1](#) (as a negative particle) and a derivative of [G1949](#); *not arrested*, that is, (by implication) *inculpable*: - blameless, unrebukeable.

G424 ἀνέρχομαι anerchomai *an-erkh'-om-ahee*

From [G303](#) and [G2064](#); to *ascend*: - go up.

G425 ἄνεσις anesis an'-es-is

From [G447](#); *relaxation* or (figuratively) *relief*: - eased, liberty, rest.

G426 ἀνετάζω anetazō an-et-ad'-zo

From [G303](#) and ἐτάζω etazō (to *test*); to *investigate* (judicially): - (should have) examine (-d).

G427 ἄνευ aneu an'-yoo

A primary particle; *without*: - without. Compare [G1](#).

G428 ἀνεύθετος aneuthetos an-yoo'-the-tos

From [G1](#) (as a negative particle) and [G2111](#); *not well set*, that is, *inconvenient*: - not commodious.

G429 ἀνευρίσκω aneuriskō an-yoo-ris'-ko

From [G303](#) and [G2147](#); to *find out*: - find.

G430 ἀνέχομαι anechomai an-ekh'-om-ahee

Middle voice from [G303](#) and [G2192](#); to *hold oneself up* against, that is, (figuratively) *put up with*: - bear with endure, forbear, suffer.

G431 ἀνέψιος anepsios an-eps'-ee-os

From [G1](#) (as a particle of union) and an obsolete form νέπος nepos (a *brood*); properly *akin*, that is, (specifically) a *cousin*: - sister's son.

G432 ἄνηθον anēthon an'-ay-thon

Probably of foreign origin; *dill*: - anise.

G433 ἀνήκω anēkō an-ay'-ko

From [G303](#) and [G2240](#); to *attain to*, that is, (figuratively) *be proper*: - convenient, be fit.

G434 ἀνήμερος anēmeros an-ay'-mer-os

From [G1](#) (as a negative particle) and ἥμερος hēmeros (*lame*); *savage*: - fierce.

G435 ἀνὴρ anēr an'-ayr

A primary word (compare [G444](#)); a *man* (properly as an individual male): - fellow, husband, man, sir.

G436 ἀντίστημι anthistēmi *anth-is'-tay-mee*

From [G473](#) and [G2476](#); to *stand against*, that is, *oppose*: - resist, withstand.

G437 ἀνθομολογέομαι anthomologeomai *anth-om-ol-og-eh'-om-ahee*

From [G473](#) and the middle of [G3670](#); to *confess in turn*, that is, *respond* in praise: - give thanks.

G438 ἄνθος anthos *anth'-os*

A primary word; a *blossom*: - flower.

G439 ἀνθρακιά anthrakia *anth-rak-ee-ah'*

From [G440](#); a bed of burning *coals*: - fire of coals.

G440 ἄνθραξ anthrax *anth'-rax*

Of uncertain derivation; a live *coal*: - coal of fire.

G441 ἀνθρωπάρεσκος anthrōpareskos *anth-ro-par'-es-kos*

From [G444](#) and [G700](#); *man courting*, that is, *fawning*: - men-pleaser.

G442 ἀνθρώπινος anthrōpinos *anth-ro'-pee-nos*

From [G444](#); *human*: - human, common to man, man[-kind], [man-]kind, men's, after the manner of men.

G443 ἀνθρωποκτόνος anthrōpoktonos *anth-ro-pok-ton'-os*

From [G444](#) and [κτείνω](#) kteinē (to *kill*); a *manslayer*: - murderer. Compare [G5406](#).

G444 ἄνθρωπος anthrōpos *anth'-ro-pos*

From [G435](#) and ὄψ *ōps* (the *countenance*; from [G3700](#)); *manfaced*, that is, a *human* being: - certain, man.

G445 ἀνθυπατεύω anthupateuō *anth-oo-pat-yoo'-o*

From [G446](#); to *act as proconsul*: - be the deputy.

G446 ἀνθύπατος anthupatos *anth-oo'-pat-os*

From [G473](#) and a superlative of [G5228](#); *instead* of the *highest* officer, that is, (specifically) a Roman *proconsul*: - deputy.

G447 ἀνίημι aniēmi *an-ee'-ay-mee*

From [G303](#) and ἦμι hiēmi (to *send*); to *let up*, that is, (literally) *slacken*, or (figuratively) *desert*, *desist* from: - forbear, leave, loose.

G448 ἀνίλεως anileōs *an-ee'-leh-oce*

From [G1](#) (as a negative particle) and [G2436](#); *inexorable*: - without mercy.

G449 ἀνίπτως aniptos *an'-ip-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G3538](#); *without ablution*: - unwashen.

G450 ἀνίστημι anistēmi *an-is'-tay-mee*

From [G303](#) and [G2476](#); to *stand up* (literally or figuratively, transitively or intransitively): - arise, lift up, raise up (again), rise (again), stand up (-right).

G451 Ἄννα Anna *an'-nah*

Of Hebrew origin [[H2584](#)]; *Anna*, an Israelitess: - Anna.

G452 Ἄννας Annas *an'-nas*

Of Hebrew origin [[H2608](#)]; *Annas* (that is, [G367](#)), an Israelite: - Annas.

G453 ἀνόητος anoētos *an-o'-ay-tos*

From [G1](#) (as a negative particle) and a derivative of [G3539](#); *unintelligent*; by implication *sensual*: - fool (-ish), unwise.

G454 ἄνοια anoia *an'-oy-ah*

From a compound of [G1](#) (as a negative particle) and [G3563](#); *stupidity*; by implication *rage*: - folly, madness.

G455 ἀνοίγω anoigō *an-oy'-go*

From [G303](#) and οἶγω oigō (to *open*); to *open up* (literally or figuratively, in various applications): - open.

G456 ἀνοικοδομέω anoikodomeō *an-oy-kod-om-eh'-o*

From [G303](#) and [G3618](#); to *rebuild*: - build again.

G457 ἀνοιξίς anoixis *an'-oix-is*

From [G455](#); *opening* (throat): - X open.

G458 ἀνομία anomia *an-om-ee'-ah*

From [G459](#); *illegality*, that is, *violation of law* or (generally) *wickedness*: - iniquity, X transgress (-ion of) the law, unrighteousness.

G459 ἄνομος anomos *an'-om-os*

From [G1](#) (as a negative particle) and [G3551](#); *lawless*, that is, (negatively) *not subject to* (the Jewish) *law*; (by implication a *Gentile*), or (positively) *wicked*: - without law, lawless, transgressor, unlawful, wicked.

G460 ἀνόμως anomōs *an-om'-oce*

Adverb from [G459](#); *lawlessly*, that is, (specifically) *not amenable to* (the Jewish) *law*: - without law.

G461 ἀνορθόω anorthoō *an-orth-o'-o*

From [G303](#) and a derivative of the base of [G3717](#); to *straighten up*: - lift (set) up, make straight.

G462 ἀνόσιος anosios *an-os'-ee-os*

From [G1](#) (as a negative particle) and [G3741](#); *wicked*: - unholy.

G463 ἀνοχή anochē *an-okh-ay'*

From [G430](#); *selfrestraint*, that is, *tolerance*: - forbearance.

G464 ἀνταγωνίζομαι antagonizomai *an-tag-o-nid'-zom-ahee*

From [G473](#) and [G75](#); to *struggle against* (figuratively), (“antagonize”): - strive against.

G465 ἀντάλλαγμα antallagma *an-tal'-ag-mah*

From a compound of [G473](#) and [G236](#); an *equivalent* or *ransom*: - in exchange.

G466 ἀνταναπληρόω antanaplēroō *an-tan-ap-lay-ro'-o*

From [G473](#) and [G378](#); to *supplement*: - fill up.

G467 ἀνταποδίδωμι antapodidōmi *an-tap-od-ee'-do-mee*

From [G473](#) and [G591](#); to *requite* (good or evil): - recompense, render, repay.

G468 ἀνταπόδομα antapodoma *an-tap-od'-om-ah*

From [G467](#); a *requital* (properly the thing): - recompense.

G469 ἀνταπόδοσις antapodosis *an-tap-od'-os-is*

From [G467](#); *requital* (properly the act): - reward.

G470 ἀνταποκρίνομαι antapokrinomai *an-tap-ok-ree'-nom-ahee*

From [G473](#) and [G611](#); to *contradict* or *dispute*: - answer again, reply against.

--

G471 ἀντέπω antepō *an-tep'-o*

From [G473](#) and [G2036](#); to *refute* or *deny*: - gainsay, say against.

G472 ἀντέχομαι antechomai *an-tekh'-om-ahee*

From [G473](#) and the middle of [G2192](#); to *hold* oneself *opposite* to, that is, (by implication) *adhere to*; by extension to *care* for: - hold fast, hold to, support.

G473 ἀντί anti *an-tee'*

A primary particle; *opposite*, that is, *instead* or *because* of (rarely *in addition* to): - for, in the room of. Often used in composition to denote *contrast*, *requital*, *substitution*, *correspondence*, etc.

G474 ἀντιβάλλω antiballō *an-tee-bal'-lo*

From [G473](#) and [G906](#); to *bandy*: - have.

G475 ἀντιδιατίθεμαι antidiatithemai *an-tee-dee-at-eeth'-em-ahee*

From [G473](#) and [G1303](#); to *set oneself opposite*, that is, *be disputatious*: - that oppose themselves.

G476 ἀντιδικός antidikos *an-tid'-ee-kos*

From [G473](#) and [G1349](#); an *opponent* (in a lawsuit); specifically *Satan* (as the arch enemy): - adversary.

G477 ἀντίθεσις antithesis *an-tith'-es-is*

From a compound of [G473](#) and [G5087](#); *opposition*, that is, a *conflict* (of theories): - opposition.

G478 ἀντικαθίστημι antikathistēmi *an-tee-kath-is'-tay-mee*

From [G473](#) and [G2525](#); to *set down* (troops) *against*, that is, *withstand*: - resist.

G479 ἀντικαλέω antikaleō *an-tee-kal-eh'-o*

From [G473](#) and [G2564](#); to *invite in return*: - bid again.

G480 ἀντίκειμαι antikeimai *an-tik'-i-mahee*

From [G473](#) and [G2749](#); to *lie opposite*, that is, *be adverse* (figuratively *repugnant*) to: - adversary, be contrary, oppose.

G481 ἀντικρὺ antikru *an-tee-kroo'*

Prolonged from [G473](#); *opposite*: - over against.

G482 ἀντιλαμβάνομαι antilambanomai *an-tee-lam-ban'-om-ahee*

From [G473](#) and the middle of [G2983](#); to *take hold of in turn*, that is, *succor*; also to *participate*: - help, partaker support.

G483 ἀντίλεγω antilegō *an-til'-eg-o*

From [G473](#) and [G3004](#); to *dispute, refuse*: - answer again, contradict, deny, gainsay (-er), speak against.

G484 ἀντίληψις antilēpsis *an-til'-ape-sis*

From [G482](#); *relief*: - help.

G485 ἀντιλογία antilogia *an-tee-log-ee'-ah*

From a derivative of [G483](#); *dispute, disobedience*: - contradiction, gainsaying, strife.

G486 ἀντιλοιδόρῳ antiloidoreō *an-tee-loy-dor-eh'-o*

From [G473](#) and [G3058](#); to *rail in reply*: - revile again.

G487 ἀντίλυτρον antilytron *an-til'-oo-tron*

From [G473](#) and [G3083](#); a *redemption price*: - ransom.

G488 ἀντιμετρέω antimetreō *an-tee-met-reh'-o*

From [G473](#) and [G3354](#); to *mete in return*: - measure again.

G489 ἀντιμισθία antimisthia *an-tee-mis-thee'-ah*

From a compound of [G473](#) and [G3408](#); *requital, correspondence*: - recompense.

G490 [Ἀντιόχεια](#) Antiocheia *an-tee-okh'-i-ah*

From [Ἀντίοχος](#) Antiochos (a Syrian king); *Antiochia*, a place in Syria: - Antioch.

G491 [Ἀντιοχεύς](#) Antiocheus *an-tee-okh-yoos'*

From [G490](#); an *Antiochian* or inhabitant of Antiochia: - of Antioch.

G492 [ἀντιπαρέρχομαι](#) antiparerchomai *an-tee-par-er'-khom-ahee*

From [G473](#) and [G3928](#); to *go along opposite*: - pass by on the other side.

G493 [Ἀντίπας](#) Antipas *an-tee'-pas*

Contracted for a compound of [G473](#) and a derivative of [G3962](#); *Antipas*, a Christian: - Antipas.

G494 [Ἀντιπατρίς](#) Antipatris *an-tip-at-rece'*

From the same as [G493](#); *Antipatris*, a place in Palestine: - Antipatris.

G495 [ἀντιπέραν](#) antiperan *an-tee-per'-an*

From [G473](#) and [G4008](#); *on the opposite side*: - over against.

G496 [ἀντιπίπτω](#) antiptō *an-tee-pip'-to*

From [G473](#) and [G4098](#) (including its alternate); to *oppose*: - resist.

G497 [ἀντιστρατεύομαι](#) antistrateuomai *an-tee-strat-yoo'-om-ahee*

From [G473](#) and [G4754](#); (figuratively) to *attack*, that is, (by implication) *destroy*: - war against.

G498 [ἀντιτάσσομαι](#) antitassomai *an-tee-tas'-som-ahee*

From [G473](#) and the middle of [G5021](#); to *range oneself against*, that is, *oppose*: - oppose themselves, resist.

G499 [ἀντίτυπον](#) antitupon *an-teet'-oo-pon*

Neuter of a compound of [G473](#) and [G5179](#); *corresponding* (“antitype”), that is, a *representative, counterpart*: - (like) figure (whereunto).

G500 [ἀντίχριστος](#) antichristos *an-tee'-khris-tos*

From [G473](#) and [G5547](#); an *opponent of the Messiah*: - antichrist.

G501 ἀντλήω antlēō *ant-leh'-o*

From ἀντλος antlos (the *hold* of a ship); to *bale* up (properly bilge water), that is, *dip* water (with a bucket, pitcher, etc.): - draw (out).

G502 ἀντλήμα antlēma *ant'-lay-mah*

From [G501](#); a *baling vessel*: - thing to draw with.

G503 ἀντοφθαλμέω antophthalmeō *ant-of-thal-meh'-o*

From a compound of [G473](#) and [G3788](#); to *face*: - bear up into.

G504 ἀνυδρος anudros *an'-oo-dros*

From [G1](#) (as a negative particle) and [G5204](#); *waterless*, that is, *dry*: - dry, without water.

G505 ἀνυπόκριτος anupokritos *an-oo-pok'-ree-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G5271](#); *undissembled*, that is, *sincere*: - without dissimulation (hypocrisy), unfeigned.

G506 ἀνυπότακτος anupotaktos *an-oo-pot'-ak-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G5293](#); *unsubdued*, that is, *insubordinate* (in fact or temper): - disobedient, that is not put under, unruly.

G507 ἄνω anō *an'-o*

Adverb from [G473](#); *upward* or *on the top*: - above, brim, high, up.

G508 ἀνώγειον anōgeion *an-ogue'-eh-on*

From [G507](#) and [G1093](#); *above the ground*, that is, (properly) the *second floor* of a building; used for a *dome* or a *balcony* on the upper story: - upper room.

G509 ἀνωθεν anōthen *an'-o-then*

From [G507](#); *from above*; by analogy *from the first*; by implication *anew*: - from above, again, from the beginning (very first), the top.

G510 ἀνωτεριός anōterikos *an-o-ter-ee-kos'*

From [G511](#); *superior*, that is, (locally) *more remote*: - upper.

G511 ἀνώτερος anōteros *an-o'-ter-os*

Comparative degree of [G507](#); *upper*, that is, (neuter as adverb) to a *more conspicuous* place, in a *former* part of the book: - above, higher.

G512 ἀνωφέλες anōpheles *an-o-fel'-ace*

From [G1](#) (as a negative particle) and the base of [G5624](#); *useless* or (neuter) *inutility*: - unprofitable(-ness).

G513 ἀξίνη axinē *ax-ee'-nay*

Probably from ἄγνυμι agnumi (to *break*; compare [G4486](#)); an *axe*: - axe.

G514 ἄξιος axios *ax'-ee-os*

Probably from [G71](#); *deserving, comparable* or *suitable* (as if *drawing* praise): - due reward, meet, [un-] worthy.

G515 ἀξιόω axioō *ax-ee-o'-o*

From [G514](#); to *deem entitled* or *fit*: - desire, think good, count (think) worthy.

G516 ἀξίως axiōs *ax-ee'-oce*

Adverb from [G514](#); *appropriately*: - as becometh, after a godly sort, worthily (-thy).

G517 ἀόρατος aoratos *ah-or'-at-os*

From [G1](#) (as a negative particle) and [G3707](#); *invisible*: - invisible (thing).

G518 ἀπαγγέλλω apaggellō *ap-ang-el'-lo*

From [G575](#) and the base of [G32](#); to *announce*: - bring word (again), declare, report, shew (again), tell.

G519 ἀπάγχομαι apagchomai *ap-ang'-khom-ahee*

From [G575](#) and ἄγχω agchō (to *choke*; akin to the base of [G43](#)); to *strangle oneself off* (that is, to death): - hang himself.

G520 ἀπάγω apagō *ap-ag'-o*

From [G575](#) and [G71](#); to *take off* (in various senses): - bring, carry away, lead (away), put to death, take away.

G521 ἀπαιδευτος apaideutos *ap-ah'-ee-dyoo-tos*

From [G1](#) (as a negative particle) and a derivative of [G3811](#); *uninstructed*, that is, (figuratively) *stupid*: - unlearned.

G522 ἀπαίρω *apairō ap-ah'ee-ro*

From [G575](#) and [G142](#); to *lift off*, that is, *remove*: - take (away).

G523 ἀπαιτέω *apaitēō ap-ah'ee-teh-o*

From [G575](#) and [G154](#); to *demand back*: - ask again, require.

G524 ἀπαλγέω *apalgeō ap-alg-eh'-o*

From [G575](#) and ἀλγέω *algeō* (to *smart*); to *grieve out*, that is, *become apathetic*: - be past feeling.

G525 ἀπαλλάσσω *apallassō ap-al-las'-so*

From [G575](#) and [G236](#); to *change away*, that is, *release*, (reflexively) *remove*: - deliver, depart.

G526 ἀπαλλοτριόω *apallotriōō ap-al-lot-ree-o'-o*

From [G575](#) and a derivative of [G245](#); to *estrangle away*, that is, (passively and figuratively) to *be non participant*: - alienate, be alien.

G527 ἀπαλός *apalos ap-al-os'*

Of uncertain derivation; *soft*: - tender.

G528 ἀπαντάω *apantaō ap-an-tah'-o*

From [G575](#) and a derivative of [G473](#); to *meet away*, that is, *encounter*: - meet.

G529 ἀπάντησις *apantēsis ap-an'-tay-sis*

From [G528](#); a (friendly) *encounter*: - meet.

G530 ἅπαξ *hapax hap'-ax*

Probably from [G537](#); *one* (or a *single*) *time* (numerically or conclusively): - once.

G531 ἀπαράβατος *aparabatos ap-ar-ab'-at-os*

From [G1](#) (as a negative particle) and a derivative of [G3845](#); *not passing away*, that is, *untransferable* (perpetual): - unchangeable.

G532 ἀπαρασκευάστος *aparaskeuastos ap-ar-ask-yoo'-as-tos*

From [G1](#) (as a negative particle) and a derivative of [G3903](#); *unready*: - unprepared.

G533 ἀπαρνέομαι *aparneomai ap-ar-neh'-om-ahee*

From [G575](#) and [G720](#); to *deny utterly*, that is, *disown, abstain*: - deny.

G534 ἀπάρτι *aparti ap-ar'-tee*

From [G575](#) and [G737](#); *from now*, that is, *henceforth (already)*: - from henceforth.

G535 ἀπαρτισμός *apartismos ap-ar-tis-mos'*

From a derivative of [G534](#); *completion*: - finishing.

G536 ἀπαρχή *aparchē ap-ar-khay'*

From a compound of [G575](#) and [G756](#); a *beginning* of sacrifice, that is, the (Jewish) *first fruit* (figuratively): - first-fruits.

G537 ἅπας *hapas hap'-as*

From [G1](#) (as a particle of union) and [G3956](#); absolutely *all* or (singular) *every* one: - all (things), every (one), whole.

G538 ἀπατάω *apataō ap-at-ah'-o*

Of uncertain derivation; to *cheat*, that is, *delude*: - deceive.

G539 ἀπάτη *apatē ap-at'-ay*

From [G538](#); *delusion*: - deceit (-ful, -fulness), deceivableness (-ving).

G540 ἀπάτωρ *apatōr ap-at'-ore*

From [G1](#) (as a negative particle) and [G3962](#); *fatherless*, that is, *of unrecorded paternity*: - without father.

G541 ἀπαύγασμα *apaugasma ap-ow'-gas-mah*

From a compound of [G575](#) and [G826](#); an *off flash*, that is, *effulgence*: - brightness.

G542 ἀπείδω *apeidō ap-i'-do*

From [G575](#) and the same as [G1492](#); to *see fully*: - see.

G543 ἀπειθεία *apeitheia ap-i'-thi-ah*

From [G545](#); *disbelief* (obstinate and rebellious): - disobedience, unbelief.

G544 ἀπειθέω apeitheō *ap-i-theh'-o*

From [G545](#); to *disbelieve* (wilfully and perversely): - not believe, disobedient, obey not, unbelieving.

G545 ἀπειθής apeithēs *ap-i-thace'*

From [G1](#) (as a negative particle) and [G3982](#); *unpersuadable*, that is, *contumacious*: - disobedient.

G546 ἀπειλέω apeileō *ap-i-leh'-o*

Of uncertain derivation; to *menace*; by implication to *forbid*: - threaten.

G547 ἀπειλή apeilē *ap-i-lay'*

From [G546](#); a *menace*: - X straitly, threatening.

G548 ἄπειμι apeimi *ap'-i-mee*

From [G575](#) and [G1510](#); to *be away*: - be absent. Compare [G549](#).

G549 ἄπειμι apeimi *ap'-i-mee*

From [G575](#) and εἶμι eimi (to *go*); to *go away*: - go. Compare [G548](#).

G550 ἀπειπόμην apeipomēn *ap-i-pom'-ane*

Reflexive past of a compound of [G575](#) and [G2036](#); to *say off* for oneself, that is, *disown*: - renounce.

G551 ἀπείραστος apeirastos *ap-i'-ras-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G3987](#); *untried*, that is, *not temptable*: - not to be tempted.

G552 ἄπειρος apeiros *ap'-i-ros*

From [G1](#) (as a negative particle) and [G3984](#); *inexperienced*, that is, *ignorant*: - unskilful.

G553 ἀπεκδέχομαι apekdechomai *ap-ek-dekh'-om-ahee*

From [G575](#) and [G1551](#); to *expect fully*: - look (wait) for.

G554 ἀπεκδύομαι apekduomai *ap-ek-doo'-om-ahee*

Middle voice from [G575](#) and [G1562](#); to *divest wholly* oneself, or (for oneself) *despoil*: - put off, spoil.

G555 ἀπέκδυσις apekdusis ap-ek'-doo-sis

From [G554](#); *divestment*: - putting off.

G556 ἀπελαύνω apelaunō ap-el-ow'-no

From [G575](#) and [G1643](#); to *dismiss*: - drive.

G557 ἀπελεγμός apelegmos ap-el-eg-mos'

From a compound of [G575](#) and [G1651](#); *refutation*, that is, (by implication) *contempt*: - nought.

G558 ἀπελεύθερος apeleutheros ap-el-yoo'-ther-os

From [G575](#) and [G1658](#); one *freed away*, that is, a *freedman*: - freeman.

G559 Ἀπελλῆς Apellēs ap-el-lace'

Of Latin origin; *Apelles*, a Christian: - Apelles.

G560 ἀπελπίζω apelpizō ap-el-pid'-zo

From [G575](#) and [G1679](#); to *hope out*, that is, *fully expect*: - hope for again.

G561 ἀπέναντι apenanti ap-en'-an-tee

From [G575](#) and [G1725](#); *from in front*, that is, *opposite*, *before* or *against*: - before, contrary, over against, in the presence of.

G562 ἀπέραντος aperantos ap-er'-an-tos

From [G1](#) (as a negative particle) and a secondary derivative of [G4008](#); *unfinished*, that is, (by implication) *interminable*: - endless.

G563 ἀπερισπάστως aperispastōs ap-er-is-pas'-toce

Adverb from a compound of [G1](#) (as a negative particle) and a presumed derivative of [G4049](#); *undistractedly*, that is, *free from* (domestic) *solicitude*: - without distraction.

G564 ἀπερίτμητος aperitmētos ap-er-eet'-may-tos

From [G1](#) (as a negative particle) and a presumed derivative of [G4059](#); *uncircumcised* (figuratively): - uncircumcised.

G565 ἀπέρχομαι aperchomai ap-erkh'-om-ahee

From [G575](#) and [G2064](#); to *go off* (that is, *depart*), *aside* (that is, *apart*) or *behind* (that is, *follow*), literally or figuratively: - come, depart, go (aside, away, back, out, . . . ways), pass away, be past.

G566 ἀπέχει apechei ap-ekh'-i

Third person singular present indicative active of [G568](#) used impersonally; *it is sufficient*: - it is enough.

G567 ἀπέχομαι apechomai ap-ekh'-om-ahee

Middle voice (reflexive) of [G568](#); to *hold oneself off*, that is, *refrain*: - abstain.

G568 ἀπέχω apechō ap-ekh'-o

From [G575](#) and [G2192](#); (active) to *have out*, that is, *receive in full*; (intransitive) to *keep* (oneself) *away*, that is, *be distant* (literally or figuratively): - be, have, receive.

G569 ἀπιστέω apisteō ap-is-teh'-o

From [G571](#); to *be unbelieving*, that is, (transitively) *disbelieve*, or (by implication) *disobey*: - believe not.

G570 ἀπιστία apistia ap-is-tee'-ah

From [G571](#); *faithlessness*, that is, (negatively) *disbelief* (*want of Christian faith*), or (positively) *unfaithfulness* (*disobedience*): - unbelief.

G571 ἄπιστος apistos ap'-is-tos

From [G1](#) (as a negative particle) and [G4103](#); (actively) *disbelieving*, that is, *without Christian faith* (specifically a *heathen*); (passively) *untrustworthy* (person), or *incredible* (thing): - that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

G572 ἀπλότης haplotēs hap-lot'-ace

From [G573](#); *singleness*, that is, (subjectively) *sincerity* (*without dissimulation* or *self seeking*), or (objectively) *generosity* (*copious bestowal*): - bountifulness, liberal (-ity), simplicity, singleness.

G573 ἀπλοῦς haplous hap-looce'

Probably from [G1](#) (as a particle of union) and the base of [G4120](#); properly *folded together*, that is, *single* (figuratively *clear*): - single.

G574 ἀπλῶς haplōs hap-loce'

Adverb from [G573](#) (in the objective sense of [G572](#)); *bountifully*: - liberally.

G575 ἀπό apo apo'

A primary particle; “off”, that is, *away* (from something near), in various senses (of place, time, or relation; literally or figuratively): - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes *separation, departure, cessation, completion, reversal*, etc.

G576 ἀποβαίνω apobainō ap-ob-ah'ee-no

From [G575](#) and the base of [G939](#); literally to *disembark*; figuratively to *eventuate*: - become, go out, turn.

G577 ἀποβάλλω apoballō ap-ob-al'-lo

From [G575](#) and [G906](#); to *throw off*; figuratively to *lose*: - cast away.

G578 ἀποβλέπω apoblepō ap-ob-lep'-o

From [G575](#) and [G991](#); to *look away* from everything else, that is, (figuratively) intently *regard*: - have respect.

G579 ἀπόβλητος apoblētos ap-ob'-lay-tos

From [G577](#); *cast off*, that is, (figuratively) such as to *be rejected*: - be refused.

G580 ἀποβολή apobolē ap-ob-ol-ay'

From [G577](#); *rejection*; figuratively *loss*: - casting away, loss.

G581 ἀπογενόμενος apogenomenos ap-og-en-om'-en-os

Past participle of a compound of [G575](#) and [G1096](#); *absent*, that is, *deceased* (figuratively *renounced*): - being dead.

G582 ἀπογραφή apographē ap-og-raf-ay'

From [G583](#); an *enrollment*; by implication an *assessment*: - taxing.

G583 ἀπογράφω apographō ap-og-raf'-o

From [G575](#) and [G1125](#); to *write off* (a copy or list), that is, *enrol*: - tax, write.

G584 ἀποδείκνυμι apodeiknumi ap-od-ike'-noo-mee

From [G575](#) and [G1166](#); to *show off*, that is, *exhibit*; figuratively to *demonstrate*, that is, *accredit*: - (ap-) prove, set forth, shew.

G585 ἀπόδειξις apodeixis ap-od'-ike-sis

From [G584](#); *manifestation*: - demonstration.

G586 ἀποδεκατόω apodekatoō *ap-od-ek-at-o'-o*

From [G575](#) and [G1183](#); to *tithe* (as debtor or creditor): - (give, pay, take) tithe.

G587 ἀπόδεκτος apodektos *ap-od'-ek-tos*

From [G588](#); *accepted*, that is, *agreeable*: - acceptable.

G588 ἀποδέχομαι apodechomai *ap-od-ekh'-om-ahee*

From [G575](#) and [G1209](#); to *take fully*, that is, *welcome* (persons), *approve* (things): - accept, receive (gladly).

G589 ἀποδημέω apodēmeō *ap-od-ay-meh'-o*

From [G590](#); to *go abroad*, that is, *visit a foreign land*: - go (travel) into a far country, journey.

G590 ἀπόδημος apodēmos *ap-od'-ay-mos*

From [G575](#) and [G1218](#); *absent from one's own people*, that is, a *foreign traveller*: - taking a far journey.

G591 ἀποδίδωμι apodidōmi *ap-od-eed'-o-mee*

From [G575](#) and [G1325](#); to *give away*, that is, *up, over, back*, etc. (in various applications): - deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield,

G592 ἀποδιορίζω apodiorizō *ap-od-ee-or-id'-zo*

From [G575](#) and a compound of [G1223](#) and [G3724](#); to *disjoin* (by a boundary, figuratively a party): - separate.

G593 ἀποδοκιμάζω apodokimazō *ap-od-ok-ee-mad'-zo*

From [G575](#) and [G1381](#); to *disapprove*, that is, (by implication) to *repudiate*: - disallow, reject.

G594 ἀποδοχή apochē *ap-od-okh-ay'*

From [G588](#); *acceptance*: - acceptation.

G595 ἀπόθεσις apothesis *ap-oth'-es-is*

From [G659](#); a *laying aside* (literally or figuratively): - putting away (off).

G596 ἀποθήκη apothēkē *ap-oth-ay'-kay*

From [G659](#); a *repository*, that is, *granary*: - barn, garner.

G597 ἀποθησαυρίζω apothēsaurizō *ap-oth-ay-sow-rid'-zo*

From [G575](#) and [G2343](#); to *treasure away*: - lay up in store.

G598 ἀποθλίβω apothlibō *ap-oth-lee'-bo*

From [G575](#) and [G2346](#); to *crowd* from (every side): - press.

G599 ἀποθνήσκω apothnēskō *ap-oth-nace'-ko*

From [G575](#) and [G2348](#); to *die* off (literally or figuratively): - be dead, death, die, lie a-dying, be slain (X with).

G600 ἀποκαθίστημι apokathistēmi *ap-ok-ath-is'-tay-mee*

From [G575](#) and [G2525](#); to *reconstitute* (in health, home or organization): - restore (again).

G601 ἀποκαλύπτω apokaluptō *ap-ok-al-oo'-to*

From [G575](#) and [G2572](#); to take *off the cover*, that is, *disclose*: - reveal.

G602 ἀποκάλυψις apokalupsis *ap-ok-al'-oop-sis*

From [G601](#); *disclosure*: - appearing, coming, lighten, manifestation, be revealed, revelation.

G603 ἀποκαρadoxία apokaradokia *ap-ok-ar-ad-ok-ee'-ah*

From a compound of [G575](#) and a compound of [κάρα](#) kara (the *head*) and [G1380](#) (in the sense of *watching*); intense anticipation: - earnest expectation.

G604 ἀποκαταλλάσσω apokatallassō *ap-ok-at-al-las'-so*

From [G575](#) and [G2644](#); to *reconcile fully*: - reconcile.

G605 ἀποκατάστασις apokatastasis *ap-ok-at-as'-tas-is*

From [G600](#); *restitution*: - restitution.

G606 ἀπόκειμαι apokeimai *ap-ok'-i-mahee*

From [G575](#) and [G2749](#); to be *reserved*; figuratively to *await*: - be appointed, (be) laid up.

G607 ἀποκεφαλίζω apokephalizō *ap-ok-ef-al-id'-zo*

From [G575](#) and [G2776](#); to *decapitate*: - behead.

G608 ἀποκλείω apokleiō *ap-ok-li'-o*

From [G575](#) and [G2808](#); to *close fully*: - shut up.

G609 ἀποκόπτω apokoptō *ap-ok-op'-to*

From [G575](#) and [G2875](#); to *amputate*; reflexively (by irony) to *mutilate* (the privy parts): - cut off. Compare [G2699](#).

G610 ἀπόκριμα apokrima *ap-ok'-ree-mah*

From [G611](#) (in its original sense of *judging*); a judicial *decision*: - sentence.

G611 ἀποκρίνομαι apokrinomai *ap-ok-ree'-nom-ahee*

From [G575](#) and κρινω krino; to *conclude for oneself*, that is, (by implication) to *respond*; by Hebraism (compare [[H6030](#)]) to *begin to speak* (where an address is expected): - answer.

G612 ἀπόκρισις apokrisis *ap-ok'-ree-sis*

From [G611](#); a *response*: - answer.

G613 ἀποκρύπτω apokruptō *ap-ok-roop'-to*

From [G575](#) and [G2928](#); to *conceal away* (that is, *fully*); figuratively to *keep secret*: - hide.

G614 ἀπόκρυφος apokruphos *ap-ok'-roo-fos*

From [G613](#); *secret*; by implication *treasured*: - hid, kept secret.

G615 ἀποκτείνω apokteinō *ap-ok-ti'-no*

From [G575](#) and κτείνω kteinō (to *slay*); to *kill outright*; figuratively to *destroy*: - put to death, kill, slay.

G616 ἀποκνέω apokueō *ap-ok-oo-eh'o*

From [G575](#) and the base of [G2949](#); to *breed forth*, that is, (by transformation) to *generate* (figuratively): - beget, bring forth.

G617 ἀποκυλίω apokuliō *ap-ok-oo-lee'-o*

From [G575](#) and [G2947](#); to *roll away*: - roll away (back).

G618 ἀπολαμβάνω apolambanō *ap-ol-am-ban'-o*

From [G575](#) and [G2983](#); to *receive* (specifically in *full*, or as a host); also to *take aside*: - receive, take.

G619 ἀπόλαυσις apolausis *ap-ol'-ow-sis*

From a compound of [G575](#) and [λαύω](#) lauō (to *enjoy*); full *enjoyment*: - enjoy (-ment).

G620 ἀπολείπω apoleipō *ap-ol-ipe'-o*

From [G575](#) and [G3007](#); to *leave behind* (passively *remain*); by implication to *forsake*: - leave, remain.

G621 ἀπολείχω apoleichō *ap-ol-i'-kho*

From [G575](#) and [λείχω](#) leichō (to “lick”); to *lick clean*: - lick.

G622 ἀπόλλυμι apollumi *ap-ol'-loo-mee*

From [G575](#) and the base of [G3639](#); to *destroy* fully (reflexively to *perish*, or *lose*), literally or figuratively: - destroy, die, lose, mar, perish.

G623 Ἀπολλύων Apolluōn *ap-ol-loo'-ohn*

Active participle of [G622](#); a *destroyer* (that is, *Satan*): - Apollyon.

G624 Ἀπολλωνία Apollōnia *ap-ol-lo-nee'-ah*

From the pagan deity [Ἀπόλλων](#) Apollōn (that is, the *sun*; from [G622](#)); *Apollonia*, a place in Macedonia: - Apollonia.

G625 Ἀπολλῶς Apollōs *ap-ol-loce'*

Probably from the same as [G624](#); *Apollo*s, an Israelite: - Apollos.

G626 ἀπολογέομαι apologeomai *ap-ol-og-eh'-om-ahee*

Middle voice from a compound of [G575](#) and [G3056](#); to give an *account* (legal *plea*) of oneself, that is, *exculpate* (self): - answer (for self), make defence, excuse (self), speak for self.

G627 ἀπολογία apologia *ap-ol-og-ee'-ah*

From the same as [G626](#); a *plea* (“apology”): - answer (for self), clearing of self, defence.

G628 ἀπολούω apolouō *ap-ol-oo'-o*

From [G575](#) and [G3068](#); to *wash* fully, that is, (figuratively) *have remitted* (reflexively): - wash (away).

G629 ἀπολύτρωσις apolutrōsis *ap-ol-oo'-tro-sis*

From a compound of [G575](#) and [G3083](#); (the act) *ransom* in full, that is, (figuratively) *riddance*, or (specifically) Christian *salvation*: - deliverance, redemption.

G630 ἀπολύω apoluō *ap-ol-oo'-o*

From [G575](#) and [G3089](#); to *free* fully, that is, (literally) *relieve*, *release*, *dismiss* (reflexively *depart*), or (figuratively) *let die*, *pardon*, or (specifically) *divorce*: - (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

G631 ἀπομάσσομαι apomassomai *ap-om-as'-som-ahee*

Middle voice from [G575](#) and [μάσσω](#) *massō* (to *squeeze*, *knead*, *smear*); to *scrape away*: - wipe off.

G632 ἀπονέμω aponemō *ap-on-em'-o*

From [G575](#) and the base of [G3551](#); to *apportion*, that is, *bestow*: - give.

G633 ἀπονίπτω aponiptō *ap-on-ip'-to*

From [G575](#) and [G3538](#); to *wash off* (reflexively one's own hands symbolically): - wash.

G634 ἀποπίπτω apopiptō *ap-op-ip'-to*

From [G575](#) and [G4098](#); to *fall off*: - fall.

G635 ἀποπλανᾶω apoplanaō *ap-op-lan-ah'-o*

From [G575](#) and [G4105](#); to *lead astray* (figuratively); passively to *stray* (from truth): - err, seduce.

G636 ἀποπλέω apopleō *ap-op-leh'-o*

From [G575](#) and [G4126](#); to *set sail*: - sail away.

G637 ἀποπλύνω apoplunō *ap-op-loo'-no*

From [G575](#) and [G4150](#); to *rinse off*: - wash.

G638 ἀποπνίγω apopnigō *ap-op-nee'-go*

From [G575](#) and [G4155](#); to *stifle* (by drowning or overgrowth): - choke.

G639 ἀπορέω aporeō *ap-or-eh'-o*

From a compound of [G1](#) (as a negative particle) and the base of [G4198](#); to *have no way out*, that is, *be at a loss* (mentally): - (stand in) doubt, be perplexed.

G640 ἀπορία aporia *ap-or-ee'-a*

From the same as [G639](#); a (state of) *quandary*: - perplexity.

G641 ἀπορρίπτω aporrhiptō *ap-or-hrip'-to*

From [G575](#) and [G4496](#); to *hurl off*, that is, *precipitate* (oneself): - cast.

G642 ἀπορφανίζω aporphanizō *ap-or-fan-id'-zo*

From [G575](#) and a derivative of [G3737](#); to *bereave wholly*, that is, (figuratively) *separate* (from intercourse): - take.

G643 ἀποσκευάζω aposkeuazō *ap-osk-yoo-ad'-zo*

From [G575](#) and a derivative of [G4632](#); to *pack up* (one's) *baggage*: - take up . . . carriages.

G644 ἀποσκίασμα aposkiasma *ap-os-kee'-as-mah*

From a compound of [G575](#) and a derivative of [G4639](#); a *shading off*, that is, *obscuration*: - shadow.

G645 ἀποσπάω apospaō *ap-os-pah'-o*

From [G575](#) and [G4685](#); to *drag forth*, that is, (literally) *unsheathe* (a sword), or relatively (with a degree of force implied) *retire* (personally or factiously): - (with-) draw (away), after we were gotten from.

G646 ἀποστασία apostasia *ap-os-tas-ee'-ah*

Feminine of the same as [G647](#); *defection* from truth (properly the state), (“apostasy”): - falling away, forsake.

G647 ἀποστάσιον apostasion *ap-os-tas'-ee-on*

Neuter of a (presumed) adjective from a derivative of [G868](#); properly something *separative*, that is, (specifically) *divorce*: - (writing of) divorcement.

G648 ἀποστεγάζω apostegazō *ap-os-teg-ad'-zo*

From [G575](#) and a derivative of [G4721](#); to *unroof*: - uncover.

G649 ἀποστέλλω apostellō *ap-os-tel'-lo*

From [G575](#) and [G4724](#); *set apart*, that is, (by implication) to *send out* (properly on a mission) literally or figuratively: - put in, send (away, forth, out), set [at liberty].

G650 ἀποστερέω apostereō *ap-os-ter-eh'-o*

From [G575](#) and [στερέω](#) stereō (to *deprive*); to *despoil*: - defraud, destitute, kept back by fraud.

G651 ἀποστολή apostolē *ap-os-tol-ay'*

From [G649](#); *commission*, that is, (specifically) *apostolate*: - apostleship.

G652 ἀπόστολος apostolos *ap-os'-tol-os*

From [G649](#); a *delegate*; specifically an *ambassador* of the Gospel; officially a *commissioner* of Christ (“apostle”), (with miraculous powers): - apostle, messenger, he that is sent.

G653 ἀποστοματίζω apostomatizō *ap-os-tom-at-id'-zo*

From [G575](#) and a (presumed) derivative of [G4750](#); to *speak off hand* (properly *dictate*), that is, to *catechize* (in an invidious manner): - provoke to speak.

G654 ἀποστρέφω apostrephō *ap-os-tref'-o*

From [G575](#) and [G4762](#); to *turn away* or *back* (literally or figuratively): - bring again, pervert, turn away (from).

G655 ἀποστύγῃω apostugeō *ap-os-toog-eh'-o*

From [G575](#) and the base of [G4767](#); to *detest* utterly: - abhor.

G656 ἀποσυνάγωγος aposunagōgos *ap-os-oon-ag'-o-gos*

From [G575](#) and [G4864](#); *excommunicated*: - (put) out of the synagogue (-s).

G657 ἀποτάσσομαι apotassomai *ap-ot-as'-som-ahee*

Middle voice from [G575](#) and [G5021](#); literally to *say adieu* (by departing or dismissing); figuratively to *renounce*: - bid farewell, forsake, take leave, send away.

G658 ἀποτελέω apoteleō *ap-ot-el-eh'-o*

From [G575](#) and [G5055](#); to *complete entirely*, that is, *consummate*: - finish.

G659 ἀποτίθημι apotithēmi *ap-ot-eeth'-ay-mee*

From [G575](#) and [G5087](#); to *put away* (literally or figuratively): - cast off, lay apart (aside, down), put away (off).

G660 ἀποτινάσσω apotinassō *ap-ot-in-as'-so*

From [G575](#) and [τινάσσω](#) tinassō (to *jostle*); to *brush off*: - shake off.

G661 ἀποτίνω apotinō *ap-ot-ee'-no*

From [G575](#) and [G5099](#); to *pay* in full: - repay.

G662 ἀποτολμάω apotōlmaō *ap-ot-ol-mah'-o*

From [G575](#) and [G5111](#); to *venture* plainly: - be very bold.

G663 ἀποτομία apotomia *ap-ot-om-ee'-ah*

From the base of [G664](#); (figuratively) *decisiveness*, that is, *rigor*: - severity.

G664 ἀποτόμως apotomōs *ap-ot-om'-oce*

Adverb from a derivative of a compound of [G575](#) and [τέμνω](#) temnō (to *cut*); *abruptly*, that is, *peremptorily*: - sharply (-ness).

G665 ἀποτρέπω apotrepō *ap-ot-rep'-o*

From [G575](#) and the base of [G5157](#); to *deflect*, that is, (reflexively) *avoid*: - turn away.

G666 ἀπουσία apousia *ap-oo-see'-ah*

From the participle of [G548](#); a *being away*: - absence.

G667 ἀποφέρω apopherō *ap-of-er'-o*

From [G575](#) and [G5342](#); to *bear off* (literally or relatively): - bring, carry (away).

G668 ἀποφεύγω apopheugō *ap-of-yoo'-go*

From [G575](#) and [G5343](#); (figuratively) to *escape*: - escape.

G669 ἀποφθέγγομαι apophtheggomai *ap-of-theng'-om-ahee*

From [G575](#) and [G5350](#); to *enunciate plainly*, that is, *declare*: - say, speak forth, utterance.

G670 ἀποφορτίζομαι apophortizomai *ap-of-or-tid'-zom-ahee*

From [G575](#) and the middle voice of [G5412](#); to *unload*: - unlade.

G671 ἀπόχρησις apochrēsis *ap-okh'-ray-sis*

From a compound of [G575](#) and [G5530](#); the act of *using up*, that is, *consumption*: - using.

G672 ἀποχωρέω apochōreō *ap-okh-o-reh'-o*

From [G575](#) and [G5562](#); to *go away*: - depart.

G673 ἀποχωρίζω apochōrizō *ap-okh-o-rid'-zo*

From [G575](#) and [G5563](#); to *rend apart*; reflexively to *separate*: - depart (asunder).

G674 ἀποψύχω apopsuchō *ap-ops-oo'-kho*

From [G575](#) and [G5594](#); to *breathe out*, that is, *faint*: - hearts failing.

G675 Ἄππιος Appios *ap'-pee-os*

Of Latin origin; (in the genitive, that is, possessive case) of *Appius*, the name of a Roman: - Appii.

G676 ἀπρόσιτος aprositos *ap-ros'-ee-tos*

From [G1](#) (as a negative particle) and a derivative of a compound of [G4314](#) and εἶμι *eimi* (to go); *inaccessible*: - which no man can approach.

G677 ἀπρόσκοπος aproskopos *ap-ros'-kop-os*

From [G1](#) (as a negative particle) and a presumed derivative of [G4350](#); actively *inoffensive*, that is, *not leading into sin*; passively *faultless*, that is, *not led into sin*: - none (void of, without) offence.

G678 ἀπροσωπολήπτως aprosōpolēptōs *ap-ros-o-pol-ape'-toce*

Adverb from a compound of [G1](#) (as a negative particle) and a presumed derivative of a presumed compound of [G4383](#) and [G2983](#) (compare [G4381](#)); in a way *not accepting the person*, that is, *impartially*: - without respect of persons.

G679 ἄπταιστος aptaistos *ap-tah'ee-stos*

From [G1](#) (as a negative particle) and a derivative of [G4417](#); *not stumbling*, that is, (figuratively) *without sin*: - from falling.

G680 ἅπτομαι haptomai *hap'-tom-ahēe*

Reflexive of [G681](#); properly to *attach* oneself to, that is, to *touch* (in many implied relations): - touch.

G681 ἅπτω haptō hap'-to

A primary verb; properly to *fasten* to, that is, (specifically) to *set* on fire: - kindle, light.

G682 Ἀφφία Apphia ap-fee'-a

Probably of foreign origin; *Apphia*, a woman of Colossae: - Apphia.

G683 ἀπωθέομαι, ἀπόωμαι apōtheomai apōthomai ap-o-theh'-om-ahee, ap-o'-thom-ahee

From [G575](#) and the middle voice of ὠθέω ōtheō or ὠθω ōthō (to *shove*); to *push off*, figuratively to *reject*: - cast away, put away (from), thrust way (from).

G684 ἀπώλεια apōleia ap-o'-li-a

From a presumed derivative of [G622](#); *ruin* or *loss* (physical, spiritual or eternal): - damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste.

G685 ἄρα ara ar-ah'

Probably from [G142](#); properly *prayer* (as *lifted* to Heaven), that is, (by implication) *imprecation*: - curse.

G686 ἄρα ara ar'-ah

Probably from [G142](#) (through the idea of *drawing* a conclusion); a particle denoting an *inference* more or less decisive (as follows): - haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially [G1065](#) or [G3767](#) (after) or [G1487](#) (before). Compare also [G687](#).

G687 ἄρα ara ar'-ah

A form of [G686](#), denoting an *interrogation* to which a negative answer is presumed: - therefore.

G688 Ἀραβία Arabia ar-ab-ee'-ah

Of Hebrew origin [[H6152](#)]; *Arabia*, a region of Asia: - Arabia.

G689 Ἀράμ Aram ar-am'

Of Hebrew origin [[H7410](#)]; *Aram* (that is, *Ram*), an Israelite: - Aram.

G690 Ἀραψ Araps ar'-aps

From [G688](#); an *Arab* or native of Arabia: - Arabian.

G691 ἀργέω argeō arg-eh'-o

From [G692](#); to *be idle*, that is, (figuratively) to *delay*: - linger.

G692 ἀργός argos *ar-gos'*

From [G1](#) (as a negative particle) and [G2041](#); *inactive*, that is, *unemployed*; (by implication) *lazy*, *useless*: - barren, idle, slow.

G693 ἀργυρέος argureos *ar-goo'-reh-os*

From [G696](#); made of *silver*: - (of) silver.

G694 ἀργύριον argurion *ar-goo'-ree-on*

Neuter of a presumed derivative of [G696](#); *silvery*, that is, (by implication) *cash*; specifically a *silverling* (that is, *drachma* or *shekel*): - money, (piece of) silver (piece).

G695 ἀργυροκόπος argurokopos *ar-goo-rok-op'-os*

From [G696](#) and [G2875](#); a *beater* (that is, *worker*) of *silver*: - silversmith.

G696 ἄργυρος arguros *ar'-goo-ros*

From ἀργός argos (*shining*); *silver* (the metal, in the articles or coin): - silver.

G697 Ἄρειος Πάγος Areios Pagos *ar'-i-os pag'-os*

From Ἄρης Arēs (the name of the Greek deity of war) and a derivative of [G4078](#); *rock of Ares*, a place in Athens: - Areopagus, Mars' Hill.

G698 Ἀρεοπαγίτης Areopagitēs *ar-eh-op-ag-ee'-tace*

From [G697](#); an *Areopagite* or member of the court held on Mars' Hill: - Areopagite.

G699 ἀρεσκεία areskeia *ar-es'-ki-ah*

From a derivative of [G700](#); *complaisance*: - pleasing.

G700 ἀρεσκῶ areskō *ar-es'-ko*

Probably from [G142](#) (through the idea of *exciting* emotion); to *be agreeable* (or by implication to seek to be so): - please.

G701 ἀρεστός arestos *ar-es-tos'*

From [G700](#); *agreeable*; by implication *fit*: - (things that) please (-ing), reason.

G702 Ἀρέτας Aretas *ar-et'-as*

Of foreign origin; *Aretas*, an Arabian: - Aretas.

G703 ἀρέτη aretē *ar-et'-ay*

From the same as [G730](#); properly *manliness (valor)*, that is, *excellence* (intrinsic or attributed): - praise, virtue.

G704 ἀρήν arēn *ar-ane'*

Perhaps the same as [G730](#); a *lamb* (as a *male*): - lamb.

G705 ἀριθμέω arithmeō *ar-ith-meh'-o*

From [G706](#); to *enumerate* or *count*: - number.

G706 ἀριθμός arithmos *ar-ith-mos'*

From [G142](#); a *number* (as reckoned *up*): - number.

G707 Ἀριμαθαία Arimathaia *ar-ee-math-ah'ee-ah*

Of hebrew origin [[H7414](#)]; *Arimathaea* (or *Ramah*), a place in Palestine: - Arimatha.

G708 Ἀρίσταρχος Aristarchos *ar-is'-tar-khos*

From the same as [G712](#) and [G757](#); *best ruling*; *Aristarchus*, a Macedonian: - Aristarchus.

G709 ἀριστάω aristaō *ar-is-tah'-o*

From [G712](#); to *take the principal meal*: - dine.

G710 ἀριστερός aristēros *ar-is-ter-os'*

Apparently a compound of the same as [G712](#); the *left hand* (as *second best*): - left [hand].

G711 Ἀριστόβουλος Aristoboulos *ar-is-tob'-oo-los*

From the same as [G712](#) and [G1012](#); *best counselling*; *Aristoboulos*, a Christian: - Aristobulus.

G712 ἀριστον Ariston *ar'-is-ton*

Apparent neuter of a superlative from the same as [G730](#); the *best meal* [or *breakfast*; perhaps from ἤρι ēri (“early”)], that is, *luncheon*: - dinner.

G713 ἀρκετός arketos *ar-ket-os'*

From [G714](#); *satisfactory*: - enough, suffice (-ient).

G714 ἀρκέω arkeō *ar-keh'-o*

Apparently a primary verb (but probably akin to [G142](#) through the idea of *raising* a barrier); properly to *ward off*; that is, (by implication) to *avail* (figuratively *be satisfactory*): - be content, be enough, suffice, be sufficient.

G715 ἄρκτος arktos *ark'-tos*

Probably from [G714](#); a *bear* (as *obstructing* by ferocity): - bear.

G716 ἄρμα harma *har'-mah*

Probably from [G142](#) (perhaps with [G1](#) (as a particle of union) prefixed); a *chariot* (as *raised* or fitted *together* (compare [G719](#))): - chariot.

G717 Ἀρμαγεδδών Armageddōn *ar-mag-ed-dohn'*

Of Hebrew origin [[H2022](#)] and [[H4023](#)]; *Armageddon* (or *Har-Megiddon*), a symbolical name: - Armageddon.

G718 ἀρμόζω harmozō *har-mod'-zo*

From [G719](#); to *joint*, that is, (figuratively) to *woo* (reflexively to *betroth*): - espouse.

G719 ἄρμός harmos *har-mos'*

From the same as [G716](#); an *articulation* (of the body): - joint.

G720 ἀρνέομαι arneomai *ar-neh'-om-ahee*

Perhaps from [G1](#) (as a negative particle) and the middle of [G4483](#); to *contradict*, that is, *disavow*, *reject*, *abnegate*: - deny, refuse.

G721 ἀρνίον arnion *ar-nee'-on*

Diminutive from [G704](#); a *lambkin*: - lamb.

G722 ἀροτριώω arotrioō *ar-ot-ree-o'-o*

From [G723](#); to *plough*: - plow.

G723 ἄροτρον arotron *ar'-ot-ron*

From ἀρόω aroō (to *till*); a *plough*: - plow.

G724 ἄρπαγή harpagē *har-pag-ay'*

From [G726](#); *pillage* (properly abstract): - extortion, ravening, spoiling.

G725 ἄρπαγμός harpagmos *har-pag-mos'*

From [G726](#); *plunder* (properly concrete): - robbery.

G726 ἀρπάζω harpazō *har-pad'-zo*

From a derivative of [G138](#); to *seize* (in various applications): - catch (away, up), pluck, pull, take (by force).

G727 ἄρπαξ harpax *har'-pax*

From [G726](#); *rapacious*: - extortion, ravening.

G728 ἀρρόβων arrhabōn *ar-hrab-ohn'*

Of Hebrew origin [[H6162](#)]; a *pledge*, that is, part of the purchase money or property given in advance as *security* for the rest: - earnest.

G729 ἀρρόφαρος arrhaphos *ar'-hraf-os*

From [G1](#) (as a negative particle) and a presumed derivative of the same as [G4476](#); *unsewed*, that is, of a single piece: - without seam.

G730 ἀρρόην, ἀρρήνην arrhēn arsēn *ar'-hrane, ar'-sane*

Probably from [G142](#); *male* (as stronger for *lifting*): - male, man.

G731 ἀρρήτος arrhētos *ar'-hray-tos*

From [G1](#) (as a negative particle) and the same as [G4490](#); *unsaid*, that is, (by implication) *inexpressible*: - unspeakable.

G732 ἀρρόστος arrhōstos *ar'-hroce-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G4517](#); *infirm*: - sick (folk, -ly).

G733 ἀρσενοκοίτης arsenokoitēs *ar-sen-ok-oy'-tace*

From [G730](#) and [G2845](#); a *sodomite*: - abuser of (that defile) self with mankind.

G734 Ἀρτεμάς Artemas *ar-tem-as'*

Contracted from a compound of [G735](#) and [G1435](#); *gift of Artemis*; *Artemas* (or *Artemidorus*), a Christian: - Artemas.

G735 Ἄρτεμις Artemis ar'-tem-is

Probably from the same as [G736](#); *prompt*; *Artemis*, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: - Diana.

G736 ἀρτέμων artemōn ar-tem'-ohn

From a derivative of [G737](#); properly something *ready* (or else more remotely from [G142](#) (compare [G740](#)); something *hung* up), that is, (specifically) the *topsail* (rather *foresail* or *jib*) of a vessel: - mainsail.

G737 ἄρτι arti ar'-tee

Adverb from a derivative of [G142](#) (compare [G740](#)) through the idea of *suspension*; *just now*: - this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

G738 ἀρτιγέννητος artigennētos ar-teeg-en'-nay-tos

From [G737](#) and [G1084](#); *just born*, that is, (figuratively) a *young convert*: - new born.

G739 ἄρτιος artios ar'-tee-os

From [G737](#); *fresh*, that is, (by implication) *complete*: - perfect.

G740 ἄρτος artos ar'-tos

From [G142](#); *bread* (as *raised*) or a *loaf*: - (shew-) bread, loaf.

G741 ἀρτύω artuō ar-too'-o

From a presumed derivative of [G142](#); to *prepare*, that is, *spice* (with *stimulating* condiments): - season.

G742 Ἀρφαξάδ Arphaxad ar-fax-ad'

Of Hebrew origin [[H775](#)]; *Arphaxad*, a post diluvian patriarch: - Arphaxad.

G743 ἀρχάγγελος archaggelos ar-khang'-el-os

From [G757](#) and [G32](#); a *chief angel*: - archangel.

G744 ἀρχαῖος archaios ar-khah'-yos

From [G746](#); *original* or *primeval*: - (them of) old (time).

G745 Ἀρχέλαος Archelaos ar-khel'-ah-os

From [G757](#) and [G2994](#); *people ruling*; *Archelaus*, a Jewish king: - Archelaus.

G746 ἀρχή archē *ar-khay'*

From [G756](#); (properly abstract) a *commencement*, or (concrete) *chief* (in various applications of order, time, place or rank): - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

G747 ἀρχηγός archēgos *ar-khay-gos'*

From [G746](#) and [G71](#); a *chief leader*: - author, captain, prince.

G748 ἀρχιερατικός archieratikos *ar-khee-er-at-ee-kos'*

From [G746](#) and a derivative of [G2413](#); *high priestly*: - of the high-priest.

G749 ἀρχιερεύς archiereus *ar-khee-er-yuce'*

From [G746](#) and [G2409](#); the *high priest* (literally of the Jews, typically Christ); by extension a *chief priest*: - chief (high) priest, chief of the priests.

G750 ἀρχιοίμην archipoimēn *ar-khee-poy'-mane*

From [G746](#) and [G4166](#); a *head shepherd*: - chief shepherd.

G751 Ἀρχιππος Archippos *ar'-khip-pos*

From [G746](#) and [G2462](#); *horse ruler*; *Archippus*, a Christian: - Archippus.

G752 ἀρχισυνάγωγος archisunagōgos *ar-khee-soon-ag'-o-gos*

From [G746](#) and [G4864](#); *director of the synagogue services*: - (chief) ruler of the synagogue.

G753 ἀρχιτέκτων architectōn *ar-khee-tek'-tone*

From [G746](#) and [G5045](#); a *chief constructor*, that is, “architect”: - masterbuilder.

G754 ἀρχιτελώνης architelōnēs *ar-khee-tel-o'-nace*

From [G746](#) and [G5057](#); a *principal tax gatherer*: - chief among the publicans.

G755 ἀρχιτρικλινος architriklinos *ar-khee-tree'-klee-nos*

From [G746](#) and a compound of [G5140](#) and [G2827](#) (a *dinner bed*, because composed of three couches); *director of the entertainment*: - governor (ruler) of the feast.

G756 ἀρχομαι archomai *ar'-khom-ahee*

Middle voice of [G757](#) (through the implication of *precedence*); to *commence* (in order of time): - rehearse from the) begin (-ning).

G757 ἄρχω archō ar'-kho

A primary verb; to be *first* (in political rank or power): - reign (rule) over.

G758 ἄρχων archōn ar'-khone

Present participle of [G757](#); a *first* (in rank or power): - chief (ruler), magistrate, prince, ruler.

G759 ἄρωμα arōma ar'-o-mah

From [G142](#) (in the sense of *sending off scent*); an *aromatic*: - (sweet) spice.

G760 Ἀσά Asa as-ah'

Of Hebrew origin [[H609](#)]; *Asa*, an Israelite: - Asa.

G761 ἀσάλευτος asaleutos as-al'-yoo-tos

From [G1](#) (as a negative particle) and a derivative of [G4531](#); *unshaken*, that is, (by implication) *immovable* (figuratively): - which cannot be moved, unmovable.

G762 ἄσβεστος asbestos as'-bes-tos

From [G1](#) (as a negative particle) and a derivative of [G4570](#); *not extinguished*, that is, (by implication) *perpetual*: - not to be quenched, unquenchable.

G763 ἀσεβεία asebeia as-eb'-i-ah

From [G765](#); *impiety*, that is, (by implication) *wickedness*: - ungodly (-liness).

G764 ἀσεβέω asebeō as-eb-eh'-o

From [G765](#); to *be* (by implication *act*) *impious* or *wicked*: - commit (live, that after should live) ungodly.

G765 ἀσεβής asebeēs as-eb-ace'

From [G1](#) (as a negative particle) and a presumed derivative of [G4576](#); *irreverent*, that is, (by extension) *impious* or *wicked*: - ungodly (man).

G766 ἀσελγεία aselgeia as-elg'-i-a

From a compound of [G1](#) (as a negative particle) and a presumed [σελήγης](#) selgēs (of uncertain derivation, but apparently meaning *continent*); *licentiousness* (sometimes including other vices): - filthy, lasciviousness, wantonness.

G767 ἄσημος asēmos as'-ay-mos

From [G1](#) (as a negative particle) and the base of [G4591](#); *unmarked*, that is, (figuratively) *ignoble*: - mean.

G768 Ἀσήρ Asēr as-ayr'

Of Hebrew origin [[H836](#)]; *Aser* (that is, *Asher*), an Israelite tribe: - Aser.

G769 ἀσθένεια astheneia as-then'-i-ah

From [G772](#); *feebleness* (of body or mind); by implication *malady*; moral *frailty*: - disease, infirmity, sickness, weakness.

G770 ἀσθενέω astheneō as-then-eh'-o

From [G772](#); to *be feeble* (in any sense): - be diseased, impotent folk (man), (be) sick, (be, be made) weak.

G771 ἀσθένημα asthenēma as-then'-ay-mah

From [G770](#); a *scruple* of conscience: - infirmity.

G772 ἀσθενής asthenēs as-then-ace'

From [G1](#) (as a negative particle) and the base of [G4599](#); *strengthless* (in various applications, literally, or figuratively and morally): - more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

G773 Ἀσία Asia as-ee'-ah

Of uncertain derivation; *Asia*, that is, *Asia Minor*, or (usually) only its western shore: - Asia.

G774 Ἀσιανός Asianos as-ee-an-os'

From [G773](#); an *Asian* (that is, *Asiatic*) or inhabitant of Asia: - of Asia.

G775 Ἀσιάρχης Asiarchēs as-ee-ar'-khace

From [G773](#) and [G746](#); an *Asiarch* or president of the public festivities in a city of Asia Minor: - chief of Asia.

G776 ἀστία asitia as-ee-tee'-ah

From [G777](#); *fasting* (the state): - abstinence.

G777 ἄσιτος asitos as'-ee-tos

From [G1](#) (as a negative particle) and [G4621](#); *without* (taking) *food*: - fasting.

G778 ἀσκέω askeō as-keh'-o

Probably from the same as [G4632](#); to *elaborate*, that is, (figuratively) *train* (by implication *strive*): - exercise.

G779 ἀσκός askos as-kos'

From the same as [G778](#); a leathern (or skin) *bag* used as a bottle: - bottle.

--

G780 ἀσμένως asmenōs as-men'-oce

Adverb from a derivative of the base of [G2237](#); *with pleasure*: - gladly.

G781 ἄσοφος asophos as'-of-os

From [G1](#) (as a negative particle) and [G4680](#); *unwise*: - fool.

G782 ἀσπάζομαι aspazomai as-pad'-zom-ahēe

From [G1](#) (as a particle of union) and a presumed form of [G4685](#); to *enfold* in the arms, that is, (by implication) to *salute*, (figuratively) to *welcome*: - embrace, greet, salute, take leave.

G783 ἀσπασμός aspasmos as-pas-mos'

From [G782](#); a *greeting* (in person or by letter): - greeting, salutation.

G784 ἀσπίλος aspilos as'-pee-los

From [G1](#) (as a negative particle) and [G4695](#); *unblemished* (physically or morally): - without spot, unspotted.

G785 ἀσπίς aspis as-pece'

Of uncertain derivation; a *buckler* (or *round shield*); used of a serpent (as *coiling* itself), probably the “asp”: - asp.

G786 ἀσπονδος aspondos as'-pon-dos

From [G1](#) (as a negative particle) and a derivative of [G4689](#); literally *without libation* (which usually accompanied a treaty), that is, (by implication) *truceless*: - implacable, truce-breaker.

G787 ἀσσαρίον assarion *as-sar'-ee-on*

Of Latin origin; an *assarius* or *as*, a Roman coin: - farthing.

G788 ἄσσον asson *as'-son*

Neuter comparative of the base of [G1451](#); *more nearly*, that is, *very near*: - close.

G789 Ἄσσοσ Assos *as'-sos*

Probably of foreign origin; *Assus*, a city of Asia Minor: - Assos.

G790 ἀστατέω astateō *as-tat-eh'-o*

From [G1](#) (as a negative particle) and a derivative of [G2476](#); to *be non stationary*, that is, (figuratively) *homeless*: - have no certain dwelling-place.

G791 ἀστεῖος asteios *as-ti'-os*

From [ἄστν](#) astu (a city); *urbane*, that is, (by implication) *handsome*: - fair.

G792 ἀστήρ astēr *as-tare'*

Probably from the base of [G4766](#); a *star* (as *strwn* over the sky), literally or figuratively: - star.

G793 ἀστήρικτος astērikτος *as-tay'-rik-tos*

From [G1](#) (as a negative particle) and a presumed derivation of [G4741](#); *unfixed*, that is, (figuratively) *vacillating*: - unstable.

G794 ἄστοργος astorgos *as'-tor-gos*

From [G1](#) (as a negative particle) and a presumed derivative of [στέργω](#) stergō (to *cherish* affectionately); *hard hearted* towards kindred: - without natural affection.

G795 ἀστοχέω astocheō *as-tokh-eh'-o*

From a compound of [G1](#) (as a negative particle) and [στόχος](#) stoichos (an *aim*); to *miss* the mark, that is, (figuratively) *deviate* from truth: - err, swerve.

G796 ἀστράπη astrapē *as-trap-ay'*

From [G797](#); *lightning*; by analogy *glare*: - lightning, bright shining.

G797 ἀστράπτω astraptō *as-trap'-to*

Probably from [G792](#); to *flash* as lightning: - lighten, shine.

G798 ἄστρον astron *as'-tron*

Neuter from [G792](#); properly a *constellation*; put for a single *star* (natural or artificial): - star.

G799 Ἀσύγκριτος Asugkritos *as-oong'-kree-tos*

From [G1](#) (as a negative particle) and a derivative of [G4793](#); *incomparable*; *Asyncritus*, a Christian: - Asyncritus.

G800 ἀσύμφωνος asumphōnos *as-oom'-fo-nos*

From [G1](#) (as a negative particle) and [G4859](#); *inharmonious* (figuratively): - agree not.

G801 ἀσύνετος asunetos *as-oon'-ay-tos*

From [G1](#) (as a negative particle) and [G4908](#); *unintelligent*; by implication *wicked*: - foolish, without understanding.

G802 ἀσύνθετος asunthetos *as-oon'-thet-os*

From [G1](#) (as a negative particle) and a derivative of [G4934](#); properly *not agreed*, that is, *treacherous* to compacts: - covenant-breaker

G803 ἀσφάλεια asphaleia *as-fal'-i-ah*

From [G804](#); *security* (literally or figuratively): - certainty, safety.

G804 ἀσφαλῆς asphalēs *as-fal'-ace'*

From [G1](#) (as a negative particle) and [σφάλλω](#) sphallō (to “fail”); *secure* (literally or figuratively): - certain (-ty), safe, sure.

G805 ἀσφαλιζω asphalizō *as-fal-id'-zo*

From [G804](#); to *render secure*: - make fast (sure).

G806 ἀσφαλῶς asphalōs *as-fal'-oce'*

Adverb from [G804](#); *securely* (literally or figuratively): - assuredly, safely.

G807 ἀσχημονέω aschēmoneō *as-kay-mon-eh'-o*

From [G809](#); to *be* (that is, *act*) *unbecoming*: - behave self uncomely (unseemly).

G808 ἀσχημοσύνη aschēmosunē *as-kay-mos-oo'-nay*

From [G809](#); an *indecenty*; by implication the *pudenda*: - shame, that which is unseemly.

G809 ἀσχήμων aschēmōn *as-kay'-mone*

From [G1](#) (as a negative particle) and a presumed derivative of [G2192](#) (in the sense of its congener [G4976](#)); properly *shapeless*, that is, (figuratively) *inelegant*: - uncomely.

G810 ἀσωτία asōtia *as-o-tee'-ah*

From a compound of [G1](#) (as a negative particle) and a presumed derivative of [G4982](#); properly *unsavedness*, that is, (by implication) *profligacy*: - excess, riot.

G811 ἀσώτως asōtōs *as-o'-toce*

Adverb from the same as [G810](#); *dissolutely*: - riotous.

G812 ἀτακτέω atakteō *at-ak-teh'-o*

From [G813](#); to *be* (that is, *act*) *irregular*: - behave self disorderly.

G813 ἄτακτος ataktos *at'-ak-tos*

From [G1](#) (as a negative particle) and a derivative of [G5021](#); *unarranged*, that is, (by implication) *insubordinate* (religiously): - unruly.

G814 ἀτάκτως ataktōs *at-ak'-toce*

Adverb from [G813](#); *irregularly* (morally): - disorderly.

G815 ἄτεκνος ateknos *at'-ek-nos*

From [G1](#) (as a negative particle) and [G5043](#); *childless*: - childless, without children.

G816 ἀτενίζω atenizō *at-en-id'-zo*

From a compound of [G1](#) (as a particle of union) and [τείνω](#) teinō (to *stretch*); to *gaze intently*: - behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

G817 ἄτερον ater *at'-er*

A particle probably akin to [G427](#); *aloof*, that is, *apart* from (literally or figuratively): - in the absence of, without.

G818 ἀτιμάζω atimazō *at-im-ad'-zo*

From [G820](#); to *render infamous*, that is, (by implication) *contemn* or *maltreat*: - despise, dishonour, suffer shame, entreat shamefully.

G819 ἀτιμία atimia at-ee-mee'-ah

From [G820](#); *infamy*, that is, (subjectively) comparative *indignity*, (objectively) *disgrace*: - dishonour, reproach, shame, vile.

G820 ἄτιμος atimos at'-ee-mos

From [G1](#) (as a negative particle) and [G5092](#); (negatively) *unhonoured* or (positively) *dishonoured*. May show a comparative degree such as *less honourable*: - despised, without honour, less honourable [comparative degree].

G821 ἀτιμῶω atimoō at-ee-mo'-o

From [G820](#); used like [G818](#), to *maltreat*: - handle shamefully.

G822 ἀμίς atmis at-mece'

From the same as [G109](#); *mist*: - vapour.

G823 ἄτομος atomos at'-om-os

From [G1](#) (as a negative particle) and the base of [G5114](#); *uncut*, that is, (by implication) *indivisible* (an “atom” of time): - moment.

G824 ἄτοπος atopos at'-op-os

From [G1](#) (as a negative particle) and [G5117](#); *out of place*, that is, (figuratively) *improper*, *injurious*, *wicked*: - amiss, harm, unreasonable.

G825 Ἀττάλεια Attaleia at-tal'-i-ah

From Ἄτταλος Attalos (a king of Pergamus); *Attaleia*, a place in Pamphylia: - Attalia.

G826 ἀγάζω augazō ow-gad'-zo

From [G827](#); to *beam forth* (figuratively): - shine.

G827 ἀγῆ augē owg-ay'

Of uncertain derivation; a *ray* of light, that is, (by implication) *radiance*, *dawn*: - break of day.

G828 Αὔγουστος Augoustos ow'-goos-tos

From Latin (“august”); *Augustus*, a title of the Roman emperor: - Augustus.

G829 ἀυθάδης authadēs ow-thad'-ace

From [G846](#) and the base of [G2237](#); *self pleasing*, that is, *arrogant*: - self-willed.

G830 ἀυθαίρετος authairetos *ow-thah'ee-ret-os*

From [G846](#) and the same as [G140](#); *self chosen*, that is, (by implication) *voluntary*: - of own accord, willing of self.

G831 ἀυθεντέω authenteō *ow-then-teh'-o*

From a compound of [G846](#) and ἔντης hentēs (obsolete; a *worker*); to *act of oneself*, that is, (figuratively) *dominate*: - usurp authority over.

G832 ἀυλέω auleō *ow-leh'-o*

From [G836](#); to play the *flute*: - pipe.

G833 ἀυλή aulē *ow-lay'*

From the same as [G109](#); a *yard* (as open to the *wind*); by implication a *mansion*: - court, ([sheep-]) fold, hall, palace.

G834 ἀυλητής aulētēs *ow-lay-tace'*

From [G832](#); a *flute player*: - minstrel, piper.

G835 ἀυλιζομαι aulizomai *ow-lid'-zom-ahee*

Middle voice from [G833](#); to *pass the night* (properly in the open air): - abide, lodge.

G836 ἀυλός aulos *ow-los'*

From the same as [G109](#), a *flute* (as *blown*): - pipe.

G837 ἀυξάνω auxanō *owx-an'-o*

A prolonged form of a primary verb; to *grow* (“wax”), that is, *enlarge* (literally or figuratively, actively or passively): - grow (up), (give the) increase.

G838 ἀυξησης auxēsis *owx'-ay-sis*

From [G837](#); *growth*: - increase.

G839 ἀυριον aurion *ow'-ree-on*

From a derivative of the same as [G109](#) (meaning a *breeze*, that is, the morning *air*); properly *fresh*, that is, (adverbially with ellipsis of [G2250](#)) *tomorrow*: - (to-) morrow, next day.

G840 ἀυστηρός austēros *ow-stay-ros'*

From a (presumed) derivative of the same as [G109](#) (meaning *blown*); *rough* (properly as a *gale*), that is, (figuratively) *severe*: - austere.

G841 ἀυτάρχεια autarkeia ow-tar'-ki-ah

From [G842](#); *self satisfaction*, that is, (abstractly) *contentedness*, or (concretely) a *competence*: - contentment, sufficiency.

G842 ἀυτάρκης autarkēs ow-tar'-kace

From [G846](#) and [G714](#); *self complacent*, that is, *contented*: - content.

G843 ἀυτοκατάκριτος autokatakritos ow-tok-at-ak'-ree-tos

From [G846](#) and a derivative of [G2632](#); *self condemned*: - condemned of self.

G844 ἀυτόματος automatos ow-tom'-at-os

From [G846](#) and the same as [G3155](#); *self moved* (“automatic”), that is, *spontaneous*: - of own accord, of self.

G845 ἀυτόπτης autoptēs ow-top'-tace

From [G846](#) and [G3700](#); *self seeing*, that is, an *eye witness*: - eye-witness.

G846 αυτός autos ow-tos'

From the particle αὐ̃ au (perhaps akin to the base of [G109](#) through the idea of a *baffling* wind; *backward*); the reflexive pronoun *self*, used (alone or in the compound of [G1438](#)) of the third person, and (with the proper personal pronoun) of the other persons: - her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare [G848](#).

G847 αυτοῦ autou ow-too'

Genitive (that is, possessive) of [G846](#), used as an adverb of location; properly belonging to the *same* spot, that is, *in this* (or *that*) *place*: - (t-) here.

G848 αυτοῦ hautou how-too'

Contraction for [G1438](#); *self* (in some oblique case or reflexive relation): - her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

G849 αυτόχειρ autocheir ow-tokh'-ire

From [G846](#) and [G5495](#); *self handed*, that is, doing *personally*: - with . . . own hands.

G850 ἀύμηρός auchmēros *owkh-may-ros'*

From ἀύμός auchmos (probably from a base akin to that of [G109](#); *dust*, as *dried* by wind); properly *dirty*, that is, (by implication) *obscure*: - dark.

G851 ἀφαιρέω aphaireō *af-ahee-reh'-o*

From [G575](#) and [G138](#); to *remove* (literally or figuratively): - cut (smite) off, take away.

G852 ἀφανής aphanēs *af-an-ace'*

From [G1](#) (as a negative particle) and [G5316](#); *non apparent*: - that is not manifest.

G853 ἀφανίζω aphanizō *af-an-id'-zo*

From [G852](#); to *render unapparent*, that is, (actively) *consume* (*becloud*), or (passively) *disappear* (*be destroyed*): - corrupt, disfigure, perish, vanish away.

G854 ἀφανισμός aphanismos *af-an-is-mos'*

From [G853](#); *disappearance*, that is, (figuratively) *abrogation*: - vanish away.

G855 ἄφαντος aphantos *af'-an-tos*

From [G1](#) (as a negative particle) and a derivative of [G5316](#); *non manifested*, that is, *invisible*: - vanished out of sight.

G856 ἀφεδρών aphedrōn *af-ed-rone'*

From a compound of [G575](#) and the base of [G1476](#); a place of *sitting apart*, that is, a *privy*: - draught.

G857 ἀφειδία apheidia *af-i-dee'-ah*

From a compound of [G1](#) (as a negative particle) and [G5339](#); *unsparingness*, that is, *austerity* (*ascetism*): - neglecting.

G858 ἀφελότης aphelotēs *af-el-ot'-ace*

From a compound of [G1](#) (as a negative particle) and φέλλος phellos (in the sense of a *stone* as *stubby* the foot); *smoothness*, that is, (figuratively) *simplicity*: - singleness.

G859 ἄφεσις aphasis *af'-es-is*

From [G863](#); *freedom*; (figuratively) *pardon*: - deliverance, forgiveness, liberty, remission.

G860 ἀφή haphē haf-ay'

From [G680](#); probably a *ligament* (as *fastening*): - joint.

G861 ἀφθαρσία aphtharsia af-thar-see'-ah

From [G862](#); *incorruptibility*; generally *unending existence*; (figuratively) *genuineness*: - immortality, incorruption, sincerity.

G862 ἀφθαρτος aphthartos af'-thar-tos

From [G1](#) (as a negative particle) and a derivative of [G5351](#); *undecaying* (in essence or continuance): - not (in-, un-) corruptible, immortal.

G863 ἀφίημι aphīēmi af-ee'-ay-mee

From [G575](#) and ἵημι hiēmi (to *send*; an intensive form of εἶμι eimi (to *go*)); to *send forth*, in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

G864 ἀφικνέομαι aphikneomai af-ik-neh'-om-ahee

From [G575](#) and the base of [G2425](#); to *go* (that is, *spread forth* (by rumor): - come abroad.

G865 ἀφιλάγαθος aphilagathos af-il-ag'-ath-os

From [G1](#) (as a negative particle) and [G5358](#); *hostile to virtue*: - depiser of those that are good.

G866 ἀφιλόργυρος aphilarguros af-il-ar'-goo-ros

From [G1](#) (as a negative particle) and [G5366](#); *unavaricious*: - without covetousness, not greedy of filthy lucre.

G867 ἀφίξις aphixis af'-ix-is

From [G864](#); properly *arrival*, that is, (by implication) *departure*: - departing.

G868 ἀφίστημι aphistēmi af-is'-tay-mee

From [G575](#) and [G2476](#); to *remove*, that is, (actively) *instigate* to revolt; usually (reflexively) to *desist*, *desert*, etc.: - depart, draw (fall) away, refrain, withdraw self.

G869 ἄφνω aphnō af'-no

Adverb from [G852](#) (contracted); *unawares*, that is, *unexpectedly*: - suddenly.

G870 ἀφόβως aphobōs af-ob'-oce

Adverb from a compound of [G1](#) (as a negative particle) and [G5401](#); *fearlessly*: - without fear.

G871 ἀφομοιόω aphomoioō *af-om-oy-o'-o*

From [G575](#) and [G3666](#); to *assimilate* closely: - make like.

G872 ἀφοροῶ aphoraō *af-or-ah'-o*

From [G575](#) and [G3708](#); to *consider* attentively: - look.

G873 ἀφορίζω aphorizō *af-or-id'-zo*

From [G575](#) and [G3724](#); to *set off* by boundary, that is, (figuratively) *limit, exclude, appoint*, etc.: - divide, separate, sever.

G874 ἀφορμή aphormē *af-or-may'*

From a compound of [G575](#) and [G3729](#); a *starting* point, that is, (figuratively) an *opportunity*: - occasion.

G875 ἀφρίζω aphrizō *af-rid'-zo*

From [G876](#); to *froth* at the mouth (in epilepsy): - foam.

G876 ἀφρός aphros *af-ros'*

Apparently a primary word; *froth*, that is, *slaver*: - foaming.

G877 ἀφροσύνη aphrosunē *af-ros-oo'-nay*

From [G878](#); *senselessness*, that is, (euphemistically) *egotism*; (morally) *recklessness*: - folly, foolishly (-ness).

G878 ἄφρων aphrōn *af'-rone*

From [G1](#) (as a negative particle) and [G5424](#); properly *mindless*, that is, *stupid*, (by implication) *ignorant*, (specifically) *egotistic*, (practically) *rash*, or (morally) *unbelieving*: - fool (-ish), unwise.

G879 ἀφύπνωω aphupnoō *af-oop-no'-o*

From a compound of [G575](#) and [G5258](#); properly to *become awake*, that is, (by implication) to *drop* (off) in slumber: - fall asleep.

G880 ἄφωνος aphōnos *af'-o-nos*

From [G1](#) (as a negative particle) and [G5456](#); *voiceless*, that is, *mute* (by nature or choice); figuratively *unmeaning*: - dumb, without signification.

G881 [Ἀχάζ](#) Achaz *akh-adz'*

Of Hebrew origin [[H271](#)]; *Achaz*, an Israelite: - Achaz.

G882 [Ἀχαΐα](#) Achaia *ach-ah-ee'-ah*

Of uncertain derivation; *Achaia* (that is, *Greece*), a country of Europe: - Achaia.

G883 [Ἀχαϊκός](#) Achaikos *ach-ah-ee-kos'*

From [G882](#); an *Achaian*; *Achaicus*, a Christian: - Achaicus.

G884 [ἀχάριστος](#) acharistos *ach-ar'-is-tos*

From [G1](#) (as a negative particle) and a presumed derivative of [G5483](#); *thankless*, that is, *ungrateful*: - unthankful.

G885 [Ἀχειμ](#) Acheim *akh-ime'*

Probably of Hebrew origin (compare [[H3137](#)]); *Achim*, an Israelite: - Achim.

G886 [ἀχειροποίητος](#) acheiropoiētos *akh-i-rop-oy'-ay-tos*

From [G1](#) (as a negative particle) and [G5499](#); *unmanufactured*, that is, *inartificial*: - made without (not made with) hands.

G887 [ἀχλὺς](#) achlus *akh-looce'*

Of uncertain derivation; *dimness of sight*, that is, (probably) a *cataract*: - mist.

G888 [ἀχρεῖος](#) achreios *akh-ri'-os*

From [G1](#) (as a negative particle) and a derivative of [G5534](#) (compare [G5532](#)); *useless*, that is, (euphemistically) *unmeritorious*: - unprofitable.

G889 [ἀχρειόω](#) achreioō *akh-ri-o'-o*

From [G888](#); to *render useless*, that is, *spoil*: - become unprofitable.

G890 [ἄχρηστος](#) achrēstos *akh'-race-tos*

From [G1](#) (as a negative particle) and [G5543](#); *inefficient*, that is, (by implication) *detrimental*: - unprofitable.

G891 [ἄχρη](#), [ἄχρης](#) achri achris *akh'-ree, akh'-rece*

Akin to [G206](#) (through the idea of a *terminus*); (of time) *until* or (of place) *up to*: - as far as, for, in (-to), till, (even, un-) to, until, while. Compare [G3360](#).

G892 ἄχυρον achuron *akh'-oo-ron*

Perhaps remotely from [χέω](#) cheō (to *shed* forth); *chaff* (as *diffusive*): - chaff.

G893 ἀψευδής apseudēs *aps-yoo-dace'*

From [G1](#) (as a negative particle) and [G5579](#); *veracious*: - that cannot lie.

G894 ἄψινθος apsinthos *ap'-sin-thos*

Of uncertain derivation; *wormwood* (as a type of *bitterness*, that is, [figuratively] *calamity*): - wormwood.

G895 ἄψυχος apsuchos *ap'-soo-khos*

From [G1](#) (as a negative particle) and [G5590](#); *lifeless*, that is, *inanimate (mechanical)*: - without life.

G896 Βάαλ Baal *bah'-al*

Of Hebrew origin [[H1168](#)]; *Baal*, a Phoenician deity (used as a symbol of idolatry): - Baal.

G897 Βαβυλών Babulōn *bab-oo-lone'*

Of Hebrew origin [[H894](#)]; *Babylon*, the capital of Chaldaea (literally or figuratively as a type of tyranny): - Babylon.

G898 βαθμός bathmos *bath-mos'*

From the same as [G899](#); a *step*, that is, (figuratively) *grade* (of dignity): - degree.

G899 βάθος bathos *bath'-os*

From the same as [G901](#); *profundity*, that is, (by implication) *extent*; (figuratively) *mystery*: - deep (-ness, things), depth.

G900 βαθύνω bathunō *bath-oo'-no*

From [G901](#); to *deepen*: - deep.

G901 βάθυσ bathus *bath-oos'*

From the base of [G939](#); *profound* (as *going down*), literally or figuratively: - deep, very early.

G902 [βαΐον](#) baion *bah-ee'-on*

A diminutive of a derivative probably of the base of [G939](#); a palm *twig* (as *going* out far): - branch.

G903 [Βαλαάμ](#) Balaam *bal-ah-am'*

Of Hebrew origin [[H1109](#)]; *Balaam*, a mesopotamian (symbolic of a false teacher): - Balaam.

G904 [Βαλάκ](#) Balak *bal-ak'*

Of Hebrew origin [[H1111](#)]; *Balak*, a Moabite: - Balac.

G905 [βαλάντιον](#) balantion *bal-an'-tee-on*

Probably remotely from [G906](#) (as a *depository*); a *pouch* (for money): - bag, purse.

G906 [βάλλω](#) ballō *bal'-lo*

A primary verb; to *throw* (in various applications, more or less violent or intense): - arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare [G4496](#).

G907 [βαπτίζω](#) baptizō *bap-tid'-zo*

From a derivative of [G911](#); to *make whelmed* (that is, *fully wet*); used only (in the New Testament) of ceremonial *ablution*, especially (technically) of the ordinance of Christian *baptism*: - baptist, baptize, wash.

G908 [βάπτισμα](#) baptismā *bap'-tis-mah*

From [G907](#); *baptism* (technically or figuratively): - baptism.

G909 [βαπτισμός](#) baptismos *bap-tis-mos'*

From [G907](#); *ablution* (ceremonially or Christian): - baptism, washing.

G910 [Βαπτιστής](#) Baptistēs *bap-tis-tace'*

From [G907](#); a *baptizer*, as an epithet of Christ's forerunner: - Baptist.

G911 [βάπτω](#) baptō *bap'-to*

A primary verb; to *whelm*, that is, cover wholly with a fluid; in the New Testament only in a qualified or specific sense, that is, (literally) to *moisten* (a part of one's person), or (by implication) to *stain* (as with dye): - dip.

G912 [Βαραββᾶς](#) Barabbas *bar-ab-bas'*

Of Chaldee origin ([[H1347](#)] and [G5](#) (Greek)); *son of Abba; Bar-abbas*, an Israelite: - Barabbas.

G913 [Βαράκ](#) Barak *bar-ak'*

Of Hebrew origin [[H1301](#)]; *Barak*, an Israelite: - Barak.

G914 [Βαραχίας](#) Barachias *bar-akh-ee'-as*

Of Hebrew origin [[H1296](#)]; *Barachias* (that is, *Berechijah*), an Israelite: - Barachias.

G915 [βάρβαρος](#) barbaros *bar'-bar-os*

Of uncertain derivation; a *foreigner* (that is, *non Greek*): - barbarian (-rous).

G916 [βαρέω](#) bareō *bar-eh'-o*

From [G926](#); to *weigh* down (figuratively): - burden, charge, heavy, press.

G917 [βαρέως](#) bareōs *bar-eh'-oce*

Adverb from [G926](#); *heavily* (figuratively): - dull.

G918 [Βαρθολομαῖος](#) Bartholomaios *bar-thol-om-ah'-yos*

Of Chaldee origin [[H1247](#)] and [[H8526](#)]; *son of Tolmai; Bar-tholomaeus*, a Christian apostle: - Bartholomeus.

G919 [βαρησοῦς](#) Bariēsous *bar-ee-ay-sooce'*

Of Chaldee origin [[H1247](#)] and [[H3091](#)]; *son of Jesus* (or *Joshua*); *Barjesus*, an Israelite: - Barjesus.

G920 [Βαριωνᾶς](#) Bariōnas *bar-ee-oo-nas'*

Of Chaldee origin [[H1247](#)] and [[H3124](#)]; *son of Jonas* (or *Jonah*); *Bar-jonas*, an Israelite: - Bar-jona.

G921 [Βαρνάβας](#) Barnabas *bar-nab'-as*

Of Chaldee origin [[H1247](#)] and [[H5029](#)]; *son of Nabas* (that is, *prophecy*); *Barnabas*, an Israelite: - Barnabas.

G922 [βάρος](#) baros *bar'-os*

Probably from the same as [G939](#) (through the notion of *going* down; compare [G899](#)); *weight*; in the New Testament only, figuratively a *load, abundance, authority*: - burden (-some), weight.

G923 Βαρσαβᾶς Barsabas *bar-sab-as'*

Of Chaldee origin [[H1247](#)] and probably [[H6634](#)]; *son of Sabas* (or *Tsaba*); *Barsabas*, the name of two Israelites: - Barsabas.

G924 Βαρτιμαῖος Bartimaios *bar-tim-ah'-yos*

Of Chaldee origin [[H1247](#)] and [[H2931](#)]; *son of Timaeus* (or the *unclean*); *Bartimaeus*, an Israelite: - Bartimus.

G925 βαρύνω barunō *bar-oo'-no*

From [G926](#); to *burden* (figuratively): - overcharge.

G926 βαρῦς barus *bar-ooce'*

From the same as [G922](#); *weighty*, that is, (figuratively) *burdensome, grave*: - grievous, heavy, weightier.

G927 βαρῦτιμος barutimos *bar-oo'-tim-os*

From [G926](#) and [G5092](#); highly *valuable*: - very precious.

G928 βασανίζω basanizō *bas-an-id'-zo*

From [G931](#); to *torture*: - pain, toil, torment, toss, vex.

G929 βασανισμός basanismos *bas-an-is-mos'*

From [G928](#); *torture*: - torment.

G930 βασανιστής basanistēs *bas-an-is-tace'*

From [G928](#); a *torturer*: - tormentor.

G931 βάσανος basanos *bas'-an-os*

Perhaps remotely from the same as [G939](#) (through the notion of *going* to the bottom); a *touch stone*, that is, (by analogy) *torture*: - torment.

G932 βασιλεία basileia *bas-il-i'-ah*

From [G935](#); properly *royalty*, that is, (abstractly) *rule*, or (concretely) a *realm* (literally or figuratively): - kingdom, + reign.

G933 βασιλεῖον basileion *bas-il'-i-on*

Neuter of [G934](#); a *palace*: - king's court.

G934 βασιλείος basileios *bas-il'-i-os*

From [G935](#); *kingly* (in nature): - royal.

G935 βασιλεύς basileus *bas-il-yooce'*

Probably from [G939](#) (through the notion of a *foundation* of power); a *sovereign* (abstractly, relatively or figuratively): - king.

G936 βασιλεύω basileuō *bas-il-yoo'-o*

From [G935](#); to *rule* (literally or figuratively): - king, reign.

G937 βασιλικός basilikos *bas-il-ee-kos'*

From [G935](#); *regal* (in relation), that is, (literally) belonging to (or befitting) the sovereign (as land, dress, or a *courtier*), or (figuratively) *preeminent*: - king's, nobleman, royal.

G938 βασίλισσα basilissa *bas-il'-is-sah*

Feminine from [G936](#); a *queen*: - queen.

G939 βάσις basis *bas'-ece*

From [βαίνω](#) bainō (to *walk*); a *pace* ("base"), that is, (by implication) the *foot*: - foot.

G940 βασκαίνω baskainō *bas-kah'ee-no*

Akin to [G5335](#); to *malign*, that is, (by extension) to *fascinate* (by false representations): - bewitch.

G941 βαστάζω bastazō *bas-tad'-zo*

Perhaps remotely derived from the base of [G939](#) (through the idea of *removal*); to *lift*, literally or figuratively (*endure, declare, sustain, receive*, etc.): - bear, carry, take up.

G942 βάτος batos *bat'-os*

Of uncertain derivation; a *brier* shrub: - bramble, bush.

G943 βάτος batos *bat'-os*

Of Hebrew origin [[H1324](#)]; a *bath*, or measure for liquids: - measure.

G944 βάτραχος batrachos *bat'-rakh-os*

Of uncertain derivation; a *frog*: - frog.

G945 βαττολογέω battologeō *bat-tol-og-eh'-o*

From Βάττος Battos (a proverbial stammerer) and [G3056](#); to *stutter*, that is, (by implication) to *prate* tediously: - use vain repetitions.

G946 βδέλυγμα bdelugma *bdel'-oog-mah*

From [G948](#); a *detestation*, that is, (specifically) *idolatry*: - abomination.

G947 βδελυκτός bdeluktos *bdel-ook-tos'*

From [G948](#); *detestable*, that is, (specifically) *idolatrous*: - abominable.

G948 βδελύσσω bdelussō *bdel-oos'-so*

From a (presumed) derivative of βδέω bdeō (to *stink*); to *be disgusted*, that is, (by implication) *detest* (especially of idolatry): - abhor, abominable.

G949 βέβαιος bebaios *beb'-ah-yos*

From the base of [G939](#) (through the idea of *basality*); *stable* (literally or figuratively): - firm, of force, steadfast, sure.

G950 βεβαιῶω bebaioō *beb-ah-yo'-o*

From [G949](#); to *stabilitate* (figuratively): - confirm, (e-) stablish.

G951 βεβαίωσις bebaiōsis *beb-ah'-yo-sis*

From [G950](#); *stabiliment*: - confirmation.

G952 βέβηλος bebēlos *beb'-ay-los*

From the base of [G939](#) and βηλός bēlos (a *threshold*); *accessible* (as by *crossing the door way*), that is, (by implication of Jewish notions) *heathenish, wicked*: - profane (person).

G953 βεβηλόω bebēloō *beb-ay-lo'-o*

From [G952](#); to *desecrate*: - profane.

G954 Βεελζεβούλ Beelzeboul *beh-el-zeb-ool'*

Of Chaldee origin (by parody upon [[H1176](#)]); *dung god; Beelzebub*, a name of Satan: - Beelzebub.

G955 Βελιάλ Belial *bel-ee'-al*

Of Hebrew origin [[H1100](#)]; *worthlessness; Belial*, as an epithet of Satan: - Belial.

G956 βέλος *belos bel'-os*

From [G906](#); a *missile*, that is, *spear* or *arrow*: - dart.

G957 βελτίον *beltion bel-tee'-on*

Neuter of a compound of a derivative of [G906](#) (used for the compound of [G18](#)); *better*: - very well.

G958 Βενιαμίν *Beniamin ben-ee-am-een'*

Of Hebrew origin [[H1144](#)]; *Benjamin*, an Israelite: - Benjamin.

G959 Βεργίνη *Bernikē ber-nee'-kay*

From a provincial form of [G5342](#) and [G3529](#); *victorious; Bernice*, a member of the Herodian family: - Bernice.

G960 Βέρουα *Beroia ber'-oy-ah*

Perhaps a provincial from a derivative of [G4008](#) (*Peraea*, that is, the region *beyond* the coast line); *Beraea*, a place in Macedonia: - Berea.

G961 Βεροιᾶτος *Beroiaios ber-oy-ah'-yos*

From [G960](#); a *Beraean* or native of Beraea: - of Berea.

G962 Βηθαβαρά *Bēthabara bay-thab-ar-ah'*

Of Hebrew origin ([[H1004](#)] and [[H5679](#)]); *ferry house; Bethabara* (that is, *Bethabarah*), a place on the Jordan: - Bethabara.

G963 Βηθανία *Bēthania bay-than-ee'-ah*

Of Chaldee origin; *date house; Bethany*, a place in Palestine: - Bethany.

G964 Βηθεσδά *Bēthesda bay-thes-dah'*

Of Chaldee origin (compare [[H1004](#)] and [[H2617](#)]); *house of kindness; Bethesda*, a pool in Jerusalem: - Bethesda.

G965 Βηθλεέμ *Bēthleem bayth-leh-em'*

Of Hebrew origin [[H1036](#)]; *Bethleem* (that is, *Beth-lechem*), a place in Palestine: - Bethlehem.

G966 Βηθσαΐδά Bēthsaida *bayth-sahee-dah'*

Of Chaldee origin (compare [H1004] and [H6719]); *fishing house; Bethsaida*, a place in Palestine: - Bethsaida.

G967 Βηθφαγή Bethphagē *bayth-fag-ay'*

Of Chaldee origin (compare [H1004] and [H6291]); *fig house; Bethphage*, a place in Palestine: - Bethphage.

G968 βῆμα bēma *bay'-ma*

From the base of [G939](#); a *step*, that is, *foot breath*; by implication a *rostrum*, that is, *tribunal*: - judgment-seat, set [foot] on, throne.

G969 βήρυλλος bēryllos *bay'-rool-los*

Of uncertain derivation; a “beryl”: - beryl.

G970 βία bia *bee'-ah*

Probably akin to [G979](#) (through the idea of *vital* activity); *force*: - violence.

G971 βιάζω biazō *bee-ad'-zo*

From [G970](#); to *force*, that is, (reflexively) to *crowd oneself* (into), or (passively) to *be seized*: - press, suffer violence.

G972 βίαιος biaiōs *bee'-ah-yos*

From [G970](#); *violent*: - mighty.

G973 βιαστής biastēs *bee-as-tace'*

From [G971](#); a *forcer*, that is, (figuratively) *energetic*: - violent.

G974 βιβλαρίδιον bibliaridion *bib-lee-ar-id'-ee-on*

A diminutive of [G975](#); a *booklet*: - little book.

G975 βιβλίον biblion *bib-lee'-on*

A diminutive of [G976](#); a *roll*: - bill, book, scroll, writing.

G976 βιβλος biblos *bib'-los*

Properly the inner *bark* of the papyrus plant, that is, (by implication) a *sheet* or *scroll* of writing: - book.

G977 βιβρώσχω bibrōskō *bib-ro'-sko*

A reduplicated and prolonged form of an obsolete primary verb (perhaps causative of [G1006](#)); to *eat*: - eat.

G978 Βιθυνία Bithunia *bee-thoo-nee'-ah*

Of uncertain derivation; *Bithynia*, a region of Asia: - Bithynia.

G979 βίος bios *bee'-os*

A primary word; *life*, that is, (literally) the present state of existence; by implication the means of *livelihood*: - good, life, living.

G980 βιώω bioō *bee-o'-o*

From [G979](#); to *spend* existence: - live.

G981 Βίωσις Biōsis *bee'-o-sis*

From [G980](#); *living* (properly the act, by implication the mode): - manner of life

G982 βιωτικός biōtikos *bee-o-tee-kos'*

From a derivative of [G980](#); *relating to the present existence*: - of (pertaining to, things that pertain to) this life.

G983 βλαβερός blaberos *blab-er-os'*

From [G984](#); *injurious*: - hurtful.

G984 βλάπτω blaptō *blap'-to*

A primary verb; properly to *hinder*, that is, (by implication) to *injure*: - hurt.

G985 βλαστάνω blastanō *blas-tan'-o*

From [βλαστός](#) *blastos* (a *sprout*); to *germinate*; by implication to *yield* fruit: - bring forth, bud, spring (up).

G986 Βλάστος Blastos *blas'-tos*

Perhaps the same as the base of [G985](#); *Blastus*, an officer of Herod Agrippa: - Blastus.

G987 βλασφημέω blasphemēō *blas-fay-meh'-o*

From [G989](#); to *vilify*; specifically to *speak impiously*: - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

G988 βλασφημία blasphēmía blas-fay-me'-ah

From [G989](#); *vilification* (especially against God): - blasphemy, evil speaking, railing.

G989 βλάσφημος blasphēmos blas'-fay-mos

From a derivative of [G984](#) and [G5345](#); *scurrilous*, that is, *calumnious* (against man), or (specifically) *impious* (against God): - blasphemer (-mous), railing.

G990 βλέμμα blemma blem'-mah

From [G991](#); *vision* (properly concrete; by implication abstract): - seeing.

G991 βλέπω blepō blep'-o

A primary verb; to *look* at (literally or figuratively): - behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare [G3700](#).

G992 βλητέος blēteos blay-teh'-os

From [G906](#); fit to be cast (that is, *applied*): - must be put.

G993 Βοανεργές Boanerges bo-an-erg-es'

Of Chald origin ([[H1123](#)] and [[H7266](#)]); *sons of commotion*; *Boanerges*, an epithet of two of the Apostles: - Boanerges.

G994 βοάω boāō bo-ah'-o

Apparently a prolonged form of a primary verb; to *halloo*, that is, *shout* (for help or in a tumultuous way): - cry.

G995 βοή boē bo-ay'

From [G994](#); a *halloo*, that is, *call* (for aid, etc.): - cry.

G996 βοήθεια boētheia bo-ay'-thi-ah

From [G998](#); *aid*; specifically a rope or chain for *frapping* a vessel: - help.

G997 βοηθέω boētheō bo-ay-theh'-o

From [G998](#); to *aid* or *relieve*: - help, succour.

G998 βοηθός boēthos *bo-ay-thos'*

From [G995](#) and θέω theō (to *run*); a *succorer*: - helper.

G999 βόθυνος bothunos *both'-oo-nos*

Akin to [G900](#); a *hole* (in the ground); specifically a *cistern*: - ditch, pit.

G1000 βολή bolē *bol-ay'*

From [G906](#); a *throw* (as a measure of distance): - cast.

G1001 βολίζω bolizō *bol-id'-zo*

From [G1002](#); to *heave* the lead: - sound.

G1002 βολίς bolis *bol-ecē'*

From [G906](#); a *missile*, that is, *javelin*: - dart.

G1003 Βούζ Booz *bo-oz'*

Of Hebrew origin [[H1162](#)]; *Booz*, (that is, *Boaz*), an Israelite: - Booz.

G1004 βόρβορος borboros *bor'-bor-os*

Of uncertain derivation; *mud*: - mire.

G1005 βορρᾶς borras *bor-hras'*

Of uncertain derivation; the *north* (properly wind): - north.

G1006 βόσκω boskō *bos'-ko*

A prolonged form of a primary verb (compare [G977](#) and [G1016](#)); to *pasture*; by extension to *fodder*; reflexively to *graze*: - feed, keep.

G1007 Βοσόρ Bosor *bos-or'*

Of Hebrew origin [[H1160](#)]; *Bosor* (that is, *Beor*), a Moabite: - Bosor.

G1008 βοτάνη botanē *bot-an'-ay*

From [G1006](#); *herbage* (as if for *grazing*): - herb.

G1009 βότρυς botrus *bot'-rooce*

Of uncertain derivation; a *bunch* (of grapes): - (vine) cluster (of the vine).

G1010 βουλευτής bouleutēs *bool-yoo-tace'*

From [G1011](#); an *adviser*, that is, (specifically) a *councillor* or member of the Jewish Sanhedrim: - counsellor.

G1011 βουλεύω bouleuō *bool-yoo'-o*

From [G1012](#); to *advise*, that is, (reflexively) *deliberate*, or (by implication) *resolve*: - consult, take counsel, determine, be minded, purpose.

G1012 βουλή boulē *boo-lay'*

From [G1014](#); *volition*, that is, (objectively) *advice*, or (by implication) *purpose*: - + advise, counsel, will.

G1013 βούλημα boulēma *boo'-lay-mah*

From [G1014](#); a *resolve*: - purpose, will.

G1014 βούλομαι boulomai *boo'-lom-ahee*

Middle voice of a primary verb; to “*will*”, that is, (reflexively) *be willing*: - be disposed, minded, intend, list (be, of own) will (-ing). Compare [G2309](#).

G1015 βουνός bounos *boo-nos'*

Probably of foreign origin; a *hillock*: - hill.

G1016 βούς bous *booce*

Probably from the base of [G1006](#); an *ox* (as *grazing*), that is, an animal of that species (“beef”): - ox.

G1017 βραβεῖον brabeion *brab-i'-on*

From βραβεύς brabeus (an *umpire*; of uncertain derivation); an *award* (of arbitration), that is, (specifically) a *prize* in the public games: - prize.

G1018 βραβεύω brabeuō *brab-yoo'-o*

From the same as [G1017](#); to *arbitrate*, that is, (generally) to *govern* (figuratively *prevail*): - rule.

G1019 βραδύνω bradunō *brad-oo'-no*

From [G1021](#); to *delay*: - be slack, tarry.

G1020 βραδυπλοέω braduploeō *brad-oo-plo-eh'-o*

From [G1021](#) and a prolonged form of [G4126](#); to *sail slowly*: - sail slowly.

G1021 βραδύς bradus *brad-ooce'*

Of uncertain affinity; *slow*; figuratively *dull*: - slow.

G1022 βραδύτης bradutēs *brad-oo'-tace*

From [G1021](#); *tardiness*: - slackness.

G1023 βραχίον brachiōn *brakh-ee'-own*

Properly a compound of [G1024](#), but apparently in the sense of βράσσω brassō (to *wield*); the *arm*, that is, (figuratively) *strength*: - arm.

G1024 βραχύς brachus *brakh-ooce'*

Of uncertain affinity; *short* (of time, place, quantity, or number): - few words, little (space, while).

G1025 βρέφος brephos *bref'-os*

Of uncertain affinity; an *infant* (properly unborn) literally or figuratively: - babe, (young) child, infant.

G1026 βρέχω brechō *brekh'-o*

A primary verb; to *moisten* (especially by a shower): - (send) rain, wash.

G1027 βροντή brontē *bron-tay'*

Akin to βρέμω bremō (to *roar*); *thunder*: - thunder (-ing).

G1028 βροχή brochē *brokh-ay'*

From [G1026](#); *rain*: - rain.

G1029 βρόχος brochos *brokh'-os*

Of uncertain derivation; a *noose*: - snare.

G1030 βρυγμός brugmos *broog-mos'*

From [G1031](#); a *grating* (of the teeth): - gnashing.

G1031 βρῦχω bruchō *broo'-kho*

A primary verb; to *grate* the teeth (in pain or rage): - gnash.

G1032 βρῦω bruō *broo'-o*

A primary verb; to *swell* out, that is, (by implication) to *gush*: - send forth.

G1033 βρῶμα brōma *bro'-mah*

From the base of [G977](#); *food* (literally or figuratively), especially (ceremonial) articles allowed or forbidden by the Jewish law: - meat, victuals.

G1034 βρῶσιμος brōsimos *bro'-sim-os*

From [G1035](#); *eatable*: - meat.

G1035 βρῶσις brōsis *bro'-sis*

From the base of [G977](#); (abstractly) *eating* (literally or figuratively); by extension (concretely) *food* (literally or figuratively): - eating, food, meat.

G1036 βυθίζω buthizō *boo-thid'-zo*

From [G1037](#); to *sink*; by implication to *drown*: - begin to sink, drown.

G1037 βυθός buthos *boo-thos'*

A variation of [G899](#); *depth*, that is, (by implication) the *sea*: - deep.

G1038 βυρσαεύς burseus *boorce-yooce'*

From βύρσα bursa (a *hide*); a *tanner*: - tanner.

G1039 βύσσινος bussinos *boos'-see-nos*

From [G1040](#); made of *linen* (neuter of linen *cloth*): - fine linen.

G1040 βύσσοσ bussos *boos'-sos*

Of Hebrew origin [[H948](#)]; white *linen*: - fine linen.

G1041 βῶμος bōmos *bo'-mos*

From the base of [G939](#); properly a *stand*, that is, (specifically) an *altar*: - altar.

G1042 γαββαθᾶ gabbatha *gab-bath-ah'*

Of Chaldee origin (compare [H1355]); *the knoll*; *gabbatha*, a vernacular term for the Roman tribunal in Jerusalem: - Gabbatha.

G1043 Γαβριήλ Gabriēl *gab-ree-ale'*

Of Hebrew origin [H1403]; *Gabriel*, an archangel: - Gabriel.

G1044 γάγγραινα gaggraina *gang'-grahee-nah*

From γράϊνω grainō (to *gnaw*); an *ulcer* (“gangrene”): - canker.

G1045 Γάδ Gad *gad*

Of Hebrew origin [H1410]; *Gad*, a tribe of Israelite: - Gad.

G1046 Γαδαρηνός Gadarēnos *gad-ar-ay-nos'*

From Γαδαρά Gadara (a town East of the Jordan); a *Gadarene* or inhabitant of Gadara: - Gadarene.

G1047 γάζα gaza *gad'-zah*

Of foreign origin; a *treasure*: - treasure.

G1048 Γάζα Gaza *gad'-zah*

Of Hebrew origin [H5804]; *Gazah* (that is, *Azzah*), a place in Palestine: - Gaza.

G1049 γαζοφυλάκιον gazophulakion *gad-zof-oo-lak'-ee-on*

From G1047 and G5438; a *treasure house*, that is, a court in the temple for the collection boxes: - treasury.

G1050 Γάϊος Gaios *gah'-ee-os*

Of Latin origin; *Gaius* (that is, *Caius*), a Christian: - Gaius.

G1051 γάλα gala *gal'-ah*

Of uncertain affinity; *milk* (figuratively): - milk.

G1052 Γαλάτης Galatēs *gal-at'-ace*

From G1053; a *Galatian* or inhabitant of Galatia: - Galatian.

G1053 Γαλατία Galatia gal-at-ee'-ah

Of foreign origin; *Galatia*, a region of Asia: - Galatia.

G1054 Γαλατικός Galatikos gal-at-ee-kos'

From [G1053](#); *Galatic* or relating to Galatia: - of Galatia.

G1055 γαλήνη galēnē gal-ay'-nay

Of uncertain derivation; *tranquillity*: - calm.

G1056 Γαλιλαία Galilaia gal-il-ah-yah

Of hebrew origin [[H1551](#)]; *Galilaea* (that is, the heathen *circle*), a region of Palestine: - Galilee.

G1057 Γαλιλαῖος Galilaios gal-ee-lah'-yos

From [G1056](#); *Galilaeen* or belonging to Galilaea: - Galilan, of Galilee.

G1058 Γαλλίων Galliōn gal-lee'-own

Of Latin origin; *Gallion* (that is, *Gallio*), a Roman officer: - Gallio

G1059 Γαμαλιήλ Gamaliēl gam-al-ee-ale'

Of Hebrew origin [[H1583](#)]; *Gamaliel* (that is, *Gamliel*), an Israelite: - Gamaliel.

G1060 γαμέω gameō gam-eh'-o

From [G1062](#); to *wed* (of either sex): - marry (a wife).

G1061 γαμίσκω gamiskō gam-is'-ko

From [G1062](#); to *espouse* (a daughter to a husband): - give in marriage.

G1062 γάμος gamos gam'-os

Of uncertain affinity; *nuptials*: - marriage, wedding.

G1063 γάρ gar gar

A primary particle; properly assigning a *reason* (used in argument, explanation or intensification; often with other particles): - and, as, because (that), but, even, for indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

G1064 γαστήρ gastēr gas-tare'

Of uncertain derivation; the *stomach*; by analogy the *matrix*; figuratively a *gourmand*: - belly, + with child, womb.

G1065 γέ ge *gheh*

A primary particle of *emphasis* or *qualification* (often used with other particles prefixed): - and besides, doubtless, at least, yet.

G1066 Γεδεών Gedeōn *ghed-eh-own'*

Of Hebrew origin [[H1439](#)]; *Gedeon* (that is, *Gideon*), an Israelite: - Gedeon.

G1067 γέεννα *geenna gheh'-en-nah*

Of Hebrew origin ([[H1516](#)] and [[H2011](#)]); *valley of* (the son of) *Hinnom*; *gehenna* (or *Ge-Hinnom*), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: - hell.

G1068 Γεθσημανή Gethsēmanē *gheth-say-man-ay'*

Of Chaldee origin (compare [[H1660](#)] and [[H8081](#)]); *oil press*; *Gethsemane*, a garden near Jerusalem: - Gethsemane.

G1069 γείτων *geitōn ghi'-tone*

From [G1093](#); a *neighbor* (as adjoining one's *ground*); by implication a *friend*: - neighbour.

G1070 γελάω *gelaō ghel-ah'-o*

Of uncertain affinity; to *laugh* (as a sign of joy or satisfaction): - laugh.

G1071 γέλως *gelōs ghel'-oce*

From [G1070](#); *laughter* (as a mark of gratification): - laughter.

G1072 γεμίζω *gemizō ghem-id'-zo*

Transitive from [G1073](#); to *fill* entirely: - fill (be) full.

G1073 γέμω *gemō ghem'-o*

A primary verb; to *swell* out, that is, *be full*: - be full.

G1074 γενεά *genea ghen-eh-ah'*

From (a presumed derivative of) [G1085](#); a *generation*; by implication an *age* (the period or the persons): - age, generation, nation, time.

G1075 γενεαλογέω genealogēō ghen-eh-al-og-eh'-o

From [G1074](#) and [G3056](#); to reckon by generations, that is, trace in genealogy: - count by descent.

G1076 γενεαλογία genealogia ghen-eh-al-og-ee'-ah

From the same as [G1075](#); tracing by generations, that is, “genealogy”: - genealogy.

G1077 γενέσια genesisia ghen-es'-ee-ah

Neuter plural of a derivative of [G1078](#); birthday ceremonies: - birthday.

G1078 γένεσις genesis ghen'-es-is

From the same as [G1074](#); nativity; figuratively nature: - generation, nature (-ral).

G1079 γενετή genetē ghen-et-ay'

Feminine of a presumed derivative of the base of [G1074](#); birth: - birth.

G1080 γεννάω gennaō ghen-nah'-o

From a variation of [G1085](#); to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: - bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

G1081 γέννημα gennēma ghen'-nay-mah

From [G1080](#); offspring; by analogy produce (literally or figuratively): - fruit, generation.

G1082 Γεννησαρέτ Gennēsaret ghen-nay-sar-et'

Of Hebrew origin (compare [\[H3672\]](#)); Gennesaret (that is, Kinnereth), a lake and plain in Palestine: - Gennesaret.

G1083 γέννησις gennēsis ghen'-nay-sis

From [G1080](#); nativity: - birth.

G1084 γεννητός gennētos ghen-nay-tos'

From [G1080](#); born: - they that are born.

G1085 γένος genos ghen'-os

From [G1096](#); “kin” (abstractly or concretely, literally or figuratively, individually or collectively): - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

G1086 Γεργεσηνός Gergesēnos *gher-ghes-ay-nos'*

Of Hebrew origin [[H1622](#)]; a *Gergesene* (that is, *Girgashite*) or one of the aborigines of Palestine: - Gergesene.

G1087 γερουσία gerousia *gher-oo-see'-ah*

From [G1088](#); the *eldership*, that is, (collectively) the Jewish *Sanhedrim*: - senate.

G1088 γέρων gerōn *gher'-own*

Of uncertain affinity (compare [G1094](#)); *aged*: - old.

G1089 γεύομαι geuomai *ghyoo'-om-ahee*

A primary verb; to *taste*; by implication to *eat*; figuratively to *experience* (good or ill): - eat, taste.

G1090 γεωργέω geōrgeō *gheh-ore-gheh'-o*

From [G1092](#); to *till* (the soil): - dress.

G1091 γεώργιον geōrgion *gheh-ore'-ghee-on*

Neuter of a (presumed) derivative of [G1092](#); *cultivable*, that is, a *farm*: - husbandry.

G1092 γεωργός geōrgos *gheh-ore-gos'*

From [G1093](#) and the base of [G2041](#); a *land worker*, that is, *farmer*: - husbandman.

G1093 γῆ gē *ghay*

Contracted from a primary word; *soil*; by extension a *region*, or the solid part or the whole of the *terrene* globe (including the occupants in each application): - country, earth (-ly), ground, land, world.

G1094 γῆρας gēras *ghay'-ras*

Akin to [G1088](#); *senility*: - old age.

G1095 γηράσκω gēraskō *ghay-ras'-ko*

From [G1094](#); to *be senescent*: - be (wax) old.

G1096 γίνομαι ginomai *ghin'-om-ahee*

A prolonged and middle form of a primary verb; to *cause to be* (“gen” -erate), that is, (reflexively) to *become* (*come into being*), used with great latitude (literally, figuratively, intensively, etc.): - arise be assembled, be (come, -fall, -have self), be brought (to pass), (be)

come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

G1097 γινώσκω ginōskō *ghin-oce'-ko*

A prolonged form of a primary verb; to “know” (absolutely), in a great variety of applications and with many implications (as shown at left, with others not thus clearly expressed): - allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

G1098 γλεῦκος gleukos *glyoo'-kos*

Akin to [G1099](#); *sweet* wine, that is, (properly) *must* (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented *wine*: - new wine.

G1099 γλυκὺς glukus *gloo-koos'*

Of uncertain affinity; *sweet* (that is, not bitter nor salt): - sweet, fresh.

G1100 γλῶσσα glōssa *gloce'-sah*

Of uncertain affinity; the *tongue*; by implication a *language* (specifically one naturally unacquired): - tongue.

G1101 γλωσσόχομον glōssokomon *gloce-sok'-om-on*

From [G1100](#) and the base of [G2889](#); properly a *case* (to keep mouthpieces of wind instruments in), that is, (by extension) a *casket* or (specifically) *purse*: - bag.

G1102 γναφεύς gnapeus *gnaf-yuce'*

By variation for a derivative from [κνάπτω](#) knaptō (to *tease* cloth); a cloth *dresser*: - fuller.

G1103 γνήσιος gnēsios *gnay'-see-os*

From the same as [G1077](#); *legitimate* (of birth), that is, *genuine*: - own, sincerity, true.

G1104 γνησίως gnēsios *gnay-see'-oce*

Adverb from [G1103](#); *genuinely*, that is, *really*: - naturally.

G1105 γνόφος gnophos *gnof'-os*

Akin to [G3509](#); *gloom* (as of a storm): - blackness.

G1106 γνώμη gnōmē *gno'-may*

From [G1097](#); *cognition*, that is, (subjectively) *opinion*, or (objectively) *resolve* (*counsel, consent, etc.*): - advice, + agree, judgment, mind, purpose, will.

G1107 γνωρίζω gnōrizō *gno-rid'-zo*

From a derivative of [G1097](#); to *make known*; subjectively to *know*: - certify, declare, make known, give to understand, do to wit, wot.

G1108 γνώσις gnōsis *gno'-sis*

From [G1097](#); *knowing* (the act), that is, (by implication) *knowledge*: - knowledge, science.

G1109 γνώστης gnōstēs *gnoce'-tace*

From [G1097](#); a *knewer*: - expert.

G1110 γνωστός gnōstos *gnoce-tos'*

From [G1097](#); well *known*: - acquaintance, (which may be) known, notable.

G1111 γογγύζω gogguzō *gong-good'-zo*

Of uncertain derivation; to *grumble*: - murmur.

G1112 γογγυσμός goggusmos *gong-goos-mos'*

From [G1111](#); a *grumbling*: - grudging, murmuring.

G1113 γογγυστής goggustēs *gong-goos-tace'*

From [G1111](#); a *grumbler*: - murmurer.

G1114 γόης goēs *go'-ace*

From γοάω goaō (to *wail*); properly a *wizard* (as *muttering* spells), that is, (by implication) an *impostor*: - seducer.

G1115 Γολγοθᾶ Golgotha *gol-goth-ah'*

Of Chaldee origin (compare [H1538](#)); *the skull*; *Golgotha*, a knoll near Jerusalem: - Golgotha.

G1116 Γόμορρά Gomorrha *gom'-or-hrhah*

Of Hebrew origin [[H6017](#)]; *Gomorrha* (that is, *Amorah*), a place near the Dead Sea: - Gomorrha.

G1117 γόμος gomos *gom'-os*

From [G1073](#); a *load* (as *filling*), that is, (specifically) a *cargo*, or (by extension) *wares*: - burden, merchandise.

G1118 γονεύς goneus gon-yooce'

From the base of [G1096](#); a *parent*: - parent.

G1119 γονύ gonu gon-oo'

Of uncertain affinity; the “knee”: - knee (X -l).

G1120 γονυπετέω gonupeteō gon-oo-pet-eh'-o

From a compound of [G1119](#) and the alternate of [G4098](#); to *fall on the knee*: - bow the knee, kneel down.

G1121 γράμμα gramma gram'-mah

From [G1125](#); a *writing*, that is, a *letter, note, epistle, book*, etc.; plural *learning*: - bill, learning, letter, scripture, writing, written.

G1122 γραμματεύς grammateus gram-mat-yooce'

From [G1121](#); a *writer*, that is, (professionally) *scribe* or *secretary*: - scribe, town-clerk.

G1123 γραπτός graptos grap-tos'

From [G1125](#); *inscribed* (figuratively): - written.

G1124 γραφή graphē graf-ay'

From [G1125](#); a *document*, that is, holy *Writ* (or its contents or a statement in it): - scripture.

G1125 γράφω graphō graf'-o

A primary verb; to “grave”, especially to *write*; figuratively to *describe*: - describe, write (-ing, -ten).

G1126 γράωδης graōdēs grah-o'-dace

From γράωδης graus (an *old woman*) and [G1491](#); *crone like*, that is, *silly*: - old wives'.

G1127 γρηγορεύω grēgoreuō gray-gor-yoo'-o

From [G1453](#); to *keep awake*, that is, *watch* (literally or figuratively): - be vigilant, wake, (be) watch (-ful).

G1128 γυμνάζω gumnazō *goom-nad'-zo*

From [G1131](#); to *practise naked* (in the games), that is, *train* (figuratively): - exercise.

G1129 γυμνασία gumnasia *goom-nas-ee'-ah*

From [G1128](#); *training*, that is, (figuratively) *asceticism*: - exercise.

G1130 γυμνητεῦο gumnēteuō *goom-nayt-yoo'-o*

From a derivative of [G1131](#); to *strip*, that is, (reflexively) *go poorly clad*: - be naked.

G1131 γυμνός gumnos *goom-nos'*

Of uncertain affinity; *nude* (absolutely or relatively, literally or figuratively): - naked.

G1132 γυμνότης gumnotēs *goom-not'-ace*

From [G1131](#); *nudity* (absolutely or comparatively): - nakedness.

G1133 γυναικάριον gunaikarion *goo-nahee-kar'-ee-on*

A diminutive from [G1135](#); a *little* (that is, *foolish*) *woman*: - silly woman.

G1134 γυναικεῖος gunaikaios *goo-nahee-ki'-os*

From [G1135](#); *feminine*: - wife.

G1135 γυνή gunē *goo-nay'*

Probably from the base of [G1096](#); a *woman*; specifically a *wife*: - wife, woman.

G1136 Γόγ Gōg *gogue*

Of Hebrew origin [[H1463](#)]; *Gog*, a symbolic name for some future Antichrist: - Gog.

G1137 γωνία gōnia *go-nee'-ah*

Probably akin to [G1119](#); an *angle*: - corner, quarter.

G1138 Δαβίδ Dabid *dab-eed'*

Of Hebrew origin [[H1732](#)]; *Dabid* (that is, *David*), the Israelite king: - David.

G1139 δαμονιζομαι daimonizomai *dahee-mon-id'-zom-ahee*

Middle voice from [G1142](#); to *be exercised by a daemon*: - have a (be vexed with, be possessed with) devil (-s).

G1140 δαιμόνιον daimonion *dahee-mon'-ee-on*

Neuter of a derivative of [G1142](#); a *daemonic being*; by extension a *deity*: - devil, god.

G1141 δαιμονιώδης daimoniōdēs *dahee-mon-ee-o'-dace*

From [G1140](#) and [G1142](#); *daemon like*: - devilish.

--

G1142 δαίμων daimōn *dah'ee-mown*

From δαίω daiō (to *distribute* fortunes); a *demon* or super natural spirit (of a bad nature): - devil.

G1143 δάκνω daknō *dak'-no*

A prolonged form of a primary root; to *bite*, that is, (figuratively) *thwart*: - bite.

G1144 δάκρυ, δάκρυον dakru dakruon *dak'-roo, dak'-roo-on*

Of uncertain affinity; a *tear*: - tear.

G1145 δακρῦν dakruō *dak-roo'-o*

From [G1144](#); to *shed tears*: - weep. Compare [G2799](#).

G1146 δακτύλιος daktulios *dak-too'-lee-os*

From [G1147](#); a *finger* ring: - ring.

G1147 δάκτυλος daktulos *dak'-too-los*

Probably from [G1176](#); a *finger*: - finger.

G1148 Δαλμανουθά Dalmanoutha *dal-man-oo-thah'*

Probably of Chaldee origin; *Dalmanutha*, a place in Palestine: - Dalmanutha.

G1149 Δαλματία Dalmatia *dal-mat-ee'-ah*

Probably of foreign derivation; *Dalmatia*, a region of Europe: - Dalmatia.

G1150 δαμάζω damazō *dam-ad'-zo*

A variation of an obsolete primary of the same meaning; to *tame*: - tame.

G1151 δάμαλις damalis *dam'-al-is*

Probably from the base of [G1150](#); a *heifer* (as *tame*): - heifer.

G1152 Δάμαρις Damaris *dam'-ar-is*

Probably from the base of [G1150](#); perhaps *gentle*; *Damaris*, an Athenian woman: - Damaris.

G1153 Δαμασκηνός Damaskēnos *dam-as-kay-nos'*

From [G1154](#); a *Damascene* or inhabitant of Damascus: - Damascene.

G1154 Δαμασκός Damaskos *dam-as-kos'*

Of Hebrew origin [[H1834](#)]; *Damascus*, a city of Syria: - Damascus.

G1155 δανειζῶ daneizō *dan-ide'-zo*

From [G1156](#); to *loan* on interest; reflexively to *borrow*: - borrow, lend.

G1156 δάνειον daneion *dan'-i-on*

From δάνος *danos* (a *gift*); probably akin to the base of [G1325](#); a *loan*: - debt.

G1157 δανειστής daneistēs *dan-ice-tace'*

From [G1155](#); a *lender*: - creditor.

G1158 Δανιήλ Daniēl *dan-ee-ale'*

Of Hebrew origin [[H1840](#)]; *Daniel*, an Israelite: - Daniel.

G1159 δαπανᾶω dapanāō *dap-an-ah'-o*

From [G1160](#); to *expend*, that is, (in a good sense) to *incur cost*, or (in a bad one) to *waste*: - be at charges, consume, spend.

G1160 δαπάνη dapanē *dap-an'-ay*

From δάπτω *daptō* (to *devour*); *expense* (as *consuming*): - cost.

G1161 δέ *de deh*

A primary particle (adversative or continuative); *but, and*, etc.: - also, and, but, moreover, now [*often unexpressed in English*].

G1162 δέησις deēsis deh'-ay-sis

From [G1189](#); a *petition*: - prayer, request, supplication.

G1163 δεῖ dei die, deh-on'

Third person singular active present of [G1210](#); also δεόν deon which is neuter active participle of the same; both used impersonally; *it is (was, etc.) necessary (as binding)*: - behoved, be meet, must (needs), (be) need (-ful), ought, should.

G1164 δείγμα deigma digh'-mah

From the base of [G1166](#); a *specimen (as shown)*: - example.

G1165 δειγματίζω deigmatizō digh-mat-id'-zo

From [G1164](#); to *exhibit*: - make a shew.

G1166 δεικνύω deiknuō dike-noo'-o

A prolonged form of an obsolete primary of the same meaning; to *show (literally or figuratively)*: - shew.

G1167 δειλία deilia di-lee'-ah

From [G1169](#); *timidity*: - fear.

G1168 δειλιάω deiliaō di-lee-ah'-o

From [G1167](#); to *be timid*: - be afraid.

G1169 δειλός deilos di-los'

From δέος deos (*dread*); *timid*, that is, (by implication) *faithless*: - fearful.

G1170 δεῖνα deina di'-nah

Probably from the same as [G1171](#) (through the idea of forgetting the name as *fearful*, that is, *strange*); *so and so (when the person is not specified)*: - such a man.

G1171 δεινῶς deinōs di-noce'

Adverb from a derivative of the same as [G1169](#); *terribly*, that is, *excessively*: - grievously, vehemently.

G1172 δειπνέω deipneō dipe-neh'-o

From [G1173](#); to *dine*, that is, take the principal (or evening) meal: - sup (X -per).

G1173 [δειπνον](#) deipnon *dipe'-non*

From the same as [G1160](#); *dinner*, that is, the chief meal (usually in the evening): - feast, supper.

G1174 [δεισιδαιμονέστερος](#) deisidaimonesteros *dice-ee-dahee-mon-es'-ter-os*

The compound of a derivative of the base of [G1169](#) and [G1142](#); *more religious* than others: - too superstitious.

G1175 [δεισιδαιμονία](#) deisidaimonia *dice-ee-dahee-mon-ee'-ah*

From the same as [G1174](#); *religion*: - superstition.

G1176 [δέκα](#) deka *dek'-ah*

A primary number; *ten*: - [eight-] een, ten.

G1177 [δεκαδύο](#) dekaduo *dek-ad-oo'-o*

From [G1176](#) and [G1417](#); *two* and *ten*, that is, *twelve*: - twelve.

G1178 [δεκαπέντε](#) dekapente *dek-ap-en'-teh*

From [G1176](#) and [G4002](#); *ten* and *five*, that is, *fifteen*: - fifteen.

G1179 [Δεκάπολις](#) Dekapolis *dek-ap'-ol-is*

From [G1176](#) and [G4172](#); the *ten city* region; the *Decapolis*, a district in Syria: - Decapolis.

G1180 [δεκατέσσαρες](#) dekatessares *dek-at-es'-sar-es*

From [G1176](#) and [G5064](#); *ten* and *four*, that is, *fourteen*: - fourteen.

G1181 [δεκάτη](#) dekatē *dek-at'-ay*

Feminine of [G1182](#); a *tenth*, that is, as a percentage or (technically) *tithe*: - tenth (part), tithe.

G1182 [δέκατος](#) dekatos *dek'-at-os*

Ordinal from [G1176](#); *tenth*: - tenth.

G1183 [δεκατόω](#) dekatoō *dek-at-o'-o*

From [G1181](#); to *tithe*, that is, to *give* or *take a tenth*: - pay (receive) tithes.

G1184 δεκτός dektos dek-tos'

From [G1209](#); *approved*; (figuratively) *propitious*: - accepted (-table).

G1185 δელεάζω deleazō del-eh-ad'-zo

From the baes of [G1388](#); to *entrap*, that is, (figuratively) *delude*: - allure, beguile, entice.

G1186 δένδρον dendron den'-dron

Probably from [δρῦς](#) drus (an *oak*); a *tree*: - tree.

G1187 δεξιολάβος dexiolabos dex-ee-ol-ab'-os

From [G1188](#) and [G2983](#); a *guardsman* (as if *taking the right*) or light armed soldier: - spearman.

G1188 δεξιός dexios dex-ee-os'

From [G1209](#); the *right* side or (feminine) hand (as that which usually *takes*): - right (hand, side).

G1189 δεομαι deomai deh'-om-ahee

Middle voice of [G1210](#); to *beg* (as *binding oneself*), that is, *petition*: - beseech, pray (to), make request. Compare [G4441](#).

G1190 Δερβαῖος Derbaios der-bah'ee-os

From [G1191](#); a *Derbaean* or inhabitant of Derbe: - of Derbe.

G1191 δέρβη derbē der'-bay

Of foreign origin; *Derbe*, a place in Asia Minor: - Derbe.

G1192 δέρμα derma der'-mah

From [G1194](#); a *hide*: - skin.

G1193 δερμάτινος dermatinos der-mat'-ee-nos

From [G1192](#); made of *hide*: - leathern, of a skin.

G1194 δέρω derō der'-o

A primary verb; properly to *flay*, that is, (by implication) to *scourge*, or (by analogy) to *thrash*: - beat, smite.

G1195 δεσμεύω desmeuō des-myoo'-o

From a (presumed) derivative of [G1196](#); to *be a binder (captor)*, that is, to *enchain* (a prisoner), to *tie on* (a load): - bind.

G1196 δεσμέω desmeō *des-meh'-o*

From [G1199](#); to *tie*, that is, *shackle*: - bind.

G1197 δεσμή desmē *des-may'*

From [G1196](#); a *bundle*: - bundle.

G1198 δέσμιος desmios *des'-mee-os*

From [G1199](#); a *captive* (as *bound*): - in bonds, prisoner.

G1199 δεσμόν, δεσμός desmon desmos *des-mon', des-mos'*

Neuter and masculine respectively from [G1210](#); a *band*, that is, *ligament* (of the body) or *shackle* (of a prisoner); figuratively an *impediment* or *disability*: - band, bond, chain, string.

G1200 δεσμοφύλαξ desmophulax *des-mof-oo'-lax*

From [G1199](#) and [G5441](#); a *jailer* (as *guarding the prisoners*): - jailer, keeper of the prison.

G1201 δεσμοτήριον desmōtērion *des-mo-tay'-ree-on*

From a derivative of [G1199](#) (equivalent to [G1196](#)); a *place of bondage*, that is, a *dungeon*: - prison.

G1202 δεσμώτης desmōtēs *des-mo'-tace*

From the same as [G1201](#); (passively) a *captive*: - prisoner.

G1203 δεσπότης despotēs *des-pot'-ace*

Perhaps from [G1210](#) and [πόσις](#) posis (a *husband*); an absolute *ruler* (“despot”): - Lord, master.

G1204 δεῦρο deuro *dyoo'-ro*

Of uncertain affinity; *here*; used also as an imperative *hither!*; and of time, *hitherto*: - come (hither), hither [-to].

G1205 δεῦτε deute *dyoo'-teh*

From [G1204](#) and an imperative of [εἶμι](#) eimi (to *go*); *come hither!*: - come, X follow.

G1206 δευτεραῖος deuteraios *dyoo-ter-ah'-yos*

From [G1208](#); *secondary*, that is, (specifically) on the *second* day: - next day.

G1207 δευτερόπρωτος deuteroprōtos *dyoo-ter-op'-ro-tos*

From [G1208](#) and [G4413](#); *second first*, that is, (specifically) a designation of the Sabbath immediately after the Paschal week (being the *second* after Passover day, and the *first* of the seven Sabbaths intervening before Pentecost): - second . . . after the first.

G1208 δεύτερος deuterōs *dyoo'-ter-os*

As the compound of [G1417](#); (ordinal) *second* (in time, place or rank; also adverbially): - afterward, again, second (-arily, time).

G1209 δέχομαι dechomai *dekh'-om-ahee*

Middle voice of a primary verb; to *receive* (in various applications, literally or figuratively): - accept, receive, take. Compare [G2983](#).

G1210 δέω deō *deh'-o*

A primary verb; to *bind* (in various applications, literally or figuratively): - bind, be in bonds, knit, tie, wind. See also [G1163](#), [G1189](#).

G1211 δὴ dē *day*

Probably akin to [G1161](#); a particle of emphasis or explicitness; *now, then*, etc.: - also, and, doubtless, now, therefore.

G1212 δῆλος dēlos *day'-los*

Of uncertain derivation; *clear*: - + bewray, certain, evident, manifest.

G1213 δηλόω dēloō *day-lo'-o*

From [G1212](#); to *make plain* (by words): - declare, shew, signify.

G1214 Δημάς Dēmas *day-mas'*

Probably for [G1216](#); *Demas*, a Christian: - Demas.

G1215 δημηγορέω dēmēgoreō *day-may-gor-eh'-o*

From a compound of [G1218](#) and [G58](#); to *be a people gatherer*, that is, to *address* a public assembly: - make an oration.

G1216 Δημήτριος Dēmētrios *day-may'-tree-os*

From Δημήτηρ Dēmētēr (*Ceres*); *Demetrius*, the name of an Ephesian and of a Christian: - Demetrius.

G1217 δημιουργός dēmiourgós *day-me-oor-gos'*

From [G1218](#) and [G2041](#); a *worker* for the *people*, that is, *mechanic* (spoken of the *Creator*): - maker.

G1218 δῆμος dēmos *day'-mos*

From [G1210](#); the *public* (as *bound* together socially): - people.

G1219 δημόσιος dēmosios *day-mos'-ee-os*

From [G1218](#); *public*; (feminine singular dative as adverb) *in public*: - common, openly, publickly.

G1220 δηνάριον dēnāriōn *day-nar'-ee-on*

Of Latin origin; a *denarius* (or *ten asses*): - pence, penny [-worth].

G1221 δήποτε dēpote *day'-pot-eh*

From [G1211](#) and [G4218](#); a particle of generalization; *indeed, at any time*: - (what-) soever.

G1222 δήπου dēpou *day'-poo*

From [G1211](#) and [G4225](#); a particle of asseveration; *indeed doubtless*: - verily.

G1223 διά dia *dee-ah'*

A primary preposition denoting the *channel* of an act; *through* (in very wide applications, local, causal or occasional). In composition it retains the same general import: - after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

G1224 διαβαίνω diabainō *dee-ab-ah'ee-no*

From [G1223](#) and the base of [G939](#); to *cross*: - come over, pass (through).

G1225 διαβάλλω diaballō *dee-ab-al'-lo*

From [G1223](#) and [G906](#); (figuratively) to *traduce*: - accuse.

G1226 διαβεβαίωμα diabebaiōmai *dee-ab-eb-ahee-o'-om-ahee*

Middle voice of a compound of [G1223](#) and [G950](#); to *confirm thoroughly* (by words), that is, *asseverate*: - affirm constantly.

G1227 διαβλέπω diablepō *dee-ab-lep'-o*

From [G1223](#) and [G991](#); to *look through*, that is, *recover full vision*: - see clearly.

G1228 διάβολος diabolos *dee-ab'-ol-os*

From [G1225](#); a *traducer*; specifically *Satan* (compare [\[H7854\]](#)): - false accuser, devil, slanderer.

G1229 διαγγέλλω diaggellō *de-ang-gel'-lo*

From [G1223](#) and the base of [G32](#); to *herald thoroughly*: - declare, preach, signify.

G1230 διαγίνομαι diaginomai *dee-ag-in'-om-ahee*

From [G1223](#) and [G1096](#); to *elapse meanwhile*: - X after, be past, be spent.

G1231 διαγινώσκω diaginōskō *dee-ag-in-o'-sko*

From [G1223](#) and [G1097](#); to *know thoroughly*, that is, *ascertain exactly*: - (would) enquire, know the uttermost.

G1232 διαγνωρίζω diagnōrizō *dee-ag-no-rid'-zo*

From [G1223](#) and [G1107](#); to *tell abroad*: - make known.

G1233 διάγνωσις diagnōsis *dee-ag'-no-sis*

From [G1231](#); (magisterial) *examination* (“diagnosis”): - hearing.

G1234 διαγογγύζω diagogguzō *dee-ag-ong-good'-zo*

From [G1223](#) and [G1111](#); to *complain throughout* a crowd: - murmur.

G1235 διαγρηγορέω diagrēgoreō *dee-ag-ray-gor-eh'-o*

From [G1223](#) and [G1127](#); to *waken thoroughly*: - be awake.

G1236 διάγω diagō *dee-ag'-o*

From [G1223](#) and [G71](#); to *pass time or life*: - lead life, living.

G1237 διαδέχομαι diadechomai *dee-ad-ekh'-om-ahee*

From [G1223](#) and [G1209](#); to *receive in turn*, that is, (figuratively) *succeed to*: - come after.

G1238 [διάδημα](#) diadēma *dee-ad'-ay-mah*

From a compound of [G1223](#) and [G1210](#); a “diadem” (as *bound about* the head): - crown.
Compare [G4735](#).

G1239 [διαδίδωμι](#) diadidōmi *dee-ad-id'-o-mee*

From [G1223](#) and [G1325](#); to *give throughout* a crowd, that is, *deal out*; also to *deliver over* (as to a successor): - (make) distribute (-ion), divide, give.

G1240 [διάδοχος](#) diadochos *dee-ad'-okh-os*

From [G1237](#); a *successor* in office: - room.

G1241 [διαζώννυμι](#) diazōnumi *dee-az-own'-noo-mee*

From [G1223](#) and [G2224](#); to *gird tightly*: - gird.

G1242 [διαθήκη](#) diathēkē *dee-ath-ay'-kay*

From [G1303](#); properly a *disposition*, that is, (specifically) a *contract* (especially a *devisory will*): - covenant, testament.

G1243 [διαίρεσις](#) diairesis *dee-ah'ee-res-is*

From [G1244](#); a *distinction* or (concretely) *variety*: - difference, diversity.

G1244 [διαίρεω](#) diaireō *dee-ahee-reh'-o*

From [G1223](#) and [G138](#); to *separate*, that is, *distribute*: - divide.

G1245 [διακαθαρίζω](#) diakatharizō *dee-ak-ath-ar-id'-zo*

From [G1223](#) and [G2511](#); to *cleanse perfectly*, that is, (specifically) *winnow*: - throughly purge.

G1246 [διακατελέγχομαι](#) diakatelegchomai *dee-ak-at-el-eng'-khom-ahee*

Middle voice from [G1223](#) and a compound of [G2596](#) and [G1651](#); to *prove downright*, that is, *confute*: - convince.

G1247 [διακονέω](#) diakoneō *dee-ak-on-eh'-o*

From [G1249](#); to *be an attendant*, that is, *wait upon* (menially or as a host, friend or [figuratively] teacher); technically to *act as a Christian deacon*: - (ad-) minister (unto), serve, use the office of a deacon.

G1248 διακονία diakonia dee-ak-on-ee'-ah

From [G1249](#); *attendance* (as a servant, etc.); figuratively (eleemosynary) *aid*, (official) *service* (especially of the Christian teacher, or technically of the *diaconate*): - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

G1249 διάκονος diakonos dee-ak'-on-os

Probably from [διάκω](#) diakō (obsolete, to *run* on errands; compare [G1377](#)); an *attendant*, that is, (generally) a *waiter* (at table or in other menial duties); specifically a Christian *teacher* and *pastor* (technically a *deacon* or *deaconess*): - deacon, minister, servant.

G1250 διακόσιοι diakosioi dee-ak-os'-ee-oy

From [G1364](#) and [G1540](#); *two hundred*: - two hundred.

G1251 διακούομαι diakouomai dee-ak-oo'-om-ahee

Middle voice from [G1223](#) and [G191](#); to *hear throughout*, that is, *patiently listen* (to a prisoner's plea): - hear.

G1252 διακρίνω diakrinō dee-ak-ree'-no

From [G1223](#) and [G2919](#); to *separate thoroughly*, that is, (literally and reflexively) to *withdraw* from, or (by implication) *oppose*; figuratively to *discriminate* (by implication *decide*), or (reflexively) *hesitate*: - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

G1253 διάκρισις diakrisis dee-ak'-ree-sis

From [G1252](#); judicial *estimation*: - discern (-ing), disputation.

G1254 διακωλύω diakōluō dee-ak-o-loo'-o

From [G1223](#) and [G2967](#); to *hinder altogether*, that is, *utterly prohibit*: - forbid.

G1255 διαλαλέω dialaleō dee-al-al-eh'-o

From [G1223](#) and [G2980](#); to *talk throughout* a company, that is, *converse* or (generally) *publish*: - commune, noise abroad.

G1256 διαλέγομαι dialegomai dee-al-eg'-om-ahee

Middle voice from [G1223](#) and [G3004](#); to *say thoroughly*, that is, *discuss* (in argument or exhortation): - dispute, preach (unto), reason (with), speak.

G1257 διαλείπω dialeipō dee-al-i'-po

From [G1223](#) and [G3007](#); to *leave off in the middle*, that is, *intermit*: - cease.

G1258 [διάλεκτος](#) dialektos *dee-al'-ek-tos*

From [G1256](#); a (mode of) *discourse*, that is, “dialect”: - language, tongue.

G1259 [διαλλάσσω](#) diallassō *dee-al-las'-so*

From [G1223](#) and [G236](#); to *change thoroughly*, that is, (mentally) to *conciliate*: - reconcile.

G1260 [διαλογίζομαι](#) dialogizomai *dee-al-og-id'-zom-ahee*

From [G1223](#) and [G3049](#); to *reckon thoroughly*, that is, (generally) to *deliberate* (by reflection or discussion): - cast in mind, consider, dispute, muse, reason, think.

G1261 [διαλογισμός](#) dialogismos *dee-al-og-is-mos'*

From [G1260](#); *discussion*, that is, (internal) *consideration* (by implication *purpose*), or (external) *debate*: - dispute, doubtful (-ing), imagination, reasoning, thought.

G1262 [διαλύω](#) dialuō *dee-al-oo'-o*

From [G1223](#) and [G3089](#); to *dissolve utterly*: - scatter.

G1263 [διαμαρτύρομαι](#) diamarturomai *dee-am-ar-too'-rom-ahee*

From [G1223](#) and [G3140](#); to *attest* or *protest earnestly*, or (by implication) *hortatively*: - charge, testify (unto), witness.

G1264 [διαμάχομαι](#) diamachomai *dee-am-akh'-om-ahee*

From [G1223](#) and [G3164](#); to *fight fiercely* (in altercation): - strive.

G1265 [διαμένω](#) diamenō *dee-am-en'-o*

From [G1223](#) and [G3306](#); to *stay constantly* (in being or relation): - continue, remain.

G1266 [διαμερίζω](#) diamerizō *dee-am-er-id'-zo*

From [G1223](#) and [G3307](#); to *partition thoroughly* (literally in distribution, figuratively in dissension): - cloven, divide, part.

G1267 [διαμερισμός](#) diamerismos *dee-am-er-is-mos'*

From [G1266](#); *disunion* (of opinion and conduct): - division.

G1268 [διανέμω](#) dianemō *dee-an-em'-o*

From [G1223](#) and the base of [G3551](#); to *distribute*, that is, (of information) to *disseminate*: - spread.

G1269 [διανεύω](#) dianeuō *dee-an-yoo'-o*

From [G1223](#) and [G3506](#); to *nod* (or *express* by signs) *across* an intervening space: - beckon.

G1270 [διανόημα](#) dianōēma *dee-an-o'-ay-mah*

From a compound of [G1223](#) and [G3539](#); something *thought through*, that is, a *sentiment*: - thought.

G1271 [διάνοια](#) dianōia *dee-an'-oy-ah*

From [G1223](#) and [G3563](#); *deep thought*, properly the faculty (*mind* or its *disposition*), by implication its exercise: - imagination, mind, understanding.

G1272 [διανοίγω](#) dianōigō *dee-an-oy'-go*

From [G1223](#) and [G455](#); to *open thoroughly*, literally (as a first born) or figuratively (to *expound*): - open.

G1273 [διανυκτερεύω](#) dianuktereuō *dee-an-ook-ter-yoo'-o*

From [G1223](#) and a derivative of [G3571](#); to *sit up the whole night*: - continue all night.

G1274 [διανύω](#) dianuō *dee-an-oo'-o*

From [G1223](#) and [ἀνύω](#) anuō (to *effect*); to *accomplish thoroughly*: - finish.

G1275 [διαπαντός](#) diapantos *dee-ap-an-tos'*

From [G1223](#) and the genitive of [G3956](#); *through all time*, that is, (adverbially) *constantly*: - always (-s), continually.

G1276 [διαπεράω](#) diaperaō *dee-ap-er-ah'-o*

From [G1223](#) and a derivative of the base of [G4008](#); to *cross entirely*: - go over, pass (over), sail over.

G1277 [διαπλέω](#) diapleō *dee-ap-leh'-o*

From [G1223](#) and [G4126](#); to *sail through*: - sail over.

G1278 [διαπονέω](#) diaponeō *dee-ap-on-eh'-o*

From [G1223](#) and a derivative of [G4192](#); to *toil through*, that is, (passively) *be worried*: - be grieved.

G1279 διαπορεύομαι diaporeuomai *dee-ap-or-yoo'-om-ahee*

From [G1223](#) and [G4198](#); to *travel through*: - go through, journey in, pass by.

G1280 διαπορέω diaporeō *dee-ap-or-eh'-o*

From [G1223](#) and [G639](#); to *be thoroughly nonplussed*: - (be in) doubt, be (much) perplexed.

G1281 διαπραγματεύομαι diapragmateuomai *dee-ap-rag-mat-yoo'-om-ahee*

From [G1223](#) and [G4231](#); to *thoroughly occupy oneself*, that is, (transitively and by implication) to *earn* in business: - gain by trading.

G1282 διαπρίω diapriō *dee-ap-ree'-o*

From [G1223](#) and the base of [G4249](#); to *saw asunder*, that is, (figuratively) to *exasperate*: - cut (to the heart).

G1283 διαρπάζω diarpazō *dee-ar-pad'-zo*

From [G1223](#) and [G726](#); to *seize asunder*, that is, *plunder*: - spoil.

G1284 διαρρήσσω diarrhēssō *dee-ar-hrayce'-so*

From [G1223](#) and [G4486](#); to *tear asunder*: - break, rend.

G1285 διασαφέω diasapheō *dee-as-af-eh'-o*

From [G1223](#) and [σαφής](#) saphēs (*clear*); to *clear thoroughly*, that is, (figuratively) *declare*: - tell unto.

G1286 διασειώ diaseiō *dee-as-i'-o*

From [G1223](#) and [G4579](#); to *shake thoroughly*, that is, (figuratively) to *intimidate*: - do violence to.

G1287 διασκορπίζω diaskorpizō *dee-as-kor-pid'-zo*

From [G1223](#) and [G4650](#); to *dissipate*, that is, (generally) to *rout* or *separate*; specifically to *winnow*; figuratively to *squander*: - disperse, scatter (abroad), strew, waste.

G1288 δεασπάω deaspāō *dee-as-pah'-o*

From [G1223](#) and [G4685](#); to *draw apart*, that is, *sever* or *dismember*: - pluck asunder, pull in pieces.

G1289 διασπείρω diaspeirō *dee-as-pi'-ro*

From [G1223](#) and [G4687](#); to *sow throughout*, that is, (figuratively) *distribute* in foreign lands: - scatter abroad.

G1290 διασπορά diaspora *dee-as-por-ah'*

From [G1289](#); *dispersion*, that is, (specifically and concretely) the (converted) Israelites *resident* in Gentile countries: - (which are) scattered (abroad).

G1291 διαστέλλομαι diastellomai *dee-as-tel'-lom-ahee*

Middle voice from [G1223](#) and [G4724](#); to *set (oneself) apart* (figuratively *distinguish*), that is, (by implication) to *enjoin*: - charge, that which was (give) commanded (-ment).

G1292 διάστημα diastēma *dee-as'-tay-mah*

From [G1339](#); an *interval*: - space.

G1293 διαστολή diastolē *dee-as-tol-ay'*

From [G1291](#); a *variation*: - difference, distinction.

G1294 διαστρέφω diastrephō *dee-as-tref'-o*

From [G1223](#) and [G4762](#); to *distort*, that is, (figuratively) *misinterpret*, or (morally) *corrupt*: - perverse (-rt), turn away.

G1295 διασώζω diasōzō *dee-as-odze'-o*

From [G1223](#) and [G4982](#); to *save thoroughly*, that is, (by implication or analogy) to *cure*, *preserve*, *rescue*, etc.: - bring safe, escape (safe), heal, make perfectly whole, save.

G1296 διαταγή diatagē *dee-at-ag-ay'*

From [G1299](#); *arrangement*, that is, *institution*: - instrumentality.

G1297 διάταγμα diatagma *dee-at'-ag-mah*

From [G1299](#); an *arrangement*, that is, (authoritative) *edict*: - commandment.

G1298 διαταράσσω diatarassō *dee-at-ar-as'-so*

From [G1223](#) and [G5015](#); to *disturb wholly*, that is, *agitate* (with alarm): - trouble.

G1299 διατάσσω diatassō *dee-at-as'-so*

From [G1223](#) and [G5021](#); to *arrange thoroughly*, that is, (specifically) *institute, prescribe, etc.*: - appoint, command, give, (set in) order, ordain.

G1300 διατελέω diateleō *dee-at-el-eh'-o*

From [G1223](#) and [G5055](#); to *accomplish thoroughly*, that is, (subjectively) to *persist*: - continue.

G1301 διατηρέω diatēreō *dee-at-ay-reh'-o*

From [G1223](#) and [G5083](#); to *watch thoroughly*, that is, (positively and transitively) to *observe* strictly, or (negatively and reflexively) to *avoid* wholly: - keep.

G1302 διατί diati *dee-at-ee'*

From [G1223](#) and [G5101](#); *through what cause?*, that is, *why?*: - wherefore, why.

G1303 διατίθεμαι diatithemai *dee-at-ith'-em-ahee*

Middle voice from [G1223](#) and [G5087](#); to *put apart*, that is, (figuratively) *dispose* (by assignment, compact or bequest): - appoint, make, testator.

G1304 διατριβέω diatribō *dee-at-ree'-bo*

From [G1223](#) and the base of [G5147](#); to *wear through* (time), that is, *remain*: - abide, be, continue, tarry.

G1305 διατροφή diatrophē *dee-at-rof-ay'*

From a compound of [G1223](#) and [G5142](#); *nourishment*: - food.

G1306 διαυγάζω diaugazō *dee-ow-gad'-zo*

From [G1223](#) and [G826](#); to *glimmer through*, that is, *break* (as day): - dawn.

G1307 διαφανής diaphanēs *dee-af-an-ace'*

From [G1223](#) and [G5316](#); *appearing through*, that is, “diaphanous”: - transparent.

G1308 διαφέρω diapherō *dee-af-er'-o*

From [G1223](#) and [G5342](#); to *bear through*, that is, (literally) *transport*; usually to *bear apart*, that is, (objectively) to *toss about* (figuratively *report*); subjectively to “*differ*”, or (by implication) *surpass*: - be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

G1309 διαφεύγω diapheugō *dee-af-yoo'-go*

From [G1223](#) and [G5343](#); to *flee through*, that is, *escape*: - escape.

G1310 διαφημιζω diaphēmizō *dee-af-ay-mid'-zo*

From [G1223](#) and a derivative of [G5345](#); to *report thoroughly*, that is, *divulgate*: - blaze abroad, commonly report, spread abroad, fame.

G1311 διαφθείρω diaphtheirō *dee-af-thi'-ro*

From [G1223](#) and [G5351](#); to *rot thoroughly*, that is, (by implication) to *ruin* (passively *decay* utterly, figuratively *pervert*): - corrupt, destroy, perish.

G1312 διαφθορά diaphthora *dee-af-thor-ah'*

From [G1311](#); *decay*: - corruption.

G1313 διάφορος diaphoros *dee-af'-or-os*

From [G1308](#); *varying*; also *surpassing*: - differing, divers, more excellent.

G1314 διαφυλάσσω diaphulassō *dee-af-oo-las'-so*

From [G1223](#) and [G5442](#); to *guard thoroughly*, that is, *protect*: - keep.

G1315 διαχειρίζομαι diacheirizomai *dee-akh-i-rid'-zom-ahee*

From [G1223](#) and a derivative of [G5495](#); to *handle thoroughly*, that is, *lay violent hands upon*: - kill, slay.

G1316 διαχωρίζομαι diachōrizomai *dee-akh-o-rid'-zom-ahee*

From [G1223](#) and the middle voice of [G5563](#); to *remove* (oneself) *wholly*, that is, *retire*: - depart.

G1317 διδακτικός didaktikos *did-ak-tik-os'*

From [G1318](#); *instructive* (“didactic”): - apt to teach.

G1318 διδακτός didaktos *did-ak-tos'*

From [G1321](#); (subjectively) *instructed* or (objectively) *communicated* by teaching: - taught, which . . . teacheth.

G1319 διδασκαλία didaskalia *did-as-kal-ee'-ah*

From [G1320](#); *instruction* (the function or the information): - doctrine, learning, teaching.

G1320 διδάσκαλος didaskalos *did-as'-kal-os*

From [G1321](#); an *instructor* (generally or specifically): - doctor, master, teacher.

G1321 διδάσκω didaskō *did-as'-ko*

A prolonged (causative) form of a primary verb δάω daō (to *learn*); to *teach* (in the same broad application): - teach.

G1322 διδασχὴ didachē *did-akh-ay'*

From [G1321](#); *instruction* (the act or the matter): - doctrine, hath been taught.

G1323 δίδραχμον didrachmon *did'-rakh-mon*

From [G1364](#) and [G1406](#); a *double drachma* (*didrachm*): - tribute.

G1324 Δίδυμος Didumos *did'-oo-mos*

Prolonged from [G1364](#); *double*, that is, *twin*; *Didymus*, a Christian: - Didymus.

G1325 δίδωμι didōmi *did'-o-mee*

A prolonged form of a primary verb (which is used as an alternate in most of the tenses); to *give* (used in a very wide application, properly or by implication, literally or figuratively; greatly modified by the connection): - adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

G1326 διεγείρω diegeirō *dee-eg-i'-ro*

From [G1223](#) and [G1453](#); to *wake fully*, that is, *arouse* (literally or figuratively): - arise, awake, raise, stir up.

G1327 διέξοδος diexodos *dee-ex'-od-os*

From [G1223](#) and [G1841](#); an *outlet through*, that is, probably an open *square* (from which roads diverge): - highway.

G1328 διερμηνευτής diermēneutēs *dee-er-main-yoo-tace'*

From [G1329](#); an *explainer*: - interpreter.

G1329 διερμηνεύω diermēneuō *dee-er-main-yoo'-o*

From [G1223](#) and [G2059](#); to *explain thoroughly*; by implication to *translate*: - expound, interpret (-ation).

G1330 διέρχομαι dierchomai *dee-er'-khom-ahee*

From [G1223](#) and [G2064](#); to *traverse* (literally): - come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

G1331 διερωτάω dierōtaō *dee-er-o-tah'-o*

From [G1223](#) and [G2065](#); to *question throughout*, that is, *ascertain* by interrogation: - make enquiry for.

G1332 διετής dietēs *dee-et-ace'*

From [G1364](#) and [G2094](#); of *two years* (in age): - two years old.

G1333 διετία dietia *dee-et-ee'-a*

From [G1332](#); a space of *two years* (*biennium*): - two years.

G1334 δηγγέομαι diēgeomai *dee-ayg-eh'-om-ahee*

From [G1223](#) and [G2233](#); to *relate fully*: - declare, shew, tell.

G1335 δηγήσεις diēgesis *dee-ayg'-es-is*

From [G1334](#); a *recital*: - declaration.

G1336 διηνεκής diēnekēs *dee-ah-nek-es'*

Neuter of a compound of [G1223](#) and a derivative of an alternate of [G5342](#); *carried through*, that is, (adverb with [G1519](#) and [G3588](#) prefixed) *perpetually*: - +continually, for ever.

G1337 διθάλασος dithalassos *dee-thal'-as-sos*

From [G1364](#) and [G2281](#); *having two seas*, that is, a *sound* with a double outlet: - where two seas met.

G1338 διϊκνέομαι diikneomai *dee-ik-neh'-om-ahee*

From [G1223](#) and the base of [G2425](#); to *reach through*, that is, *penetrate*: - pierce.

G1339 διίστημι diistēme *dee-is'-tay-mee*

From [G1223](#) and [G2476](#); to *stand apart*, that is, (reflexively) to *remove*, *intervene*: - go further, be parted, after the space of.

G1340 διίσχυρίζομαι diischurizomai *dee-is-khoo-rid'-zom-ahee*

From [G1223](#) and a derivative of [G2478](#); to *stout it through*, that is, *asseverate*: - confidently (constantly) affirm.

G1341 δικαιοκρισία dikaiokrisia *dik-ah-yok-ris-ee'-ah*

From [G1342](#) and [G2920](#); a *just sentence*: - righteous judgment.

G1342 δίκαιος dikaios *dik'-ah-yos*

From [G1349](#); *equitable* (in character or act); by implication *innocent, holy* (absolutely or relatively): - just, meet, right (-eous).

G1343 δικαιοσύνη dikaiosunē *dik-ah-yos-oo'-nay*

From [G1342](#); *equity* (of character or act); specifically (Christian) *justification*: - righteousness.

G1344 δικαιοῶ dikαιοō *dik-ah-yo'-o*

From [G1342](#); to *render* (that is, *show* or *regard* as) *just* or *innocent*: - free, justify (-ier), be righteous.

G1345 δικαίωμα dikaiōma *dik-ah'-yo-mah*

From [G1344](#); an *equitable deed*; by implication a *statute* or *decision*: - judgment, justification, ordinance, righteousness.

G1346 δικαίως dikaiōs *dik-ah'-yoce*

Adverb from [G1342](#); *equitably*: - justify, (to) righteously (-ness).

G1347 δικαίωσις dikaiōsis *dik-ah'-yo-sis*

From [G1344](#); *acquittal* (for Christ's sake): - justification.

G1348 δικαστής dikastēs *dik-as-tace'*

From a derivative of [G1349](#); a *judge*: - judge.

G1349 δίκη dikē *dee'-kay*

Probably from [G1166](#); *right* (as self *evident*), that is, *justice* (the principle, a decision, or its execution): - judgment, punish, vengeance.

G1350 δίκτυον diktuon *dik'-too-on*

Probably from a primary verb [δίκω](#) dikō (to *cast*); a *seine* (for fishing): - net.

G1351 δίλογος dilogos *dil'-og-os*

From [G1364](#) and [G3056](#); *equivocal*, that is, telling a different story: - double-tongued.

G1352 διὸ dio *dee-o'*

From [G1223](#) and [G3739](#); *through which* thing, that is, *consequently*: - for which cause, therefore, wherefore.

G1353 διοδεύω diodeuō *dee-od-yoo'-o*

From [G1223](#) and [G3593](#); *to travel through*: - go throughout, pass through.

G1354 Διονύσιος Dionusios *dee-on-oo'-see-os*

From Διόνυσος Dionusos (*Bacchus*); *reveller*; *Dionysius*, an Athenian: - Dionysius.

G1355 διόπερ dioper *dee-op'-er*

From [G1352](#) and [G4007](#); *on which very account*: - wherefore.

G1356 διοπετής diopetēs *dee-op-et-ace'*

From the alternate of [G2203](#) and the alternate of [G4098](#); *sky fallen* (that is, an *aerolite*): - which fell down from Jupiter.

G1357 διόρθωσις diorthōsis *dee-or'-tho-sis*

From a compound of [G1223](#) and a derivative of [G3717](#), meaning to *straighten thoroughly*; *rectification*, that is, (specifically) the Messianic restoration: - reformation.

G1358 διορύσσω diorussō *dee-or-oos'-so*

From [G1223](#) and [G3736](#); *to penetrate burglariously*: - break through (up).

G1359 Διόσκουροι Dioskouroi *dee-os'-koo-roy*

From the alternate of [G2203](#) and a form of the base of [G2877](#); sons of Jupiter, that is, the twins *Dioscuri*: - Castor and Pollux.

G1360 διότι dioti *dee-ot'-ee*

From [G1223](#) and [G3754](#); *on the very account that*, or *inasmuch as*: - because (that), for, therefore.

G1361 Διοτρεφής Diotrepēs *dee-ot-ref-ace'*

From the alternate of [G2203](#) and [G5142](#); *Jove nourished*; *Diotrephes*, an opponent of Christianity: - Diotrephes.

G1362 διπλοῦς diplous *dip-looce'*

From [G1364](#) and (probably) the base of [G4119](#); *two fold*: - double, two-fold more.

G1363 διπλόω diploō *dip-lo'-o*

From [G1362](#); to *render two fold*: - double.

G1364 δις dis *dece*

Adverb from [G1417](#); *twice*: - again, twice.

G1365 διατάζω distazō *dis-tad'-zo*

From [G1364](#) properly to *duplicate*, that is, (mentally) to *waver* (in opinion): - doubt.

G1366 διστομος distomos *dis'-tom-os*

From [G1364](#) and [G4750](#); *double edged*: - with two edges, two-edged.

G1367 δισχίλιοι dischilioi *dis-khil'-ee-oy*

From [G1364](#) and [G5507](#); *two thousand*: - two thousand.

G1368 διωρίζω diulizō *dee-oo-lid'-zo*

From [G1223](#) and [ὕλιζω](#) hulizō (to *filter*); to *strain out*. (“strain at” is probably by misprint.): - strain at [prob. by misprint].

G1369 διαχάζω dichazō *dee-khad'-zo*

From a derivative of [G1364](#); to *make apart*, that is, *sunder* (figuratively *alienate*): - set at variance.

G1370 διχοστασία dichostasia *dee-khos-tas-ee'-ah*

From a derivative of [G1364](#) and [G4714](#); *disunion*, that is, (figuratively) *dissension*: - division, sedition.

G1371 διχοτομέω dichotomeō *dee-khot-om-eh'-o*

From a compound of a derivative of [G1364](#) and a derivative of [τέμνω](#) temnō (to *cut*); to *bisect*, that is, (by extension) to *flog* severely: - cut asunder (in sunder).

G1372 διψάω dipsaō *dip-sah'-o*

From a variation of [G1373](#); to *thirst* for (literally or figuratively): - (be, be a-) thirst (-y).

G1373 δίψος dipsos dip'-sos

Of uncertain affinity; *thirst*: - thirst.

G1374 δίψυχος dipsuchos dip'-soo-khos

From [G1364](#) and [G5590](#); *two spirited*, that is, *vacillating* (in opinion or purpose): - double minded.

G1375 διωγμός diōgmos dee-ogue-mos'

From [G1377](#); *persecution*: - persecution.

G1376 διώκτης diōktēs dee-oke'-tace

From [G1377](#); a *persecutor*: - persecutor.

G1377 διώκω diōkō dee-o'-ko

A prolonged (and causative) form of a primary verb [δίω](#) diō (to *flee*; compare the base of [G1169](#) and [G1249](#)); to *pursue* (literally or figuratively); by implication to *persecute*: - ensue, follow (after), given to, (suffer) persecute (-ion), press toward.

G1378 δόγμα dogma dog'-mah

From the base of [G1380](#); a *law* (civil, ceremonial or ecclesiastical): - decree, ordinance.

G1379 δογματιζω dogmatizō dog-mat-id'-zo

From [G1378](#); to *prescribe* by statute, that is, (reflexively) to *submit to ceremonial rule*: - be subject to ordinances.

G1380 δοκέω dokeō dok-eh'-o

A prolonged form of a primary verb [δόκω](#) dokō (used only as an alternate in certain tenses; compare the base of [G1166](#)); of the same meaning; to *think*; by implication to *seem* (truthfully or uncertainly): - be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

G1381 δοκιμάζω dokimazō dok-im-ad'-zo

From [G1384](#); to *test* (literally or figuratively); by implication to *approve*: - allow, discern, examine, X like, (ap-) prove, try.

-

-

G1382

δοκιμή

dokimē

dok-ee-may'

From the same as [G1384](#); *test* (abstractly or concretely); by implication *trustiness*: - experience (-riment), proof, trial.

--

G1383

δοκίμιον

dokimion

dok-im'-ee-on

Neuter of a presumed derivative of [G1382](#); a *testing*; by implication *trustworthiness*: - trial, trying.

--

G1384

δόκιμος

dokimos

dok'-ee-mos

From [G1380](#); properly *acceptable* (*current* after assayal), that is, *approved*: - approved, tried.

--

G1385

δοκός

dokos

dok-os'

From [G1209](#) (through the idea of *holding up*); a *stick* of timber: - beam.

--

G1386

δόλιος

dolios

dol'-ee-os

From [G1388](#); *guileful*: - deceitful.

--

G1387

δολιόω

dolioō

dol-ee-o'-o

From [G1386](#); to *be guileful*: - use deceit.

--

G1388

δόλος

dolos

dol'-os

From [δέλλω](#) dellō (an obsolete primary probably meaning to *decoy*; compare [G1185](#)); a *trick (bait)*, that is, (figuratively) *wile*: - craft, deceit, guile, subtility.

--

G1389

δολόω

doloō

dol-o'-o

From [G1388](#); to *ensnare*, that is, (figuratively) *adulterate*: - handle deceitfully.

--

G1390

δόμα

doma

dom'-ah

From the base of [G1325](#); a *present*: - gift.

--

G1391

δόξα

doxa

dox'-ah

From the base of [G1380](#); *glory* (as very *apparent*), in a wide application (literally or figuratively, objectively or subjectively): - dignity, glory (-ious), honour, praise, worship.

--

G1392

Δοξάζω doxazō *dox-ad'-zo* From [G1391](#); to *render* (or *esteem*) *glorious* (in a wide application): - (make) glorify (-ious), full of (have) glory, honour, magnify.

G1393 Δορκάς Dorkas *dor-kas'*

gazelle; *Dorcas*, a Christian woman: - Dorcas.

G1394 δόσις dosis *dos'-is*

From the base of [G1325](#); a *giving*; by implication (concretely) a *gift*: - gift, giving.

G1395 δότης dotēs *dot'-ace*

From the base of [G1325](#); a *giver*: - giver.

G1396 δουλαγωγέω doulagōgeō *doo-lag-ogue-eh'-o*

From a presumed compound of [G1401](#) and [G71](#); to *be a slave driver*, that is, to *enslave* (figuratively *subdue*): - bring into subjection.

G1397 δουλεία douleia *doo-li'-ah*

From [G1398](#); *slavery* (ceremonially or figuratively): - bondage.

G1398 δουλεύω douleuō *dool-yoo'-o*

From [G1401](#); to *be a slave* to (literally or figuratively, involuntarily or voluntarily): - be in bondage, (do) serve (-ice).

G1399 δούλη doulē *doo'-lay*

Feminine of [G1401](#); a *female slave* (involuntarily or voluntarily): - handmaid (-en).

G1400 δούλον doulon *doo'-lon*

Neuter of [G1401](#); *subservient*: - servant.

G1401 δούλος doulos *doo'-los*

From [G1210](#); a *slave* (literally or figuratively, involuntarily or voluntarily; frequently therefore in a qualified sense of *subjection* or *subserviency*): - bond (-man), servant.

G1402 δουλόω douloō *doo-lo'-o*

From [G1401](#); to *enslave* (literally or figuratively): - bring into (be under) bondage, X given, become (make) servant.

G1403 [δοχή](#) dochē *dokh-ay'*

From [G1209](#); a *reception*, that is, convivial *entertainment*: - feast.

G1404 [δράκων](#) drakōn *drak'-own*

Probably from an alternate form of [δέρκομαι](#) derkomai (to *look*); a fabulous kind of *serpent* (perhaps as supposed to *fascinate*): - dragon.

G1405 [δράσσομαι](#) drassomai *dras'-som-ahee*

Perhaps akin to the base of [G1404](#) (through the idea of *capturing*); to *grasp*, that is, (figuratively) *entrap*: - take.

G1406 [δραχμή](#) drachmē *drakh-may'*

From [G1405](#); a *drachma* or (silver) coin (as *handled*): - piece (of silver).

G1407 [δρέπανον](#) drepanon *drep'-an-on*

From [δρέπω](#) drepō (to *pluck*); a gathering *hook* (especially for harvesting): - sickle.

G1408 [δρόμος](#) dromos *drom'-os*

From the alternate of [G5143](#); a *race*, that is, (figuratively) *career*: - course.

G1409 [Δρούσιλλα](#) Drousilla *droo'-sil-lah*

A feminine diminutive of *Drusus* (a Roman name); *Drusilla*, a member of the Herodian family: - Drusilla.

G1410 [δύναμαι](#) dunamai *doo'-nam-ahee*

Of uncertain affinity; to *be able* or *possible*: - be able, can (do, + -not), could, may, might, be possible, be of power.

G1411 [δύναμις](#) dunamis *doo'-nam-is*

From [G1410](#); *force* (literally or figuratively); specifically miraculous *power* (usually by implication a *miracle* itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

G1412 [δυναμόω](#) dunamoō *doo-nam-o'-o*

From [G1411](#); to *enable*: - strengthen.

G1413 [δυνάστης](#) *dunastēs doo-nas'-tace*

From [G1410](#); a *ruler* or *officer*: - of great authority, mighty, potentate.

G1414 [δυνατέω](#) *dunateō doo-nat-eh'-o*

From [G1415](#); to *be efficient* (figuratively): - be mighty.

G1415 [δυνατός](#) *dunatos doo-nat-os'*

From [G1410](#); *powerful* or *capable* (literally or figuratively); neuter *possible*: - able, could, (that is) mighty (man), possible, power, strong.

G1416 [δύνω, δῦμι](#) *dunō dumi doo'-no, doo'-mee*

Prolonged forms of an obsolete primary word [δύω](#) *duō* (to *sink*); to *go* “down”: - set.

G1417 [δύο](#) *duo doo'-o*

A primary numeral; “two”: - both, twain, two.

G1418 [δυσ](#) *dus doos*

A primary inseparable particle of uncertain derivation; used only in composition as a prefix; *hard*, that is, *with difficulty*: - + hard, + grievous, etc.

G1419 [δυσβάστακτος](#) *dusbastaktos doos-bas'-tak-tos*

From [G1418](#) and a derivative of [G941](#); *oppressive*: - grievous to be borne.

G1420 [δυσεντερία](#) *dusenteria doos-en-ter-ee'-ah*

From [G1418](#) and a compound of [G1787](#) (meaning a *bowel*); a “dysentery”: - bloody flux.

G1421 [δυσερμήνευτος](#) *dusermēneutos doos-er-mane'-yoo-tos*

From [G1418](#) and a presumed derivative of [G2059](#); *difficult of explanation*: - hard to be uttered.

G1422 [δύσκολος](#) *duskolos doos'-kol-os*

From [G1418](#) and [κόλον](#) *kolon* (*food*); properly *fastidious about eating* (*peevish*), that is, (generally) *impracticable*: - hard.

G1423 [δυσκόλως](#) *duskolōs doos-kol'-oce*

Adverb from [G1422](#); *impracticably*: - hardly.

G1424 [δυσμή](#) *dusmē doos-may'*

From [G1416](#); the sun *set*, that is, (by implication) the *western* region: - west.

G1425 [δυσνόητος](#) *dusnoētos doos-no'-ay-tos*

From [G1418](#) and a derivation of [G3539](#); *difficult of perception*: - hard to be understood.

G1426 [δυσφημία](#) *dusphēmia doos-fay-mee'-ah*

From a compound of [G1418](#) and [G5345](#); *defamation*: - evil report.

G1427 [δώδεκα](#) *dōdeka do'-dek-ah*

From [G1417](#) and [G1176](#); *two* and *ten*, that is, a *dozen*: - twelve.

G1428 [δωδέκατος](#) *dōdekatos do-dek'-at-os*

From [G1427](#); *twelfth*: - twelfth.

G1429 [δωδεκάφυλον](#) *dōdekaphulon do-dek-af'-oo-lon*

From [G1427](#) and [G5443](#); the *commonwealth* of Israel: - twelve tribes.

G1430 [δῶμα](#) *dōma do'-mah*

From [δέμο](#) *demō* (to *build*); properly an *edifice*, that is, (specifically) a *roof*: - housetop.

G1431 [δωρεά](#) *dōrea do-reh-ah'*

From [G1435](#); a *gratuity*: - gift.

G1432 [δωρεάν](#) *dōrean do-reh-an'*

Accusative case of [G1431](#) as adverb; *gratuitously* (literally or figuratively): - without a cause, freely, for naught, in vain.

G1433 [δωρέομαι](#) *dōreomai do-reh'-om-ahēe*

Middle voice from [G1435](#); to *bestow* gratuitously: - give.

G1434 [δώρημα](#) *dōrēma do'-ray-mah*

From [G1433](#); a *bestowment*: - gift.

G1435 δῶρον dōron *do'-ron*

A *present*; specifically a *sacrifice*: - gift, offering.

G1436 ἔα ea *eh'-ah*

Apparent imperative of [G1439](#); properly *let it be*, that is, (as interjection) *aha !*: - let alone.

G1437 ἔάν ean *eh-an'*

From [G1487](#) and [G302](#); a *conditional* particle; *in case* that, *provided*, etc.; often used in connection with other particles to denote *indefiniteness* or *uncertainty*: - before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See [G3361](#).

G1438 ἑαυτοῦ heautou *heh-ow-too'*

(Including all the other cases); from a reflexive pronoun otherwise obsolete and the genitive (dative or accusative) of [G846](#); *him* (*her, it, them*, also [in conjunction with the personal pronoun of the other persons] *my, thy, our, your*) -self (-selves), etc.: - alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

G1439 ἐάω eaō *eh-ah'-o*

Of uncertain affinity; to *let be*, that is, *permit* or *leave* alone: - commit, leave, let (alone), suffer. See also [G1436](#).

G1440 ἑβδομήκοντα hebdomēkonta *heb-dom-ay'-kon-tah*

From [G1442](#) and a modified form of [G1176](#), *seventy*: - seventy, three score and ten.

G1441 ἑβδομηκονταχίς hebdomēkontakis *heb-dom-ay-kon-tak-is'*

Multiple adverb from [G1440](#); *seventy times*: - seventy times.

G1442 ἑβδομος hebdomos *heb'-dom-os*

Ordinal from [G2033](#); *seventh*: - seventh.

G1443 Ἐβὲρ Eber *eb-er'*

Of Hebrew origin [[H5677](#)]; *Eber*, a patriarch: - Eber.

G1444 Ἑβραϊκός Hebraikos *heb-rah-ee-kos'*

From [G1443](#); *Hebraic* or the *Jewish* language: - Hebrew.

G1445 Ἑβραῖος Hebraios *heb-rah'-yos*

From [G1443](#); a *Hebraean* (that is, Hebrew) or *Jew*: - Hebrew.

G1446 Ἑβραῖς Hebrais *heb-rah-is'*

From [G1443](#); the *Hebraistic* (that is, Hebrew) or *Jewish (Chaldee)* language: - Hebrew.

G1447 Ἑβραῖοσι Hebraisti *heb-rah-is-tee'*

Adverb from [G1446](#); *Hebraistically* or in the Jewish (Chaldee) language: - in (the) Hebrew (tongue).

G1448 ἐγγιζῶ eggizō *eng-id'-zo*

From [G1451](#); to make *near*, that is, (reflexively) *approach*: - approach, be at hand, come (draw) near, be (come, draw) nigh.

G1449 ἐγγράφω eggraphō *eng-graf'-o*

From [G1722](#) and [G1125](#); to “engrave”, that is, *inscribe*: - write (in).

G1450 ἐγγυος egguos *eng'-goo-os*

From [G1722](#) and γυῖον guion (a *limb*); *pledged* (as if *articulated* by a member), that is, a *bondsman*: - surety.

G1451 ἐγγύς eggus *eng-goos'*

From a primary verb ἄγχω agchō (to *squeeze* or *throttle*; akin to the base of [G43](#)); *near* (literally or figuratively, of place or time): - from, at hand, near, nigh (at hand, unto), ready.

G1452 ἐγγύτερον egguteron *eng-goo'-ter-on*

Neuter of the compound of [G1451](#); *nearer*: - nearer.

G1453 ἐγειρω egeirō *eg-i'-ro*

Probably akin to the base of [G58](#) (through the idea of *collecting* one’s faculties); to *waken* (transitively or intransitively), that is, *rouse* (literally from sleep, from sitting or lying, from disease, from death; or figuratively from obscurity, inactivity, ruins, nonexistence): - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

G1454 ἐγερσις egersis *eg'-er-sis*

From [G1453](#); a *resurgence* (from death): - resurrection.

G1455 ἐγκάθετος egkathetos eng-kath'-et-os

From [G1722](#) and a derivative of [G2524](#); *subinduced*, that is, surreptitiously *suborned* as a liar in wait: - spy.

G1456 ἐγκαινία egkainia eng-kah'ee-nee-ah

Neuter plural of a presumed compound from [G1722](#) and [G2537](#); *innovatives*, that is, (specifically) *renewal* (of religious services after the Antiochian interruption): - dedication.

G1457 ἐγκαινίζω egkainizō eng-kahee-nid'-zo

From [G1456](#); to *renew*, that is, *inaugurate*: - consecrate, dedicate.

G1458 ἐγκαλέω egkaleō eng-kal-eh'-o

From [G1722](#) and [G2564](#); to *call in* (as a debt or demand), that is, *bring to account* (*charge*, *criminate*, etc.): - accuse, call in question, implead, lay to the charge.

G1459 ἐγκαταλείπω egkataleipō eng-kat-al-i'-po

From [G1722](#) and [G2641](#); to *leave behind* in some place, that is, (in a good sense) *let remain over*, or (in a bad one) to *desert*: - forsake, leave.

G1460 ἐγκατοικέω egkatoikeō eng-kat-oy-keh'-o

From [G1722](#) and [G2730](#); to *settle down* in a place, that is, *reside*: - dwell among.

G1461 ἐγκεντρίζω egkentrizō eng-ken-trid'-zo

From [G1722](#) and a derivative of [G2759](#); to *prick in*, that is, *ingraft*: - graff in (-to).

G1462 ἐγκλημα egklēma eng'-klay-mah

From [G1458](#); an *accusation*, that is, *offence* alleged: - crime laid against, laid to charge.

G1463 ἐγκομβόομαι egkomboomai eng-kom-bo'-om-ahee

Middle voice from [G1722](#) κομβόω komboō (to *gird*); to *engirdle* oneself (for labor), that is, figuratively (the apron being a badge of servitude) to *wear* (in token of mutual deference): - be clothed with.

G1464 ἐγκοπή egkopē eng-kop-ay'

From [G1465](#); a *hindrance*: - X hinder.

G1465 ἐγκόπτω egkoptō eng-kop'-to

From [G1722](#) and [G2875](#); to *cut into*, that is, (figuratively) *impede, detain*: - hinder, be tedious unto.

G1466 ἐγκράτεια egkrateia eng-krat'-i-ah

From [G1468](#); *self control* (especially *continence*): - temperance.

G1467 ἐγκρατεύομαι egkrateuomai eng-krat-yoo'-om-ah

Middle voice from [G1468](#); to *exercise self restraint* (in diet and chastity): - can([-not]) contain, be temperate.

G1468 ἐγκρατής egkratēs eng-krat-ace'

From [G1722](#) and [G2904](#); *strong in a thing (masterful)*, that is, (figuratively and reflexively) *self controlled* (in appetite, etc.): - temperate.

G1469 ἐγκρίνω egkrinō eng-kree'-no

From [G1722](#) and [G2919](#); to *judge in*, that is, *count among*: - make of the number.

G1470 ἐκρύπτω egkruptō eng-kroop'-to

From [G1722](#) and [G2928](#); to *conceal in*, that is, *incorporate with*: - hid in.

G1471 ἔγκυος egkuos eng'-koo-os

From [G1722](#) and the base of [G2949](#); *swelling inside*, that is, *pregnant*: - great with child.

G1472 ἐγκρίω egchriō eng-khree'-o

From [G1722](#) and [G5548](#); to *rub in* (oil), that is, *besmear*: - anoint.

G1473 ἐγὼ egō eg-o'

A primary pronoun of the first person, "I" (only expressed when emphatic): - I, me. For the other cases and the plural see [G1691](#), [G1698](#), [G1700](#), [G2248](#), [G2249](#), [G2254](#), [G2257](#), etc.

G1474 ἐδαφίζω edaphizō ed-af-id'-zo

From [G1475](#); to *raze*: - lay even with the ground.

G1475 ἔδαφος edaphos ed'-af-os

From the base of [G1476](#); a *basis (bottom)*, that is, the *soil*: - ground.

G1476 ἕδραϊος hedraios hed-rah'-yos

From a derivative of [ἕζομαι](#) hezomai (to sit); *sedentary*, that is, (by implication) *immovable*: - settled, stedfast.

G1477 [ἑδραῖωμα](#) hedraiōma *hed-rah'-yo-mah*

From a derivative of [G1476](#); a *support*, that is, (figuratively) *basis*: - ground.

G1478 [Ἐζεκίας](#) Ezekias *ed-zek-ee'-as*

Of Hebrew origin [[H2396](#)]; *Ezekias* (that is, *Hezekiah*), an Israelite: - Ezekias.

G1479 [ἑθελοθηρασκεία](#) ethelothrēskeia *eth-el-oth-race-ki'-ah*

From [G2309](#) and [G2356](#); *voluntary* (*arbitrary* and *unwarranted*) *piety*, that is, *sanctimony*: - will worship.

G1480 [ἑθίζω](#) ethizō *eth-id'-zo*

From [G1485](#); to *accustom*, that is, (neuter passive participle) *customary*: - custom.

G1481 [ἑθνάρχης](#) ethnarchēs *eth-nar'-khace*

From [G1484](#) and [G746](#); the *governor* [not king] *of a district*: - ethnarch.

G1482 [ἑθνικός](#) ethnikos *eth-nee-kos'*

From [G1484](#); *national* (“ethnic”), that is, (specifically) a *Gentile*: - heathen (man).

G1483 [ἑθνικῶς](#) ethnikōs *eth-nee-koce'*

Adverb from [G1482](#); *as a Gentile*: - after the manner of Gentiles.

G1484 [ἔθνος](#) ethnos *eth'-nos*

Probably from [G1486](#); a *race* (as of the same *habit*), that is, a *tribe*; specifically a *foreign* (*non-Jewish*) one (usually by implication *pagan*): - Gentile, heathen, nation, people.

G1485 [ἔθος](#) ethos *eth'-os*

From [G1486](#); a *usage* (prescribed by habit or law): - custom, manner, be wont.

G1486 [ἔθω](#) ethō *eth'-o*

A primary verb; to *be used* (by habit or conventionality); neuter perfect participle *usage*: - be custom (manner, wont).

G1487 [εἰ](#) ei *i*

A primary particle of conditionality; *if, whether, that*, etc.: - forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, especially as in [G1489](#), [G1490](#), [G1499](#), [G1508](#), [G1509](#), [G1512](#), [G1513](#), [G1536](#), and [G1537](#). See also [G1437](#).

G1488 εἶ ei *i*

Second parson singular present of [G1510](#); thou *art*: - art, be.

G1489 εἶγε eige *i'-gheh*

From [G1487](#) and [G1065](#); *if indeed, seeing that, unless*, (with negative) *otherwise*: - if (so be that, yet).

G1490 εἰ δὲ μή(γε) ei de mē(ge) *i deh may'-(gheh)*

From [G1487](#), [G1161](#) and [G3361](#) (sometimes with [G1065](#) added); *but if not*: - (or) else, if (not, otherwise), otherwise.

G1491 εἶδος eidos *i'-dos*

From [G1492](#); a *view*, that is, *form* (literally or figuratively): - appearance, fashion, shape, sight.

G1492 εἶδω eidō *i'-do*

A primary verb; used only in certain past tenses, the others being borrowed from the equivalent, [G3700](#) and [G3708](#); properly to *see* (literally or figuratively); by implication (in the perfect only) to *know*: - be aware, behold, X can (+ not tell), consider, (have) known (-ledge), look (on), perceive, see, be sure, tell, understand, wist, wot. Compare [G3700](#).

G1493 εἰδωλεῖον eidōleion *i-do-li'-on*

Neuter of a presumed derivative of [G1497](#); an *image fane*: - idol's temple.

G1494 εἰδωλόθυτον eidōlothuton *i-do-loth'-oo-ton*

Neuter of a compound of [G1497](#) and a presumed derivative of [G2380](#); an *image sacrifice*, that is, part of an *idolatrous offering*: - (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

G1495 εἰδωλολατρεία eidōlolatrea *i-do-lol-at-ri'-ah*

From [G1497](#) and [G2999](#); *image worship* (literally or figuratively): - idolatry.

G1496 εἰδωλολάτρης eidōlōlātrēs *i-do-lol-at'-race*

From [G1497](#) and the base of [G3000](#); an *image* (*servant* or) *worshipper* (literally or figuratively): - idolater.

G1497 εἶδωλον eidōlon *i'-do-lon*

From [G1491](#); an *image* (that is, for worship); by implication a heathen *god*, or (plural) the *worship* of such: - idol.

G1498 εἶην eiēn *i'-ane*

Optative (that is, English subjunctive) present of [G1510](#) (including the other person); *might* (*could, would* or *should*) *be*: - mean, + perish, should be, was, were.

G1499 εἰ καὶ ei kai *i kahee*

From [G1487](#) and [G2532](#); *if also* (or *even*): - if (that), though.

G1500 εἰκῆ eikē *i-kay'*

Probably from [G1502](#) (through the idea of *failure*); *idly*, that is, *without reason* (or *effect*): - without a cause, (in) vain (-ly.)

G1501 εἴκοσι eikosi *i'-kos-ee*

Of uncertain affinity; a *score*: - twenty.

G1502 εἴκω eikō *i'-ko*

Apparently a primary verb; properly to *be weak*, that is, *yield*: - give place.

G1503 εἴκω eikō *i'-ko*

Apparently a primary verb (perhaps akin to [G1502](#) through the idea of *faintness* as a copy); to *resemble*: - be like.

G1504 εἰκὼν eikōn *i-kone'*

From [G1503](#); a *likeness*, that is, (literally) *statue, profile*, or (figuratively) *representation, resemblance*: - image.

G1505 εἰλικρίνεια eilikrineia *i-lik-ree'-ni-ah*

From [G1506](#); *clearness*, that is, (by implication) *purity* (figuratively): - sincerity.

G1506 εἰλικρινής eilikrinēs *i-lik-ree-nace'*

From εἶλη heilē (the sun's ray) and [G2919](#); *judged by sunlight*, that is, tested as *genuine* (figuratively): - pure, sincere.

G1507 εἰλισσω heilissō *hi-lis'-so*

A prolonged form of a primary but defective verb εἶλω heilō (of the same meaning); to *coil* or *wrap*: - roll together. See also [G1667](#).

G1508 εἰ μὴ ei mē *i may*

From [G1487](#) and [G3361](#); *if not*: - but, except (that), if not, more than, save (only) that, saving, till.

G1509 εἰ μὴ τι ei mē ti *i may tee*

From [G1508](#) and the neuter of [G5100](#); *if not somewhat*: - except.

G1510 εἰμί eimi *i-mee'*

First person singular present indicative; a prolonged form of a primary and defective verb; I *exist* (used only when emphatic): - am, have been, X it is I, was. See also [G1488](#), [G1498](#), [G1511](#), [G1527](#), [G2258](#), [G2071](#), [G2070](#), [G2075](#), [G2076](#), [G2771](#), [G2468](#), [G5600](#).

G1511 εἶναι einai *i'-nahee*

Present infinitive from [G1510](#); *to exist*: - am, are, come, is, X lust after, X please well, there is, to be, was.

G1512 εἴπερ ei per *i per*

From [G1487](#) and [G4007](#); *if perhaps*: - if so be (that), seeing, though.

G1513 εἴπως ei pōs *i poce*

From [G1487](#) and [G4458](#); *if somehow*: - if by any means.

G1514 εἰρηνεύω eirēneuō *i-rane-yoo'-o*

From [G1515](#); *to be (act) peaceful*: - be at (have, live in) peace, live peaceably.

G1515 εἰρήνη eirēnē *i-rah'-nay*

Probably from a primary verb εἶρω eirō (to *join*); *peace* (literally or figuratively); by implication *prosperity*: - one, peace, quietness, rest, + set at one again.

G1516 εἰρηνικός eirēnikos *i-ray-nee-kos'*

From [G1515](#); *pacific*; by implication *salutary*: - peaceable.

G1517 εἰρηνοποιέω eirēnopoieō *i-ray-nop-oy-eh'-o*

From [G1518](#); *to be a peace maker*, that is, (figuratively) to *harmonize*: - make peace.

G1518 εἰρηνοποιός eirēnopoios *i-ray-nop-oy-os'*

From [G1518](#) and [G4160](#); *pacificatory*, that is, (subjectively) *peaceable*: - peacemaker.

G1519 εἰς eis *ice*

A primary preposition; *to* or *into* (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases.: - [abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

G1520 εἷς heis *hice*

(Including the neuter [etc.] ἓν hen); a primary numeral; *one*: - a (-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also [G1527](#), [G3367](#), [G3391](#), [G3762](#).

G1521 εἰσάγω eisagō *ice-ag'-o*

From [G1519](#) and [G71](#); to *introduce* (literally or figuratively): - bring in (-to), (+ as to) lead into.

G1522 εἰσακούω eisakouō *ice-ak-oo'-o*

From [G1519](#) and [G191](#); to *listen to*: - hear.

G1523 εἰσδέχομαι eisdechomai *ice-dekh'-om-ahee*

From [G1519](#) and [G1209](#); to *take into* one's favor: - receive.

G1524 εἴσεμι eiseimi *ice'-i-mee*

From [G1519](#) and εἶμι eimi (to go); to *enter*: - enter (go) into.

G1525 εἰσερχομαι eiserchomai *ice-er'-khom-ahee*

From [G1519](#) and [G2064](#); to *enter* (literally or figuratively): - X arise, come (in, into), enter in (-to), go in (through).

G1526 εἰσι eisi *i-see'*

Third person plural present indicative of [G1510](#); they *are*: - agree, are, be, dure, X is, were.

G1527 εἷς, καθ, εἷς heis kath heis *hice kath hice*

From [G1520](#) repeated with [G2596](#) inserted; *severally*: - one by one.

G1528 εἰσκαλέω eiskaleō *ice-kal-eh'-o*

From [G1519](#) and [G2564](#); to *invite* in: - call in.

G1529 εἴσοδος eisodos *ice'-od-os*

From [G1519](#) and [G3598](#); an *entrance* (literally or figuratively): - coming, enter (-ing) in (to).

G1530 εἰσπηδάω eispēdaō *ice-pay-dah'-o*

From [G1519](#) and [πηδάω](#) pēdaō (to *leap*); to *rush in*: - run (spring) in.

G1531 εἰσπορεύομαι eisporeuomai *ice-por-yoo'-om-ahee*

From [G1519](#) and [G4198](#); to *enter* (literally or figuratively): - come (enter) in, go into.

G1532 εἰστρέχω eistrechō *ice-trekh'-o*

From [G1519](#) and [G5143](#); to *hasten inward*: - run in.

G1533 εἰσφέρω eispherō *ice-fer'-o*

From [G1519](#) and [G5342](#); to *carry inward* (literally or figuratively): - bring (in), lead into.

G1534 εἶτα eita *i'-tah*

Of uncertain affinity; a particle of *succession* (in time or logical enumeration), *then, moreover*: - after that (-ward), furthermore, then. See also [G1899](#).

G1535 εἴτε eite *i'-teh*

From [G1487](#) and [G5037](#); *if too*: - if, or, whether.

G1536 εἴ τις ei tis *i tis*

From [G1487](#) and [G5100](#); *if any*: - he that, if a (-ny) man ('s thing, from any, ought), whether any, whosoever.

G1537 ἐκ, ἐξ ek *ex ek, ex*

A primary preposition denoting *origin* (the point *whence* motion or action proceeds), *from, out* (of place, time or cause; literally or figuratively; direct or remote): - after, among, X are, at betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of *completion*.

G1538 ἑκαστος *hekastos hek'-as-tos*

As if a superlative of ἕκασ *hekas (afar)*; *each* or *every*: - any, both, each (one), every (man, one, woman), particularly.

G1539 ἐκάστοτε *hekastote hek-as'-tot-eh*

As if from [G1538](#) and [G5119](#); at *every time*: - always.

G1540 ἑκατόν *hekaton hek-at-on'*

Of uncertain affinity; a *hundred*: - hundred.

G1541 ἑκατονταέτης *hekatontaetēs hek-at-on-tah-et'-ace*

From [G1540](#) and [G2094](#); *centenarian*: - hundred years old.

G1542 ἑκατονταπλασίων *hekatontaplasíōn hek-at-on-ta-plah-see'-own*

From [G1540](#) and a presumed derivative of [G4111](#); a *hundred times*: - hundredfold.

G1543 ἑκατοντάρχης, ἑκατοντάρχος *hekatontarchēs hekatontarchos hek-at-on-tar'-khace, hek-at-on-tar'-khos*

From [G1540](#) and [G757](#); the *captain of one hundred men*: - centurion.

G1544 ἐκβάλλω *ekballō ek-bal'-lo*

From [G1537](#) and [G906](#); to *eject* (literally or figuratively): - bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

G1545 ἐκβασίς *ekbasis ek'-bas-is*

From a compound of [G1537](#) and the base of [G939](#) (meaning to *go out*); an *exit* (literally or figuratively): - end, way to escape.

G1546 ἐκβολή *ekbolē ek-bol-ay'*

From [G1544](#); *ejection*, that is, (specifically) a *throwing overboard* of the cargo: - + lighten the ship.

G1547 ἐγγαμίζω *ekgamizō ek-gam-id'-zo*

From [G1537](#) and a form of [G1061](#) (compare [G1548](#)); to *marry off* a daughter: - give in marriage.

G1548 ἐγγαμίσκω *ekgamiskō ek-gam-is'-ko*

From [G1537](#) and [G1061](#); the same as [G1547](#): - give in marriage.

G1549 ἐκγονον ekgonon ek'-gon-on

Neuter of a derivative of a compound of [G1537](#) and [G1096](#); a *descendant*, that is, (specifically) *grandchild*: - nephew.

G1550 ἐκδαπανᾶω ekdapanaō ek-dap-an-ah'-o

From [G1537](#) and [G1159](#); to *expend* (wholly), that is, (figuratively) *exhaust*: - spend.

G1551 ἐκδέχομαι ekdechomai ek-dekh'-om-ahee

From [G1537](#) and [G1209](#); to *accept from* some source, that is, (by implication) to *await*: - expect, look (tarry) for, wait (for).

G1552 ἐκδηλος ekdēlos ek'-day-los

From [G1537](#) and [G1212](#); *wholly evident*: - manifest.

G1553 ἐκδημέω ekdēmeō ek-day-meh'-o

From a compound of [G1537](#) and [G1218](#); to *emigrate*, that is, (figuratively) *vacate* or *quit*: - be absent.

G1554 ἐκδίδωμι ekdidōmi ek-did'-o-mee

From [G1537](#) and [G1325](#); to *give forth*, that is, (specifically) to *lease*: - let forth (out).

G1555 ἐκδιηγέομαι ekdiēgeomai ek-dee-ayg-eh'-om-ahee

From [G1537](#) and a compound of [G1223](#) and [G2233](#); to *narrate through* wholly: - declare.

G1556 ἐκδικέω ekdikeō ek-dik-eh'-o

From [G1558](#); to *vindicate*, *retaliate*, *punish*: - a (re-) venge.

G1557 ἐκδίκησις ekdikēsis ek-dik'-ay-sis

From [G1556](#); *vindication*, *retribution*: - (a-, re-) venge (-ance), punishment.

G1558 ἐκδικος ekdikos ek'-dik-os

From [G1537](#) and [G1349](#); carrying *justice out*, that is, a *punisher*: - a (re-) venger.

G1559 ἐκδιώκω ekdiōkō ek-dee-o'-ko

From [G1537](#) and [G1377](#); to *pursue out*, that is, *expel* or *persecute* implacably: - persecute.

G1560 ἐκδοτος ekdotos ek'-dot-os

From [G1537](#) and a derivative of [G1325](#); *given out* or *over*, that is, *surrendered*: - delivered.

G1561 ἐκδοχή ekdochē ek-dokh-ay'

From [G1551](#); *expectation*: - looking for.

G1562 ἐκδύω ekduō ek-doo'-o

From [G1537](#) and the base of [G1416](#); to cause to *sink out* of, that is, (specifically as of clothing) to *divest*: - strip, take off from, unclothe.

G1563 ἐκεῖ ekei ek-i'

Of uncertain affinity; *there*; by extension *thither*: - there, thither (-ward), (to) yonder (place).

G1564 ἐκεῖθεν ekeithen ek-i'-then

From [G1563](#); *thence*: - from that place, (from) thence, there.

G1565 ἐκεῖνος ekeinos ek-i'-nos

From [G1563](#); *that* one (or [neuter] thing); often intensified by the article prefixed: - he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also [G3778](#).

G1566 ἐκεῖσε ekeise ek-i'-seh

From [G1563](#); *thither*: - there.

G1567 ἐκζητέω ekzēteō ek-zay-teh'-o

From [G1537](#) and [G2212](#); to *search out*, that is, (figuratively) *investigate*, *crave*, *demand*, (by Hebraism) *worship*: - en- (re-) quire, seek after (carefully, diligently).

G1568 ἐκθαμβέω ekthambeō ek-tham-beh'-o

From [G1569](#); to *astonish* utterly: - affright, greatly (sore) amaze.

G1569 ἐκθαμβος ekthambos ek'-tham-bos

From [G1537](#) and [G2285](#); *utterly astounded*: - greatly, wondering.

G1570 ἐκθετος ekthetos ek'-thet-os

From [G1537](#) and a derivative of [G5087](#); *put out*, that is, *exposed* to perish: - cast out.

G1571 ἐκκαθαίρω ekkathairō ek-kath-ah'ee-ro

From [G1537](#) and [G2508](#); to *cleanse thoroughly*: - purge (out).

G1572 ἐκκαίω ekkaiō ek-kah'-yo

From [G1537](#) and [G2545](#); to *inflamm* deeply: - burn.

G1573 ἐκκακέω ekkakeō ek-kak-eh'-o

From [G1537](#) and [G2556](#); to *be (bad or) weak*, that is, (by implication) to *fail* (in heart): - faint, be weary.

G1574 ἐκκεντέω ekkenteō ek-ken-teh'-o

From [G1537](#) and the base of [G2759](#); to *transfix*: - pierce.

G1575 ἐκκλάω ekklaō ek-klah'-o

From [G1537](#) and [G2806](#); to *excind*: - break off.

G1576 ἐκκλείω ekkleiō ek-kli'-o

From [G1537](#) and [G2808](#); to *shut out* (literally or figuratively): - exclude.

G1577 ἐκκλησία ekklēsia ek-klay-see'-ah

From a compound of [G1537](#) and a derivative of [G2564](#); a *calling out*, that is, (concretely) a popular *meeting*, especially a religious *congregation* (Jewish *synagogue*, or Christian community of members on earth or saints in heaven or both): - assembly, church.

G1578 ἐκκλίνω ekklinō ek-kee'-no

From [G1537](#) and [G2827](#); to *deviate*, that is, (absolutely) to *shun* (literally or figuratively), or (relatively) to *decline* (from piety): - avoid, eschew, go out of the way.

G1579 ἐκκολυμβάω ekkolumbaō ek-kol-oom-bah'-o

From [G1537](#) and [G2860](#); to *escape by swimming*: - swim out.

G1580 ἐκκομίζω ekkomizō ek-kom-id'-zo

From [G1537](#) and [G2865](#); to *bear forth* (to burial): - carry out.

G1581 ἐκκόπτω ekkoptō ek-kop'-to

From [G1537](#) and [G2875](#); to *excind*; figuratively to *frustrate*: - cut down (off, out), hew down, hinder.

G1582 ἐκκρέμαμαι ekkremamai ek-krem'-am-ahee

Middle voice from [G1537](#) and [G2910](#); to *hang upon* the lips of a speaker, that is, *listen closely*: - be very attentive.

G1583 ἐκλάλέω eklaleō ek-lal-eh'-o

From [G1537](#) and [G2980](#); to *divulge*: - tell.

G1584 ἐκλάμπω eklampō ek-lam'-po

From [G1537](#) and [G2989](#); to *be resplendent*: - shine forth.

G1585 ἐκλανθάνομαι eklanthanomai ek-lan-than'-om-ahee

Middle voice from [G1537](#) and [G2990](#); to *be utterly oblivious of*: - forget.

G1586 ἐκλέγομαι eklegomai ek-leg'-om-ahee

Middle voice from [G1537](#) and [G3004](#) (in its primary sense); to *select*: - make choice, choose (out), chosen.

G1587 ἐκλείπω ekleipō ek-li'-po

From [G1537](#) and [G3007](#); to *omit*, that is, (by implication) *cease (die)*: - fail.

G1588 ἐκλεκτός eklektos ek-lek-tos'

From [G1586](#); *select*; by implication *favorite*: - chosen, elect.

G1589 ἐκλογή eklogē ek-log-ay'

From [G1586](#); (divine) *selection* (abstractly or concretely): - chosen, election.

G1590 ἐκλύω ekluō ek-loo'-o

From [G1537](#) and [G3089](#); to *relax* (literally or figuratively): - faint.

G1591 ἐκμάσσω ekmassō ek-mas'-so

From [G1537](#) and the base of [G3145](#); to *knead out*, that is, (by analogy) to *wipe dry*: - wipe.

G1592 ἐκμυκτηρίζω ekmukterizō ek-mook-ter-id'-zo

From [G1537](#) and [G3456](#); to *sneer outright at*: - deride.

G1593 ἐκνεύω ekneuō *ek-nyoo'-o*

From [G1537](#) and [G3506](#); (by analogy) to *slip off*, that is, quietly *withdraw*: - convey self away.

G1594 ἐκνήφω eknēphō *ek-nay'-fo*

From [G1537](#) and [G3525](#); (figuratively) to *rouse* (oneself) *out* of stupor: - awake.

G1595 ἐκούσιον hekousion *hek-oo'-see-on*

Neuter of a derivative from [G1635](#); *voluntariness*: - willingly.

G1596 ἐκουσίως hekousiōs *hek-oo-see'-oce*

Adverb from the same as [G1595](#); *voluntarily*: - wilfully, willingly.

G1597 ἐκπαλαι ekpalai *ek'-pal-ahee*

From [G1537](#) and [G3819](#); *long ago, for a long while*: - of a long time, of old.

G1598 ἐκπειράζω ekpeirazō *ek-pi-rad'-zo*

From [G1537](#) and [G3985](#); to *test thoroughly*: - tempt.

G1599 ἐκπέμπω ekpempō *ek-pem'-po*

From [G1537](#) and [G3992](#); to *despatch*: - send away (forth).

G1600 ἐκπετάννυμι ekpetannumi *ek-pet-an'-noo-mee*

From [G1537](#) and a form of [G4072](#); to *fly out*, that is, (by analogy) *extend*: - stretch forth.

G1601 ἐκπίπτω ekpiptō *ek-pip'-to*

From [G1537](#) and [G4098](#); to *drop away*; specifically *be driven out* of one's course; figuratively to *lose, become inefficient*: - be cast, fail, fall (away, off), take none effect.

G1602 ἐκπλέω ekpleō *ek-pleh'-o*

From [G1537](#) and [G4126](#); to *depart by ship*: - sail (away, thence).

G1603 ἐκπληρόω ekplēroō *ek-play-ro'-o*

From [G1537](#) and [G4137](#); to *accomplish* entirely: - fulfill.

G1604 ἐκπλήρωσις ekplērōsis *ek-play'-ro-sis*

From [G1603](#); *completion*: - accomplishment.

G1605 ἐκπλήσσω ekplēssō *ek-place'-so*

From [G1537](#) and [G4141](#); to *strike* with astonishment: - amaze, astonish.

G1606 ἐκπνέω ekpneō *ek-pneh'-o*

From [G1537](#) and [G4154](#); to *expire*: - give up the ghost.

G1607 ἐκπορεύομαι ekporeuomai *ek-por-yoo'-om-ahee*

From [G1537](#) and [G4198](#); to *depart, be discharged, proceed, project*: - come (forth, out of), depart, go (forth, out), issue, proceed (out of).

G1608 ἐκπορνέω ekporneuō *ek-porn-yoo'-o*

From [G1537](#) and [G4203](#); to *be utterly unchaste*: - give self over to fornication.

G1609 ἐκπτύω ekptuō *ek-ptoo'-o*

From [G1537](#) and [G4429](#); to *spit out*, that is, (figuratively) *spurn*: - reject.

G1610 ἐκρίζω ekrizoō *ek-rid-zo'-o*

From [G1537](#) and [G4492](#); to *uproot*: - pluck up by the root, root up.

G1611 ἔκστασις ekstasis *ek'-stas-is*

From [G1839](#); a *displacement* of the mind, that is, *bewilderment*, “ecstasy”: - + be amazed, amazement, astonishment, trance.

G1612 ἐκστρέφω ekstrephō *ek-stref'-o*

From [G1537](#) and [G4762](#); to *pervert* (figuratively): - subvert.

G1613 ἐκταράσσω ektarassō *ek-tar-as'-so*

From [G1537](#) and [G5015](#); to *disturb wholly*: - exceedingly trouble.

G1614 ἐκτείνω ekteinoō *ek-ti'-no*

From [G1537](#) and [τείνω](#) teinoō (to *stretch*); to *extend*: - cast, put forth, stretch forth (out).

G1615 ἐκτελέω ekteleō *ek-tel-eh'-o*

From [G1537](#) and [G5055](#); to *complete fully*: - finish.

G1616 ἐκτένεια *ekteneia ek-ten'-i-ah*

From [G1618](#); *intentness*: - X instantly.

G1617 ἐκτενέστερον *ektenesteron ek-ten-es'-ter-on*

Neuter of the compound of [G1618](#); *more intently*: - more earnestly.

G1618 ἐκτενής *ektenēs ek-ten-ace'*

From [G1614](#); *intent*: - without ceasing, fervent.

G1619 ἐκτενώς *ektenōs ek-ten-ocē'*

Adverb from [G1618](#); *intently*: - fervently.

G1620 ἐκτίθημι *ektithēmi ek-tith'-ay-mee*

From [G1537](#) and [G5087](#); to *expose*; figuratively to *declare*: - cast out, expound.

G1621 ἐκτινάσσω *ektinassō ek-tin-as'-so*

From [G1537](#) and [τινάσσω](#) *tinassō* (to *swing*); to *shake* violently: - shake (off).

G1622 ἐκτός *ektos ek-tos'*

From [G1537](#); the *exterior*; figuratively (as a preposition) *aside from*, *besides*: - but, except (-ed), other than, out of, outside, unless, without.

G1623 ἕκτος *hektos hek'-tos*

Ordinal from [G1803](#); *sixth*: - sixth.

G1624 ἐκτρέπω *ektrepō ek-trep'-o*

From [G1537](#) and the base of [G5157](#); to *deflect*, that is, *turn away* (literally or figuratively): - avoid, turn (aside, out of the way).

G1625 ἐκτρέφω *ektrepō ek-tref'-o*

From [G1537](#) and [G5142](#); to *rear up* to maturity, that is, (generally) to *cherish* or *train*: - bring up, nourish.

G1626 ἐκτρομα *ektrōma ek'-tro-mah*

From a compound of [G1537](#) and [τιρώσσω](#) *titrōskō* (to *wound*); a *miscarriage* (*abortion*), that is, (by analogy) *untimely birth*: - born out of due time.

G1627 ἐκφέρειω ekpherō *ek-fer'o*

From [G1537](#) and [G5342](#); to *bear out* (literally or figuratively): - bear, bring forth, carry forth (out).

G1628 ἐκφεύγω ekpheugō *ek-fyoo'-go*

From [G1537](#) and [G5343](#); to *flee out*: - escape, flee.

G1629 ἐκφοβέω ekphobeō *ek-fob-eh'-o*

From [G1537](#) and [G5399](#); to *frighten utterly*: - terrify.

G1630 ἐκφοβος ekphobos *ek'-fob-os*

From [G1537](#) and [G5401](#); *frightened out* of one's wits: - sore afraid, exceedingly fear.

G1631 ἐκφύω ekphuō *ek-foo'-o*

From [G1537](#) and [G5453](#); to *sprout up*: - put forth.

G1632 ἐκχέω, ἐκχύνω ekcheō ekchunō *ek-kheh'-o, ek-khoo'-no*

From [G1537](#) and [χέω](#) cheō (to *pour*); to *pour forth*; figuratively to *bestow*: - gush (pour) out, run greedily (out), shed (abroad, forth), spill.

G1633 ἐκχωρέω ekchōreō *ek-kho-reh'-o*

From [G1537](#) and [G5562](#); to *depart*: - depart out.

G1634 ἐκψύχω ekpsuchō *ek-psoo'-kho*

From [G1537](#) and [G5594](#); to *expire*: - give (yield) up the ghost.

G1635 ἐκὼν hekōn *hek-own'*

Of uncertain affinity; *voluntary*: - willingly.

G1636 ἐλαία elaia *el-ah'-yah*

Feminine of a presumed derivative from an obsolete primary; an *olive* (the tree or the fruit): - olive (berry, tree).

G1637 ἔλαιον elaion *el'-ah-yon*

Neuter of the same as [G1636](#); olive *oil*: - oil.

G1638 ἐλαιῶν elaiōn *el-ah-yone'*

From [G1636](#); an *olive orchard*, that is, (specifically) the *Mount of Olives*: - Olivet.

G1639 Ἑλαμίτης Elamitēs *el-am-ee'-tace*

Of Hebrew origin [[H5867](#)]; an *Elamite* or Persian: - Elamite.

G1640 ἐλάσσων, ἐλάττων elassōn elattōn *el-as'-sone, el-at'-tone*

Compound of the same as [G1646](#); *smaller* (in size, quantity, age or quality): - less, under, worse, younger.

G1641 ἐλαττονέω elattoneō *el-at-ton-eh'-o*

From [G1640](#); to *diminish*, that is, *fall short*: - have lack.

G1642 ἐλαττώω elattoō *el-at-to'-o*

From [G1640](#); to *lessen* (in rank or influence): - decrease, make lower.

G1643 ἐλαύνω elaunō *el-ow'-no*

A prolonged form of a primary verb (obsolete except in certain tenses as an alternate of this) of uncertain affinity; to *push* (as wind, oars or daemonic power): - carry, drive, row.

G1644 ἐλαφρία elaphria *el-af-ree'-ah*

From [G1645](#); *levity* (figuratively), that is, *fickleness*: - lightness.

G1645 ἐλαφρός elaphros *el-af-ros'*

Probably akin to [G1643](#) and the base of [G1640](#); *light*, that is, *easy*: - light.

G1646 ἐλάχιστος elachistos *el-akh'-is-tos*

The superlative of [ἐλαχυσ](#) elachus (*short*); used as equivalent to [G3398](#); *least* (in size, amount, dignity, etc.): - least, very little (small), smallest.

G1647 ἐλαχιστότερος elachistoteros *el-akh-is-tot'-er-os*

Compound of [G1646](#); *far less*: - less than the least.

G1648 Ἑλεάζαο Eleazar *el-eh-ad'-zar*

Of Hebrew origin [[H499](#)]; *Eleazar*, an Israelite: - Eleazar.

G1649 ἔλεγξις elegxis el'-eng-xis

From [G1651](#); *refutation*, that is, *reproof*: - rebuke.

G1650 ἔλεγχος elegchos el'-eng-khos

From [G1651](#); *proof*, *conviction*: - evidence, reproof.

G1651 ἐλέγγω elegchō el-eng'-kho

Of uncertain affinity; to *confute*, *admonish*: - convict, convince, tell a fault, rebuke, reprove.

G1652 ἐλεεινός eleeinos el-eh-i-nos'

From [G1656](#); *pitiable*: - miserable.

G1653 ἐλεέω eleeō el-eh-eh'-o

From [G1656](#); to *compassionate* (by word or deed, specifically by divine grace): - have compassion (pity on), have (obtain, receive, shew) mercy (on).

G1654 ἐλεημοσύνη eleēmosunē el-eh-ay-mos-oo'-nay

From [G1656](#); *compassionateness*, that is, (as exercised towards the poor) *beneficence*, or (concretely) a *benefaction*: - alms (-deeds).

G1655 ἐλεήμων eleēmōn el-eh-ay'-mone

From [G1653](#); *compassionate* (actively): - merciful.

G1656 ἔλεος eleos el'-eh-os

Of uncertain affinity; *compassion* (human or divine, especially active): - (+ tender) mercy.

G1657 ἐλευθερία eleutheria el-yoo-ther-ee'-ah

From [G1658](#); *freedom* (legitimate or licentious, chiefly moral or ceremonial): - liberty.

G1658 ἐλεύθερος eleutheros el-yoo'-ther-os

Probably from the alternate of [G2064](#); *unrestrained* (to go at pleasure), that is, (as a citizen) *not a slave* (whether *freeborn* or *manumitted*), or (generally) *exempt* (from obligation or liability): - free (man, woman), at liberty.

G1659 ἐλευθερώω eleutheroō el-yoo-ther-o'-o

From [G1658](#); to *liberate*, that is, (figuratively) to *exempt* (from moral, ceremonial or mortal liability): - deliver, make free.

G1660 Ἐλευσίς Eleusis *el'-yoo-sis*

From the alternate of [G2064](#); an *advent*: - coming.

G1661 ἐλεφάντινος elephantinos *el-ef-an'-tee-nos*

From ἔλεφας elephas (an “elephant”); *elephantine*, that is, (by implication) composed of *ivory*: - of ivory.

G1662 Ἐλιακεῖμ Eliakeim *el-ee-ak-ime'*

Of Hebrew origin [[H471](#)]; *Eliakim*, an Israelite: - Eliakim.

G1663 Ἐλιέζεο Eliezer *el-ee-ed'-zer*

Of Hebrew origin [[H461](#)]; *Eliezer*, an Israelite: - Eliezer.

G1664 Ἐλιούδ Elioud *el-ee-ood'*

Of Hebrew origin ([[H410](#)] and [[H1935](#)]); *God of majesty*; *Eliud*, an Israelite: - Eliud.

G1665 Ἐλισάβητ Elisabet *el-ee-sab'-et*

Of Hebrew origin [[H472](#)]; *Elisabet*, an Israelitess: - Elisabeth.

G1666 Ἐλισσαῖος Elissaios *el-is-sah'-yos*

Of Hebrew origin [[H477](#)]; *Elissaeus*, an Israelite: - Elissus.

G1667 ἑλίσσω helissō *hel-is'-so*

A form of [G1507](#); to *coil* or *wrap*: - fold up.

G1668 ἕλκος helkos *hel'-kos*

Probably from [G1670](#); an *ulcer* (as if drawn together): - sore.

G1669 ἑλκόω helkoō *hel-ko'-o*

From [G1668](#); to *cause to ulcerate*, that is, (passively) *be ulcerous*: - full of sores.

G1670 ἕλκω, ἕλωω helkuō helkō *hel-koo'-o, hel'-ko*

Probably akin to [G138](#); to *drag* (literally or figuratively): - draw. Compare [G1667](#).

G1671 Ἑλλάς *Hellas hel-las'*

Of uncertain affinity; *Hellas* (or *Greece*), a country of Europe: - Greece.

G1672 Ἑλλήν *Hellēn hel'-lane*

From [G1671](#); a *Hellen* (*Grecian*) or inhabitant of *Hellas*; by extension a *Greek speaking* person, especially a *non-Jew*: - Gentile, Greek.

G1673 Ἑλληνικός *Hellēnikos hel-lay-nee-kos'*

From [G1672](#); *Hellenic*, that is, *Grecian* (in language): - Greek.

G1674 Ἑλληνίς *Hellēnis hel-lay-nis'*

Feminine of [G1672](#); a *Grecian* (that is, *non-Jewish*) woman: - Greek.

G1675 Ἑλληνιστής *Hellēnistēs hel-lay-nis-tace'*

From a derivative of [G1672](#); a *Hellenist* or Greek speaking Jew: - Grecian.

G1676 Ἑλληνιστί *Hellēnisti hel-lay-nis-tee'*

Adverb from the same as [G1675](#); *Hellenistically*, that is, in the Grecian language: - Greek.

G1677 ἐλλογέω *ellogēō el-log-eh'-o*

From [G1722](#) and [G3056](#) (in the sense of *account*); to *reckon in*, that is, *attribute*: - impute, put on account.

G1678 Ἐλμωδάμ *Elmōdam el-mo-dam'*

Of Hebrew origin (perhaps for [[H486](#)]); *Elmodam*, an Israelite: - Elmodam.

G1679 ἐλπίζω *elpizō el-pid'-zo*

From [G1680](#); to *expect* or *confide*: - (have, thing) hope (-d) (for), trust.

G1680 ἐλπίς *elpis el-pece'*

From [ἐλπω](#) *elpō* which is a primary word (to *anticipate*, usually with pleasure); *expectation* (abstract or concrete) or *confidence*: - faith, hope.

G1681 Ἐλύμας *Elumas el-oo'-mas*

Of foreign origin; *Elymas*, a wizard: - Elymas.

G1682 ἐλοΐ elōi *el-o-ee'*

Of Chaldee origin ([[H426](#)] with pronoun suffix); *my God*: - Eloi.

G1683 ἐμαυτοῦ, ἐμαυτῶ, ἐμαυτόν emautou emautō emauton *em-ow-too' em-ow-to' em-ow-ton*

Genitive, dative and accusative of a compound of [G1700](#) and [G846](#); *of myself*: - me, mine own (self), myself.

G1684 ἐμβάινω embainō *em-ba'hee-no*

From [G1722](#) and the base of [G939](#); to *walk on*, that is, *embark* (aboard a vessel), *reach* (a pool): - come (get) into, enter (into), go (up) into, step in, take ship.

G1685 ἐμβάλλω emballō *em-bal'-lo*

From [G1722](#) and [G906](#); to *throw on*, that is, (figuratively) *subject to* (eternal punishment): - cast into.

G1686 ἐμβάπτω embaptō *em-bap'-to*

From [G1722](#) and [G911](#); to *whelm on*, that is, *wet* (a part of the person, etc.) by contact with a fluid: - dip.

G1687 ἐμβατεύω embateuō *em-bat-yoo'-o*

From [G1722](#) and a presumed derivative of the base of [G939](#); equivalent to [G1684](#); to *intrude on* (figuratively): - intrude into.

G1688 ἐμβιβάζω embibazō *em-bib-ad'-zo*

From [G1722](#) and [βιβάζω](#) bibazō (to *mount*; causative of [G1684](#)); to *place on*, that is, *transfer* (aboard a vessel): - put in.

G1689 ἐμβλέπω emblepō *em-blep'-o*

From [G1722](#) and [G991](#); to *look on*, that is, (relatively) to *observe* fixedly, or (absolutely) to *discern* clearly: - behold, gaze up, look upon, (could) see.

G1690 ἐμβρομάομαι embrimaomai *em-brim-ah'-om-ahee*

From [G1722](#) and [βρομάομαι](#) brimaomai (to *snort* with anger); to have *indignation on*, that is, (transitively) to *blame*, (intransitively) to *sigh* with chagrin, (specifically) to sternly *enjoin*: - straitly charge, groan, murmur against.

G1691 ἐμέ eme *em-eh'*

A prolonged form of [G3165](#); *me*: - I, me, my (-self).

G1692 ἐμέω emeō *em-eh'-o*

Of uncertain affinity; to vomit: - (will) spue.

G1693 ἐμμᾶινομαι emmainomai *em-mah'ee-nom-ahee*

From [G1722](#) and [G3105](#); to rave on, that is, *rage at*: - be mad against.

G1694 Ἐμμανουήλ Emmanouēl *em-man-oo-ale'*

Of Hebrew origin [[H6005](#)]; *God with us*; *Emmanuel*, a name of Christ: - Emmanuel.

G1695 Ἐμμαοῦς Emmaous *em-mah-ooce'*

Probably of Hebrew origin (compare [[H3222](#)]); *Emmaus*, a place in Palestine: - Emmaus.

G1696 ἐμμένω emmenō *em-men'-o*

From [G1722](#) and [G3306](#); to stay in the same place, that is, (figuratively) to *persevere*: - continue.

G1697 Ἐμμόρ Emmor *em-mor'*

Of Hebrew origin [[H2544](#)]; *Emmor* (that is, *Chamor*), a Canaanite: - Emmor.

G1698 ἐμοί emoi *em-oy'*

A prolonged form of [G3427](#); *to me*: - I, me, mine, my.

G1699 ἐμός emos *em-os'*

From the oblique cases of [G1473](#) ([G1698](#), [G1700](#), [G1691](#)); *my*: - of me, mine (own), my.

G1700 ἐμοῦ emou *em-oo'*

A prolonged form of [G3449](#); *of me*: - me, mine, my.

G1701 ἐμπαιγμός empaigmos *emp-aheeg-mos'*

From [G1702](#); *derision*: - mocking.

G1702 ἐμπαίζω empaizō *emp-aheed'-zo*

From [G1722](#) and [G3815](#); to jeer at, that is, *deride*: - mock.

G1703 ἐμπαίκτης empaiktēs *emp-aheek-tace'*

From [G1702](#); a *derider*, that is, (by implication) a *false teacher*: - mocker, scoffer.

G1704 ἐμπεριπατέω emperipateō *em-per-ee-pat-eh'-o*

From [G1722](#) and [G4043](#); to *perambulate* on a place, that is, (figuratively) to *be occupied among* persons: - walk in.

G1705 ἐμπίπλημι, ἐμπλήθω empiplēmi emplēthō *em-pip'-lay-mee, em-play'-tho*

From [G1722](#) and the base of [G4118](#); to *fill in (up)*, that is, (by implication) to *satisfy* (literally or figuratively): - fill.

G1706 ἐμπίπτω empiptō *em-pip'-to*

From [G1722](#) and [G4098](#); to *fall on*, that is, (literally) *be entrapped by*, or (figuratively) *be overwhelmed with*: - fall among (into).

G1707 ἐμπλέκω emplekō *em-plek'-o*

From [G1722](#) and [G4120](#); to *entwine*, that is, (figuratively) *involve with*: - entangle (in, self with).

G1708 ἐμπλοκή emplotē *em-plok-ay'*

From [G1707](#); elaborate *braiding* of the hair: - plaiting.

G1709 ἐμπνέω empneō *emp-neh'-o*

From [G1722](#) and [G4154](#); to *inhale*, that is, (figuratively) to *be animated by (bent upon)*: - breathe.

G1710 ἐμπορεύομαι emporeuomai *em-por-yoo'-om-ahee*

From [G1722](#) and [G4198](#); to *travel in* (a country as a pedlar), that is, (by implication) to *trade*: - buy and sell, make merchandise.

G1711 ἐμπορία emporia *em-por-ee'-ah*

Feminine from [G1713](#); *traffic*: - merchandise.

G1712 ἐμπόριον emporion *em-por'-ee-on*

Neuter from [G1713](#); a *mart* (“emporium”): - merchandise.

G1713 ἔμπορος emporos *em'-por-os*

From [G1722](#) and the base of [G4198](#); a (wholesale) *tradesman*: - merchant.

G1714 ἐμπρήθω emprēthō *em-pray'-tho*

From [G1722](#) and [πρήθω](#) prēthō (to *blow* a flame); to *enkindle*, that is, *set on fire*: - burn up.

G1715 [ἐμπροσθεν](#) emprosthen *em'-pros-then*

From [G1722](#) and [G4314](#); *in front of* (in place [literally or figuratively] or time): - against, at, before, (in presence, sight) of.

G1716 [ἐμπτόω](#) emptuō *emp-too'-o*

From [G1722](#) and [G4429](#); to *spit at* or *on*: - spit (upon).

G1717 [ἐμφανής](#) emphanēs *em-fan-ace'*

From a compound of [G1722](#) and [G5316](#); *apparent in self*: - manifest, openly.

G1718 [ἐμφανίζω](#) emphanizō *em-fan-id'-zo*

From [G1717](#); to *exhibit* (in person) or *disclose* (by words): - appear, declare (plainly), inform, (will) manifest, shew, signify.

G1719 [ἐμφοβος](#) emphobos *em'-fob-os*

From [G1722](#) and [G5401](#); *in fear*, that is, *alarmed*: - affrighted, afraid, tremble.

G1720 [ἐμφυσάω](#) emphusaō *em-foo-sah'-o*

From [G1722](#) and [φυσάω](#) phusaō (to *puff*; compare [G5453](#)); to *blow at* or *on*: - breathe on.

G1721 [ἐμφυτος](#) emphutos *em'-foo-tos*

From [G1722](#) and a derivative of [G5453](#); *implanted* (figuratively): - engrafted.

G1722 [ἐν](#) en *en*

A primary preposition denoting (fixed) *position* (in place, time or state), and (by implication) *instrumentality* (medially or constructively), that is, a relation of *rest* (intermediate between [G1519](#) and [G1537](#)); “*in*”, *at*, (up-) *on*, *by*, etc.: - about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

G1723 [ἐναγκαλιζομαι](#) enagkalizomai *en-ang-kal-id'-zom-ahee*

From [G1722](#) and a derivative of [G43](#); to *take in one's arms*, that is, *embrace*: - take up in arms.

G1724 ἐνάλιος enalios *en-al'-ee-os*

From [G1722](#) and [G251](#); *in the sea*, that is, *marine*: - thing in the sea.

G1725 ἐναντι enanti *en'-an-tee*

From [G1722](#) and [G473](#); *in front* (that is, figuratively *presence*) *of*: - before.

G1726 ἐναντίον enantion *en-an-tee'-on*

Neuter of [G1727](#); (adverb) *in the presence (view) of*: - before, in the presence of.

G1727 ἐναντίος enantios *en-an-tee'-os*

From [G1725](#); *opposite*; figuratively *antagonistic*: - (over) against, contrary.

G1728 ἐνάρχομαι enarchomai *en-ar'-khom-ahee*

From [G1722](#) and [G756](#); *to commence on*: - rule [by mistake for [G757](#)].

G1729 ἐνδεής endeēs *en-deh-ace'*

From a compound of [G1722](#) and [G1210](#) (in the sense of *lacking*); *deficient in*: - lacking.

G1730 ἐνδειγμα endeigma *en'-dighe-mah*

From [G1731](#); an *indication* (concretely): - manifest token.

G1731 ἐνδείκνυμι endeiknumi *en-dike'-noo-mee*

From [G1722](#) and [G1166](#); *to indicate* (by word or act): - do, show (forth).

G1732 ἐνδειξις endeixis *en'-dike-sis*

From [G1731](#); *indication* (abstractly): - declare, evident token, proof.

G1733 ἑνδεκά hendeka *hen'-dek-ah*

From (the neuter of) [G1520](#) and [G1176](#); *one and ten*, that is, *eleven*: - eleven.

G1734 ἑνδεκάτος hendekatos *hen-dek'-at-os*

Ordinal from [G1733](#); *eleventh*: - eleventh.

G1735 ἐνδέχεται endechetai *en-dekh'-et-ahee*

Third person singular present of a compound of [G1722](#) and [G1209](#); (impersonally) *it is accepted in*, that is, *admitted (possible)*: - can (+ not) be.

G1736 ἐνδημέω endēmeō *en-day-meh'-o*

From a compound of [G1722](#) and [G1218](#); to *be in one's own country*, that is, *home* (figuratively): - be at home (present).

G1737 ἐνδιδύσκω endiduskō *en-did-oos'-ko*

A prolonged form of [G1746](#); to *invest* (with a garment): - clothe in, wear.

G1738 ἐνδικος endikos *en'-dee-kos*

From [G1722](#) and [G1349](#); *in the right*, that is, *equitable*: - just.

G1739 ἐνδόμησις endomēsis *en-dom'-ay-sis*

From a compound of [G1722](#) and a derivative of the base of [G1218](#); a *housing in (residence)*, that is, *structure*: - building.

G1740 ἐνδοξάζω endoxazō *en-dox-ad'-zo*

From [G1741](#); to *glorify*: - glorify.

G1741 ἐνδοξος endoxos *en'-dox-os*

From [G1722](#) and [G1391](#); *in glory*, that is, *splendid*, (figuratively) *noble*: - glorious, gorgeous [-ly], honourable.

G1742 ἔνδυμα enduma *en'-doo-mah*

From [G1746](#); *apparel* (especially the outer *robe*): - clothing, garment, raiment.

G1743 ἐνδυναμόω endunamoō *en-doo-nam-o'-o*

From [G1722](#) and [G1412](#); to *empower*: - enable, (increase in) strength (-en), be (make) strong.

G1744 ἐνδύνω endunō *en-doo'-no*

From [G1722](#) and [G1416](#); to *sink* (by implication *wrap* (compare [G1746](#))) *on*, that is, (figuratively) *sneak*: - creep.

G1745 ἔνδυσις endusis *en'-doo-sis*

From [G1746](#); *investment* with clothing: - putting on.

G1746 ἐνδύω enduō *en-doo'-o*

From [G1722](#) and [G1416](#) (in the sense of *sinking* into a garment); to *invest* with clothing (literally or figuratively): - array, clothe (with), endue, have (put) on.

G1747 ἐνέδρα enedra *en-ed'-rah*

Feminine from [G1722](#) and the base of [G1476](#); an *ambuscade*, that is, (figuratively) murderous *purpose*: - lay wait. See also [G1749](#).

G1748 ἐνεδρεύω enedreuō *en-ed-ryoo'-o*

From [G1747](#); to *lurk*, that is, (figuratively) *plot* assassination: - lay wait for.

G1749 ἐνεδρον enedron *en'-ed-ron*

Neuter of the same as [G1747](#); an *ambush*, that is, (figuratively) murderous *design*: - lying in wait.

G1750 ἐνειλέω eneileō *en-i-leh'-o*

From [G1722](#) and the base of [G1507](#); to *enwrap*: - wrap in.

G1751 ἐνεими eneimi *en'-i-mee*

From [G1722](#) and [G1510](#); to *be within* (neuter participle plural): - such things as . . . have. See also [G1762](#).

G1752 ἕνεκα, ἕνεκεν, εἵνεκεν heneka heneken Heineken *hen'-ek-ah, hen'-ek-en, hi'-nek-en*

Of uncertain affinity; *on account of*: - because, for (cause, sake), (where-) fore, by reason of, that.

G1753 ἐνεργεια energeia *en-erg'-i-ah*

From [G1756](#); *efficiency* (“energy”): - operation, strong, (effectual) working.

G1754 ἐνεργέω energeō *en-erg-eh'-o*

From [G1756](#); to *be active, efficient*: - do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

G1755 ἐνεργημα energēma *en-erg'-ay-mah*

From [G1754](#); an *effect*: - operation, working.

G1756 ἐνεργής energēs *en-er-gace'*

From [G1722](#) and [G2041](#); *active, operative*: - effectual, powerful.

G1757 ἐνευλογέω eneulogeō *en-yoo-log-eh'-o*

From [G1722](#) and [G2127](#); to *confer a benefit on*: - bless.

G1758 ἐνέχω enechō *en-ekh'-o*

From [G1722](#) and [G2192](#); to *hold in or upon*, that is, *ensnare*; by implication to *keep a grudge*: - entangle with, have a quarrel against, urge.

G1759 ἐνθάδε enthade *en-thad'-eh*

From a prolonged form of [G1722](#); properly *within*, that is, (of place) *here, hither*: - (t-) here, hither.

G1760 ἐνθυμέομαι enthumeomai *en-thoo-meh'-om-ahee*

From a compound of [G1722](#) and [G2372](#); to *be inspirited*, that is, *ponder*: - think.

G1761 ἐνθύμησις enthumēsis *en-thoo'-may-sis*

From [G1760](#); *deliberation*: - device, thought.

G1762 ἐνι eni *en'-ee*

Contracted for third person singular present indicative of [G1751](#); impersonally *there is* in or among: - be, (there) is.

G1763 ἐνιαυτός eniautos *en-ee-ow-tos'*

Prolonged from a primary word [ἐνος](#) enos (a year); a year: - year.

G1764 ἐνίστημι enistēmi *en-is'-tay-mee*

From [G1722](#) and [G2476](#); to *place on hand*, that is, (reflexively) *impend*, (participle) *be instant*: - come, be at hand, present.

G1765 ἐνισχύω enischuō *en-is-khoo'-o*

From [G1722](#) and [G2480](#); to *invigorate* (transitively or reflexively): - strengthen.

G1766 ἐννατος ennatos *en'-nat-os*

Ordinal from [G1767](#); *ninth*: - ninth.

G1767 ἐννέα ennea *en-neh'-ah*

A primary number; *nine*: - nine.

G1768 ἐννενηκονταεννέα ennenēkontaennea *en-nen-ay-kon-tah-en-neh'-ah*

From a (tenth) multiple of [G1767](#) and [G1767](#) itself; *ninety nine*: - ninety and nine.

G1769 ἐννεός enneos *en-neh-os'*

From [G1770](#); *dumb* (as *making signs*), that is, *silent* from astonishment: - speechless.

G1770 ἐννεύω enneuō *en-nyoo'-o*

From [G1722](#) and [G3506](#); to *nod at*, that is, *beckon* or *communicate by gesture*: - make signs.

G1771 ἐννοία ennoia *en'-noy-ah*

From a compound of [G1722](#) and [G3563](#); *thoughtfulness*, that is, moral *understanding*: - intent, mind.

G1772 ἐννομος ennomos *en'-nom-os*

From [G1722](#) and [G3551](#); (subjectively) *legal*, or (objectively) *subject to*: - lawful, under law.

G1773 ἐννυχον ennuchon *en'-noo-khon*

Neuter of a compound of [G1722](#) and [G3571](#); (adverbially) *by night*: - before day.

G1774 ἐνοικέω enoikeō *en-oy-keh'-o*

From [G1722](#) and [G3611](#); to *inhabit* (figuratively): - dwell in.

G1775 ἐνότης henotēs *hen-ot'-ace*

From [G1520](#); *oneness*, that is, (figuratively) *unanimity*: - unity.

G1776 ἐνοχλέω enochleō *en-okh-leh'-o*

From [G1722](#) and [G3791](#); to *crowd in*, that is, (figuratively) to *annoy*: - trouble.

G1777 ἐνοχος enochos *en'-okh-os*

From [G1758](#); *liable to* (a condition, penalty or imputation): - in danger of, guilty of, subject to.

G1778 ἐνταλμα entalma *en'-tal-mah*

From [G1781](#); an *injunction*, that is, religious *precept*: - commandment.

G1779 ἐνταφιάζω entaphiazō *en-taf-ee-ad'-zo*

From a compound of [G1722](#) and [G5028](#); to *inswathe* with ceremonies for interment: - bury.

G1780 [ένταφιασμός](#) entaphiasmos *en-taf-ee-as-mos'*

From [G1779](#); *preparation* for interment: - burying.

G1781 [έντέλλομαι](#) entellomai *en-tel'-lom-ahee*

From [G1722](#) and the base of [G5056](#); to *enjoin*: - (give) charge, (give) command(-ments), injoin.

G1782 [έντεῦθεν](#) enteuthen *ent-yoo'-then*

From the same as [G1759](#); *hence* (literally or figuratively); (repeated) *on both sides*: - (from) hence, on either side.

G1783 [έντευξις](#) enteuxis *ent'-yook-sis*

From [G1793](#); an *interview*, that is, (specifically) *supplication*: - intercession, prayer.

G1784 [έντιμος](#) entimos *en'-tee-mos*

From [G1722](#) and [G5092](#); *valued* (figuratively): - dear, more honourable, precious, in reputation.

G1785 [έντολή](#) entolē *en-tol-ay'*

From [G1781](#); *injunction*, that is, an authoritative *prescription*: - commandment, precept.

G1786 [έντόπιος](#) entopios *en-top'-ee-os*

From [G1722](#) and [G5117](#); a *resident*: - of that place.

G1787 [έντός](#) entos *en-tos'*

From [G1722](#); *inside* (adverb or noun): - within.

G1788 [έντρέπω](#) entrepō *en-trep'-o*

From [G1722](#) and the base of [G5157](#); to *invert*, that is, (figuratively and reflexively) in a good sense, to *respect*; or in a bad one, to *confound*: - regard, (give) reverence, shame.

G1789 [έντρέφω](#) entrephō *en-tref'-o*

From [G1722](#) and [G5142](#); (figuratively) to *educate*: - nourish up in.

G1790 [έντρομος](#) entromos *en'-trom-os*

From [G1722](#) and [G5156](#); *terrified*: - X quake, X trembled.

G1791 ἐντροπή entropē *en-trop-ay'*

From [G1788](#); *confusion*: - shame.

G1792 ἐντροφάω entruphaō *en-troo-fah'-o*

From [G1722](#) and [G5171](#); to *revel in*: - sporting selves.

G1793 ἐντυγχάνω entugchanō *en-toong-khan'-o*

From [G1722](#) and [G5177](#); to *chance upon*, that is, (by implication) *confer with*; by extension to *entreat* (in favor or against): - deal with, make intercession.

G1794 ἐντυλίσσω entulissō *en-too-lis'-so*

From [G1722](#) and [τυλίσσω](#) tulissō (to *twist*; probably akin to [G1507](#)); to *entwine*, that is, *wind up* in: - wrap in (together).

G1795 ἐντυπόω entupoō *en-too-po'-o*

From [G1722](#) and a derivative of [G5179](#); to *enstamp*, that is, *engrave*: - engrave.

G1796 ἐνυβρίζω enubrīzō *en-oo-brid'-zo*

From [G1722](#) and [G5195](#); to *insult*: - do despite unto.

G1797 ἐνυπνιάζομαι enupnīazomai *en-oop-nee-ad'-zom-ahee*

Middle voice from [G1798](#); to *dream*: - dream (-er).

G1798 ἐνύπνιον enupnion *en-oop'-nee-on*

From [G1722](#) and [G5258](#); something seen *in sleep*, that is, a *dream* (*vision* in a dream): - dream.

G1799 ἐνώπιον enōpion *en-o'-pee-on*

Neuter of a compound of [G1722](#) and a derivation of [G3700](#); *in the face* of (literally or figuratively): - before, in the presence (sight) of, to.

G1800 Ἐνώς Enōs *en-ocē'*

Of Hebrew origin [[H583](#)]; *Enos* (that is, *Enosh*), a patriarch: - Enos.

G1801 ἐνωτίζομαι enōtizomai *en-o-tid'-zom-ahee*

Middle voice from a compound of [G1722](#) and [G3775](#); to take *in one's ear*, that is, to *listen*: - hearken.

G1802 Ἐνώχ Enōch *en-oke'*

Of Hebrew origin [[H2585](#)]; *Enoch* (that is, *Chanok*), an antediluvian: - Enoch.

G1803 ἕξ hex *hex*

A primary numeral; *six*: - six.

G1804 ἐξαγγέλλω exaggellō *ex-ang-el'-lo*

From [G1537](#) and the base of [G32](#); to *publish*, that is, *celebrate*: - shew forth.

G1805 ἐξαγοράζω exagorazō *ex-ag-or-ad'-zo*

From [G1537](#) and [G59](#); to *buy up*, that is, *ransom*; figuratively to *rescue* from loss (*improve* opportunity): - redeem.

G1806 ἐξάγω exagō *ex-ag'-o*

From [G1537](#) and [G71](#); to *lead forth*: - bring forth (out), fetch (lead) out.

G1807 ἐξαιρέω exaireō *ex-ahee-reh'-o*

From [G1537](#) and [G138](#); active voice to *tear out*; middle voice to *select*; figuratively to *release*: - deliver, pluck out, rescue.

G1808 ἐξάιρω exairō *ex-ah'ee-ro*

From [G1537](#) and [G142](#); to *remove*: - put (take) away.

G1809 ἐξαίτέομαι exaiteomai *ex-ahee-teh'-om-ahee*

Middle voice from [G1537](#) and [G154](#); to *demand* (for trial): - desire.

G1810 ἐξαίφνης exaiphnēs *ex-ah'eef-nace*

From [G1537](#) and the base of [G160](#); *of a sudden (unexpectedly)*: - suddenly. Compare [G1819](#).

G1811 ἐξακολουθέω exakoloutheō *ex-ak-ol-oo-theh'-o*

From [G1537](#) and [G190](#); to *follow out*, that is, (figuratively) to *imitate, obey, yield to*: - follow.

G1812 ἑξακόσιοι hexakosioi *hex-ak-os'-ee-oy*

Plural ordinal from [G1803](#) and [G1540](#); *six hundred*: - six hundred.

G1813 ἐξάλειφω exaleiphō *ex-al-i'-fo*

From [G1537](#) and [G218](#); to *smear out*, that is, *obliterate* (*erase* tears, figuratively *pardon* sin): - blot out, wipe away.

G1814 ἐξάλλομαι exallomai *ex-al'-lom-ahee*

From [G1537](#) and [G242](#); to *spring forth*: - leap up.

G1815 ἐξανάστασις exanastasis *ex-an-as'-tas-is*

From [G1817](#); a *rising from* death: - resurrection.

G1816 ἐξανατέλλω exanatellō *ex-an-at-el'-lo*

From [G1537](#) and [G393](#); to *start up out of* the ground, that is, *germinate*: - spring up.

G1817 ἐξανίστημι exanistēmi *ex-an-is'-tay-mee*

From [G1537](#) and [G450](#); objectively to *produce*, that is, (figuratively) *beget*; subjectively to *arise*, that is, (figuratively) *object*: - raise (rise) up.

G1818 ἐξαπατάω exapataō *ex-ap-at-ah'-o*

From [G1537](#) and [G538](#); to *seduce wholly*: - beguile, deceive.

G1819 ἐξάπινα exapina *ex-ap'-ee-nah*

From [G1537](#) and a derivative of the same as [G160](#); *of a sudden*, that is, *unexpectedly*: - suddenly. Compare [G1810](#).

G1820 ἐξαπορέομαι exaporeomai *ex-ap-or-eh'-om-ahee*

Middle voice from [G1537](#) and [G639](#); to *be utterly at a loss*, that is, *despond*: - (in) despair.

G1821 ἐξαποστέλλω exapostellō *ex-ap-os-tel'-lo*

From [G1537](#) and [G649](#); to *send away forth*, that is, (on a mission) to *despatch*, or (peremptorily) to *dismiss*: - send (away, forth, out).

G1822 ἐξαρτιζω exartizō *ex-ar-tid'-zo*

From [G1537](#) and a derivative of [G739](#); to *finish out* (time); figuratively to *equip fully* (a teacher): - accomplish, thoroughly furnish.

G1823 ἐξαστράπτω exastraptō *ex-as-trap'-to*

From [G1537](#) and [G797](#); to *lighten forth*, that is, (figuratively) to *be radiant* (of very white garments): - glistening.

G1824 ἐξαύτης exautēs *ex-ow'-tace*

From [G1537](#) and the genitive singular feminine of [G846](#) ([G5610](#) being understood); *from that hour*, that is, *instantly*: - by and by, immediately, presently, straightway.

G1825 ἐξεγειρω exegeirō *ex-eg-i'-ro*

From [G1537](#) and [G1453](#); to *rouse fully*, that is, (figuratively) to *resuscitate* (from death), *release* (from infliction): - raise up.

G1826 ἐξειμι exeimi *ex'-i-mee*

From [G1537](#) and εἶμι eimi (to go); to *issue*, that is, *leave* (a place), *escape* (to the shore): - depart, get [to land], go out.

G1827 ἐξελέγω exelegchō *ex-el-eng'-kho*

From [G1537](#) and [G1651](#); to *convict fully*, that is, (by implication) to *punish*: - convince.

G1828 ἐξέλκω exelkō *ex-el'-ko*

From [G1537](#) and [G1670](#); to *drag forth*, that is, (figuratively) to *entice* (to sin): - draw away.

G1829 ἐξέρωμα exerama *ex-er'-am-ah*

From a compound of [G1537](#) and a presumed form of ἐρώω eraō (to spue); *vomit*, that is, *food disgorged*: - vomit.

G1830 ἐξερευνάω exereunaō *ex-er-yoo-nah'-o*

From [G1537](#) and [G2045](#); to *explore* (figuratively): - search diligently.

G1831 ἐξέρχομαι exerchomai *ex-er'-khom-ahee*

From [G1537](#) and [G2064](#); to *issue* (literally or figuratively): - come-(forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

G1832 ἔξεστι exesti *ex'-es-tee*

Third person singular present indicative of a compound of [G1537](#) and [G1510](#); so also ἐξόν exon; neuter present participle of the same (with or without some form of [G1510](#) expressed); impersonally *it is right* (through the figurative idea of *being out* in public): - be lawful, let, X may (-est).

G1833 ἐξετάζω exetazō *ex-et-ad'-zo*

From [G1537](#) and ἐτάζω etazō (to *examine*); to *test thoroughly* (by questions), that is, *ascertain* or *interrogate*: - ask, enquire, search.

G1834 ἐξηγέομαι exēgeomai *ex-ayg-eh'-om-ahee*

From [G1537](#) and [G2233](#); to *consider out* (aloud), that is, *rehearse, unfold*: - declare, tell.

G1835 ἑξήκοντα

hexēkonta *hex-ay'-kon-tah* The tenth multiple of [G1803](#); *sixty*: - sixty [-fold], threescore.

G1836 ἑξῆς hexēs *hex-ace'*

From [G2192](#) (in the sense of *taking hold* of, that is, *adjoining*); *successive*: - after, following, X tomorrow, next.

G1837 ἐξηγέομαι exēcheomai *ex-ah-kheh'-om-ahee*

Middle voice from [G1537](#) and [G2278](#); to “echo” *forth*, that is, *resound (be generally reported)*: - sound forth.

G1838 ἕξις hexis *hex'-is*

From [G2192](#); *habit*, that is, (by implication) *practice*: - use.

G1839 ἐξίστημι existēmi *ex-is'-tay-mee*

From [G1537](#) and [G2476](#); to *put (stand) out* of wits, that is, *astound*, or (reflexively) *become astounded, insane*: - amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

G1840 ἐξισχύω exischuō *ex-is-khoo'-o*

From [G1537](#) and [G2480](#); to *have full strength*, that is, *be entirely competent*: - be able.

G1841 ἕξοδος exodus *ex'-od-os*

From [G1537](#) and [G3598](#); an *exit*, that is, (figuratively) *death*: - decease, departing.

G1842 ἐξολοθρεύω exolothreuō *ex-ol-oth-ryoo'-o*

From [G1537](#) and [G3645](#); to *extirpate*: - destroy.

G1843 ἐξομολογέω exomologeō *ex-om-ol-og-eh'-o*

From [G1537](#) and [G3670](#); to *acknowledge* or (by implication of *assent*) *agree fully*: - confess, profess, promise.

G1844 ἐξορκίζω exorkizō *ex-or-kid'-zo*

From [G1537](#) and [G3726](#); to *exact an oath*, that is, *conjure*: - adjure.

G1845 ἐξορκιστής exorkistēs *ex-or-kis-tace'*

From [G1844](#); *one that binds by an oath* (or *spell*), that is, (by implication) an “exorcist” (*conjuror*): - exorcist.

G1846 ἐξορύσσω exorussō *ex-or-oos'-so*

From [G1537](#) and [G3736](#); to *dig out*, that is, (by extension) to *extract* (an eye), *remove* (a roofing): - break up, pluck out.

G1847 ἐξουθενόω exoudenōō *ex-oo-den-o'-o*

From [G1537](#) and a derivative of the neuter of [G3762](#); to *make utterly nothing of*, that is, *despise*: - set at naught. See also [G1848](#).

G1848 ἐξουθενέω exoutheneō *ex-oo-then-eh'-o*

A variation of [G1847](#) and meaning the same: - contemptible, despise, least esteemed, set at naught.

G1849 ἐξουσία exousia *ex-oo-see'-ah*

From [G1832](#) (in the sense of *ability*); *privilege*, that is, (subjectively) *force, capacity, competency, freedom*, or (objectively) *mastery* (concretely *magistrate, superhuman, potentate, token of control*), delegated *influence*: - authority, jurisdiction, liberty, power, right, strength.

G1850 ἐξουσιάζω exousiazō *ex-oo-see-ad'-zo*

From [G1849](#); to *control*: - exercise authority upon, bring under the (have) power of.

G1851 ἐξοχή exochē *ex-okh-ay'*

From a compound of [G1537](#) and [G2192](#) (meaning to *stand out*); *prominence* (figuratively): - principal.

G1852 ἐξυπνίζω eupnizō *ex-oo-pnid'-zo*

From [G1853](#); to *waken*: - awake out of sleep.

G1853 ἔξυπνος eupnos *ex'-oop-nos*

From [G1537](#) and [G5258](#); *awake*: - X out of sleep.

G1854 ἔξω *exō ex'-o*

Adverb from [G1537](#); *out (side, of doors)*, literally or figuratively: - away, forth, (with-) out (of, -ward), strange.

G1855 ἔξωθεν *exōthen ex'-o-then*

From [G1854](#); *external (-ly)*: - out (-side, -ward, -wardly), (from) without.

G1856 ἔξωθέν, ἐξώθω *exōtheō exōthō ex-o-theh'-o, ex-o'-tho*

From [G1537](#) and ὠθέω *ōtheō (to push)*; to *expel*; by implication to *propel*: - drive out, thrust in.

G1857 ἔξωτερως *exōteros ex-o'-ter-os*

Compound of [G1854](#); *exterior*: - outer.

G1858 ἑορτάζω *heortazō heh-or-tad'-zo*

From [G1859](#); to *observe a festival*: - keep the feast.

G1859 ἑορτή *heortē heh-or-tay'*

Of uncertain affinity; a *festival*: - feast, holyday.

G1860 ἐπαγγελία *epaggelia ep-ang-el-ee'-ah*

From [G1861](#); an *announcement* (for information, assent or pledge; especially a divine *assurance* of good): - message, promise.

G1861 ἐπαγγέλλω *epaggellō ep-ang-el'-lo*

From [G1909](#) and the base of [G32](#); to *announce upon* (reflexively), that is, (by implication) to *engage* to do something, to *assert* something respecting oneself: - profess, (make) promise.

G1862 ἐπάγγελμα *epaggelma ep-ang'-el-mah*

From [G1861](#); a *self committal* (by *assurance* of conferring some good): - promise.

G1863 ἐπάγω *epagō ep-ag'-o*

From [G1909](#) and [G71](#); to *superinduce*, that is, *inflict* (an evil), *charge* (a crime): - bring upon.

G1864 ἐπαγωνίζομαι *epagōnizomai ep-ag-o-nid'-zom-ahee*

From [G1909](#) and [G75](#); to *struggle* for: - earnestly contend for.

G1865 ἐπαθροίζω epathroizō *ep-ath-roid'-zo*

From [G1909](#) and [ἀθροίζω](#) athroizō (to *assemble*); to *accumulate*: - gather thick together.

G1866 Ἐπαίνετος Epainetos *ep-a'hee-net-os*

From [G1867](#); *praised*; *Epaenetus*, a Christian: - Epenetus.

G1867 ἐπαινέω epaineō *ep-ahee-neh'-o*

From [G1909](#) and [G134](#); to *applaud*: - commend, laud, praise.

G1868 ἐπαινος epainos *ep'-ahee-nos*

From [G1909](#) and the base of [G134](#); *laudation*; concretely a *commendable* thing: - praise.

G1869 ἐπαίρω epairō *ep-ahee'-ro*

From [G1909](#) and [G142](#); to *raise up* (literally or figuratively): - exalt self, poise (lift, take) up.

G1870 ἐπαισχύνομαι epaischunomai *ep-ahee-skhoo'-nom-ahee*

From [G1909](#) and [G153](#); to *feel shame for* something: - be ashamed.

G1871 ἐπαιτέω epaiteō *ep-ahee-teh'-o*

From [G1909](#) and [G154](#); to *ask for*: - beg.

G1872 ἐπακολουθέω epakoloutheō *ep-ak-ol-oo-theh'-o*

From [G1909](#) and [G190](#); to *accompany*: - follow (after).

G1873 ἐπακούω epakouō *ep-ak-oo'-o*

From [G1909](#) and [G191](#); to *hearken* (favorably) *to*: - hear.

G1874 ἐπακροάομαι epakroaomai *ep-ak-ro-ah'-om-ahee*

From [G1909](#) and the base of [G202](#); to *listen* (intently) *to*: - hear.

G1875 ἐπὶν epan *ep-an'*

From [G1909](#) and [G302](#); a particle of indefinite contemporaneousness; *whenever, as soon as*: - when.

G1876 ἐπάναγκες epanagkes ep-an'-ang-kes

Neuter of a presumed compound of [G1909](#) and [G318](#); (adverb) *on necessity*, that is, *necessarily*: - necessary.

G1877 ἐπανάγω epanagō ep-an-ag'-o

From [G1909](#) and [G321](#); to *lead up on*, that is, (technically) to *put out* (to sea); (intransitively) to *return*: - launch (thrust) out, return.

G1878 ἐπαναμνήσκω epanamimnēskō ep-an-ah-mim-nace'-ko

From [G1909](#) and [G363](#); to *remind of*: - put in mind.

G1879 ἐπαναπαύομαι epanapauomai ep-an-ah-pow'-om-ahee

Middle voice from [G1909](#) and [G373](#); to *settle on*; literally (*remain*) or figuratively (*rely*): - rest in (upon).

G1880 ἐπανέρχομαι epanerchomai ep-an-er'-khom-ahee

From [G1909](#) and [G424](#); to *come up on*, that is, *return*: - come again, return.

G1881 ἐπανίσταμαι epanistamai ep-an-is'-tam-ahee

Middle voice from [G1909](#) and [G450](#); to *stand up on*, that is, (figuratively) to *attack*: - rise up against.

G1882 ἐπανόρθωσις epanorthōsis ep-an-or'-tho-sis

From a compound of [G1909](#) and [G461](#); a *straightening up again*, that is, (figuratively) *rectification* (*reformation*): - correction.

G1883 ἐπάνω epanō ep-an'-o

From [G1909](#) and [G507](#); *up above*, that is, *over* or *on* (of place, amount, rank, etc.): - above, more than, (up-) on, over.

G1884 ἐπαρκέω eparkeō ep-ar-keh'-o

From [G1909](#) and [G714](#); to *avail for*, that is, *help*: - relieve.

G1885 ἐπαρχία eparchia ep-ar-khee'-ah

From a compound of [G1909](#) and [G757](#) (meaning a *governor* of a district, “eparch”); a special *region* of government, that is, a Roman *praefecture*: - province.

G1886 ἑπαυλις epaulis ep'-ow-lis

From [G1909](#) and an equivalent of [G833](#); a *hut over* the head, that is, a *dwelling*.

G1887 ἐπαύριον epaurion *ep-ow'-ree-on*

From [G1909](#) and [G839](#); occurring *on* the *succeeding* day, that is, ([G2250](#) being implied) *tomorrow*: - day following, morrow, next day (after).

G1888 ἐπαυτοφώρῳ epautophōrō *ep-ow-tof-o'-ro*

From [G1909](#) and [G846](#) and (the dative singular of) a derivative of φῶρ phōr (a *thief*); *in theft itself*, that is, (by analogy) *in actual crime*: - in the very act.

G1889 Ἐπαφρᾶς Epaphras *ep-af-ras'*

Contracted from [G1891](#); *Epaphras*, a Christian: - Epaphras.

G1890 ἐπαφρίζω epaphrizō *ep-af-rid'-zo*

From [G1909](#) and [G875](#); to *foam upon*, that is, (figuratively) to *exhibit* (a vile passion): - foam out.

G1891 Ἐπαφροδίτος Epaphroditos *ep-af-rod'-ee-tos*

From [G1909](#) (in the sense of *devoted to*) and Ἀφροδίτη Aphroditē (*Venus*); *Epaphroditus*, a Christian: - Epaphroditus. Compare [G1889](#).

G1892 ἐπεγείρω epegeirō *ep-eg-i'-ro*

From [G1909](#) and [G1453](#); to *rouse upon*, that is, (figuratively) to *excite* against: - raise, stir up.

G1893 ἐπεὶ epei *ep-i'*

From [G1909](#) and [G1487](#); *there upon*, that is, *since* (of time or cause): - because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

G1894 ἐπειδὴ epeidē *ep-i-day'*

From [G1893](#) and [G1211](#); *since now*, that is, (of time) *when*, or (of cause) *whereas*: - after that, because, for, (that, -asmuch as), seeing, since.

G1895 ἐπειδήπερ epeidēper *ep-i-day'-per*

From [G1894](#) and [G4007](#); *since indeed* (of cause): - forasmuch.

G1896 ἐπεῖδον epeidon *ep-i'-don*

From [G1909](#) and [G1492](#); to *regard* (favorably or otherwise): - behold, look upon.

G1897 ἐπεῖπερ epeiper ep-i'-per

From [G1893](#) and [G4007](#); *since* indeed (of cause): - seeing.

G1898 ἐπεισαγωγή epeisagōgē ep-ice-ag-o-gay'

From a compound of [G1909](#) and [G1521](#); a *superintroduction*: - bringing in.

G1899 ἐπειτα epeita ep'-i-tah

From [G1909](#) and [G1534](#); *thereafter*: - after that (-ward), then.

G1900 ἐπέκεινα epekeina ep-ek'-i-nah

From [G1909](#) and (the accusative plural neuter of) [G1565](#); *upon those parts of*, that is, *on the further side of*: - beyond.

G1901 ἐπεκτείνομαι epekteinomai ep-ek-ti'-nom-ahee

Middle voice from [G1909](#) and [G1614](#); to *stretch* (oneself) forward *upon*: - reach forth.

G1902 ἐπενδύομαι ependuomai ep-en-doo'-om-ahee

Middle voice from [G1909](#) and [G1746](#); to *invest upon* oneself: - be clothed upon.

G1903 ἐπενδύτης ependutēs ep-en-doo'-tace

From [G1902](#); a *wrapper*, that is, outer garment: - fisher's coat.

G1904 ἐπέρχομαι eperchomai ep-er'-khom-ahee

From [G1909](#) and [G2064](#); to *supervene*, that is, *arrive, occur, impend, attack*, (figuratively) *influence*: - come (in, upon).

G1905 ἐπερωτάω eperōtaō ep-er-o-tah'-o

From [G1909](#) and [G2065](#); to *ask for*, that is, *inquire, seek*: - ask (after, questions), demand, desire, question.

G1906 ἐπερώτημα eperōtēma ep-er-o'-tay-mah

From [G1905](#); an *inquiry*: - answer.

G1907 ἐπέχω epechō ep-ekh'-o

From [G1909](#) and [G2192](#); to *hold upon*, that is, (by implication) to *retain*; (by extension) to *detain*; (with implication of [G3563](#)) to *pay attention to*: - give (take) heed unto, hold forth, mark, stay.

G1908 ἐπηρεάζω epēreazō ep-ay-reh-ad'-zo

From a compound of [G1909](#) and (probably) ἀρειά areia (*threats*); to *insult, slander*: - use spitefully, falsely accuse.

G1909 ἐπί epi ep-ee'

A primary preposition properly meaning *superimposition* (of time, place, order, etc.), as a relation of *distribution* [with the genitive case], that is, *over, upon*, etc.; of *rest* (with the dative case) *at, on*, etc.; of *direction* (with the accusative case) *towards, upon*, etc.: - about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, *at, upon*, etc. (literally or figuratively).

G1910 ἐπιβαίνω epibainō ep-ee-bah'ee-no

From [G1909](#) and the base of [G939](#); to *walk upon*, that is, *mount, ascend, embark, arrive*: - come (into), enter into, go aboard, sit upon, take ship.

G1911 ἐπιβάλλω epiballō ep-ee-bal'-lo

From [G1909](#) and [G906](#); to *throw upon* (literally or figuratively, transitively or reflexively; usually with more or less force); specifically (with [G1438](#) implied) to *reflect*; impersonally to *belong to*: - beat into, cast (up-), on, fall, lay (on), put (unto), stretch forth, think on.

G1912 ἐπιβαρέω epibareō ep-ee-bar-eh'-o

From [G1909](#) and [G916](#); to *be heavy upon*, that is, (pecuniarily) to *be expensive to*; figuratively to *be severe towards*: - be chargeable to, overcharge.

G1913 ἐπιβιάζω epibibazō ep-ee-bee-bad'-zo

From [G1909](#) and a reduplicated derivation of the base of [G939](#) (compare [G307](#)); to *cause to mount* (an animal): - set on.

G1914 ἐπιβλέπω epiblepō ep-ee-blep'-o

From [G1909](#) and [G991](#); to *gaze at* (with favor, pity or partiality): - look upon, regard, have respect to.

G1915 ἐπιβλημα epiblēma ep-ib'-lay-mah

From [G1911](#); a *patch*: - piece.

G1916 ἐπιβοάω epiboaō ep-ee-bo-ah'-o

From [G1909](#) and [G994](#); to *exclaim against*: - cry.

G1917 ἐπιβουλή epiboulē *ep-ee-boo-lay'*

From a presumed compound of [G1909](#) and [G1014](#); a *plan against* someone, that is, a *plot*: - laying (lying) in wait.

G1918 ἐπιγαμβρεύω epigambreuō *ep-ee-gam-bryoo'-o*

From [G1909](#) and a derivative of [G1062](#); to *form affinity with*, that is, (specifically) in a levirate way: - marry.

G1919 ἐπίγειος epigeios *ep-ig'-i-os*

From [G1909](#) and [G1093](#); *worldly* (physically or morally): - earthly, in earth, terrestrial.

G1920 ἐπιγίνομαι epiginomai *ep-ig-in'-om-ahee*

From [G1909](#) and [G1096](#); to *arrive upon*, that is, *spring up* (as a wind): - blow.

G1921 ἐπιγινώσκω epiginōskō *ep-ig-in-oce'-ko*

From [G1909](#) and [G1097](#); to *know upon* some mark, that is, *recognise*; by implication to *become fully acquainted with*, to *acknowledge*: - (ac-, have, take) know (-ledge, well), perceive.

G1922 ἐπίγνωσις epignōsis *ip-ig'-no-sis*

From [G1921](#); *recognition*, that is, (by implication) full *discernment*, *acknowledgement*: - (ac-) knowledge (-ing, -ment).

G1923 ἐπιγραφή epigraphē *ep-ig-raf-ay'*

From [G1924](#); an *inscription*: - superscription.

G1924 ἐπιγράφω epigraphō *ep-ee-graf'-o*

From [G1909](#) and [G1125](#); to *inscribe* (physically or mentally): - inscription, write in (over, thereon).

G1925 ἐπιδείκνυμι epideiknumi *ep-ee-dike'-noo-mee*

From [G1909](#) and [G1166](#); to *exhibit* (physically or mentally): - shew.

G1926 ἐπιδέχομαι epidechomai *ep-ee-dekh'-om-ahee*

From [G1909](#) and [G1209](#); to *admit* (as a guest or [figuratively] teacher): - receive.

G1927 ἐπιδημέω epidēmeō *ep-ee-day-meh'-o*

From a compound of [G1909](#) and [G1218](#); to *make oneself at home*, that is, (by extension) to *reside* (in a foreign country): - [be] dwelling (which were) there, stranger.

G1928 ἐπιδιατάσσομαι epidiatassomai *ep-ee-dee-ah-tas'-som-ahee*

Middle voice from [G1909](#) and [G1299](#); to *appoint besides*, that is, *supplement* (as a codicil): - add to.

G1929 ἐπιδίδωμι epididōmi *ep-ee-did'-o-mee*

From [G1909](#) and [G1325](#); to *give over* (by hand or surrender): - deliver unto, give, let (+ [her drive]), offer.

G1930 ἐπιδιορθόω epidiorthoō *ep-ee-dee-or-tho'-o*

From [G1909](#) and a derivative of [G3717](#); to *straighten further*, that is, (figuratively) *arrange additionally*: - set in order.

G1931 ἐπιδύω epiduō *ep-ee-doo'-o*

From [G1909](#) and [G1416](#); to *set fully* (as the sun): - go down.

G1932 ἐπιεικεία epieikeia *ep-ee-i'-ki-ah*

From [G1933](#); *suitableness*, that is, (by implication) *equity, mildness*: - clemency, gentleness.

G1933 ἐπιεικής epieikēs *ep-ee-i-kace'*

From [G1909](#) and [G1503](#); *appropriate*, that is, (by implication) *mild*: - gentle, moderation, patient.

G1934 ἐπιζητέω epizēteō *ep-eed'-zay-teh'-o*

From [G1909](#) and [G2212](#); to *search (inquire) for*; intensively to *demand*, to *crave*: - desire, enquire, seek (after, for).

G1935 ἐπιθανάτιος epithanatos *ep-ee-than-at'-ee-os*

From [G1909](#) and [G2288](#); *doomed to death*: - appointed to death.

G1936 ἐπίθεσις epithesis *ep-ith'-es-is*

From [G2007](#); an *imposition* (of hands officially): - laying (putting) on.

G1937 ἐπιθυμέω epithumeō *ep-ee-thoo-meh'-o*

From [G1909](#) and [G2372](#); to set the *heart upon*, that is, *long* for (rightfully or otherwise): - covet, desire, would fain, lust (after).

G1938 ἐπιθυμητής epithumētēs *ep-ee-thoo-may-tace'*

From [G1937](#); a *craver*: - + lust after.

G1939 ἐπιθυμία epithumia *ep-ee-thoo-mee'-ah*

From [G1937](#); a *longing* (especially for what is forbidden): - concupiscence, desire, lust (after).

G1940 ἐπικαθίζω epikathizō *ep-ee-kath-id'-zo*

From [G1909](#) and [G2523](#); to *seat upon*: - set on.

G1941 ἐπικαλέομαι epikaleomai *ep-ee-kal-eh'-om-ahee*

Middle voice from [G1909](#) and [G2564](#); to *entitle*; by implication to *invoke* (for aid, worship, testimony, decision, etc.): - appeal (unto), call (on, upon), surname.

G1942 ἐπικάλυμμα epikaluma *ep-ee-kal'-oo-mah*

From [G1943](#); a *covering*, that is, (figuratively) *pretext*: - cloke.

G1943 ἐπικάλυπτο epikaluptō *ep-ee-kal-ooop'-to*

From [G1909](#) and [G2572](#); to *conceal*, that is, (figuratively) *forgive*: - cover.

G1944 ἐπικατάρατος epikataratos *ep-ee-kat-ar'-at-os*

From [G1909](#) and a derivative of [G2672](#); *imprecated*, that is, *execrable*: - accursed.

G1945 ἐπίκειμαι epikeimai *ep-ik'-i-mahee*

From [G1909](#) and [G2749](#); to *rest upon* (literally or figuratively): - impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

G1946 Ἐπικούρειος Epikoureios *ep-ee-koo'-ri-os*

From Ἐπίκουρος Epikouros (compare [G1947](#); a noted philosopher); an *Epicurean* or follower of Epicurus: - Epicurean.

G1947 ἐπικουρία epikouria *ep-ee-koo-ree'-ah*

From a compound of [G1909](#) and a (prolonged) form of the base of [G2877](#) (in the sense of *servant*); *assistance*: - help.

G1948 ἐπικρίνω epikrinō ep-ee-kree'-no

From [G1909](#) and [G2919](#); to *adjudge*: - give sentence.

G1949 ἐπιλαμβάνομαι epilambanomai ep-ee-lam-ban'-om-ahee

Middle voice from [G1909](#) and [G2983](#); to *seize* (for help, injury, attainment or any other purpose; literally or figuratively): - catch, lay hold (up-) on, take (by, hold of, on).

G1950 ἐπιλανθάνομαι epilanthanomai ep-ee-lan-than'-om-ahee

Middle voice from [G1909](#) and [G2990](#); to *lose out* of mind; by implication to *neglect*: - (be) forget (-ful of).

G1951 ἐπιλέγομαι epilegomai ep-ee-leg'-om-ahee

Middle voice from [G1909](#) and [G3004](#); to *surname*, *select*: - call, choose.

G1952 ἐπιλείπω epileipō ep-ee-li'-po

From [G1909](#) and [G3007](#); to *leave upon*, that is, (figuratively) to *be insufficient* for: - fall.

G1953 ἐπιλησμονή epilēsmonē ep-ee-lace-mon-ay'

From a derivative of [G1950](#); *negligence*: - X forgetful.

G1954 ἐπίλοιπος epiloipos ep-il'-oy-pos

From [G1909](#) and [G3062](#); *left over*, that is, *remaining*: - rest.

G1955 ἐπίλυσις epilusis ep-il'-oo-sis

From [G1956](#); *explanation*, that is, *application*: - interpretation.

G1956 ἐπιλύω epiluō ep-ee-loo'-o

From [G1909](#) and [G3089](#); to *solve further*, that is, (figuratively) to *explain*, *decide*: - determine, expound.

G1957 ἐπιμαρτυρέω epimartureō ep-ee-mar-too-reh'-o

From [G1909](#) and [G3140](#); to *attest further*, that is, *corroborate*: - testify.

G1958 ἐπιμέλεια epimeleia ep-ee-mel'-i-ah

From [G1959](#); *carefulness*, that is, kind *attention* (*hospitality*): - + refresh self.

G1959 ἐπιμελέομαι epimeleomai ep-ee-mel-eh'-om-ahēe

Middle voice from [G1909](#) and the same as [G3199](#); to *care for* (physically or otherwise): - take care of.

G1960 ἐπιμελῶς epimelōs ep-ee-mel-ocē'

Adverb from a derivative of [G1959](#); *carefully*: - diligently.

G1961 ἐπιμένω epimenō ep-ee-men'-o

From [G1909](#) and [G3306](#); to *stay over*, that is, *remain* (figuratively *persevere*): - abide (in), continue (in), tarry.

G1962 ἐπινεύω epineuō ep-eeen-yoo'-o

From [G1909](#) and [G3506](#); to *nod at*, that is, (by implication) to *assent*: - consent.

G1963 ἐπίνοια epinoia ep-in'-oy-ah

From [G1909](#) and [G3563](#); *attention of the mind*, that is, (by implication) *purpose*: - thought.

G1964 ἐπιορκέω epiorkeō ep-ee-or-keh'-o

From [G1965](#); to *commit perjury*: - forswear self.

G1965 ἐπιορκος epiorkos ep-ee'-or-kos

From [G1909](#) and [G3727](#); *on oath*, that is, (falsely) a *forswearer*: - perjured person.

G1966 ἐπιούσα epiousa ep-ee-oo'-sah

Feminine singular participle of a compound of [G1909](#) and εἶμι heimi (to go); *supervening*, that is, ([G2250](#) or [G3571](#) being expressed or implied) the *ensuing* day or night: - following, next.

G1967 ἐπιούσιος epiousios ep-ee-oo'-see-os

Perhaps from the same as [G1966](#); *to-morrow's*; but more probably from [G1909](#) and a derivative of the present participle feminine of [G1510](#); *for subsistence*, that is, *needful*: - daily.

G1968 ἐπιπίπτω epipiptō ep-ee-pip'-to

From [G1909](#) and [G4098](#); to *embrace* (with affection) or *seize* (with more or less violence; literally or figuratively): - fall into (on, upon), lie on, press upon.

G1969 ἐπιπλήσσω epiplēssō ep-ee-place'-so

From [G1909](#) and [G4141](#); to *chastise*, that is, (with words) to *upbraid*: - rebuke.

G1970 ἐπιπνίγω epipnigō ep-ee-pnee'-go

From [G1909](#) and [G4155](#); to *throttle upon*, that is, (figuratively) *overgrow*: - choke.

G1971 ἐπιποθέω epipotheō ep-ee-poth-eh'-o

From [G1909](#) and [ποθέω](#) potheō (to *yearn*); to *dote upon*, that is, *intensely crave* possession (lawfully or wrongfully): - (earnestly) desire (greatly), (greatly) long (after), lust.

G1972 ἐπιπόθησις epipothēsis ep-ee-poth'-ay-sis

From [G1971](#); a *longing for*: - earnest (vehement) desire.

G1973 ἐπιπόθητος epipothētos ep-ee-poth'-ay-tos

From [G1909](#) and a derivative of the latter part of [G1971](#); *yearned upon*, that is, *greatly loved*: - longed for.

G1974 ἐπιποθία epipothia ep-ee-poth-ee'-ah

From [G1971](#); *intense longing*: - great desire.

G1975 ἐπιπορεύομαι epiporeuomai ep-ee-por-yoo'-om-ahēe

From [G1909](#) and [G4198](#); to *journey further*, that is, *travel on (reach)*: - come.

G1976 ἐπιρρόπτω epirrhaptō ep-ir-hrap'-to

From [G1909](#) and the base of [G4476](#); to *stitch upon*, that is, *fasten* with the needle: - sew on.

G1977 ἐπιρρίπτω epirrhaptō ep-ir-hrip'-to

From [G1909](#) and [G4496](#); to *throw upon* (literally or figuratively): - cast upon.

G1978 ἐπίσημος episēmos ep-is'-ay-mos

From [G1909](#) and some form of the base of [G4591](#); *remarkable*, that is, (figuratively) *eminent*: - notable, of note.

G1979 ἐπισιτισμός episitismos ep-ee-sit-is-mos'

From a compound of [G1909](#) and a derivative of [G4621](#); a *provisioning*, that is, (concretely) *food*: - victuals.

G1980 ἐπισκέπτομαι episkeptomai ep-ee-skep'-tom-ahēe;

Middle voice from [G1909](#) and the base of [G4649](#); to *inspect*, that is, (by implication) to *select*; by extension to *go to see, relieve*: - look out, visit.

G1981 ἐπισκηγῶ episkēnoō *ep-ee-skay-no'-o*

From [G1909](#) and [G4637](#); to *tent upon*, that is, (figuratively) *abide with*: - rest upon.

G1982 ἐπισκιάζω episkiazō *ep-ee-skee-ad'-zo*

From [G1909](#) and a derivative of [G4639](#); to *cast a shade upon*, that is, (by analogy) to *envelop* in a haze of brilliancy; figuratively to *invest* with preternatural influence: - overshadow.

G1983 ἐπισκοπέω episkopeō *ep-ee-skop-eh'-o*

From [G1909](#) and [G4648](#); to *oversee*; by implication to *beware*: - look diligently, take the oversight.

G1984 ἐπισκοπή episkopē *ep-is-kop-ay'*

From [G1980](#); *inspection* (for relief); by implication *superintendence*; specifically the Christian “episcopate”: - the office of a “bishop”, bishoprick, visitation.

G1985 ἐπίσκοπος episkopos *ep-is'-kop-os*

From [G1909](#) and [G4649](#) (in the sense of [G1983](#)); a *superintendent*, that is, Christian officer in general charge of a (or the) church (literally or figuratively): - bishop, overseer.

G1986 ἐπισπάομαι epispāomai *ep-ee-spah'-om-ahee*

From [G1909](#) and [G4685](#); to *draw over*, that is, (with [G203](#) implied) *efface* the mark of *circumcision* (by recovering with the foreskin): - become uncircumcised.

G1987 ἐπίσταμαι epistamai *ep-is'-tam-ahee*

Apparently a middle voice of [G2186](#) (with [G3563](#) implied); to *put the mind upon*, that is, *comprehend*, or *be acquainted with*: - know, understand.

G1988 ἐπιστάτης epistatēs *ep-is-tat'-ace*

From [G1909](#) and a presumed derivative of [G2476](#); an *appointee over*, that is, *commander* (*teacher*): - master.

G1989 ἐπιστέλλω epistellō *ep-ee-stel'-lo*

From [G1909](#) and [G4724](#); to *enjoin* (by writing), that is, (generally) to *communicate by letter* (for any purpose): - write (a letter, unto).

G1990 ἐπιστήμων epistēmōn ep-ee-stay'-mone

From [G1987](#); *intelligent*: - endowed with knowledge.

G1991 ἐπιστηρίζω epistērizō ep-ee-stay-rid'-zo

From [G1909](#) and [G4741](#); to *support further*, that is, *reestablish*: - confirm, strengthen.

G1992 ἐπιστολή epistolē ep-is-tol-ay'

From [G1989](#); a *written message*: - "epistle", letter.

G1993 ἐπιστομίζω epistomizō ep-ee-stom-id'-zo

From [G1909](#) and [G4750](#); to put something *over the mouth*, that is, (figuratively) to *silence*: - stop mouths.

G1994 ἐπιστρέφω epistrephō ep-ee-stref'-o

From [G1909](#) and [G4762](#); to *revert* (literally, figuratively or morally): - come (go) again, convert, (re-) turn (about, again).

G1995 ἐπιστροφή epistrophē ep-is-trof-ay'

From [G1994](#); *reversion*, that is, *moral revolution*: - conversion.

G1996 ἐπισυνάγω episunagō ep-ee-soon-ag'-o

From [G1909](#) and [G4863](#); to *collect upon* the same place: - gather (together).

G1997 ἐπισυναγωγή episunagōgē ep-ee-soon-ag-o-gay'

From [G1996](#); a complete *collection*; specifically a Christian *meeting* (for worship): - assembling (gathering) together.

G1998 ἐπισυντρέχω episuntrechō ep-ee-soon-trekh'-o

From [G1909](#) and [G4936](#); to *hasten together upon* one place (or a particular occasion): - come running together.

G1999 ἐπισύστασις episustasis ep-ee-soo'-stas-is

From the middle of a compound of [G1909](#) and [G4921](#); a *conspiracy*, that is, *concourse* (riotous or friendly): - that which cometh upon, + raising up.

G2000 ἐπισφαλής episphalēs ep-ee-sfal-ace'

From a compound of [G1909](#) and [σφάλω](#) sphallō (to *trip*); figuratively *insecure*: - dangerous.

G2001 ἐπισχῶ epischuō *ep-is-khoo'-o*

From [G1909](#) and [G2480](#); to *avail further*, that is, (figuratively) *insist stoutly*: - be the more fierce.

G2002 ἐπισωρεύω episōreuō *ep-ee-so-ryoo'-o*

From [G1909](#) and [G4987](#); to *accumulate further*, that is, (figuratively) *seek additionally*: - heap.

G2003 ἐπιταγή epitagē *ep-ee-tag-ay'*

From [G2004](#); an *injunction* or *decree*; by implication *authoritativeness*: - authority, commandment.

G2004 ἐπιτάσσω epitassō *ep-ee-tas'-so*

From [G1909](#) and [G5021](#); to *arrange upon*, that is, *order*: - charge, command, injoin.

G2005 ἐπιτελέω epiteleō *ep-ee-tel-eh'-o*

From [G1909](#) and [G5055](#); to *fulfill further* (or *completely*), that is, *execute*; by implication to *terminate, undergo*: - accomplish, do, finish, (make) (perfect), perform (X -ance).

G2006 ἐπιτήδειος epitēdeios *ep-ee-tay'-di-os*

From [ἐπιτηδῆς](#) epitēdes (*enough*); *serviceable*, that is, (by implication) *requisite*: - things which are needful.

G2007 ἐπιτίθημι epitithēmi *ep-ee-tith'-ay-mee*

From [G1909](#) and [G5087](#); to *impose* (in a friendly or hostile sense): - add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

G2008 ἐπιτιμάω epitimaō *ep-ee-tee-mah'-o*

From [G1909](#) and [G5091](#); to *tax upon*, that is, *censure* or *admonish*; by implication *forbid*: - (straitly) charge, rebuke.

G2009 ἐπιτιμία epitimia *ep-ee-tee-mee'-ah*

From a compound of [G1909](#) and [G5092](#); properly *esteem*, that is, *citizenship*; used (in the sense of [G2008](#)) of a *penalty*: - punishment.

G2010 ἐπιτρέπω epitrepō *ep-ee-trep'-o*

From [G1909](#) and the base of [G5157](#); to *turn over* (*transfer*), that is, *allow*: - give leave (liberty, license), let, permit, suffer.

G2011 ἐπιτροπή epitropē *ep-ee-trop-ay'*

From [G2010](#); *permission*, that is, (by implication) full *power*: - commission.

G2012 ἐπίτροπος epitropos *ep-it'-rop-os*

From [G1909](#) and [G5158](#) (in the sense of [G2011](#)); a *commissioner*, that is, domestic *manager*, *guardian*: - steward, tutor.

G2013 ἐπιτυχάνω epitugchanō *ep-ee-toong-khan'-o*

From [G1909](#) and [G5177](#); to *chance upon*, that is, (by implication) *attain*: - obtain.

G2014 ἐπιφαίνω epiphainō *ep-ee-fah'ee-no*

From [G1909](#) and [G5316](#); to *shine upon*, that is, *become* (literally) *visible* or (figuratively) *known*: - appear, give light.

G2015 ἐπιφάνεια epiphaneia *ep-if-an'-i-ah*

From [G2016](#); a *manifestation*, that is, (specifically) the *advent* of Christ (past or future): - appearing, brightness.

G2016 ἐπιφανής epiphanēs *ep-if-an-ace'*

From [G2014](#); *conspicuous*, that is, (figuratively) *memorable*: - notable.

G2017 ἐπιφάω epiphauō *ep-ee-fow'-o*

A form of [G2014](#); to *illuminate* (figuratively): - give light.

G2018 ἐπιφέρω epipherō *ep-ee-fer'-o*

From [G1909](#) and [G5342](#); to *bear upon* (or *further*), that is, *adduce* (personally or judicially [*accuse*, *inflict*]), *superinduce*: - add, bring (against), take.

G2019 ἐπιφωνέω epiphōneō *ep-ee-fo-neh'-o*

From [G1909](#) and [G5455](#); to *call at* something, that is, *exclaim*: - cry (against), give a shout.

G2020 ἐπιφώσκω epiphōskō *ep-ee-foce'-ko*

A form of [G2017](#); to begin to *grow light*: - begin to dawn, X draw on.

G2021 ἐπιχειρέω epicheireō *ep-ee-khi-reh'-o*

From [G1909](#) and [G5495](#); to put the *hand upon*, that is, *undertake*: - go about, take in hand (upon).

G2022 ἐπιχέω epicheō ep-ee-kheh'-o

From [G1909](#) and χέω cheō (to pour); to pour upon: - pour in.

G2023 ἐπιχορηγέω epichorēgeō ep-ee-khor-ayg-eh'-o

From [G1909](#) and [G5524](#); to furnish besides, that is, fully supply, (figuratively) aid or contribute: - add, minister (nourishment, unto).

G2024 ἐπιχορηγία epichorēgia ep-ee-khor-ayg-ee'-ah

From [G2023](#); contribution: - supply.

G2025 ἐπιχρίω epichriō ep-ee-khree'-o

From [G1909](#) and [G5548](#); to smear over: - anoint.

G2026 ἐποικοδομέω epoikodomeō ep-oy-kod-om-eh'-o

From [G1909](#) and [G3618](#); to build upon, that is, (figuratively) to rear up: - build thereon (thereupon, on, upon).

G2027 ἐποκέλλω epokellō ep-ok-el'-lo

From [G1909](#) and ὀκέλλω okellō (to urge); to drive upon the shore, that is, to beach a vessel: - run aground.

G2028 ἐπονομάζω eponomazō ep-on-om-ad'-zo

From [G1909](#) and [G3687](#); to name further, that is, denominate: - call.

G2029 ἐποπτεύω epopteuō ep-opt-yoo'-o

From [G1909](#) and a derivative of [G3700](#); to inspect, that is, watch: - behold.

G2030 ἐποπτης epoptēs ep-op'-tace

From [G1909](#) and a presumed derivative of [G3700](#); a looker on: - eye-witness.

G2031 ἔπος epos ep'-os

From [G2036](#); a word: - X say.

G2032 ἐπουράνιος epouranios ep-oo-ran'-ee-os

From [G1909](#) and [G3772](#); above the sky: - celestial, (in) heaven (-ly), high.

G2033 ἑπτὰ hepta *hep-tah'*

A primary number; *seven*: - seven.

G2034 ἑπτακίς heptakis *hep-tak-is'*

Adverb from [G2033](#); *seven times*: - seven times.

G2035 ἑπτακισχίλιοι heptakischilioi *hep-tak-is-khil'-ee-oy*

From [G2034](#) and [G5507](#); *seven times a thousand*: - seven thousand.

G2036 ἔπω epō *ep'-o*

A primary verb (used only in the definite past tense, the others being borrowed from [G2046](#), [G4483](#) and [G5346](#)); to *speak* or *say* (by word or writing): - answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare [G3004](#).

G2037 Ἐραστός Erastos *er'-as-tos*

From ἐράω eraō (to *love*); *beloved*; *Erastus*, a Christian: - Erastus.

G2038 ἐργάζομαι ergazomai *er-gad'-zom-ahee*

Middle voice from [G2041](#); to *toil* (as a task, occupation, etc.), (by implication) *effect*, *be engaged in* or *with*, etc.: - commit, do, labor for, minister about, trade (by), work.

G2039 ἐργασία ergasia *er-gas-ee'-ah*

From [G2040](#); *occupation*; by implication *profit*, *pains*: - craft, diligence, gain, work.

G2040 ἐργάτης ergatēs *er-gat'-ace*

From [G2041](#); a *toiler*; figuratively a *teacher*: - labourer, worker (-men).

G2041 ἔργον ergon *er'-gon*

From ἔργω ergō (a primary but obsolete word; to *work*); *toil* (as an effort or occupation); by implication an *act*: - deed, doing, labour, work.

G2042 ἐρεθίζω erethizō *er-eth-id'-zo*

From a presumed prolonged form of [G2054](#); to *stimulate* (especially to anger): - provoke.

G2043 ἐρείδω ereidō *er-i'-do*

Of obscure affinity; to *prop*, that is, (reflexively) *get fast*: - stick fast.

G2044 ἐρεῦγομαι ereugomai er-yoog'-om-ahee

Of uncertain affinity; to *belch*, that is, (figuratively) to *speak out*: - utter.

G2045 ἐρευνᾶω ereunaō er-yoo-nah'-o

Apparently from [G2046](#) (through the idea of *inquiry*); to *seek*, that is, (figuratively) to *investigate*: - search.

G2046 ἐρέω ereō er-eh'-o

Probably a fuller form of [G4483](#); an alternate for [G2036](#) in certain tenses; to *utter*, that is, *speak* or *say*: - call, say, speak (of), tell.

G2047 ἐρημία erēmia er-ay-mee'-ah

From [G2048](#); *solitude* (concretely): - desert, wilderness.

G2048 ἐρημος erēmos er'-ay-mos

Of uncertain affinity; *lonesome*, that is, (by implication) *waste* (usually as a noun, [G5561](#) being implied): - desert, desolate, solitary, wilderness.

G2049 ἐρημῶω erēmōō er-ay-mo'-o

From [G2048](#); to *lay waste* (literally or figuratively): - (bring to, make) desolate (-ion), come to nought.

G2050 ἐρήμωσις erēmōsis er-ay'-mo-sis

From [G2049](#); *despoliation*: - desolation.

G2051 ἐριζῶ erizō er-id'-zo

From [G2054](#); to *wrangle*: - strive.

G2052 ἐριθεία eritheia er-ith-i'-ah

Perhaps from the same as [G2042](#); properly *intrigue*, that is, (by implication) *faction*: - contention (-ious), strife.

G2053 ἔριον erion er'-ee-on

Of obscure affinity; *wool*: - wool.

G2054 ἔρις eris er'-is

Of uncertain affinity; a *quarrel*, that is, (by implication) *wrangling*: - contention, debate, strife, variance.

G2055 ἐρίφιον eriphion *er-if'-ee-on*

From [G2056](#); a *kidling*, that is, (generally) *goat* (symbolically *wicked* person): - goat.

G2056 ἐριφος eriphos *er'-if-os*

Perhaps from the same as [G2053](#) (through the idea of *hairiness*); a *kid* or (generally) *goat*: - goat, kid.

G2057 Ἑρμαῖς Hermas *her-mas'*

Probably from [G2060](#); *Hermas*, a Christian: - Hermas.

G2058 ἐρμηνεία hermēneia *her-may-ni'-ah*

From the same as [G2059](#); *translation*: - interpretation.

G2059 ἐρμηνεύω hermēneuō *her-mayn-yoo'-o*

From a presumed derivative of [G2060](#) (as the god of language); to *translate*: - interpret.

G2060 Ἑρμῆς Hermēs *her-mace'*

Perhaps from [G2046](#); *Hermes*, the name of the messenger of the Greek deities; also of a Christian: - Hermes, Mercury.

G2061 Ἑρμογενῆς Hermōgenēs *her-mog-en'-ace*

From [G2060](#) and [G1096](#); *born of Hermes*; *Hermogenes*, an apostate Christian: - Hermogenes.

G2062 ἕρπετον herpeton *her-pet-on'*

Neuter of a derivative of ἕρπω herpō (to *creep*); a *reptile*, that is, (by Hebraism (compare [[H7431](#)])) a small *animal*: - creeping thing, serpent.

G2063 ἐρυθρός eruthros *er-oo-thros'*

Of uncertain affinity; *red*, that is, (with [G2281](#)) the *red* Sea: - red.

G2064 ἐρχομαι erchomai *er'-khom-ahēe*

Middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] word, ἐλεύθομαι eleuthomai or ἔλθω elthō; which do not

otherwise occur); to *come* or *go* (in a great variety of applications, literally and figuratively): - accompany, appear, bring, come enter, fall out, go, grow, X light, X next, pass, resort, be set.

G2065 ἐρωτάω erōtaō *er-o-tah'-o*

Apparently from [G2046](#) (compare [G2045](#)); to *interrogate*; by implication to *request*: - ask, beseech, desire, intreat, pray. Compare [G4441](#).

G2066 ἐσθής esthēs *es-thace'*

From ἕννυμι hennumi (to *clothe*); *dress*: - apparel, clothing, raiment, robe.

G2067 ἐσθησις esthēsis *es'-thay-sis*

From a derivative of [G2066](#); *clothing* (concretely): - garment.

G2068 ἐσθίω esthiō *es-thee'-o*

Strengthened for a primary word [ἔδω](#) edō (to *eat*); used only in certain tenses, the rest being supplied by [G5315](#); to *eat* (usually literally): - devour, eat, live.

G2069 Ἔσλι

Esli

es-lee' Of Hebrew origin (probably for [\[H454\]](#)); *Esli*, an Israelite: - Esli.

G2070 ἐσμεν semen *es-men'*

Frist person plural indicative of [G1510](#); we *are*: - are, be, have our being, X have hope, + [the gospel] was [preached unto] us.

G2071 ἔσομαι esomai *es'-om-ahee*

Future tense of [G1510](#); *will be*: - shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.

G2072 ἔσπρον esoptron *es'-op-tron*

From [G1519](#) and a presumed derivative of [G3700](#); a *mirror* (for *looking into*): - glass. Compare [G2734](#).

G2073 ἑσπέρα hespera *hes-per'-ah*

Feminine of an adjective [ἑσπερός](#) hesperos (*evening*); the *eve* ([G5610](#) being implied): - evening (-tide).

G2074 Ἐσρώμ Esrōm *es-rome'*

Of Hebrew origin [[H2696](#)]; *Esrom* (that is, *Chetsron*), an Israelite: - Esrom.

G2075 ἐστε *este es-teh'*

Second person plural present indicative of [G1510](#); ye *are*: - be, have been, belong.

G2076 ἐστί *esti es-tee'*

Third person singular present indicative of [G1510](#); he (she or it) *is*; also (with neuter plural) they *are*: - are, be (-long), call, X can [-not], come, consisteth, X dure for awhile, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

G2077 ἔστω, ἔστωσαν *estō estōsan es'-to, es'-to-san*

Second person singular present imperative and third person of [G1510](#); *be* thou; *let* them *be*: - be.

G2078 ἔσχατος *eschatos es'-khat-os*

A superlative probably from [G2192](#) (in the sense of *contiguity*); *farthest, final* (of place or time): - ends of, last, latter end, lowest, uttermost.

G2079 ἐσχάτως *eschatōs es-khat'-oce*

Adverb from [G2078](#); *finally*, that is, (with [G2192](#)) *at the extremity* of life: - point of death.

G2080 ἔσω *esō es'-o*

From [G1519](#); *inside* (as preposition or adjective): - (with-) in (-ner, -to, -ward).

G2081 ἐσωθεν *esōthen es'-o-then*

From [G2080](#); *from inside*; also used as equivalent to [G2080](#) (*inside*): - inward (-ly), (from) within, without.

G2082 ἐσώτερος *esōteros es-o'-ter-os*

Comparative of [G2080](#); *interior*: - inner, within.

G2083 ἑταῖρος *hetairos het-ah'ee-ros*

From ἔτης *etēs* (a *clansman*); a *comrade*: - fellow, friend.

G2084 ἑτερογλωσσος *heteroglōssos het-er-og'-loce-sos*

From [G2087](#) and [G1100](#); *other tongued*, that is, a *foreigner*: - man of other tongue.

G2085 ἑτεροδιδασκαλέω heterodidaskaleō *het-er-od-id-as-kal-eh'-o*

From [G2087](#) and [G1320](#); to *instruct differently*: - teach other doctrine (-wise).

G2086 ἑτεροζυγέω heterozugeō *het-er-od-zoog-eh'-o*

From a compound of [G2087](#) and [G2218](#); to *yoke up differently*, that is, (figuratively) to *associate discordantly*: - unequally yoke together with.

G2087 ἕτερος heteros *het'-er-os*

Of uncertain affinity; (an-, the) *other* or *different*: - altered, else, next (day), one, (an-) other, some, strange.

G2088 ἑτέρως heterōs *het-er'-oce*

Adverb from [G2087](#); *differently*: - otherwise.

G2089 ἔτι eti *et'-ee*

Perhaps akin to [G2094](#); “*yet*”, *still* (of time or degree): - after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.

G2090 ἑτοιμάζω hetoimazō *het-oy-mad'-zo*

From [G2092](#); to *prepare*: - prepare, provide, make ready. Compare [G2680](#).

G2091 ἑτοιμασία hetoimasia *het-oy-mas-ee'-ah*

From [G2090](#); *preparation*: - preparation.

G2092 ἑτοιμος hetoimos *het-oy'-mos*

From an old noun ἕτεος

heteos (*fitness*); *adjusted*, that is, *ready*: - prepared, (made) ready (-iness, to our hand).

G2093 ἐτοιμός hetoimōs *het-toy'-moce*

Adverb from [G2092](#); *in readiness*: - ready.

G2094 ἔτος etos *et'-os*

Apparently a primary word; a *year*: - year.

G2095 εὖ eu *yoo*

Neuter of a primary word εὖς *eus* (*good*); (adverbially) *well*: - good, well (done).

G2096 Εὐά *Eua yoo'-ah*

Of Hebrew origin [[H2332](#)]; *Eua* (or *Eva*, that is, *Chavvah*), the first woman: - Eve.

G2097 εὐαγγελίζω *euaggelizō yoo-ang-ghel-id'-zo*

From [G2095](#) and [G32](#); to *announce good news* (“evangelize”) especially the gospel: - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

G2098 εὐαγγέλιον *euaggelion yoo-ang-ghel'-ee-on*

From the same as [G2097](#); a *good message*, that is, the *gospel*: - gospel.

G2099 εὐαγγελιστής *euaggelistēs yoo-ang-ghel-is-tace'*

From [G2097](#); a *preacher* of the gospel: - evangelist.

G2100 εὐαρεστέω *euarestēō yoo-ar-es-teh'-o*

From [G2101](#); to *gratify entirely*: - please (well).

G2101 εὐάρεστος *euarestos yoo-ar'-es-tos*

From [G2095](#) and [G701](#); *fully agreeable*: - acceptable (-ted), wellpleasing.

G2102 εὐαρέστως *euarestōs yoo-ar-es'-toce*

From [G2101](#); *quite agreeably*: - acceptably, + please well.

G2103 Εὐβουλος *Euboulos yoo'-boo-los*

From [G2095](#) and [G1014](#); *good willer*; *Eubulus*, a Christian: - Eubulus.

G2104 εὐγένης *eugenēs yoog-en'-ace*

From [G2095](#) and [G1096](#); *well born*, that is, (literally) *high* in rank, or (figuratively) *generous*: - more noble, nobleman.

G2105 εὐδία *eudia yoo-dee'-ah*

Feminine from [G2095](#) and the alternate of [G2203](#) (as the god of the weather); a *clear sky*, that is, *fine weather*: - fair weather.

G2106 εὐδοκέω *eudokeō yoo-dok-eh'-o*

From [G2095](#) and [G1380](#); to *think well* of, that is, *approve* (an act); specifically to *approve* (a person or thing): - think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

G2107 εὐδοκία eudokia yoo-dok-ee'-ah

From a presumed compound of [G2095](#) and the base of [G1380](#); *satisfaction*, that is, (subjectively) *delight*, or (objectively) *kindness, wish, purpose*: - desire, good pleasure (will), X seem good.

G2108 εὐεργεσία euergesia yoo-erg-es-ee'-ah

From [G2110](#); *beneficence* (generally or specifically): - benefit, good deed done.

G2109 εὐεργετέω euergeteō yoo-erg-et-eh'-o

From [G2110](#); to *be philanthropic*: - do good.

G2110 εὐεργέτης euergetēs yoo-erg-et'-ace

From [G2095](#) and the base of [G2041](#); a *worker of good*, that is, (specifically) a *philanthropist*: - benefactor.

G2111 εὐθετος euthetos yoo'-thet-os

From [G2095](#) and a derivative of [G5087](#); *well placed*, that is, (figuratively) *appropriate*: - fit, meet.

G2112 εὐθέως eutheōs yoo-theh'-oce

Adverb from [G2117](#); *directly*, that is, *at once* or *soon*: - anon, as soon as, forthwith, immediately, shortly, straightway.

G2113 εὐθυδρομέω euthudromeō yoo-thoo-drom-eh'-o

From [G2117](#) and [G1408](#); to *lay a straight course*, that is, *sail direct*: - (come) with a straight course.

G2114 εὐθυμέω euthumeō yoo-thoo-meh'-o

From [G2115](#); to *cheer up*, that is, (intransitively) *be cheerful*; neuter comparative (adverb) *more cheerfully*: - be of good cheer (merry).

G2115 εὐθυμος euthumos yoo'-thoo-mos

From [G2095](#) and [G2372](#); in *fine spirits*, that is, *cheerful*: - of good cheer, the more cheerfully.

G2116 εὐθύνω euthunō yoo-thoo'-no

From [G2117](#); to *straighten (level)*; technically to *steer*: - governor, make straight.

G2117 εὐθύς euthus yoo-thoos'

Perhaps from [G2095](#) and [G5087](#); *straight*, that is, (literally) *level*, or (figuratively) *true*; adverbially (of time) *at once*: - anon, by and by, forthwith, immediately, straightway.

G2118 εὐθύτης euthutēs yoo-thoo'-tace

From [G2117](#); *rectitude*: - righteousness.

G2119 εὐκαιρέω eukaireō yoo-kahee-reh'-o

From [G2121](#); *to have good time*, that is, *opportunity* or *leisure*: - have leisure (convenient time), spend time.

G2120 εὐκαιρία eukairia yoo-kahee-ree'-ah

From [G2121](#); a favorable *occasion*: - opportunity.

G2121 εὐκαιρός eukairos yoo'-kahee-ros

From [G2095](#) and [G2540](#); *well timed*, that is, *opportune*: - convenient, in time of need.

G2122 εὐκαιρῶς eukairōs yoo-kah'ee-roce

Adverb from [G2121](#); *opportunistically*: - conveniently, in season.

G2123 εὐκοπώτερος eukopōteros yoo-kop-o'-ter-os

Comparative of a compound of [G2095](#) and [G2873](#); *better for toil*, that is, *more facile*: - easier.

G2124 εὐλάβεια eulabeia yoo-lab'-i-ah

From [G2126](#); properly *caution*, that is, (religiously) *reverence (piety)*; by implication *dread* (concretely): - fear (-ed).

G2125 εὐλαβέομαι eulabeomai yoo-lab-eh'-om-ahee

Middle voice from [G2126](#); *to be circumspect*, that is, (by implication) *to be apprehensive*; religiously, *to reverence*: - (moved with) fear.

G2126 εὐλαβής eulabēs yoo-lab-ace'

From [G2095](#) and [G2983](#); *taking well (carefully)*, that is, *circumspect* (religiously, *pious*): - devout.

G2127 εὐλογέω eulogeō yoo-log-eh'-o

From a compound of [G2095](#) and [G3056](#); to *speak well of*, that is, (religiously) to *bless (thank or invoke a benediction upon, prosper)*: - bless, praise.

G2128 εὐλογητός eulogētos yoo-log-ay-tos'

From [G2127](#); *adorable*: - blessed.

G2129 εὐλογία eulogia yoo-log-ee'-ah

From the same as [G2127](#); *fine speaking*, that is, *elegance of language; commendation* (“eulogy”), that is, (reverentially) *adoration*; religiously, *benediction*; by implication *consecration*; by extension *benefit or largess*: - blessing (a matter of) bounty (X -tifully), fair speech.

G2130 εὐμετάδοτος eumetadotos yoo-met-ad'-ot-os

From [G2095](#) and a presumed derivative of [G3330](#); *good at imparting*, that is, *liberal*: - ready to distribute.

G2131 Εὐνίκη Eunikē yoo-nee'-kay

From [G2095](#) and [G3529](#); *victorious*; *Eunice*, a Jewess: - Eunice.

G2132 εὐνόεω eunoeō yoo-no-eh'-o

From a compound of [G2095](#) and [G3563](#); to *be well minded*, that is, *reconcile*: - agree.

G2133 εὐνοία eunoia yoo'-noy-ah

From the same as [G2132](#); *kindness*; euphemistically *conjugal duty*: - benevolence, good will.

G2134 εὐνουχιζω eunouchizō yoo-noo-khid'-zo

From [G2135](#); to *castrate* (figuratively *live unmarried*): - make . . . eunuch.

G2135 εὐνοῦχος eunouchos yoo-noo'-khos

From εὐνή eunē (a *bed*) and [G2192](#); a *castrated* person (such being employed in Oriental bed chambers); by extension an *impotent* or *unmarried* man; by implication a *chamberlain* (*state officer*): - eunuch.

G2136 Εὐοδία Euodia yoo-od-ee'-ah

From the same as [G2137](#); *fine travelling*; *Euodia*, a Christian woman: - Euodias.

G2137 εὐοδόω euodoō yoo-od-o'-o

From a compound of [G2095](#) and [G3598](#); to *help on the road*, that is, (passively) *succeed in reaching*; figuratively to *succeed* in business affairs: - (have a) prosper (-ous journey).

G2138 εὐπειθής eupeithēs yoo-pi-thace'

From [G2095](#) and [G3982](#); *good for persuasion*, that is, (intransitively) *compliant*: - easy to be intreated.

G2139 εὐπερίστατος euperistatos yoo-per-is'-tat-os

From [G2095](#) and a derivative of a presumed compound of [G4012](#) and [G2476](#); *well standing around*, that is, (a *competitor*) *thwarting* (a racer) in every direction (figuratively of sin in general): - which doth so easily beset.

G2140 εὐποιία eupoiia yoo-poy-ee'-ah

From a compound of [G2095](#) and [G4160](#); *well doing*, that is, *beneficence*: - to do good.

G2141 εὐπορέω euporeō yoo-por-eh'-o

From a compound of [G2090](#) and the base of [G4197](#); (intransitively) *to be good for passing through*, that is, (figuratively) *have pecuniary means*: - ability.

G2142 εὐπορία euporia yoo-por-ee'-ah

From the same as [G2141](#); *pecuniary resources*: - wealth.

G2143 εὐπρέπεια euprepeia yoo-prep'-i-ah

From a compound of [G2095](#) and [G4241](#); *good suitableness*, that is, *gracefulness*: - grace.

G2144 εὐπρόσδεκτος euprosdektos yoo-pros'-dek-tos

From [G2095](#) and a derivative of [G4327](#); *well received*, that is, *approved, favorable*: - acceptable (-ted).

G2145 εὐπρόσεδρος euprosedros yoo-pros'-ed-ros

From [G2095](#) and the same as [G4332](#); *sitting well towards*, that is, (figuratively) *assiduous* (neuter *diligent service*): - X attend upon.

G2146 εὐπροσωπέω euprosōpeō yoo-pros-o-peh'-o

From a compound of [G2095](#) and [G4383](#); *to be of good countenance*, that is, (figuratively) *to make a display*: - make a fair show.

G2147 εὐρίσκω heuriskō hyoo-ris'-ko

A prolonged form of a primary word εὔρω heurō; which (together with another cognate form, εὐρέω heureō) is used for it in all the tenses except the present and imperfect; to *find* (literally or figuratively): - find, get, obtain, perceive, see.

G2148 Εὐροκλύδων Eurokludōn yoo-rok-loo'-dohn

From Εὔρος Euros (the *east* wind) and [G2830](#); a *storm from the east* (or south east), that is, (in modern phrase) a *Levanter*: - Euroklydon.

G2149 εὐρύχωρος euruchōros yoo-roo'-kho-ros

From εὐρύς eurus (*wide*) and [G5561](#); *spacious*: - broad.

G2150 εὐσέβεια eusebeia yoo-seb'-i-ah

From [G2152](#); *piety*; specifically the *gospel* scheme: - godliness, holiness.

G2151 εὐσεβέω eusebeō yoo-seb-eh'-o

From [G2152](#); to *be pious*, that is, (towards God) to *worship*, or (towards parents) to *respect* (*support*): - show piety, worship.

G2152 εὐσεβής eusebēs yoo-seb-ace'

From [G2095](#) and [G4576](#); *well reverent*, that is, *pious*: - devout, godly.

G2153 εὐσεβῶς eusebōs yoo-seb-ocē'

Adverb from [G2152](#); *piously*: - godly.

G2154 εὐσημος eusemos yoo'-say-mos

From [G2095](#) and the base of [G4591](#); *well indicated*, that is, (figuratively) *significant*: - easy to be understood.

G2155 εὐσπλαγχνος eusplagchnos yoo'-splanekh-nos

From [G2095](#) and [G4698](#); *well compassionate*, that is, *sympathetic*: - pitiful, tender-hearted.

G2156 εὐσχημόνως euschēmonōs yoo-skhay-mon'-ocē

Adverb from [G2158](#); *decorously*: - decently, honestly.

G2157 εὐσχημοσύνη euschēmosunē yoo-skhay-mos-oo'-nay

From [G2158](#); *decorousness*: - comeliness.

G2158 εὐσχήμων euschēmōn yoo-skhay'-mone

From [G2095](#) and [G4976](#); *well formed*, that is, (figuratively) *decorous, noble* (in rank): - comely, honourable.

G2159 εὐτόνως eutonōs yoo-ton'-oce

Adverb from a compound of [G2095](#) and a derivation of [τείνω](#) teinō (to *stretch*); *in a well strung manner*, that is, (figuratively) *intensely* (in a good sense, *cogently*; in a bad one, *fiercely*): - mightily, vehemently.

G2160 εὐτραπέλια eutrapelia yoo-trap-el-ee'-ah

From a compound of [G2095](#) and a derivative of the base of [G5157](#) (meaning *well turned*, that is, *ready at repartee, jocose*); *witticism*, that is, (in a vulgar sense) *ribaldry*: - jesting.

G2161 Εὐτυχός Eutuchos yoo'-too-khos

From [G2095](#) and a derivative of [G5177](#); *well fated*, that is, *fortunate*; *Eutychus*, a young man: - Eutychus.

G2162 εὐφημία euphēmia yoo-fay-mee'-ah

From [G2163](#); *good language* (“euphemy”), that is, *praise (repute)*: - good report.

G2163 εὐφημος euphēmos yoo'-fay-mos

From [G2095](#) and [G5345](#); *well spoken of*, that is, *reputable*: - of good report.

G2164 εὐφορέω euphoreō yoo-for-eh'-o

From [G2095](#) and [G5409](#); to *bear well*, that is, *be fertile*: - bring forth abundantly.

G2165 εὐφραίνω euphrainō yoo-frah'ee-no

From [G2095](#) and [G5424](#); to *put* (middle voice or passive voice *be*) *in a good frame of mind*, that is, *rejoice*: - fare, make glad, be (make) merry, rejoice.

G2166 Εὐφράτης Euphratēs yoo-frat'-ace

Of foreign origin (compare [[H6578](#)]); *Euphrates*, a river of Asia: - Euphrates.

G2167 εὐφροσύνη euphrosunē yoo-fros-oo'-nay

From the same as [G2165](#); *joyfulness*: - gladness, joy.

G2168 εὐχαριστέω eucharisteō yoo-khar-is-teh'-o

From [G2170](#); to be grateful, that is, (actually) to express gratitude (towards); specifically to say grace at a meal: - (give) thank (-ful, -s).

G2169 εὐχαριστία eucharistia yoo-khar-is-tee'-ah

From [G2170](#); gratitude; actually grateful language (to God, as an act of worship): - thankfulness, (giving of) thanks (-giving).

G2170 εὐχάριστος eucharistos yoo-khar'-is-tos

From [G2095](#) and a derivative of [G5483](#); well favored, that is, (by implication) grateful: - thankful.

G2171 εὐχή euchē yoo-khay'

From [G2172](#); properly a wish, expressed as a petition to God, or in votive obligation: - prayer, vow.

G2172 εὐχομαι euchomai yoo'-khom-ahee

Middle voice of a primary verb; to wish; by implication to pray to God: - pray, will, wish.

G2173 εὐχρηστος euchrēstos yoo'-khrays-tos

From [G2095](#) and [G5543](#); easily used, that is, useful: - profitable, meet for use.

G2174 εὐψυχέω eupsucheō yoo-psoo-kheh'-o

From a compound of [G2095](#) and [G5590](#); to be in good spirits, that is, feel encouraged: - be of good comfort.

G2175 εὐωδία euōdia yoo-o-dee'-ah

From a compound of [G2095](#) and a derivative of [G3605](#); good scentedness, that is, fragrance: - sweet savour (smell, -smelling).

G2176 εὐώνυμος euōnumos yoo-o'-noo-mos

From [G2095](#) and [G3686](#); properly well named (good omened), that is, the left (which was the lucky side among the pagan Greeks); neuter as adverb at the left hand: - (on the) left.

G2177 ἐφάλλομαι ephallomai ef-al'-lom-ahee

From [G1909](#) and [G242](#); to spring upon: - leap on.

G2178 ἐφάπαξ ephapax ef-ap'-ax

From [G1909](#) and [G530](#); *upon one occasion* (only): - (at) once (for all).

G2179 Ἐφεσῖνος Ephesinos *ef-es-ee'-nos*

From [G2181](#); *Ephesine*, or situated at Ephesus: - of Ephesus.

G2180 Ἐφεσῖος Ephesios *ef-es'-ee-os*

From [G2181](#); an *Ephesian* or inhabitant of Ephesus: - Ephesian, of Ephesus.

G2181 Ἔφεσος Ephesos *ef'-es-os*

Probably of foreign origin; *Ephesus*, a city of Asia Minor: - Ephesus.

G2182 ἐφευρέτης epheuretēs *ef-yoo-ret'-ace*

From a compound of [G1909](#) and [G2147](#); a *discoverer*, that is, *contriver*: - inventor.

G2183 ἐφημερία ephēmeria *ef-ay-mer-ee'-ah*

From [G2184](#); *diurnality*, that is, (specifically) the quotidian *rotation* or *class* of the Jewish priests' service at the Temple, as distributed by families: - course.

G2184 ἐφήμερος ephēmeros *ef-ay'-mer-os*

From [G1909](#) and [G2250](#); *for a day* (“ephemeral”), that is, *diurnal*: - daily.

G2185 ἐφικνέομαι ephikneomai *ef-ik-neh'-om-ahee*

From [G1909](#) and a cognate of [G2240](#); to arrive *upon*, that is, *extend to*: - reach.

G2186 ἐφίστημι ephistēmi *ef-is'-tay-mee*

From [G1909](#) and [G2476](#); to *stand upon*, that is, *be present* (in various applications, friendly or otherwise, usually literally): - assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

G2187 Ἐφραΐμ Ephraim *ef-rah-im'*

Of Hebrew origin ([[H669](#)] or better [[H6085](#)]); *Ephraim*, a place in Palestine: - Ephraim.

G2188 ἐφφαθά ephphatha *ef-fath-ah'*

Of Chaldee origin [[H6606](#)]; *be opened!*: - Ephphatha.

G2189 ἔχθρα echthra *ekh'-thrah*

Feminine of [G2190](#); *hostility*; by implication a reason for *opposition*: - enmity, hatred.

G2190 ἐχθρός echthros *ekh-thros'*

From a primary word **ἐχθω** echthō (to *hate*); *hateful* (passively *odious*, or actively *hostile*); usually as a noun, an *adversary* (especially *Satan*): - enemy, foe.

G2191 ἐχιδνα echidna *ekh'-id-nah*

Of uncertain origin; an *adder* or other poisonous snake (literally or figuratively): - viper.

G2192 ἔχω echō *ekh'-o*

A primary verb (including an alternate form **σκέω** scheō *skkeh'-o* used in certain tenses only); to *hold* (used in very various applications, literally or figuratively, direct or remote; such as *possession, ability, contiguity, relation* or *condition*): - be (able, X hold, possessed with), accompany, + begin to amend, can (+ -not), X conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, X sick, take for, + tremble, + uncircumcised, use.

G2193 ἕως heōs *heh'-oce*

Of uncertain affinity; a conjugation, preposition and adverb of continuance, *until* (of time and place): - even (until, unto), (as) far (as), how long, (un-) til (-l), (hither-, un-, up) to, while (-s).

G2194 Ζαβουλών Zaboulōn *dzab-oo-lone'*

Of Hebrew origin [[H2074](#)]; *Zabulon* (that is, *Zebulon*), a region of Palestine: - Zabulon.

G2195 Ζακχαῖος Zakchaios *dzak-chah'ee-os*

Of Hebrew origin (compare [[H2140](#)]); *Zacchaeus*, an Israelite: - Zacchus.

G2196 Ζαρά Zara *dzar-ah'*

Of Hebrew origin [[H2226](#)]; *Zara* (that is, *Zerach*), an Israelite: - Zara.

G2197 Ζαχαρίας Zacharias *dzakh-ar-ee'-as*

Of Hebrew origin [[H2148](#)]; *Zacharias* (that is, *Zechariah*), the name of two Israelites: - Zacharias.

G2198 ζάω zaō *dzah'-o*

A primary verb; to *live* (literally or figuratively): - life (-time), (a-) live (-ly), quick.

G2199 Ζεβεδάιος Zebedaios *dzeb-ed-ah'-yos*

Of Hebrew origin (compare [\[H2067\]](#)); *Zebedaeus*, an Israelite: - Zebedee.

G2200 ζεστός *zestos dzes-tos'*

From [G2204](#); *boiled*, that is, (by implication) *calid* (figuratively *fervent*): - hot.

G2201 ζεύγος *zeugos dzyoo'-gos*

From the same as [G2218](#); a *couple*, that is, a *team* (of oxen yoked together) or *brace* (of birds tied together): - yoke, pair.

G2202 ζευκτηρία *zeuktēria dzyook-tay-ree'-ah*

Feminine of a derivative (at the second stage) from the same as [G2218](#); a *fastening* (*tiller rope*): - band.

G2203 Ζεύς *Zeus dzyooce*

Of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Δις *Dis deece* which is otherwise obsolete; *Zeus* or *Dis* (among the Latins *Jupiter* or *Jove*), the supreme deity of the Greeks: - Jupiter.

G2204 ζέω *zeō dzeh'-o*

A primary verb; to *be hot* (*boil*, of liquids; or *glow*, of solids), that is, (figuratively) *be fervid* (*earnest*): - be fervent.

G2205 ζήλος *zēlos dzay'-los*

From [G2204](#); properly *heat*, that is, (figuratively) “zeal” (in a favorable sense, *ardor*; in an unfavorable one, *jealousy*, as of a husband [figuratively of God], or an enemy, *malice*): - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

G2206 ζηλόω *zēloō dzay-lo'-o*

From [G2205](#); to *have warmth* of feeling for or against: - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

G2207 ζηλωτής *zēlōtēs dzay-lo-tace'*

From [G2206](#); a “zealot”: - zealous.

G2208 Ζηλωτής *Zēlōtēs dzay-lo-tace'*

The same as [G2207](#); a *Zealot*, that is, (specifically) *partisan* for Jewish political independence: - Zelotes.

G2209 ζῆμια zēmīa dzay-mee'-ah

Probably akin to the base of [G1150](#) (through the idea of *violence*); *detriment*: - damage, loss.

G2210 ζῆμιόω zēmīōō dzay-mee-o'-o

From [G2209](#); to *injure*, that is, (reflexively or passively) to *experience detriment*: - be cast away, receive damage, lose, suffer loss.

G2211 Ζηνᾶς Zēnas dzay-nas'

Probably contracted from a poetic form of [G2203](#) and [G1435](#); *Jove given*; *Zenas*, a Christian: - Zenas.

G2212 ζητέω zēteō dzay-teh'-o

Of uncertain affinity; to *seek* (literally or figuratively); specifically (by Hebraism) to *worship* (God), or (in a bad sense) to *plot* (against life): - be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare [G4441](#).

G2213 ζήτημα zētēma dzay'-tay-mah

From [G2212](#); a *search* (properly concrete), that is, (in words) a *debate*: - question.

G2214 ζήτησις zētēsis dzay'-tay-sis

From [G2212](#); a *searching* (properly the act), that is, a *dispute* or its *theme*: - question.

G2215 ζιζάνιον zizanion dziz-an'-ee-on

Of uncertain origin; *darnel* or false grain: - tares.

G2216 Ζοροβάβελ Zorobabel dzor-ob-ab'-el

Of Hebrew origin [[H2216](#)]; *Zorobabel* (that is, *Zerubbabel*), an Israelite: - Zorobabel.

G2217 ζόφος zophos dzof'-os

Akin to the base of [G3509](#); *gloom* (as shrouding like a *cloud*): - blackness, darkness, mist.

G2218 ζυγός zugos dzoo-gos'

From the root of ζεύγνυμι zeugnumi (to *join*, especially by a “yoke”); a *coupling*, that is, (figuratively) *servitude* (a *law* or *obligation*); also (literally) the *beam* of the balance (as *connecting* the scales): - pair of balances, yoke.

G2219 ζύμη zumē dzoo'-may

Probably from [G2204](#); *ferment* (as if *boiling up*): - leaven.

G2220 ζυμόω zumoō dzoo-mo'-o

From [G2219](#); to *cause to ferment*: - leaven.

G2221 ζωγρέω zōgreō dzogue-reh'-o

From the same as [G2226](#) and [G64](#); to *take alive (make a prisoner of war)*, that is, (figuratively) to *capture* or *ensnare*: - take captive, catch.

G2222 ζωή zōē dzo-ay'

From [G2198](#); *life* (literally or figuratively): - life (-time). Compare [G5590](#).

G2223 ζώνη zōnē dzo'-nay

Probably akin to the base of [G2218](#); a *belt*; by implication a *pocket*: - girdle, purse.

G2224 ζώννυμι zōnnumi dzone'-noo-mi

From [G2223](#); to *bind about* (especially with a belt): - gird.

G2225 ζωογονέω zōogoneō dzo-og-on-eh'-o

From the same as [G2226](#) and a derivative of [G1096](#); to *engender alive* that is, (by analogy) to *rescue* (passively *be saved*) from death: - live, preserve.

G2226 ζῷον zōon dzo'-on

Neuter of a derivative of [G2198](#); a *live* thing, that is, an *animal*: - beast.

G2227 ζωοποιέω zōopoieō dzo-op-oy-eh'-o

From the same as [G2226](#) and [G4160](#); to (*re-*) *vitalize* (literally or figuratively): - make alive, give life, quicken.

G2228 ἢ ē ay

A primary particle of distinction between two connected terms; disjunctive, *or*; comparative, *than*: - and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially [G2235](#), [G2260](#), [G2273](#).

G2229 ἢ ē ay

An adverb of *confirmation*; perhaps intensive of [G2228](#); used only (in the N. T.) before [G3303](#); *assuredly*: - surely.

G2230 ἡγεμονεύω hēgemoneuō hayg-em-on-yoo'-o

From [G2232](#); to *act as ruler*: - be governor.

G2231 ἡγεμονία hēgemonia hayg-em-on-ee'-ah

From [G2232](#); *government*, that is, (in time) official *term*: - reign.

G2232 ἡγεμών hēgemōn hayg-em-ohn'

From [G2233](#); a *leader*, that is, *chief* person (or figuratively place) of a province: - governor, prince, ruler.

G2233 ἡγεύομαι hēgeomai hayg-eh'-om-ahee

Middle voice of a (presumed) strengthened form of [G71](#); to *lead*, that is, *command* (with official authority); figuratively to *deem*, that is, *consider*: - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

G2234 ἡδέως hēdeōs hay-deh'-oce

Adverb from a derivative of the base of [G2237](#); *sweetly*, that is, (figuratively) *with pleasure*: - gladly.

G2235 ἤδη ēdē ay'-day

Apparently from [G2228](#) (or possibly [G2229](#)) and [G1211](#); *even now*: - already, (even) now (already), by this time.

G2236 ἡδιστα hēdista hay'-dis-tah

Neuter plural of the superlative of the same as [G2234](#); *with great pleasure*: - most (very) gladly.

G2237 ἡδονή hēdonē hay-don-ay'

From [ἀνδάνω](#) handanō (to *please*); sensual *delight*; by implication *desire*: - lust, pleasure.

G2238 ἡδύοσμον hēduosmon hay-doo'-os-mon

Neuter of a compound of the same as [G2234](#) and [G3744](#); a *sweet scented* plant, that is, *mint*: - mint.

G2239 ἥθος ēthos ay'-thos

A strengthened form of [G1485](#); *usage*, that is, (plural) moral *habits*: - manners.

G2240 ἥκω hēkō hay'-ko

A primary verb; to *arrive*, that is, *be present* (literally or figuratively): - come.

G2241 ἤλι ēli *ay-lee'*

Of Hebrew origin ([[H410](#)] with pronoun suffix); *my God*: - Eli.

G2242 Ἥλι Hēli *hay-lee'*

Of Hebrew origin [[H5941](#)]; *Heli* (that is, *Eli*), an Israelite: - Heli.

G2243 Ἡλίας Hēlias *hay-lee'-as*

Of Hebrew origin [[H452](#)]; *Helias* (that is, *Elijah*), an Israelite: - Elias.

G2244 ἡλικία hēlikia *hay-lik-ee'-ah*

From the same as [G2245](#); *maturity* (in years or size): - age, stature.

G2245 ἡλικος hēlikos *hay-lee'-kos*

From ἡλιξ hēlix (a *comrade*, that is, one of the same age); as *big as*, that is, (interjectively) *how much*: - how (what) great.

G2246 ἥλιος hēlios *hay'-lee-os*

From ἥλι helē (a *ray*; perhaps akin to the alternate of [G138](#)); the *sun*; by implication *light*: - + east, sun.

G2247 ἦλος hēlos *hay'-los*

Of uncertain affinity; a *stud*, that is, *spike*: - nail.

G2248 ἡμᾶς hēmas *hay-mas'*

Accusative plural of [G1473](#); *us*: - our, us, we.

G2249 ἡμεῖς hēmeis *hay-mice'*

Nomitive plural of [G1473](#); *we* (only used when emphatic): - us, we (ourselves).

G2250 ἡμέρα hēmera *hay-mer'-ah*

Feminine (with [G5610](#) implied) of a derivative of ἡμαί hēmai (to *sit*; akin to the base of [G1476](#)) meaning *tame*, that is, *gentle*; *day*, that is, (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively a *period* (always defined more or less clearly by the context): - age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

G2251 ἡμέτερος hēmeteros *hay-met'-er-os*

From [G2349](#); *our*. (Or *your* by a different reading.): - our, your [by a different reading].

G2252 ἤμην ēmēn *ay'-mane*

A prolonged form of [G2358](#); I *was*. (Sometimes unexpressed.): - be, was. [Sometimes unexpressed.]

G2253 ἡμιθανής hēmithanēs *hay-mee-than-ace'*

From a presumed compound of the base of [G2255](#) and [G2348](#); *half dead*, that is, *entirely exhausted*: - half dead.

G2254 ἡμῖν hēmin *hay-meen'*

Dative plural of [G1473](#); *to (or for, with, by) us*: - our, (for) us, we.

G2255 ἡμισυ hēmisu *hay'-mee-soo*

Neuter of a derivative from an inseparable prefix akin to [G260](#) (through the idea of *partition* involved in *connection*) and meaning *semi-*; (as noun) *half*: - half.

G2256 ἡμιώριον hēmiōrion *hay-mee-o'-ree-on*

From the base of [G2255](#) and [G5610](#); a *half hour*: - half an hour.

G2257 ἡμῶν hēmōn *hay-mone'*

Genitive plural of [G1473](#); *of (or from) us*: - our (company), us, we.

G2258 ἦν ēn *ane*

Imperfect of [G1510](#); I (*thou*, etc.) *was (wast or were)*: - + agree, be, X have (+ charge of), hold, use, was (-t), were.

G2259 ἡνίκα hēnika *hay-nee'-kah*

Of uncertain affinity; *at which time*: - when.

G2260 ἥπερ ēper *ay'-per*

From [G2228](#) and [G4007](#); *than at all (or than perhaps, than indeed)*: - than.

G2261 ἥπιος ēpios *ay'-pee-os*

Probably from [G2031](#); properly *affable*, that is, *mild* or *kind*: - gentle.

G2262 Ἑρ Er *ayr*

Of Hebrew origin [[H6147](#)]; *Er*, an Israelite: - Er.

G2263 ἤρεμος ēremos *ay'-rem-os*

Perhaps by transposition from [G2048](#) (through the idea of *stillness*); *tranquil*: - quiet.

G2264 Ἡρώδης Hērōdēs *hay-ro'-dace*

Compound of ἦρως hērōs (a “*hero*”) and [G1491](#); *heroic*; *Herodes*, the name of four Jewish kings: - Herod.

G2265 Ἡρωδιανοὶ Hērōdianoī *hay-ro-dee-an-oy'*

Plural of a derivative of [G2264](#); *Herodians*, that is, partisans of Herodes: - Herodians.

G2266 Ἡρωδιάς Hērōdias *hay-ro-dee-as'*

From [G2264](#); *Herodias*, a woman of the Herodian family: - Herodias.

G2267 Ἡροδίων Hērōdiōn *hay-ro-dee'-ohn*

From [G2264](#); *Herodion*, a Christian: - Herodion.

G2268 Ἡσαίας Hēsaias *hay-sah-ee'-as*

Of Hebrew origin [[H3470](#)]; *Hesaias* (that is, *Jeshajah*), an Israelite: - Esaias.

G2269 Ἡσαῦ Esau *ay-sow'*

Of Hebrew origin [[H6215](#)]; *Esau*, an Edomite: - Esau.

G2270 ἡσυχάζω hēsuchazō *hay-soo-khad'-zo*

From the same as [G2272](#); to *keep still* (intransitively), that is, *refrain* from labor, meddlesomeness or speech: - cease, hold peace, be quiet, rest.

G2271 ἡσυχία hēsuchia *hay-soo-khee'-ah*

Feminine of [G2272](#); (as noun) *stillness*, that is, desistance from bustle or language: - quietness, silence.

G2272 ἡσυχίος hēsuchios *hay-soo'-khee-os*

A prolonged form of a compound probably of a derivative of the base of [G1476](#) and perhaps [G2192](#); properly *keeping one's seat (sedentary)*, that is, (by implication) *still (undisturbed, undisturbing)*: - peaceable, quiet.

G2273 ἤτοι ētoi ay'-toy

From [G2228](#) and [G5104](#); *either indeed*: - whether.

G2274 ἡττώō hēttāō hayt-tah'-o

From the same as [G2276](#); to *make worse*, that is, *vanquish* (literally or figuratively); by implication to *rate lower*: - be inferior, overcome.

G2275 ἡττημα hēttēma hayt'-tay-mah

From [G2274](#); a *deterioration*, that is, (objectively) *failure* or (subjectively) *loss*: - diminishing, fault.

G2276 ἥττον hētton hate'-ton

Neuter of a compound of ἥκα hēka (*slightly*) used for that of [G2556](#); *worse* (as noun); by implication *less* (as adverb): - less, worse.

G2277 ἦτω ētō ay'-to

Third person singular imperative of [G1510](#); *let him (or it) be*: - let . . . be.

G2278 ἤχέω ēcheō ay-kheh'-o

From [G2279](#); to *make a loud noise*, that is, *reverberate*: - roar, sound.

G2279 ἤχος ēchos ay'-khos

Of uncertain affinity; a loud or confused *noise* (“echo”), that is, *roar*; figuratively a *rumor*: - fame, sound.

G2280 Θαδδαῖος Thaddaios thad-dah'-yos

Of uncertain origin; *Thaddaeus*, one of the Apostles: - Thaddus.

G2281 θάλασσα thalassa thal'-as-sah

Probably prolonged from [G251](#); the *sea* (generally or specifically): - sea.

G2282 θάλπω thalpō thal'-po

Probably akin to θάλλω thallō (to *warm*); to *brood*, that is, (figuratively) to *foster*: - cherish.

G2283 Θάμαρ Thamar *tham'-ar*

Of Hebrew origin [[H8559](#)]; *Thamar* (that is, *Tamar*), an Israelitess: - Thamar.

G2284 θαμβέω thambeō *tham-beh'-o*

From [G2285](#); to *stupefy* (with surprise), that is, *astound*: - amaze, astonish.

G2285θάμβος thambos *tham'-bos*

Akin to an obsolete τᾶφος taphō (to *dumbfound*); *stupefaction* (by surprise), that is, *astonishment*: - X amazed, + astonished, wonder.

G2286 θανάσιμος thanasimos *than-as'-ee-mos*

From [G2288](#); *fatal*, that is, *poisonous*: - deadly.

G2287 θανατήφορος thanatēphoros *than-at-ay'-for-os*

From (the feminine form of) [G2288](#) and [G5342](#); *death bearing*, that is, *fatal*: - deadly.

G2288 θάνατος thanatos *than'-at-os*

From [G2348](#); (properly an adjective used as a noun) *death* (literally or figuratively): - X deadly, (be . . .) death.

G2289 θανατόω thanatoō *than-at-o'-o*

From [G2288](#); to *kill* (literally or figuratively): - become dead, (cause to be) put to death, kill, mortify.

G2290 θάπτω thaptō *thap'-to*

A primary verb; to *celebrate funeral rites*, that is, *inter*: - bury.

G2291 Θάρα Thara *thar'-ah*

Of Hebrew origin [[H8646](#)]; *Thara* (that is, *Terach*), the father of Abraham: - Thara.

G2292 θαρρέω tharrheō *thar-hreh'-o*

Another form for [G2293](#); to *exercise courage*: - be bold, X boldly, have confidence, be confident. Compare [G5111](#).

G2293 θαρσέω tharseō *thar-seh'-o*

From [G2294](#); to *have courage*: - be of good cheer (comfort). Compare [G2292](#).

G2294 θάρσος tharsos *thar'-sos*

Akin (by transposition) to θράσος thrasos (*daring*); *boldness* (subjectively): - courage.

G2295 θαῦμα thauma *thou'-mah*

Apparently from a form of [G2300](#); *wonder* (properly concrete; but by implication abstract): - admiration.

G2296 θαυμάζω thaumazō *thou-mad'-zo*

From [G2295](#); to *wonder*; by implication to *admire*: - admire, have in admiration, marvel, wonder.

G2297 θαυμάσιος thaumasios *thow-mas'-ee-os*

From [G2295](#); *wondrous*, that is, (neuter as noun) a *miracle*: - wonderful thing.

G2298 θαυμαστός thaumastos *thow-mas-tos'*

From [G2296](#); *wondered at*, that is, (by implication) *wonderful*: - marvel (-lous).

G2299 θεά thea *theh-ah'*

Feminine of [G2316](#); a female *deity*: - goddess.

G2300 θεάομαι theaomai *theh-ah'-om-ahee*

A prolonged form of a primary verb; to *look* closely at, that is, (by implication) to *perceive* (literally or figuratively); by extension to *visit*: - behold, look (upon), see. Compare [G3700](#).

G2301 θεατριζω theatrizō *theh-at-rid'-zo*

From [G2302](#); to *expose as a spectacle*: - make a gazing stock.

G2302 θέατρον theatron *theh'-at-ron*

From [G2300](#); a *place for public show* (“theatre”), that is, general *audience room*; by implication a *show* itself (figuratively): - spectacle, theatre.

G2303 θεῖον theion *thi'-on*

Probably neuter of [G2304](#) (in its original sense of *flashing*); *sulphur*: - brimstone.

G2304 θεῖος theios *thi'-os*

From [G2316](#); *godlike* (neuter as noun, *divinity*): - divine, godhead.

G2305 θεϊότης theiotēs *thi-ot'-ace*

From [G2304](#); *divinity* (abstractly): - godhead.

G2306 θεϊώδης theiōdēs *thi-o'-dace*

From [G2303](#) and [G1491](#); *sulphur like*, that is, *sulphurous*: - brimstone.

G2307 θέλημα thelēma *thel'-ay-mah*

From the prolonged form of [G2309](#); a *determination* (properly the thing), that is, (actively) *choice* (specifically *purpose, decree*; abstractly *volition*) or (passively) *inclination*: - desire, pleasure, will.

G2308 θέλησις thelēsis *thel'-ay-sis*

From [G2309](#); *determination* (properly the act), that is, *option*: - will.

G2309 θέλω, ἐθέλω thelō ethelō *thel'-o, eth-el'-o*

Either the first or the second form may be used. In certain tenses [θέλω](#) theleō *thel-eh'-o* (and [ἐθέλω](#) etheleō *eth-el-eh'-o*) are used, which are otherwise obsolete; apparently strengthened from the alternate form of [G138](#); to *determine* (as an active voice *option* from subjective impulse; whereas [G1014](#) properly denotes rather a passive voice *acquiescence* in objective considerations), that is, *choose* or *prefer* (literally or figuratively); by implication to *wish*, that is, *be inclined to* (sometimes adverbially *gladly*); impersonally for the future tense, to *be about to*; by Hebraism to *delight in*: - desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

G2310 θεμέλιος themelios *them-el'-ee-os*

From a derivative of [G5087](#); something *put down*, that is, a *substruction* (of a building, etc.), (literally or figuratively): - foundation.

G2311 θεμελιόω themelioō *them-el-ee-o'-o*

From [G2310](#); to *lay a basis* for, that is, (literally) *erect*, or (figuratively) *consolidate*: - (lay the) found (-ation), ground, settle.

G2312 θεοδίδακτος theodidaktos *theh-od-id'-ak-tos*

From [G2316](#) and [G1321](#); *divinely instructed*: - taught of God.

2312'

θεολόγος

theologos

theh-ol-og'-os

From [G2316](#) and [G3004](#); a “*theologian*”: - divine.

G2313 θεομαχέω theomacheō *theh-o-makh-eh'-o*

From [G2314](#); to *resist deity*: - fight against God.

G2314 θεόμαχος theomachos *theh-om'-akh-os*

From [G2316](#) and [G3164](#); an *opponent of deity*: - to fight against God.

G2315 θεόπνευστος theopneustos *theh-op'-nyoo-stos*

From [G2316](#) and a presumed derivative of [G4154](#); *divinely breathed in*: - given by inspiration of God.

G2316 θεός theos *theh'-os*

Of uncertain affinity; a *deity*, especially (with [G3588](#)) *the supreme Divinity*; figuratively a *magistrate*; by Hebraism *very*: - X exceeding, God, god [-ly, -ward].

G2317 θεοσέβεια theosebeia *theh-os-eb'-i-ah*

From [G2318](#); *devoutness*, that is, *piety*: - godliness.

G2318 θεοσεβής theosebēs *theh-os-eb-ace'*

From [G2316](#) and [G4576](#); *reverent of God*, that is, *pious*: - worshipper of God.

G2319 θεοστυγής theostugēs *theh-os-too-gace'*

From [G2316](#) and the base of [G4767](#); *hateful to God*, that is, *impious*: - hater of God.

G2320 θεότης theotēs *theh-ot'-ace*

From [G2316](#); *divinity* (abstractly): - godhead.

G2321 Θεόφιλος Theophilos *theh-of'-il-os*

From [G2316](#) and [G5384](#); *friend of God*; *Theophilus*, a Christian: - Theophilus.

G2322 θεραπεία therapeia *ther-ap-i'-ah*

From [G2323](#); *attendance* (specifically medical, that is, *cure*); figuratively and collectively *domestics*: - healing, household.

G2323 θεραπεύω therapeuō *ther-ap-yoo'-o*

From the same as [G2324](#); to *wait upon* menially, that is, (figuratively) to *adore* (God), or (specifically) to *relieve* (of disease): - cure, heal, worship.

G2324 [θεράπων](#) therapōn *ther-ap'-ohn*

Apparently a participle from an otherwise obsolete derivation of the base of [G2330](#); a menial attendant (as if *cherishing*): - servant.

G2325 [θερίδω](#) theridō *ther-id'-zo*

From [G2330](#) (in the sense of the *crop*); to *harvest*: - reap.

G2326 [θερισμός](#) therismos *ther-is-mos'*

From [G2325](#); *reaping*, that is, the *crop*: - harvest.

G2327 [θεριστής](#) theristēs *ther-is-tace'*

From [G2325](#); a *harvester*: - reaper.

G2328 [θερμαίνω](#) thermainō *ther-mah'ee-no*

From [G2329](#); to *heat* (oneself): - (be) warm (-ed, self).

G2329 [θέρμη](#) thermē *ther'-may*

From the base of [G2330](#); *warmth*: - heat.

G2330 [θέρω](#) theros *ther'-os*

From a primary word [θέρω](#) therō (to *heat*); properly *heat*, that is, *summer*: - summer.

G2331 [Θεσσαλονικεύς](#) Thessalonikeus *thes-sal-on-ik-yoos'*

From [G2332](#); a *Thessalonican*, that is, inhabitant of Thessalonice: - Thessalonian.

G2332 [Θεσσαλονίκη](#) Thessalonikē *thes-sal-on-ee'-kay*

From [Θεσσαλός](#) Thessalos (a *Thessalian*) and [G3529](#); *Thessalonice*, a place in Asia Minor: - Thessalonica.

G2333 [Θευδᾶς](#) Theudas *thyoo-das'*

Of uncertain origin; *Theudas*, as Israelite: - Theudas.

G2334 [θεωρέω](#) theōreō *teh-o-reh'-o*

From a derivative of [G2300](#) (perhaps by adverb of [G3708](#)); to *be a spectator* of, that is, *discern*, (literally, figuratively [*experience*] or intensively [*acknowledge*]): - behold, consider, look on, perceive, see. Compare [G3700](#).

G2335 θεωρία theōria *teh-o-ree'-ah*

From the same as [G2334](#); *spectatorship*, that is, (concretely) a *spectacle*: - sight.

G2336 θήκη thēkē *thay'-kay*

From [G5087](#); a *receptacle*, that is, *scabbard*: - sheath.

G2337 θηλάζω thēlazō *thay-lad'-zo*

From [θηλή](#) thēlē (the *nipple*); to *suckle*; by implication to *suck*: - (give) suck (-ling).

G2338 θήλυς thēlus *thay'-loos*

From the same as [G2337](#); *female*: - female, woman.

G2339 θήρα thēra *thay'-rah*

From [θήρ](#) thēr (a wild *animal*, as *game*); *hunting*, that is, (figuratively) *destruction*: - trap.

G2340 θηρεύω thēreuō *thay-ryoo'-o*

From [G2339](#); to *hunt* (an animal), that is, (figuratively) to *carp at*: - catch.

G2341 θηριομαχέω thēriomacheō *thay-ree-om-akh-eh'-o*

From a compound of [G2342](#) and [G3164](#); to *be a beast fighter* (in the gladiatorial show), that is, (figuratively) to *encounter* (furious men): - fight with wild beasts.

G2342 θηρίον thērion *thay-ree'-on*

Diminutive from the same as [G2339](#); a *dangerous animal*: - (venomous, wild) beast.

G2343 θησαυρίζω thēsaurizō *thay-sow-rid'-zo*

From [G2344](#); to *amass* or *reserve* (literally or figuratively): - lay up (treasure), (keep) in store, (heap) treasure (together, up).

G2344 θησαυρός thēsaurus *thay-sow-ros'*

From [G5087](#); a *deposit*, that is, *wealth* (literally or figuratively): - treasure.

G2345 [θιγγάνω](#) thigganō *thing-gan'-o*

A prolonged form of an obsolete primary word [θίγω](#) thigō (to *finger*); to *manipulate*, that is, *have to do with*; by implication to *injure*: - handle, touch.

G2346 [θλίβω](#) thlibō *thlee'-bo*

Akin to the base of [G5147](#); to *crowd* (literally or figuratively): - afflict, narrow, throng, suffer tribulation, trouble.

G2347 [θλίψις](#) thlipsis *thlip'-sis*

From [G2346](#); *pressure* (literally or figuratively): - afflicted, (-tion), anguish, burdened, persecution, tribulation, trouble.

G2348 [θνήσκω](#) thnēskō *thnay'-sko*

A strengthened form of a simpler primary word [θάνω](#) thanō (which is used for it only in certain tenses); to *die* (literally or figuratively): - be dead, die.

G2349 [θνητός](#) thnētos *thnay-tos'*

From [G2348](#); *liable to die*: - mortal (-ity).

G2350 [θορυβέω](#) thorubeō *thor-oo-beh'-o*

From [G2351](#); to *be in tumult*, that is, *disturb, clamor*: - make ado (a noise), trouble self, set on an uproar.

G2351 [θόρυβος](#) thorubos *thor'-oo-bos*

From the base of [G2360](#); a *disturbance*: - tumult, uproar.

G2352 [θραύω](#) thrauō *throw'-o*

A primary verb; to *crush*: - bruise. Compare [G4486](#).

G2353 [θρέμμα](#) thremma *threm'-mah*

From [G5142](#); *stock* (as *raised on a farm*): - cattle.

G2354 [θρηνέω](#) thrēneō *thray-neh'-o*

From [G2355](#); to *bewail*: - lament, mourn.

G2355 [θρήνος](#) thrēnos *thray'-nos*

From the base of [G2360](#); *wailing*: - lamentation.

G2356 [θησκειά](#) thrēskeia *thrace-ki'-ah*

From a derivative of [G2357](#); ceremonial *observance*: - religion, worshipping.

G2357 [θησκος](#) thrēskos *thrace'-kos*

Probably from the base of [G2360](#); *ceremonious* in worship (as *demonstrative*), that is, *pious*: - religious.

G2358 [θριαμβεύω](#) thriambeuō *three-am-byoo'-o*

From a prolonged compound of the base of [G2360](#) and a derivative of [G680](#) (meaning a *noisy iambus*, sung in honor of Bacchus); to *make an acclamatory procession*, that is, (figuratively) to *conquer* or (by Hebraism) to *give victory*: - (cause) to triumph (over).

G2359 [θρίξ, τριχός](#) thrix trichos *threeks*

Of uncertain derivation; *hair*: - hair. Compare [G2864](#).

G2360 [θροέω](#) throeō *thro-eh'-o*

From [θρόμαι](#) threomai (to *wail*); to *clamor*, that is, (by implication) to *frighten*: - trouble.

G2361 [θρόμβος](#) thrombos *throm'-bos*

Perhaps from [G5142](#) (in the sense of *thickening*); a *clot*: - great drop.

G2362 [θρόνος](#) thronos *thron'-os*

From [θρόω](#) thraō (to *sit*); a stately *seat* (“*throne*”); by implication *power* or (concretely) a *potentate*: - seat, throne.

G2363 [Θυάτειρα](#) Thuateira *thoo-at'-i-rah*

Of uncertain derivation; *Thyatira*, a place in Asia Minor: - Thyatira.

G2364 [θυγάτηρ](#) thugatēr *thoo-gat'-air*

Apparently a primary word (compare “*daughter*”); a *female child*, or (by Hebraism) *descendant* (or *inhabitant*): - daughter.

G2365 [θυγάτριον](#) thugatrion *thoo-gat'-ree-on*

From [G2364](#); a *daughterling*: - little (young) daughter.

G2366 [θύελλα](#) *thuella thoo'-el-lah*

From [G2380](#) (in the sense of *blowing*) a storm: - tempest.

G2367 [θύϊνος](#) *thuinis thoo'-ee-nos*

From a derivative of [G2380](#) (in the sense of *blowing*; denoting a certain *fragrant* tree); made of *citron* wood: - thylene.

G2368 [θυμίαμα](#) *thumiama thoo-mee'-am-ah*

From [G2370](#); an *aroma*, that is, fragrant *powder* burnt in religious service; by implication the *burning* itself: - incense, odour.

G2369 [θυμιαστήριον](#) *thumiastērion thoo-mee-as-tay'-ree-on*

From a derivative of [G2370](#); a *place of fumigation*, that is, the *altar of incense* (in the Temple): - censer.

G2370 [θυμιάω](#) *thumiaō thoo-mee-ah'-o*

From a derivative of [G2380](#) (in the sense of *smoking*); to *fumigate*, that is, *offer aromatic fumes*: - burn incense.

G2371 [θυμομαχέω](#) *thumomacheō thoo-mom-akh-eh'-o*

From a presumed compound of [G2372](#) and [G3164](#); to *be in a furious fight*, that is, (figuratively) to *be exasperated*: - be highly displeased.

G2372 [θυμός](#) *thumos thoo-mos'*

From [G2380](#); *passion* (as if *breathing hard*): - fierceness, indignation, wrath. Compare [G5590](#).

G2373 [θυμόω](#) *thumoō thoo-mo'-o*

From [G2372](#); to *put in a passion*, that is, *enrage*: - be wroth.

G2374 [θύρα](#) *thura thoo'-rah*

Apparently a primary word (compare “door”); a *portal* or entrance (the opening or the closure, literally or figuratively): - door, gate.

G2375 [θυρεός](#) *thureos thoo-reh-os'*

From [G2374](#); a large *shield* (as *door* shaped): - shield.

G2376 [θυρίς](#) *thuris thoo-rece'*

From [G2374](#); an *aperture*, that is, *window*: - window.

G2377 θυρωρός thurōros *Thoo-ro-ros'*

From [G2374](#) and οὔρος ouros (a *watcher*); a *gate warden*: - that kept the door, porter.

G2378 θυσία thusia *thoo-see'-ah*

From [G2380](#); *sacrifice* (the act or the victim, literally or figuratively): - sacrifice.

G2379 θυσιαστήριον thusiastērion *thoo-see-as-tay'-ree-on*

From a derivative of [G2378](#); a *place of sacrifice*, that is, an *altar* (specifically or generally, literally or figuratively): - altar.

G2380 θύω thuō *thoo'-o*

A primary verb; properly to *rush* (*breathe hard, blow, smoke*), that is, (by implication) to *sacrifice* (properly by fire, but generally); by extension to *immolate* (*slaughter* for any purpose): - kill, (do) sacrifice, slay.

G2381 Θωμάς Thōmas *tho-mas'*

Of Chaldee origin (compare [\[H8380\]](#)); *the twin; Thomas*, a Christian: - Thomas.

G2382 θώραξ thōrax *tho'-rax*

Of uncertain affinity; the *chest* (“thorax”), that is, (by implication) a *corslet*: - breastplate.

G2383 Ἰάειρος Iaeiros *ee-ah'-i-ros*

Of Hebrew origin [\[H2971\]](#); *Jairus* (that is, *Jair*), an Israelite: - Jairus.

G2384 Ἰακώβ Iakōb *ee-ak-obe'*

Of Hebrew origin [\[H3290\]](#); *Jacob* (that is, *Ja'akob*), the pogenitor of the Israelites; also an Israelite: - Jacob.

G2385 Ἰακώβος Iakōbos *ee-ak'-o-bos*

The same as [G2384](#) Graecized; *Jacobus*, the name of three Israelites: - James.

G2386 ἰάμα iama *ee'-am-ah*

From [G2390](#); a *cure* (the effect): - healing.

G2387 Ἰαμβρῆς Iambrēs *ee-am-brace'*

Of Egyptian origin; *Jambres*, an Egyptian: - Jambres.

G2388 Ἰαννά Ianna *ee-an-nah'*

Probably of Hebrew origin (compare [[H3238](#)]); *Janna*, an Israelite: - Janna.

G2389 Ἰαννῆς Iannēs *ee-an-nace'*

Of Egyptian origin; *Jannes*, an Egyptian: - Jannes.

G2390 ἰάομαι iaomai *ee-ah'-om-ahee*

Middle voice of apparently a primary verb; to *cure* (literally or figuratively): - heal, make whole.

G2391 Ἰάρεδ Iared *ee-ar'-ed*

Of Hebrew origin [[H3382](#)]; *Jared* (that is, *Jered*), an antediluvian: - Jared.

G2392 ἰασίς iasis *ee'-as-is*

From [G2390](#); *curing* (the act): - cure, heal (-ing).

G2393 ἰάσπις iaspis *ee'-as-pis*

Probably of foreign origin (see [[H3471](#)]); “jasper”, a gem: - jasper.

G2394 Ἰάσων Iasōn *ee-as'-oan*

Future active participle masculine of [G2390](#); *about to cure*; *Jason*, a Christian: - Jason.

G2395 ἰατρός iatros *ee-at-ros'*

From [G2390](#); a *physician*: - physician.

G2396 ἴδε ide *id'-eh*

Second person singular imperative active of [G1492](#); used as interjection to denote *surprise*; *lo!*: - behold, lo, see.

G2397 ἰδέα idea *id-eh'-ah*

From [G1492](#); a *sight* (compare figuratively “idea”), that is, *aspect*: - countenance.

G2398 ἴδιος idios *id'-ee-os*

Of uncertain affinity; *pertaining to self*, that is, *one's own*; by implication *private* or *separate*: - X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

G2399 [ιδιώτης](#) idiōtēs *id-ee-o'-tace*

From [G2398](#); a *private* person, that is, (by implication) an *ignoramus* (compare “idiot”): - ignorant, rude, unlearned.

G2400 [ιδού](#) idou *id-oo'*

Second person singular imperative middle voice of [G1492](#); used as imperative *lo!*: - behold, lo, see.

G2401 [Ἰδουμαία](#) Idoumaia *id-oo-mah'-yah*

Of Hebrew origin [[H123](#)]; *Idumaea* (that is, *Edom*), a region East (and South) of Palestine: - Iduma.

G2402 [ἰδρός](#) hidros *hid-roce'*

A strengthened form of a primary word [ἶδος](#) idos (*sweat*); *perspiration*: - sweat.

G2403 [Ἰεζαβήλ](#) Iezabēl *ee-ed-zab-ale'*

Of Hebrew origin [[H348](#)]; *Jezabel* (that is, *Jezebel*), a Tyrian woman (used as a synonym of a termagant or false teacher): - Jezabel.

G2404 [Ἱεράπολις](#) Hierapolis *hee-er-ap'-ol-is*

From [G2413](#) and [G4172](#); *holy city*; *Hierapolis*, a place in Asia Minor: - Hierapolis.

G2405 [ἱερατεία](#) hierateia *hee-e-at-i'-ah*

From [G2407](#); *priestliness*, that is, the *sacerdotal function*: - office of the priesthood, priest's office.

G2406 [ἱεράτευμα](#) hierateuma *hee-er-at'-yoo-mah*

From [G2407](#); the *priestly fraternity*, that is, a *sacerdotal order* (figuratively): - priesthood.

G2407 [ἱερατεῦω](#) hierateuō *hee-er-at-yoo'-o*

Prolongation from [G2409](#); to *be a priest*, that is, *perform his functions*: - execute the priest's office.

G2408 [Ἱερεμίας](#) Hieremias *hee-er-em-ee'-as*

Of Hebrew origin [[H3414](#)]; *Hieremias* (that is, *Jermijah*), an Israelite: - Jeremiah.

G2409 ἱερεὺς hierēus *hee-er-yooce'*

From [G2413](#); a *priest* (literally or figuratively): - (high) priest.

G2410 Ἰεριχὼ Hierichō *hee-er-ee-kho'*

Of Hebrew origin [[H3405](#)]; *Jericho*, a place in Palestine: - Jericho.

G2411 ἱερόν hieron *hee-er-on'*

Neuter of [G2413](#); a *sacred* place, that is, the entire precincts (whereas [G3485](#) denotes the central *sanctuary* itself) of the *Temple* (at Jerusalem or elsewhere): - temple.

G2412 ἱεροπρεπής hieroprepēs *hee-er-op-rep-ace'*

From [G2413](#) and the same as [G4241](#); *reverent*: - as becometh holiness.

G2413 ἱερός hieros *hee-er-os'*

Of uncertain affinity; *sacred*: - holy.

G2414 Ἱεροσόλυμα Hierosolūma *hee-er-os-ol'-oo-mah*

Of Hebrew origin [[H3389](#)]; *Hierosolyma* (that is, *Jerushalaim*), the capital of Palestine: - Jerusalem. Compare [G2419](#).

G2415 Ἱεροσολυμίτης Hierosolūmitēs *hee-er-os-ol-oo-mee'-tace*

From [G2414](#); a *Hierosolymite*, that is, inhabitant of Hierosolyma: - of Jerusalem.

G2416 ἱεροσυλέω hierosuleō *hee-er-os-ool-eh'-o*

From [G2417](#); to *be a temple robber* (figuratively): - commit sacrilege.

G2417 ἱερόσυλος hierosulos *hee-er-os'-oo-los*

From [G2411](#) and [G4813](#); a *temple despoiler*: - robber of churches.

G2418 ἱερουργέω hierourgeō *hee-er-oorg-eh'-o*

From a compound of [G2411](#) and the base of [G2041](#); to *be a temple worker*, that is, *officiate as a priest* (figuratively): - minister.

G2419 Ἱεροσολήμη Hierosolēm *hee-er-oo-sal-ame'*

Of Hebrew origin [[H3389](#)]; *Hierusalem* (that is, *Jerushalem*), the capital of Palestine: - Jerusalem. Compare [G2414](#).

G2420 ἱερωσύνη hierōsunē *hee-er-o-soo'-nay*

From [G2413](#); *sacredness*, that is, (by implication) the *priestly office*: - priesthood.

G2421 Ἰεσσαὶ Iessai *es-es-sah'ee*

Of Hebrew origin [[H3448](#)]; *Jessae* (that is, *Jishai*), an Israelite: - Jesse.

G2422 Ἰεφθαῖ Iepthae *ee-ef-thah'-eh*

Of Hebrew origin [[H3316](#)]; *Jepthae* (that is, *Jiphtach*), an Israelite: - Jephthah.

G2423 Ἰεχονίας Iechonias *ee-ekh-on-ee'-as*

Of Hebrew origin [[H3204](#)]; *Jechonias* (. e. *Jekonjah*), an Israelite: - Jechonias.

G2424 Ἰησοῦς Iēsous *ee-ay-sooce'*

Of Hebrew origin [[H3091](#)]; *Jesus* (that is, *Jehoshua*), the name of our Lord and two (three) other Israelites: - Jesus.

G2425 ἱκανός hikanos *hik-an-os'*

From ἵκω hikō (*ἱκάνω* or *ἱκνέομαι*; akin to [G2240](#); to *arrive*); *competent* (as if *coming* in season), that is, *ample* (in amount) or *fit* (in character): - able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

G2426 ἱκανότης hikanotēs *hik-an-ot'-ace*

From [G2425](#); *ability*: - sufficiency.

G2427 ἱκανόω hikanoō *hik-an-o'-o*

From [G2425](#); to *enable*, that is, *qualify*: - make able (meet).

G2428 ἱκετηρία hiketēria *hik-et-ay-ree'-ah*

From a derivative of the base of [G2425](#) (through the idea of *approaching* for a favor); *intreaty*: - supplication.

G2429 ἱκμός hikmas *hik-mas'*

Of uncertain affinity; *dampness*: - moisture.

G2430 Ἰκόνιον Ikonion *ee-kon'-ee-on*

Perhaps from [G1504](#); *image like*; *Iconium*, a place in Asia Minor: - Iconium.

G2431 ἡλάρος hilaros *hil-ar-os'*

From the same as [G2436](#); *propitious* or *merry* (“hilarious”), that is, *prompt* or *willing*: - cheerful.

G2432 ἡλάρότης hilarotēs *hil-ar-ot'-ace*

From [G2431](#); *alacrity*: - cheerfulness.

G2433 ἡλάσκειν hilaskomai *hil-as'-kom-ahee*

Middle voice from the same as [G2436](#); to *conciliate*, that is, (transitively) to *atone* for (sin), or (intransitively) *be propitious*: - be merciful, make reconciliation for.

G2434 ἡλάσμος hilasmos *hil-as-mos'*

atonement, that is, (concretely) an *expiator*: - propitiation.

G2435 ἡλαστήριον hilastērion *hil-as-tay'-ree-on*

Neuter of a derivative of [G2433](#); an *expiatory* (place or thing), that is, (concretely) an atoning *victim*, or (specifically) the *lid* of the Ark (in the Temple): - mercyseat, propitiation.

G2436 ἡλεως hileōs *hil'-eh-ocē*

Perhaps from the alternate form of [G138](#); *cheerful* (as *attractive*), that is, *propitious*; adverbially (by Hebraism) God be *gracious!*, that is, (in averting some calamity) *far* be it: - be it far, merciful.

G2437 Ἰλλυρικόν Illurikon *il-loo-ree-kon'*

Neuter of an adjective from a name of uncertain derivation; (the) *Illyrican* (shore), that is, (as a name itself) *Illyricum*, a region of Europe: - Illyricum.

G2438 ἡμάς himas *hee-mas'*

Perhaps from the same as [G260](#); a *strap*, that is, (specifically) the *tie* (of a sandal) or the *lash* (of a scourge): - latchet, thong.

G2439 ἡματίζω himatizō *him-at-id'-zo*

From [G2440](#); to *dress*: - clothe.

G2440 ἡμάτιον himation *him-at'-ee-on*

Neuter of a presumed derivative of ἔννυμι hennumi (to *put on*); a *dress* (inner or outer): - apparel, cloke, clothes, garment, raiment, robe, vesture.

G2441 ἡματισμός himatismos *him-at-is-mos'*

From [G2439](#); *clothing*: - apparel (X -led), array, raiment, vesture.

G2442 ἡμειρομαί himeiromai *him-i'-rom-ahee*

Middle voice from ἡμερος himeros (a *yearning*; of uncertain affinity); to *long* for: - be affectionately desirous.

G2443 ἴνα hina *hin'-ah*

Probably from the same as the former part of [G1438](#) (through the *demonstrative* idea; compare [G3588](#)); in order *that* (denoting the *purpose* or the *result*): - albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare [G3363](#).

G2444 ἵνατι hinati *hin-at-ee'*

From [G2443](#) and [G5101](#); *for what* reason?, that is, *why?*: - wherefore, why.

G2445 Ἰόππη Ioppē *ee-op'-pay*

Of Hebrew origin [[H3305](#)]; *Joppe* (that is, *Japho*), a place in Palestine: - Joppa.

G2446 Ἰορδάνης Iordanēs *ee-or-dan'-ace*

Of Hebrew origin [[H3383](#)]; the *Jordanes* (that is, *Jarden*), a river of Palestine: - Jordan.

G2447 ἰός ios *ee-os'*

Perhaps from εἶμι eimi (to *go*) or ἔημι hiēmi (to *send*); *rust* (as if *emitted* by metals); also *venom* (as *emitted* by serpents): - poison, rust.

G2448 Ἰουδά Iouda *ee-oo-dah'*

Of Hebrew origin [[H3063](#)] or perhaps [[H3194](#)]; *Judah* (that is, *Jehudah* or *Juttah*), a part of (or place in) Palestine: - Judah.

G2449 Ἰουδαία Ioudaia *ee-oo-dah'-yah*

Feminine of [G2453](#) (with [G1093](#) implied); the *Judaeian* land (that is, *judaea*), a region of Palestine: - Juda.

-

-

G2450

Ἰουδαίω

Ioudaizō

ee-oo-dah-id'-zo

From [G2453](#); to become a *Judae*an, that is, “judaize”: - live as the Jews.

--

G2451

[Ἰουδαϊκός](#)

Ioudaikos

ee-oo-dah-ee-kos'

From [G2453](#); *Judaic*, that is, *resembling a Judae*an: - Jewish.

--

G2452

[Ἰουδαϊκῶς](#)

Ioudaikōs

ee-oo-dah-ee-koce'

Adverb from [G2451](#); *Judaically* or *in a manner resembling a Judae*an: - as do the Jews.

--

G2453

[Ἰουδαῖος](#)

Ioudaios

ee-oo-dah'-yos

From [G2448](#) (in the sense of [G2455](#) as a country); *udae*an, that is, belonging to *Jehudah*: - Jew (-ess), of *Juda*.

--

G2454

[Ἰουδαϊσμός](#)

Ioudaismos

ee-oo-dah-is-mos'

From [G2450](#); “judaism”, that is, the *Jewish faith* and usages: - Jews’ religion.

--

G2455

[Ἰουδαῖς](#)

Ioudas

ee-oo-das'

Of Hebrew origin [[H3063](#)]; *Judas* (that is, *Jehudah*), the name of ten Israelites; also of the posterity of one of them and its region: - Juda (-h, -s); Jude.

--

G2456

[Ἰουλία](#)

Ioulia

ee-oo-lee'-ah

Feminine of the same as [G2457](#); *Julia*, a Christian woman: - Julia.

--

G2457

[Ἰούλιος](#)

Ioulios

ee-oo'-lee-os

Of Latin origin; *Julius*, a centurion: - Julius.

--

G2458

[Ἰουνίας](#)

Iounias

ee-oo-nee'-as

Of Latin origin; *Junias*, a Christian: - Junias.

--

G2459

[Ἰούστος](#)

Ioustos

ee-ooce'-tos

Of Latin origin (“just”); *Justus*, the name of three Christians: - Justus.

--

G2460

[Ἰππεύς](#)

hippeus *hip-yooce'* From [G2462](#); an *equestrian*, that is, member of a *cavalry* corps: - orseman.

G2461 ἵπικόν hippikon *hip-pee-kon'*

Neuter of a derivative of [G2462](#); the *cavalry* force: - horse [-men].

G2462 ἵππος hippos *hip'-pos*

Of uncertain affinity; a *horse*: - horse.

G2463 ἶρις iris *ee'-ris*

Perhaps from [G2046](#) (as a symbol of the female *messenger* of the pagan deities); a *rainbow* ("iris"): - rainbow.

G2464 Ἰσαὰκ Isaak *ee-sah-ak'*

Of Hebrew origin [[H3327](#)]; *Isaac* (that is, *Jitschak*), the son of Abraham: - Isaac.

G2465 ἰσάγγελος isaggelos *ee-sang'-el-los*

From [G2470](#) and [G32](#); *like an angel*, that is, *angelic*: - equal unto the angels.

G2466 Ἰσαχάριθ Isachar *ee-sakh-ar'*

Of Hebrew origin [[H3485](#)]; *Isachar* (that is, *Jissaskar*), a son of Jacob (figuratively his descendants): - Issachar.

G2467 ἴσημι isēmi *is'-ay-mee*

Assumed by some as the base of certain irregular forms of [G1942](#); to *know*: - know.

G2468 ἴσθι isthi *is'-thee*

Second person imperative present of [G1510](#); *be thou*: - + agree, be, X give thyself wholly to.

G2469 Ἰσκαριώτης Iskariōtēs *is-kar-ee-o'-tace*

Of Hebrew origin (probably [[H377](#)] and [[H7149](#)]); *inhabitants of Kerioth*; *Isariotes* (that is, *Keriothite*), an epithet of Judas the traitor: - Iscariot.

G2470 ἴσος isos *ee'-sos*

Probably from [G1492](#) (through the idea of *seeming*); *similar* (in amount or kind): - + agree, as much, equal, like.

G2471 ἰσότης isotēs *ee-sot'-ace*

likeness (in condition or proportion); by implication *equity*: - equal (-ity).

G2472 [ισότιμος](#) isotimos *ee-sot'-ee-mos*

From [G2470](#) and [G5092](#); *of equal value or honor*: - like precious.

G2473 [ισόψυχος](#) isopsuchos *ee-sop'-soo-khos*

From [G2470](#) and [G5590](#); *of similar spirit*: - likeminded.

G2474 [Ἰσραήλ](#) Israēl *is-rah-ale'*

Of Hebrew origin [[H3478](#)]; *Israel* (that is, *Jisrael*), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

G2475 [Ἰσραηλίτης](#) Israēlitēs *is-rah-ale-ee'-tace*

From [G2474](#); an “israelite”, that is, descendant of Israel (literally or figuratively): - Israelite.

G2476 [ἵστημι](#) histēmi *his'-tay-mee*

A prolonged form of a primary word [στάω](#) staō (of the same meaning, and used for it in certain tenses); *to stand* (transitively or intransitively), used in various applications (literally or figuratively): - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare [G5087](#).

G2477 [ἱστορέω](#) historeō *his-tor-eh'-o*

From a derivative of [G1492](#); *to be knowing (learned)*, that is, (by implication) *to visit for information (interview)*: - see.

G2478 [ἰσχυρός](#) ischuros *is-khoo-ros'*

From [G2479](#); *forcible* (literally or figuratively): - boisterous, mighty (-ier), powerful, strong (-er, man), valiant.

G2479 [ἰσχύς](#) ischus *is-khoos'*

From a derivative of [ἰς](#) his (*force*; compare [ἔσχον](#) eschon; a form of [G2192](#)); *forcefulness* (literally or figuratively): - ability, might ([-ily]), power, strength.

G2480 [ἰσχύω](#) ischuō *is-khoo'-o*

From [G2479](#); *to have (or exercise) force* (literally or figuratively): - beable, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

G2481 ἰσως isōs ee'-soce

Adverb from [G2470](#); *likely*, that is, *perhaps*: - it may be.

G2482 Ἰταλία Italia ee-tal-ee'-ah

Probably of foreign origin; *Italia*, a region of Europe: - Italy.

G2483 Ἰταλικός Italikos ee-tal-ee'-kos'

From [G2482](#); *Italic*, that is, belonging to Italia: - Italian.

G2484 Ἰτουραία Itouraia ee-too-rah'-yah

Of Hebrew origin [[H3195](#)]; *Ituraea* (that is, *Jetur*), a region of Palestine: - Itura.

G2485 ἰχθύδιον ichthudion ikh-thoo'-dee-on

Diminutive from [G2486](#); a *petty fish*: - little (small) fish.

G2486 ἰχθύς ichthus ikh-thoos'

Of uncertain affinity; a *fish*: - fish.

G2487 ἵχνος ichnos ikh'-nos

From ἰκνέομαι ikneomai (to *arrive*; compare [G2240](#)); a *track* (figuratively): - step.

G2488 Ἰωαθαμ Iōatham ee-o-ath'-am

Of Hebrew origin [[H3147](#)]; *Joatham* (that is, *Jotham*), an Israelite: - Joatham.

G2489 Ἰωάννα Iōanna ee-o-an'-nah

Feminine of the same as [G2491](#); *Joanna*, a Christian: - Joanna.

G2490 Ἰωαννάς Iōannas ee-o-an'-nas'

A form of [G2491](#); *Joannas*, an Israelite: - Joannas.

G2491 Ἰωάννης Iōannēs ee-o-an'-nace

Of Hebrew origin [[H3110](#)]; *Joannes* (that is, *Jochanan*), the name of four Israelites: - John.

G2492 Ἰώβ Iōb ee-obe'

Of Hebrew origin [[H347](#)]; *Job* (that is, *Ijob*), a patriarch: - Job.

G2493 Ἰωήλ Iōēl *ee-o-ale'*

Of Hebrew origin [[H3100](#)]; *Joel*, an Israelite: - Joel.

G2494 Ἰωνάν Iōnan *ee-o-nan'*

Probably for [G2491](#) or [G2495](#); *Jonan*, an Israelite: - Jonan.

G2495 Ἰωνᾶς Iōnas *ee-o-nas'*

Of Hebrew origin [[H3124](#)]; *Jonas* (that is, *Jonah*), the name of two Israelites: - Jonas.

G2496 Ἰωρᾶμ Iōram *ee-o-ram'*

Of Hebrew origin [[H3141](#)]; *Joram*, an Israelite: - Joram.

G2497 Ἰωρεῖμ Iōreim *ee-o-rime'*

Perhaps for [G2496](#); *Jorim*, an Israelite: - Jorim.

G2498 Ἰωσαφάτ Iōsaphat *ee-o-saf-at'*

Of Hebrew origin [[H3092](#)]; *Josaphat* (that is, *Jehoshaphat*), an Israelite: - Josaphat.

G2499 Ἰωσή Iōsē *ee-o-say'*

Genitive case of [G2500](#); *Jose*, an Israelite: - Jose.

G2500 Ἰωσής Iōsēs *ee-o-sace'*

Perhaps from [G2501](#); *Joses*, the name of two Israelites: - Joses. Compare [G2499](#).

G2501 Ἰωσήφ Iōsēph *ee-o-safe'*

Of Hebrew origin [[H3130](#)]; *Joseph*, the name of seven Israelites: - Joseph.

G2502 Ἰωσίας Iōsias *ee-o-see'-as*

Of Hebrew origin [[H2977](#)]; *Josias* (that is, *Joshiah*), an Israelite: - Josias.

G2503 ἰῶτα iōta *ee-o'-tah*

Of Hebrew origin (the tenth letter of the Hebrew alphabet); “iota”, the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: - jot.

G2504 κάρῳ, κάμοι, κάμῆ kagō kanoi kame *kag-o', kam-oy', kam-eh'*

So also the dative (second form) and accusative (third form); from [G2532](#) and [G1473](#); *and* (or *also, even, etc.*) I, (*to*) *me*: - (and, even, even so, so) I (also, in like wise), both me, me also.

G2505 καθά katha *kath-ah'*

From [G2596](#) and the neuter plural of [G3739](#); *according to which* things, that is, *just as*: - as.

G2506 καθαιρέσις kathaíresis *kath-ah'ee-res-is*

From [G2507](#); *demolition*; figuratively *extinction*: - destruction, pulling down.

G2507 καθαιρέω kathaíreō *kath-ahee-reh'-o*

From [G2596](#) and [G138](#) (including its alternate); to *lower* (or with violence) *demolish* (literally or figuratively): - cast (pull, put, take) down, destroy.

G2508 καθαιρώ kathairō *kath-ah'ee-ro*

From [G2513](#); to *cleanse*, that is, (specifically) to *prune*; figuratively to *expiate*: - purge.

G2509 καθάπερ kathaper *kath-ap'-er*

From [G2505](#) and [G4007](#); *exactly as*: - (even, as well) as.

G2510 καθάπτω kathaptō *kath-ap'-to*

From [G2596](#) and [G680](#); to *seize upon*: - fasten on.

G2511 καθαρίζω katharizō *kath-ar-id'-zo*

From [G2513](#); to *cleanse* (literally or figuratively): - (make) clean (-se), purge, purify.

G2512 καθαρισμός katharismos *kath-ar-is-mos'*

From [G2511](#); a *washing* off, that is, (ceremonially) *ablution*, (morally) *expiation*: - cleansing, + purge, purification, (-fying).

G2513 καθαρός katharos *kath-ar-os'*

Of uncertain affinity; *clean* (literally or figuratively): - clean, clear, pure.

G2514 καθαρότης katharotēs *kath-ar-ot'-ace*

From [G2513](#); *cleanness* (ceremonially): - purification.

G2515 καθέδρα kathedra *kath-ed'-rah*

From [G2596](#) and the same as [G1476](#); a *bench* (literally or figuratively): - seat.

G2516 καθέζομαι *kathēzomai kath-ed'-zom-ahee*

From [G2596](#) and the base of [G1476](#); to *sit down*: - sit.

G2517 καθέξῃς *kathēxēs kath-ex-ace'*

From [G2596](#) and [G1836](#); *thereafter*, that is, *consecutively*; as a noun (by ellipsis of noun) a *subsequent* person or time: - after (-ward), by (in) order.

G2518 καθεύδω *kathēudō kath-yoo'-do*

From [G2596](#) and [εὔδω](#) *heudō* (to *sleep*); to lie *down to rest*, that is, (by implication) to *fall asleep* (literally or figuratively): - (be a-) sleep.

G2519 καθηγγητής *kathēgētēs kath-ayg-ay-tace'*

From a compound of [G2596](#) and [G2233](#); a *guide*, that is, (figuratively) a *teacher*: - master.

G2520 καθήκω *kathēkō kath-ay'-ko*

From [G2596](#) and [G2240](#); to *reach to*, that is, (neuter of present active participle, figuratively as adjective) *becoming*: - convenient, fit.

G2521 καθήμαι *kathēmai kath'-ay-mahee*

From [G2596](#) and [ἤμαι](#) *hēmai* (to *sit*; akin to the base of [G1476](#)); to *sit down*; figuratively to *remain, reside*: - dwell, sit (by, down).

G2522 καθημερινός *kathēmerinos kath-ay-mer-ee-nos'*

From [G2596](#) and [G2250](#); *quotidian*: - daily.

G2523 καθίζω *kathizō kath-id'-zo*

Another (active) form for [G2516](#); to *seat down*, that is, *set* (figuratively *appoint*); intransitively to *sit* (down); figuratively to *settle* (*hover, dwell*): - continue, set, sit (down), tarry.

G2524 καθίημι *kathiēmi kath-ee'-ay-mee*

From [G2596](#) and [ἵημι](#) *hiēmi* (to *send*); to *lower*: - let down.

G2525 καθίστημι *kathistēmi kath-is'-tay-mee*

From [G2596](#) and [G2476](#); to *place down* (permanently), that is, (figuratively) to *designate, constitute, convey*: - appoint, be, conduct, make, ordain, set.

G2526 καθό katho *kath-o'*

From [G2596](#) and [G3739](#); *according to which thing, that is, precisely as, in proportion as*: - according to that, (inasmuch) as.

2526'

καθολικός

katholikos

kath-ol-ee-kos'

From [G2527](#); *universal*: - general.

G2527 καθόλου katholou *kath-ol'-oo*

From [G2596](#) and [G3650](#); *on the whole, that is, entirely*: - at all.

G2528 καθοπλιζω kathoplizō *kath-op-lid'-zo*

From [G2596](#) and [G3695](#); *to equip fully with armor*: - arm.

G2529 καθοράω kathoraō *kath-or-ah'-o*

From [G2596](#) and [G3708](#); *to behold fully, that is, (figuratively) distinctly apprehend*: - clearly see.

G2530 καθότι kathoti *kath-ot'-ee*

From [G2596](#) and [G3739](#) and [G5100](#); *according to which certain thing, that is, as far (or inasmuch) as*: - (according, forasmuch) as, because (that).

G2531 καθώς kathōs *kath-oc'e'*

From [G2596](#) and [G5613](#); *just (or inasmuch) as, that*: - according to, (according, even) as, how, when.

G2532 και kai *kahee*

Apparently a primary particle, having a *copulative* and sometimes also a *cumulative* force; *and, also, even, so, then, too*, etc.; often used in connection (or composition) with other particles or small words: - and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.

G2533 Καϊάφας Kaiaphas *kah-ee-af'-as*

Of Chaldee origin; *the dell; Caiaphas* (that is, *Cajepha*), an Israelite: - Caiaphas.

G2534 καίγε kaige *ka'hee-gheh*

From [G2532](#) and [G1065](#); *and at least (or even, indeed)*: - and, at least.

G2535 Κάιν Kain kah'-in

Of Hebrew origin [[H7014](#)]; *Cain* (that is, *Cajin*), the son of Adam: - Cain.

G2536 Καϊνάν Kainan Kah-ee-nan'

Of Hebrew origin [[H7018](#)]; *Cainan* (that is, *Kenan*), the name of two patriarchs: - Cainan.

G2537 καινός kainos kahee-nos'

Of uncertain affinity; *new* (especially in *freshness*; while [G3501](#) is properly so with respect to *age*): - new.

G2538 καινότης kainotēs kahee-not'-ace

From [G2537](#); *renewal* (figuratively): - newness.

G2539 καιπερ kaiper kah'ee-per

From [G2532](#) and [G4007](#); *and indeed*, that is, *nevertheless* or *notwithstanding*: - and yet, although.

G2540 καιρός kairos kahee-ros'

Of uncertain affinity; an *occasion*, that is, *set* or *proper* time: - X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare [G5550](#).

G2541 Καῖσαρ Kaisar Kah'ee-sar

Of Latin origin; *Caesar*, a title of the Roman emperor: - Csar.

G2542 Καισάρεια Kaisareia kahee-sar'-i-a

From [G2541](#); *Caesaria*, the name of two places in Palestine: - Csarea.

G2543 καιτοι kaitoi kah'ee-toy

From [G2532](#) and [G5104](#); *and yet*, that is, *nevertheless*: - although.

G2544 καιτογχε kaitoige kah'ee-toyg-eh

From [G2543](#) and [G1065](#); *and yet indeed*, that is, *although really*: - nevertheless, though.

G2545 καιω kaiō kah'-yo

Apparently a primary verb; to *set on fire*, that is, *kindle* or (by implication) *consume*: - burn, light.

G2546 *κάκει* kakei kak-i'

From [G2532](#) and [G1563](#); *likewise in that place*: - and there, there (thither) also.

G2547 *κάκειθεν* kakeithen kak-i'-then

From [G2532](#) and [G1564](#); *likewise from that place (or time)*: - and afterward (from) (thence), thence also.

G2548 *κακεῖνος* kakeinos kak-i'-nos

From [G2532](#) and [G1565](#); *likewise that (or those)*: - and him (other, them), even he, him also, them (also), (and) they.

G2549 *κακία* kakia kak-ee'-ah

From [G2556](#); *badness*, that is, (subjectively) *depravity*, or (actively) *malignity*, or (passively) *trouble*: - evil, malice (-iousness), naughtiness, wickedness.

G2550 *κακοήθεια* kakoētheia kak-o-ay'-thi-ah

From a compound of [G2556](#) and [G2239](#); *bad character*, that is, (specifically) *mischievousness*: - malignity.

G2551 *κακολογέω* kakologeō kak-ol-og-eh'-o

From a compound of [G2556](#) and [G3056](#); to *revile*: - curse, speak evil of.

G2552 *κακοπάθεια* kakopatheia kak-op-ath'-i-ah

From a compound of [G2256](#) and [G3806](#); *hardship*: - suffering affliction.

G2553 *κακοπαθέω* kakopatheō kak-op-ath-eh'-o

From the same as [G2552](#); to *undergo hardship*: - be afflicted, endure afflictions (hardness), suffer trouble.

G2554 *κακοποιέω* kakopoieō kak-op-oy-eh'-o

From [G2555](#); to *be a bad doer*, that is, (objectively) to *injure*, or (generally) to *sin*: - do (-ing) evil.

G2555 *κακοποιός* kakopoios kak-op-oy-os'

From [G2556](#) and [G4160](#); a *bad doer*; (specifically) a *criminal*: - evil-doer, malefactor.

G2556 *κακός* kakos kak-os'

Apparently a primary word; *worthless* (*intrinsically* such; whereas [G4190](#) properly refers to *effects*), that is, (subjectively) *depraved*, or (objectively) *injurious*: - bad, evil, harm, ill, noisome, wicked.

G2557 [κακούργος](#) kakourgos *kak-oor'-gos*

From [G2556](#) and the base of [G2041](#); a *wrong doer*, that is, *criminal*: - evil-doer, malefactor.

G2558 [κακουχέω](#) kakoucheō *kak-oo-kheh'-o*

From a presumed compound of [G2556](#) and [G2192](#); to *maltreat*: - which suffer adversity, torment.

G2559 [κακόω](#) kakoō *kak-o'-o*

From [G2556](#); to *injure*; figuratively to *exasperate*: - make evil affected, entreat evil, harm, hurt, vex.

G2560 [κακῶς](#) kakōs *kak-ocē'*

Adverb from [G2556](#); *badly* (physically or morally): - amiss, diseased, evil, grievously, miserably, sick, sore.

G2561 [κακῶσις](#) kakōsis *kak'-o-sis*

From [G2559](#); *maltreatment*: - affliction.

G2562 [καλάμη](#) kalamē *kal-am'-ay*

Feminine of [G2563](#); a *stalk* of grain, that is, (collectively) *stubble*: - stubble.

G2563 [κάλαμος](#) kalamos *kal'-am-os*

Of uncertain affinity; a *reed* (the plant or its stem, or that of a similar plant); by implication a *pen*: - pen, reed.

G2564 [καλέω](#) kaleō *kal-eh'-o*

Akin to the base of [G2753](#); to “call” (properly aloud, but used in a variety of applications, directly or otherwise): - bid, call (forth), (whose, whose sur-) name (was [called]).

G2565 [καλλιέλαιος](#) kallielaios *kal-le-el'-ah-yos*

From the base of [G2566](#) and [G1636](#); a *cultivated olive tree*, that is, a *domesticated* or *improved* one: - good olive tree.

G2566 [καλλίον](#) kallion *kal-lee'-on*

Neuter of the (irregular) compound of [G2570](#); (adverbially) *better* than many: - very well.

G2567 [καλοδιδάσκαλος](#) kalodidaskalos *kal-od-id-as'-kal-os*

From [G2570](#) and [G1320](#); a *teacher of the right*: - teacher of good things.

G2568 [Καλοὶ Λιμένες](#) Kaloi Limenes *kal-oy' lee-man'-es*

Plural of [G2570](#) and [G3040](#); *Good Harbors*, that is, *Fairhaven*, a bay of Crete: - fair havens.

G2569 [καλοποιέω](#) kalopoieō *kal-op-oy-eh'-o*

From [G2570](#) and [G4160](#); to *do well*, that is, live virtuously: - well doing.

G2570 [καλός](#) kalos *kal-os'*

Of uncertain affinity; properly *beautiful*, but chiefly (figuratively) *good* (literally or morally), that is, *valuable* or *virtuous* (for *appearance* or *use*, and thus distinguished from [G18](#), which is properly *intrinsic*): - X better, fair, good (-ly), honest, meet, well, worthy.

G2571 [κάλυμα](#) kaluma *kal'-oo-mah*

From [G2572](#); a *cover*, that is, *veil*: - veil.

G2572 [καλύπτω](#) kaluptō *kal-oop'-to*

Akin to [G2813](#) and [G2928](#); to *cover up* (literally or figuratively): - cover, hide.

G2573 [καλῶς](#) kalōs *kal-ocē'*

Adverb from [G2570](#); *well* (usually morally): - (in a) good (place), honestly, + recover, (full) well.

G2574 [κάμηλος](#) kamēlos *kam'-ay-los*

Of Hebrew origin [[H1581](#)]; a “camel”: - camel.

G2575 [κάμινος](#) kaminos *kam'-ee-nos*

Probably from [G2545](#); a *furnace*: - furnace.

G2576 [καμύω](#) kammuō *kam-moo'-o*

For a compound of [G2596](#) and the base of [G3466](#); to *shut down*, that is, *close* the eyes: - close.

G2577 [κάμνω](#) kamnō *kam'-no*

Apparently a primary verb; properly to *toil*, that is, (by implication) to *tire* (figuratively *faint*, *sicken*): - faint, sicken, be wearied.

G2578 κάμπω kamptō kamp'-to

Apparently a primary verb; to *bend*: - bow.

G2579 κάν kan kan

From [G2532](#) nad [G1437](#); *and* (or *even*) *if*: - and (also) if (so much as), if but, at the least, though, yet.

G2580 Κανᾶ Kana kan-ah'

Of Hebrew origin (compare [\[H7071\]](#)); *Cana*, a place in Palestine: - Cana.

G2581 Κανανίτης Kananitēs kan-an-ee'-tace

Of Chaldee origin (compare [\[H7067\]](#)); *zealous*; *Cananites*, an epithet. (By mistake for a derivative from [G5477](#)): - Canaanite [by mistake for a derivation from [G5477](#)].

G2582 Κανδάκη Kandakē kan-dak'-ay

Of foreign origin; *Candace*, an Egyptian queen: - Candace.

G2583 κανών kanōn kan-ohn'

From [κάνη](#) kanē (a straight *reed*, that is, *rod*); a *rule* ("canon"), that is, (figuratively) a *standard* (of faith and practice); by implication a *boundary*, that is, (figuratively) a *sphere* (of activity): - line, rule.

G2584 Καπερναούμ Kapernaoum cap-er-nah-oom'

Of Hebrew origin (probably [\[H3723\]](#) and [\[H5151\]](#)); *Capernaum* (that is, *Caphanachum*), a place in Palestine: - Capernaum.

G2585 καπηλεύω kapēleuō kap-ale-yoo'-o

From [κάπηλος](#) kapēlos (a *huckster*); to *retail*, that is, (by implication) to *adulterate* (figuratively): - corrupt.

G2586 καπνός kapnos kap-nos'

Of uncertain affinity; *smoke*: - smoke.

G2587 Καππαδοκία Kappadokia kap-pad-ok-ee'-ah

Of foreign origin; *Cappadocia*, a region of Asia Minor: - Cappadocia.

G2588 καρδιά kardia kar-dee'-ah

Prolonged from a primary **καρ** kar (Latin *cor*, “heart”); the *heart*, that is, (figuratively) the *thoughts* or *feelings* (*mind*); also (by analogy) the *middle*: - (+ broken-) heart (-ed).

G2589 καρδιογνώστης kardiognōstēs *kar-dee-og-noce'-tace*

From [G2588](#) and [G1097](#); a *heart knower*: - which knowest the hearts.

G2590 καρπός karpos *kar-pos'*

Probably from the base of [G726](#); *fruit* (as *plucked*), literally or figuratively: - fruit.

G2591 Κάριπος Karpos *kar'-pos*

Perhaps for [G2590](#); *Carpus*, probably a Christian: - Carpus.

G2592 καρποφορέω karpophoreō *kar-pof-or-eh'-o*

From [G2593](#); to *be fertile* (literally or figuratively): - be (bear, bring forth) fruit (-ful).

G2593 καρποφόρος karpophoros *kar-pof-or'-os*

From [G2590](#) and [G5342](#); *fruitbearing* (figuratively): - fruitful.

G2594 καρτερέω kartereō *kar-ter-eh'-o*

From a derivative of [G2904](#) (transposed); to *be strong*, that is, (figuratively) *steadfast* (*patient*): - endure.

G2595 κάρφος karpfos *kar'-fos*

From **κάρφω** karpheo (to *wither*); a dry *twig* or *straw*: - mote.

G2596 κατά kata *kat-ah'*

A primary particle; (preposition) *down* (in place or time), in varied relations (according to the case [genitive, dative or accusative] with which it is joined): - about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes *opposition*, *distribution* or *intensity*.

G2597 καταβαίνω katabainō *kat-ab-ah'ee-no*

From [G2596](#) and the base of [G939](#); to *descend* (literally or figuratively): - come (get, go, step) down, descend, fall (down).

G2598 [καταβάλλω](#) kataballō *kat-ab-al'-lo*

From [G2596](#) and [G906](#); to *throw down*: - cast down, lay.

G2599 [καταβαρέω](#) katabareō *kat-ab-ar-eh'-o*

From [G2596](#) and [G916](#); to *impose upon*: - burden

G2600 [κατάβασις](#) katabasis *kat-ab'-as-is*

From [G2597](#); a *declivity*: - descent.

G2601 [καταβιβάζω](#) katabibazō *kat-ab-ib-ad'-zo*

From [G2596](#) and a derivative of the base of [G939](#); to *cause to go down*, that is, *precipitate*: - bring (thrust) down.

G2602 [καταβολή](#) katabolē *kat-ab-ol-ay'*

From [G2598](#); a *deposition*, that is, *founding*; figuratively *conception*: - conceive, foundation.

G2603 [καταβραβεύω](#) katabrabeuō *kat-ab-rab-yoo'-o*

From [G2596](#) and [G1018](#) (in its original sense); to *award the price against*, that is, (figuratively) to *defraud* (of salvation): - beguile of reward.

G2604 [καταγγελεύς](#) kataggeleus *kat-ang-gel-yooce'*

From [G2605](#); a *proclaimer*: - setter forth.

G2605 [καταγγέλλω](#) kataggellō *kat-ang-gel'-lo*

From [G2596](#) and the base of [G32](#); to *proclaim, promulgate*: - declare, preach, shew, speak of, teach.

G2606 [καταγελάω](#) katagelaō *kat-ag-el-ah'-o*

To *laugh down*, that is, *deride*: - laugh to scorn.

G2607 [καταγινώσκω](#) kataginōskō *kat-ag-in-o'-sko*

From [G2596](#) and [G1097](#); to *note against*, that is, *find fault with*: - blame, condemn.

G2608 [κατάγνυμι](#) katagnumi *kat-ag'-noo-mee*

From [G2596](#) and the base of [G4486](#); to *rend in pieces*, that is, *crack apart*: - break.

G2609 [κατάγω](#) katagō *kat-ag'-o*

From [G2596](#) and [G71](#); to *lead down*; specifically to *moor* a vessel: - bring (down, forth), (bring to) land, touch.

G2610 [καταγωνίζομαι](#) katagōnizomai *kat-ag-o-nid'-zom-ahee*

From [G2596](#) and [G75](#); to *struggle against*, that is, (by implication) to *overcome*: - subdue.

G2611 [καταδέω](#) katadeō *kat-ad-eh'-o*

From [G2596](#) and [G1210](#); to *tie down*, that is, *bandage* (a wound): - bind up.

G2612 [κατάδηλος](#) katadēlos *kat-ad'-ay-los*

From [G2596](#) intensively and [G1212](#); *manifest*: - far more evident.

G2613 [καταδικάζω](#) katadikazō *kat-ad-ik-ad'-zo*

From [G2596](#) and a derivative of [G1349](#); to *adjudge against*, that is, *pronounce guilty*: - condemn.

G2614 [καταδιώκω](#) katadiōkō *kat-ad-ee-o'-ko*

From [G2596](#) and [G1377](#); to *hunt down*, that is, *search for*: - follow after.

G2615 [καταδουλόω](#) katadouloō *kat-ad-oo-lo'-o*

From [G2596](#) and [G1402](#); to *enslave utterly*: - bring into bondage.

G2616 [καταδυναστεύω](#) katadunastēuō *kat-ad-oo-nas-tyoo'-o*

From [G2596](#) and a derivative of [G1413](#); to *exercise dominion against*, that is, *oppress*: - oppress.

G2617 [καταισχύνω](#) kataischunō *kat-ahee-skhoo'-no*

From [G2596](#) and [G153](#); to *shame down*, that is, *disgrace* or (by implication) *put to the blush*: - confound, dishonour, (be a-, make a-) shame (-d).

G2618 [κατακαίω](#) katakaiō *kat-ak-ah'ee-o*

From [G2596](#) and [G2545](#); to *burn down* (to the ground), that is, *consume wholly*: - burn (up, utterly).

G2619 [κατακαλύπτω](#) katakaluptō *kat-ak-al-oo'-to*

From [G2596](#) and [G2572](#); to *cover wholly*, that is, *veil*: - cover, hide.

G2620 κατακαυχάομαι katakauchaomai kat-ak-ow-khah'-om-ahee

From [G2596](#) and [G2744](#); to *exult against* (that is, *over*): - boast (against), glory, rejoice against.

G2621 κατόκειμαι katakeimai kat-ak'-i-mahee

From [G2596](#) and [G2749](#); to *lie down*, that is, (by implication) *be sick*; specifically to *recline* at a meal: - keep, lie, sit at meat (down).

G2622 κατακλάω kataklaō kat-ak-lah'-o

From [G2596](#) and [G2806](#); to *break down*, that is, *divide*: - break.

G2623 κατακλείω katakleiō kat-ak-li'-o

From [G2596](#) and [G2808](#); to *shut down* (in a dungeon), that is, *incarcerate*: - shut up.

G2624 κατακληροδοτέω kataklērodoteō kat-ak-lay-rod-ot-eh'-o

From [G2596](#) and a derivative of a compound of [G2819](#) and [G1325](#); to *be a giver of lots to each*, that is, (by implication) to *apportion an estate*: - divide by lot.

G2625 κατακλίνω kataklinō kat-ak-lee'-no

From [G2596](#) and [G2827](#); to *recline down*, that is, (specifically) to *take a place at table*: - (make) sit down (at meat).

G2626 κατακλύζω katakluzō kat-ak-lood'-zo

From [G2596](#) and the base of [G2830](#); to *dash (wash) down*, that is, (by implication) to *deluge*: - overflow.

G2627 κατακλυσιμός kataklusmos kat-ak-looce-mos'

From [G2626](#); an *inundation*: - flood.

G2628 κατακολουθέω katakoloutheō kat-ak-ol-oo-theh'-o

From [G2596](#) and [G190](#); to *accompany closely*: - follow (after).

G2629 κατακόπτω katakoptō kat-ak-op'-to

From [G2596](#) and [G2875](#); to *chop down*, that is, *mangle*: - cut.

G2630 κατακρημνίζω katakrēmniō kat-ak-rame-nid'-zo

From [G2596](#) and a derivative of [G2911](#); to *precipitate down*: - cast down headlong.

G2631 *κατόκριμα* katakrima *kat-ak'-ree-mah*

From [G2632](#); an *adverse sentence* (the verdict): - condemnation.

G2632 *κατακρίνω* katakrinō *kat-ak-ree'-no*

From [G2596](#) and [G2919](#); to *judge against*, that is, *sentence*: - condemn, damn.

G2633 *κατόκρισις* katakrisis *kat-ak'-ree-sis*

From [G2632](#); *sentencing adversely* (the act): - condemn (-ation).

G2634 *κατακυριεύω* katakurieuō *kat-ak-oo-ree-yoo'-o*

From [G2596](#) and [G2961](#); to *lord against*, that is, *control*, *subjugate*: - exercise dominion over (lordship), be lord over, overcome.

G2635 *καταλαλέω* katalaleō *kat-al-al-eh'-o*

From [G2637](#); to *be a traducer*, that is, to *slander*: - speak against (evil of).

G2636 *καταλαλία* katalalia *kat-al-al-ee'-ah*

From [G2637](#); *defamation*: - backbiting, evil speaking.

G2637 *κατάλαλος* katalalos *kat-al'-al-os*

From [G2596](#) and the base of [G2980](#); *talkative against*, that is, a *slanderer*: - backbiter.

G2638 *καταλαμβάνω* katalambanō *kat-al-am-ban'-o*

From [G2596](#) and [G1983](#); to *take eagerly*, that is, *seize*, *possess*, etc. (literally or figuratively): - apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

G2639 *καταλέγω* katalegō *kat-al-eg'-o*

From [G2596](#) and [G3004](#) (in its original meaning); to *lay down*, that is, (figuratively) to *enrol*: - take into the number.

G2640 *κατάλειμμα* kataleimma *kat-al'-ime-mah*

From [G2641](#); a *remainder*, that is, (by implication) a *few*: - remnant.

G2641 *καταλείπω* kataleipō *kat-al-i'-po*

From [G2596](#) and [G3007](#); to *leave down*, that is, *behind*; by implication to *abandon*, *have remaining*: - forsake, leave, reserve.

G2642 καταλιθάζω katalithazō *kat-al-ith-ad'-zo*

From [G2596](#) and [G3034](#); to *stone down*, that is, *to death*: - stone.

G2643 καταλλαγή katallagē *kat-al-lag-ay'*

From [G2644](#); *exchange* (figuratively *adjustment*), that is, *restoration* to (the divine) favor: - atonement, reconciliation (-ing).

G2644 καταλλάσσω katallassō *kat-al-las'-so*

From [G2596](#) and [G236](#); to *change mutually*, that is, (figuratively) to *compound* a difference: - reconcile.

G2645 κατάλοιπος kataloipos *kat-al'-oy-pos*

From [G2596](#) and [G3062](#); *left down (behind)*, that is, *remaining* (plural the *rest*): - residue.

G2646 κατάλυμα kataluma *kat-al'-oo-mah*

From [G2647](#); properly a *dissolution* (breaking up of a journey), that is, (by implication) a *lodging place*: - guestchamber, inn.

G2647 καταλύω kataluō *kat-al-oo'-o*

From [G2596](#) and [G3089](#); to *loosen down (disintegrate)*, that is, (by implication) to *demolish* (literally or figuratively); specifically (compare [G2646](#)) to *halt* for the night: - destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

G2648 καταμανθάνω katamanthanō *kat-am-an-than'-o*

From [G2596](#) and [G3129](#); to *learn thoroughly*, that is, (by implication) to *note carefully*: - consider.

G2649 καταμαρτυρέω katamartureō *kat-am-ar-too-reh'-o*

From [G2596](#) and [G3140](#); to *testify against*: - witness against.

G2650 καταμένω katamenō *kat-am-en'-o*

From [G2596](#) and [G3306](#); to *stay fully*, that is, *reside*: - abide.

G2651 καταμόνας katamonas *kat-am-on'-as*

From [G2596](#) and the accusative plural feminine of [G3441](#) (with [G5561](#) implied); *according to sole places*, that is, (adverbially) *separately*: - alone.

G2652 [κατανάθεμα](#) katanathema *kat-an-ath'-em-ah*

From [G2596](#) (intensive) and [G331](#); an *imprecation*: - curse.

G2653 [καταναθεματίζω](#) katanathematizō *kat-an-ath-em-at-id'-zo*

From [G2596](#) (intensive) and [G332](#); to *imprecate*: - curse.

G2654 [καταναλίσκω](#) katanaliskō *kat-an-al-is'-ko*

From [G2596](#) and [G355](#); to *consume utterly*: - consume.

G2655 [καταναρκάω](#) katanarkaō *kat-an-ar-kah'-o*

From [G2596](#) and [ναρκάω](#) narkaō (to *be numb*); to *grow utterly torpid*, that is, (by implication) *slothful* (figuratively *expensive*): - be burdensome (chargeable).

G2656 [κατανεύω](#) kataneuō *kat-an-yoo'-o*

From [G2596](#) and [G3506](#); to *nod down (towards)*, that is, (by analogy) to *make signs to*: - beckon.

G2657 [κατανοέω](#) katanoeō *kat-an-o-eh'-o*

From [G2596](#) and [G3539](#); to *observe fully*: - behold, consider, discover, perceive.

G2658 [καταντάω](#) katantaō *kat-an-tah'-o*

From [G2596](#) and a derivative of [G473](#); to *meet against*, that is, *arrive at* (literally or figuratively): - attain, come.

G2659 [κατάνυξις](#) katanuxis *kat-an'-oox-is*

From [G2660](#); a *prickling* (sensation, as of the limbs *asleep*), that is, (by implication [perhaps by some confusion with [G3506](#) or even with [G3571](#)]) *stupor (lethargy)*: - slumber.

G2660 [κατανύσσω](#) katanussō *kat-an-oos'-so*

From [G2596](#) and [G3572](#); to *pierce thoroughly*, that is, (figuratively) to *agitate* violently (“sting to the quick”): - prick.

G2661 [καταξιόω](#) kataxioō *kat-ax-ee-o'-o*

From [G2596](#) and [G515](#); to *deem entirely deserving*: - (ac-) count worthy.

G2662 [καταπατέω](#) katapateō *kat-ap-at-eh'-o*

From [G2596](#) and [G3961](#); to *trample down*; figuratively to *reject* with disdain: - trample, tread (down, underfoot).

G2663 [κατάπαυσις](#) katapausis *kat-ap'-ow-sis*

From [G2664](#); *reposing down*, that is, (by Hebraism) *abode*: - rest.

G2664 [καταπαύω](#) katapauō *kat-ap-ow'-o*

From [G2596](#) and [G3973](#); to *settle down*, that is, (literally) to *colonize*, or (figuratively) to (*cause to*) *desist*: - cease, (give) rest (-rain).

G2665 [καταπέτασμα](#) katapetasma *kat-ap-et'-as-mah*

From a compound of [G2596](#) and a congener of [G4072](#); something *spread thoroughly*, that is, (specifically) the door *screen* (to the Most Holy Place) in the Jewish Temple: - veil.

G2666 [καταπίνω](#) katapinō *kat-ap-ee'-no*

From [G2596](#) and [G4095](#); to *drink down*, that is, *gulp entire* (literally or figuratively): - devour, drown, swallow (up).

G2667 [καταπίπτω](#) katapiptō *kat-ap-ip'-to*

From [G2596](#) and [G4098](#); to *fall down*: - fall (down).

G2668 [καταπλέω](#) katapleō *kat-ap-leh'-o*

From [G2596](#) and [G4126](#); to *sail down* upon a place, that is, to *land* at: - arrive.

G2669 [καταπονέω](#) kataponeō *kat-ap-on-eh'-o*

From [G2596](#) and a derivative of [G4192](#); to *labor down*, that is, *wear with toil* (figuratively *harass*): - oppress, vex.

G2670 [καταποντίζω](#) katapontizō *kat-ap-on-tid'-zo*

From [G2596](#) and a derivative of the same as [G4195](#); to *plunge down*, that is, *submerge*: - drown, sink.

G2671 [κατάρσῃ](#) katara *kat-ar'-ah*

From [G2596](#) (intensive) and [G685](#); *imprecation, execration*: - curse (-d, -ing).

G2672 [καταράομαι](#) kataraoμαι *kat-ar-ah'-om-ah-ee*

Middle voice from [G2671](#); to *execrate*; by analogy to *doom*: - curse.

G2673 [καταργέω](#) katargeō *kat-arg-eh'-o*

From [G2596](#) and [G691](#); to *be (render) entirely idle (useless)*, literally or figuratively: - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

G2674 [καταριθμέω](#) katarithmeō *kat-ar-ith-meh'-o*

From [G2596](#) and [G705](#); to *reckon among*: - number with.

G2675 [καταρτιζω](#) katartizō *kat-ar-tid'-zo*

From [G2596](#) and a derivative of [G739](#); to *complete thoroughly*, that is, *repair* (literally or figuratively) or *adjust*: - fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

G2676 [κατάρτισις](#) katartisis *kat-ar'-tis-is*

From [G2675](#); *thorough equipment* (subjectively): - perfection.

G2677 [καταρτισμός](#) katartismos *kat-ar-tis-mos'*

From [G2675](#); *complete furnishing* (objectively): - perfecting.

G2678 [κατασειώ](#) kataseiō *kat-as-i'-o*

From [G2596](#) and [G4579](#); to *sway downward*, that is, *make a signal*: - beckon.

G2679 [κατασκάπτω](#) kataskaptō *kat-as-kap'-to*

From [G2596](#) and [G4626](#); to *undermine*, that is, (by implication) *destroy*: - dig down, ruin.

G2680 [κατασκευάζω](#) kataskeuazō *kat-ask-yoo-ad'-zo*

From [G2596](#) and a derivative of [G4632](#); to *prepare thoroughly* (properly by external *equipment*; whereas [G2090](#) refers rather to internal *fitness*); by implication to *construct, create*: - build, make, ordain, prepare.

G2681 [κατασκηνώω](#) kataskēnoō *kat-as-kay-no'-o*

From [G2596](#) and [G4637](#); to *camp down*, that is, *haunt*; figuratively to *remain*: - lodge, rest.

G2682 [κατασκήνωσις](#) kataskēnōsis *kat-as-kay'-no-sis*

From [G2681](#); an *encamping*, that is, (figuratively) a *perch*: - nest.

G2683 [κατασκιάζω](#) kataskiazō *kat-as-kee-ad'-zo*

From [G2596](#) and a derivative of [G4639](#); to *overshade*, that is, *cover*: - shadow.

G2684 κατασκοπέω kataskopeō *kat-as-kop-eh'-o*

From [G2685](#); to be a *sentinel*, that is, to *inspect* insidiously: - spy out.

G2685 κατάσκοπος kataskopos *kat-as'-kop-os*

From [G2596](#) (intensive) and [G4649](#) (in the sense of a *watcher*); a *reconnoiterer*: - spy.

G2686 κατασοφίζομαι katasophizomai *kat-as-of-id'-zom-ahee*

Middle voice from [G2596](#) and [G4679](#); to be *crafty against*, that is, *circumvent*: - deal subtilly with.

G2687 κατατέλλω katastellō *kat-as-tel'-lo*

From [G2596](#) and [G4724](#); to *put down*, that is, *quell*: - appease, quiet.

G2688 κατάσταση katastēma *kat-as'-tay-mah*

From [G2525](#); properly a *position* or *condition*, that is, (subjectively) *demeanor*: - behaviour.

G2689 καταστολή katastolē *kat-as-tol-ay'*

From [G2687](#); a *deposit*, that is, (specifically) *costume*: - apparel.

G2690 καταστρέφω katastrephō *kat-as-tref'-o*

From [G2596](#) and [G4762](#); to *turn upside down*, that is, *upset*: - overthrow.

G2691 καταστρηνιάω katastrēniāō *kat-as-tray-nee-ah'-o*

From [G2596](#) and [G4763](#); to *become voluptuous against*: - begin to wax wanton against.

G2692 καταστροφή katastrophē *kat-as-trof-ay'*

From [G2690](#); an *overturn* (“catastrophe”), that is, *demolition*; figuratively *apostasy*: - overthrow, subverting.

G2693 καταστρώννυμι katastrōnnumi *kat-as-trone'-noo-mee*

From [G2596](#) and [G4766](#); to *strew down*, that is, (by implication) to *prostrate (slay)*: - overthrow.

G2694 κατασύρω katasurō *kat-as-oo'-ro*

From [G2596](#) and [G4951](#); to *drag down*, that is, *arrest* judicially: - hale.

G2695 κατασφάττω katasphattō *kat-as-fat'-to*

From [G2596](#) and [G4969](#); to *kill down*, that is, *slaughter*: - slay.

G2696 [κατασφραγίζω](#) katasphragizō *kat-as-frag-id'-zo*

From [G2596](#) and [G4972](#); to *seal closely*: - seal.

G2697 [κατάσχεσις](#) kataschesis *kat-as'-khes-is*

From [G2722](#); a *holding down*, that is, *occupancy*: - possession.

G2698 [κατατίθημι](#) katatithēmi *kat-at-ith'-ay-mee*

From [G2596](#) and [G5087](#); to *place down*, that is, *deposit* (literally or figuratively): - do, lay, shew.

G2699 [κατατομή](#) katatomē *kat-at-om-ay'*

From a compound of [G2596](#) and [τέμνω](#) temnō (to *cut*); a *cutting down (off)*, that is, *mutilation* (ironically): - concision. Compare [G609](#).

G2700 [κατατοξεύω](#) katatoxeuō *kat-at-ox-yoo'-o*

From [G2596](#) and a derivative of [G5115](#); to *shoot down* with an arrow or other missile: - thrust through.

G2701 [κατατρέχω](#) katatrechō *kat-at-rekh'-o*

From [G2596](#) and [G5143](#); to *run down*, that is, *hasten* from a tower: - run down.

G2702 [καταφέρω](#) katapherō *kat-af-er'-o*

From [G2596](#) and [G5342](#) (including its alternate); to *bear down*, that is, (figuratively) *overcome* (with drowsiness); specifically to *cast* a vote: - fall, give, sink down.

G2703 [καταφευγω](#) katapheugō *kat-af-yoo'-go*

From [G2596](#) and [G5343](#); to *flee down (away)*: - flee.

G2704 [καταφθείρω](#) kataphtheirō *kat-af-thi'-ro*

From [G2596](#) and [G5351](#); to *spoil entirely*, that is, (literally) to *destroy*; or (figuratively) to *deprave*: - corrupt, utterly perish.

G2705 [καταφιλέω](#) kataphileō *kat-af-ee-leh'-o*

From [G2596](#) and [G5368](#); to *kiss earnestly*: - kiss.

G2706 [καταφρονέω](#) kataphroneō *kat-af-ron-eh'-o*

From [G2596](#) and [G5426](#); to *think against*, that is, *disesteem*: - despise.

G2707 καταφροντής kataphrontēs *kat-af-ron-tace'*

From [G2706](#); a *contemner*: - despiser.

G2708 καταχέω katacheō *kat-akh-eh'-o*

From [G2596](#) and [χέω](#) cheō (to *pour*); to *pour down (out)*: - pour.

G2709 καταχθόνιος katachthonios *kat-akh-thon'-ee-os*

From [G2596](#) and [χθών](#) chthōn (the *ground*); *subterranean*, that is, *infernal* (belonging to the world of departed spirits): - under the earth.

G2710 καταχράομαι katachraomai *kat-akh-rah'-om-ahee*

From [G2596](#) and [G5530](#); to *overuse*, that is, *misuse*: - abuse.

G2711 καταψύχω katapsuchō *kat-ap-soo'-kho*

From [G2596](#) and [G5594](#); to *cool down (off)*, that is, *refresh*: - cool.

G2712 κατειδωλος kateidōlos *kat-i'-do-los*

From [G2596](#) (intensive) and [G1497](#); *utterly idolatrous*: - wholly given to idolatry.

G2713 κατέναντι katenanti *kat-en'-an-tee*

From [G2596](#) and [G1725](#); *directly opposite*: - before, over against.

G2714 κατενώπιον katenōpion *kat-en-o'-pee-on*

From [G2596](#) and [G1799](#); *directly in front of*: - before (the presence of), in the sight of.

G2715 κατεξουσιάζω katexousiazō *kat-ex-oo-see-ad'-zo*

From [G2596](#) and [G1850](#); to *have (wield) full privilege over*: - exercise authority.

G2716 κατεργάζομαι katergazomai *kat-er-gad'-zom-ahee*

From [G2596](#) and [G2038](#); to *work fully*, that is, *accomplish*; by implication to *finish, fashion*: - cause, do (deed), perform, work (out).

G2718 κατέρχομαι katerchomai *kat-er'-khom-ahee*

From [G2596](#) and [G2064](#) (including its alternate); to *come* (or *go*) *down* (literally or figuratively): - come (down), depart, descend, go down, land.

G2719 [κατεσθίω](#) katesthiō *kat-es-thee'-o*

From [G2596](#) and [G2068](#) (including its alternate); to *eat down*, that is, *devour* (literally or figuratively): - devour.

G2720 [κατευθύνω](#) kateuthunō *kat-yoo-thoo'-no*

From [G2590](#) and [G2116](#); to *straighten fully*, that is, (figuratively) *direct*: - guide, direct.

G2721 [κατεφίστημι](#) katephistēmi *kat-ef-is'-tay-mee*

From [G2596](#) and [G2186](#); to *stand over against*, that is, *rush upon* (*assault*): - make insurrection against.

G2722 [κατέχω](#) katechō *kat-ekh'-o*

From [G2596](#) and [G2192](#); to *hold down* (*fast*), in various applications (literally or figuratively): - have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

G2723 [κατηγορέω](#) katēgoreō *kat-ay-gor-eh'-o*

From [G2725](#); to *be a plaintiff*, that is, to *charge* with some offence: - accuse, object.

G2724 [κατηγορία](#) katēgoria *kat-ay-gor-ee'-ah*

From [G2725](#); a *complaint* (“category”), that is, criminal *charge*: - accusation (X -ed).

G2725 [κατήγορος](#) katēgoros *kat-ay'-gor-os*

From [G2596](#) and [G58](#); *against* one in the *assembly*, that is, a *complainant* at law; specifically *Satan*: - accuser.

G2726 [κατήφεια](#) katēpheia *kat-ay'-fi-ah*

From a compound of [G2596](#) and perhaps a derivative of the base of [G5316](#) (meaning *downcast* in look); *demureness*, that is, (by implication) *sadness*: - heaviness.

G2727 [κατηχέω](#) katēcheō *kat-ay-kheh'-o*

From [G2596](#) and [G2279](#); to *sound down* into the ears, that is, (by implication) to *indoctrinate* (“catechize”) or (generally) to *apprise* of: - inform, instruct, teach.

G2728 [κατιόω](#) katioō *kat-ee-o'-o*

From [G2596](#) and a derivative of [G2447](#); to *rust down*, that is, *corrode*: - canker.

G2729 [κατισχύω](#) katischuō *kat-is-khoo'-o*

From [G2596](#) and [G2480](#); to *overpower*: - prevail (against).

G2730 [κατοικέω](#) katoikeō *kat-oy-keh'-o*

From [G2596](#) and [G3611](#); to *house permanently*, that is, *reside* (literally or figuratively): - dwell (-er), inhabitant (-ter).

G2731 [κατοίκησις](#) katoikēsis *kat-oy'-kay-sis*

From [G2730](#); *residence* (properly the act; but by implication concretely the mansion): - dwelling.

G2732 [κατοικητήριον](#) katoikētērion *kat-oy-kay-tay'-ree-on*

From a derivative of [G2730](#); a *dwelling place*: - habitation.

G2733 [κατοικία](#) katoikia *kat-oy-kee'-ah*

residence (properly the condition; but by implication the abode itself): - habitation.

G2734 [κατοπτρίζομαι](#) katoptrizomai *kat-op-trid'-zom-ah*

Middle voice from a compound of [G2596](#) and a derivative of [G3700](#) (compare [G2072](#)); to *mirror oneself*, that is, to *see reflected* (figuratively): - behold as in a glass.

G2735 [κατόρθωμα](#) katorthōma *kat-or'-tho-mah*

From a compound of [G2596](#) and a derivative of [G3717](#) (compare [G1357](#)); something *made fully upright*, that is, (figuratively) *rectification* (specifically *good public administration*): - very worthy deed.

G2736 [κάτω](#), [κατωτέρω](#) katō katōterō *kat'-o*, *kat-o-ter'-o*

[Compare [G2737](#)]; adverb from [G2596](#); *downwards*: - beneath, bottom, down, under.

G2737 [κατώτερος](#) katōteros *kat-o'-ter-os*

Compound from [G2736](#); *inferior* (locally, of Hades): - lower.

G2738 [καῦμα](#) kauma *kow'-mah*

From [G2545](#); properly a *burn* (concretely), but used (abstractly) of a *glow*: - heat.

G2739 [καυματίζω](#) kaumatizō *kow-mat-id'-zo*

From [G2738](#); to *burn*: - scorch.

G2740 καῦσις kausis *kow'-sis*

From [G2545](#); *burning* (the act): - be burned.

G2741 καυσόω kausoō *kow-so'-o*

From [G2740](#); to *set on fire*: - with fervent heat.

G2742 καύσων kausōn *kow'-sone*

From [G2741](#); a *glare*: - (burning) heat.

G2743 καυτηριάζω kautēriazō *kow-tay-ree-ad'-zo*

From a derivative of [G2545](#); to *brand* (“cauterize”), that is, (by implication) to *render unsensitive* (figuratively): - sear with a hot iron.

G2744 καυχόμαι kauchaomai *kow-khah'-om-ahee*

From some (obsolete) base akin to that of [αυχέω](#) aucheō (to *boast*) and [G2172](#); to *vaunt* (in a good or a bad sense): - (make) boast, glory, joy, rejoice.

G2745 καύχημα kauchēma *kow'-khay-mah*

From [G2744](#); a *boast* (properly the objective; by implication the act) in a good or bad sense: - boasting, (whereof) to glory (of), glorying, rejoice (-ing).

G2746 καύχησις kauchēsis *kow'-khay-sis*

From [G2744](#); *boasting* (properly the act; by implication the objective), in a good or a bad sense: - boasting, whereof I may glory, glorifying, rejoicing.

G2747 Κεγχρεαί Kegchreai *keng-khreh-a'hee*

Probably from [κέγχρος](#) keghchos (*millet*); *Cenchreae*, a port of Corinth: - Cenchrea.

G2748 Κεδρών Kedrōn *ked-rone'*

Of Hebrew origin [[H6939](#)]; *Cedron* (that is, *Kidron*), a brook near Jerusalem: - Cedron.

G2749 κείμαι keimai *ki'-mahee*

Middle voice of a primary verb; to *lie* outstretched (literally or figuratively): - be (appointed, laid up, made, set), lay, lie. Compare [G5087](#).

G2750 [κείρια](#) keiria *ki-ree'-ah*

Of uncertain affinity; a *swathe*, that is, *winding sheet*: - graveclothes.

G2751 [κείρω](#) keirō *ki'-ro*

A primary verb; to *shear*: - shear (-er).

G2752 [κέλευμα](#) keleuma *kel'-yoo-mah*

From [G2753](#); a *cry* of incitement: - shout.

G2753 [κελεύω](#) keleuō *kel-yoo'-o*

From a primary word [κέλλω](#) kellō (to *urge* on); “hail”; to *incite* by word, that is, *order*: - bid, (at, give) command (-ment).

G2754 [κενοδοξία](#) kenodoxia *ken-od-ox-ee'-ah*

From [G2755](#); *empty glorying*, that is, *self conceit*: - vain-glory.

G2755 [κενόδοξος](#) kenodoxos *ken-od'-ox-os*

From [G2756](#) and [G1391](#); *vainly glorifying*, that is, *self conceited*: - desirous of vain-glory.

G2756 [κενός](#) kenos *ken-os'*

Apparently a primary word; *empty* (literally or figuratively): - empty, (in) vain.

G2757 [κενοφωνία](#) kenophōnia *ken-of-o-nee'-ah*

From a presumed compound of [G2756](#) and [G5456](#); *empty sounding*, that is, *fruitless discussion*: - vain.

G2758 [κενόω](#) kenoō *ken-o'-o*

From [G2756](#); to *make empty*, that is, (figuratively) to *abase*, *neutralize*, *falsify*: - make (of none effect, of no reputation, void), be in vain.

G2759 [κέντρον](#) kentron *ken'-tron*

From [κεντέω](#) kenteō (to *prick*); a *point* (“centre”), that is, a *sting* (figuratively *poison*) or *goad* (figuratively divine *impulse*): - prick, sting.

G2760 [κεντυρίων](#) kenturiōn *ken-too-ree'-ohn*

Of Latin origin; a *centurion*, that is, *captain* of one hundred soldiers: - centurion.

G2761 κενῶς kenōs

ken-ocē'

Adverb from [G2756](#); *vainly*, that is, *to no purpose*: - in vain.

--

G2762

κεραία

keraiā

ker-ah'-yah

Feminine of a presumed derivative of the base of [G2768](#); something *horn like*, that is, (specifically) the *apex* of a Hebrew letter (figuratively the least *particle*): - tittle.

--

G2763 κεραμεύς

kerameus

ker-am-yooce'

From [G2766](#); a *potter*: - potter.

G2764 κεραμικός keramikos *ker-am-ik-os'*

From [G2766](#); *made of clay*, that is, *earthen*: - of a potter.

G2765 κεράμιον keramion *ker-am'-ee-on*

Neuter of a presumed derivative of [G2766](#); an *earthenware* vessel, that is, *jar*: - pitcher.

G2766 κέραμος keramos *ker'-am-os*

Probably from the base of [G2767](#) (through the idea of *mixing* clay and water); *earthenware*, that is, a *tile* (by analogy a thin *roof* or *awning*): - tiling.

G2767 κέραννυμι kerannumi *ker-an'-noo-mee*

A prolonged form of a more primary word κέραω keraō (which is used in certain tenses); to *minge*, that is, (by implication) to *pour* out (for drinking): - fill, pour out. Compare [G3396](#).

G2768 κέρας keras *ker'-as*

From a primary word κάρ kar (the *hair* of the head); a *horn* (literally or figuratively): - horn.

G2769 κεράτιον keration *ker-at'-ee-on*

Neuter of a presumed derivative of [G2768](#); something *horned*, that is, (specifically) the *pod* of the carob tree: - husk.

G2770 κερδαίνω kerdainō *ker-dah'ee-no*

From [G2771](#); to *gain* (literally or figuratively): - (get) gain, win.

G2771 κέρδος kerdos *ker'-dos*

Of uncertain affinity; *gain* (pecuniary or generally): - gain, lucre.

G2772 κέρμα kerma *ker'-mah*

From [G2751](#); a *clipping* (*bit*), that is, (specifically) a *coin*: - money.

G2773 κερματιστής kermatistēs *ker-mat-is-tace'*

From a derivative of [G2772](#); a *handler of coins*, that is, *money broker*: - changer of money.

G2774 κεφάλαιον kephalaion *kef-al'-ah-yon*

Neuter of a derivative of [G2776](#); a *principal* thing, that is, *main point*; specifically an *amount* (of money): - sum.

G2775 κεφαλαῖο κερφαλαῖο kephalaioō *kef-al-ahee-o'-o*

From the same as [G2774](#); (specifically) to *strike on the head*: - wound in the head.

G2776 κεφαλή kephalē *kef-al-ay'*

Probably from the primary word [κᾶπτο](#) kaptō (in the sense of *seizing*); the *head* (as the part most readily *taken* hold of), literally or figuratively: - head.

G2777 κεφαλῖς kephalis *kef-al-is'*

From [G2776](#); properly a *knob*, that is, (by implication) a *roll* (by extension from the *end* of a stick on which the *manuscript* was rolled): - volume.

G2778 κῆνσος kēnsos *kane'-sos*

Of Latin origin; properly an *enrolment* (“census”), that is, (by implication) a *tax*: - tribute.

G2779 κήπος kēpos *kay'-pos*

Of uncertain affinity; a *garden*: - garden.

G2780 κηπουρός kēpouros *kay-poo-ros'*

From [G2779](#) and οὔρος ouros (a warden); a *garden keeper*, that is, *gardener*: - gardener.

G2781 κηρίον kērion *kay-ree'-on*

Diminutive from κηός kēos (*wax*); a *cell* for honey, that is, (collectively) the *comb*: - [honey-] comb.

G2782 κήρυγμα kērugma *kay'-roog-mah*

From [G2784](#); a *proclamation* (especially of the gospel; by implication the *gospel* itself): - preaching.

G2783 κήρυξ kērux *kay'-roox*

From [G2784](#); a *herald*, that is, of divine truth (especially of the gospel): - preacher.

G2784 κηρύσσω kērussō *kay-roos'-so*

Of uncertain affinity; to *herald* (as a public *crier*), especially divine truth (the gospel): - preach (-er), proclaim, publish.

G2785 κήτος kētos *kay'-tos*

Probably from the base of [G5490](#); a huge *fish* (as *gaping* for prey): - whale.

G2786 Κηφᾶς Kēphas *kay-fas'*

Of Chaldee origin (compare [\[H3710\]](#)); *the Rock*; *Cephas* (that is, *Kepha*), surname of Peter: - Cephas.

G2787 κιβωτός kibōtos *kib-o-tos'*

Of uncertain derivative; a *box*, that is, the sacred *ark* and that of Noah: - ark.

G2788 κιθάρα kithara *kith-ar'-ah*

Of uncertain affinity; a *lyre*: - harp.

G2789 κitharίζω kitharizō *kith-ar-id'-zo*

From [G2788](#); to *play on a lyre*: - harp.

G2790 κιθαρωδός kitharōdos *kith-ar-o-dos'*

From [G2788](#) and a derivative of the same as [G5603](#); a *lyre singer (player)*, that is, *harpist*: - harper.

G2791 [Κιλικία](#) Kilikia *kil-ik-ee'-ah*

Probably of foreign origin; *Cilicia*, a region of Asia Minor: - Cilicia.

G2792 [κινάμωμον](#) kinamōmon *kin-am'-o-mon*

Of foreign origin (compare [[H7076](#)]); *cinnamon*: - cinnamon.

G2793 [κινδυνέω](#) kinduneuō *kin-doon-yoo'-o*

From [G2794](#); to *undergo peril*: - be in danger, be (stand) in jeopardy.

G2794 [κίνδυνος](#) kindunos *kin'-doo-nos*

Of uncertain derivation; *danger*: - peril.

G2795 [κινέω](#) kineō *kin-eh'-o*

From [κίω](#) kiō (poetic for [[εἶμι](#) eimi to go]); to *stir* (transitively), literally or figuratively: - (re-) move (-r), way.

G2796 [κίνησις](#) kinēsis *kin'-ay-sis*

From [G2795](#); a *stirring*: - moving.

G2797 [Κίς](#) Kis *kis*

Of Hebrew origin [[H7027](#)]; *Cis* (that is, *Kish*), an Israelite: - Cis.

G2798 [κλάδος](#) klados *klad'-os*

From [G2806](#); a *twig* or *bough* (as if broken off): - branch.

G2799 [κλαίω](#) klaiō *klah'-yo*

Of uncertain affinity; to *sob*, that is, *wail* aloud (whereas [G1145](#) is rather to *cry* silently): - bewail, weep.

G2800 [κλάσις](#) klasis *klas'-is*

From [G2806](#); *fracture* (the act): - breaking.

G2801 [κλάσμα](#) klasma *klas'-mah*

From [G2806](#); a *piece (bit)*: - broken, fragment.

G2802 [Κλαύδη](#) Klaudē *klow'-day*

Of uncertain derivation; *Claude*, an island near Crete: - Clauda.

G2803 [Κλαυδία](#) Klaudia *klow-dee'-ah*

Feminine of [G2804](#); *Claudia*, a Christian woman: - Claudia.

G2804 [Κλαύδιος](#) Klaudios *klow'-dee-os*

Of Latin origin; *Claudius*, the name of two Romans: - Claudius.

G2805 [κλαυθμός](#) klauthmos *klowth-mos'*

From [G2799](#); *lamentation*: - wailing, weeping, X wept.

G2806 [κλάω](#) klaō *klah'-o*

A primary verb; to *break* (specifically of bread): - break.

G2807 [κλείς](#) kleis *klice*

From [G2808](#); a *key* (as *shutting* a lock), literally or figuratively: - key.

G2808 [κλείω](#) kleiō *kli'-o*

A primary verb; to *close* (literally or figuratively): - shut (up).

G2809 [κλέμμα](#) klemma *klem'-mah*

From [G2813](#); *stealing* (properly the thing stolen, but used of the act): - theft.

G2810 [Κλεόπας](#) Kleopas *kleh-op'-as*

Probably contracted from [Κλεόπατρος](#) Kleopatros (compounded from [G2811](#) and [G3962](#)); *Cleopas*, a Christian: - Cleopas.

G2811 [κλέος](#) kleos *kleh'-os*

From a shorter form of [G2564](#); *renown* (as if *being called*): - glory.

G2812 [κλέπτης](#) kleptēs *klep'-tace*

From [G2813](#); a *stealer* (literally or figuratively): - thief. Compare [G3027](#).

G2813 κλέπτω kleptō *klep'-to*

A primary verb; to *filch*: - steal.

G2814 κλήμα klēma *klay'-mah*

From [G2806](#); a *limb* or *shoot* (as if *broken off*): - branch.

G2815 Κλήμης Klēmēs *klay'-mace*

Of Latin origin; *merciful*; *Clemes* (that is, *Clemens*), a Christian: - Clement.

G2816 κληρονομέω klēronomeō *klay-ron-om-eh'-o*

From [G2818](#); to *be an heir* to (literally or figuratively): - be heir, (obtain by) inherit (-ance).

G2817 κληρονομία klēronomia *klay-ron-om-ee'-ah*

From [G2818](#); *heirship*, that is, (concretely) a *patrimony* or (generally) a *possession*: - inheritance.

G2818 κληρονόμος klēronomos *klay-ron-om'-os*

From [G2819](#) and the base of [G3551](#) (in its original sense of *partitioning*, that is, [reflexively] *getting* by apportionment); a *sharer by lot*, that is, an *inheritor* (literally or figuratively); by implication a *possessor*: - heir.

G2819 κλήρος klēros *klay'-ros*

Probably from [G2806](#) (through the idea of using *bits* of wood, etc., for the purpose); a *die* (for drawing chances); by implication a *portion* (as if so secured); by extension an *acquisition* (especially a *patrimony*, figuratively): - heritage, inheritance, lot, part.

G2820 κληροῶ klēroō *klay-ro'-o*

From [G2819](#); to *allot*, that is, (figuratively) to *assign* (a privilege): - obtain an inheritance.

G2821 κλήσις klēsis *klay'-sis*

From a shorter form of [G2564](#); an *invitation* (figuratively): - calling.

G2822 κλητός klētos *klay-tos'*

From the same as [G2821](#); *invited*, that is, *appointed*, or (specifically) a *saint*: - called.

G2823 κλίβανος klibanos *klib'-an-os*

Of uncertain derivation; an earthen *pot* used for baking in: - oven.

G2824 κλίμα klima klee'-mah

From [G2827](#); a *slope*, that is, (specifically) a “clime” or *tract* of country: - part, region.

G2825 κλίνη klinē klee'-nay

From [G2827](#); a *couch* (for sleep, sickness, sitting or eating): - bed, table.

G2826 κλινίδιον klinidion klin-id'-ee-on

Neuter of a presumed derivative of [G2825](#); a *pallet* or *little couch*: - bed.

G2827 κλίνω klinō klee'-no

A primary verb; to *slant* or *slope*, that is, *incline* or *recline* (literally or figuratively): - bow (down), be far spent, lay, turn to flight, wear away.

G2828 κλισία klisia klee-see'-ah

From a derivative of [G2827](#); properly *reclination*, that is, (concretely and specifically) a *party* at a meal: - company.

G2829 κλοπή klopē klop-ay'

From [G2813](#); *stealing*: - theft.

G2830 κλύδων kludōn kloo'-dohn

From κλύζω kluzō (to *billow* or *dash* over); a *surge* of the sea (literally or figuratively): - raging, wave.

G2831 κλυδωνίζομαι kludōnizomai kloo-do-nid'-zom-ahee

Middle voice from [G2830](#); to *surge*, that is, (figuratively) to *fluctuate*: - toss to and fro.

G2832 Κλωπᾶς Klōpas klo-pas'

Of Chaldee origin (corresponding to [G256](#)); *Clopas*, an Israelite: - Clopas.

G2833 κνήθω knēthō knay'-tho

From a primary word κνάω knaō (to *scrape*); to *scratch*, that is, (by implication) to *tickle*: - X itching.

G2834 Κνίδος Knidos knee'-dos

Probably of foreign origin; *Cnidus*, a place in Asia Minor: - Cnidus.

G2835 [κοδράντης](#) kodrantēs *kod-ran'-tace*

Of Latin origin; a *quadrans*, that is, fourth part of an as: - farthing.

G2836 [κοιλία](#) koilia *koy-lee'-ah*

From [κοῖλος](#) koilos (“hollow”); a *cavity*, that is, (specifically) the *abdomen*; by implication the *matrix*; figuratively the *heart*: - belly, womb.

G2837 [κοιμάω](#) koimaō *koy-mah'-o*

From [G2749](#); to *put to sleep*, that is, (passively or reflexively) to *slumber*; figuratively to *decease*: - (be a-, fall a-, fall on) sleep, be dead.

G2838 [κοίμησις](#) koimēsis *koy'-may-sis*

From [G2837](#); *sleeping*, that is, (by implication) *repose*: - taking of rest.

G2839 [κοινός](#) koinos *koy-nos'*

Probably from [G4862](#); *common*, that is, (literally) shared by all or several, or (ceremonially) *profane*: - common, defiled, unclean, unholy.

G2840 [κοινόω](#) koinoō

koy-no'-o

From [G2839](#); to *make* (or *consider*) *profane* (ceremonially): - call common, defile, pollute, unclean.

--

G2841

[κοινωνέω](#)

koinōneō

koy-no-neh'-o

From [G2844](#); to *share* with others (objectively or subjectively): - communicate, distribute, be partaker.

--

G2842

[κοινωνία](#)

koinōnia

koy-nohn-ee'-ah

From [G2844](#); *partnership*, that is, (literally) *participation*, or (social) *intercourse*, or (pecuniary) *benefaction*: - (to) communicate (-ation), communion, (contri-), distribution, fellowship.

--

G2843

κοινωνικός

koinōnikos

koy-no-nee-kos'

From [G2844](#); *communicative*, that is, (pecuniarily) *liberal*: - willing to communicate.

--

G2844 κοινωνός

koinōnos

koy-no-nos'

From [G2839](#); a *sharer*, that is, *associate*: - companion, X fellowship, partaker, partner.

G2845 κοίτη *koitē koy'-tay*

From [G2749](#); a *couch*; by extension *cohabitation*; by implication the male *sperm*: - bed, chambering, X conceive.

G2846 κοιτών *koitōn koy-tone'*

From [G2845](#); a *bed room*: - + chamberlain.

G2847 κόκκινος *Kokkinos kok'-kee-nos*

From [G2848](#) (from the *kernel* shape of the insect); *crimson* colored: - scarlet (colour, coloured).

G2848 κόκκος *kokkos kok'-kos*

Apparently a primary word; a *kernel* of seed: - corn, grain.

G2849 κολάζω *kolazō kol-ad'-zo*

From *κόλος* *kolos* (*dwarf*); properly to *curtail*, that is, (figuratively) to *chastise* (or *reserve* for infliction): - punish.

G2850 κολακεία *kolakeia kol-ak-i'-ah*

From a derivative of *κόλαξ* *kolax* (a *fawner*); *flattery*: - X flattering.

G2851 κόλασις kolasis kol'-as-is

From [G2849](#); penal *infliction*: - punishment, torment.

G2852 κολαφίζω kolaphizō kol-af-id'-zo

From a derivative of the base of [G2849](#); to *rap* with the fist: - buffet.

G2853 κολλάω kollaō kol-lah'-o

From κόλλα kolla (“glue”); to *glue*, that is, (passively or reflexively) to *stick* (figuratively): - cleave, join (self), keep company.

G2854 κολλούριον kollourion kol-loo'-ree-on

Neuter of a presumed derivative of κολλύρα kollura (a *cake*; probably akin to the base of [G2853](#)); properly a *poultice* (as made of or in the form of *crackers*), that is, (by analogy) a *plaster*: - eyesalve.

G2855 κολλυβιστής kollubistēs

kol-loo-bis-tace'

From a presumed derivative of κόλλυβος kollubos (a small *coin*; probably akin to [G2854](#)); a *coin dealer*: - (money-) changer.

--

G2856

Κολοβόω

koloboō

kol-ob-o'-o

From a derivative of the base of [G2849](#); to *dock*, that is, (figuratively) *abridge*: - shorten.

G2857 Κολοσσαί Kolossai kol-os-sah'ee

Apparently feminine plural of κολοσσός kolossos (“colossal”); *Colossae*, a place in Asia Minor: - Colosse.

G2858 Κολοσσαεὺς Kolossaeus kol-os-sayoos'

From [G2857](#); a *Colossae*an, that is, inhabitant of Colossae: - Colossian.

G2859 κόλπος kolpos kol'-pos

Apparently a primary word; the *bosom*; by analogy a *bay*: - bosom, creek.

G2860 κολυμβάω kolumbaō kol-oom-bah'-o

From κολυμβος kolumbos (a *diver*); to *plunge* into water: - swim.

G2861 κολυμβήθρα kolumbēthra kol-oom-bay'-thrah

From [G2860](#); a *diving place*, that is, *pond* for bathing (or swimming): - pool.

G2862 κολωνία kolōnia kol-o-nee'-ah

Of Latin origin; a Roman “colony” for veterans: - colony.

G2863 κομάω komaō kom-ah'-o

From [G2864](#); to *wear tresses* of hair: - have long hair.

G2864 κόμη komē kom'-ay

Apparently from the same as [G2865](#); the *hair* of the head (*locks*, as *ornamental*, and thus differing from [G2359](#), which properly denotes merely the *scalp*): - hair.

G2865 κομίζω, komízō kom-id'-zo

From a primary word κολυμβος kolumbos (to *tend*, that is, take care of); properly to *provide* for, that is, (by implication) to *carry off* (as if from harm; generally *obtain*): - bring, receive.

G2866 κομψότερον kompsoteron komp-sot'-er-on

Neuter comparative of a derivative of the base of [G2865](#) (meaning properly *well dressed*, that is, *nice*); figuratively *convalescent*: - + began to amend.

G2867 κονιάω koniaō kon-ee-ah'-o

From κονία konia (*dust*; by analogy *lime*); to *whitewash*: - whiten.

G2868 κονιορτός koniortos kon-ee-or-tos'

From the base of [G2867](#) and ὄρνυμι ornumi (to “rouse”); *pulverulence* (as *blown about*): - dust.

G2869 κοπάζω kopazō kop-ad'-zo

From [G2873](#); to *tire*, that is, (figuratively) to *relax*: - cease.

G2870 κοπετός kopetos kop-et-os'

From [G2875](#); *mourning* (properly by *beating* the breast): - lamentation.

G2871 κοπή kopē kop-ay'

From [G2875](#); *cutting*, that is, *carnage*: - slaughter.

G2872 κοπιᾶω kopiaō kop-ee-ah'-o

From a derivative of [G2873](#); to *feel fatigue*; by implication to *work hard*: - (bestow) labour, toil, be wearied.

G2873 κόπος kopos kop'-os

From [G2875](#); a *cut*, that is, (by analogy) *toil* (as *reducing* the strength), literally or figuratively; by implication *pains*: - labour, + trouble, weariness.

G2874 κοπρία kopria kop-ree'-ah

From κόπρος kopros (*ordure*; perhaps akin to [G2875](#)); *manure*: - dung (-hill).

G2875 κόπτω koptō kop'-to

A primary verb; to “chop”; specifically to *beat* the breast in grief: - cut down, lament, mourn, (be-) wail. Compare the base of [G5114](#).

G2876 κόραξ korax kor'-ax

Perhaps from [G2880](#); a *crow* (from its *voracity*): - raven.

G2877 κοράσιον korasion kor-as'-ee-on

Neuter of a presumed derivative of κόρη korē (a *maiden*); a (little) *girl*: - damsel, maid.

G2878 κορβᾶν, κορβανᾶς korban korbanas kor-ban', kor-ban-as'

Of Hebrew and Chaldee origin respectively [[H7133](#)]; a votive *offering* and *the offering*; a *consecrated present* (to the Temple fund); by extension (the latter term) the *Treasury* itself, that is, the room where the contribution boxes stood: - Corban, treasury.

G2879 Κορέ Kore kor-eh'

Of Hebrew origin [[H7141](#)]; *Core* (that is, *Korach*), an Israelite: - Core.

G2880 κορέννυμι korennumi kor-en'-noo-mee

A primary verb; to *cram*, that is, *glut* or *sate*: - eat enough, full.

G2881 Κορίνθιος Korinthios *kor-in'-thee-os*

From [G2882](#); a *Corinthian*, that is, inhabitant of Corinth: - Corinthian.

G2882 Κόρινθος Korinthos *kor'-in-thos*

Of uncertain derivation; *Corinthus*, a city of Greece: - Corinth.

G2883 Κορνήλιος Kornēlios *kor-nay'-lee-os*

Of Latin original; *Cornelius*, a Roman: - Cornelius.

G2884 κόρος koros *kor'-os*

Of Hebrew origin [[H3734](#)]; a *cor*, that is, a specific measure: - measure.

G2885 κοσμέω kosmeō *kos-meh'-o*

From [G2889](#); to *put in proper order*, that is, *decorate* (literally or figuratively); specifically to *snuff* (a wick): - adorn, garnish, trim.

G2886 κοσμικός kosmikos *kos-mee-kos'*

From [G2889](#) (in its secondary sense); *terrene* (“cosmic”), literally (*mundane*) or figuratively (*corrupt*): - worldly.

G2887 κόσμιος kosmios *kos'-mee-os*

From [G2889](#) (in its primary sense); *orderly*, that is, *decorous*: - of good behaviour, modest.

G2888 κοσμοκράτωρ kosmokratōr *kos-mok-rat'-ore*

From [G2889](#) and [G2902](#); a *world ruler*, an epithet of Satan: - ruler.

G2889 κόσμος kosmos *kos'-mos*

Probably from the base of [G2865](#); orderly *arrangement*, that is, *decoration*; by implication the *world* (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): - adorning, world.

G2890 Κούαρτος Kouartos *koo'-ar-tos*

Of Latin origin (*fourth*); *Quartus*, a Christian: - Quartus.

G2891 κοῦμι koumi *koo'-mee*

Of Chaldee origin [[H6966](#)]; *cumi* (that is, *rise!*): - cumi.

G2892 [κουστωδία](#) koustōdia *koos-to-dee'-ah*

Of Latin origin; “custody”, that is, a Roman *sentry*: - watch.

G2893 [κουφιζω](#) koughizō *koo-fid'-zo*

From [κουφος](#) koughos (*light* in weight); to *unload*: - lighten.

G2894 [κόφινος](#) kophinos *kof'-ee-nos*

Of uncertain derivation; a (small) *basket*: - basket.

G2895 [κράββατος](#) krabbatos *krab'-bat-os*

Probably of foreign origin; a *mattress*: - bed.

G2896 [κράζω](#) krazō *krad'-zo*

A primary verb; properly to “croak” (as a raven) or *scream*, that is, (generally) to *call* aloud (*shriek, exclaim, intreat*): - cry (out).

G2897 [κραιπάλη](#) kraipalē *krahee-pal'-ay*

Probably from the same as [G726](#); properly a *headache* (as a *seizure* of pain) from drunkenness, that is, (by implication) a *debauch* (by analogy a *glut*): - surfeiting.

G2898 [κρανίον](#) kranion *kran-ee'-on*

Diminutive of a derivative of the base of [G2768](#); a *skull* (“cranium”): - Calvary, skull.

G2899 [κράσπεδον](#) kraspedon *kras'-ped-on*

Of uncertain derivation; a *margin*, that is, (specifically) a *fringe* or *tassel*: - border, hem.

G2900 [κραταιός](#) krataios *krat-ah-yos'*

From [G2904](#); *powerful*: - mighty.

G2901 [κραταιόω](#) krataioō *krat-ah-yo'-o*

From [G2900](#); to *empower*, that is, (passively) *increase in vigor*: - be strengthened, be (wax) strong.

G2902 [κρατέω](#) krateō *krat-eh'-o*

From [G2904](#); to *use strength*, that is, *seize* or *retain* (literally or figuratively): - hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

G2903 κράτιστος kratistos krat'-is-tos

Superlative of a derivative of [G2904](#); *strongest*, that is, (in dignity) *very honorable*: - most excellent (noble).

G2904 κράτος kratos krat'-os

Perhaps a primary word; *vigor* [“great”], (literally or figuratively): - dominion, might [-ily], power, strength.

G2905 κραυγάζω kraugazō krow-gad'-zo

From [G2906](#); to *clamor*: - cry out.

G2906 κραυγή kraugē krow-gay'

From [G2896](#); an *outcry* (in notification, tumult or grief): - clamour, cry (-ing).

G2907 κρέας kreas kreh'-as

Perhaps a primary word; (butcher's) *meat*: - flesh.

G2908 κρείσσον kreisson krice'-son

Neuter of an alternate form of [G2909](#); (as noun) *better*, that is, *greater advantage*: - better.

G2909 κρείττων kreittōn krite'-tohn

Comparative of a derivative of [G2904](#); *stronger*, that is, (figuratively) *better*, that is, *nobler*: - best, better.

G2910 κρεμάννυμι kremannumi krem-an'-noo-mee

A prolonged form of a primary verb; to *hang*: - hang.

G2911 κρημνός krēmnos krame-nos'

From [G2910](#); *overhanging*, that is, a *precipice*: - steep place.

G2912 Κρής Krēs krace

From [G2914](#); a *Cretan*, that is, inhabitant of Crete: - Crete, Cretian.

G2913 Κρήσκης Krēsķēs krace'-kace

Of Latin origin; *growing*; *Cresces* (that is, *Crescens*), a Christian: - Crescens.

G2914 Κρήτη Krētē *kray'-tay*

Of uncertain derivation; *Crete*, an island in the Mediterranean: - Crete.

G2915 κριθή krithē *kree-thay'*

Of uncertain derivation; *barley*: - barley.

G2916 κριθινός krithinos *kree'-thee-nos*

From [G2915](#); consisting of *barley*: - barley.

G2917 κρίμα krima *kree'-mah*

From [G2919](#); a *decision* (the function or the effect, for or against [“crime”]): - avenge, condemned, condemnation, damnation, + go to law, judgment.

G2918 κρίνον krinon *kree'-non*

Perhaps a primary word; a *lily*: - lily.

G2919 κρίνω krinō *kree'-no*

Properly to *distinguish*, that is, *decide* (mentally or judicially); by implication to *try*, *condemn*, *punish*: - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the law, ordain, call in question, sentence to, think).

G2920 κρίσις krisis *kree'-sis*

(Subjectively or objectively, for or against); by extension a *tribunal*; by implication *justice* (specifically divine *law*): - accusation, condemnation, damnation, judgment.

G2921 Κρίσπος Krispos *kris'-pos*

Of Latin origin; “crisp”; *Crispus*, a Corinthian: - Crispus.

G2922 κριτήριον kritērion *kree-tay'-ree-on*

Neuter of a presumed derivative of [G2923](#); a *rule* of judging (“criterion”), that is, (by implication) a *tribunal*: - to judge, judgment (seat).

G2923 κριτής kritēs *kree-tace'*

From [G2919](#); a *judge* (generally or specifically): - judge.

G2924 κριτικός kritikos *krit-ee-kos'*

From [G2923](#); *decisive* (“critical”), that is, *discriminative*: - discern.

G2925 κρούω krouō kroo'-o

Apparently a primary verb; to *rap*: - knock.

G2926 κρυπτή kruptē kroop-tay'

Feminine of [G2927](#); a *hidden* place, that is, *cellar* (“crypt”): - secret.

G2927 κρυπτός kruptos kroop-tos'

From [G2928](#); *concealed*, that is, *private*: - hid (-den), inward [-ly], secret.

G2928 κρύπτω kruptō kroop'-to

A primary verb; to *conceal* (properly by *covering*): - hide (self), keep secret, secret [-ly].

G2929 κρυσταλλίζω krustallizō kroos-tal-lid'-zo

From [G2930](#); to *make* (that is, intransitively *resemble*) *ice* (“crystallize”): - be clear as crystal.

G2930 κρύσταλλος krustallos kroos'-tal-los

From a derivative of κρύος kruos (*frost*); *ice*, that is, (by analogy) rock “crystal”: - crystal.

G2931 κρυφῆ kruphē kroo-fay'

Adverb from [G2928](#); *privately*: - in secret.

G2932 κτάομαι ktaomai ktah'-om-ahee

A primary verb; to *get*, that is, *acquire* (by any means; *own*): - obtain, possess, provide, purchase.

G2933 κτήμα ktēma ktay'-mah

From [G2932](#); an *acquisition*, that is, *estate*: - possession.

G2934 κτήνος ktēnos ktay'-nos

From [G2932](#); *property*, that is, (specifically) a domestic *animal*: - beast.

G2935 κτήτωρ ktētōr ktay'-tore

From [G2932](#); an *owner*: - possessor.

G2936 κτίζω ktizō ktid'-zo

Probably akin to [G2932](#) (through the idea of the *proprietorship* of the *manufacturer*); to *fabricate*, that is, *found* (*form* originally): - create, Creator, make.

G2937 [κτίσις](#) ktisis ktis'-is

From [G2936](#); original *formation* (properly the act; by implication the thing, literally or figuratively): - building, creation, creature, ordinance.

G2938 [κτίσμα](#) ktisma ktis'-mah

From [G2936](#); an original *formation* (concretely), that is, *product* (created thing): - creature.

G2939 [κτιστής](#) ktistēs ktis-tace'

From [G2936](#); a *founder*, that is, *God* (as author of all things): - Creator.

G2940 [κubεία](#) kubeia koo-bi'-ah

From [κύβος](#) kubos (a “cube”, that is, *die* for playing); *gambling*, that is, (figuratively) *artifice* or *fraud*: - sleight.

G2941 [κυβέρνησις](#) kubernēsis koo-ber'-nay-sis

From [κυβερνάω](#) kubernaō (of Latin origin, to *steer*); *pilotage*, that is, (figuratively) *directorship* (in the church): - government.

G2942 [κυβερνήτης](#) kubernētēs koo-ber-nay'-tace

From the same as [G2941](#); *helmsman*, that is, (by implication) *captain*: - (ship) master.

G2943 [κυκλόθεν](#) kuklothen koo-kloth'-en

Adverb from the same as [G2945](#); *from the circle*, that is, *all around*: - (round) about.

G2944 [κυκλόω](#) kukloō koo-klo'-o

From the same as [G2945](#); to *encircle*, that is, *surround*: - compass (about), come (stand) round about.

G2945 [κύκλω](#) kuklō koo'-klo

As if dative case of [κύκλος](#) kuklos (a *ring*, “cycle”; akin to [G2947](#)); that is, *in a circle* (by implication of [G1722](#)), that is, (adverbially) *all around*: - round about.

G2946 [κύλισμα](#) kulisma koo'-lis-mah

From [G2947](#); a *wallow* (the effect of *rolling*), that is, *filth*: - wallowing.

G2947 κυλιόω kulioō *koo-lee-o'-o*

From the base of [G2949](#) (through the idea of *circularity*; compare [G2945](#) and [G1507](#)); to *roll* about: - wallow.

G2948 κυλλός kullos *kool-los'*

From the same as [G2947](#); *rocking* about, that is, *crippled* (*maimed*, in feet or hands): - maimed.

G2949 κύμα kuma *koo'-mah*

From κύω kuō (to *swell* [with young], that is, *bend, curve*); a *billow* (as *bursting* or *toppling*): - wave.

G2950 κύμβαλον kumbalon *koom'-bal-on*

From a derivative of the base of [G2949](#); a “cymbal” (as *hollow*): - cymbal.

G2951 κύμινον kuminon *koo'-min-on*

Of foreign origin (compare [[H3646](#)]); *dill* or *fennel* (“cummin”): - cummin.

G2952 κυνάριον kunarion *koo-nar'-ee-on*

Neuter of a presumed derivative of [G2965](#); a *puppy*: - dog.

G2953 Κύπριος Kuprios *koo'-pree-os*

From [G2954](#); a *Cyprian* (*Cypriot*), that is, inhabitant of Cyprus: - of Cyprus.

G2954 Κύπρος Kupros *koo'-pros*

Of uncertain origin; *Cyprus*, an island in the Mediterranean: - Cyprus.

G2955 κύπτω kuptō *koop'-to*

Probably from the base of [G2949](#); to *bend* forward: - stoop (down).

G2956 Κυρηναῖος Kurēnaios *koo-ray-nah'-yos*

From [G2957](#); a *Cyrenaean*, that is, inhabitant of Cyrene: - of Cyrene, Cyrenian.

G2957 Κυρήνη Kurēnē *koo-ray'-nay*

Of uncertain derivation; *Cyrene*, a region of Africa: - Cyrene.

G2958 Κυρήνιος Kurēnios *koo-ray'-nee-os*

Of Latin origin; *Cyrenius* (that is, *Quirinus*), a Roman: - Cyrenius.

G2959 Κυρία Kuria *koo-ree'-ah*

Feminine of [G2962](#); *Cyria*, a Christian woman: - lady.

G2960 κυριακός kuriakos *koo-ree-ak-os'*

From [G2962](#); *belonging to the Lord* (Jehovah or Jesus): - Lord's.

G2961 κυριεύω kurieuō *koo-ree-yoo'-o*

From [G2962](#); to *rule*: - have dominion over, lord, be lord of, exercise lordship over.

G2962 κύριος kurios *koo'-ree-os*

From κύρος kuros (*supremacy*); *supreme* in authority, that is, (as noun) *controller*; by implication *Mr.* (as a respectful title): - God, Lord, master, Sir.

G2963 κυριότης kuriotēs *koo-ree-ot'-ace*

From [G2962](#); *mastery*, that is, (concretely and collectively) *rulers*: - dominion, government.

G2964 κυρώω kuroō *koo-ro'-o*

From the same as [G2962](#); to *make authoritative*, that is, *ratify*: - confirm.

G2965 κύων kuōn *koo'-ohn*

A primary word; a *dog* ("hound"), (literally or figuratively): - dog.

G2966 κῶλον kōlon *ko'-lon*

From the base of [G2849](#); a *limb* of the body (as if *lopped*): - carcass.

G2967 κωλύω kōluō *ko-loo'-o*

From the base of [G2849](#); to *estop*, that is, *prevent* (by word or act): - forbid, hinder, keep from, let, not suffer, withstand.

G2968 κώμη kōmē *ko'-may*

From [G2749](#); a *hamlet* (as if *laid* down): - town, village.

G2969 κωμόπολις kōmopolis *ko-mop'-ol-is*

From [G2968](#) and [G4172](#); an unwalled *city*: - town.

G2970 κῶμος *kōmos ko'-mos*

From [G2749](#); a *carousal* (as if a *letting loose*): - revelling, rioting.

G2971 κόνωψ *kōnōps ko'-nopēs*

Apparently from a derivative of the base of [G2759](#) and a derivative of [G3700](#); a *mosquito* (from its *stinging proboscis*): - gnat.

G2972 Κῶς *Kōs koce*

Of uncertain origin; *Cos*, an island in the Mediterranean: - Cos.

G2973 Κοσάμ *Kōsam ko-sam'*

Of Hebrew origin (compare [\[H7081\]](#)); *Cosam* (that is, *Kosam*), an Israelite: - Cosam.

G2974 κωφός *kōphos ko-fos'*

From [G2875](#); *blunted*, that is, (figuratively) of hearing (*deaf*) or speech (*dumb*): - deaf, dumb, speechless.

G2975 λαγχάνω *lagchanō lang-khan'-o*

A prolonged form of a primary verb, which is only used as an alternate in certain tenses; to *lot*, that is, *determine* (by implication *receive*) especially by lot: - his lot be, cast lots, obtain.

G2976 Λάζαρος *Lazaros lad'-zar-os*

Probably of Hebrew origin [\[H499\]](#); *Lazarus* (that is, *Elazar*), the name of two Israelites (one imaginary): - Lazarus.

G2977 λάθρα *lathra lath'-rah*

Adverb from [G2990](#); *privately*: - privily, secretly.

G2978 λαίλαψ *lailaps lah'ee-laps*

Of uncertain derivation; a *whirlwind* (*squall*): - storm, tempest.

G2979 λακτίζω *laktizō lak-tid'-zo*

From adverb [λάξ](#) *lax* (*heelwise*); to *recalcitrate*: - kick.

G2980 λαλέω *laleō lal-eh'-o*

A prolonged form of an otherwise obsolete verb; to *talk*, that is, *utter* words: - preach, say, speak (after), talk, tell, utter. Compare [G3004](#).

G2981 λαλιά lalia *lal-ee-ah'*

From [G2980](#); *talk*: - saying, speech.

G2982 λαμά, λαμμᾶ lama lamma *lam-ah'*, *lam-mah'*

Of Hebrew origin ([[H4100](#)] with preposition prefixed); *lama* (that is, *why*): - lama.

G2983 λαμβάνω lambanō *lam-ban'-o*

A prolonged form of a primary verb, which is used only as an alternate in certain tenses; to *take* (in very many applications, literally and figuratively [probably objective or active, to *get hold of*; whereas [G1209](#) is rather subjective or passive, to *have offered* to one; while [G138](#) is more violent, to *seize or remove*): - accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

G2984 Λάμεχ Lamech *lam'-ekh*

Of Hebrew origin [[H3929](#)]; *Lamech* (that is, *Lemek*), a patriarch: - Lamech.

G2985 λαμπάς lampas *lam-pas'*

From [G2989](#); a “lamp” or *flambeau*: - lamp, light, torch.

G2986 λαμπρός lampros *lam-pros'*

From the same as [G2985](#); *radiant*; by analogy *limpid*; figuratively *magnificent* or *sumptuous* (in appearance): - bright, clear, gay, goodly, gorgeous, white.

G2987 λαμπρότης lamprotēs *lam-prot'-ace*

From [G2896](#); *brilliancy*: - brightness.

G2988 λαμπρῶς lamprōs *lam-proce'*

Adverb from [G2986](#); *brilliantly*, that is, (figuratively) *luxuriously*: - sumptuously.

G2989 λάμπω lampō *lam'-po*

A primary verb; to *beam*, that is, *radiate* brilliancy (literally or figuratively): - give light, shine.

G2990 λανθάνω lanthanō *lan-than'-o*

A prolonged form of a primary verb, which is used only as an alternate in certain tenses; to *lie hid* (literally or figuratively); often used adverbially *unwittingly*: - be hid, be ignorant of, unawares.

G2991 [λαξευτός](#) laxeutos *lax-yoo-tos'*

From a compound of [λάς](#) las (a *stone*) and the base of [G3584](#) (in its original sense of *scraping*); *rock quarried*: - hewn in stone.

G2992 [λαός](#) laos *lah-os'*

Apparently a primary word; a *people* (in general; thus differing from [G1218](#), which denotes one's *own* populace): - people.

G2993 [Λαοδικεία](#) Laodikeia *Lah-od-ik'-i-ah*

From a compound of [G2992](#) and [G1349](#); *Laodicia*, a place in Asia Minor: - Laodicea.

G2994 [Λαοδικεύς](#) Laodikeus *lah-od-ik-yooce'*

From [G2993](#); a *Laodicean*, that is, inhabitant of Laodicia: - Laodicean.

G2995 [λάρυγξ](#) larugx *lar'-oongks*

Of uncertain derivative; the *throat* (“larynx”): - throat.

G2996 [Λασαία](#) Lasaia *las-ah'-yah*

Of uncertain origin; *Lasaea*, a place in Crete: - Lasea.

G2997 [λάσχω](#) laschō *las'-kho*

A strengthened form of a primary verb, which only occurs in this and another prolonged form as an alternate in certain tenses; to *crack* open (from a fall): - burst asunder.

G2998 [λατομέω](#) latomeō *lat-om-eh'-o*

From the same as the first part of [G2991](#) and the base of [G5114](#); to *quarry*: - hew.

G2999 [λατρεία](#) latreia *lat-ri'-ah*

From [G3000](#); *ministration* of God, that is, *worship*: - (divine) service.

G3000 [λατρεύω](#) latreuō *lat-ryoo'-o*

From [λάτρις](#) latris (a hired *menial*); to *minister* (to God), that is, *render* religious *homage*: - serve, do the service, worship (-per).

G3001 [λάχανον](#) lachanon *lakh'-an-on*

From [λαχαινω](#) lachainō (to *dig*); a *vegetable*: - herb.

G3002 [Λεββαῖος](#) Lebbaios *leb-bah'-yos*

Of uncertain origin; *Lebbaeus*, a Christian: - Lebbus.

G3003 [λεγεών](#) legeōn *leg-eh-ohn'*

Of Latin origin; a “legion”, that is, Roman *regiment* (figuratively): - legion.

G3004 [λέγω](#) legō *leg'-o*

A primary verb; properly to “lay” forth, that is, (figuratively) *relate* (in words [usually of systematic or set *discourse*; whereas [G2036](#) and [G5346](#) generally refer to an *individual* expression or speech respectively; while [G4483](#) is properly to *break silence* merely, and [G2980](#) means an *extended* or random harangue]); by implication to *mean*: - ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

G3005 [λειμμα](#) leimma *lime'-mah*

From [G3007](#); a *remainder*: - remnant.

G3006 [λειος](#) leios *li'-os*

Apparently a primary word; *smooth*, that is, “level”: - smooth.

G3007 [λείπω](#) leipō *li'-po*

A primary verb; to *leave*, that is, (intransitive or passive) to *fail* or *be absent*: - be destitute (wanting), lack.

G3008 [λειτουργέω](#) leitourgeō *li-toorg-eh'-o*

From [G3011](#); to be a *public servant*, that is, (by analogy) to *perform* religious or charitable *functions* (*worship, obey, relieve*): - minister.

G3009 [λειτουργία](#) leitourgia *li-toorg-ee'-ah*

From [G3008](#); *public function* (as priest [“liturgy”] or almsgiver): - ministration (-try), service.

G3010 [λειτουργικός](#) leitourgikos *li-toorg-ik-os'*

From the same as [G3008](#); *functional publicly* (“liturgic”), that is, *beneficent*: - ministering.

G3011 [λειτουργός](#) leitourgos *li-toorg-os'*

From a derivative of [G2992](#) and [G2041](#); a *public servant*, that is, a *functionary* in the Temple or Gospel, or (generally) a *worshipper* (of God) or *benefactor* (of man): - minister (-ed).

G3012 λέντιον lention *len'-tee-on*

Of Latin origin; a “linen” cloth, that is, *apron*: - towel.

G3013 λεπίς lepis *lep-is'*

From λέπω lepō (to *peel*); a *flake*: - scale.

G3014 λέπρα lepra *lep'-rah*

From the same as [G3013](#); *scaliness*, that is, “leprosy”: - leprosy.

G3015 λεπρός lepros *lep-ros'*

From the same as [G3014](#); *scaly*, that is, *leprous* (a *leper*): - leper.

G3016 λεπτόν lepton *lep-ton'*

Neuter of a derivative of the same as [G3013](#); something *scaled* (*light*), that is, a small *coin*: - mite.

G3017 Λευί Leui *lyoo-ee'*

Of Hebrew origin [[H3878](#)]; *Levi*, the name of three Israelites: - Levi. Compare [G3018](#).

G3018 Λευίς Leuis *lyoo-is'*

A form of [G3017](#); *Lewis* (that is, *Levi*), a Christian: - Levi.

G3019 Λευίτης Leuitēs *lyoo-ee'-tace*

From [G3017](#); a *Levite*, that is, descendant of Levi: - Levite.

G3020 Λευίτικός Leuitikos *lyoo-it-ee-kos'*

From [G3019](#); *Levitic*, that is, relating to the Levites: - Levitical.

G3021 λευκαίνω leukainō *lyoo-kah'ee-no*

From [G3022](#); to *whiten*: - make white, whiten.

G3022 λευκός leukos *lyoo-kos'*

From λύκη lukē (“light”); *white*: - white.

G3023 λέων leōn *leh-ohn'*

A primary word; a “lion”: - lion.

G3024 λήθη lēthē *lay'-thay*

From [G2990](#); *forgetfulness*: - + forget.

G3025 ληνός lēnos *lay-nos'*

Apparently a primary word; a *trough*, that is, wine *vat*: - winepress.

G3026 λήρος lēros *lay'-ros*

Apparently a primary word; *twaddle*, that is, an *incredible* story: - idle tale.

G3027 ληστής lēstēs *lace-tace'*

From [ληΐζομαι](#) lēizomai (to “plunder”); a *brigand*: - robber, thief.

G3028 λήψις lēpsis *lape'-sis*

From [G2983](#); *receipt* (the act): - receiving.

G3029 λίαν lian *lee'-an*

Of uncertain affinity; *much* (adverb): - exceeding, great (-ly), sore, very (+ chiefest).

G3030 λίβανος libanos *lib'-an-os*

Of foreign origin [[H3828](#)]; the *incense* tree, that is, (by implication) *incense* itself: - frankincense.

G3031 λιβανωτός libanōtos *lib-an-o-tos'*

From [G3030](#); *frankincense*, that is, (by extension) a *censer* for burning it: - censer.

G3032 Λιβερτίνος Libertinos *lib-er-tee'-nos*

Of Latin origin; a Roman *freedman*: - Libertine.

G3033 Λιβύη Libuē *lib-oo'-ay*

Probably from [G3047](#); *Libye*, a region of Africa: - Libya.

G3034 λιθάξω lithazō *lith-ad'-zo*

From [G3037](#); to *lapidate*: - stone.

G3035 λίθινος lithinos *lith'-ee-nos*

From [G3037](#); *stony*, that is, made of *stone*: - of stone.

G3036 λιθοβολέω lithoboleō *lith-ob-ol-eh'-o*

From a compound of [G3037](#) and [G906](#); to *throw stones*, that is, *lapidate*: - stone, cast stones.

G3037 λίθος lithos *lee'-thos*

Apparently a primary word; a *stone* (literally or figuratively): - (mill-, stumbling-) stone.

G3038 λιθόστρωτος lithostrōtos *lith-os'-tro-tos*

From [G3037](#) and a derivative of [G4766](#); *stone strewed*, that is, a tessellated *mosaic* on which the Roman tribunal was placed: - Pavement.

G3039 λιχμάω likmaō *lik-mah'-o*

From λιχμός likmos, the equivalent. of λίκνον liknon (a winnowing *fan* or basket); to *winnow*, that is, (by analogy) to *triturate*: - grind to powder.

G3040 λιμῆν limēn *lee-mane'*

Apparently a primary word; a *harbor*: - haven. Compare [G2568](#).

G3041 λίμνη limnē *lim'-nay*

Probably from [G3040](#) (through the idea of the nearness of shore); a *pond* (large or small): - lake.

G3042 λιμός limos *lee-mos'*

Probably from [G3007](#) (through the idea of *destitution*); a *scarcity* of food: - dearth, famine, hunger.

G3043 λίνον linon *lee'-non*

Probably a primary word; *flax*, that is, (by implication) “linen”: - linen.

G3044 Λίνος Linos *lee'-nos*

Perhaps from [G3043](#); *Linus*, a Christian: - Linus.

G3045 λιπαρός liparos *lip-ar-os'*

From λιπος lipos (*grease*); *fat*, that is, (figuratively) *sumptuous*: - dainty.

G3046 λίτρα litra *lee'-trah*

Of Latin origin (*libra*); a *pound* in weight: - pound.

G3047 λίψ lips *leeps*

Probably from λείβω leibō (to *pour* a “libation”); the *south* (southwest) wind (as bringing rain), that is, (by extension) the *south* quarter: - southwest.

G3048 λογία logia *log-ee'-ah*

From [G3056](#) (in the commercial sense); a *contribution*: - collection, gathering.

G3049 λογίζομαι logizomai *log-id'-zom-ah-ee*

Middle voice from [G3056](#); to *take an inventory*, that is, *estimate* (literally or figuratively): - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

G3050 λογικός logikos *log-ik-os'*

From [G3056](#); *rational* (“logical”): - reasonable, of the word.

G3051 λόγιον logion *log'-ee-on*

Neuter of [G3052](#); an *utterance* (of God): - oracle.

G3052 λόγιος logios *log'-ee-os*

From [G3056](#); *fluent*, that is, an *orator*: - eloquent.

G3053 λογισμός logismos *log-is-mos'*

From [G3049](#); *computation*, that is, (figuratively) *reasoning* (*conscience, conceit*): - imagination, thought.

G3054 λογομαχέω logomacheō *log-om-akh-eh'-o*

From a compound of [G3056](#) and [G3164](#); to *be disputatious* (on trifles): - strive about words.

G3055 λογομαχία logomachia *log-om-akh-ee'-ah*

From the same as [G3054](#); *disputation* about trifles (“logomachy”): - strife of words.

G3056 λόγος logos *log'-os*

From [G3004](#); something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the Divine *Expression* (that is, *Christ*): - account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

G3057 λόγχη logchē *long'-khay*

Perhaps a primary word; a “lance”: - spear.

G3058 λαιδορέω loidoreō *loy-dor-eh'-o*

From [G3060](#); to *reproach*, that is, *vilify*: - revile.

G3059 λαιδορία loidoria *loy-dor-ee'-ah*

From [G3060](#); *slander* or *vituperation*: - railing, reproach [-fully].

G3060 λαιδορός loidoros *loy'-dor-os*

From [λαιδός](#) loidos (*mischief*); *abusive*, that is, a *black guard*: - railer, reviler.

G3061 λοιμός loimos *loy-mos'*

Of uncertain affinity; a *plague* (literally the *disease*, or figuratively a *pest*): - pestilence (-t).

G3062 λοιποί loipoi *loy-poy'*

Masculine plural of a derivative of [G3007](#); *remaining ones*: - other, which remain, remnant, residue, rest.

G3063 λοιπόν loipon *loy-pon'*

Neuter singular of the same as [G3062](#); something *remaining* (adverb): - besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

G3064 λοιπού loipou *loy-poo'*

Genitive singular of the same as [G3062](#); *remaining time*: - from henceforth.

G3065 Λουκάς Loukas *loo-kas'*

Contracted from the Latin *Lucanus*; *Lucas*, a Christian: - Lucas, Luke.

G3066 Λούκιος Loukios *loo'-kee-os*

Of Latin origin; *illuminative*; *Lucius*, a Christian: - Lucius.

G3067 λουτρόν *loutron loo-tron'*

From [G3068](#); a *bath*, that is, (figuratively) *baptism*: - washing.

G3068 λούω *louō loo'-o*

A primary verb; to *bathe* (the *whole* person; whereas [G3538](#) means to wet a *part* only, and [G4150](#) to wash, cleanse *garments* exclusively): - wash.

G3069 Λύδδα *Ludda lud'-dah*

Of Hebrew origin [[H3850](#)]; *Lydda* (that is, *Lod*), a place in Palestine: - Lydda.

G3070 Λυδία *Ludia loo-dee'-ah*

Properly feminine of [Λύδιος](#)

Ludios (of foreign origin; a *Lydian*, in Asia Minor); *Lydia*, a Christian woman: - Lydia.

G3071 Λυκαονία *Lukaonia loo-kah-on-ee'-ah*

Perhaps remotely from [G3074](#); *Lycaonia*, a region of Asia Minor: - Lycaonia.

G3072 Λυκαονιστί *Lukaonisti loo-kah-on-is-tee'*

Adverb from a derivative of [G3071](#); *Lycaonistically*, that is, in the language of the Lycaonians: - in the speech of Lycaonia.

G3073 Λυκία *Lukia loo-kee'-ah*

Probably remotely from [G3074](#); *Lycia*, a province of Asia Minor: - Lycia.

G3074 λύκος *lukos loo'-kos*

Perhaps akin to the base of [G3022](#) (from the *whitish* hair); a *wolf*: - wolf.

G3075 λυμῖνομαι *luminomai loo-mah'ee-nom-ahee*

Middle voice from a probable derivative of [G3089](#) (meaning *filth*); properly to *soil*, that is, (figuratively) *insult* (*maltreat*): - make havock of.

G3076 λυπέω *lupeō loo-peh'-o*

From [G3077](#); to *distress*; reflexively or passively to *be sad*: - cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

G3077 λύπη lupē *loo'-pay*

Apparently a primary word; *sadness*: - grief, grievous, + grudgingly, heaviness, sorrow.

G3078 Λυσανίας Lusantias *loo-san-ee'-as*

From [G3080](#) and [άνια](#) ania (*trouble*); *grief dispelling*; *Lysanias*, a governor of Abilene: - Lysanias.

G3079 Λυσίας Lusias *loo-see'-as*

Of uncertain affinity; *Lysias*, a Roman: - Lysias.

G3080 λύσις lysis *loo'-sis*

From [G3089](#); a *loosening*, that is, (specifically) *divorce*: - to be loosed.

G3081 λυσιτελεῖ lusitelei *loo-sit-el-i'*

Third person singular present indicative active of a derivative of a compound of [G3080](#) and [G5056](#); impersonally it *answers the purpose*, that is, *is advantageous*: - it is better.

G3082 Λύστρα Lustra *loos'-trah*

Of uncertain origin; *Lystra*, a place in Asia Minor: - Lystra.

G3083 λύτρον lutron *loo'-tron*

From [G3089](#); something to *loosen* with, that is, a *redemption price* (figuratively *atonement*): - ransom.

G3084 λυτρόω lutroō *loo-tro'-o*

From [G3083](#); to *ransom* (literally or figuratively): - redeem.

G3085 λύτρωσις lutrōsis *loo'-tro-sis*

From [G3084](#); a *ransoming* (figuratively): - + redeemed, redemption.

G3086 λυτρωτής lutrōtēs *loo-tro-tace'*

From [G3084](#); a *redeemer* (figuratively): - deliverer.

G3087 λυχνία luchnia *lookh-nee'-ah*

From [G3088](#); a *lamp stand* (literally or figuratively): - candlestick.

G3088 λύχνος *luchnos lookh'-nos*

From the base of [G3022](#); a portable *lamp* or other *illuminator* (literally or figuratively): - candle, light.

G3089 λύω *luō loo'-o*

A primary verb; to “loosen” (literally or figuratively): - break (up), destroy, dissolve, (un-) loose, melt, put off. Compare [G4486](#).

G3090 Λοῖς *Lōis lo-ece'*

Of uncertain origin; *Lois*, a Christian woman: - Lois.

G3091 Λώτ *Lōt lote*

Of Hebrew origin [[H3876](#)]; *Lot*, a patriarch: - Lot.

G3092 Μαάθ *Maath mah-ath'*

Probably of Hebrew origin; *Maath*, an Israelite: - Maath.

G3093 Μαγδαλά *Magdala mag-dal-ah'*

Of Chaldee origin (compare [[H4026](#)]); *the tower*; *Magadala* (that is, *Migdala*), a place in Palestine: - Magdala.

G3094 Μαγδαληνή *Magdalēnē mag-dal-ay-nay'*

Feminine of a derivative of [G3093](#); a female *Magdalene*, that is, inhabitant of Magdala: - Magdalene.

G3095 μαγεία *mageia mag-i'-ah*

From [G3096](#); “magic”: - sorcery.

G3096 μαγεύω *mageuō mag-yoo'-o*

From [G3097](#); to *practice magic*: - use sorcery.

G3097 μάγος *magos mag'-os*

Of foreign origin [[H7248](#)]; a *Magian*, that is, Oriental *scientist*; by implication a *magician*: - sorcerer, wise man.

G3098 Μαγώγ *Magōg mag-ogue'*

Of Hebrew origin [[H4031](#)]; *Magog*, a foreign nation, that is, (figuratively) an Antichristian party: - Magog.

G3099 Μαδιάν Madian *mad-ee-an'*

Of Hebrew origin [[H4080](#)]; *Madian* (that is, *Midian*), a region of Arabia: - Madian.

G3100 μαθητεύω mathēteuō *math-ayt-yoo'-o*

From [G3101](#); intransitively to *become a pupil*; transitively to *disciple*, that is, enrol as scholar: - be disciple, instruct, teach.

G3101 μαθητής mathētēs *math-ay-tes'*

From [G3129](#); a *learner*, that is, *pupil*: - disciple.

G3102 μαθήτρια mathētria *math-ay'-tree-ah*

Feminine from [G3101](#); a female *pupil*: - disciple.

G3103 Μαθουσάλα Mathousala *math-oo-sal'-ah*

Of Hebrew origin [[H4968](#)]; *Mathusala* (that is, *Methushelach*), an antediluvian: - Mathusala.

G3104 Μαϊνάν Mainan *mahee-nan'*

Probably of Hebrew origin; *Mainan*, an Israelite: - Mainan.

G3105 μαίνομαι mainomai *mah'ee-nom-ahee*

Middle voice from a primary word [μάω](#) maō (to *long* for; through the idea of insensate *craving*); to *rave* as a “maniac”: - be beside self (mad).

G3106 μακαρίζω makarizō *mak-ar-id'-zo*

From [G3107](#); to *beatify*, that is, *pronounce* (or *esteem*) *fortunate*: - call blessed, count happy.

G3107 μακάριος makarios *mak-ar'-ee-os*

A prolonged form of the poetical [μάκαρ](#) makar (meaning the same); supremely *blest*; by extension *fortunate, well off*: - blessed, happy (X -ier).

G3108 μακαρισμός makarismos *mak-ar-is-mos'*

From [G3106](#); *beatification*, that is, *attribution of good fortune*: - blessedness.

G3109 [Μακεδονία](#) Makedonia *mak-ed-on-ee'-ah*

From [G3110](#); *Macedonia*, a region of Greece: - Macedonia.

G3110 [Μακεδών](#) Makedōn *mak-ed-ohn'*

Of uncertain derivation; a *Macedon* (*Macedonian*), that is, inhabitant of Macedonia: - of Macedonia, Macedonian.

G3111 [μάκελλον](#) makellon *mak'-el-lon*

Of Latin origin [*macellum*]; a *butcher's stall*, *meat market* or *provision shop*: - shambles.

G3112 [μακράν](#) makran *mak-ran'*

Feminine accusative singular of [G3117](#) ([G3598](#) being implied); *at a distance* (literally or figuratively): - (a-) far (off), good (great) way off.

G3113 [μακρόθεν](#) makrothen *mak-roth'-en*

Adverb from [G3117](#); *from a distance* or *afar*: - afar off, from far.

G3114 [μακροθυμέω](#) makrothumeō *mak-roth-oo-meh'-o*

From the same as [G3116](#); *to be long spirited*, that is, (objectively) *forbearing* or (subjectively) *patient*: - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

G3115 [μακροθυμία](#) makrothumia *mak-roth-oo-mee'-ah*

From the same as [G3116](#); *longanimity*, that is, (objectively) *forbearance* or (subjectively) *fortitude*: - longsuffering, patience.

G3116 [μακροθυμός](#) makrothumōs *mak-roth-oo-moce'*

Adverb of a compound of [G3117](#) and [G2372](#); *with long (enduring) temper*, that is, *leniently*: - patiently.

G3117 [μακρός](#) macros *mak-ros'*

From [G3372](#); *long* (in place [*distant*] or time [neuter plural]): - far, long.

G3118 [μακροχρόνιος](#) makrochronios *mak-rokh-ron'-ee-os*

From [G3117](#) and [G5550](#); *long timed*, that is, *long lived*: - live long.

G3119 [μαλακία](#) malakia *mal-ak-ee'-ah*

From [G3120](#); *softness*, that is, *enervation (debility)*: - disease.

G3120 [μαλακός](#) malakos *mal-ak-os'*

Of uncertain affinity; *soft*, that is, *fine* (clothing); figuratively a *catamite*: - effeminate, soft.

G3121 [Μαλελεήλ](#) Maleleēl *mal-el-eh-ale'*

Of Hebrew origin [[H4111](#)]; *Maleleel* (that is, *Mahalalel*), an antediluvian: - Maleleel.

G3122 [μάλιστα](#) malista *mal'-is-tah*

Neuter plural of the superlative of an apparently primary adverb [μάλα](#) mala (*very*); (adverb) *most* (*in the greatest degree*) or *particularly*: - chiefly, most of all, (e-) specially.

G3123 [μᾶλλον](#) mallon *mal'-lon*

Neuter of the comparative of the same as [G3122](#); (adverb) *more* (*in a greater degree*) or *rather*: - + better, X far, (the) more (and more), (so) much (the more), rather.

G3124 [Μάλχος](#) Malchos *mal'-khos*

Of Hebrew origin [[H4429](#)]; *Malchus*, an Israelite: - Malchus.

G3125 [μάμη](#) mammē *mam'-may*

Of natural origin [“mammy”]; a *grandmother*: - grandmother.

G3126 [μαμμωνᾶς](#) mammōnas *mam-mo-nas'*

Of Chaldee origin (*confidence*, that is, figuratively *wealth*, personified); *mammonas*, that is, *avarice* (deified): - mammon.

G3127 [Μαναήν](#) Manaēn *man-ah-ane'*

Of uncertain origin; *Manaen*, a Christian: - Manaen.

G3128 [Μανασσῆς](#) Manassēs *man-as-sace'*

Of Hebrew origin [[H4519](#)]; *Manasses* (that is, *Menashsheh*), an Israelite: - Manasses.

G3129 [μανθάνω](#) manthanō *man-than'-o*

Prolonged from a primary verb, another form of which, [μαθέω](#) matheō, is used as an alternate in certain tenses; to *learn* (in any way): - learn, understand.

G3130 [μανία](#) mania *man-ee'-ah*

From [G3105](#); *craziness*: - [+ make] X mad.

G3131 [μάννα](#) manna *man'-nah*

Of Hebrew origin [[H4478](#)]; *manna* (that is, *man*), an edible gum: - manna.

G3132 [μαντεύομαι](#) manteuomai *mant-yoo'-om-ahee*

From a derivative of [G3105](#) (meaning a *prophet*, as supposed to *rave* through *inspiration*); to *divine*, that is, *utter spells* (under pretence of foretelling): - by soothsaying.

G3133 [μαραίνω](#) marainō *mar-ah'ee-no*

Of uncertain affinity; to *extinguish* (as fire), that is, (figuratively and passively) to *pass away*: - fade away.

G3134 [μαρὰν ἄθᾶ](#) maran atha *mar'-an ath'-ah*

Of Chaldee origin (meaning *our Lord has come*); *maranatha*, that is, an exclamation of the approaching *divine judgment*: - Maran-atha.

G3135 [μαργαρίτης](#) margaritēs *mar-gar-ee'-tace*

From [μάργαρος](#)

margaros

(a pearl oyster); a *pearl*: - pearl.

G3136 [Μάρθα](#) Martha *mar'-thah*

Probably of Chaldee origin (meaning *mistress*); *Martha*, a Christian woman: - Martha.

G3137 [Μαρία](#), [Μαριάμ](#) Maria *Mariam mar-ee'-ah, mar-ee-am'*

Of Hebrew origin [[H4813](#)]; *Maria* or *Mariam* (that is, *Mirjam*), the name of six Christian females: - Mary.

G3138 [Μάρκος](#) Markos *mar'-kos*

Of Latin origin; *Marcus*, a Christian: - Marcus, Mark.

G3139 [μάμαρος](#) marmaros *mar'-mar-os*

From [μαρμαίρω](#) marmairō (to *glisten*); *marble* (as sparkling *white*): - marble.

G3140 [μαρτυρέω](#) martureō *mar-too-reh'-o*

From [G3144](#); to *be a witness*, that is, *testify* (literally or figuratively): - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

G3141 μαρτυρία marturia *mar-too-ree'-ah*

From [G3144](#); *evidence* given (judicially or generally): - record, report, testimony, witness.

G3142 μαρτύριον marturion *mar-too'-ree-on*

Neuter of a presumed derivative of [G3144](#); something *evidential*, that is, (generally) *evidence* given or (specifically) the *Decalogue* (in the sacred Tabernacle): - to be testified, testimony, witness.

G3143 μαρτύρομαι marturomai *mar-too'-rom-ahee*

Middle voice from [G3144](#); to *be adduced as a witness*, that is, (figuratively) to *obtest* (in affirmation or exhortation): - take to record, testify.

G3144 μάρτυς martus *mar'-toos*

Of uncertain affinity; a *witness* (literally [judicially] or figuratively [generally]); by analogy a “martyr”: - martyr, record, witness.

G3145 μασσάομαι massaomai *mas-sah'-om-ahee*

From a primary word [μάσσω](#) massō (to *handle* or *squeeze*); to *chew*: - gnaw.

G3146 μαστιγόω mastigoō *mas-tig-o'-o*

From [G3148](#); to *flag* (literally or figuratively): - scourge.

G3147 μαστίζω mastizō *mas-tid'-zo*

From [G3149](#); to *whip* (literally): - scourge.

G3148 μάστιξ mastix *mas'-tix*

Probably from the base of [G3145](#) (through the idea of *contact*); a *whip* (literally the Roman *flagellum* for criminals; figuratively a *disease*): - plague, scourging.

G3149 μαστός mastos *mas-tos'*

From the base of [G3145](#); a (properly female) *breast* (as if *kneaded* up): - pap.

G3150 ματαιολογία mataiologia *mat-ah-yol-og-ee'-ah*

From [G3151](#); *random talk*, that is, *babble*: - vain jangling.

G3151 [ματαιολόγος](#) mataiologos *mat-ah-yol-og'-os*

From [G3152](#) and [G3004](#); an *idle* (that is, *senseless* or *mischievous*) *talker*, that is, a *wrangler*: - vain talker.

G3152 [μάταιος](#) mataios *mat'-ah-yos*

From the base of [G3155](#); *empty*, that is, (literally) *profitless*, or (specifically) an *idol*: - vain, vanity.

G3153 [ματαιότης](#) mataiotēs *mat-ah-yot'-ace*

From [G3152](#); *inutility*; figuratively *transientness*; morally *depravity*: - vanity.

G3154 [ματαιόω](#) mataioō *mat-ah-yo'-o*

From [G3152](#); to *render* (passively *become*) *foolish*, that is, (morally) *wicked* or (specifically) *idolatrous*: - become vain.

G3155 [μάτην](#) matēn *mat'-ane*

Accusative case of a derivative of the base of [G3145](#) (through the idea of tentative *manipulation*, that is, unsuccessful *search*, or else of *punishment*); *folly*, that is, (adverbially) *to no purpose*: - in vain.

G3156 [Ματθαῖος](#) Matthaios *mat-thah'-yos*

A shorter form of [G3161](#); *Matthaeus* (that is, *Matthitjah*), an Israelite and Christian: - Matthew.

G3157 [Ματθάν](#) Matthan *mat-than'*

Of Hebrew origin [[H4977](#)]; *Matthan* (that is, *Mattan*), an Israelite: - Matthan.

G3158 [Ματθάτ](#) Matthat *mat-that'*

Probably a shortened form of [G3161](#); *Matthat* (that is, *Mattithjah*), the name of two Israelites: - Mathat.

G3159 [Μαθίας](#) Matthias *mat-thee'-as*

Apparently a shortened form of [G3161](#); *Matthias* (that is, *Mattithjah*), an Israelite: - Matthias.

G3160 [Ματταθά](#) Mattatha *mat-tath-ah'*

Probably a shortened form of [G3161](#) (compare [[H4992](#)]); *Mattatha* (that is, *Mattithjah*), an Israelite: - Mattatha.

G3161 [Ματθαίας](#) Mattathias *mat-tath-ee'-as*

Of Hebrew origin [[H4993](#)]; *Mattathias* (that is, *Mattithjah*), an Israelite and Christian: - Mattathias.

G3162 [μάχαιρα](#) machaira *makh'-ahee-rah*

Probably feminine of a presumed derivative of [G3163](#); a *knife*, that is, *dirk*; figuratively *war*, judicial *punishment*: - sword.

G3163 [μάχη](#) machē *makh'-ay*

From [G3164](#); a *battle*, that is, (figuratively) *controversy*: - fighting, strive, striving.

G3164 [μάχομαι](#) machomai *makh'-om-ahee*

Middle voice of an apparently primary verb; to *war*, that is, (figuratively) to *quarrel*, *dispute*: - fight, strive.

G3165 [μέ](#) me *meh*

A shorter (and probably original) form of [G1691](#); *me*: - I, me, my.

G3166 [μεγαλαυχέω](#) megalaucheō *meg-al-ow-kheh'-o*

From a compound of [G3173](#) and [αυχέω](#) aucheō (to *boast*; akin to [G837](#) and [G2744](#)); to *talk big*, that is, *be grandiloquent* (*arrogant*, *egotistic*): - boast great things.

G3167 [μεγαλειος](#) megaleios *meg-al-i'-os*

From [G3173](#); *magnificent*, that is, (neuter plural as noun) a conspicuous *favor*, or (subjectively) *perfection*: - great things, wonderful works.

G3168 [μεγαλειότης](#) megaleiotēs *meg-al-i-ot'-ace*

From [G3167](#); *superbness*, that is, *glory* or *splendor*: - magnificence, majesty, mighty power.

G3169 [μεγαλοπρεπής](#) megaloprepēs *meg-al-op-rep-ace'*

From [G3173](#) and [G4241](#); *befitting greatness* or *magnificence* (*majestic*): - excellent.

G3170 [μεγαλύνω](#) megalunō *meg-al-oo'-no*

From [G3173](#); to *make* (or *declare*) *great*, that is, *increase* or (figuratively) *extol*: - enlarge, magnify, shew great.

G3171 [μεγάλως](#) megalōs *meg-al'-oce*

Adverb from [G3173](#); *much*: - greatly.

G3172 [μεγαλωσύνη](#) megalōsunē *meg-al-o-soo'-nay*

From [G3173](#); *greatness*, that is, (figuratively) *divinity* (often *God* himself): - majesty.

G3173 [μέγας](#) megas *meg'-as*

Including the prolonged forms, feminine [μεγάλη](#) megalē, plural [μέγῳλοι](#) megaloi, etc.; compare also [G3176](#), [G3187](#)], *big* (literally or figuratively, in a very wide application): - (+ fear) exceedingly, great (-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

G3174 [μέγεθος](#) megethos *meg'-eth-os*

From [G3173](#); *magnitude* (figuratively): - greatness.

G3175 [μεγιστᾶνες](#) megistanes *meg-is-tan'-es*

Plural from [G3176](#); *grandees*: - great men, lords.

G3176 [μέγιστος](#) megistos *meg'-is-tos*

Superlative of [G3173](#); *greatest* or *very great*: - exceeding great.

G3177 [μεθερμηνεύω](#) methermēneuō *meth-er-mane-yoo'-o*

From [G3326](#) and [G2059](#); to *explain over*, that is, *translate*: - (by) interpret (-ation).

G3178 [μέθη](#) methē *meth'-ay*

Apparently a primary word; an *intoxicant*, that is, (by implication) *intoxication*: - drunkenness.

G3179 [μεθίστημι](#), [μεθιστάνω](#) methistēmi methistanō *meth-is'-tay-mee, -is-tan'-o*

From [G3326](#) and [G2476](#); (second form used at [1Co 13:2](#)) to *transfer*, that is, *carry away, depose* or (figuratively) *exchange, seduce*: - put out, remove, translate, turn away.

G3180 [μεθοδεία](#) methodeia *meth-od-i'-ah*

From a compound of [G3326](#) and [G3593](#) [compare “method”]; *traveling over*, that is, *travesty, (trickery)*: - wile, lie in wait.

G3181 [μεθόριος](#) methorios *meth-or'-ee-os*

From [G3326](#) and [G3725](#); *bounded alongside*, that is, *contiguous* (neuter plural as noun, *frontier*): - border.

G3182 μεθύσκω methuskō *meth-oos'-ko*

A prolonged (transitive) form of [G3184](#); to *intoxicate*: - be drunk (-en).

G3183 μέθυσος methusos *meth'-oo-sos*

From [G3184](#); *tipsy*, that is, (as noun) a *sot*: - drunkard.

G3184 μεθύω methuō *meth-oo'-o*

From another form of [G3178](#); to *drink to intoxication*, that is, *get drunk*: - drink well, make (be) drunk (-en).

G3185 μείζον meizon *mide'-zon*

Neuter of [G3187](#); (adverbially) in a *greater* degree: - the more.

G3186 μειζότερος meizoteros *mide-zot'-er-os*

Continued comparative of [G3187](#); *still larger* (figuratively): - greater.

G3187 μείζων meizōn *mide'-zone*

Irregular comparative of [G3173](#); *larger* (literally or figuratively, specifically in age): - elder, greater (-est), more.

G3188 μέλαν melan *mel'-an*

Neuter of [G3189](#) as noun; *ink*: - ink.

G3189 μέλας melas *mel'-as*

Apparently a primary word; *black*: - black.

G3190 Μελεᾶς Meleas *mel-eh-as'*

Of uncertain origin; *Meleas*, an Israelite: - Meleas.

G3191 μελετάω meletaō *mel-et-ah'-o*

From a presumed derivative of [G3199](#); to *take care of*, that is, (by implication) *revolve* in the mind: - imagine, (pre-) meditate.

G3192 μέλι meli *mel'-ee*

Apparently a primary word; *honey*: - honey.

G3193 μελίσιος melissios *mel-is'-see-os*

From [G3192](#); relating to honey, that is, *bee* (comb): - honeycomb.

G3194 Μελίτη Melitē *mel-ee'-tay*

Of uncertain origin; *Melita*, an island in the Mediterranean: - Melita.

G3195 μέλλω mellō *mel'-lo*

A strengthened form of [G3199](#) (through the idea of *expectation*); to *intend*, that is, *be about* to be, do, or suffer something (of persons or things, especially events; in the sense of *purpose, duty, necessity, probability, possibility, or hesitation*): - about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

G3196 μέλος melos *mel'-os*

Of uncertain affinity; a *limb* or *part* of the body: - member.

G3197 Μελχι Melchi *mel-khee'*

Of Hebrew origin ([[H4428](#)] with pronominal suffix, *my king*); *Melchi* (that is, *Malki*), the name of two Israelites: - Melchi.

G3198 Μελχισεδέκ Melchisedek *mel-khis-ed-ek'*

Of Hebrew origin [[H4442](#)]; *Melchisedek* (that is, *Malkitsedek*), a patriarch: - Melchisedec.

G3199 μέλω melō *mel'-o*

A primary verb; to *be of interest* to, that is, to *concern* (only third person singular present indicative used impersonally *it matters*): - (take) care.

G3200 μεμβράνα membrane *mem-bran'-ah*

Of Latin origin (“membrane”); a (written) sheep *skin*: - parchment.

G3201 μέμφομαι memphomai *mem'-fom-ahēe*

Middle voice of an apparently primary verb; to *blame*: - find fault.

G3202 μεμψίμοιρος mempsimoiros *mem-psim'-oy-ros*

From a presumed derivative of [G3201](#) and [μοῖρα](#) moira (*fate*; akin to the base of [G3313](#)); *blaming fate*, that is, *querulous (discontented)*: - complainer.

G3303 μέν men *men*

A primary particle; properly indicative of *affirmation* or *concession (in fact)*; usually followed by a *contrasted* clause with [G1161](#) (*this one, the former, etc.*: - even, indeed, so, some, truly, verily). Often compounded with other particles in an *intensive* or *asseverative* sense.

G3304 μενοῦνγε menounge *men-oon'-geh*

From [G3303](#) and [G3767](#) and [G1065](#); *so then at least*: - nay but, yea doubtless (rather, verily).

G3305 μέντοι mentoi *men'-toy*

From [G3303](#) and [G5104](#); *indeed though*, that is, *however*: - also, but, howbeit, nevertheless, yet.

G3306 μένω menō *men'-o*

A primary verb; to *stay* (in a given place, state, relation or expectancy): - abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

G3307 μερίζω merizō *mer-id'-zo*

From [G3313](#); to *part*, that is, (literally) to *apportion*, bestow, share, or (figuratively) to *disunite*, *differ*: - deal, be difference between, distribute, divide, give part.

G3308 μεριμνα merimna *mer'-im-nah*

From [G3307](#) (through the idea of *distraction*); *solicitude*: - care.

G3309 μεριμνάω merimnaō *mer-im-nah'-o*

From [G3308](#); to *be anxious* about: - (be, have) care (-ful), take thought.

G3310 μερίς meris *mer-ecē'*

Feminine of [G3313](#); a *portion*, that is, *province*, *share* or (abstractly) *participation*: - part (X - akers).

G3311 μερισμός merismos *mer-is-mos'*

From [G3307](#); a *separation* or *distribution*: - dividing asunder, gift.

G3312 μεριστής meristēs *mer-is-tace'*

From [G3307](#); an *apportioner (administrator)*: - divider.

G3313 μέρος meros *mer'-os*

From an obsolete but more primary form of [μείρομαι](#) *meiromai* (to *get* as a *section* or *allotment*); a *division* or *share* (literally or figuratively, in a wide application): - behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

G3314 [μεσημβρία](#) *mesēmbria mes-ame-bree'-ah*

From [G3319](#) and [G2250](#); *midday*; by implication the *south*: - noon, south.

G3315 [μεσιτεύω](#) *mesiteuō mes-it-yoo'-o*

From [G3316](#); to *interpose* (as arbiter), that is, (by implication) to *ratify* (as surety): - confirm.

G3316 [μεσίτης](#) *mesitēs mes-ee'-tace*

From [G3319](#); a *go between*, that is, (simply) an *internunciator*, or (by implication) a *reconciler* (*intercessor*): - mediator.

G3317 [μεσονύκτιον](#) *mesonuktion mes-on-ook'-tee-on*

Neuter of a compound of [G3319](#) and [G3571](#); *midnight* (especially as a watch): - midnight.

G3318 [Μεσοποταμία](#) *Mesopotamia mes-op-ot-am-ee'-ah*

From [G3319](#) and [G4215](#); *Mesopotamia* (as lying between the Euphrates and the Tigris; compare [[H763](#)]), a region of Asia: - Mesopotamia.

G3319 [μέσος](#) *mesos mes'-os*

From [G3326](#); *middle* (as adjective or [neuter] noun): - among, X before them, between, + forth, mid [-day, -night], midst, way.

G3320 [μεσότοιχον](#) *mesotoichon mes-ot'-oy-khon*

From [G3319](#) and [G5109](#); a *partition* (figuratively): - middle wall.

G3321 [μεσουράνημα](#) *mesouranēma mes-oo-ran'-ay-mah*

From a presumed compound of [G3319](#) and [G3772](#); *mid-sky*: - midst of heaven.

G3322 [μεσῶ](#) *mesoō mes-o'-o*

From [G3319](#); to *form the middle*, that is, (in point of time), to *be half way over*: - be about the midst.

G3323 [Μεσσίας](#) *Messias mes-see'-as*

Of Hebrew origin [[H4899](#)]; the *Messias* (that is, *Mashiach*), or Christ: - Messiah.

G3324 [μεστός](#) *mestos mes-tos'*

Of uncertain derivative; *replete* (literally or figuratively): - full.

G3325 [μεστόω](#) *mestoō mes-to'-o*

From [G3324](#); to *replenish*, that is, (by implication) to *intoxicate*: - fill.

G3326 [μετά](#) *meta met-ah'*

A primary preposition (often used adverbially); properly denoting *accompaniment*; “amid” (local or causal); modified variously according to the case (genitive case *association*, or accusative case *succession*) with which it is joined; occupying an intermediate position between [G575](#) or [G1537](#) and [G1519](#) or [G4314](#); less intimate than [G1722](#), and less close than [G4862](#)): - after (-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-) on, + our, X and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of *participation* or *proximity*, and *transfer* or *sequence*.

G3327 [μεταβαίνω](#) *metabainō met-ab-ah'ee-no*

From [G3326](#) and the base of [G939](#); to *change place*: - depart, go, pass, remove.

G3328 [μεταβάλλω](#) *metaballō met-ab-al'-lo*

From [G3326](#) and [G906](#); to *throw over*, that is, (middle voice, figuratively) to *turn about* in opinion: - change mind.

G3329 [μετάγω](#) *metagō met-ag'-o*

From [G3326](#) and [G71](#); to *lead over*, that is, *transfer (direct)*: - turn about.

G3330 [μεταδίδομι](#) *metadidōmi met-ad-id'-o-mee*

From [G3326](#) and [G1325](#); to *give over*, that is, *share*: - give, impart.

G3331 [μετάθεσις](#) *metathesis met-ath'-es-is*

From [G3346](#); *transposition*, that is, *transferral* (to heaven), *disestablishment* (of a law): - change, removing, translation.

G3332 [μεταίρω](#) *metairō met-ah'ee-ro*

From [G3326](#) and [G142](#); to *betake* oneself, that is, *remove* (locally): - depart.

G3333 [μετακαλέω](#) *metakaleō met-ak-al-eh'-o*

From [G3326](#) and [G2564](#); to *call elsewhere*, that is, *summon*: - call (for, hither).

G3334 μετακινέω metakineō *met-ak-ee-nah'-o*

From [G3326](#) and [G2795](#); to *stir* to a place *elsewhere*, that is, *remove* (figuratively): - move away.

G3335 μεταλαμβάνω metalambanō *met-al-am-ban'-o*

From [G3326](#) and [G2983](#); to *participate*; generally to *accept* (and use): - eat, have, be partaker, receive, take.

G3336 μετάληψις metalēpsis *met-al'-ape-sis*

From [G3335](#); *participation*: - taking.

G3337 μεταλλάσσω metallassō *met-al-las'-so*

From [G3326](#) and [G236](#); to *exchange*: - change.

G3338 μεταμέλλομαι metamellomai *met-am-el'-lom-ahee*

From [G3326](#) and the middle of [G3199](#); to *care afterwards*, that is, *regret*: - repent (self).

G3339 μεταμορφώω metamorphoō *met-am-or-fo'-o*

From [G3326](#) and [G3445](#); to *transform* (literally or figuratively “metamorphose”): - change, transfigure, transform.

G3340 μετανοέω metanoēō *met-an-o-eh'-o*

From [G3326](#) and [G3539](#); to *think differently* or *afterwards*, that is, *reconsider* (morally to *feel compunction*): - repent.

G3341 μετάνοια metanoia *met-an'-oy-ah*

From [G3340](#); (subjectively) *compunction* (for guilt, including *reformation*); by implication *reversal* (of [another’s] decision): - repentance.

G3342 μεταξύ metaxu *met-ax-oo'*

From [G3326](#) and a form of [G4862](#); *betwixt* (of place or person); (of time) as adjective *intervening*, or (by implication) *adjoining*: - between, mean while, next.

G3343 μεταπέμπω metapempō *met-ap-emp'-o*

From [G3326](#) and [G3992](#); to *send* from *elsewhere*, that is, (middle voice) to *summon* or *invite*: - call (send) for.

G3344 μεταστρέφω metastrephō *met-as-tref'-o*

From [G3326](#) and [G4762](#); to *turn across*, that is, *transmute* or (figuratively) *corrupt*: - pervert, turn.

G3345 μετασχηματίζω metaschēmatizō *met-askh-ay-mat-id'-zo*

From [G3326](#) and a derivative of [G4976](#); to *transfigure* or *disguise*; figuratively to *apply* (by accommodation): - transfer, transform (self).

G3346 μετατίθημι metatithēmi *met-at-ith'-ay-mee*

From [G3326](#) and [G5087](#); to *transfer*, that is, (literally) *transport*, (by implication) *exchange*, (reflexively) *change sides*, or (figuratively) *pervert*: - carry over, change, remove, translate, turn.

G3347 μετέπειτα metepeita *met-ep'-i-tah*

From [G3326](#) and [G1899](#); *thereafter*: - afterward.

G3348 μετέχω metechō *met-ekh'-o*

From [G3326](#) and [G2192](#); to *share* or *participate*; by implication *belong to*, *eat* (or *drink*): - be partaker, pertain, take part, use.

G3349 μετεωρίζω meteōrizō *met-eh-o-rid'-zo*

From a compound of [G3326](#) and a collateral form of [G142](#) or perhaps rather of [G109](#) (compare “meteor”); to *raise in mid-air*, that is, (figuratively) *suspend* (passively *fluctuate* or *be anxious*): - be of doubtful mind.

G3350 μετοικεσία metoikesia *met-oy-kes-ee'-ah*

From a derivative of a compound of [G3326](#) and [G3624](#); a *change of abode*, that is, (specifically) *expatriation*: - X brought, carried (-ying) away (in-) to.

G3351 μετοικίζω metoikizō *met-oy-kid'-zo*

From the same as [G3350](#); to *transfer* as a *settler* or *captive*, that is, *colonize* or *exile*: - carry away, remove into.

G3352 μετοχή metochē *met-okh-ay'*

From [G3348](#); *participation*, that is, *intercourse*: - fellowship.

G3353 μέτοχος metochos *met'-okh-os*

From [G3348](#); *participant*, that is, (as noun) a *sharer*; by implication an *associate*: - fellow, partaker, partner.

G3354 [μετρέω](#) metreō *met-reh'-o*

From [G3358](#); to *measure* (that is, ascertain in size by a fixed standard); by implication to *admeasure* (that is, allot by rule); figuratively to *estimate*: - measure, mete.

G3355 [μετρητής](#) metrētēs *met-ray-tace'*

From [G3354](#); a *measurer*, that is, (specifically) a certain standard *measure* of capacity for liquids: - firkin.

G3356 [μετριοπαθῶ](#) metriopatheō *met-ree-op-ath-eh'-o*

From a compound of the base of [G3357](#) and [G3806](#); to *be moderate in passion*, that is, *gentle* (to *treat indulgently*): - have compassion.

G3357 [μετρίως](#) metriōs *met-ree'-oce*

Adverb from a derivative of [G3358](#); *moderately*, that is, *slightly*: - a little.

G3358 [μέτρον](#) metron *met'-ron*

An apparently primary word; a *measure* (“metre”), literally or figuratively; by implication a limited *portion* (*degree*): - measure.

G3359 [μέτωπον](#) metopon *met'-o-pon*

From [G3326](#) and ὄψ

ōps (the *face*); the *forehead* (as *opposite* the *countenance*): - forehead.

G3360 [μέχρι, μεχρις](#) mechri mechris *mekh'-ree, mekh-ris'*

From [G3372](#); as *far as*, that is, *up to* a certain point (as preposition of extent [denoting the *terminus*, whereas [G891](#) refers especially to the *space* of time or place intervening] or conjugation): - till, (un-) to, until.

G3361 [μή](#) mē *may*

A primary particle of qualified *negation* (whereas [G3756](#) expresses an absolute denial); (adverbially) *not*, (conjugationally) *lest*; also (as interrogitive implying a *negative* answer [whereas [G3756](#) expects an *affirmative* one]); *whether*: - any, but, (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also [G3362](#), [G3363](#), [G3364](#), [G3372](#), [G3373](#), [G3375](#), [G3378](#).

G3362 [ἐάν μή](#) ean mē *eh-an' may*

That is, [G1437](#) and [G3361](#); *if not*, that is, *unless*: - X before, but, except, if no, (if, + whosoever) not.

G3363 ἵνα μή hina mē *hin'-ah may*

That is, [G2443](#) and [G3361](#); *in order* (or so) *that not*: - albeit not, lest, that no (-t, [-thing]).

G3364 οὐ μή ou mē *oo may*

That is, [G3756](#) and [G3361](#); a double negative strengthening the denial; *not at all*: - any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare [G3378](#).

G3365 μηδαμῶς mēdamōs *may-dam-ocē'*

Adverb from a compound of [G3361](#) and ἄμῶς amos (*somebody*); *by no means*: - not so.

G3366 μηδέ mēde *may-deh'*

From [G3361](#) and [G1161](#); *but not*, *not even*; in a continued negation, *nor*: - neither, nor (yet), (no) not (once, so much as).

G3367 μηδεῖς, μηδεμία, μηδέν mēdeis mēdemia mēden *may-dice', may -dem-ee'-ah, may-den'*

The masculine, feminine irregular (second form) and neuter (third form) from [G3361](#) and [G1520](#); *not even one* (man, woman, thing): - any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

G3368 μηδέποτε mēdepote *may-dep'-ot-eh*

From [G3366](#) and [G4218](#); *not even ever*: - never.

G3369 μηδέπω mēdepō *may-dep'-o*

From [G3366](#) and [G4452](#); *not even yet*: - not yet.

G3370 Μηδος Mēdos *may'-dos*

Of foreign origin (compare [[H4074](#)]); a *Median*, or inhabitant of Media: - Mede.

G3371 μηκέτι mēketi *may-ke't-ee*

From [G3361](#) and [G2089](#); *no further*: - any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

G3372 μήκος mēkos *may'-kos*

Probably akin to [G3173](#); *length* (literally or figuratively): - length.

G3373 [μηκύνω](#) mēkunō *may-koo'-no*

From [G3372](#); to *lengthen*, that is, (middle voice) to *enlarge*: - grow up.

G3374 [μηλωτή](#) mēlōtē *may-lo-tay'*

From [μῆλον](#) mēlon (a *sheep*); a *sheep skin*: - sheepskin.

G3375 [μήν](#) mēn *mane*

A stronger form of [G3303](#); a particle of affirmation (only with [G2229](#)); *assuredly*: - + surely.

G3376 [μήν](#) mēn *mane*

A primary word; a *month*: - month.

G3377 [μηγύω](#) mēnuō *may-noo'-o*

Probably from the same base as [G3145](#) and [G3415](#) (that is, [μάω](#) maō [to *strive*]); to *disclose* (through the idea of mental *effort* and thus calling to *mind*), that is, *report, declare, intimate*: - shew, tell.

G3378 [μή οὐκ](#) mē ouk *may ook*

That is, [G3361](#) and [G3756](#); as interrogitive and negative *is it not that?* : - neither (followed by no), + never, not. Compare [G3364](#).

G3379 [μήποτε, μή ποτε](#) mēpote mē pote *may'-pot-eh, may pot'-eh*

From [G3361](#) and [G4218](#); *not ever*; also *if (or lest) ever (or perhaps)*: - if peradventure, lest (at any time, haply), not at all, whether or not.

G3380 [μήπω](#) mēpō *may'-po*

From [G3361](#) and [G4452](#); *not yet*: - not yet.

G3381 [μήπως, μή πως](#) mēpōs mē pōs *may'-poce, may poce*

From [G3361](#) and [G4458](#); *lest somehow*: - lest (by any means, by some means, haply, perhaps).

G3382 [μηρός](#) mēros *may-ros'*

Perhaps a primary word; a *thigh*: - thigh.

G3383 [μήτε](#) mēte *may'-teh*

From [G3361](#) and [G5037](#); *not too*, that is, (in continued negation) *neither* or *nor*; also, *not even*: - neither, (n-) or, so much as.

G3384 μήτηρ *mētēr may'-tare*

Apparently a primary word; a “mother” (literally or figuratively, immediate or remote): - mother.

G3385 μήτι *mēti may'-tee*

From [G3361](#) and the neuter of [G5100](#); *whether at all*: - not [the particle usually not expressed, except by the form of the question].

G3386 μήτιγε *mētige may'-tig-eh*

From [G3385](#) and [G1065](#); *not at all then*, that is, *not to say (the rather still)*: - how much more.

G3387 μήτις, μή τις *mētis mē tis may'-tis, may tis*

From [G3361](#) and [G5100](#); *whether any*: - any [sometimes unexpressed except by the simple interrogative form of the sentence].

G3388 μήτρα *mētra may'-trah*

From [G3384](#); the *matrix*: - womb.

G3389 μητρολόφος *mētralōas may-tral-o'-as*

From [G3384](#) and the base of [G257](#); a *mother thresher*, that is, *matricide*: - murderer of mothers.

G3390 μητρόπολις *mētrópolis may-trop'-ol-is*

From [G3384](#) and [G4172](#); a *mother city*, that is, “metropolis”: - chiefest city.

G3391 μία *mia mee'-ah*

Irregular feminine of [G1520](#); *one* or *first*: - a (certain), + agree, first, one, X other.

G3392 μιάινω *miainō me-ah'ee-no*

Perhaps a primary verb; to *sully* or *taint*, that is, *contaminate* (ceremonially or morally): - defile.

G3393 μίασμα *miasma mee'-as-mah*

From [G3392](#) (“miasma”); (morally) *foulness* (properly the effect): - pollution.

G3394 μιασμός *miasmos mee-as-mos'*

From [G3392](#); (morally) *contamination* (properly the act): - uncleanness.

G3395 [μίγμα](#) magma *mig'-mah*

From [G3396](#); a *compound*: - mixture.

G3396 [μίγνυμι](#) mignumi *mig'-noo-mee*

A primary verb; to *mix*: - mingle.

G3397 [μικρόν](#) micron *mik-ron'*

Masculine or neuter singular of [G3398](#) (as noun); a *small* space of *time* or *degree*: - a (little) (while).

G3398 [μικρός, μικρότερος](#) mikros mikroteros *mik-ros', mik-rot'-er-os*

Apparently a primary word, including the comparative (second form); *small* (in size, quantity, number or (figuratively) dignity): - least, less, little, small.

G3399 [Μίλητος](#) Milētos *mil'-ay-tos*

Of uncertain origin; *Miletus*, a city of Asia Minor: - Miletus.

G3400 [μίλιον](#) million *mil'-ee-on*

Of Latin origin; a *thousand* paces, that is, a “mile”: - mile.

G3401 [μιμείομαι](#) mimeomai *mim-eh'-om-ahee*

Middle voice from [μίμος](#) mimos (a “mimic”); to *imitate*: - follow.

G3402 [μιμητής](#) mimētēs *mim-ay-tace'*

From [G3401](#); an *imitator*: - follower.

G3403 [μυνησکو](#) mimnēskō *mim-nace'-ko*

A prolonged form of [G3415](#) (from which some of the tenses are borrowed); to *remind*, that is, (middle voice) to *recall to mind*: - be mindful, remember.

G3404 [μισέω](#) miseō *mis-eh'-o*

From a primary word [μῖσος](#) misos (*hatred*); to *detest* (especially to *persecute*); by extension to *love less*: - hate (-ful).

G3405 [μισθαποδοσία](#) misthapodosia *mis-thap-od-os-ee'-ah*

From [G3406](#); *requital* (good or bad): - recompence of reward.

G3406 [μισθαποδότης](#) *misthapodotēs mis-thap-od-ot'-ace*

From [G3409](#) and [G591](#); a *remunerator*: - rewarder.

G3407 [μισθιος](#) *misthios mis'-thee-os*

From [G3408](#); a *wage earner*: - hired servant.

G3408 [μισθός](#) *misthos mis-thos'*

Apparently a primary word; *pay* for service (literally or figuratively), good or bad: - hire, reward, wages.

G3409 [μισθόω](#) *misthoō mis-tho'-o*

From [G3408](#); to *let out* for wages, that is, (middle voice) to *hire*: - hire.

G3410 [μισθωμα](#) *misthōma mis'-tho-mah*

From [G3409](#); a *rented building*: - hired house.

G3411 [μισθωτός](#) *misthōtos mis-tho-tos'*

From [G3409](#); a *wage worker* (good or bad): - hired servant, hireling.

G3412 [Μιτυλήνη](#) *Mitulēnē mit-oo-lay'-nay*

For [μιστυλήνη](#) *mutilēnē (abounding in shell fish)*; *Mitylene* (or *Mytilene*), a town in the island Lesbos: - Mitylene.

G3413 [Μιχαήλ](#) *Michaēl mikh-ah-ale'*

Of Hebrew origin [[H4317](#)]; *Michael*, an archangel: - Michael.

G3414 [μνᾶ](#) *mna mnah*

Of Latin origin; a *mna* (that is, *mina*), a certain *weight*: - pound.

G3415 [μνάομαι](#) *mnaomai mnah'-om-ahee*

Middle voice of a derivative of [G3306](#) or perhaps of the base of [G3145](#) (through the idea of *fixture* in the mind or of mental *grasp*); to *bear in mind*, that is, *recollect*; by implication to *reward* or *punish*: - be mindful, remember, come (have) in remembrance. Compare [G3403](#).

G3416 Μνάσων Mnasōn *mnaḥ'-sohn*

Of uncertain origin; *Mnason*, a Christian: - Mnason.

G3417 μνεῖα mneia *mni'-ah*

From [G3415](#) or [G3403](#); *recollection*; by implication *recital*: - mention, remembrance.

G3418 μνήμα mnēma *mnaḥ'-mah*

From [G3415](#); a *memorial*, that is, sepulchral *monument (burial place)*: - grave, sepulchre, tomb.

G3419 μνημεῖον mnēmeion *mnaḥ-mi'-on*

From [G3420](#); a *remembrance*, that is, *cenotaph (place of interment)*: - grave, sepulchre, tomb.

G3420 μνήμη mnēmē *mnaḥ'-may*

From [G3403](#); *memory*: - remembrance.

G3421 μνημονεύω mnēmoneuō *mnaḥ-mon-yoo'-o*

From a derivative of [G3420](#); to *exercise memory*, that is, *recollect*; by implication to *punish*; also to *rehearse*: - make mention, be mindful, remember.

G3422 μνημόσυνον mnēmosunon *mnaḥ-mos'-oo-non*

From [G3421](#); a *reminder (memorandum)*, that is, *record*: - memorial.

G3423 μνηστεύω mnēsteuō *mnaḥ-tyoo'-o*

From a derivative of [G3415](#); to *give a souvenir (engagement present)*, that is, *betroth*: - espouse.

G3424 μογιᾶλος mogilalos *mog-il-al'-os*

From [G3425](#) and [G2980](#); *hardly talking*, that is, *dumb (tongue tied)*: - having an impediment in his speech.

G3425 μόγῃς mogis *mog'-is*

Adverb from a primary word [μόγος](#) mogos (*toil*); *with difficulty*: - hardly.

G3426 μόδιος modios *mod'-ee-os*

Of Latin origin; a *modius*, that is, certain measure for things dry (the quantity or the utensil): - bushel.

G3427 [μοί](#) moi moy

The simpler form of [G1698](#); *to me*: - I, me, mine, my.

G3428 [μοιχαλίζ](#) moichalis moy-khal-is'

A prolonged form of the feminine of [G3432](#); an *adulteress* (literally or figuratively): - adulteress (-ous, -y).

G3429 [μοιχάω](#) moichaō moy-khah'-o

From [G3432](#); (middle voice) to *commit adultery*: - commit adultery.

G3430 [μοιχεία](#) moicheia moy-khi'-ah

From [G3431](#); *adultery*: - adultery.

G3431 [μοιχεύω](#) moicheuō moy-khyoo'-o

From [G3432](#); to *commit adultery*: - commit adultery.

G3432 [μοιχός](#) moichos moy-khos'

Perhaps a primary word; a (male) *paramour*; figuratively *apostate*: - adulterer.

G3433 [μόλις](#) molis mol'-is

Probably by a variation for [G3425](#); *with difficulty*: - hardly, scarce (-ly), + with much work.

G3434 [Μολόχ](#) Moloch mol-okh'

Of Hebrew origin [[H4432](#)]; *Moloch* (that is, *Molek*), an idol: - Moloch.

G3435 [μολύνω](#) molunō mol-oo'-no

Probably from [G3189](#); to *soil* (figuratively): - defile.

G3436 [μολυσμός](#) molusmos mol-oos-mos'

From [G3435](#); a *stain*, that is, (figuratively) *immorality*: - filthiness.

G3437 [μομφή](#) momphē mom-fay'

From [G3201](#); *blame*, that is, (by implication) a *fault*: - quarrel.

G3438 [μονή](#) monē mon-ay'

From [G3306](#); a *staying*, that is, *residence* (the act or the place): - abode, mansion.

G3439 μονογενής monogenēs *mon-og-en-ace*

From [G3441](#) and [G1096](#); *only born*, that is, *sole*: - only (begotten, child).

G3440 μόνον monon *mon'-on*

Neuter of [G3441](#) as adverb; *merely*: - alone, but, only.

G3441 μόνος monos *mon'-os*

Probably from [G3306](#); *remaining*, that is, *sole* or *single*; by implication *mere*: - alone, only, by themselves.

G3442 μονόφθαλμος monophthalmos *mon-of'-thal-mos*

From [G3441](#) and [G3788](#); *one eyed*: - with one eye.

G3443 μονόω monoō *mon-o'-o*

From [G3441](#); to *isolate*, that is, *bereave*: - be desolate.

G3444 μορφή morphē *mor-fay'*

Perhaps from the base of [G3313](#) (through the idea of *adjustment* of parts); *shape*; figuratively *nature*: - form.

G3445 μορφώ morphoō *mor-fo'-o*

From the same as [G3444](#); to *fashion* (figuratively): - form.

G3446 μόρφωσις morphōsis *mor'-fo-sis*

From [G3445](#); *formation*, that is, (by implication) *appearance* (*semblance* or [concretely] *formula*): - form.

G3447 μοσχοποιέω moschopoieō *mos-khop-oy-eh'-o*

From [G3448](#) and [G4160](#); to *fabricate* the image of a *bullock*: - make a calf.

G3448 μόσχος moschos *mos'-khos*

Probably strengthened for ὄσχος *oschos* (a *shoot*); a young *bullock*: - calf.

G3449 μόχθος mochthos *mokh'-thos*

From the base of [G3425](#); *toil*, that is, (by implication) *sadness*: - painfulness, travail.

G3450 μοῡ mou *moo*

The simpler form of [G1700](#); *of me*: - I, me, mine (own), my.

G3451 μουσικός mousikos *moo-sik-os'*

From [μους](#) Mousa (a *Muse*); “musical”, that is, (as noun) a *minstrel*: - musician.

G3452 μυελός muelos *moo-el-os'*

Perhaps a primary word; the *marrow*: - marrow.

G3453 μύεω mueō *moo-eh'-o*

From the base of [G3466](#); to *initiate*, that is, (by implication) to *teach*: - instruct.

G3454 μῦθος muthos *moo'-thos*

Perhaps from the same as [G3453](#) (through the idea of *tuition*); a *tale*, that is, *fiction* (“myth”): - fable.

G3455 μυκάομαι mukaomai *moo-kah'-om-ahēe*

From a presumed derivative of [μύζω](#) muzō (to “moo”); to *bellow (roar)*: - roar.

G3456 μυκτηρίζω muktērizō *mook'-tay-rid'-zo*

From a derivative of the base of [G3455](#) (meaning *snout*, as that whence *lowing* proceeds from); to *make mouths at*, that is, *ridicule*: - mock.

G3457 μυλικός mulikos *moo-lee-kos'*

From [G3458](#); *belonging to a mill*: - mill [-stone].

G3458 μύλος mulos *moo'-los*

Probably ultimately from the base of [G3433](#) (through the idea of *hardship*); a “mill”, that is, (by implication) a *grinder (millstone)*: - millstone.

G3459 μύλων mulōn *moo'-lone*

From [G3458](#); a *mill house*: - mill.

G3460 Μύρα Mura *moo'-rah*

Of uncertain derivation; *Myra*, a place in Asia Minor: - Myra.

G3461 μυριάς *murias moo-ree'-as*

From [G3463](#); a *ten thousand*; by extension a “myriad” or indefinite number: - ten thousand.

G3462 μυρίζω *murizō moo-rid'-zo*

From [G3463](#); to *apply* (perfumed) *unguent* to: - anoint.

G3463 μυριοί *murioi moo'-ree-oi*

Plural of an apparently primary word (properly meaning *very many*); *ten thousand*; by extension *innumerably many*: - ten thousand.

G3464 μύρον *muron moo'-ron*

Probably of foreign origin (compare [[H4753](#)] and [G4666](#)); “myrrh”, that is, (by implication) *perfumed oil*: - ointment.

G3465 Μυσία *Musia moo-see'-ah*

Of uncertain origin; *Mysia*, a region of Asia Minor: - Mysia.

G3466 μυστήριον *mustērion moos-tay'-ree-on*

From a derivative of μύω *muō* (to *shut* the mouth); a *secret* or “mystery” (through the idea of *silence* imposed by *initiation* into religious rites): - mystery.

G3467 μωπάζω *muōpazō moo-ope-ad'-zo*

From a compound of the base of [G3466](#) and ὤψ *ōps* (the *face*: from [G3700](#)); to *shut* the *eyes*, that is, *blink* (*see indistinctly*): - cannot see afar off.

G3468 μώλωψ *mōlōps mo'-lopes*

From μῶλος *mōlos* (“moil”; probably akin to the base of [G3433](#)) and probably ὤψ *ōps* (the *face*; from [G3700](#)); a *mole* (“black eye”) or *blow mark*: - stripe.

G3469 μωμάομαι *mōmaomai mo-mah'-om-ahee*

From [G3470](#); to *carp* at, that is, *censure* (*discredit*): - blame.

G3470 μῶμος *mōmos mo'-mos*

Perhaps from [G3201](#); a *flaw* or *blot*, that is, (figuratively) *disgraceful* person: - blemish.

G3471 [μωραίνω](#) mōrainō *mo-rah'ee-no*

From [G3474](#); to *become insipid*; figuratively to *make* (passively *act*) as a *simpleton*: - become fool, make foolish, lose savour.

G3472 [μωρία](#) mōria *mo-ree'-ah*

From [G3474](#); *silliness*, that is, *absurdity*: - foolishness.

G3473 [μωρολογία](#) mōrologia *mo-rol-og-ee'-ah*

From a compound of [G3474](#) and [G3004](#); *silly talk*, that is, *buffoonery*: - foolish talking.

G3474 [μωρός](#) mōros *mo-ros'*

Probably form the base of [G3466](#); *dull* or *stupid* (as if *shut up*), that is, *heedless*, (morally) *blockhead*, (apparently) *absurd*: - fool (-ish, X -ishness).

G3475 [Μωσεύς](#), [Μωσῆς](#), [Μωϋσῆς](#) Mōseus Mōsēs Mōusēs *moce-yoos', mo-sace'*

Of Hebrew origin [[H4872](#)]; *Moseus*, *Moses* or *Mouses* (that is, *Mosheh*), the Hebrew lawgiver: - Moses.

G3476 [Ναασσών](#) Naassōn *nah-as-son'*

Of Hebrew origin [[H5177](#)]; *Naasson* (that is, *Nachshon*), an Israelite: - Naasson.

G3477 [Ναγγαί](#) Naggai *nang-gah'ee*

Probably of Hebrew origin (compare [[H5052](#)]); *Nangae* (that is, perhaps *Nogach*), an Israelite: - Nagge.

G3478 [Ναζαρέθ](#), [Ναζαρέτ](#) Nazareth Nazaret *nad-zar-eth', nad-zar-et'*

Of uncertain derivation; *Nazareth* or *Nazaret*, a place in Palestine: - Nazareth.

G3479 [Ναζαρηνός](#) Nazarēnos *nad-zar-ay-nos'*

From [G3478](#); a *Nazarene*, that is, inhabitant of Nazareth: - of Nazareth.

G3480 [Ναζωραῖος](#) Nazōraios *nad-zo-rah'-yos*

From [G3478](#); a *Nazoraean*, that is, inhabitant of Nazareth; by extension a *Christian*: - Nazarene, of Nazareth.

G3481 [Ναθάν](#) Nathan *nath-an'*

Of Hebrew origin [[H5416](#)]; *Nathan*, an Israelite: - Nathan.

G3482 Ναθαναήλ Nathanaēl *nath-an-ah-ale'*

Of Hebrew origin [[H5417](#)]; *Nathanael* (that is, *Nathanel*), an Israelite and Christian: - Nathanael.

G3483 ναί nai *nahee*

A primary particle of strong affirmation; *yes*: - even so, surely, truth, verily, yea, yes.

G3484 Ναΐν Nain *nah-in'*

Probably of Hebrew origin (compare [[H4999](#)]); *Nain*, a place in Palestine: - Nain.

G3485 ναός naos *nah-os'*

From a primary word [ναίω](#) naiō (to *dwell*); a *fane, shrine, temple*: - shrine, temple. Compare [G2411](#).

G3486 Ναούμ Naoum *nah-oom'*

Of Hebrew origin [[H5151](#)]; *Naum* (that is, *Nachum*), an Israelite: - Naum.

G3487 νάρδος nardos *nar'-dos*

Of foreign origin (compare [[H5373](#)]); “nard”: - [spike-] nard.

G3488 Νάρκισσος Narkissos *nar'-kis-sos*

A flower of the same name, from [νάρκη](#) narkē (*stupefaction*, as a “narcotic”); *Narcissus*, a Roman: - Narcissus.

G3489 ναυαγέω nauageō *now-ag-eh'-o*

From a compound of [G3491](#) and [G71](#); to *be shipwrecked (stranded, “navigate”)*, literally or figuratively: - make (suffer) shipwreck.

G3490 ναύκληρος nauklēros *now'-klay-ros*

From [G3491](#) and [G2819](#) (“clerk”); a *captain*: - owner of a ship.

G3491 ναῦς naus *nowce*

From [νάω](#) naō and [νέω](#) neō (to *float*); a *boat* (of any size): - ship.

G3492 ναύτης nautēs *now'-tace*

From [G3491](#); a *boatman*, that is, *seaman*: - sailor, shipman.

G3493 [Ναχώρ](#) Nachōr *nakh-ore'*

Of Hebrew origin [[H5152](#)]; *Nachor*, the grandfather of Abraham: - Nachor.

G3494 [νεανίας](#) neanias *neh-an-ee'-as*

From a derivative of [G3501](#); a *youth* (up to about forty years): - young man.

G3495 [νεανίσκος](#) neaniskos *neh-an-is'-kos*

From the same as [G3494](#); a *youth* (under forty): - young man.

G3496 [Νεάπολις](#) Neapolis *neh-ap'-ol-is*

From [G3501](#) and [G4172](#); *new town*; *Neapolis*, a place in Macedonia: - Neapolis.

G3497 [Νεεμάν](#) Neeman *neh-eh-man'*

Of Hebrew origin [[H5283](#)]; *Neeman* (that is, *Naaman*), a Syrian: - Naaman.

G3498 [νεκρός](#) nekros *nek-ros'*

From an apparently primary word [νέκω](#) nekus (a *corpse*); *dead* (literally or figuratively; also as noun): - dead.

G3499 [νεκρόω](#) nekroō *nek-ro'-o*

From [G3498](#); to *deaden*, that is, (figuratively) to *subdue*: - be dead, mortify.

G3500 [νέκρωσις](#) nekrosis *nek'-ro-sis*

From [G3499](#); *decease*; figuratively *impotency*: - deadness, dying.

G3501 [νέος](#), [νεότερος](#) neos neōteros *neh'-os, neh-o'-ter-os*

A primary word, including the comparative (second form); “new”, that is, (of persons) *youthful*, or (of things) *fresh*; figuratively *regenerate*: - new, young.

G3502 [νεοσσός](#) neossos *neh-os-sos'*

From [G3501](#); a *youngling* (*nestling*): - young.

G3503 [νεότης](#) neotēs *neh-ot'-ace*

From [G3501](#); *newness*, that is, *youthfulness*: - youth.

G3504 νεόφυτος neophutos *neh-of'-oo-tos*

From [G3501](#) and a derivative of [G5453](#); *newly planted*, that is, (figuratively) a *young convert* (“neophyte”): - novice.

G3505 Νέρων Nerōn *ner'-ohn*

Of Latin origin; *Neron* (that is, *Nero*), a Roman emperor: - Nero.

G3506 νεύω neuō *nyoo'-o*

Apparently a primary verb; to “nod”, that is, (by analogy) to *signal*: - beckon.

G3507 νεφέλη nephelē *nef-el'-ay*

From [G3509](#); properly *cloudiness*, that is, (concretely) a *cloud*: - cloud.

G3508 Νεφθαλείμ Nephthaleim *nef-thal-ime'*

Of Hebrew origin [[H5321](#)]; *Nephthaleim* (that is, *Naphthali*), a tribe in Palestine: - Nephtholim.

G3509 νέφος nephos *nef'-os*

Apparently a primary word; a *cloud*: - cloud.

G3510 νεφρός nephros *nef-ros'*

Of uncertain affinity; a *kidney* (plural), that is, (figuratively) the inmost *mind*: - reins.

G3511 νεωκόρος neōkoros *neh-o-kor'-os*

From a form of [G3485](#) and [κορέω](#) koreō (to *sweep*); a *temple servant*, that is, (by implication) a *votary*: - worshipper.

G3512 νεωτερικὸς neōterikos *neh-o-ter'-ik-os*

From the compound of [G3501](#); *appertaining to younger persons*, that is, *juvenile*: - youthful.

G3513 νή nē *nay*

Probably an intensive form of [G3483](#); a particle of attestation (accompanied by the object invoked or appealed to in confirmation); *as sure as*: - I protest by.

G3514 νήθω nēthō *nay'-tho*

From [νέω](#) neō of like meaning; to *spin*: - spin.

G3515 [νηπιάζω](#) nēpiazō *nay-pee-ad'-zo*

From [G3516](#); to *act* as a *babe*, that is, (figuratively) *innocently*: - be a child.

G3516 [νήπιος](#) nēpios *nay'-pee-os*

From an obsolete particle [νη](#) *ne*; implying *negation* and [G2031](#); *not speaking*, that is, an *infant* (*minor*); figuratively a *simple minded* person, an *immature* Christian: - babe, child (+ -ish).

G3517 [Νηρεύς](#) Nēreus *nare-yoos'*

Apparently from a derivative of the base of [G3491](#) (meaning *wet*); *Nereus*, a Christian: - Nereus.

G3518 [Νηρι](#) Nēri *nay-ree'*

Of Hebrew origin [[H5374](#)]; *Neri* (that is, *Nerijah*), an Israelite: - Neri.

G3519 [νησίον](#) nēsion *nay-see'-on*

Diminutive of [G3520](#); an *islet*: - island.

G3520 [νήσος](#) nēsos *nay'-sos*

Probably from the base of [G3491](#); an *island*: - island, isle.

G3521 [νηστεία](#) nēsteia *nace-ti'-ah*

From [G3522](#); *abstinence* (from lack of food, or voluntary and religious); specifically the *fast* of the Day of Atonement: - fast (-ing.)

G3522 [νηστεύω](#) nēsteuō *nace-tyoo'-o*

From [G3523](#); to *abstain* from food (religiously): - fast.

G3523 [νήστις](#) nēstis *nace'-tis*

From the negative particle [νη](#) *nē* and [G2068](#); *not eating*, that is, *abstinent* from food (religiously): - fasting.

G3524 [νηφάλιος](#), [νηφάλεος](#) nēphaleos nēphalios *nah-fal'-eh-os*, *nay-fal'-ee-os*

From [G3525](#); *sober*, that is, (figuratively) *circumspect*: - sober, vigilant.

G3525 [νήφω](#) nēphō *nay'-fo*

Of uncertain affinity; to *abstain* from wine (*keep sober*), that is, (figuratively) *be discreet*: - be sober, watch.

G3526 Νίγερ Niger neeg'-er

Of Latin origin; *black*; *Niger*, a Christian: - Niger.

G3527 Νικάνωρ Nikanōr nik-an'-ore

Probably from [G3528](#); *victorious*; *Nicanor*, a Christian: - Nicanor.

G3528 νικάω nikaō nik-ah'-o

From [G3529](#); to *subdue* (literally or figuratively): - conquer, overcome, prevail, get the victory.

G3529 νίκη nikē nee'-kay

Apparently a primary word; *conquest* (abstractly), that is, (figuratively) the *means of success*: - victory.

G3530 Νικόδημος Nikodēmos nik-od'-ay-mos

From [G3534](#) and [G1218](#); *victorious* among his *people*; *Nicodemus*, an Israelite: - Nicodemus.

G3531 Νικολάιτης Nikolaitēs nik-ol-ah-ee'-tace

From [G3532](#); a *Nicolait*, that is, adherent of *Nicolaus*: - Nicolaitane.

G3532 Νικόλαος Nikolaos nik-ol'-ah-os

From [G3534](#) and [G2004](#); *victorious* over the *people*; *Nicolaus*, a heretic: - Nicolaus.

G3533 Νικόπολις Nikopolis nik-op'-ol-is

From [G3534](#) and [G4172](#); *victorious city*; *Nicopolis*, a place in Macedonia: - Nicopolis.

G3534 νίκος nikos nee'-kos

From [G3529](#); a *conquest* (concretely), that is, (by implication) *triumph*: - victory.

G3535 Νινευί Nineui nin-yoo-ee'

Of Hebrew origin [[H5210](#)]; *Ninevi* (that is, *Nineveh*), the capital of Assyria: - Nineve.

G3536 Νινευίτης Nineuitēs nin-yoo-ee'-tace

From [G3535](#); a *Ninevite*, that is, inhabitant of Nineveh: - of Nineve, Ninevite.

G3537 νιπτήρ niptēr nip-tare'

From [G3538](#); a *ewer*: - bason.

G3538 [νίπτω](#) niptō *nip'-to*

To *cleans*e (especially the hands or the feet or the face); ceremonially to *perform ablution*: - wash. Compare [G3068](#).

G3539 [νοιέω](#) noieō *noy-eh'-o*

From [G3563](#); to *exercise the mind* (*observe*), that is, (figuratively) to *comprehend, heed*: - consider, perceive, think, understand.

G3540 [νόημα](#) noēma *no'-ay-mah*

From [G3539](#); a *perception*, that is, *purpose*, or (by implication) the *intellect, disposition*, itself: - device, mind, thought.

G3541 [νόθος](#) nothos *noth'-os*

Of uncertain affinity; a *spurious* or *illegitimate* son: - bastard.

G3542 [νομή](#) nomē *nom-ah'*

Feminine from the same as [G3551](#); *pasture*, that is, (the act) *feeding* (figuratively *spreading* of a gangrene), or (the food) *pasturage*: - X eat, pasture.

G3543 [νομίζω](#) nomizō *nom-id'-zo*

From [G3551](#); properly to *do by law* (*usage*), that is, to *accustom* (passively *be usual*); by extension to *deem* or *regard*: - suppose, think, be wont.

G3544 [νομικός](#) nomikos *nom-ik-os'*

From [G3551](#); *according* (or *pertaining*) to *law*, that is, *legal* (ceremonially); as noun, an *expert in the* (Mosaic) *law*: - about the law, lawyer.

G3545 [νομίμως](#) nomimōs *nom-im'-oce*

Adverb from a derivative of [G3551](#); *legitimately* (specifically agreeably to the rules of the lists): - lawfully.

G3546 [νόμισμα](#) nomisma *nom'-is-mah*

From [G3543](#); *what is reckoned* as of value (after the Latin *numisma*), that is, current *coin*: - money.

G3547 [νομοδιδάσκαλος](#) nomodidaskalos *nom-od-id-as'-kal-os*

From [G3551](#) and [G1320](#); an *expounder of the (Jewish) law*, that is, a *Rabbi*: - doctor (teacher) of the law.

G3548 νομοθεσία nomothesia *nom-oth-es-ee'-ah*

From [G3550](#); *legislation* (specifically the *institution of the Mosaic code*): - giving of the law.

G3549 νομοθετέω nomotheteō *nom-oth-et-eh'-o*

From [G3550](#); to *legislate*, that is, (passively) to *have* (the Mosaic) *enactments* enjoined, *be sanctioned* (by them): - establish, receive the law.

G3550 νομοθέτης nomothetēs *nom-oth-et'-ace*

From [G3551](#) and a derivative of [G5087](#); a *legislator*: - lawgiver.

G3551 νόμος nomos *nom'-os*

From a primary word [νέμω](#) nemō (to *parcel out*, especially *food* or *grazing* to animals); *law* (through the idea of prescriptive *usage*), generally (*regulation*), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a *principle*): - law.

G3552 νοσέω noseō *nos-eh'-o*

From [G3554](#); to *be sick*, that is, (by implication of a diseased appetite) to *hanker after* (figuratively to *harp upon*): - dote.

G3553 νόσημα nosēma *nos'-ah-ma*

From [G3552](#); an *ailment*: - disease.

G3554 νόσος nosos *nos'-os*

Of uncertain affinity; a *malady* (rarely figurative of moral *disability*): - disease, infirmity, sickness.

G3555 νοσσία nossia *nos-see-ah'*

From [G3502](#); a *brood* (of chickens): - brood.

G3556 νοσσίον nossion *nos-see'-on*

Diminutive of [G3502](#); a *birdling*: - chicken.

G3557 νοσφιζομαι nosphizomai *nos-fid'-som-ahee*

Middle voice from [νοσφι](#) nosphi (*apart* or *clandestinely*); to *sequester* for oneself, that is, *embezzle*: - keep back, purloin.

G3558 [νότος](#) notos *not'-os*

Of uncertain affinity; the *south* (*southwest*) *wind*; by extension the *southern quarter* itself: - south (wind).

G3559 [νουθεσία](#) nouthesia *noo-thes-ee'-ah*

From [G3563](#) and a derivative of [G5087](#); calling *attention* to, that is, (by implication) mild *rebuke* or *warning*: - admonition.

G3560 [νουθετέω](#) noutheteō *noo-thet-eh'-o*

From the same as [G3559](#); to *put in mind*, that is, (by implication) to *caution* or *reprove* gently: - admonish, warn.

G3561 [νουμηνία](#) noumēnia *noo-may-nee'-ah*

Feminine of a compound of [G3501](#) and [G3376](#) (as noun by implication of [G2250](#)); the festival of *new moon*: - new moon.

G3562 [νουνεχῶς](#) nounechōs *noon-ekh-ocē'*

Adverb from a compound of the accusative of [G3563](#) and [G2192](#); in a *mind having* way, that is, *prudently*: - discreetly.

G3563 [νοῦς](#) nous *nooce*

Probably from the base of [G1097](#); the *intellect*, that is, *mind* (divine or human; in thought, feeling, or will); by implication *meaning*: - mind, understanding. Compare [G5590](#).

G3564 [Νυμφᾶς](#) Numphas *noom-fas'*

Probably contracted for a compound of [G3565](#) and [G1435](#); *nymph given* (that is, *born*); *Nymphas*, a Christian: - Nymphas.

G3565 [νύμφη](#) numphē *noom-fay'*

From a primary but obsolete verb [νύπτω](#) nuptō (to *veil* as a bride; compare the Latin “*nupto*”, to *marry*); a young *married* woman (as *veiled*), including a *betrothed* girl; by implication, a *son's wife*: - bride, daughter in law.

G3566 [νυμφίος](#) numphios *noom-fee'-os*

From [G3565](#); a *bride groom* (literally or figuratively): - bridegroom.

G3567 [νυμφών](#) numphōn *noom-fohn'*

From [G3565](#); the *bridal* room: - bridechamber.

G3568 [νῦν](#) nun *noon*

A primary particle of present time; “now” (as adverb of date, a transition or emphasis); also as noun or adjective *present* or *immediate*: - henceforth, + hereafter, of late, soon, present, this (time). See also [G3569](#), [G3570](#).

G3569 [τανῦν, τὰ νῦν](#) tanun ta nun *tan-oon', tah noon*

From neuter plural of [G3588](#) and [G3568](#); *the things now*, that is, (adverb) *at present*: - (but) now.

G3570 [νυνί](#) nuni *noo-nee'*

A prolonged form of [G3568](#) for emphasis; *just now*: - now.

G3571 [νύξ](#) nux *noox*

A primary word; “night” (literally or figuratively): - (mid-) night.

G3572 [νύσσω](#) nussō *noos'-so*

Apparently a primary word; to *prick* (“nudge”): - pierce.

G3573 [νυστάζω](#) nustazō *noos-tad'-zo*

From a presumed derivative of [G3506](#); to *nod*, that is, (by implication) to *fall asleep*; figuratively to *delay*: - slumber.

G3574 [νυχθήμερον](#) nuchthēmeron *nookh-thay'-mer-on*

From [G3571](#) and [G2250](#); a *day* and *night*, that is, full *day* of twenty four hours: - night and day.

G3575 [Νῶε](#) Nōe *no'-eh*

Of Hebrew origin [[H5146](#)]; *Noe*, (that is, *Noach*), a patriarch: - Noe.

G3576 [νωθρός](#) nōthros *no-thros'*

From a derivative of [G3541](#); *sluggish*, that is, (literally) *lazy*, or (figuratively) *stupid*: - dull, slothful.

G3577 [νώτος](#) nōtos *no'-tos*

Of uncertain affinity; the *back*: - back.

G3578 ξενία xenia xen-ee'-ah

From [G3581](#); *hospitality*, that is, (by implication) a *place of entertainment*: - lodging.

G3579 ξενίζω xenizō xen-id'-xo

From [G3581](#); to *be a host* (passively a *guest*); by implication *be (make, appear) strange*: - entertain, lodge, (think it) strange.

G3580 ξενοδοχέω xenodocheō xen-od-okh-eh'-o

From a compound of [G3581](#) and [G1209](#); to *be hospitable*: - lodge strangers.

G3581 ξένος xenos xen'-os

Apparently a primary word; *foreign* (literally *alien*, or figuratively *novel*); by implication a *guest* or (vice-versa) *entertainer*: - host, strange (-r).

G3582 ξέστις xestēs xes'-tace

As if from ξέω xeō (which properly means to *smooth*; by implication [of *friction*] to *boil* or *heat*); a *vessel* (as *fashioned* or for *cooking*), (or perhaps by corruption from the Latin *sextarius*, the *sixth* of a *modius*, that is, about a *pint*), that is, (specifically) a *measure* for liquids or solids, (by analogy a *pitcher*): - pot.

G3583 ξηραίνω xērainō xay-rah'ee-no

From [G3584](#); to *desiccate*; by implication to *shrivel*, to *mature*: - dry up, pine away, be ripe, wither (away).

G3584 ξηρός xēros xay-ros'

From the base of [G3582](#) (through the idea of *scorching*); *arid*; by implication *shrunk*, *earth* (as *opposed to water*): - dry, land, withered.

G3585 ξύλινος xulinos xoo'-lin-os

From [G3586](#); *wooden*: - of wood.

G3586 ξύλον xulon xoo'-lon

From another form of the base of [G3582](#); *timber* (as fuel or material); by implication a *stick*, *club* or *tree* or other wooden article or substance: - staff, stocks, tree, wood.

G3587 ξυράω xuraō xoo-rah'-o

From a derivative of the same as [G3586](#) (meaning a *razor*); to *shave* or “shear” the hair: - shave.

G3588 ὁ, ἡ, τό ho hē to *ho, hay, to*

The masculine, feminine (second) and neuter (third) forms, in all their inflections; the definite article; *the* (sometimes to be supplied, at others omitted, in English idiom): - the, this, that, one, he, she, it, etc.

G3589 ὀγδοήκοντα ogdoēkonta *og-do-ay'-kon-tah*

From [G3590](#); *ten times eight*: - fourscore.

G3590 ὀγδοος ogdoos *og'-do-os*

From [G3638](#); the *eighth*: - eighth.

G3591 ὄγκος ogkos *ong'-kos*

Probably from the same as [G43](#); a *mass* (as *bending* or *bulging* by its load), that is, *burden* (*hindrance*): - weight.

G3592 ὃδε, ἥδε, τόδε hode hēde tode *hod'-eh, hay'-deh, tod'-e*

The masculine, feminine (second) and neuter (third) forms. From [G3588](#) and [G1161](#); the *same*, that is, *this* or *that* one (plural *these* or *those*); often used as personal pronoun: - he, she, such, these, thus.

G3593 ὁδεῦω hodeuō *hod-yoo'-o*

From [G3598](#); to *travel*: - journey.

G3594 ὁδηγέω hodēgeō *hod-ayg-eh'-o*

From [G3595](#); to *show the way* (literally or figuratively [*teach*]): - guide, lead.

G3595 ὁδηγός hodēgos *hod-ayg-os'*

From [G3598](#) and [G2233](#); a *conductor* (literally or figuratively [*teacher*]): - guide, leader.

G3596 ὁδοιπορέω hodoiporeō *hod-oy-por-eh'-o*

From a compound of [G3598](#) and [G4198](#); to *be a wayfarer*, that is, *travel*: - go on a journey.

G3597 ὁδοιπορία hodoiporia *hod-oy-por-ee'-ah*

From the same as [G3596](#); *travel*: - journey (-ing).

G3598 ὁδός hodos *hod-os'*

Apparently a primary word; a *road*; by implication a *progress* (the route, act or distance); figuratively a *mode* or *means*: - journey, (high-) way.

G3599 ὀδοῦς *odous od-ooce*

Perhaps from the base of [G2068](#); a “tooth”: - tooth.

G3600 ὀδυνᾶω *odunaō od-oo-nah'-o*

From [G3601](#); to *grieve*: - sorrow, torment.

G3601 ὀδύνη *odunē od-oo'-nay*

From [G1416](#); *grief* (as *dejecting*): - sorrow.

G3602 ὀδυμὸς *odurmos od-oor-mos'*

From a derivative of the base of [G1416](#); *moaning*, that is, *lamentation*: - mourning.

G3603 ὅ ἐστι *ho esti ho es-tee'*

From the neuter of [G3739](#) and the third person singular present indicative of [G1510](#); *which is*: - called, which is (make), that is (to say).

G3604 Ὀζίας *Ōzias od-zee'-as*

Of Hebrew origin [[H5818](#)]; *Ozias* (that is, *Uzzijah*), an Israelite: - Ozias.

G3605 ὀζω *ozō od'-zo*

A primary verb (in a strengthened form); to *scent* (usually an ill “oder”): - stink.

G3606 ὅθεν *hothen hoth'-en*

From [G3739](#) with the directive enclitic of source; *from which* place or source or cause (adverbially or conjugationally): - from thence, (from) whence, where (-by, -fore, -upon).

G3607 ὀθόνη *othonē oth-on'-ay*

Of uncertain affinity; a *linen* cloth, that is, (especially) a *sail*: - sheet.

G3608 ὀθόνιον *othonion oth-on'-ee-on*

Neuter of a presumed derivative of [G3607](#); a linen *bandage*: - linen clothes.

G3609 οἰκεῖος *oikeios oy-ki'-os*

From [G3624](#); *domestic*, that is, (as noun), a *relative, adherent*: - (those) of the (his own) house (-hold).

G3610 οἰκέτης oiketēs oy-ke't'-ace

From [G3611](#); a fellow *resident*, that is, menial *domestic*: - (household) servant.

G3611 οἰκέω oikeō oy-key'-o

From [G3624](#); to *occupy a house* that is, *reside* (figuratively *inhabit, remain, inhere*); by implication to *cohabit*: - dwell. See also [G3625](#).

G3612 οὔκημα oikēma oy'-kay-mah

From [G3611](#); a *tenement*, that is, (specifically) a *jail*: - prison.

G3613 οἰκητήριον oikētērion oy-kay-tay'-ree-on

Neuter of a presumed derivative of [G3611](#) (equivalent to [G3612](#)); a *residence* (literally or figuratively): - habitation, house.

G3614 οἰκία oikia oy-kee'-ah

From [G3624](#); properly *residence* (abstractly), but usually (concretely) an *abode* (literally or figuratively); by implication a *family* (especially *domestics*): - home, house (-hold).

G3615 οἰκιακός oikiakos oy-kee-ak-os'

From [G3614](#); *familiar*, that is, (as noun) *relatives*: - they (them) of (his own) household.

G3616 οἰκοδεσποτέω oikodespoteō oy-kod-es-pot-eh'-o

From [G3617](#); to *be the head of* (that is, *rule*) *a family*: - guide the house.

G3617 οἰκοδεσπότης oikodespotēs oy-kod-es-pot'-ace

From [G3624](#) and [G1203](#); *the head of a family*: - goodman (of the house), householder, master of the house.

G3618 οἰκοδομέω oikodomeō oy-kod-om-eh'-o

From the same as [G3619](#); to *be a house builder*, that is, *construct* or (figuratively) *confirm*: - (be in) build (-er, -ing, up), edify, embolden.

G3619 οἰκοδομή oikodomē oy-kod-om-ay'

Feminine (abstraction) of a compound of [G3624](#) and the base of [G1430](#); *architecture*, that is, (concretely) a *structure*; figuratively *confirmation*: - building, edify (-ication, -ing).

G3620 οἰκοδομία oikodomia oy-kod-om-ee'-ah

From the same as [G3619](#); *confirmation*: - edifying.

G3621 οἰκονομέω oikonomeō oy-kon-om-eh'-o

From [G3623](#); to *manage* (a house, that is, an estate): - be steward.

G3622 οἰκονομία oikonomia oy-kon-om-ee'-ah

From [G3623](#); *administration* (of a household or estate); specifically a (religious) “economy”: - dispensation, stewardship.

G3623 οἰκονόμος oikonomos oy-kon-om'-os

From [G3624](#) and the base of [G3551](#); a *house distributor* (that is, *manager*), or *overseer*, that is, an employee in that capacity; by extension a *fiscal agent* (*treasurer*); figuratively a *preacher* (of the Gospel): - chamberlain, governor, steward.

G3624 οἶκος oikos oy'-kos

Of uncertain affinity; a *dwelling* (more or less extensive, literally or figuratively); by implication a *family* (more or less related, literally or figuratively): - home, house (-hold), temple.

G3625 οἰκουμένη oikoumenē oy-kou-men'-ay

Feminine participle present passive of [G3611](#) (as noun, by implication of [G1093](#)); *land*, that is, the (terrene part of the) *globe*; specifically the Roman *empire*: - earth, world.

G3626 οἰκουρός oikouros oy-koo-ros'

From [G3624](#) and οὔρος ouros (a *guard*; be “ware”); a *stayer at home*, that is, *domestically inclined* (a “good housekeeper”): - keeper at home.

G3627 οἰκτεῖω oikteirō oyk-ti'-ro

Also in certain tenses οἰκτερέω oiktereō oyk-ter-eh'-o; from οἶκος oiktos (*pity*); to *exercise pity*: - have compassion on.

G3628 οἰκτιμός oiktirmos oyk-tir-mos'

From [G3627](#); *pity*: - mercy.

G3629 οἰκτιμῶν oiktirmōn oyk-tir'-mone

From [G3627](#); *compassionate*: - merciful, of tender mercy.

G3630 οἰνοπότης oinopotēs oy-nop-ot'-ace

From [G3631](#) and a derivative of the alternate of [G4095](#); a *tippler*: - winebibber.

G3631 οἶνος oinos oy'-nos

A primary word (or perhaps of Hebrew origin [[H3196](#)]); “wine” (literally or figuratively): - wine.

G3632 οἰνοφλυγία oinophlugia oy-nof-loog-ee'-ah

From [G3631](#) and a form of the base of [G5397](#); an *overflow* (or surplus) of *wine*, that is, *vinolency* (*drunkenness*): - excess of wine.

G3633 οἶομαι, οἶμαι oiomai oimai oy'-om-ahee, oy'-mahee

Middle voice apparently from [G3634](#); to *make like* (oneself), that is, *imagine* (*be of the opinion*): - suppose, think.

G3634 οἷος oios hoy'-os

Probably akin to [G3588](#), [G3739](#), and [G3745](#); *such* or *what sort of* (as a correlation or exclamation); especially the neuter (adverb) with the negative not *so*: - so (as), such as, what (manner of), which.

G3635 ὀκνέω okneō ok-neh'-o

From ὀκνος oknos (*hesitation*); to *be slow* (figuratively *loath*): - delay.

G3636 ὀκνηρός oknēros ok-nay-ros'

From [G3635](#); *tardy*, that is, *indolent*; (figuratively) *irksome*: - grievous, slothful.

G3637 ὀκταήμερος oktaēmeros ok-tah-ay'-mer-os

From [G3638](#) and [G2250](#); an *eight day* old person or act: - the eighth day.

G3638 ὀκτώ oktō ok-to'

A primary numeral; “eight”: - eight.

G3639 ὀλεθρος olethros ol'-eth-ros

From ὀλλυμι ollumi a primary word (to *destroy*; a prolonged form); *ruin*, that is, *death*, *punishment*: - destruction.

G3640 ὀλιγόπιστος oligopistos *ol-ig-op'-is-tos*

From [G3641](#) and [G4102](#); *incredulous*, that is, *lacking confidence* (in Christ): - of little faith.

G3641 ὀλίγος oligos *ol-ee'-gos*

Of uncertain affinity; *puny* (in extent, degree, number, duration or value); especially neuter (adverbially) *somewhat*: - + almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

G3642 ὀλιγόψυχος oligopsuchos *ol-ig-op'-soo-khos*

From [G3641](#) and [G5590](#); *little spirited*, that is, *faint hearted*: - feebleminded.

G3643 ὀλιγορέω oligōreō *ol-ig-o-reh'-o*

From a compound of [G3641](#) and ὄρα *ōra* (“care”); to *have little regard* for, that is, to *disesteem*: - despise.

G3644 ὀλοθρευτής olothreutēs *ol-oth-ryoo-tace'*

From [G3645](#); a *ruiner*, that is, (specifically) a venomous *serpent*: - destroyer.

G3645 ὀλοθρεύω olothreuō *ol-oth-ryoo'-o*

From [G3639](#); to *spoil*, that is, *slay*: - destroy.

G3646 ὀλοκαύτωμα holokautōma *hol-ok-ow'-to-mah*

From a derivative of a compound of [G3650](#) and a derivative of [G2545](#); a *wholly consumed* sacrifice (“holocaust”): - (whole) burnt offering.

G3647 ὀλοκληρία holoklēria *hol-ok-lay-ree'-ah*

From [G3648](#); *integrity*, that is, physical *wholeness*: - perfect soundness.

G3648 ὀλόκληρος holoklēros *hol-ok'-lay-ros*

From [G3650](#) and [G2819](#); *complete* in every *part*, that is, perfectly *sound* (in body): - entire, whole.

G3649 ὀλολύζω ololuzō *ol-ol-ood'-zo*

A reduplicated primary verb; to “howl” or “halloo”, that is, *shriek*: - howl.

G3650 ὅλος holos *hol'-os*

A primary word; “whole” or “all”, that is, *complete* (in extent, amount, time or degree), especially (neuter) as noun or adverb: - all, altogether, every whit, + throughout, whole.

G3651 ὀλοτελής holotelēs *hol-ot-el-ace'*

From [G3650](#) and [G5056](#); *complete* to the *end*, that is, *absolutely perfect*: - wholly.

G3652 Ὀλυμπᾶς Ōlumpas *ol-oom-pas'*

Probably a contraction from Ὀλυμπιόδωρος Ōlumpiodōros (*Olympian bestowed*, that is, *heaven descended*); *Olympas*, a Christian: - Olympas.

G3653 ὄλυνθος olunthos *ol'-oon-thos*

Of uncertain derivative; an *unripe* (because out of season) *fig*: - untimely fig.

G3654 ὅλως holōs *hol'-oce*

Adverb from [G3650](#); *completely*, that is, *altogether*; (by analogy) *everywhere*; (negative) not by *any means*: - at all, commonly, utterly.

G3655 ὄμβρος ombros *om'-bros*

Of uncertain affinity; a thunder *storm*: - shower.

G3656 ὀμιλέω homileō *hom-il-eh'-o*

From [G3658](#); to *be in company* with, that is, (by implication) to *converse*: - commune, talk.

G3657 ὀμιλία homilia *hom-il-ee'-ah*

From [G3658](#); *companionship* (“homily”), that is, (by implication) *intercourse*: - communication.

G3658 ὀμιλος homilos *hom'-il-os*

From the base of [G3674](#) and a derivative of the alternate of [G138](#) (meaning a *crowd*); *association together*, that is, a *multitude*: - company.

G3659 ὄμμα omma *om'-mah*

From [G3700](#); a *sight*, that is, (by implication) the *eye*: - eye.

G3660 ὀμνύω omnuō *om-noo'-o*

A prolonged form of a primary but obsolete word, ὄμω omō, for which another prolonged form (ὀμόω omoō *om-o'-o*) is used in certain tenses. To *swear*, that is, *take* (or *declare on*) *oath*: - swear.

G3661 ὁμοθυμαδόν homothumadon *hom-oth-oo-mad-on'*

Adverb from a compound of the base of [G3674](#) and [G2372](#); *unanimously*: - with one accord (mind).

G3662 ὁμοιάζω homoiazō *hom-oy-ad'-zo*

From [G3664](#); to *resemble*: - agree.

G3663 ὁμοιοπαθής homoiopathēs *hom-oy-op-ath-ace'*

From [G3664](#) and the alternate of [G3958](#); *similarly affected*: - of (subject to) like passions.

G3664 ὅμοιος homoios *hom'-oy-os*

From the base of [G3674](#); *similar* (in appearance or character): - like, + manner.

G3665 ὁμοιότης homoiotēs *hom-oy-ot'ace*

From [G3664](#); *resemblance*: - like as, similitude.

G3666 ὁμοιόω homoioō *hom-oy-o'-o*

From [G3664](#); to *assimilate*, that is, *compare*; passively to *become similar*: - be (make) like, (in the) liken (-ess), resemble.

--

G3667 ὁμοίωμα homoiōma *hom-oy'-o-mah*

From [G3666](#); a *form*; abstractly *resemblance*: - made like to, likeness, shape, similitude.

G3668 ὁμοίως homoiōs *hom-oy'-oce*

Adverb from [G3664](#); *similarly*: - likewise, so.

G3669 ὁμοίωσις homoiōsis *hom-oy'-o-sis*

From [G3666](#); *assimilation*, that is, *resemblance*: - similitude.

G3670 ὁμολογέω homologeō *hom-ol-og-eh'-o*

From a compound of the base of [G3674](#) and [G3056](#); to *assent*, that is, *covenant*, *acknowledge*: - con- (pro-) fess, confession is made, give thanks, promise.

G3671 ὁμολογία homologia *hom-ol-og-ee'-ah*

From the same as [G3670](#); *acknowledgment*: - con- (pro-) fession, professed.

G3672 ὁμολογουμένως homologoumenōs *hom-ol-og-ow-men'-oce*

Adverb of present passive participle of [G3670](#); *confessedly*: - without controversy.

G3673 ὁμότεχνος homotechnos *hom-ot'-ekh-nos*

From the base of [G3674](#) and [G5078](#); a *fellow artificer*: - of the same craft.

G3674 ὁμοῦ homou *hom-oo'*

Genitive case of ὁμός homos (the *same*; akin to [G260](#)) as adverb; *at the same* place or time: - together.

G3675 ὁμόφρων homophrōn *hom-of'-rone*

From the base of [G3674](#) and [G5424](#); *like minded*, that is, *harmonious*: - of one mind.

G3676 ὅμως homōs *hom'-oce*

Adverb from the base of [G3674](#); *at the same* time, that is, (conjugationally) *notwithstanding*, *yet still*: - and even, nevertheless, though but.

G3677 ὄναρ onar *on'-ar*

Of uncertain derivation; a *dream*: - dream.

G3678 ὄναριον onarion *on-ar'-ee-on*

Neuter of a presumed derivative of [G3688](#); a *little ass*: - young ass.

G3679 ὄνειδέξω oneidezō *on-i-did'-zo*

From [G3681](#); to *defame*, that is, *rail at*, *chide*, *taunt*: - cast in teeth, (suffer) reproach, revile, upbraid.

G3680 ὄνειδισμός oneidismos *on-i-dis-mos'*

From [G3679](#); *contumely*: - reproach.

G3681 ὄνειδος oneidos *on'-i-dos*

Probably akin to the base of [G3686](#); *notoriety*, that is, a *taunt (disgrace)*: - reproach.

G3682 Ὀνήσιμος Ōnēsimos *on-ay'-sim-os*

From [G3685](#); *profitable*; *Onesimus*, a Christian: - Onesimus.

G3683 Ὀνησίφορος Ōnēsiphoros *on-ay-sif'-or-os*

From a derivative of [G3685](#) and [G5411](#); *profit bearer*; *Onesiphorus*, a Christian: - Onesiphorus.

G3684 ὄνικος onikos *on-ik-os'*

From [G3688](#); *belonging to an ass*, that is, *large* (so as to be turned by an ass): - millstone.

G3685 ὀνίνημι oninēmi *on-in'-ay-mee*

A prolonged form of an apparent primary verb ὄνομαι onomai; for which another prolonged form ὀνάω onaō is used as an alternate in some tenses (unless indeed it be identical with the base of [G3686](#) through the idea of *notoriety*); to *gratify*, that is, (middle voice) to *derive pleasure* or *advantage* from: - have joy.

G3686 ὄνομα onoma *on'-om-ah*

From a presumed derivative of the base of [G1097](#) (compare [G3685](#)); a “name” (literally or figuratively), (*authority, character*): - called, (+ sur-) name (-d).

G3687 ὀνομάζω onomazō *on-om-ad'-zo*

From [G3686](#); to *name*, that is, *assign an appellation*; by extension to *utter, mention, profess*: - call, name.

G3688 ὄνος onos *on'-os*

Apparently a primary word; a *donkey*: - ass.

G3689 ὄντως ontōs *on'-toce*

Adverb of the oblique cases of [G5607](#); *really*: - certainly, clean, indeed, of a truth, verily.

G3690 ὄξος oxos *ox'-os*

From [G3691](#); *vinegar*, that is, *sour wine*: - vinegar.

G3691 ὄξύς oxus *ox-oos'*

Probably akin to the base of [G188](#) (“acid”); *keen*; by analogy *rapid*: - sharp, swift.

G3692 ὀπή opē *op-ay'*

Probably from [G3700](#); a *hole* (as if for light), that is, *cavern*; by analogy a *spring* (of water): - cave, place.

G3693 ὀπισθεν opisthen *op'-is-then*

From ὀπισ (regard; from [G3700](#)) with enclitic of source; *from the rear* (as a secure aspect), that is, *at the back* (adverb and preposition of place or time): - after, backside, behind.

G3694 ὀπίσω opisō *op-is'-o*

From the same as [G3693](#) with enclitic of direction; *to the back*, that is, *aback* (as adverb or preposition of time or place; or as noun): - after, back (-ward), (+ get) behind, + follow.

G3695 ὀπλίζω hoplizō *hop-lid'-zo*

From [G3696](#); *to equip* (with weapons [middle voice and figuratively]): - arm self.

G3696 ὄπλον hoplon *hop'-lon*

Probably from the primary word ἔπω hepō (to be busy about); an *implement* or *utensil* or *tool* (literally or figuratively, especially offensive for war): - armour, instrument, weapon.

G3697 ὁποῖος hopoios *hop-oy'-os*

From [G3739](#) and [G4169](#); of *what kind that*, that is, *how (as) great (excellent)* (specifically as indefinite correlation to antecedent definitely [G5108](#) of quality): - what manner (sort) of, such as, whatsoever.

G3698 ὀπότε hopote *hop-ot'-eh*

From [G3739](#) and [G4218](#); *what (-ever) then*, that is, (of time) *as soon as*: - when.

G3699 ὅπου hopou *hop'-oo*

From [G3739](#) and [G4225](#); *what (-ever) where*, that is, *at whichever spot*: - in what place, where (-as, -soever), whither (+ soever).

G3700 ὀπτάνομαι, ὀπτομαι optanomai optomai *op-tan'-om-ahē, op'-tom-ahē*

The first a (middle voice) prolonged form of the second (primary) which is used for it in certain tenses; and both as alternates of [G3708](#); *to gaze* (that is, with wide open eyes, as at something remarkable; and thus differing from [G991](#), which denotes simply *voluntary* observation; and from [G1492](#), which expresses merely mechanical, passive or casual vision; while [G2300](#), and still more emphatically its intensive [G2334](#), signifies an earnest but more continued *inspection*; and [G4648](#) a watching *from a distance*): - appear, look, see, shew self.

G3701 ὀπτασία optasia *op-tas-ee'-ah*

From a presumed derivative of [G3700](#); *visuality*, that is, (concretely) an *apparition*: - vision.

G3702 ὀπτός optos *op-tos'*

From an obsolete verb akin to ἔψω

hepsō (to “steep”); *cooked*, that is, *roasted*: - broiled.

G3703 ὀπώρα opōra *op-o'-rah*

Apparently from the base of [G3796](#) and [G5610](#); properly *even tide* of the (summer) season (*dog days*), that is, (by implication) *ripe fruit*: - fruit.

G3704 ὅπως hopōs *hop'-oce*

From [G3739](#) nad [G4459](#); *what* (-ever) *how*, that is, *in the manner that* (as adverb or conjugation of coincidence, intentional or actual): - because, how, (so) that, to, when.

G3705 ὄραμα horama *hor'-am-ah*

From [G3708](#); *something gazed at*, that is, a *spectacle* (especially supernatural): - sight, vision.

G3706 ὄρασις horasis *hor'-as-is*

From [G3708](#); the act of *gazing*, that is, (external) an *aspect* or (internal) an inspired *appearance*: - sight, vision.

G3707 ὄρατός horatos *hor-at-os'*

From [G3708](#); *gazed at*, that is, (by implication) *capable of being seen*: - visible.

G3708 ὄραω horaō *hor-ah'-o*

Properly to *stare at* (compare [G3700](#)), that is, (by implication) to *discern* clearly (physically or mentally); by extension to *attend to*; by Hebraism to *experience*; passively to *appear*: - behold, perceive, see, take heed.

G3709 ὄργη orgē *or-gay'*

From [G3713](#); properly *desire* (as a *reaching forth* or *excitement* of the mind), that is, (by analogy) violent *passion* (*ire*, or [justifiable] *abhorrence*); by implication *punishment*: - anger, indignation, vengeance, wrath.

G3710 ὀργίζω orgizō *or-gid'-zo*

From [G3709](#); to *provoke* or *enrage*, that is, (passively) *become exasperated*: - be angry (wroth).

G3711 ὀργίλος orgilos *org-ee'-los*

From [G3709](#); *irascible*: - soon angry.

G3712 ὄργυιᾶ orguia *org-wee-ah'*

From [G3713](#); a *stretch* of the arms, that is, a *fathom*: - fathom.

G3713 ὀρέγομαι oregomai *or-eg'-om-ahee*

Middle voice of apparently a prolonged form of an obsolete primary (compare [G3735](#)); to *stretch* oneself, that is, *reach* out after (*long* for): - covet after, desire.

G3714 ὄρεινός oreinos *or-i-nos'*

From [G3735](#); *mountainous*, that is, (feminine by implication of [G5561](#)) the *Highlands* (of Judaea): - hill country.

G3715 ὄρεξις orexis *or'-ex-is*

From [G3713](#); *excitement* of the mind, that is, *longing* after: - lust.

G3716 ὀρθοποδέω orthopodeō *or-thop-od-eh'-o*

From a compound of [G3717](#) and [G4228](#); to *be straight footed*, that is, (figuratively) to *go directly* forward: - walk uprightly.

G3717 ὀρθός orthos *or-thos'*

Probably from the base of [G3735](#); *right* (as *rising*), that is, (perpendicularly) *erect* (figuratively *honest*), or (horizontally) *level* or *direct*: - straight, upright.

G3718 ὀρθοτομέω orthotomeō *or-thot-om-eh'-o*

From a compound of [G3717](#) and the base of [G5114](#); to *make a straight cut*, that is, (figuratively) to *dissect (expound) correctly* (the divine message): - rightly divide.

G3719 ὀρθορίζω orthrizō *or-thrid'-zo*

From [G3722](#); to *use the dawn*, that is, (by implication) to *repair betimes*: - come early in the morning.

G3720 ὀρθρινός orthrinos *or-thrin-os'*

From [G3722](#); *relating to the dawn*, that is, *matutinal* (as an epithet of Venus, especially brilliant in the early day): - morning.

G3721 ὀρθριος orthrios *or'-three-os*

From [G3722](#); *in the dawn*, that is, up *at day break*: - early.

G3722 ὄρθρος orthros or'-thros

From the same as [G3735](#); *dawn* (as *sun rise, rising* of light); by extension *morn*: - early in the morning.

G3723 ὀρθῶς orthōs or-thoce'

Adverb from [G3717](#); *in a straight* manner, that is, (figuratively) *correctly* (also morally): - plain, right (-ly).

G3724 ὀρίζω horizō hor-id'-zo

From [G3725](#); to *mark out or bound* (“horizon”), that is, (figuratively) to *appoint, decree, specify*: - declare, determine, limit, ordain.

G3725 ὄριον horion hor'-ee-on

Neuter of a derivative of an apparently primary word ὄρος horos (a *bound* or *limit*); a *boundary* line, that is, (by implication) a *frontier (region)*: - border, coast.

G3726 ὀρκίζω horkizō hor-kid'-zo

From [G3727](#); to *put on oath*, that is, *make swear*; by analogy to solemnly *enjoin*: - adjure, charge.

G3727 ὄρκος horkos hor'-kos, her'-kos

From ἔρκος herkos (a *fence*; perhaps akin to [G3725](#)); a *limit*, that is, (sacred) *restraint* (specifically *oath*): - oath.

G3728 ὀρκωμοσία horkōmosia hor-ko-mos-ee'-ah

From a compound of [G3727](#) and a derivative of [G3660](#); *asseveration on oath*: - oath.

G3729 ὀρμάω hormaō hor-mah'-o

From [G3730](#); to *start, spur or urge* on, that is, (reflexively) to *dash* or *plunge*: - run (violently), rush.

G3730 ὄρμη hormē hor-may'

Of uncertain affinity; a violent *impulse*, that is, *onset*: - assault.

G3731 ὄρμημα hormēma hor'-may-mah

From [G3730](#); an *attack*, that is, (abstractly) *precipitancy*: - violence.

G3732 ὄρνεον orneon *or'-neh-on*

Neuter of a presumed derivative of [G3733](#); a *birdling*: - bird, fowl.

G3733 ὄρνις ornis *or'-nis*

Probably from a prolonged form of the base of [G3735](#); a *bird* (as *rising* in the air), that is, (specifically) a *hen* (or female domestic fowl): - hen.

G3734 ὄροθεσία horothesis *hor-oth-es-ee'-ah*

From a compound of the base of [G3725](#) and a derivative of [G5087](#); a *limit placing*, that is, (concretely) *boundary line*: - bound.

G3735 ὄρος oros *or'-os*

Probably a from an obsolete word ὄρω orō (to *rise* or “rear”; perhaps akin to [G142](#); compare [G3733](#)); a *mountain* (as *lifting* itself above the plain): - hill, mount (-ain).

G3736 ὀρύσσω orussō *or-oos'-so*

Apparently a primary verb; to “burrow” in the ground, that is, *dig*: - dig.

G3737 ὄρφανός orphanos *or-fan-os'*

Of uncertain affinity; *bereaved* (“orphan”), that is, *parentless*: - comfortless, fatherless.

G3738 ὀρχέομαι orcheomai *or-kheh'-om-ahee*

Middle voice from ὀρχος orchos (a *row* or *ring*); to *dance* (from the *ranklike* or *regular* motion): - dance.

G3739 ὅς, ἧ, ὅ hos hē ho *hos, hay, ho*

Probably a primary word (or perhaps a form of the article [G3588](#)); the relative (sometimes demonstrative) pronoun, *who, which, what, that*: - one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also [G3757](#).

G3740 ὅσᾶκις hosakis *hos-ak'-is*

Multiple adverb from [G3739](#); *how* (that is, with [G302](#), *so*) *many times* as: - as oft (-en) as.

G3741 ὁσιος hosios *hos'-ee-os*

Of uncertain affinity; properly *right* (by intrinsic or divine character; thus distinguished from [G1342](#), which refers rather to *human* statutes and relations; from [G2413](#), which denotes formal

consecration; and from [G40](#), which relates to *purity* from defilement), that is, *hallowed* (*pious, sacred, sure*): - holy, mercy, shalt be.

G3742 ἠσιότης *hosiōtēs hos-ee-ot'-ace*

From [G3741](#); *piety*: - holiness.

G3743 ἠσιῶς *hosiōs hos-ee'-oce*

Adverb from [G3741](#); *piously*: - holily.

G3744 ὀσμὴ *osmē os-may'*

From [G3605](#); *fragrance* (literally or figuratively): - odour, savour.

G3745 ὅσος *hosos hos'-os*

By reduplication from [G3739](#); *as* (*much, great, long, etc.*) *as*: - all (that), as (long, many, much) (as), how great (many, much), [in-] as much as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who (-soever).

G3746 ὅσπερ *hosper hos'-per*

From [G3739](#) and [G4007](#); *who especially*: - whomsoever.

G3747 ὀστῆον, ὀστοῦν *osteon ostoun os-teh'-on, os-toon'*

Of uncertain affinity; a *bone*: - bone.

G3748 ὅστις, ἧτις, ὅ,τι *hostis hētis ho,ti hos'-tis, hay'-tis, hot'-ee*

From [G3739](#) and [G5100](#); *which some*, that is, *any that*; also (definitely) *which same*: - X and (they), (such) as, (they) that, in that they, what (-soever), whereas ye, (they) which, who (-soever). Compare [G3754](#).

G3749 ὀστράκινος *ostrakinos os-tra'-kin-os*

From ὀστράκον *ostrakon* (“oyster”), (a *tile*, that is, *terra cotta*); *earthen* ware, that is, *clayey*; by implication *frail*: - of earth, earthen.

G3750 ὀσφρησις *osphrēsis os'-fray-sis*

From a derivative of [G3605](#); *smell* (the sense): - smelling.

G3751 ὀσφύς *osphus os-foos'*

Of uncertain affinity; the *loin* (externally), that is, the *hip*; internally (by extension) *procreative power*: - loin.

G3752 ὅταν hotan hot'-an

From [G3753](#) and [G302](#); *whenever* (implying *hypothesis* or more or less *uncertainty*); also causative (conjugationally) *inasmuch* as: - as long (soon) as, that, + till, when (-soever), while.

G3753 ὅτε, ὅτ'ε, ἡτ'ε, το τε hote ho te hē te tō te hot'-eh, ho,t'-eh, hay'-the, tot'-eh

From [G3739](#) and [G5037](#); at *which* (thing) *too*, that is, *when*: - after (that), as soon as, that, when, while.

Second form also feminine, third form also neuter and fourth form simply the article [G3588](#) followed by [G5037](#); so written (in some editions) to distinguish them from [G3752](#) and [G5119](#).

G3754 ὅτι hoti hot'-ee

Neuter of [G3748](#) as conjugation; demonstrative *that* (sometimes redundant); causatively *because*: - as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

G3755 ὅτου hotou hot'-oo

From the genitive case of [G3748](#) (as adverb); during *which same* time, that is, *whilst*: - whiles.

G3756 οὐ ou oo

Also οὐκ ouk *ook* used before a vowel and οὐχ oukh *ookh* before an aspirate.

A primary word; the absolutely negative (compare [G3361](#)) adverb; *no* or *not*: - + long, nay, neither, never, no (X man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also [G3364](#), [G3372](#).

G3757 οὗ hou hoo

Genitive case of [G3739](#) as adverb; at *which* place, that is, *where*: - where (-in), whither ([-soever]).

G3758 οὐά oua oo-ah'

A primary exclamation of surprise; “ah”: - ah.

G3759 οὐαι ouai oo-ah'ee

A primary exclamation of grief; “woe”: - alas, woe.

G3760 οὐδαμῶς oudamōs oo-dam-ocē'

Adverb from (the feminine) of [G3762](#); *by no means*: - not.

G3761 οὐδέ oude oo-deh'

From [G3756](#) and [G1161](#); *not however*, that is, *neither, nor, not even*: - neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

G3762 οὐδείς oudeis *oo-dice'*

Including the feminine οὐδεμία oudemia

oo-dem-ee'-ah and the neuter οὐδέν ouden *oo-den'*

From [G3761](#) and [G1520](#); *not even one* (man, woman or thing), that is, *none, nobody, nothing*: - any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

G3763 οὐδέποτε oudepote *oo-dep'-ot-eh*

From [G3761](#) and [G4218](#); *not even at any time*, that is, *never at all*: - neither at any time, never, nothing at any time.

G3764 οὐδέπω oudepō *oo-dep'-o*

From [G3761](#) and [G4452](#); *not even yet*: - as yet not, never before (yet), (not) yet.

G3765 οὐκέτι ouketi *ook-et'-ee*

Also (separately) οὐκ ἔτι ouk eti *ook et'-ee*

From [G3756](#) and [G2089](#); *not yet, no longer*: - after that (not), (not) any more, henceforth (hereafter), not, no longer (more), not as yet (now), now no more (not), yet (not).

G3766 οὐκοῦν oukoun *ook-oon'*

From [G3756](#) and [G3767](#); is it *not therefore* that, that is, (affirmatively) *hence* or *so*: - then.

G3767 οὖν oun *oon*

Apparently a primary word; (adverbially) *certainly*, or (conjugationally) *accordingly*: - and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

G3768 οὐπω oupō *oo'-po*

From [G3756](#) and [G4452](#); *not yet*: - hitherto not, (no . . .) as yet, not yet.

G3769 οὐρά oura *oo-rah'*

Apparently a primary word; a *tail*: - tail.

G3770 οὐράνιος ouranios *oo-ran'-ee-os*

From [G3772](#); *celestial*, that is, *belonging to* or *coming from the sky*: - heavenly.

G3771 οὐρανόθεν ouranóthen oo-ran-oth'-en

From [G3772](#) and the enclitic of source; *from the sky*: - from heaven.

G3772 οὐρανός ouranos oo-ran-os'

Perhaps from the same as [G3735](#) (through the idea of *elevation*); the *sky*; by extension *heaven* (as the abode of God); by implication *happiness, power, eternity*; specifically the *Gospel (Christianity)*: - air, heaven ([-ly]), sky.

G3773 Οὐρβανός Ourbanos oor-ban-os'

Of Latin origin; *Urbanus (of the city, “urbane”)*, a Christian: - Urbanus.

G3774 Οὐρίας Ourias oo-ree'-as

Of Hebrew origin [[H223](#)]; *Urias (that is, Urijah)*, a Hittite: - Urias.

G3775 οὖς ous ooce

Apparently a primary word; the *ear* (physically or mentally): - ear.

G3776 οὐσία ousia oo-see'-ah

From the feminine of [G5607](#); *substance, that is, property (possessions)*: - goods, substance.

G3777 οὔτε oute oo'-teh

From [G3756](#) and [G5037](#); *not too*, that is, *neither or nor*; by analogy *not even*: - neither, none, nor (yet), (no, yet) not, nothing.

G3778 οὗτος, οὗτοι, αὕτη, αὐταὶ houtos houtoi hautē hautai hoo'-tos, hoo'-toy, how'-tay, how'-tahee

Including the nominative masculine plural (second form), nominative feminine singular (third form), and the nominate feminine plural, (fourth form). From the article [G3588](#) and [G846](#); *the he (she or it)*, that is, *this or that* (often with the article repeated): - he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

G3779 οὕτω houtō hoo'-to

Or, before a vowel, οὕτως houtōs hoo'-toce.

From [G3778](#); *in this way* (referring to what precedes or follows): - after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

G3780 οὐχί ouchi oo-khee'

Intensive of [G3756](#); *not indeed*: - nay, not.

G3781 ὀφειλέτης opheiletēs of-i-let'-ace

From [G3784](#); an *ower*, that is, a person *indebted*; figuratively a *delinquent*; morally a *transgressor* (against God): - debtor, which owed, sinner.

G3782 ὀφειλή opheilē of-i-lay'

From [G3784](#); *indebtedness*, that is, (concretely) a *sum* owed; figuratively *obligation*, that is, (conjugal) *duty*: - debt, due.

G3783 ὀφείλημα opheilēma of-i'-lay-mah

From (the alternate of) [G3784](#); *something owed*, that is, (figuratively) a *due*.; morally a *fault*: - debt.

G3784 ὀφείλω, ὀφειλέω opheilō opheileō of-i'-lo, of-i-leh'-o

Including its prolonged form (second form) used in certain tenses. Probably from the base of [G3786](#) (through the idea of *accruing*); to *owe* (pecuniarily); figuratively to *be under obligation* (*ought, must, should*); morally to *fail* in duty: - behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also [G3785](#).

G3785 ὄφελον ophelon of'-el-on

First person singular of a past tense of [G3784](#); I *ought* (*wish*), that is, (interjectionally) *oh that!*: - would (to God).

G3786 ὄφελος ophelos of'-el-os

From ὀφέλλω ophellō (to *heap up*, that is, *accumulate* or *benefit*); *gain*: - advantageth, profit.

G3787 ὀφθαλμοδουλεία ophthalmodouleia of-thal-mod-oo-li'-ah

From [G3788](#) and [G1397](#); *sight labor*, that is, that needs watching (*remissness*): - eye-service.

G3788 ὀφθαλμός ophthalmos of-thal-mos'

From [G3700](#); the *eye* (literally or figuratively); by implication *vision*; figuratively *envy* (from the jealous side glance): - eye, sight.

G3789 ὄφεις ophis of'-is

Probably from [G3700](#) (through the idea of *sharpness* of vision); a *snake*, figuratively (as a type of sly cunning) an artful *malicious* person, especially *Satan*: - serpent.

G3790 ὄφρυς ophrus *of-roos'*

Perhaps from [G3700](#) (through the idea of the shading or proximity to the organ of *vision*); the eye “brow” or *forehead*, that is, (figuratively) the *brink* of a precipice: - brow.

G3791 ὀχλέω ochleō *okh-leh'-o*

From [G3793](#); to *mob*, that is, (by implication) to *harass*: - vex.

G3792 ὀχλοποιέω ochlopoieō *okh-lop-oy-eh'-o*

From [G3793](#) and [G4160](#); to *make a crowd*, that is, *raise a public disturbance*: - gather a company.

G3793 ὄχλος ochlos *okh'-los*

From a derivative of [G2192](#) (meaning a *vehicle*); a *throng* (as *borne* along); by implication the *rabble*; by extension a *class* of people; figuratively a *riot*: - company, multitude, number (of people), people, press.

G3794 ὀχύρωμα ochurōma *okh-oo'-ro-mah*

From a remote derivative of [G2192](#) (meaning to *fortify*, through the idea of *holding* safely); a *castle* (figuratively *argument*): - stronghold.

G3795 ὀψάριον opsarion *op-sar'-ee-on*

Neuter of a presumed derivative of the base of [G3702](#); a *relish* to other food (as if cooked *sauce*), that is, (specifically) *fish* (presumably salted and dried as a condiment): - fish.

G3796 ὀψέ opse *op-seh'*

From the same as [G3694](#) (through the idea of *backwardness*); (adverbially) *late* in the day; by extension *after the close* of the day: - (at) even, in the end.

G3797 ὀψιμος opsimos *op'-sim-os*

From [G3796](#); *later*, that is, *vernal* (showering): - latter.

G3798 ὀψίος opsios *op'-see-os*

From [G3796](#); *late*; feminine (as noun) *afternoon* (early eve) or *nightfall* (later eve): - even (-ing, [-tide]).

G3799 ὀψις opsis *op'-sis*

From [G3700](#); properly *sight* (the act), that is, (by implication) the *visage*, an external *show*: - appearance, countenance, face.

G3800 ὀψώνιον *opsōnion op-so'-nee-on*

Neuter of a presumed derivative of the same as [G3795](#); *rations* for a soldier, that is, (by extension) his *stipend* or *pay*: - wages.

G3801 ὁ ὢν ὁ ἦν ὁ ἐρχόμενος *ho ōn ho ēn ho erchomenos ho own ho ane ho er-khom'-enos*

A phrase combining [G3588](#) with the present participle and imperfect of [G1510](#) and the present participle of [G2064](#) by means of [G2532](#); *the one being and the one that was and the one coming*, that is, *the Eternal*, as a divine epithet of Christ. (Each “and” ([G2532](#)) was omitted from the phrase because of limited space.): - which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

G3802 παγιδεύω *pagideuō pag-id-yoo'-o*

From [G3803](#); to *ensnare* (figuratively): - entangle.

G3803 παγίς *pagis pag-ece'*

From [G4078](#); a *trap* (as fastened by a noose or notch); figuratively a *trick* or *stratagem* (*temptation*): - snare

G3804 πάθημα *pathēma path'-ay-mah*

From a presumed derivative of [G3806](#); something *undergone*, that is, *hardship* or *pain*; subjectively an *emotion* or *influence*: - affection, affliction, motion, suffering.

G3805 παθητός *pathētos path-ay-tos'*

From the same as [G3804](#); *liable* (that is, *doomed*) to experience *pain*: - suffer.

G3806 πάθος *pathos path'-os*

From the alternate of [G3958](#); properly *suffering* (“pathos”), that is, (subjectively) a *passion* (especially *concupiscence*): - (inordinate) affection, lust.

G3807 παιδαγωγός *paidagōgos pahee-dag-o-gos'*

From [G3816](#) and a reduplication form of [G71](#); a *boy leader*, that is, a servant whose office it was to take the children to school; (by implication [figuratively] a *tutor* [“paedagogue”]): - instructor, schoolmaster.

G3808 παιδάριον *paidarion pahee-dar'-ee-on*

Neuter of a presumed derivative of [G3816](#); a *little boy*: - child, lad.

G3809 παιδεία paideia pahee-di'-ah

From [G3811](#); *tutorage*, that is, *education* or *training*; by implication *disciplinary correction*: - chastening, chastisement, instruction, nurture.

G3810 παιδευτής paideutēs pahee-dyoo-tace'

From [G3811](#); a *trainer*, that is, *teacher* or (by implication) *discipliner*: - which corrected, instructor.

G3811 παιδεύω paideuō pahee-dyoo'-o

From [G3816](#); to *train* up a child, that is, *educate*, or (by implication) *discipline* (by punishment): - chasten (-ise), instruct, learn, teach.

G3812 παιδιόθεν paidiothen pahee-dee-oth'-en

Adverb (of *source*) from [G3813](#); *from infancy*: - of a child.

G3813 παιδίον paidion pahee-dee'-on

Neuter diminutive of [G3816](#); a *childling* (of either sex), that is, (properly) an infant, or (by extension) a half grown *boy* or *girl*; figuratively an *immature* Christian: - (little, young) child, damsel.

G3814 παιδίσκη paidiskē pahee-dis'-kay

Feminine diminutive of [G3816](#); a *girl*, that is, (specifically) a *female slave* or *servant*: - bondmaid (-woman), damsel, maid (-en).

G3815 παίζω paizō paheed'-zo

From [G3816](#); to *sport* (as a boy): - play.

G3816 παῖς pais paheece

Perhaps from [G3817](#); a *boy* (as often *beaten* with impunity), or (by analogy) a *girl*, and (generally) a *child*; specifically a *slave* or *servant* (especially a *minister* to a king; and by eminence to God): - child, maid (-en), (man) servant, son, young man.

G3817 παῖω paiō pah'-yo

A primary verb; to *hit* (as if by a single blow and less violently than [G5180](#)); specifically to *sting* (as a scorpion): - smite, strike.

G3818 Πακατιανή Pakatianē pak-at-ee-an-ay'

Feminine of an adjective of uncertain derivation; *Pacatianian*, a section of Phrygia: - Pacatiana.

G3819 [πάλαι](#) palai pal'-ahee

Probably another form for [G3825](#) (through the idea of *retrocession*); (adverbially) *formerly*, or (relatively) *sometime since*; (elliptically as adjective) *ancient*: - any while, a great while ago, (of) old, in time past.

G3820 [παλαιός](#) palaios pal-ah-yos'

From [G3819](#); *antique*, that is, *not recent, worn out*: - old.

G3821 [παλαιότης](#) palaiotēs pal-ah-yot'-ace

From [G3820](#); *antiquatedness*: - oldness.

G3822 [παλαιόω](#) palaiōō pal-ah-yo'-o

From [G3820](#); to *make* (passively *become*) *worn out*, or *declare obsolete*: - decay, make (wax) old.

G3823 [πάλη](#) palē pal'-ay

From [πάλλω](#) pallō (to *vibrate*; another form for [G906](#)); *wrestling*: - + wrestle.

G3824 [παλιγγενεσία](#) paliggenesisia pal-ing-ghen-es-ee'-ah

From [G3825](#) and [G1078](#); (spiritual) *rebirth* (the state or the act), that is, (figuratively) *spiritual renovation*; specifically Messianic *restoration*: - regeneration.

G3825 [πάλιν](#) palin pal'-in

Probably from the same as [G3823](#) (through the idea of *oscillatory* repetition); (adverbially) *anew*, that is, (of place) *back*, (of time) *once more*, or (conjugationally) *furthermore* or *on the other hand*: - again.

G3826 [παμπληθεί](#) pamplēthei pam-play-thi'

Dative case (adverb) of a compound of [G3956](#) and [G4128](#); *in full multitude*, that is, *concertedly* or *simultaneously*: - all at once.

G3827 [πάμπολυς](#) pampolus pam'-pol-ooce

From [G3956](#) and [G4183](#); *full many*, that is, *immense*: - very great.

G3828 [Παμφυλία](#) Pamphulia pam-fool-ee'-ah

From a compound of [G3956](#) and [G5443](#); *every tribal*, that is, *heterogeneous* ([G5561](#) being implied); *Pamphylia*, a region of Asia Minor: - Pamphylia.

G3829 πανδοχεῖον pandocheion *pan-dokh-i'-on*

Neuter of a presumed compound of [G3956](#) and a derivative of [G1209](#); *all receptive*, that is, a public *lodging* place (*caravanserai* or *khan*): - inn.

G3830 πανδοχεύς pandocheus *pan-dokh-yoos'*

From the same as [G3829](#); an *innkeeper* (*warden of a caravanserai*): - host.

G3831 πανήγυρις panēguris *pan-ay'-goo-ris*

From [G3956](#) and a derivative of [G58](#); a *mass meeting*, that is, (figuratively) *universal companionship*: - general assembly.

G3832 πανοικί panoiki *pan-oy-kee'*

Adverb from [G3956](#) and [G3624](#); *with the whole family*: - with all his house.

G3833 πανοπλία panoplia *pan-op-lee'-ah*

From a compound of [G3956](#) and [G3696](#); *full armor* (“panoply”): - all (whole) armour.

G3834 πανουργία panourgia *pan-oorg-ee'-ah*

From [G3835](#); *adroitness*, that is, (in a bad sense) *trickery* or *sophistry*: - (cunning) craftiness, subtility.

G3835 πανούργος panourgos *pan-oor'-gos*

From [G3956](#) and [G2041](#); *all working*, that is, *adroit* (*shrewd*): - crafty.

G3836 πανταχόθεν pantachothēn *pan-takh-oth'-en*

Adverb (of *source*) from [G3837](#); *from all directions*: - from every quarter.

G3837 πανταχοῦ pantachou *pan-takh-oo'*

Genitive case (as adverb of *place*) of a presumed derivative of [G3956](#); *universally*: - in all places, everywhere.

G3838 παντελής pantelēs *pan-tel-ace'*

From [G3956](#) and [G5056](#); *full ended*, that is, *entire* (neuter as noun, *completion*): - + in [no] wise, uttermost.

G3839 πάντη pantē *pan'-tay*

Adverb (of *manner*) from [G3956](#); *wholly*: - always.

G3840 παντόθεν pantóthen *pan-toth'-en*

Adverb (of *source*) from [G3956](#); *from* (that is, *on*) *all* sides: - on every side, round about.

G3841 παντοκράτωρ pantokratōr *pan-tok-rat'-ore*

From [G3956](#) and [G2904](#); the *all* ruling, that is, *God* (as absolute and universal *sovereign*): - Almighty, Omnipotent.

G3842 πάντοτε pantote *pan'-tot-eh*

From [G3956](#) and [G3753](#); *every when*, that is, *at all* times: - always (-s), ever (-more).

G3843 πάντως pantōs *pan'-toce*

From [G3956](#); *entirely*; specifically *at all events*, (with negative following) *in no event*: - by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

G3844 παρά para *par-ah'*

A primary preposition; properly *near*, that is, (with genitive case) *from beside* (literally or figuratively), (with dative case) *at* (or *in*) the *vicinity* of (objectively or subjectively), (with accusative case) to the *proximity* with (local [especially *beyond* or *opposed* to] or causal [*on account* of]). In compounds it retains the same variety of application: - above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

G3845 παραβαίνω parabainō *par-ab-ah'ee-no*

From [G3844](#) and the base of [G939](#); to *go contrary to*, that is, *violate* a command: - (by) transgress (-ion).

G3846 παραβάλλω paraballō *par-ab-al'-lo*

From [G3844](#) and [G906](#); to *throw alongside*, that is, (reflexively) to *reach* a place, or (figuratively) to *liken*: - arrive, compare.

G3847 παράβασις parabasis *par-ab'-as-is*

From [G3845](#); *violation*: - breaking, transgression.

G3848 παραβάτης parabatēs *par-ab-at'-ace*

From [G3845](#); a *violator*: - breaker, transgress (-or).

G3849 παραβιάζομαι parabiazomai par-ab-ee-ad'-zom-ahee

From [G3844](#) and the middle voice of [G971](#); to *force contrary* to (nature), that is, *compel* (by entreaty): - constrain.

G3850 παραβολή parabolē par-ab-ol-ay'

From [G3846](#); a *similitude* (“parable”), that is, (symbolically) *fictional narrative* (of common life conveying a moral), *apoth gm* or *adage*: - comparison, figure, parable, proverb.

G3851 παραβουλεύομαι parabouleuomai par-ab-ool-yoo'-om-ahee

From [G3844](#) and the middle of [G1011](#); to *misconsult*, that is, *disregard*: - not (to) regard (-ing).

G3852 παραγγελία paraggelia par-ang-gel-ee'-ah

From [G3853](#); a *mandate*: - charge, command.

G3853 παραγγέλλω paraggellō par-ang-gel'-lo

From [G3844](#) and the base of [G32](#); to *transmit a message*, that is, (by implication) to *enjoin*: - (give in) charge, (give) command (-ment), declare.

G3854 παραγίνομαι paraginomai par-ag-in'-om-ahee

From [G3844](#) and [G1096](#); to *become near*, that is, *approach (have arrived)*; by implication to *appear* publicly: - come, go, be present.

G3855 παράγω paragō par-ag'-o

From [G3844](#) and [G71](#); to *lead near*, that is, (reflexively or intransitively) to *go along* or *away*: - depart, pass (away, by, forth).

G3856 παραδειγματίζω paradeigmatizō par-ad-ig-ue-mat-id'-zo

From [G3844](#) and [G1165](#); to *show alongside* (the public), that is, *expose to infamy*: - make a public example, put to an open shame.

G3857 παράδεισος paradeisos par-ad'-i-sos

Of Oriental origin (compare [[H6508](#)]); a *park*, that is, (specifically) an *Eden* (place of future happiness, “paradise”): - paradise.

G3858 παραδέχομαι paradechomai par-ad-ekh'-om-ahee

From [G3844](#) and [G1209](#); to *accept near*, that is, *admit* or (by implication) *delight in*: - receive.

G3859 παραδιαιτριβή paradiatribē par-ad-ee-at-ree-bay'

From a compound of [G3844](#) and [G1304](#); *misemployment*, that is, *meddlesomeness*: - perverse disputing.

G3860 παραδίδομι paradidōmi *par-ad-id'-o-mee*

From [G3844](#) and [G1325](#); to *surrender*, that is, *yield up, intrust, transmit*: - betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

G3861 παράδοξος paradoxos *par-ad'-ox-os*

From [G3844](#) and [G1391](#) (in the sense of *seeming*); *contrary to expectation*, that is, *extraordinary* (“paradox”): - strange.

G3862 παράδοσις paradosis *par-ad'-os-is*

From [G3860](#); *transmission*, that is, (concretely) a *precept*; specifically the Jewish *traditionary law*: - ordinance, tradition.

G3863 παραζήλω parazēloō *par-ad-zay-lo'-o*

From [G3844](#) and [G2206](#); to *stimulate alongside*, that is, *excite to rivalry*: - provoke to emulation (jealousy).

G3864 παραθαλάσσιος parathalassios *par-ath-al-as'-see-os*

From [G3844](#) and [G2281](#); *along the sea*, that is, *maritime (lacustrine)*: - upon the sea coast.

G3865 παραθεωρέω paratheōreō *par-ath-eh-o-reh'-o*

From [G3844](#) and [G2334](#); to *overlook* or *disregard*: - neglect.

G3866 παραθήκη parathēkē *par-ath-ah'-kay*

From [G3908](#); a *deposit*, that is, (figuratively) *trust*: - committed unto.

G3867 παραινέω paraineō *par-ahee-neh'-o*

From [G3844](#) and [G134](#); to *mispraise*, that is, *recommend* or *advise* (a different course): - admonish, exhort.

G3868 παραιτέομαι paraitēomai *par-ahee-teh'-om-ahee*

From [G3844](#) and the middle of [G154](#); to *beg off*, that is, *deprecate, decline, shun*: - avoid, (make) excuse, intreat, refuse, reject.

G3869 παρακαθίζω parakathizō *par-ak-ath-id'-zo*

From [G3844](#) and [G2523](#); to *sit down near*: - sit.

G3870 παρακαλέω parakaleō *par-ak-al-eh'-o*

From [G3844](#) and [G2564](#); to *call near*, that is, *invite, invoke* (by *imploration, hortation* or *consolation*): - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

G3871 παρακαλύπτω parakaluptō *par-ak-al-oo'-to*

From [G3844](#) and [G2572](#); to *cover alongside*, that is, *veil* (figuratively): - hide.

G3872 παρακαταθήκη parakatathēkē *par-ak-at-ath-ay'-kay*

From a compound of [G3844](#) and [G2698](#); something *put down alongside*, that is, a *deposit* (sacred *trust*): - that (thing) which is committed (un-) to (trust).

G3873 παράκειμαι parakeimai *par-ak'-i-mahee*

From [G3844](#) and [G2749](#); to *lie near*, that is, *be at hand* (figuratively *be prompt or easy*): - be present.

G3874 παράκλησις paraklēsis *par-ak'-lay-sis*

From [G3870](#); *imploration, hortation, solace*: - comfort, consolation, exhortation, intreaty.

G3875 παράκλητος paraklētos *par-ak'-lay-tos*

An *intercessor, consoler*: - advocate, comforter.

G3876 παρακοή parakoē *par-ak-o-ay'*

From [G3878](#); *inattention*, that is, (by implication) *disobedience*: - disobedience.

G3877 παρακολουθέω parakoloutheō *par-ak-ol-oo-theh'-o*

From [G3844](#) and [G190](#); to *follow near*, that is, (figuratively) *attend* (as a result), *trace out, conform to*: - attain, follow, fully know, have understanding.

G3878 παρακούω parakouō *par-ak-oo'-o*

From [G3844](#) and [G191](#); to *mishear*, that is, (by implication) to *disobey*: - neglect to hear.

G3879 παρακύπτω parakuptō *par-ak-oo'-to*

From [G3844](#) and [G2955](#); to *bend beside*, that is, *lean over* (so as to *peer within*): - look (into), stoop down.

G3880 παραλαμβάνω paralambanō *par-al-am-ban'-o*

From [G3844](#) and [G2983](#); to *receive near*, that is, *associate with oneself* (in any familiar or intimate act or relation); by analogy to *assume* an office; figuratively to *learn*: - receive, take (unto, with).

G3881 παραλέγομαι *paralegomai par-al-eg'-om-ahee*

From [G3844](#) and the middle of [G3004](#) (in its original sense); (specifically) to *lay one's course near*, that is, *sail past*: - pass, sail by.

G3882 παράλιος *paralios par-al'-ee-os*

From [G3844](#) and [G251](#); *beside the salt* (sea), that is, *maritime*: - sea coast.

G3883 παραλλαγή *parallagē par-al-lag-ay'*

From a compound of [G3844](#) and [G236](#); *transmutation* (of phase or orbit), that is, (figuratively) *fickleness*: - variableness.

G3884 παραλογίζομαι *paralogizomai par-al-og-id'-zom-ahee*

From [G3844](#) and [G3049](#); to *misreckon*, that is, *delude*: - beguile, deceive.

G3885 παραλυτικός *paralutikos par-al-oo-tee-kos'*

From a derivative of [G3886](#); as if *dissolved*, that is, “paralytic”: - that had (sick of) the palsy.

G3886 παραλύω *paraluō par-al-oo'-o*

From [G3844](#) and [G3089](#); to *loosen beside*, that is, *relax* (perfect passive participle *paralyzed* or *enfeebled*): - feeble, sick of the (taken with) palsy.

G3887 παραμένω *paramenō par-am-en'-o*

From [G3844](#) and [G3306](#); to *stay near*, that is, *remain* (literally *tarry*; or figuratively *be permanent, persevere*): - abide, continue.

G3888 παραμυθέομαι *paramutheomai par-am-oo-theh'-om-ahee*

From [G3844](#) and the middle of a derivative of [G3454](#); to *relate near*, that is, (by implication) *encourage, console*: - comfort.

G3889 παραμυθία *paramuthia par-am-oo-thee'-ah*

From [G3888](#); *consolation* (properly abstract): - comfort.

G3890 παραμύθιον *paramuthion par-am-oo'-thee-on*

Neuter of [G3889](#); *consolation* (properly concrete): - comfort.

G3891 παρανομέω paranomeō *par-an-om-eh'-o*

From a compound of [G3844](#) and [G3551](#); to be opposed to law, that is, to *transgress*: - contrary to law.

G3892 παρανομία paranomia *par-an-om-ee'-ah*

From the same as [G3891](#); *transgression*: - iniquity.

G3893 παραπικραίνω parapikrainō *par-ap-ik-rah'ee-no*

From [G3844](#) and [G4087](#); to embitter alongside, that is, (figuratively) to *exasperate*: - provoke.

G3894 παραπικρασμός parapikrasmos *par-ap-ik-ras-mos'*

From [G3893](#); *irritation*: - provocation.

G3895 παραπίπτω parapiptō *par-ap-ip'-to*

From [G3844](#) and [G4098](#); to fall aside, that is, (figuratively) to *apostatize*: - fall away.

G3896 παραπλέω parapleō *par-ap-leh'-o*

From [G3844](#) and [G4126](#); to sail near: - sail by.

G3897 παραπλήσιον paraplēsion *par-ap-lay'-see-on*

Neuter of a compound of [G3844](#) and the base of [G4139](#) (as adverb); *close by*, that is, (figuratively) *almost*: - nigh unto.

G3898 παραπλησίως paraplēsiōs *par-ap-lay-see'-oce*

Adverb from the same as [G3897](#); *in a manner near by*, that is, (figuratively) *similarly*: - likewise.

G3899 παραπορεύομαι paraporeuomai *par-ap-or-yoo'-om-ahee*

From [G3844](#) and [G4198](#); to travel near: - go, pass (by).

G3900 παράπτωμα paraptōma *par-ap'-to-mah*

From [G3895](#); a side slip (*lapse* or *deviation*), that is, (unintentional) *error* or (wilful) *transgression*: - fall, fault, offence, sin, trespass.

G3901 παραρρέω pararrhueō *par-ar-hroo-eh'-o*

From [G3844](#) and the alternate of [G4482](#); to flow by, that is, (figuratively) carelessly *pass (miss)*: - let slip.

G3902 παράσημος parasēmos *par-as'-ay-mos*

From [G3844](#) and the base of [G4591](#); *side marked*, that is, *labelled* (with a *badge* [*figure head*] of a ship): - sign.

G3903 παρασκευάζω paraskeuazō *par-ask-yoo-ad'-zo*

From [G3844](#) and a derivative of [G4632](#); to *furnish aside*, that is, *get ready*: - prepare self, be (make) ready.

G3904 παρασκευή paraskeuē *par-ask-yoo-ay'*

As if from [G3903](#); *readiness*: - preparation.

G3905 παρατείνω parateinō *par-at-i'-no*

From [G3844](#) and [τείνω](#) teinō (to *stretch*); to *extend along*, that is, *prolong* (in point of time): - continue.

G3906 παρατηρέω paratēreō *par-at-ay-reh'-o*

From [G3844](#) and [G5083](#); to *inspect alongside*, that is, *note insidiously* or *scrupulously*: - observe, watch.

G3907 παρατήρησις paratērēsis *par-at-ay'-ray-sis*

From [G3906](#); *inspection*, that is, *ocular evidence*: - observation.

G3908 παρατίθημι paratithēmi *par-at-ith'-ay-mee*

From [G3844](#) and [G5087](#); to *place alongside*, that is, *present* (food, truth); by implication to *deposit* (as a trust or for protection): - allege, commend, commit (the keeping of), put forth, set before.

G3909 παρατυγχάνω paratugchanō *par-at-oong-khan'-o*

From [G3844](#) and [G5177](#); to *chance near*, that is, *fall in with*: - meet with.

G3910 παραντίχα parautika *par-ow-tee'-kah*

From [G3844](#) and a derivative of [G846](#); *at the very instant*, that is, *momentary*: - but for a moment.

G3911 παραφέρω parapherō *par-af-er'-o*

From [G3844](#) and [G5342](#) (including its alternate forms); to *bear along* or *aside*, that is, *carry off* (literally or figuratively); by implication to *avert*: - remove, take away.

G3912 παραφρονέω paraphroneō *par-af-ron-eh'-o*

From [G3844](#) and [G5426](#); to *misthink*, that is, *be insane (silly)*: - as a fool.

G3913 παραφρονία paraphronia *par-af-ron-ee'-ah*

From [G3912](#); *insanity*, that is, *foolhardiness*: - madness.

G3914 παραχειμάζω paracheimazō *par-akh-i-mad'-zo*

From [G3844](#) and [G5492](#); to *winter near*, that is, *stay with over the rainy season*: - winter.

G3915 παραχειμασία paracheimasia *par-akh-i-mas-ee'-ah*

From [G3914](#); a *wintering over*: - winter in.

G3916 παραχρημα parachrēma *par-akh-ray'-mah*

From [G3844](#) and [G5536](#) (in its original sense); *at the thing itself*, that is, *instantly*: - forthwith, immediately, presently, straightway, soon.

G3917 πάρδαλις pardalis *par'-dal-is*

Feminine of [πάρδος](#) pardos (a *panther*); a *leopard*: - leopard.

G3918 παρέιμι pareimi *par'-i-mee*

From [G3844](#) and [G1510](#) (including its various forms); to *be near*, that is, *at hand*; neuter present participle (singular) *time being*, or (plural) *property*: - come, X have, be here, + lack, (be here) present.

G3919 παρεισάγω pareisagō *par-ice-ag'-o*

From [G3844](#) and [G1521](#); to *lead in aside*, that is, *introduce surreptitiously*: - privily bring in.

G3920 παρείσακτος pareisaktos *par-ice'-ak-tos*

From [G3919](#); *smuggled in*: - unawares brought in.

G3921 παρεισδύνω pareisdunō *par-ice-doo'-no*

From [G3844](#) and a compound of [G1519](#) and [G1416](#); to *settle in alongside*, that is, *lodge stealthily*: - creep in unawares.

G3922 παρεισέρχομαι pareiserchomai *par-ice-er'-khom-ah-ee*

From [G3844](#) and [G1525](#); to *come in along side*, that is, *supervene additionally or stealthily*: - come in privily, enter.

G3923 [παρεισφέρω](#) pareispherō *par-ice-fer'-o*

From [G3844](#) and [G1533](#); to *bear in alongside*, that is, *introduce simultaneously*: - give.

G3924 [παρεκτός](#) parektos *par-ek-tos'*

From [G3844](#) and [G1622](#); *near outside*, that is, *besides*: - except, saving, without.

G3925 [παρεμβολή](#) parembolē *par-em-bol-ay'*

From a compound of [G3844](#) and [G1685](#); a *throwing in beside (juxtaposition)*, that is, (specifically) *battle array, encampment or barracks* (tower Antonia): - army, camp, castle.

G3926 [παρενοχλέω](#) parenochleō *par-en-okh-leh'-o*

From [G3844](#) and [G1776](#); to *harass further*, that is, *annoy*: - trouble.

G3927 [παρεπίδημος](#) parepidēmos *par-ep-id'-ay-mos*

From [G3844](#) and the base of [G1927](#); an *alien alongside*, that is, a *resident foreigner*: - pilgrim, stranger.

G3928 [παρέρχομαι](#) parerchomai *par-er'-khom-ahēe*

From [G3844](#) and [G2064](#); to *come near or aside*, that is, to *approach (arrive), go by (or away)*, (figuratively) *perish or neglect*, (causatively) *avert*: - come (forth), go, pass (away, by, over), past, transgress.

G3929 [πάρεσις](#) paresis *par'-es-is*

From [G2935](#); *praetermission*, that is, *toleration*: - remission.

G3930 [παρέχω](#) parechō *par-ekh'-o*

From [G3844](#) and [G2192](#); to *hold near*, that is, *present, afford, exhibit, furnish occasion*: - bring, do, give, keep, minister, offer, shew, + trouble.

G3931 [παρηγορία](#) parēgoria *par-ay-gor-ee'-ah*

From a compound of [G3844](#) and a derivative of [G58](#) (meaning to *harangue* an assembly); an *address alongside*, that is, (specifically) *consolation*: - comfort.

G3932 [παρθενία](#) parthenia *par-then-ee'-ah*

From [G3933](#); *maidenhood*: - virginity.

G3933 παρθένος parthenos *par-then'-os*

Of unknown origin; a *maiden*; by implication an unmarried *daughter*: - virgin.

G3934 Πάρθος Parthos *par'-thos*

Probably of foreign origin; a *Parthian*, that is, inhabitant of Parthia: - Parthian.

G3935 παρίημι pariēmi *par-ee'-ay-mi*

From [G3844](#) and [ημι](#) hiēmi (to *send*); to *let by*, that is, *relax*: - hang down.

G3936 παρίστημι, παριστάνω paristēmi paristanō *par-is'-tay-mee, par-is-tan'-o*

From [G3844](#) and [G2476](#); to *stand beside*, that is, (transitively) to *exhibit, proffer*, (specifically) *recommend*, (figuratively) *substantiate*; or (intransitively) to *be at hand (or ready), aid*: - assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

G3937 Παρμενᾶς Parmenas *par-men-as'*

Probably by contraction for [Παρμενίδης](#) Parmenidēs (a derivative of a compound of [G3844](#) and [G3306](#)); *constant; Parmenas*, a Christian: - Parmenas.

G3938 πάροδος parodos *par'-od-os*

From [G3844](#) and [G3598](#); a *by road*, that is, (actively) a *route*: - way.

G3939 παροικέω paroikeō *par-oy-keh'-o*

From [G3844](#) and [G3611](#); to *dwell near*, that is, *reside as a foreigner*: - sojourn in, be a stranger.

G3940 παροικία paroikia *par-oy-kee'-ah*

From [G3941](#); *foreign residence*: - sojourning, X as strangers.

G3941 πάροικος paroikos *par'-oy-kos*

From [G3844](#) and [G3624](#); having a *home near*, that is, (as noun) a *by-dweller (alien resident)*: - foreigner, sojourn, stranger.

G3942 παροιμία paroimia *par-oy-mee'-ah*

From a compound of [G3844](#) and perhaps a derivative of [G3633](#); apparently a state *alongside of supposition*, that is, (concretely) an *adage*; specifically an enigmatical or fictitious *illustration*: - parable, proverb.

G3943 [πάροινος](#) paroinos *par'-oy-nos*

From [G3844](#) and [G3631](#); staying *near wine*, that is, *tippling* (a *toper*): - given to wine.

G3944 [παροίχομαι](#) paroichomai *par-oy'-khom-ahee*

From [G3844](#) and [οίχομαι](#) oichomai (to *depart*); to *escape along*, that is, *be gone*: - past.

G3945 [παρομοιάζω](#) paromoiazō *par-om-oy-ad'-zo*

From [G3946](#); to *resemble*: - be like unto.

G3946 [παρόμοιος](#) paromoios *par-om'-oy-os*

From [G3844](#) and [G3664](#); *alike nearly*, that is, *similar*: - like.

G3947 [παροξύνω](#) paroxunō *par-ox-oo'-no*

From [G3844](#) and a derivative of [G3691](#); to *sharpen alongside*, that is, (figuratively) to *exasperate*: - easily provoke, stir.

G3948 [παροξυσμός](#) paroxusmos *par-ox-oos-mos'*

From [G3947](#) (“paroxysm”); *incitement* (to good), or *dispute* (in anger): - contention, provoke unto.

G3949 [παροργίζω](#) parorgizō *par-org-id'-zo*

From [G3844](#) and [G3710](#); to *anger alongside*, that is, *enrage*: - anger, provoke to wrath.

G3950 [παροργισμός](#) parorgismos *par-org-is-mos'*

From [G3949](#); *rage*: - wrath.

G3951 [παροτρύνω](#) parotrūnō *par-ot-roo'-no*

From [G3844](#) and [ότρύνω](#) otrunō (to *spur*); to *urge along*, that is, *stimulate* (to hostility): - stir up.

G3952 [παρουσία](#) parousia *par-oo-see'-ah*

From the present participle of [G3918](#); a *being near*, that is, *advent* (often, *return*; specifically of Christ to punish Jerusalem, or finally the wicked); (by implication) physical *aspect*: - coming, presence.

G3953 [παροψίς](#) paropsis *par-op-sis'*

From [G3844](#) and the base of [G3795](#); a *side dish* (the receptacle): - platter.

G3954 [παρόρησία](#) parrhēsia *par-rhay-see'-ah*

From [G3956](#) and a derivative of [G4483](#); *all out spokenness*, that is, *frankness, bluntness, publicity*; by implication *assurance*: - bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly (-ness).

G3955 [παρόρησιάζομαι](#) parrhēsiázomai *par-hray-see-ad'-zom-ahee*

Middle voice from [G3954](#); *to be frank* in utterance, or *confident* in spirit and demeanor: - be (wax) bold, (preach, speak) boldly.

G3956 [πᾶς](#) pas *pas*

Including all the forms of declension; apparently a primary word; *all, any, every, the whole*: - all (manner of, means) *always* (-s), *any* (one), X *daily*, + *ever*, *every* (one, way), *as many as*, + *no* (-thing), X *thoroughly*, *whatsoever*, *whole*, *whosoever*.

G3957 [πάσχα](#) pascha *pas'-khah*

Of Chaldee origin (compare [\[H6453\]](#)); the *Passover* (the meal, the day, the festival or the special sacrifices connected with it): - *Easter, Passover*.

G3958 [πάσχω](#), [πάθω](#), [πένθω](#) paschō pathō penthō *pas'-kho, path'-o, pen'-tho*

Apparently a primary verb (the third form used only in certain tenses for it); *to experience* a sensation or impression (usually painful): - *feel, passion, suffer, vex*.

G3959 [Πάταρα](#) Patara *pat'-ar-ah*

Probably of foreign origin; *Patara*, a place in Asia Minor: - *Patara*.

G3960 [πατάσσω](#) patassō *pat-as'-so*

Probably a prolongation from [G3817](#); *to knock* (gently or with a weapon or fatally): - *smite, strike*. Compare [G5180](#).

G3961 [πατέω](#) pateō *pat-eh'-o*

From a derivative probably of [G3817](#) (meaning a “path”); *to trample* (literally or figuratively): - *tread* (down, under foot).

G3962 [πατήρ](#) patēr *pat-ayr'*

Apparently a primary word; a “father” (literally or figuratively, near or more remote): - *father, parent*.

G3963 [Πάτμος](#) Patmos *pat'-mos*

Of uncertain derivation; *Patmus*, an islet in the Mediterranean: - Patmos.

G3964 πατραλώας *patralōas pat-ral-o'-as*

From [G3962](#) and the same as the latter part of [G3389](#); a *parricide*: - murderer of fathers.

G3965 πατριὰ *patria pat-ree-ah'*

As if feminine of a derivative of [G3962](#); paternal *descent*, that is, (concretely) a *group* of families or a whole *race (nation)*: - family, kindred, lineage.

G3966 πατριάρχης *patriarchēs pat-ree-arkh'-ace*

From [G3965](#) and [G757](#); a *progenitor* (“patriarch”): - patriarch.

G3967 πατρικός *patrikos pat-ree-kos'*

From [G3962](#); *paternal*, that is, *ancestral*: - of fathers.

G3968 πατρίς *patris pat-rece'*

From [G3962](#); a *father land*, that is, *native town*; (figuratively) heavenly *home*: - (own) country.

G3969 Πατρόβας *Patrobas pat-rob'-as*

Perhaps a contraction for “patrobios” (a compound of [G3962](#) and [G979](#)); *father's life*; *Patrobas*, a Christian: - Patrobas.

G3970 πατροπαράδοτος *patroparadotos pat-rop-ar-ad'-ot-os*

From [G3962](#) and a derivative of [G3860](#) (in the sense of *handing over* or *down*); *traditionary*: - received by tradition from fathers.

G3971 πατρῶος *patrōos pat-ro'-os*

From [G3962](#); *paternal*, that is, *hereditary*: - of fathers.

G3972 Παῦλος *Paulos pow'-los*

Of Latin origin; (*little*; but remotely from a derivative of [G3973](#), meaning the same); *Paulus*, the name of a Roman and of an apostle: - Paul, Paulus.

G3973 παύω *pauō pow'-o*

A primn. verb (“pause”); to *stop* (transitive or intransitive), that is, *restrain, quit, desist, come to an end*: - cease, leave, refrain.

G3974 Πάφος Paphos *paf'-os*

Of uncertain derivative; *Paphus*, a place in Cyprus: - Paphos.

G3975 παχύνω pachunō *pakh-oo'-no*

From a derivative of [G4078](#) (meaning *thick*); to *thicken*, that is, (by implication) to *fatten* (figuratively *stupefy* or *render callous*): - wax gross.

G3976 πέδη pedē *ped'-ay*

Ultimately from [G4228](#); a *shackle* for the feet: - fetter.

G3977 πεδινός pedinos *ped-ee-nos'*

From a derivative of [G4228](#) (meaning the *ground*); *level* (as easy for the *feet*): - plain.

G3978 πεζεύω pezeuō *ped-zyoo'-o*

From the same as [G3979](#); to *foot* a journey, that is, *travel* by land: - go afoot.

G3979 πεζῆ pezē *ped-zay'*

Dative feminine of a derivative of [G4228](#) (as adverb); *foot wise*, that is, by *walking*: - a- (on) foot.

G3980 πειθαρχέω peitharcheō *pi-tharkh-eh'-o*

From a compound of [G3982](#) and [G757](#); to *be persuaded* by a *ruler*, that is, (generally) to *submit* to authority; by analogy to *conform* to advice: - hearken, obey (magistrates).

G3981 πειθός peithos *pi-thos'*

From [G3982](#); *persuasive*: - enticing.

G3982 πείθω peithō *pi'-tho*

A primary verb; to *convince* (by argument, true or false); by analogy to *pacify* or *conciliate* (by other fair means); reflexively or passively to *assent* (to evidence or authority), to *rely* (by inward certainty): - agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

G3983 πεινάω peinaō *pi-nah'-o*

From the same as [G3993](#) (through the idea of pinching *toil*; “pine”); to *famish* (absolutely or comparatively); figuratively to *crave*: - be an hungered.

G3984 πείρα peira *pi'-rah*

From the base of [G4008](#) (through the idea of *piercing*); a *test*, that is, *attempt*, *experience*: - assaying, trial.

G3985 [πειράζω](#) peirazō *pi-rad'-zo*

From [G3984](#); to *test* (objectively), that is, *endeavor*, *scrutinize*, *entice*, *discipline*: - assay, examine, go about, prove, tempt (-er), try.

G3986 [πειρασμός](#) peirasmos *pi-ras-mos'*

From [G3985](#); a putting to *proof* (by experiment [of good], *experience* [of evil], solicitation, discipline or provocation); by implication *adversity*: - temptation, X try.

G3987 [πειράω](#) peiraō *pi-rah'-o*

From [G3984](#); to *test* (subjectively), that is, (reflexively) to *attempt*: - assay.

G3988 [πεισμονή](#) peismonē *pice-mon-ay'*

From a presumed derivative of [G3982](#); *persuadableness*, that is, *credulity*: - persuasion.

G3989 [πέλαγος](#) pelagos *pel'-ag-os*

Of uncertain affinity; deep or open *sea*, that is, the *main*: - depth, sea.

G3990 [πελεκίζω](#) pelekizō *pel-ek-id'-zo*

From a derivative of [G4141](#) (meaning an *axe*); to *chop* off (the head), that is, *truncate*: - behead.

G3991 [πέμπτος](#) pemptos *pemp'-tos*

From [G4002](#); *fifth*: - fifth.

G3992 [πέμπω](#) pempō *pem'-po*

Apparently a primary verb; to *dispatch* (from the subjective view or point of *departure*, whereas ἵημι *hiēmi* [as a stronger form of εἶμι *eimi*] refers rather to the objective point or *terminus ad quem*, and [G4724](#) denotes properly the *orderly* motion involved), especially on a temporary errand; also to *transmit*, *bestow*, or *wield*: - send, thrust in.

G3993 [πένης](#) penēs *pen'-ace*

From a primary “peno” (to *toil* for daily subsistence); *starving*, that is, *indigent*: - poor. Compare [G4434](#).

G3994 [πενθερά](#) penthera *pen-ther-ah'*

Feminine of [G3995](#); a *wife's mother*: - mother in law, wife's mother.

G3995 [πενθερός](#) pentheros *pen-ther-os'*

Of uncertain affinity; a *wife's father*: - father in law.

G3996 [πενθέω](#) pentheō *pen-theh'-o*

From [G3997](#); to *grieve (the feeling or the act)*: - mourn, (be-) wail.

G3997 [πένθος](#) penthos *pen'-thos*

Strengthened from the alternate of [G3958](#); *grief*: - mourning, sorrow.

G3998 [πεντιχρός](#) pentichros *pen-tikh-ros'*

Prolonged from the base of [G3993](#); *necessitous*: - poor.

G3999 [πεντακίς](#) pentakis *pen-tak-ece'*

Multiplicative adverb from [G4002](#); *five times*: - five times.

G4000 [πεντακισχίλιοι](#) pentakischilioi *pen-tak-is-khil'-ee-oy*

From [G3999](#) and [G5507](#); *five times a thousand*: - five thousand.

G4001 [πεντακόσιοι](#) pentakosioi *pen-tak-os'-ee-oy*

From [G4002](#) and [G1540](#); *five hundred*: - five hundred.

G4002 [πέντε](#) pente *pen'-teh*

A primary number; “five”: - five.

G4003 [πεντεκαιδέκατος](#) pentekaidekatos *pen-tek-ahee-dek'-at-os*

From [G4002](#) and [G2532](#) and [G1182](#); *five and tenth*: - fifteenth.

G4004 [πεντήκοντα](#) pentēkonta *pen-tay'-kon-tah*

Multiplicative of [G4002](#); *fifty*: - fifty.

G4005 [πεντηκοστή](#) pentēkostē *pen-tay-kos-tay'*

Feminine of [G4004](#); *fiftieth* ([G2250](#) being implied) from Passover, that is, the festival of “pentecost”: - Pentecost.

G4006 πεποιθήσις pepoithēsis pep-oy'-thay-sis

From the perfect of the alternate of [G3958](#); *reliance*: - confidence, trust.

G4007 περ per per

From the base of [G4008](#); an enclitic particle significant of *abundance* (*thoroughness*), that is, *emphasis*; *much*, *very* or *ever*: - [whom-] soever.

G4008 πέραν peran per'-an

Apparently the accusative case of an obsolete derivation of [πεῖρω](#) peirō (to “peirce”); *through* (as adverb or preposition), that is, *across*: - beyond, farther (other) side, over.

G4009 πέρας peras per'-as

From the same as [G4008](#); an *extremity*: - end, ut- (ter-) most part.

G4010 Πέργαμος Pergamos per'-gam-os

From [G4444](#); *fortified*; *Pergamus*, a place in Asia Minor: - Pergamos.

G4011 Πέργη Pergē perg'-ay

Probably from the same as [G4010](#); a *tower*; *Perga*, a place in Asia Minor: - Perga.

G4012 περί peri per-ee'

From the base of [G4008](#); properly *through* (all over), that is, *around*; figuratively *with respect* to; used in various applications, of place, cause or time (with the genitive case denoting the *subject* or *occasion* or *superlative* point; with the accusative case the *locality*, *circuit*, *matter*, *circumstance* or general *period*): - (there-) about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-) state, (as) touching, [where-] by (in), with. In compounds it retains substantially the same meaning of circuit (*around*), excess (*beyond*), or completeness (*through*).

G4013 περιάγω periagō per-ee-ag'-o

From [G4012](#) and [G71](#); to *take around* (as a companion); reflexively to *walk around*: - compass, go (round) about, lead about.

G4014 περιαιρέω periaireō per-ee-ahēe-reh'-o

From [G4012](#) and [G138](#) (including its alternate); to *remove* all around, that is, *unveil*, *cast off* (anchor); figuratively to *expiate*: - take away (up).

G4015 [περιαστράπτω](#) periastraptō *per-ee-as-trap'-to*

From [G4012](#) and [G797](#); to *flash all around*, that is, *envelop in light*: - shine round (about).

G4016 [περιβάλλω](#) periballō *per-ee-bal'-lo*

From [G4012](#) and [G906](#); to *throw all around*, that is, *invest* (with a palisade or with clothing): - array, cast about, clothe (-d me), put on.

G4017 [περιβλέπω](#) periblepō *per-ee-blep'-o*

From [G4012](#) and [G991](#); to *look all around*: - look (round) about (on).

G4018 [περιβόλαιον](#) peribolaion *per-ib-ol'-ah-yon*

Neuter of a presumed derivative of [G4016](#); something *thrown around* one, that is, a *mantle, veil*: - covering, vesture.

G4019 [περιδέω](#) perideō *per-ee-deh'-o*

From [G4012](#) and [G1210](#); to *bind around* one, that is, *enwrap*: - bind about.

G4020 [περιεργάζομαι](#) periergazomai *per-ee-er-gad'-zom-ahee*

From [G4012](#) and [G2038](#); to *work all around*, that is, *bustle about* (*meddle*): - be a busybody.

G4021 [περιεργος](#) periergos *per-ee'-er-gos*

From [G4012](#) and [G2041](#); *working all around*, that is, *officious* (*meddlesome*, neuter plural *magic*): - busybody, curious arts.

G4022 [περιέρχομαι](#) perierchomai *per-ee-er'-khom-ahee*

From [G4012](#) and [G2064](#) (including its alternate); to *come all around*, that is, *stroll*, *vacillate*, *veer*: - fetch a compass, vagabond, wandering about.

G4023 [περιέχω](#) periechō *per-ee-ekh'-o*

From [G4012](#) and [G2192](#); to *hold all around*, that is, *include*, *clasp* (figuratively): - + astonished, contain, after [this manner].

G4024 [περιζώννυμι](#) perizōnnumi *per-id-zone'-noo-mee*

From [G4012](#) and [G2224](#); to *gird all around*, that is, (middle or passive voice) to *fasten on one's belt* (literally or figuratively): - gird (about, self).

G4025 [περίθεσις](#) perithesis *per-ith'-es-is*

From [G4060](#); a *putting* all *around*, that is, *decorating* oneself with: - wearing.

G4026 [περίστημι](#) periistēmi *per-ee-is'-tay-mee*

From [G4012](#) and [G2476](#); to *stand* all *around*, that is, (near) to *be a bystander*, or (aloof) to *keep away* from: - avoid, shun, stand by (round about).

G4027 [περικάθαρα](#) perikatharma *per-ee-kath'-ar-mah*

From a compound of [G4012](#) and [G2508](#); something *cleaned* off all *around*, that is, *refuse* (figuratively): - filth.

G4028 [περικαλύπτω](#) perikaluptō *per-ee-kal-oop'-to*

From [G4012](#) and [G2572](#); to *cover* all *around*, that is, *entirely* (the face, a surface): - blindfold, cover, overlay.

G4029 [περίκειμαι](#) perikeimai *per-ik'-i-mahee*

From [G4012](#) and [G2749](#); to *lie* all *around*, that is, *inclose*, *encircle*, *hamper* (literally or figuratively): - be bound (compassed) with, hang about.

G4030 [περικεφαλαία](#) perikephalaia *per-ee-kef-al-ah'-yah*

Feminine of a compound of [G4012](#) and [G2776](#); *encirclement* of the *head*, that is, a *helmet*: - helmet.

G4031 [περικρατής](#) perikratēs *per-ee-krat-ace'*

From [G4012](#) and [G2904](#); *strong* all *around*, that is, a *master* (*manager*): - + come by.

G4032 [περικρύπτω](#) perikruptō *per-ee-kroop'-to*

From [G4012](#) and [G2928](#); to *conceal* all *around*, that is, *entirely*: - hide.

G4033 [περικυκλόω](#) perikukloō *per-ee-koo-klo'-o*

From [G4012](#) and [G2944](#); to *encircle* all *around*, that is, *blockade completely*: - compass round.

G4034 [περιλάμπω](#) perilampō *per-ee-lam'-po*

From [G4012](#) and [G2989](#); to *illuminate* all *around*, that is, *invest with a halo*: - shine round about.

G4035 [περιλείπω](#) perileipō *per-ee-li'-po*

From [G4012](#) and [G3007](#); to *leave* all *around*, that is, (passively) *survive*: - remain.

G4036 περιλυπος perilupos *per-il'-oo-pos*

From [G4012](#) and [G3077](#); *grieved all around*, that is, *intensely sad*: - exceeding (very) sorry (-owful).

G4037 περιμένω perimenō *per-ee-men'-o*

From [G4012](#) and [G3306](#); to *stay around*, that is, *await*: - wait for.

G4038 περίξ perix *per'-ix*

Adverb from [G4012](#); all *around*, that is, (as adjective) *circumjacent*: - round about.

G4039 περιουκέω perioikeō *per-ee-oy-keh'-o*

From [G4012](#) and [G3611](#); to *reside around*, that is, *be a neighbor*: - dwell round about.

G4040 περίοικος perioikos *per-ee'-oy-kos*

From [G4012](#) and [G3624](#); *housed around*, that is, *neighboring* (elliptically as noun): - neighbour.

G4041 περιούσιος periousios *per-ee-oo'-see-os*

From the present participle feminine of a compound of [G4012](#) and [G1510](#); *being beyond* usual, that is, *special* (one's own): - peculiar.

G4042 περιοχή periochē *per-ee-okh-ay'*

From [G4023](#); a *being held around*, that is, (concretely) a *passage* (of Scripture, as *circumscribed*): - place.

G4043 περιπατέω peripateō *per-ee-pat-eh'-o*

From [G4012](#) and [G3961](#); to *tread all around*, that is, *walk* at large (especially as proof of ability); figuratively to *live, deport oneself, follow* (as a companion or votary): - go, be occupied with, walk (about).

G4044 περιπείρω peripeirō *per-ee-pi'-ro*

From [G4012](#) and the base of [G4008](#); to *penetrate entirely*, that is, *transfix* (figuratively): - pierce through.

G4045 περιπίπτω periptō *per-ee-pip'-to*

From [G4012](#) and [G4098](#); to *fall* into something that is all *around*, that is, *light among* or *upon, be surrounded with*: - fall among (into).

G4046 περιποιέομαι peripoieomai *per-ee-poy-eh'-om-ahēe*

Middle voice from [G4012](#) and [G4160](#); to *make around oneself*, that is, *acquire (buy)*: - purchase.

G4047 [περιποίησις](#) peripoïēsis *per-ee-poy'-ay-sis*

From [G4046](#); *acquisition* (the act or the thing); by extension *preservation*: - obtain (-ing), peculiar, purchased, possession, saving.

G4048 [περιρῶγήγνυμι](#) perirrhēgnumi *per-ir-hrayg'-noo-mee*

From [G4012](#) and [G4486](#); to *tear all around*, that is, *completely away*: - rend off.

G4049 [περισπάω](#) perispāō *per-ee-spah'-o*

From [G4012](#) and [G4685](#); to *drag all around*, that is, (figuratively) to *distract* (with care): - cumber.

G4050 [περισσειά](#) perisseia *per-is-si'-ah*

From [G4052](#); *surplusage*, that is, *superabundance*: - abundance (-ant, [-ly]), superfluity.

G4051 [περίσσευμα](#) perisseuma *per-is'-syoo-mah*

From [G4052](#); a *surplus*, or *superabundance*: - abundance, that was left, over and above.

G4052 [περισεύω](#) perisseuō *per-is-syoo'-o*

From [G4053](#); to *superabound* (in quantity or quality), *be in excess*, *be superfluous*; also (transitively) to *cause to superabound* or *excel*: - (make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

G4053 [περισσός](#) perissos *per-is-sos'*

From [G4012](#) (in the sense of *beyond*); *superabundant* (in quantity) or *superior* (in quality); by implication *excessive*; adverb (with [G1537](#)) *violently*; neuter (as noun) *preeminence*: - exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

G4054 [περισσότερον](#) perissoteron *per-is-sot'-er-on*

Neuter of [G4055](#) (as adverb); in a *more superabundant* way: - more abundantly, a great deal, far more.

G4055 [περισσότερος](#) perissoteros *per-is-sot'-er-os*

Comparative of [G4053](#); *more superabundant* (in number, degree or character): - more abundant, greater (much) more, overmuch.

G4056 περισσοτέρως perissoterōs *per-is-sot-er'-oce*

Adverb from [G4055](#); *more superabundantly*: - more abundant (-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

G4057 περισσῶς perissōs *per-is-soce'*

Adverb from [G4053](#); *superabundantly*: - exceedingly, out of measure, the more.

G4058 περιστέρα peristera *per-is-ter-ah'*

Of uncertain derivation; a *pigeon*: - dove, pigeon.

G4059 περιτέμνω peritemnō *per-ee-tem'-no*

From [G4012](#) and the base of [G5114](#); to *cut around*, that is, (specifically) to *circumcise*: - circumcise.

G4060 περιτίθημι peritithēmi *per-ee-tith'-ay-mee*

From [G4012](#) and [G5087](#); to *place around*; by implication to *present*: - bestow upon, hedge round about, put about (on, upon), set about.

G4061 περιτομή peritomē *per-it-om-ay'*

From [G4059](#); *circumcision* (the rite, the condition or the people, literally or figuratively): - X circumcised, circumcision.

G4062 περιτρέπω peritrepō *per-ee-trep'-o*

From [G4012](#) and the base of [G5157](#); to *turn around*, that is, (mentally) to *craze*: - + make mad.

G4063 περιτρέχω peritrechō *per-ee-trekh'-o*

From [G4012](#) and [G5143](#) (including its alternate); to *run around*, that is, *traverse*: - run through.

G4064 περιφέρω peripherō *per-ee-fer'-o*

From [G4012](#) and [G5342](#); to *convey around*, that is, *transport hither and thither*: - bear (carry) about.

G4065 περιφρονέω periphronēō *per-ee-fron-eh'-o*

From [G4012](#) and [G5426](#); to *think beyond*, that is, *depreciate (contemn)*: - despise.

G4066 περίχωρος perichōros *per-ikh'-o-ros*

From [G4012](#) and [G5561](#); *around the region*, that is, *circumjacent* (as noun, with [G1093](#) implied, *vicinity*): - country (round) about, region (that lieth) round about.

G4067 [περίψωμα](#) peripsōma *per-ip'-so-mah*

From a compound of [G4012](#) and “psao” (to *rub*); something *brushed all around*, that is, *off scrapings* (figuratively *scum*): - offscouring.

G4068 [περπερεύομαι](#) perpereuomai *per-per-yoo'-om-ahee*

Middle voice from [πέρπερος](#) perperos (*braggart*; perhaps by reduplication of the base of [G4008](#)); to *boast*: - vaunt itself.

G4069 [Περσὶς](#) Persis *per-sece'*

A *Persian* woman; *Persis*, a Christian female: - Persis.

G4070 [πέρυσσι](#) perusi *per'-oo-si*

Adverb from [G4009](#); the *by gone*, that is, (as noun) *last year*: - + a year ago.

G4071 [πετεινόν](#) peteinon *pet-i-non'*

Neuter of a derivative of [G4072](#); a *flying* animal, that is, *bird*: - bird, fowl.

G4072 [πέτομαι](#), [πετάομαι](#), [πτάομαι](#) petomai petaomai ptaomai *pet'-om-ahee*, *pet-ah'-om-ahee*, *ptah'-om-ahee*

Including the prolonged form (second form) and contraction (third form) of the middle voice of a primary verb; to *fly*: - fly (-ing).

G4073 [πέτρα](#) petra *pet'-ra*

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - rock.

G4074 [Πέτρος](#) Petros *pet'-ros*

Apparently a primary word; a (piece of) *rock* (larger than [G3037](#)); as a name, *Petrus*, an apostle: - Peter, rock. Compare [G2786](#).

G4075 [πετρῶδης](#) petrōdēs *pet-ro'-dace*

From [G4073](#) and [G1491](#); *rock like*, that is, *rocky*: - stony.

G4076 [πήγανον](#) pēganon *pay'-gan-on*

From [G4078](#); *rue* (from its *thick* or *fleshy* leaves): - rue.

G4077 [πηγή](#) pēgē *pay-gay'*

Probably from [G4078](#) (through the idea of *gushing* plumply); a *fount* (literally or figuratively), that is, *source* or *supply* (of water, blood, enjoyment), (not necessarily the original spring): - fountain, well.

G4078 [πήγνυμι](#) pēgnumi *payg'-noo-mee*

A prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to *fix* (“peg”), that is, (specifically) to *set up* (a tent): - pitch.

G4079 [πηδάλιον](#) pēdalion *pay-dal'-ee-on*

Neuter of a (presumed) derivative of [πηδόν](#) pēdon (the *blade* of an oar; from the same as [G3976](#)); a “pedal”, that is, *helm*: - rudder.

G4080 [πηλίκος](#) pēlikos *pay-lee'-kos*

A quantitative form (the feminine) of the base of [G4225](#); *how much* (as indefinite), that is, in size or (figuratively) dignity: - how great (large).

G4081 [πηλός](#) pēlos *pay-los'*

Perhaps a primary word; *clay*: - clay.

G4082 [πήρα](#) pēra *pay'-rah*

Of uncertain affinity; a *wallet* or leather *pouch* for food: - scrip.

G4083 [πήχυς](#) pēchus *pay'-khoos*

Of uncertain affinity; the *fore arm*, that is, (as a measure) a *cubit*: - cubit.

G4084 [πιάζω](#) piazō *pee-ad'-zo*

Probably another form of [G971](#); to *squeeze*, that is, *seize* (gently by the hand [*press*], or officially [*arrest*], or in hunting [*capture*]): - apprehend, catch, lay hand on, take. Compare [G4085](#).

G4085 [πιέζω](#) piezō *pee-ed'-zo*

Another form for [G4084](#); to *pack*: - press down.

G4086 [πιθανολογία](#) pithanologia *pith-an-ol-og-ee'-ah*

From a compound of a derivative of [G3982](#) and [G3056](#); *persuasive language*: - enticing words.

G4087 πικραίνω pikrainō pik-rah'ee-no

From [G4089](#); to *embitter* (literally or figuratively): - be (make) bitter.

G4088 πικρία pikria pik-ree'-ah

From [G4089](#); *acridity* (especially *poison*), literally or figuratively: - bitterness.

G4089 πικρός pikros pik-ros'

Perhaps from [G4078](#) (through the idea of *piercing*); *sharp (pungent)*, that is, *acrid* (literally or figuratively): - bitter.

G4090 πικρῶς piktōs pik-roce'

Adverb from [G4089](#); *bitterly*, that is, (figuratively) *violently*: - bitterly.

G4091 Πιλάτος Pilatos pil-at'-os

Of Latin origin; *close pressed*, that is, *firm*; *Pilatus*, a Roman: - Pilate.

G4092 πίμπρημι pimprēmi pim'-pray-mee

A reduplicated and prolonged form of a primary word, [πρέω](#) preō, (which occurs only as an alternate in certain tenses); to *fire*, that is, *burn* (figuratively and passively *become inflamed with fever*): - be (X should have) swollen.

G4093 πινακίδιον pinakidion pin-ak-id'-ee-on

Diminutive of [G4094](#); a *tablet* (for writing on): - writing table.

G4094 πίναξ pinax pin'-ax

Apparently a form of [G4109](#); a *plate*: - charger, platter.

G4095 πίνω, πίο, πόω pinō piō poō pee'-no, pee'-o, po'-o

The first is a prolonged form of the second, which (together with the third form) occurs only as an alternate in certain tenses; to *imbibe* (literally or figuratively): - drink.

G4096 πιότης piotēs pee-ot'-ace

From [πίον](#) piōn (*fat*; perhaps akin to the alternate of [G4095](#) through the idea of *repletion*); *plumpness*, that is, (by implication) *richness (oiliness)*: - fatness.

G4097 πιπράσκω, πρῶω pipraskō praō pip-ras'-ko, prah'-o

The first is a reduplicated and prolonged form of the second (which occurs only as an alternate in certain tenses); contracted from [περάω](#) peraō (to *traverse*; from the base of [G4008](#)); to *traffic* (by *travelling*), that is, *dispose* of as merchandise or into slavery (literally or figuratively): - sell.

G4098 [πίπτω, πέτω](#) piptō petō *pip'-to, pet'-o*

The first is a reduplicated and contracted form of the second (which occurs only as an alternate in certain tenses); probably akin to [G4072](#) through the idea of *alighting*; to *fall* (literally of figuratively): - fail, fall (down), light on.

G4099 [Πισιδία](#) Pisidia *pis-id-ee'-ah*

Probably of foreign origin; *Pisidia*, a region of Asia Minor: - Pisidia.

G4100 [πιστεύω](#) pisteuō *pist-yoo'-o*

From [G4102](#); to *have faith* (in, upon, or with respect to, a person or thing), that is, *credit*; by implication to *entrust* (especially one's spiritual well being to Christ): - believe (-r), commit (to trust), put in trust with.

G4101 [πιστικός](#) pistikos *pis-tik-os'*

From [G4102](#); *trustworthy*, that is, *genuine (unadulterated)*: - spike-[nard].

--

G4102

[πίστις](#)

pistis

pis'-tis

From [G3982](#); *persuasion*, that is, *credence*; moral *conviction* (of *religious truth*, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

G4103 [πιστός](#) pistos *pis-tos'*

From [G3982](#); objectively *trustworthy*; subjectively *trustful*: - believe (-ing, -r), faithful (-ly), sure, true.

G4104 [πιστόω](#) pistoō *pis-to'-o*

From [G4103](#); to *assure*: - assure of.

G4105 [πλανάω](#) planaō *plan-ah'-o*

From [G4106](#); to (properly *cause* to) roam (from safety, truth, or virtue): - go astray, deceive, err, seduce, wander, be out of the way.

G4106 [πλάνη](#) planē *plan'-ay*

Feminine of [G4108](#) (as abstraction); objectively *fraudulence*; subjectively a *straying* from orthodoxy or piety: - deceit, to deceive, delusion, error.

G4107 [πλανήτης](#) planētēs *plan-ay'-tace*

From [G4108](#); a *rover* (“planet”), that is, (figuratively) an *erratic* teacher: - wandering.

G4108 [πλάνος](#) planos *plan'-os*

Of uncertain affinity; *roving* (as a *tramp*), that is, (by implication) an *impostor* or *misleader*: - deceiver, seducing.

G4109 [πλάξ](#) plax *plax*

From [G4111](#); a *moulding board*, that is, *flat* surface (“plate”, or *tablet*, literally or figuratively): - table.

G4110 [πλάσμα](#) plasma *plas'-mah*

From [G4111](#); something *moulded*: - thing formed.

G4111 [πλάσσω](#) plassō *plas'-so*

A primary verb; to *mould*, that is, *shape* or *fabricate*: - form.

G4112 [πλαστός](#) plastos *plas-tos'*

From [G4111](#); *moulded*, that is, (by implication) *artificial* or (figuratively) *fictitious* (*false*): - feigned.

G4113 [πλατεῖα](#) plateia *plat-i'-ah*

Feminine of [G4116](#); a *wide* “plat” or “place”, that is, open *square*: - street.

G4114 [πλάτος](#) platos *plat'-os*

From [G4116](#); *width*: - breadth.

G4115 [πλατύνω](#) platunō *plat-oo'-no*

From [G4116](#); to *widen* (literally or figuratively): - make broad, enlarge.

G4116 πλατύς *platus plat-oos'*

From [G4111](#); spread out “flat” (“plot”), that is, *broad*: - wide.

G4117 πλέγμα *plegma pleg'-mah*

From [G4120](#); a *plait* (of hair): - broidered hair.

G4118 πλεῖστος *pleistos plice'-tos*

Irregular superlative of [G4183](#); the *largest number* or *very large*: - very great, most.

G4119 πλείων, πλεῖον, πλέον *pleiōn pleion pleon pli'-own, pli'-on, pleh'-on*

Comparative of [G4183](#); *more* in quantity, number, or quality; also (in plural) the *major portion*: - X above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

G4120 πλέκω *plekō plek'-o*

A primary word; to *twine* or *braid*: - plait.

G4121 πλεονάζω *pleonazō pleh-on-ad'-zo*

From [G4119](#); to *do*, *make* or *be more*, that is, *increase* (transitively or intransitively); by extension to *superabound*: - abound, abundant, make to increase, have over.

G4122 πλεονεκτέω *pleonekteō pleh-on-ek-teh'-o*

From [G4123](#); to *be covetous*, that is, (by implication) to *over reach*: - get an advantage, defraud, make a gain.

G4123 πλεονέκτης *pleonektēs pleh-on-ek'-tace*

From [G4119](#) and [G2192](#); *holding (desiring) more*, that is, *eager for gain* (*avaricious*, hence a *defrauder*): - covetous.

G4124 πλεονεξία *pleonexia pleh-on-ex-ee'-ah*

From [G4123](#); *avarice*, that is, (by implication) *fraudulency*, *extortion*: - covetous (-ness) practices, greediness.

G4125 πλευρά *pleura plyoo-rah'*

Of uncertain affinity; a *rib*, that is, (by extension) *side*: - side.

G4126 πλέω, πλεύω *pleō pleuō pleh'-o, plyoo'-o*

The first is another form for the second which is used as an alternate in certain tenses; probably a form of [G4150](#) (through the idea of *plunging* through the water); to *pass* in a vessel: - sail. See also [G4130](#).

G4127 [πληγή](#) plēgē *play-gay'*

From [G4141](#); a *stroke*; by implication a *wound*; figuratively a *calamity*: - plague, stripe, wound (-ed).

G4128 [πλήθος](#) plēthos *play'-thos*

From [G4130](#); a *fulness*, that is, a *large number, throng, populace*: - bundle, company, multitude.

G4129 [πληθύνω](#) plēthunō *play-thoo'-no*

From another form of [G4128](#); to *increase* (transitively or intransitively): - abound, multiply.

G4130 [πλήθω](#) plēthō *play'-tho, pleh'-o,*

A prolonged form of a primary word [πλέω](#) pleō (which appears only as an alternate in certain tenses and in the reduplicated form of [πιμπλημι](#) pimplēmi to “*fill*” (literally or figuratively [*imbue, influence, supply*]); specifically to *fulfil* (time): - accomplish, full (. . . come), furnish.

G4131 [πλήκτης](#) plēktēs *plake'-tace*

From [G4141](#); a *smiter*, that is, *pugnacious (quarrelsome)*: - striker.

G4132 [πλημμύρα](#) plēmmura *plame-moo'-rah*

Prolongation from [G4130](#); *flood tide*, that is, (by analogy) a *freshet*: - flood.

G4133 [πλήν](#) plēn *plane*

From [G4119](#); *moreover (besides)*, that is, *albeit, save that, rather, yet*: - but (rather), except, nevertheless, notwithstanding, save, than.

G4134 [πλήρης](#) plērēs *play'-race*

From [G4130](#); *replete, or covered over*; by analogy *complete*: - full.

G4135 [πληροφορέω](#) plērophoreō *play-rof-or-eh'-o*

From [G4134](#) and [G5409](#); to *carry out fully* (in evidence), that is, *completely assure (or convince), entirely accomplish*: - most surely believe, fully know (persuade), make full proof of.

G4136 [πληροφορία](#) plērophoria *play-rof-or-ee'-ah*

From [G4135](#); *entire confidence*: - (full) assurance.

G4137 πληροῶ plēroō *play-ro'-o*

From [G4134](#); to *make replete*, that is, (literally) to *cram* (a net), *level up* (a hollow), or (figuratively) to *furnish* (or *imbue, diffuse, influence*), *satisfy, execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

G4138 πλήρωμα plērōma *play'-ro-mah*

From [G4137](#); *repletion* or *completion*, that is, (subjectively) what *fills* (as contents, supplement, copiousness, multitude), or (objectively) what is *filled* (as container, performance, period): - which is put in to fill up, piece that filled up, fulfilling, full, fulness.

G4139 πλησίον plēsion *play-see'-on*

Neuter of a derivative of πέλας *pelas* (*near*); (adverb) *close* by; as noun, a *neighbor*, that is, *fellow* (as man, countryman, Christian or friend): - near, neighbour.

G4140 πλησμονή plēsmonē *place-mon-ay'*

From a presumed derivative of [G4130](#); a *filling up*, that is, (figuratively) *gratification*: - satisfying.

G4141 πλήσσω plēssō *place'-so*

Apparently another form of [G4111](#) (through the idea of *flattening* out); to *pound*, that is, (figuratively) to *inflict* with (calamity): - smite. Compare [G5180](#).

G4142 πλοίαριον ploiarion *ploy-ar'-ee-on*

Neuter of a presumed derivative of [G4143](#); a *boat*: - boat, little (small) ship.

G4143 πλοῖον ploion *ploy'-on*

From [G4126](#); a *sailer*, that is, *vessel*: - ship (-ping).

G4144 πλόος ploos *plo'-os*

From [G4126](#); a *sail*, that is, *navigation*: - course, sailing, voyage.

G4145 πλούσιος plousios *ploo'-see-os*

From [G4149](#); *wealthy*; figuratively *abounding* with: - rich.

G4146 πλουσίως plousiōs *ploo-see'-oce*

From [G4145](#); *copiously*: - abundantly, richly.

G4147 [πλουτέω](#) plouteō *ploo-teh'-o*

From [G4148](#); to *be* (or *become*) *wealthy* (literally or figuratively): - be increased with goods, (be made, wax) rich.

G4148 [πλουτίζω](#) ploutizō *ploo-tid'-zo*

From [G4149](#); to *make wealthy* (figuratively): - en- (make) rich.

G4149 [πλοῦτος](#) ploutos *ploo'-tos*

From the base of [G4130](#); *wealth* (as *fulness*), that is, (literally) *money, possessions*, or (figuratively) *abundance, richness*, (specifically) *valuable bestowment*: - riches.

G4150 [πλύνω](#) plunō *ploo'-no, ploo'-o*

A prolonged form of an obsolete [πλύω](#) pluō *ploo'-o* (to “*flow*”); to “*plunge*”, that is, *launder* clothing: - wash. Compare [G3068](#), [G3538](#).

G4151 [πνεῦμα](#) pneuma *pyoo'-mah*

From [G4154](#); a *current* of air, that is, *breath* (*blast*) or a *breeze*; by analogy or figuratively a *spirit*, that is, (human) the *rational soul*, (by implication) *vital principle, mental disposition*, etc., or (superhuman) an *angel, daemon*, or (divine) God, Christ’s *spirit*, the *Holy spirit*: - ghost, life, spirit (-ual, -ually), mind. Compare [G5590](#).

G4152 [πνευματικός](#) pneumatikos *phyoo-mat-ik-os'*

From [G4151](#); *non-carnal*, that is, (humanly) *ethereal* (as opposed to gross), or (daemoniacally) a *spirit* (concretely), or (divinely) *supernatural, regenerate, religious*: - spiritual. Compare [G5591](#).

G4153 [πνευματικῶς](#) pneumatikōs *pyoo-mat-ik-oc'e'*

Adverb from [G4152](#); *non-physically*, that is, *divinely, figuratively*: - spiritually.

G4154 [πνέω](#) pneō *pneh'-o*

A primary word; to *breathe hard*, that is, *breeze*: - blow. Compare [G5594](#).

G4155 [πνίγω](#) pnigō *pnee'-go*

Strengthened from [G4154](#); to *wheeze*, that is, (causative by implication) to *throttle* or *strangle* (*drown*): - choke, take by the throat.

G4156 [πνικτός](#) pniktos *pnik-tos'*

From [G4155](#); *throttled*, that is, (neuter concretely) an animal *choked* to death (not bled): - strangled.

G4157 πνοή pnoē *pno-ay'*

From [G4154](#); *respiration*, a *breeze*: - breath, wind.

G4158 ποδήρης podērēs *pod-ay'-race*

From [G4228](#) and another element of uncertain affinity; a *dress* ([G2066](#) implied) *reaching* the *ankles*: - garment down to the foot.

G4159 πόθεν pothen *poth'-en*

From the base of [G4213](#) with enclitic adverb of origin; *from which* (as interrogitive) or *what* (as relative) place, state, source or cause: - whence.

G4160 ποιέω poieō *poi-eh'-o*

Apparently a prolonged form of an obsolete primary; to *make* or *do* (in a very wide application, more or less direct): - abide, + agree, appoint, X *avenge*, + band together, be, bear, + *bewray*, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X *journeying*, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [G4238](#).

G4161 ποίημα poiēma *poi'-ay-mah*

From [G4160](#); a *product*, that is, *fabric* (literally or figuratively): - thing that is made, workmanship.

G4162 ποιήσις poiēsis *poi'-ay-sis*

From [G4160](#); *action*, that is, *performance* (of the law): - deed.

G4163 ποιητής poiētēs *poi-ay-tace'*

From [G4160](#); a *performer*; specifically a “poet”: - doer, poet.

G4164 ποικίλος poikilos *poi-kee'-los*

Of uncertain derivation; *motley*, that is, *various* in character: - divers, manifold.

G4165 ποιμαίνω poimainō *poi-mah'ee-no*

From [G4166](#); to *tend* as a shepherd (or figuratively *supervisor*): - feed (cattle), rule.

G4166 ποιμήν poimēn *poy-mane'*

Of uncertain affinity; a *shepherd* (literally or figuratively): - shepherd, pastor.

G4167 ποιμνη poimnē *poym'-nay*

Contracted from [G4165](#); a *flock* (literally or figuratively): - flock, fold.

G4168 ποιμνιον poimnion *poym'-nee-on*

Neuter of a presumed derivative of [G4167](#); a *flock*, that is, (figuratively) *group* (of believers): - flock.

G4169 ποῖος poios *poy'-os*

From the base of [G4226](#) and [G3634](#); individualizing interrogitive (of character) *what* sort of, or (of number) *which* one: - what (manner of), which.

G4170 πολεμέω polemeō *pol-em-eh'-o*

From [G4171](#); to *be* (engaged) in *warfare*, that is, to *battle* (literally or figuratively): - fight, (make) war.

G4171 πόλεμος polēmos *pol'-em-os*

From [πέλομαι](#) pelomai (to *bustle*); *warfare* (literally or figuratively; a single encounter or a series): - battle, fight, war.

G4172 πόλις polis *pol'-is*

Probably from the same as [G4171](#), or perhaps from [G4183](#); a *town* (properly with walls, of greater or less size): - city.

G4173 πολιτάρχης politarchēs *pol-it-ar'-khace*

From [G4172](#) and [G757](#); a *town officer*, that is, *magistrate*: - ruler of the city.

G4174 πολιτεία politeia *pol-ee-ti'-ah*

From [G4177](#) (“polity”); *citizenship*; concretely a *community*: - commonwealth, freedom.

G4175 πολίτευμα politeuma *pol-it'-yoo-mah*

From [G4176](#); a *community*, that is, (abstractly) *citizenship* (figuratively): - conversation.

G4176 πολιτεύομαι politeuomai *pol-it-yoo'-om-ahēe*

Middle voice of a derivative of [G4177](#); to *behave* as a citizen (figuratively): - let conversation be, live.

G4177 [πολίτης](#) politēs *pol-ee'-tace*

From [G4172](#); a *townsman*: - citizen.

G4178 [πολλάκις](#) pollakis *pol-lak'-is*

Multiplicative adverb from [G4183](#); *many times*, that is, *frequently*: - oft (-en, -en-times, -times).

G4179 [πολλαπλασίων](#) pollaplasiōn *pol-lap-las-ee'-ohn*

From [G4183](#) and probably a derivative of [G4120](#); *manifold*, that is, (neuter as noun) *very much more*: - manifold more.

G4180 [πολυλογία](#) polulogia *pol-oo-log-ee'-ah*

From a compound of [G4183](#) and [G3056](#); *loquacity*, that is, *prolixity*: - much speaking.

G4181 [πολυμέρως](#) polumerōs *pol-oo-mer'-oce*

Adverb from a compound of [G4183](#) and [G3313](#); *in many portions*, that is, *variously* as to time and agency (*piecemeal*): - at sundry times.

G4182 [πολυποίκιλος](#) polupoikilos *pol-oo-poy'-kil-os*

From [G4183](#) and [G4164](#); *much variegated*, that is, *multifarious*: - manifold.

G4183 [πολύς, πολλός](#) polus polōs *pol-ooos'*

Including the forms from the alternate “*pollos*”; (singular) *much* (in any respect) or (plural) *many*; neuter (singular) as adverb *largely*; neuter (plural) as adverb or noun *often, mostly, largely*: - abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Compare [G4118](#), [G4119](#).

G4184 [πολύσπλαγχνος](#) polusplagchnos *pol-oo'-splanh-nos*

From [G4183](#) and [G4698](#) (figuratively), *extremely compassionate*: - very pitiful.

G4185 [πολυτελής](#) poluteleēs *pol-oo-tel-ace'*

From [G4183](#) and [G5056](#); *extremely expensive*: - costly, very precious, of great price.

G4186 [πολύτιμος](#) polutimos *pol-oot'-ee-mos*

From [G4183](#) and [G5092](#); *extremely valuable*: - very costly, of great price.

G4187 πολυτρόπως polutropōs *pol-oot-rop'-oce*

Adverb from a compound of [G4183](#) and [G5158](#); *in many ways*, that is, *variously* as to method or form: - in divers manners.

G4188 πόμα poma *pom'-ah*

From the alternate of [G4095](#); a *beverage*: - drink.

G4189 πονηρία ponēria *pon-ay-ree'-ah*

From [G4190](#); *depravity*, that is, (specifically) *malice*; plural (concretely) *plots, sins*: - iniquity, wickedness.

G4190 πονηρός ponēros *pon-ay-ros'*

From a derivative of [G4192](#); *hurtful*, that is, *evil* (properly in effect or influence, and thus differing from [G2556](#), which refers rather to *essential* character, as well as from [G4550](#), which indicates *degeneracy* from original virtue); figuratively *calamitous*; also (passively) *ill*, that is, *diseased*; but especially (morally) *culpable*, that is, *derelict, vicious, facinorous*; neuter (singular) *mischief, malice*, or (plural) *guilt*; masculine (singular) the *devil*, or (plural) *sinners*: - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [G4191](#).

G4191 πονηρότερος ponēroteros *pon-ay-rot'-er-os*

Comparative of [G4190](#); *more evil*: - more wicked.

G4192 πόνος ponos *pon'-os*

From the base of [G3993](#); *toil*, that is, (by implication) *anguish*: - pain.

G4193 Ποντικός Pontikos *pon-tik-os'*

From [G4195](#); a *Pontican*, that is, native of Pontus: - born in Pontus.

G4194 Πόντιος Pontios *pon'-tee-os*

Of Latin origin; apparently *bridged*; *Pontius*, a Roman: - Pontius.

G4195 Πόντος Pontos *pon'-tos*

A *sea*; *Pontus*, a region of Asia Minor: - Pontus.

G4196 Πόπλιος Poplios *pop'-lee-os*

Of Latin origin; apparently “popular”; *Poplius* (that is, *Publius*), a Roman: - Publius.

G4197 πορεία poreia *por-i'-ah*

From [G4198](#); *travel* (by land); figuratively (plural) *proceedings*, that is, *career*: - journey [-ing], ways.

G4198 πορεύομαι poreuomai por-yoo'-om-ahee

Middle voice from a derivative of the same as [G3984](#); to *traverse*, that is, *travel* (literally or figuratively; especially to *remove* [figuratively *die*], *live*, etc.): - depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

G4199 πορθέω portheō por-theh'-o

Prolonged version of [πέρθω](#) porthō (to *sack*); to *ravage* (figuratively): - destroy, waste.

G4200 πορισμός porismos por-is-mos'

From a derivative of [πόρος](#) poros (a way, that is, *means*); *furnishing* (*procuring*), that is, (by implication) *money getting* (*acquisition*): - gain.

G4201 Πόρκιος Porkios por'-kee-os

Of Latin origin; apparently *swinish*; *Porcius*, a Roman: - Porcius.

G4202 πορνεία porneia por-ni'-ah

From [G4203](#); *harlotry* (including *adultery* and *incest*); figuratively *idolatry*: - fornication.

G4203 πορνεύω porneuō porn-yoo'-o

From [G4204](#); to *act* the *harlot*, that is, (literally) *indulge* unlawful *lust* (of either sex), or (figuratively) *practise idolatry*: - commit (fornication).

G4204 πόρνη pornē por'-nay

Feminine of [G4205](#); a *strumpet*; figuratively an *idolater*: - harlot, whore.

G4205 πόρνος pornos por'-nos

From [πέρνημι](#) pernēmi (to *sell*; akin to the base of [G4097](#)); a (male) *prostitute* (as *venal*), that is, (by analogy) a *debauchee* (*libertine*): - fornicator, whoremonger.

G4206 πόρῳ porrhō por'-rho

Adverb from [G4253](#); *forwards*, that is, *at a distance*: - far, a great way off. See also [G4207](#).

G4207 πόρῳθεν porrhōthen por'-rho-then

From [G4206](#) with adverbial enclitic of source; *from far*, or (by implication) *at a distance*, that is, *distantly*: - afar off.

G4208 [πορρότερον](#) porrhōterō *por-rho-ter'-o*

Adverb comparative of [G4206](#); *farther*, that is, *a greater distance*: - further.

G4209 [πορφύρα](#) porphura *por-foo'-rah*

Of Latin origin; the “purple” mussel, that is, (by implication) the *red blue* color itself, and finally, a garment dyed with it: - purple.

G4210 [πορφυροῦς](#) porphurous *por-foo-rooce'*

From [G4209](#); *purpureal*, that is, *bluish red*: - purple.

G4211 [πορφυρόπωλις](#) porphuropōlis *por-foo-rop'-o-lis*

Feminine of a compound of [G4209](#) and [G4453](#); a *female trader in purple cloth*: - seller of purple.

G4212 [ποσάκις](#) posakis *pos-ak'-is*

Multiplicative from [G4214](#); *how many times*: - how oft (-en).

G4213 [πόσις](#) posis *pos'-is*

From the alternate of [G4095](#); a *drinking* (the act), that is, (concretely) a *draught*: - drink.

G4214 [πόσος](#) posos *pos'-os*

From an obsolete “pos” (*who, what*) and [G3739](#); interrogitive pronoun (of amount) *how much* (*large, long* or [plural] *many*): - how great (long, many), what.

G4215 [ποταμός](#) potamos *pot-am-os'*

Probably from a derivative of the alternate of [G4095](#) (compare [G4224](#)); a *current, brook* or *freshet* (as *drinkable*), that is, *running water*: - flood, river, stream, water.

G4216 [ποταμοφόρητος](#) potamophorētos *pot-am-of-or'-ay-tos*

From [G4215](#) and a derivative of [G5409](#); *river borne*, that is, *overwhelmed by a stream*: - carried away of the flood.

G4217 [ποταπός](#) potapos *pot-ap-os'*

Apparently from [G4219](#) and the base of [G4226](#); interrogitive *whatever*, that is, of *what possible* sort: - what (manner of).

G4218 [ποτέ](#) pote *pot-eh'*

From the base of [G4225](#) and [G5037](#); indefinite adverb, at *some time, ever*: - afore- (any, some-) time (-s), at length (the last), (+ n-) ever, in the old time, in time past, once, when.

G4219 [πότε](#) pote *pot'-eh*

From the base of [G4226](#) and [G5037](#); interrogitive adverb, at *what time*: - + how long, when.

G4220 [πότερον](#) poteron *pot'-er-on*

Neuter of a comparative of the base of [G4226](#); interrogitive as adverb, *which* (of two), that is, *is it this or that*: - whether.

G4221 [ποτήριον](#) potērion *pot-ay'-ree-on*

Neuter of a derivative of the alternate of [G4095](#); a *drinking vessel*; by extension the contents thereof, that is, a *cupful* (*draught*); figuratively a *lot* or *fate*: - cup.

G4222 [ποτίζω](#) potizō *pot-id'-zo*

From a derivative of the alternate of [G4095](#); to *furnish drink, irrigate*: - give (make) to drink, feed, water.

G4223 [Ποτίολοι](#) Potioloī *pot-ee'-ol-oy*

Of Latin origin; *little wells*, that is, *mineral springs*; *Potioli* (that is, *Puteoli*), a place in Italy: - Puteoli.

G4224 [πότος](#) potos *pot'-os*

From the alternate of [G4095](#); a *drinking bout* or *carousal*: - banqueting.

G4225 [πού](#) pou *poo*

Genitive case of [πός](#) pos, an indefinite pronoun (*some*) otherwise obsolete (compare [G4214](#)); as adverb of place, *somewhere*, that is, *nearly*: - about, a certain place.

G4226 [πού](#) pou *poo*

Genitive case of [πός](#) pos, an interrogitive pronoun, (*what*) otherwise obsolete (perhaps the same as [G4225](#) used with the rising slide of inquiry); as adverb of place; *at* (by implication *to*) *what* locality: - where, whither.

G4227 [Πούδης](#) Poudēs *poo'-dace*

Of Latin origin; *modest*; *Pudes* (that is, *Pudens*), a Christian: - Pudens.

G4228 πούς pous *pooce*

A primary word; a “foot” (figuratively or literally): - foot (-stool).

G4229 πρᾶγμα pragma *prag'-mah*

From [G4238](#); a *deed*; by implication an *affair*; by extension an *object* (material): - business, matter, thing, work.

G4230 πραγματεία pragmateia *prag-mat-i'-ah*

From [G4231](#); a *transaction*, that is, *negotiation*: - affair.

G4231 πραγματεύομαι pragmateuomai *prag-mat-yoo'-om-ahēe*

From [G4229](#); to *busy oneself* with, that is, to *trade*: - occupy.

G4232 πραιτώριον praitōrion *prahee-to'-ree-on*

Of Latin origin; the *praetorium* or *governor's court room* (sometimes including the whole *edifice* and *camp*): - (common, judgment) hall (of judgment), palace, praetorium.

G4233 πράκτωρ praktōr *prak'-tore*

From a derivative of [G4238](#); a *practiser*, that is, (specifically) an official *collector*: - officer.

G4234 πρᾶξις praxis *prax'-is*

From [G4238](#); *practice*, that is, (concretely) an *act*; by extension a *function*: - deed, office, work.

G4235 πρᾶος praos *prah'-os*

A form of [G4239](#), used in certain parts; *gentle*, that is, *humble*: - meek.

G4236 πραότης praotēs *prah-ot'-ace*

From [G4235](#); *gentleness*; by implication *humility*: - meekness.

G4237 πρασιά prasia *pras-ee-ah'*

Perhaps from [πράσον](#) prason (a *leek*, and so an *onion patch*); a garden *plot*, that is, (by implication of regular *beds*) a *row* (repeated in plural by Hebraism to indicate an arrangement): - in ranks.

G4238 πρᾶσσω prassō *pras'-so*

A primary verb; to “practise”, that is, *perform repeatedly or habitually* (thus differing from [G4160](#), which properly refers to a *single act*); by implication to *execute, accomplish, etc.*; specifically to *collect (dues), fare (personally)*: - commit, deeds, do, exact, keep, require, use arts.

G4239 [πραύς](#) praus *prah-ooce'*

Apparently a primary word; *mild*, that is, (by implication) *humble*: - meek. See also [G4235](#).

G4240 [πραύτης](#) prautēs *prah-oo'-tace*

From [G4239](#); *mildness*, that is, (by implication) *humility*: - meekness.

G4241 [πρέπω](#) prepō *prep'-o*

Apparently a primary verb; to *tower up (be conspicuous)*, that is, (by implication) to *be suitable* or *proper* (third person singular present indicative, often used impersonally, it is *fit* or *right*): - become, comely.

G4242 [πρεσβεία](#) presbeia *pres-bi'-ah*

From [G4243](#); *seniority (eldership)*, that is, (by implication) an *embassy* (concretely *ambassadors*): - ambassador, message.

G4243 [πρεσβεύω](#) presbeuō *pres-byoo'-o*

From the base of [G4245](#); to be a *senior*, that is, (by implication) *act as a representative* (figuratively *preacher*): - be an ambassador.

G4244 [πρεσβύτεριον](#) presbuterion *pres-boo-ter'-ee-on*

Neuter of a presumed derivative of [G4245](#); the *order of elders*, that is, (specifically) Israelite *Sanhedrim* or Christian “presbytery”: - (estate of) elder (-s), presbytery.

G4245 [πρεσβύτερος](#) presbuteros *pres-boo'-ter-os*

Comparative of [πρεσβυς](#) presbus (*elderly*); *older*; as noun, a *senior*; specifically an Israelite *Sanhedrist* (also figuratively, member of the celestial council) or Christian “presbyter”: - elder (-est), old.

G4246 [πρεσβύτες](#) presbutēs *pres-boo'-tace*

From the same as [G4245](#); an *old man*: - aged (man), old man.

G4247 [πρεσβύτις](#) presbutis *pres-boo'-tis*

Feminine of [G4246](#); an *old woman*: - aged woman.

G4248 προνής prēnēs *pray-nace'*

From [G4253](#); *leaning (falling) forward* (“prone”), that is, *head foremost*: - headlong.

G4249 προίζω prizō *prid'-zo*

A strengthened form of a primary word [πρίω](#) priō, (to *saw*); to *saw* in two: - saw asunder.

G4250 πριν prin *prin*

Adverb from [G4253](#); *prior, sooner*: - before (that), ere.

G4251 Πρίσκα Priska *pris'-kah*

Of Latin origin; feminine of *Priscus, ancient*; *Priska*, a Christian woman: - Prisca. See also [G4252](#).

G4252 Πρίσκιλλα Priscilla *pris'-cil-lah*

Diminutive of [G4251](#); *Priscilla* (that is, *little Prisca*), a Christian woman: - Priscilla.

G4253 πρό pro *pro*

A primary preposition; “fore”, that is, *in front of, prior* (figuratively *superior*) *to*. In compounds it retains the same significations: - above, ago, before, or ever. In compounds it retains the same significations.

G4254 προάγω proagō *pro-ag'-o*

From [G4253](#) and [G71](#); to *lead forward* (magisterially); intransitively to *precede* (in place or time [participle *previous*]): - bring (forth, out), go before.

G4255 προαιρέομαι proaireomai *pro-ahee-reh'-om-ahee*

From [G4253](#) and [G138](#); to *choose* for oneself *before* another thing (*prefer*), that is, (by implication) to *propose (intend)*: - purpose.

G4256 προαιτιάομαι proaitiaomai *pro-ahee-tee-ah'-om-ahee*

From [G4253](#) and a derivative of [G156](#); to *accuse already*, that is, *previously charge*: - prove before.

G4257 προακούω proakouō *pro-ak-oo'-o*

From [G4253](#) and [G191](#); to *hear already*, that is, *anticipate*: - hear before.

G4258 προαμαρτάνω proamartanō *pro-am-ar-tan'-o*

From [G4253](#) and [G264](#); to *sin previously* (to conversion): - sin already, heretofore sin.

G4259 προαύλιον proaulion *pro-ow'-lee-on*

Neuter of a presumed compound of [G4253](#) and [G833](#); a *fore-court*, that is, *vestibule (alley way)*: - porch.

G4260 προβαίνω probainō *prob-ah'ee-no*

From [G4253](#) and the base of [G939](#); to *walk forward*, that is, *advance* (literally or in years): - + be of a great age, go farther (on), be well stricken.

G4261 προβάλλω proballō *prob-al'-lo*

From [G4253](#) and [G906](#); to *throw forward*, that is, *push to the front, germinate*: - put forward, shoot forth.

G4262 προβατικός probatikos *prob-at-ik-os'*

From [G4263](#); *relating to sheep*, that is, (a gate) through which they were led into Jerusalem: - sheep (market).

G4263 πρόβατον probaton *prob'-at-on*

Properly the neuter of a presumed derivative of [G4260](#); *something that walks forward* (a quadruped), that is, (specifically) a *sheep* (literally or figuratively): - sheep ([-fold]).

G4264 προβιβάζω probibazō *prob-ib-ad'-zo*

From [G4253](#) and a reduplicated form of [G971](#); to *force forward*, that is, *bring to the front, instigate*: - draw, before instruct.

G4265 προβλέπω problepō *prob-lep'-o*

From [G4253](#) and [G991](#); to *look out beforehand*, that is, *furnish in advance*: - provide.

G4266 προγίνομαι proginomai *prog-in'-om-ah-ee*

From [G4253](#) and [G1096](#); to *be already*, that is, *have previously transpired*: - be past.

G4267 προγινώσκω proginōskō *prog-in-ocē'-ko*

From [G4253](#) and [G1097](#); to *know beforehand*, that is, *foresee*: - foreknow (ordain), know (before).

G4268 πρόγνωσις prognōsis *prog'-no-sis*

From [G4267](#); *forethought*: - foreknowledge.

G4269 πρόγονος progonos prog'-on-os

From [G4266](#); an *ancestor*, (*grand-*) *parent*: - forefather, parent.

G4270 προγράφω prographō prog-raf'-o

From [G4253](#) and [G1125](#); to *write previously*; figuratively to *announce, prescribe*: - before ordain, evidently set forth, write (afore, aforeside).

G4271 πρόδηλος prodēlos prod'-ay-los

From [G4253](#) and [G1212](#); *plain before* all men, that is, *obvious*: - evident, manifest (open) beforehand.

G4272 προδίδωμι prodidōmi prod-id'-o-mee

From [G4253](#) and [G1325](#); to *give before* the other party has given: - first give.

G4273 προδότης prodotēs prod-ot'-ace

From [G4272](#) (in the sense of *giving forward* into another's [the enemy's] hands); a *surrender*: - betrayer, traitor.

G4274 πρόδρομος prodromos prod'-rom-os

From the alternate of [G4390](#); a *runner ahead*, that is, *scout* (figuratively *precursor*): - forerunner.

G4275 προείδω proeidō pro-i'-do

From [G4253](#) and [G1492](#); *foresee*: - foresee, saw before.

G4276 προελπίζω proelpizō pro-il-pid'-zo

From [G4253](#) and [G1679](#); to *hope in advance* of other confirmation: - first trust.

G4277 προέπω proepō pro-ep'-o

From [G4253](#) and [G2036](#); to *say already*, to *predict*: - forewarn, say (speak, tell) before. Compare [G4280](#).

G4278 προενάρχομαι proenarchomai pro'-en-ar'-khom-ahee

From [G4253](#) and [G1728](#); to *commence already*: - begin (before).

G4279 προεπαγγέλλομαι proepaggellomai pro-ep-ang-ghel'-lom-ahee

Middle voice from [G4253](#) and [G1861](#); to *promise of old*: - promise before.

G4280 προερέω proereō *pro-er-eh'-o*

From [G4253](#) and [G2046](#); used as alternate of [G4277](#); to *say already, predict*: - foretell, say (speak, tell) before.

G4281 προέρχομαι proerchomai *pro-er'-khom-ahee*

From [G4253](#) and [G2064](#) (including its alternate); to *go onward, precede* (in place or time): - go before (farther, forward), outgo, pass on.

G4282 προετοιμάζω proetoimazō *pro-et-oy-mad'-zo*

From [G4253](#) and [G2090](#); to *fit up in advance* (literally or figuratively): - ordain before, prepare afore.

G4283 προευαγγελίζομαι proeuaggelizomai *pro-yoo-ang-ghel-id'-zom-ahee*

Middle voice from [G4253](#) and [G2097](#); to *announce glad news in advance*: - preach before the gospel.

G4284 προέχομαι proechomai *pro-ekh-om-ahee*

Middle voice from [G4253](#) and [G2192](#); to *hold oneself before* others, that is, (figuratively) to *excel*: - be better.

G4285 προηγέομαι proēgeomai *pro-ay-geh'-om-ahee*

From [G4253](#) and [G2233](#); to *lead the way* for others, that is, *show deference*: - prefer.

G4286 πρόθεσις prothesis *proth'-es-is*

From [G4388](#); a *setting forth*, that is, (figuratively) *proposal (intention)*; specifically the *show bread* (in the Temple) as *exposed* before God: - purpose, shew [-bread].

G4287 προθέσμιος prothesmios *proth-es'-mee-os*

From [G4253](#) and a derivative of [G5087](#); *fixed beforehand*, that is, (feminine with [G2250](#) implied) a *designated* day: - time appointed.

G4288 προθυμία prothumia *proth-oo-mee'-ah*

From [G4289](#); *predisposition*, that is, *alacrity*: - forwardness of mind, readiness (of mind), ready (willing) mind.

G4289 πρόθυμος prothumos *proth'-oo-mos*

From [G4253](#) and [G2372](#); *forward in spirit*, that is, *predisposed*; neuter (as noun) *alacrity*: - ready, willing.

G4290 προθύμως prothumōs *proth-oo'-moce*

Adverb from [G4289](#); *with alacrity*: - willingly.

G4291 προΐστημι proistēmi *pro-is'-tay-mee*

From [G4253](#) and [G2476](#); to *stand before*, that is, (in rank) to *preside*, or (by implication) to *practise*: - maintain, be over, rule.

G4292 προκαλέομαι prokaleomai *prok-al-eh'-om-ahee*

Middle voice from [G4253](#) and [G2564](#); to *call forth to oneself (challenge)*, that is, (by implication) to *irritate*: - provoke.

G4293 προκαταγγέλλω prokataggellō *prok-at-ang-ghel'-lo*

From [G4253](#) and [G2605](#); to *announce beforehand*, that is, *predict, promise*: - foretell, have notice (shew) before.

G4294 προκαταρτιζω prokatartizō *prok-at-ar-tid'-zo*

From [G4253](#) and [G2675](#); to *prepare in advance*: - make up beforehand.

G4295 πρόκειμαι prokeimai *prok'-i-mahee*

From [G4253](#) and [G2749](#); to *lie before the view*, that is, (figuratively) to *be present* (to the mind), to *stand forth* (as an example or reward): - be first, set before (forth).

G4296 προκηρύσσω prokērussō *prok-ay-rooce'-so*

From [G4253](#) and [G2784](#); to *herald* (that is, *proclaim*) *in advance*: - before (first) preach.

G4297 προκοπή prokopē *prok-op-ay'*

From [G4298](#); *progress*, that is, *advancement* (subjectively or objectively): - furtherance, profit.

G4298 προκόπτω prokoptō *prok-op'-to*

From [G4253](#) and [G2875](#); to *drive forward* (as if by beating), that is, (figuratively and intransitively) to *advance* (in amount, to *grow*; in time, to *be well along*): - increase, proceed, profit, be far spent, wax.

G4299 πρόκριμα prokrima *prok'-ree-mah*

From a compound of [G4253](#) and [G2919](#); a *prejudgment (prejudice)*, that is, *prepossession*: - prefer one before another.

G4300 προκυρόω prokuroō *prok-oo-ro'-o*

From [G4253](#) and [G2964](#); to *ratify previously*: - confirm before.

G4301 προλαμβάνω prolambanō *prol-am-ban'-o*

From [G4253](#) and [G2983](#); to *take in advance*, that is, (literally) *eat before* others have an opportunity; (figuratively) to *anticipate, surprise*: - come beforehand, overtake, take before.

G4302 προλέγω prolegō *prol-eg'-o*

From [G4253](#) and [G3004](#); to *say beforehand*, that is, *predict, forewarn*: - foretell, tell before.

G4303 προμαρτύρομαι promarturomai *prom-ar-too'-rom-ahee*

From [G4253](#) and [G3143](#); to *be a witness in advance*, that is, *predict*: - testify beforehand.

G4304 προμελετάω promeletaō *prom-el-et-ah'-o*

From [G4253](#) and [G3191](#); to *premeditate*: - meditate before.

G4305 προμεριμνάω promerimnaō *prom-er-im-nah'-o*

From [G4253](#) and [G3309](#); to *care (anxiously) in advance*: - take thought beforehand.

G4306 προνοέω pronoeō *pron-o-eh'-o*

From [G4253](#) and [G3539](#); to *consider in advance*, that is, *look out for beforehand* (active voice by way of *maintenance* for others; middle voice by way of *circumspection* for oneself): - provide (for).

G4307 πρόνοια pronoia *pron'-oy-ah*

From [G4306](#); *forethought*, that is, provident *care* or *supply*: - providence, provision.

G4308 προοράω prooraō *pro-or-ah'-o*

From [G4253](#) and [G3708](#); to *behold in advance*, that is, (active voice) to *notice* (another) *previously*, or (middle voice) to *keep in* (one's own) *view*: - foresee, see before.

G4309 προορίζω proorizō *pro-or-id'-zo*

From [G4253](#) and [G3724](#); to *limit in advance*, that is, (figuratively) *predetermine*: - determine before, ordain, predestinate.

G4310 προπάσχω propaschō *prop-as'-kho*

From [G4253](#) and [G3958](#); to *undergo hardship previously*: - suffer before.

G4311 προπέμπω propempō *prop-em'-po*

From [G4253](#) and [G3992](#); to *send forward*, that is, *escort* or *aid* in travel: - accompany, bring (forward) on journey (way), conduct forth.

G4312 προπετής propetēs *prop-et-ace'*

From a compound of [G4253](#) and [G4098](#); *falling forward*, that is, *headlong* (figuratively *precipitate*): - heady, rash [-ly].

G4313 προπορεύομαι proporeuomai *prop-or-yoo'-om-ahēe*

From [G4253](#) and [G4198](#); to *precede* (as guide or herald): - go before.

G4314 πρὸς pros *pros*

A strengthened form of [G4253](#); a preposition of direction; *forward to*, that is, *toward* (with the genitive case *the side of*, that is, *pertaining to*; with the dative case *by the side of*, that is, *near to*; usually with the accusative case the place, time, occasion, or respect, which is the *destination* of the relation, that is, *whither* or *for* which it is predicated): - about, according to, against, among, at, because of, before, between, ([where-]) by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In compounds it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

G4315 προσάββατον prosabbaton *pros-ab'-bat-on*

From [G4253](#) and [G4521](#); a *fore sabbath*, that is, the *sabbath eve*: - day before the sabbath. Compare [G3904](#).

G4316 προσαγορεύω prosagoreuō *pros-ag-or-yoo'-o*

From [G4314](#) and a derivative of [G58](#) (meaning to *harangue*); to *address*, that is, salute by *name*: - call.

G4317 προσάγω prosagō *pros-ag'-o*

From [G4314](#) and [G71](#); to *lead towards*, that is, (transitively) to *conduct near* (*summon*, *present*), or (intransitively) to *approach*: - bring, draw near,

G4318 προσαγωγή prosagōgē *pros-ag-ogue-ay'*

From [G4317](#) (compare [G72](#)); *admission*: - access.

G4319 [προσαιτέω](#) prosaiteō *pros-ahee-teh'-o*

From [G4314](#) and [G154](#); to *ask repeatedly (importune)*, that is, *solicit*: - beg.

G4320 [προσαναβαίνω](#) prosanabainō *pros-an-ab-ah'ee-no*

From [G4314](#) and [G305](#); to *ascend farther*, that is, *be promoted (take an upper (more honorable) seat)*: - go up.

G4321 [προσαναλίσκω](#) prosanaliskō *pros-an-al-is'-ko*

From [G4314](#) and [G355](#); to *expend further*: - spend.

G4322 [προσαναπληρόω](#) prosanaplēroō *pros-an-ap-lay-ro'-o*

From [G4314](#) and [G378](#); to *fill up further*, that is, *furnish fully*: - supply.

G4323 [προσανατίθημι](#) prosanatithēmi *pros-an-at-ith'-ay-mee*

From [G4314](#) and [G394](#); to *lay up in addition*, that is, (middle voice and figuratively) to *impart* or (by implication) to *consult*: - in conference add, confer.

G4324 [προσαπειλέω](#) prosapeileō *pros-ap-i-leh'-o*

From [G4314](#) and [G546](#); to *menace additionally*: - threaten further.

G4325 [προσδαπανάω](#) prosdapanaō *pros-dap-an-ah'-o*

From [G4314](#) and [G1159](#); to *expend additionally*: - spend more.

G4326 [προσδέομαι](#) prosdeomai *pros-deh'-om-ahee*

From [G4314](#) and [G1189](#); to *require additionally*, that is, *want further*: - need.

G4327 [προσδέχομαι](#) prosdechomai *pros-dekh'-om-ahee*

From [G4314](#) and [G1209](#); to *admit* (to intercourse, hospitality, credence or (figuratively) endurance); by implication to *await* (with confidence or patience): - accept, allow, look (wait) for, take.

G4328 [προσδοκάω](#) prosdokaō *pros-dok-ah'-o*

From [G4314](#) and [δοκεῖν](#) dokeuō (to *watch*); to *anticipate* (in thought, hope or fear); by implication to *await*: - (be in) expect (-ation), look (for), when looked, tarry, wait for.

G4329 [προσδοκία](#) prosdokia *pros-dok-ee'-ah*

From [G4328](#); *apprehension* (of evil); by implication *infliction* anticipated: - expectation, looking after.

G4330 [προσεάω](#) proseāō *pros-eh-ah'-o*

From [G4314](#) and [G1439](#); to *permit further progress*: - suffer.

G4331 [προσεγγίζω](#) proseggizō *pros-eng-ghid'-zo*

From [G4314](#) and [G1448](#); to *approach near*: - come nigh.

G4332 [προσεδρεύω](#) prosedreuō *pros-ed-ryoo'-o*

From a compound of [G4314](#) and the base of [G1476](#); to *sit near*, that is, *attend* as a servant: - wait at.

G4333 [προσεργάζομαι](#) prosergazomai *pros-er-gad'-zom-ahee*

From [G4314](#) and [G2038](#); to *work additionally*, that is, (by implication) *acquire besides*: - gain.

G4334 [προσερχομαι](#) proserchomai *pros-er'-khom-ahee*

From [G4314](#) and [G2064](#) (including its alternate); to *approach*, that is, (literally) *come near, visit*, or (figuratively) *worship, assent to*: - (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

G4335 [προσευχή](#) proseuchē *pros-yoo-khay'*

From [G4336](#); *prayer (worship)*; by implication an *oratory (chapel)*: - X pray earnestly, prayer.

G4336 [προσεύχομαι](#) proseuchomai *pros-yoo'-khom-ahee*

From [G4314](#) and [G2172](#); to *pray to God*, that is, *supplicate, worship*: - pray (X earnestly, for), make prayer.

G4337 [προσέχω](#) prosechō *pros-ekh'-o*

From [G4314](#) and [G2192](#); (figuratively) to *hold the mind* ([G3563](#) implied) *towards*, that is, *pay attention to, be cautious about, apply oneself to, adhere to*: - (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to, unto) have regard.

G4338 [προσηλώω](#) prosēloō *pros-ay-lo'-o*

From [G4314](#) and a derivative of [G2247](#); to *peg to*, that is, *spike fast*: - nail to.

G4339 [προσήλυτος](#) prosēlutos *pros-ah'-loo-tos*

From the alternate of [G4334](#); an *arriver* from a foreign region, that is, (specifically) an *acceder* (*convert*) to Judaism (“proselyte”): - proselyte.

G4340 [πρόσκαιρος](#) proskairos *pros'-kahee-ros*

From [G4314](#) and [G2540](#); *for the occasion* only, that is, *temporary*: - dur- [eth] for awhile, endure for a time, for a season, temporal.

G4341 [προσκαλέομαι](#) proskaleomai *pros-kal-eh'-om-ahee*

Middle voice from [G4314](#) and [G2564](#); to *call toward oneself*, that is, *summon, invite*: - call (for, to, unto).

G4342 [προσκατερέω](#) proskartereō *pros-kar-ter-eh'-o*

From [G4314](#) and [G2594](#); to *be earnest towards*, that is, (to a thing) to *persevere, be constantly diligent*, or (in a place) to *attend* assiduously all the exercises, or (to a person) to *adhere* closely to (as a servitor): - attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

G4343 [προσκατερέησις](#) proskarterēsis *pros-kar-ter'-ay-sis*

From [G4342](#); *persistency*: - perseverance.

G4344 [προσκεφάλαιον](#) proskephalaion *pros-kef-al'-ahee-on*

Neuter of a presumed compound of [G4314](#) and [G2776](#); something *for the head*, that is, a *cushion*: - pillow.

G4345 [προσκληρόω](#) prosklēroō *pros-klay-ro'-o*

From [G4314](#) and [G2820](#); to *give a common lot to*, that is, (figuratively) to *associate with*: - consort with.

G4346 [πρόσκλησις](#) prosklisis *pros'-klis-is*

From a compound of [G4314](#) and [G2827](#); a *leaning towards*, that is, (figuratively) *proclivity* (*favoritism*): - partiality.

G4347 [προσκολλάω](#) proskollaō *pros-kol-lay'-o*

From [G4314](#) and [G2853](#); to *glue to*, that is, (figuratively) to *adhere*: - cleave, join (self).

G4348 [πρόσκομμα](#) proskomma *pros'-kom-mah*

From [G4350](#); a *stub*, that is, (figuratively) *occasion of apostasy*: - offence, stumbling (-block, [-stone]).

G4349 προσκοπή proskopē *pros-kop-ay'*

From [G4350](#); a *stumbling*, that is, (figuratively and concretely) *occasion of sin*: - offence.

G4350 προσκόπτω proskoptō *pros-kop'-to*

From [G4314](#) and [G2875](#); to *strike at*, that is, *surge against* (as water); specifically to *stub on*, that is, *trip up* (literally or figuratively): - beat upon, dash, stumble (at).

G4351 προσκυλίω proskuliō *pros-koo-lee'-o*

From [G4314](#) and [G2947](#); to *roll towards*, that is, *block against*: - roll (to).

G4352 προσκυνέω proskuneō *pros-koo-neh'-o*

From [G4314](#) and probably a derivative of [G2965](#) (meaning to *kiss*, like a dog *licking* his master's hand); to *fawn* or *crouch to*, that is, (literally or figuratively) *prostrate* oneself in homage (*do reverence to*, *adore*): - worship.

G4353 προσκυνητής proskunētēs *pros-koo-nay-tace'*

From [G4352](#); an *adorer*: - worshipper.

G4354 προσλάλέω proslaleō *pros-lal-eh'-o*

From [G4314](#) and [G2980](#); to *talk to*, that is, *converse with*: - speak to (with).

G4355 προσλαμβάνω proslambanō *pros-lam-ban'-o*

From [G4314](#) and [G2983](#); to *take to* oneself, that is, *use* (food), *lead* (aside), *admit* (to friendship or hospitality): - receive, take (unto).

G4356 πρόσληψις proslēpsis *pros'-lape-sis*

From [G4355](#); *admission*: - receiving.

G4357 προσμένω prosmenō *pros-men'-o*

From [G4314](#) and [G3306](#); to *stay further*, that is, *remain* in a place, with a person; figuratively to *adhere to*, *persevere in*: - abide still, be with, cleave unto, continue in (with).

G4358 προσορμίζω prosormizō *pros-or-mid'-zo*

From [G4314](#) and a derivative of the same as [G3730](#) (meaning to *tie* (*anchor*) or *lull*); to *moor to*, that is, (by implication) *land at*: - draw to the shore.

G4359 προσοφείλω prosopheilō *pros-of-i'-lo*

From [G4314](#) and [G3784](#); to *be indebted additionally*: - over besides.

G4360 προσοχθίζω *prosochthizō pros-okh-thid'-zo*

From [G4314](#) and a form of ὀχθέω *ochtheō* (to *be vexed* with something irksome); to *feel indignant at*: - be grieved with.

G4361 πρόσπεινος *prospeinos pros'-pi-nos*

From [G4314](#) and the same as [G3983](#); *hungering further*, that is, *intensely hungry*: - very hungry.

G4362 προσπήγνυμι *prospēgnumi pros-payg'-noo-mee*

From [G4314](#) and [G4078](#); to *fasten to*, that is, (specifically) to *impale* (on a cross): - crucify.

G4363 προσπίπτω *prospiptō pros-pip'-to*

From [G4314](#) and [G4098](#); to *fall towards*, that is, (gently) *prostrate* oneself (in supplication or homage), or (violently) to *rush upon* (in storm): - beat upon, fall (down) at (before).

G4364 προσποιέομαι *prospoieomai pros-poy-eh'-om-ahee*

Middle voice from [G4314](#) and [G4160](#); to *do forward for oneself*, that is, *pretend* (as if about to do a thing): - make as though.

G4365 προσπορεύομαι *prosporeuomai pros-por-yoo'-om-ahee*

From [G4314](#) and [G4198](#); to *journey towards*, that is, *approach* (not the same as [G4313](#)): - go before.

G4366 προσρήγνυμι *prosrēgnumi pros-rayg'-noo-mee*

From [G4314](#) and [G4486](#); to *tear towards*, that is, *burst upon* (as a tempest or flood): - beat vehemently against (upon).

G4367 προστάσσω *prostassō pros-tas'-so*

From [G4314](#) and [G5021](#); to *arrange towards*, that is, (figuratively) *enjoin*: - bid, command.

G4368 προστάτις *prostatis pros-tat'-is*

Feminine of a derivative of [G4291](#); a *patroness*, that is, *assistant*: - succourer.

G4369 προστίθημι *prostithēmi pros-tith'-ay-mee*

From [G4314](#) and [G5087](#); to *place additionally*, that is, *lay beside*, *annex*, *repeat*: - add, again, give more, increase, lay unto, proceed further, speak to any more.

G4370 προστρέχω prostrechō *pros-trehk'-o*

From [G4314](#) and [G5143](#) (including its alternate); to *run towards*, that is, *hasten* to meet or join: - run (thither to, to).

G4371 προσφάγιον prosphagion *pros-fag'-ee-on*

Neuter of a presumed derivative of a compound of [G4314](#) and [G5315](#); something *eaten in addition* to bread, that is, a *relish* (specifically *fish*; compare [G3795](#)): - meat.

G4372 πρόσφατος prosphatos *pros'-fat-os*

From [G4253](#) and a derivative of [G4969](#); *previously* (*recently*) *slain* (*fresh*), that is, (figuratively) *lately made*: - new.

G4373 πρόσφατως prosphatōs *pros-fat'-oce*

Adverb from [G4372](#); *recently*: - lately.

G4374 προσφέρω prospheō *pros-fer'-o*

From [G4314](#) and [G5342](#) (including its alternate); to *bear towards*, that is, *lead to*, *tender* (especially to God), *treat*: - bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

G4375 προσφιλής prosphilēs *pros-fee-lace'*

From a presumed compound of [G4314](#) and [G5368](#); *friendly towards*, that is, *acceptable*: - lovely.

G4376 προσφορά prosphora *pros-for-ah'*

From [G4374](#); *presentation*; concretely an *oblation* (bloodless) or *sacrifice*: - offering (up).

G4377 προσφωνέω prosphōneō *pros-fo-neh'-o*

From [G4314](#) and [G5455](#); to *sound towards*, that is, *address*, *exclaim*, *summon*: - call unto, speak (un-) to.

G4378 πρόσχυσις proschysis *pros'-khoo-sis*

From a compound of [G4314](#) and [χέω](#) cheō (to *pour*); a *shedding forth*, that is, *effusion*: - sprinkling.

G4379 προσψάω prospsauo *pros-psow'-o*

From [G4314](#) and [ψάω](#) psauō (to *touch*); to *impinge*, that is, *lay a finger on* (in order to relieve): - touch.

G4380 προσωπολήπτέω prosōpolēpteō *pros-o-pol-ape-teh'-o*

From [G4381](#); to *favor an individual*, that is, *show partiality*: - have respect to persons.

G4381 προσωπολήπτης prosōpolēptēs *pros-o-pol-ape'-tace*

From [G4383](#) and [G2983](#); an *accepter of a face (individual)*, that is, (specifically) one *exhibiting partiality*: - respecer of persons.

G4382 προσωπολήψια prosōpolēpsia *pros-o-pol-ape-see'-ah*

From [G4381](#); *partiality*, that is, *favoritism*: - respect of persons.

G4383 πρόσωπον prosōpon *pros'-o-pon*

From [G4314](#) and ὄψ *ōps* (the *visage*; from [G3700](#)); the *front* (as being *towards view*), that is, the *countenance, aspect, appearance, surface*; by implication *presence, person*: - (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

G4384 προτάσσω protassō *prot-as'-so*

From [G4253](#) and [G5021](#); to *pre-arrange*, that is, *prescribe*: - before appoint.

G4385 προτείνω proteinō *prot-i'-no*

From [G4253](#) and [τείνω](#) *teinō* (to *stretch*); to *protend*, that is, *tie prostrate* (for scourging): - bind.

G4386 πρότερον proteron *prot'-er-on*

Neuter of [G4387](#) as adverb (with or without the article); *previously*: - before, (at the) first, former.

G4387 πρότερος proteros *prot'-er-os*

Comparative of [G4253](#); *prior* or *previous*: - former.

G4388 προτίθεμαι protithemai *prot-ith'-em-ahee*

Middle voice from [G4253](#) and [G5087](#); to *place before*, that is, (for oneself) to *exhibit*; (to oneself) to *propose (determine)*: - purpose, set forth.

G4389 προτρέπομαι protrepomai *prot-rep'-om-ahee*

Middle voice from [G4253](#) and the base of [G5157](#); to *turn forward* for oneself, that is, *encourage*: - exhort.

G4390 προτρέχω protrechō *prot-rekh'-o*

From [G4253](#) and [G5143](#) (including its alternate); to *run forward*, that is, *outstrip, precede*: - outrun, run before.

G4391 προὑπάρχω prouparchō *pro-ooop-ar'-kho*

From [G4253](#) and [G5225](#); to *exist before*, that is, (adverbially) to *be* or *do* something *previously*: - + be before (-time).

G4392 πρόφασις prophasis *prof'-as-is*

From a compound of [G4253](#) and [G5316](#); an *outward showing*, that is, *pretext*: - cloke, colour, pretence, show.

G4393 προφέρω propherō *prof-er'-o*

From [G4253](#) and [G5342](#); to *bear forward*, that is, *produce*: - bring forth.

G4394 προφητεία prophēteia *prof-ay-ti'-ah*

From [G4396](#) (“prophecy”); *prediction* (scriptural or other): - prophecy, prophesying.

G4395 προφητεύω prophēteuō *prof-ate-yoo'-o*

From [G4396](#); to *foretell* events, *divine*, *speak* under *inspiration*, *exercise* the prophetic *office*: - prophesy.

G4396 προφήτης prophētēs *prof-ay'-tace*

From a compound of [G4253](#) and [G5346](#); a *foreteller* (“prophet”); by analogy an *inspired speaker*; by extension a *poet*: - prophet.

G4397 προφητικός prophētikos *prof-ay-tik-os'*

From [G4396](#); *pertaining to a foreteller* (“prophetic”): - of prophecy, of the prophets.

G4398 προφήτις prophētis *prof-ay'-tis*

Feminine of [G4396](#); a *female foreteller* or an *inspired woman*: - prophetess.

G4399 προφθάνω prophthanō *prof-than'-o*

From [G4253](#) and [G5348](#); to *get an earlier start of*, that is, *anticipate*: - prevent.

G4400 προχειρίζομαι procheirizomai *prokh-i-rid'-zom-ahēe*

Middle voice from [G4253](#) and a derivative of [G5495](#); to *handle* for oneself *in advance*, that is, (figuratively) to *purpose*: - choose, make.

G4401 προχειροτονέω procheirotoneō prokh-i-rot-on-eh'-o

From [G4253](#) and [G5500](#); to *elect in advance*: - choose before.

G4402 Πρόχορος Prochoros prokh'-or-os

From [G4253](#) and [G5525](#); *before the dance*; *Prochorus*, a Christian: - Prochorus.

G4403 πρύμνα prumna proom'-nah

Feminine of [προυνύς](#) prumnus (*hindmost*); the *stern* of a ship: - hinder part, stern.

G4404 πρῶϊ prōi pro-ee'

Adverb from [G4253](#); at *dawn*; by implication the *day break* watch: - early (in the morning), (in the) morning.

G4405 πρῶϊα prōia pro-ee'-ah

Feminine of a derivative of [G4404](#) as noun; *day dawn*: - early, morning.

G4406 πρῶϊμος prōimos pro'-ee-mos

From [G4404](#); *dawning*, that is, (by analogy) *autumnal* (showering, the first of the rainy season): - early.

G4407 πρῶϊνός prōinos pro-ee-nos'

From [G4404](#); pertaining to the *dawn*, that is, *matutinal*: - morning.

G4408 πρῶρα prōra pro'-ra

Feminine of a presumed derivation of [G4253](#) as noun; the *pro*, that is, forward part of a vessel: - forepart (-ship).

G4409 πρωτεύω prōteuō prote-yoo'-o

From [G4413](#); to *be first* (in rank or influence): - have the preeminence.

G4410 πρωτοκαθεδρία prōtokathedria pro-tok-ath-ed-ree'-ah

From [G4413](#) and [G2515](#); a *sitting first* (in the front row), that is, *preeminence* in council: - chief (highest, uppermost) seat.

G4411 πρωτοκλισία prōtoklisia *pro-tok-lis-ee'-ah*

From [G4413](#) and [G2828](#); a *reclining first* (in the place of honor) at the dinner bed, that is, *preeminence* at meals: - chief (highest, uppermost) room.

G4412 πρῶτον prōton *pro'-ton*

Neuter of [G4413](#) as an adverb (with or without [G3588](#)); *firstly* (in time, place, order, or importance): - before, at the beginning, chiefly, (at, at the) first (of all).

G4413 πρῶτος prōtos *pro'-tos*

Contracted superlative of [G4253](#); *foremost* (in time, place, order or importance): - before, beginning, best, chief (-est), first (of all), former.

G4414 πρωτοστάτης prōtostatēs *pro-tos-tat'-ace*

From [G4413](#) and [G2476](#); one *standing first* in the ranks, that is, a *captain (champion)*: - ringleader.

G4415 πρωτοτόκια prōtotokia *pro-tot-ok'-ee-ah*

From [G4416](#); *primogeniture* (as a privilege): - birthright.

G4416 πρωτοτόκος prōtokos *pro-tot-ok'-os*

From [G4413](#) and the alternate of [G5088](#); *first born* (usually as noun, literally or figuratively): - firstbegotten (-born).

G4417 πταίω ptaiō *ptah'-yo*

A form of [G4098](#); to *trip*, that is, (figuratively) to *err, sin, fail* (of salvation): - fall, offend, stumble.

G4418 πτέρνα pterna *pter'-nah*

Of uncertain derivation; the *heel* (figuratively): - heel.

G4419 πτερόγιον pterugion *pter-oog'-ee-on*

Neuter of a presumed derivative of [G4420](#); a *winglet*, that is, (figuratively) *extremity* (top corner): - pinnacle.

G4420 πτέρυξ pterux *pter'-oox*

From a derivative of [G4072](#) (meaning a *feather*); a *wing*: - wing.

G4421 πτηνόν ptēnon *ptay-non'*

Contraction for [G4071](#); a *bird*: - bird.

G4422 πτοέω ptoeō *pto-eh'-o*

Probably akin to the alternate of [G4098](#) (through the idea of causing to *fall*) or to [G4072](#) (through that of causing to *fly* away); to *scare*: - frighten.

G4423 πτόησις ptoēsis *pto'-ay-sis*

From [G4422](#); *alarm*: - amazement.

G4424 Πτολεμαίς Ptolemais *ptol-em-ah-is'*

From “ptolemaios” (*Ptolemy*, after whom it was named); *Ptolemais*, a place in Palestine: - Ptolemais.

G4425 πτόον ptuon *ptoo'-on*

From [G4429](#); a *winnowing fork* (as *scattering* like spittle): - fan.

G4426 πτόρω pturō *ptoo'-ro*

From a presumed derivative of [G4429](#) (and thus akin to [G4422](#)); to *frighten*: - terrify.

G4427 πτόσμα ptusma *ptoos'-mah*

From [G4429](#); *saliva*: - spittle.

G4428 πτόσσω ptussō *ptoos'-so*

Probably akin to [πετάννυμι](#) petannumi (to *spread*; and thus apparently allied to [G4072](#) through the idea of *expansion*, and to [G4429](#) through that of *flattening*; compare [G3961](#)); to *fold*, that is, *furl* a scroll: - close.

G4429 πτώ ptuō *ptoo'-o*

A primary verb (compare [G4428](#)); to *spit*: - spit.

G4430 πτώμα ptōma *pto'-mah*

From the alternate of [G4098](#); a *ruin*, that is, (specifically) lifeless *body* (*corpse*, *carrion*): - dead body, carcase, corpse.

G4431 πτώσις ptōsis *pto'-sis*

From the alternate of [G4098](#); a *crash*, that is, *downfall* (literally or figuratively): - fall.

G4432 πτωχεία ptōcheia *pto-khi'-ah*

From [G4433](#); *beggary*, that is, *indigence* (literally or figuratively): - poverty.

G4433 πτωχεύω ptōcheuō *pto-khyoo'-o*

From [G4434](#); to *be a beggar*, that is, (by implication) to *become indigent* (figuratively): - become poor.

G4434 πτωχός ptōchos *pto-khos'*

From πτώσσω ptōssō (to *crouch*; akin to [G4422](#) and the alternate of [G4098](#)); a *beggar* (as *cringing*), that is, *pauper* (strictly denoting absolute or public *mendicancy*, although also used in a qualified or relative sense; whereas [G3993](#) properly means only *straitened* circumstances in private), literally (often as noun) or figuratively (*distressed*): - beggar (-ly), poor.

G4435 πυγμή pugmē *poog-may'*

From a primary word, πύξ pux, (the *fist* as a weapon); the clenched *hand*, that is, (only in the dative case as adverb) *with the fist* (hard *scrubbing*): - oft.

G4436 Πύθων Puthōn *poo'-thone*

From Πυθώ Puthō (the name of the region where Delphi, the seat of the famous *oracle*, was located); a *Python*, that is, (by analogy with the supposed *diviner* there) *inspiration* (*soothsaying*): - divination.

G4437 πυκνός puknos *pook-nos'*

From the same as [G4635](#); *clasped* (*thick*), that is, (figuratively) *frequent*; neuter plural (as adverb) *frequently*: - often (-er).

G4438 πυκτέω pukteō *pook-teh'-o*

From a derivative of the same as [G4435](#); to *box* (with the fist), that is, *contend* (as a boxer) at the games (figuratively): - fight.

G4439 πύλη pulē *poo'-lay*

Apparently a primary word; a *gate*, that is, the leaf or wing of a folding *entrance* (literally or figuratively): - gate.

G4440 πύλων pulōn *poo-lone'*

From [G4439](#); a *gateway*, *door way* or a building or city; by implication a *portal* or *vestibule*: - gate, porch.

G4441 πυνθάνομαι punthanomai *poon-than'-om-ahee*

Middle voice prolonged from πύθω puthō, a primary word, (which occurs only as an alternate in certain tenses); to *question*, that is, *ascertain* by inquiry (as a matter of *information* merely; and thus differing from [G2065](#), which properly means a *request* as a favor; and from [G154](#), which is strictly a *demand* of something due; as well as from [G2212](#), which implies a *search* for something hidden; and from [G1189](#), which involves the idea of urgent *need*); by implication to *learn* (by casual intelligence): - ask, demand, enquire, understand.

G4442 πῦρ pur *poor*

A primary word; “fire” (literally or figuratively, specifically *lightning*): - fiery, fire.

G4443 πυρά pura *poo-rah'*

From [G4442](#); a *fire* (concretely): - fire.

G4444 πύργος purgos *poor'-gos*

Apparently a primary word (“burgh”); a *tower* or *castle*: - tower.

G4445 πυρέσσω puressō *poo-res'-so*

From [G4443](#); to be *on fire*, that is, (specifically) to *have a fever*: - be sick of a fever.

G4446 πυρετός puretos *poo-ret-os'*

From [G4445](#); *inflamed*, that is, (by implication) *feverish* (as noun, *fever*): - fever.

G4447 πύρινος purinos *poo'-ree-nos*

From [G4443](#); *fiery*, that is, (by implication) *flaming*: - of fire.

G4448 πυρόω puroō *poo-ro'-o*

From [G4442](#); to *kindle*, that is, (passively) to *be ignited*, *glow* (literally), *be refined* (by implication), or (figuratively) to *be inflamed* (with anger, grief, lust): - burn, fiery, be on fire, try.

G4449 πυρρόζω purrhazō *poor-hrad'-zo*

From [G4450](#); to *redden* (intransitively): - be red.

G4450 πυρρός purrhos *poor-hros'*

From [G4442](#); *fire like*, that is, (specifically) *flame colored*: - red.

G4451 πύρωσις purōsis *poo'-ro-sis*

From [G4448](#); *ignition*, that is, (specifically) *smelting* (figuratively *conflagration*, *calamity* as a *test*): - burning, trial.

G4452 [-πω](#) -pō *po*

Another form of the base of [G4458](#); an enclitic particle of indefiniteness; *yet*, *even*; used only in compounds.

G4453 [πωλέω](#) pōleō *po-leh'-o*

Probably ultimately from [πέλομαι](#) pelomai (to *be busy*, to *trade*); to *barter* (as a *pedlar*), that is, to *sell*: - sell, whatever is sold.

G4454 [πῶλος](#) pōlos *po'-los*

Apparently a primary word; a “foal” or “filly”, that is, (specifically) a *young ass*: - colt.

G4455 [πόποτε](#) pōpote *po'-pot-e*

From [G4452](#) and [G4218](#); *at any time*, that is, (with negative particle) *at no time*: - at any time, + never (. . . to any man), + yet never man.

G4456 [πωρόω](#) pōroō *po-ro'-o*

Apparently from [πῶρος](#) pōros (a kind of *stone*); to *petrify*, that is, (figuratively) to *indurate* (*render stupid* or *callous*): - blind, harden.

G4457 [πώρωσις](#) pōrōsis *po'-ro-sis*

From [G4456](#); *stupidity* or *callousness*: - blindness, hardness.

G4458 [πῶς](#) pōs *poce*

Adverb from the base of [G4225](#); an enclitic particle of indefiniteness of manner; *somehow* or *anyhow*; used only in compounds: - haply, by any (some) means, perhaps. See [G1513](#), [G3381](#). Compare [G4459](#).

G4459 [πῶς](#) pōs *poce*

Adverb from the base of [G4226](#); an interrogitive particle of manner; *in what way?* (sometimes the question is indirect, *how?*); also as exclamation, *how much!*: - how, after (by) what manner (means), that. [*Occasionally unexpressed in English.*]

G4460 [Ῥαάβ](#) Rhaab *hrah-ab'*

Of Hebrew origin [[H7343](#)]; *Raab* (that is, *Rachab*), a Canaanitess: - Rahab. See also [G4477](#).

G4461 ῥαββί rhabbi *hrab-bee'*

Of Hebrew origin [[H7227](#)] with pronominal suffix; *my master*, that is, *Rabbi*, as an official title of honor: - Master, Rabbi.

G4462 ῥαββονί, ῥαββουνί rhabboni rhabbouni *hrab-bon-ee'*, *hrab-boo-nee'*

Of Chaldee origin; corresponding to [G4461](#): - Lord, Rabboni.

G4463 ῥαβδιζῶ rhabdizō *hrab-did'-zo*

From [G4464](#); to *strike with a stick*, that is, *bastinado*: - beat (with rods).

G4464 ῥάβδος rhabdos *hrab'-dos*

From the base of [G4474](#); a *stick* or *wand* (as a *cudgel*, a *cane* or a *baton* of royalty): - rod, sceptre, staff.

G4465 ῥαβδούχος rhabdouchos *hrab-doo'-khos*

From [G4464](#) and [G2192](#); a *rod* (the Latin *fascēs*) *holder*, that is, a Roman *lictor* (*constable* or *executioner*): - serjeant.

G4466 Ῥαγαῦ Rhagau *hrag-ow'*

Of Hebrew origin [[H7466](#)]; *Ragau* (that is, *Reu*), a patriarch: - Ragau.

G4467 ῥαδιούργημα rhadiourgēma *hrad-ee-oorg'-ay-mah*

From a compound of ῥαδιος *rhadios* (*easy*, that is, *reckless*) and [G2041](#); *easy going behavior*, that is, (by extension) a *crime*: - lewdness.

G4468 ῥαδιουργία rhadiourgia *hrad-ee-oorg-ee'-a*

From the same as [G4467](#); *recklessness*, that is, (by extension) *malignity*: - mischief.

G4469 ῥακά rhaka *rhak-ah'*

Of Chaldee origin (compare [[H7386](#)]); O *empty* one, that is, thou *worthless* (as a term of utter vilification): - Raca.

G4470 ῥάκος rhakos *hrak'-os*

From [G4486](#); a “rag”, i. e. *piece* of cloth: - cloth.

G4471 Ῥαμᾶ Rhama *hram-ah'*

Of Hebrew origin [[H7414](#)]; *Rama* (that is, *Ramah*), a place in Palestine: - Rama.

G4472 ῥαντίζω rhantizō hran-tid'-zo

From a derivative of ῥαίνω rhainō (to *sprinkle*); to *render besprinkled*, that is, *asperse* (ceremonially or figuratively): - sprinkle.

G4473 ῥαντισμός rhanthismos hran-tis-mos'

From [G4472](#); *aspersion* (ceremonially or figuratively): - sprinkling.

G4474 ῥαπίζω rhapizō hrap-id'-zo

From a derivative of ῥέπω rhepō, a primary word, (to *let fall*, “rap”); to *slap* (with the palm of the hand): - smite (with the palm of the hand). Compare [G5180](#).

G4475 ῥάπισμα rhapsima hrap'-is-mah

From [G4474](#); a *slap*: - (+ strike with the) palm of the hand, smite with the hand.

G4476 ῥαφίς rhapsis hraf-ece'

From ῥάπτω rhaptō, a primary word, (to *sew*; perhaps rather akin to the base of [G4474](#) through the idea of *puncturing*); a *needle*: - needle.

G4477 Ὶαχάβ Rhachab hrakh-ab'

From the same as [G4460](#); *Rachab*, a Canaanitess: - Rachab.

G4478 Ὶαχήλ Rhachēl hrakh-ale'

Of Hebrew origin [[H7354](#)]; *Rachel*, the wife of Jacob: - Rachel.

G4479 Ὶεβέκκα Rhebekka hreb-bek'-kah

Of Hebrew origin [[H7259](#)]; *Rebecca* (that is, *Ribkah*), the wife of Isaac: - Rebecca.

G4480 Ὶέδα rheda hred'-ah

Of Latin origin; a *rheda*, that is, four wheeled *carriage* (*wagon* for riding): - chariot.

G4481 Ὶεμφάν Rhemphan hrem-fan'

By incorrect transliteration for a word of Hebrew origin [[H3594](#)]; *Remphan* (that is, *Kijun*), an Egyptian idol: - Remphan.

G4482 Ὶέω rheō hreh'-o

A primary verb; for some tenses of which a prolonged form (ῥεῦω rheuō) is used; to *flow* (“run”, as water): - flow.

G4483 ῥέω rheō hreh'-o

For certain tenses of which a prolonged form (ἔρξω ereō) is used; and both as alternate for [G2036](#); perhaps akin (or identical) with [G4482](#) (through the idea of *pouring* forth); to *utter*, that is, *speaking* or *saying*: - command, make, say, speak (of). Compare [G3004](#).

G4484 Ῥήγιον Rhēgion hrayg'-ee-on

Of Latin origin; *Rhegium*, a place in Italy: - Rhegium.

G4485 ῥήγμα rhēgma hrayg'-mah

From [G4486](#); something *torn*, that is, a *fragment* (by implication and abstraction, a *fall*): - ruin.

G4486 ῥήγνυμι, ῥήσσω rhēgnumi rhēssō hrayg'-noo-mee, hrace'-so

Both are prolonged forms of ῥήκω rhēko (which appears only in certain forms, and is itself probably a strengthened form of ἄγνυμι agnumi (see in [G2608](#))); to “break”, “wreck” or “crack”, that is, (especially) to *sunder* (by *separation* of the parts; [G2608](#) being its intensive (with the preposition in compounds), and [G2352](#) a *shattering* to minute fragments; but not a *reduction* to the constituent particles, like [G3089](#)) or *disrupt*, *lacerate*; by implication to *convulse* (with *spasms*); figuratively to *give vent* to joyful emotions: - break (forth), burst, rend, tear.

G4487 ῥῆμα rhēma hray'-mah

From [G4483](#); an *utterance* (individually, collectively or specifically); by implication a *matter* or *topic* (especially of narration, command or dispute); with a negative *naught* whatever: - + evil, + nothing, saying, word.

G4488 Ῥησά Rhēsa hray-sah'

Probably of Hebrew origin (apparently for [\[H7509\]](#)); *Resa* (that is, *Rephajah*), an Israelite: - Rhesa.

G4489 ῥήτωρ rhētōr hray'-tore

From [G4483](#); a *speaker*, that is, (by implication) a forensic *advocate*: - orator.

G4490 ῥητῶς rhētōs hray-toce'

Adverb from a derivative of [G4483](#); out *spokenly*, that is, *distinctly*: - expressly.

G4491 ῥίζα rhiza hrid'-zah

Apparently a primary word; a “root” (literally or figuratively): - root.

G4492 ῥιζόω rhizoō *hrid-zo'-o*

From [G4491](#); to *root* (figuratively *become stable*): - root.

G4493 ῥιπή rhipē *hree-pay'*

From [G4496](#); a *jerk* (of the eye, that is, (by analogy) an *instant*): - twinkling.

G4494 ῥιπιζω rhipizoō *hrip-id'-zo*

From a derivative of [G4496](#) (meaning a *fan* or *bellows*); to *breeze up*, that is, (by analogy) to *agitate* (into waves): - toss.

G4495 ῥιπτέω rhipteō *hrip-teh'-o*

From a derivative of [G4496](#); to *toss up*: - cast off.

G4496 ῥίπτω rhiptō *hrip'-to*

A primary verb (perhaps rather akin to the base of [G4474](#), through the idea of sudden *motion*); to *fling* (properly with a quick *toss*, thus differing from [G906](#), which denotes a *deliberate* hurl; and from [τείνω](#) teinō (see in [G1614](#)), which indicates an *extended* projection); by qualification, to *deposit* (as if a load); by extension to *disperse*: - cast (down, out), scatter abroad, throw.

G4497 Ῥοβοάμ Rhoboam *hrob-o-am'*

Of Hebrew origin [[H7346](#)]; *Roboam* (that is, *Rechabam*), an Israelite: - Roboam.

G4498 Ῥόδη Rhodē *hrod'-ay*

Probably for ῥόδῆ rhodē (a *rose*); *Rode*, a servant girl: - Rhoda.

G4499 Ῥόδος Rhodos *hrod'-os*

Probably from ῥόδον rhodon (a *rose*); *Rhodus*, an island of the Mediterranean: - Rhodes.

G4500 ῥοιζηδόν rhoizēdon *hroyd-zay-don'*

Adverb from a derivative of ῥοιζος rhoizos (a *whir*); *whizzingly*, that is, *with a crash*: - with a great noise.

G4501 ῥομφαία romphaia *hrom-fah'-yah*

Probably of foreign origin; a *sabre*, that is, a long and broad *cutlass* (any *weapon* of the kind, literally or figuratively): - sword.

G4502 Ῥουβήν Rhoubēn *hroo-bane'*

Of Hebrew origin [[H7205](#)]; *Ruben* (that is, *Reuben*), an Israelite: - Reuben.

G4503 Ῥούθ Rhouth *hrooth*

Of Hebrew origin [[H7327](#)]; *Ruth*, a Moabitess: - Ruth.

G4504 Ῥούφος Rhoupfos *hroo'-fos*

Of Latin origin; *red*; *Rufus*, a Christian: - Rufus.

G4505 Ῥύμη rhumē *hroo'-may*

Prolonged from [G4506](#) in its original sense; an *alley* or *avenue* (as crowded): - lane, street.

G4506 Ῥύομαι rhuomai *rhoo'-om-ahee*

Middle voice of an obsolete verb, akin to [G4482](#) (through the idea of a *current*; compare [G4511](#)); to *rush* or *draw* (for oneself), that is, *rescue*: - deliver (-er).

G4507 Ῥυπαρία rhuparia *hroo-par-ee'-ah*

From [G4508](#); *dirty* (morally): - filthiness.

G4508 Ῥυπαρός rhuparos *rhoo-par-os'*

From [G4509](#); *dirty*, that is, (relatively) *cheap* or *shabby*; morally *wicked*: - vile.

G4509 Ῥύπος rhupos *hroo'-pos*

Of uncertain affinity; *dirt*, that is, (moral) *depravity*: - filth.

G4510 Ῥυπόω rhupoō *rhoo-po'-o*

From [G4509](#); to *soil*, that is, (intransitively) to *become dirty* (morally): - be filthy.

G4511 Ῥύσις rhusis *hroo'-sis*

From [G4506](#) in the sense of its congener [G4482](#); a *flux* (of blood): - issue.

G4512 Ῥυτίς rhutis *hroo-tece'*

From [G4506](#); a *fold* (as *drawing* together), that is, a *wrinkle* (especially on the face): - wrinkle.

G4513 Ῥωμαϊκός Rhōmaikos *rho-mah-ee-kos'*

From [G4514](#); *Romaic*, that is, *Latin*: - Latin.

G4514 Ῥωμαῖος Rhōmaios *hro-mah'-yos*

From [G4516](#); *Romaeian*, that is, *Roman* (as noun): - Roman, of Rome.

G4515 Ῥωμαῖστί Rhōmaisti *hro-mah-is-tee'*

Adverb from a presumed derivative of [G4516](#); *Romaistically*, that is, *in the Latin language*: - Latin.

G4516 Ῥώμη Rhōmē *hro'-may*

From the base of [G4517](#); *strength*; *Roma*, the capital of Italy: - Rome.

G4517 ῥώννυμι rhōnnumi *hronē'-noo-mee*

Prolonged from ῥόομαι rhōomai (to *dart*; probably akin to [G4506](#)); to *strengthen*, that is, (imperative passive) *have health* (as parting exclamation, *good bye*): - farewell.

G4518 σαβαχθάνι sabachthani *sab-akh-than-ee'*

Of Chaldee origin [[H7662](#)] with pronominal suffix; *thou hast left me*; *sabachthani* (that is, *shebakthani*), a cry of distress: - sabachthani.

G4519 σαβαώθ sabaōth *sab-ah-owth'*

Of Hebrew origin ([[H6635](#)] in feminine plural); *armies*; *sabaoth* (that is, *tsebaoth*), a military epithet of God: - sabaoth.

G4520 σαββατισμός sabbatismos *sab-bat-is-mos'*

From a derivative of [G4521](#); a “sabbatism”, that is, (figuratively) the *repose* of Christianity (as a type of heaven): - rest.

G4521 σάββατον sabbaton *sab'-bat-on*

Of Hebrew origin [[H7676](#)]; the *Sabbath* (that is, *Shabbath*), or day of weekly *repose* from secular avocations (also the observance or institution itself); by extension a *se'nnight*, that is, the interval between two Sabbaths; likewise the plural in all the above applications: - sabbath (day), week.

G4522 σαγήνη sagēnē *sag-ay'-nay*

From a derivative of [σάππο](#) *sattō* (to *equip*) meaning *furniture*, especially a *pack saddle* (which in the East is merely a bag of *netted* rope); a “seine” for fishing: - net.

G4523 [Σαδδουκαῖος](#) *Saddoukaios* *sad-doo-kah'-yos*

Probably from [G4524](#); a *Sadduceean* (that is, *Tsadokian*), or follower of a certain heretical Israelite: - Sadducee.

G4524 [Σαδὼκ](#) *Sadōk* *sad-oke'*

Of Hebrew origin [[H6659](#)]; *Sadoc* (that is, *Tsadok*), an Israelite: - Sadoc.

G4525 [σαῖνω](#) *sainō* *sah'ee-no*

Akin to [G4579](#); to *wag* (as a dog its tail fawningly), that is, (generally) to *shake* (figuratively *disturb*): - move.

G4526 [σάκκος](#) *sakkos* *sak'-kos*

Of Hebrew origin [[H8242](#)]; “sack” *cloth*, that is, *mohair* (the material or garments made of it, worn as a sign of grief): - sackcloth.

G4527 [Σαλά](#) *Sala* *sal-ah'*

Of Hebrew origin [[H7974](#)]; *Sala* (that is, *Shelach*), a patriarch: - Sala.

G4528 [Σαλαθιήλ](#) *Salathiēl* *sal-ath-ee-ale'*

Of Hebrew origin [[H7597](#)]; *Salathiel* (that is, *Shealtiel*), an Israelite: - Salathiel.

G4529 [Σαλαμίς](#) *Salamis* *sal-am-ece'*

Probably from [G4535](#) (from the *surge* on the shore); *Salamis*, a place in Cyprus: - Salamis.

G4530 [Σαλειμ](#) *Saleim* *sal-ime'*

Probably from the same as [G4531](#); *Salim*, a place in Palestine: - Salim.

G4531 [σαλεύω](#) *saleuō* *sal-yoo'-o*

From [G4535](#); to *waver*, that is, *agitate*, *rock*, *topple* or (by implication) *destroy*; figuratively to *disturb*, *incite*: - move, shake (together), which can [-not] be shaken, stir up.

G4532 [Σαλήμ](#) *Salēm* *sal-ame'*

Of Hebrew origin [[H8004](#)]; *Salem* (that is, *Shalem*), a place in Palestine: - Salem.

G4533 Σαλμών Salmōn *sal-mone'*

Of Hebrew origin [[H8012](#)]; *Salmon*, an Israelite: - Salmon.

G4534 Σαλμώνη Salmōnē *sal-mo'-nay*

Perhaps of similar origin to [G4529](#); *Salmone*, a place in Crete: - Salmone.

G4535 σάλος salos *sal'-os*

Probably from the base of [G4525](#); a *vibration*, that is, (specifically) *billow*: - wave.

G4536 σάλπιγξ salpigx *sal'-pinx*

Perhaps from [G4535](#) (through the idea of *quavering* or *reverberation*); a *trumpet*: - trump (-et).

G4537 σαλπίζω salpizō *sal-pid'-zo*

From [G4536](#); to *trumpet*, that is, *sound a blast* (literally or figuratively): - (which are yet to) sound (a trumpet).

G4538 σαλπιστής salpistēs *sal-pis-tace'*

From [G4537](#); a *trumpeter*: - trumpeter.

G4539 Σαλώμη Salōmē *sal-o'-may*

Probably of Hebrew origin (feminine from [[H7965](#)]); *Salome* (that is, *Shelomah*), an Israelitess: - Salome.

G4540 Σαμάρεια Samareia *sam-ar'-i-ah*

Of Hebrew origin [[H8111](#)]; *Samaria* (that is, *Shomeron*), a city and region of Palestine: - Samaria.

G4541 Σαμαρείτης Samareitēs *sam-ar-i'-tace*

From [G4540](#); a *Samarite*, that is, inhabitants of Samaria: - Samaritan.

G4542 Σαμαρεῖτις Samareitis *sam-ar-i'-tis*

Feminine of [G4541](#); a *Samaritess*, that is, woman of Samaria: - of Samaria.

G4543 Σαμοθράκη Samothrakē *sam-oth-rak'-ay*

From [G4544](#) and [Θράκη](#) Thrakē (*Thrace*); *Samo-thrace* (*Samos of Thrace*), an island in the Mediterranean: - Samothrace.

G4544 Σάμος Samos *sam'-os*

Of uncertain affinity; *Samus*, an island of the Mediterranean: - Samos.

G4545 Σαμουήλ Samouēl *sam-oo-ale'*

Of Hebrew origin [[H8050](#)]; *Samuel* (that is, *Shemuel*), an Israelite: - Samuel.

G4546 Σαμψών Sampson *samp-sonē'*

Of Hebrew origin [[H8123](#)]; *Sampson* (that is, *Shimshon*), an Israelite: - Samson.

G4547 σανδάλιον sandalion *san-dal'-ee-on*

Neuter of a derivative of [σάνδαλον](#) sandalon (a “sandal”; of uncertain origin); a *slipper* or *sole pad*: - sandal.

G4548 σανίς sanis *san-ecē'*

Of uncertain affinity; a *plank*: - board.

G4549 Σαούλ Saoul *sah-ool'*

Of Hebrew origin [[H7586](#)]; *Saul* (that is, *Shaul*), the Jewish name of *Paul*: - Saul. Compare [G4569](#).

G4550 σαπρός sapos *sap-ros'*

From [G4595](#); *rotten*, that is, *worthless* (literally or morally): - bad, corrupt. Compt. [G4190](#).

G4551 Σαπφείρη Sappheirē *sap-fi'-ray*

Feminine of [G4552](#); *Sapphire*, an Israelitess: - Sapphira.

G4552 σάπφειρος sappheiros *sap'-fi-ros*

Of Hebrew origin [[H5601](#)]; a “sapphire” or *lapis-lazuli* gem: - sapphire.

G4553 σαργάνη sarganē *sar-gan'-ay*

Apparently of Hebrew origin [[H8276](#)]; a *basket* (as *interwoven* or *wicker* work): - basket.

G4554 Σάρδεις Sardeis *sar'-dice*

Plural of uncertain derivation; *Sardis*, a place in Asia Minor: - Sardis.

G4555 [σάρδινοσ](#) sardinós sar'-dee-nos

From the same as [G4556](#); *sardine* ([G3037](#) being implied), that is, a gem, so called: - sardine.

G4556 [σάρδιος](#) sardios sar'-dee-os

Proper adjective from an uncertain base; *sardian* ([G3037](#) being implied), that is, (as noun) the gem so called: - sardius.

G4557 [σαρδόνυξ](#) sardonux sar-don'-oox

From the base of [G4556](#) and [ὄνυξ](#) onux (the *nail* of a finger; hence the “onyx” stone); a “sardonyx”, that is, the gem so called: - sardonyx.

G4558 [Σάρεπτα](#) Sarepta sar'-ep-tah

Of Hebrew origin [[H6886](#)]; *Sarepta* (that is, *Tsarephath*), a place in Palestine: - Sarepta.

G4559 [σαρκικός](#) sarkikos sar-kee-kos'

From [G4561](#); *pertaining to flesh*, that is, (by extension) *bodily, temporal*, or (by implication) *animal, unregenerate*: - carnal, fleshly.

G4560 [σάρκινος](#) sarkinos sar'-kee-nos

From [G4561](#); *similar to flesh*, that is, (by analogy) *soft*: - fleshly.

G4561 [σάρξ](#) sarx sarx

Probably from the base of [G4563](#); *flesh* (as *stripped* of the skin), that is, (strictly) the *meat* of an animal (as food), or (by extension) the *body* (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred, or (by implication) *human nature* (with its frailties (physically or morally) and passions), or (specifically) a *human being* (as such): - carnal (-ly, + -ly minded), flesh ([-ly]).

G4562 [Σαρούχ](#) Sarouch sar-ooch'

Of Hebrew origin [[H8286](#)]; *Saruch* (that is, *Serug*), a patriarch: - Saruch.

G4563 [σαρόω](#) saroō sar-o'-o

From a derivative of [σαίρω](#) sairō (to *brush off*; akin to [G4951](#)) meaning a *broom*; to *sweep*: - sweep.

G4564 [Σάρρα](#) Sarrha sar'-hrah

Of Hebrew origin [[H8283](#)]; *Sarra* (that is, *Sarah*), the wife of Abraham: - Sara, Sarah.

G4565 Σάρων Sarōn sar'-one

Of Hebrew origin [[H8289](#)]; *Saron* (that is, *Sharon*), a district of Palestine: - Saron.

G4566 Σατᾶν Satan sat-an'

Of Hebrew origin [[H7854](#)]; *Satan*, that is, the *devil*: - Satan. Compare [G4567](#).

G4567 Σατανᾶς Satanas sat-an-as'

Of Chaldee origin corresponding to [G4566](#) (with the definite article affixed); *the accuser*, that is, the *devil*: - Satan.

G4568 σάτον saton sat'-on

Of Hebrew origin [[H5429](#)]; a certain *measure* for things dry: - measure.

G4569 Σαῦλος Saulos sow'-los

Of Hebrew origin, the same as [G4549](#); *Saulus* (that is, *Shaul*), the Jewish name of *Paul*: - Saul.

G4570 σβέννυμι sbennumi sben'-noo-mee

A prolonged form of an apparently primary verb; to *extinguish* (literally or figuratively): - go out, quench.

G4571 σε se seh

Accusative singular of [G4771](#); *thee*: - thee, thou, X thy house.

G4572 σεαυτοῦ, σεαυτῶ, σεαυτόν, σουτοῦ, σουτῶ, σουτόν seautou seautō seauton sautou autō sauton

seh-ow-too', she-ow-to', she-ow-ton', sow-too', sow-to', sow-ton'

The genitive case from [G4571](#) and [G846](#), with the dative and accusative of the same with contractions, respectively, *of (with, to) thyself*: - thee, thine own self, (thou) thy (-self).

G4573 σεβάζομαι sebazomai seb-ad'-zom-ahee

Middle voice from a derivative of [G4576](#); to *venerate*, that is, *adore*: - worship.

G4574 σέβασμα sebasma seb'-as-mah

From [G4573](#); something *adored*, that is, an *object of worship* (god, altar, etc.): - devotion, that is worshipped.

G4575 σεβαστός *sebastos seb-as-tos'*

From [G4573](#); *venerable (august)*, that is, (as noun) a title of the Roman *Emperor*, or (as adjective) *imperial*: - Augustus (-').

G4576 σέβομαι *sebomai seb'-om-ahee*

Middle voice of an apparently primary verb; to *revere*, that is, *adore*: - devout, religious, worship.

G4577 σειρά *seira si-rah'*

Probably from [G4951](#) through its congener εἶρω *eirō* (to *fasten*; akin to [G138](#)); a *chain* (as *binding* or *drawing*): - chain.

G4578 σεισμός *seismos sice-mos'*

From [G4579](#); a *commotion*, that is, (of the air) a *gale*, (of the ground) an *earthquake*: - earthquake, tempest.

G4579 σείω *seiō si'-o*

Apparently a primary verb; to *rock* (*vibrate*, properly sideways or to and fro), that is, (generally) to *agitate* (in any direction; cause to *tremble*); figuratively to throw into a *tremor* (of fear or concern): - move, quake, shake.

G4580 Σεκοῦνδος *Sekoundos sek-oon'-dos*

Of Latin origin; “second”; *Secundus*, a Christian: - Secundus.

G4581 Σελεύκεια *Seleukeia sel-yook'-i-ah*

From Σέλευκος *Seleukos (Seleucus, a Syran king)*; *Seleuceia*, a place in Syria: - Seleucia.

G4582 σελήνη *selēnē sel-ay'-nay*

From σέλας *selas (brilliancy; probably akin to the alternate of [G138](#), through the idea of attractiveness)*; the *moon*: - moon.

G4583 σεληνιάζομαι *selēniazomai sel-ay-nee-ad'-zom-ahee*

Middle or passive voice from a presumed derivative of [G4582](#); to *be moon struck*, that is, *crazy*: - be lunatic.

G4584 Σεμί *Semi sem-eh-ee'*

Of Hebrew origin [[H8096](#)]; *Semei* (that is, *Shimi*), an Israelite: - Semei.

G4585 [σεμίδαλις](#) semidalis *sem-id'-al-is*

Probably of foreign origin; fine wheaten *flour*: - fine flour.

G4586 [σεμνός](#) semnos *sem-nos'*

From [G4576](#); *venerable*, that is, *honorable*: - grave, honest.

G4587 [σεμνότης](#) semnotēs *sem-not'-ace*

From [G4586](#); *venerableness*, that is, *probity*: - gravity, honesty.

G4588 [Σέργιος](#) Sergios *serg'-ee-os*

Of Lat origin; *Sergius*, a Roman: - Sergius.

G4589 [Σήθ](#) Sēth *sayth*

Of Hebrew origin [[H8352](#)]; *Seth* (that is, *Sheth*), a patriarch: - Seth.

G4590 [Σήμ](#) Sēm *same*

Of Hebrew origin [[H8035](#)]; *Sem* (that is, *Shem*), a patriarch: - Sem.

G4591 [σημαίνω](#) sēmainō *say-mah'ee-no*

From [σημα](#) sēma (a *mark*; of uncertain derivation); to *indicate*: - signify.

G4592 [σημεῖον](#) sēmeion *say-mi'-on*

Neuter of a presumed derivative of the base of [G4591](#); an *indication*, especially ceremonially or supernaturally: - miracle, sign, token, wonder.

G4593 [σημειόω](#) sēmeioō *say-mi-o'-o*

From [G4592](#); to *distinguish*, that is, *mark* (for avoidance): - note.

G4594 [σήμερον](#) sēmeron *say'-mer-on*

Neuter (as adverb) of a presumed compound of the article [G3588](#) (“tau” changed to “sigma”) and [G2250](#); on *the* (that is, *this*) *day* (or *night* current or just passed); genitively *now* (that is, at *present*, *hitherto*): - this (to-) day.

G4595 [σήπω](#) sēpō *say'-po*

Apparently a primary verb; to *putrefy*, that is, (figuratively) *perish*: - be corrupted.

G4596 [σηρικὸς](#) sērikos *say-ree-kos'*

From [Σήρ](#) Sēr (an Indian tribe from whom *silk* was procured; hence the name of the *silkworm*); *Seric*, that is, *silken* (neuter as noun, a *silky fabric*): - silk.

G4597 [σῆς](#) sēs *sace*

Apparently of Hebrew origin [[H5580](#)]; a *moth*: - moth.

G4598 [σητόβρωτος](#) sētobrōtos *say-tob'-ro-tos*

From [G4597](#) and a derivative of [G977](#); *moth eaten*: - motheaten.

G4599 [σθενῶ](#) sthenō *sthen-o'-o*

From [σθένος](#) sthenos (bodily *vigor*; probably akin to the base of [G2476](#)); to *strengthen*, that is, (figuratively) *confirm* (in spiritual knowledge and power): - strengthen.

G4600 [σιαγών](#) siagōn *see-ag-one'*

Of uncertain derivation; the *jaw* bone, that is, (by implication) the *cheek* or side of the face: - cheek.

G4601 [σιγάω](#) sigaō *see-gah'-o*

From [G4602](#); to *keep silent* (transitive or intransitive): - keep close (secret, silence), hold peace.

G4602 [σιγή](#) sigē *see-gay'*

Apparently from [σίζω](#) sizō (to *hiss*, that is, *hist* or *hush*); *silence*: - silence. Compare [G4623](#).

G4603 [σιδήρεος](#) sidēreos *sid-ay'-reh-os*

From [G4604](#); made *of iron*: - (of) iron.

G4604 [σίδηρος](#) sidēros *sid'-ay-ros*

Of uncertain derivation; *iron*: - iron.

G4605 [Σιδών](#) Sidōn *sid-one'*

Of Hebrew origin [[H6721](#)]; *Sidon* (that is, *Tsidon*), a place in Palestine: - Sidon.

G4606 [Σιδώνιος](#) Sidōnios *sid-o'-nee-os*

From [G4605](#); a *Sidonian*, that is, inhabitant of Sidon: - of Sidon.

G4607 σικάριος sikarios sik-ar'-ee-os

Of Latin origin; a *dagger man* or *assassin*; a *freebooter* (Jewish *fanatic* outlawed by the Romans): - murderer. Compare [G5406](#).

G4608 σίκερα sikera sik'-er-ah

Of Hebrew origin [[H7941](#)]; an *intoxicant*, that is, intensely fermented *liquor*: - strong drink.

G4609 Σίλας Silas see'-las

Contraction for [G4610](#); *Silas*, a Christian: - Silas.

G4610 Σιλουανός Silouanos sil-oo-an-os'

Of Latin origin; “silvan”; *Silvanus*, a Christian: - Silvanus. Compare [G4609](#).

G4611 Σιλωάμ Silōam sil-o-am'

Of Hebrew origin [[H7975](#)]; *Siloam* (that is, *Shiloach*), a pool of Jerusalem: - Siloam.

G4612 σιμικίνθιον simikinthion sim-ee-kin'-thee-on

Of Latin origin; a *semicinctium* or *half girding*, that is, narrow covering (*apron*): - apron.

G4613 Σίμων Simōn see'-mone

Of Hebrew origin [[H8095](#)]; *Simon* (that is, *Shimon*), the name of nine Israelites: - Simon. Compare [G4826](#).

G4614 Σινᾶ Sina see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

G4615 σίναπι sinapi sin'-ap-ee

Perhaps from σίνομαι sinomai (to *hurt*, that is, *sting*); *mustard* (the plant): - mustard.

G4616 σινδών sindōn sin-done'

Of uncertain (perhaps foreign) origin; *byssos*, that is, bleached *linen* (the cloth or a garment of it): - (fine) linen (cloth).

G4617 σινιάζω σινιάζω siniazō{\Language:English}

sin-ee-ad'-zo

From [σινιον](#) sinion (a *sieve*); to *riddle* (figuratively): - sift.

G4618 [σιτευτός](#) siteutos *sit-yoo-tos'*

From a derivative of [G4621](#); *grain fed*, that is, *fattened*: - fatted.

G4619 [σιτιστός](#) sitistos *sit-is-tos'*

From a derivative of [G4621](#); *grained* that is, *fatted*: - fatling.

G4620 [σιτόμετρον](#) sitometron *sit-om'-et-ron*

From [G4621](#) and [G3358](#); a *grain measure*, that is, (by implication) *ration* (*allowance* of food): - portion of meat.

G4621 [σίτος](#) sitos *see'-tos*

[σίτα](#) sita *see'-tah* is the plural irregular neuter of the first form. Of uncertain derivation; *grain*, especially *wheat*: - corn, wheat.

G4622 [Σιών](#) Siōn *see-own'*

Of Hebrew origin [[H6726](#)]; *Sion* (that is, *Tsijon*), a hill of Jerusalem; figuratively the *Church* (militant or triumphant): - Sion.

G4623 [σιωπάω](#) siōpaō *see-o-pah'-o*

From [σιωπη](#) siōpē (*silence*, that is, a *hush*; properly *muteness*, that is, *involuntary stillness*, or *inability* to speak; and thus differing from [G4602](#), which is rather a voluntary *refusal* or *indisposition* to speak, although the terms are often used synonymously); to *be dumb* (but not *deaf* also, like [G2974](#) properly); figuratively to *be calm* (as *quiet water*): - dumb, (hold) peace.

G4624 [σκανδαλίζω](#) skandalizō *skan-dal-id'-zo*

To “scandalize”; from [G4625](#); to *entrap*, that is, *trip up* (figuratively *stumble* [transitively] or *entice* to sin, apostasy or displeasure): - (make to) offend.

G4625 [σκάνδαλον](#) skandalon *skan'-dal-on*

A “scandal”; probably from a derivative of [G2578](#); a *trap stick* (*bent sapling*), that is, *snare* (figuratively *cause* of displeasure or sin): - occasion to fall (of stumbling), offence, thing that offends, stumbling-block.

G4626 [σκάπτω](#) skaptō *skap'-to*

Apparently a primary verb; to *dig*: - dig.

G4627 σκάφη skaphē skaf'-ay

A “skiff” (as if *dug* out), or *yawl* (carried aboard a large vessel for landing): - boat.

G4628 σκέλος skelos skel'-os

Apparently from σκέλλω skellō (to *parch*; through the idea of *leanness*); the *leg* (as *lank*): - leg.

G4629 σκέπασμα skepasma skep'-as-mah

From a derivative of “skepas” (a *covering*; perhaps akin to the base of [G4649](#) through the idea of *noticeableness*); *clothing*: - raiment.

G4630 Σκευᾶς Skeuas skyoo-as'

Apparently of Latin origin; *left handed*; *Scevas* (that is, *Scaevus*), an Israelite: - Sceva.

G4631 σκευή skeuē skyoo-ay'

From [G4632](#); *furniture*, that is, spare *tackle*: - tackling.

G4632 σκεῦος skeuos skyoo'-os

Of uncertain affinity; a *vessel*, *implement*, *equipment* or *apparatus* (literally or figuratively [specifically a *wife* as contributing to the usefulness of the husband]): - goods, sail, stuff, vessel.

G4633 σκηνή skēnē skay-nay'

Apparently akin to [G4632](#) and [G4639](#); a *tent* or cloth hut (literally or figuratively): - habitation, tabernacle.

G4634 σκηνοπηγία skēnopēgia skay-nop-ayg-ee'-ah

From [G4636](#) and [G4078](#); the *Festival of Tabernacles* (so called from the custom of erecting booths for temporary homes): - tabernacles.

G4635 σκηνοποιός skēnopoios skay-nop-oy-os'

From [G4633](#) and [G4160](#); a *manufacturer of tents*: - tentmaker.

G4636 σκήνος skēnos skay'-nos

From [G4633](#); a *hut* or temporary residence, that is, (figuratively) the human *body* (as the abode of the spirit): - tabernacle.

G4637 σκηνώω skēnoō skay-no'-o

From [G4636](#); to *tent* or *encamp*, that is, (figuratively) to *occupy* (as a mansion) or (specifically) to *reside* (as God did in the Tabernacle of old, a symbol fo protection and communion): - dwell.

G4638 σκήνωμα skēnōma skay'-no-mah

From [G4637](#); an *encampment*, that is, (figuratively) the *Temple* (as God's residence), the *body* (as a tenement for the soul): - tabernacle.

G4639 σκία skia skee'-ah

Apparently a primary word; "shade" or a shadow (literally or figuratively [darkness of *error* or an *adumbration*]): - shadow.

G4640 σκιρτάω skirtaō skeer-tah'-o

Akin to [σκαίρω](#) skairō (to *skip*); to *jump*, that is, sympathetically *move* (as the *quickening* of a fetus): - leap (for joy).

G4641 σκληροκαρδία sklērokardia sklay-rok-ar-dee'-ah

Feminine of a compound of [G4642](#) and [G2588](#); *hard heartedness*, that is, (specifically) *destitution of* (spiritual) *perception*: - hardness of heart.

G4642 σκληρός sklēros sklay-ros'

From the base of [G4628](#); *dry*, that is, *hard* or *tough* (figuratively *harsh*, *severe*): - fierce, hard.

G4643 σκληρότης sklērotēs sklay-rot'-ace

From [G4642](#); *callousness*, that is, (figuratively) *stubbornness*: - hardness.

G4644 σκληροτραχήλος sklērotrachēlos sklay-rot-rakh'-ah-los

From [G4642](#) and [G5137](#); *hard naped*, that is, (figuratively) *obstinate*: - stiffnecked.

G4645 σκληρύνω sklērūnō sklay-roo'-no

From [G4642](#); to *indurate*, that is, (figuratively) *render stubborn*: - harden.

G4646 σκολιός skolios skol-ee-os'

From the base of [G4628](#); *warped*, that is, *winding*; figuratively *perverse*: - crooked, froward, untoward.

G4647 σκόλοψ skolops skol'-ops

Perhaps form the base of [G4628](#) and [G3700](#); *withered* at the *front*, that is, a *point* or *prickle* (figuratively a bodily *annoyance* or *disability*): - thorn.

G4648 σκοπέω skopeō skop-eh'-o

From [G4649](#); to take *aim* at (*spy*), that is, (figuratively) *regard*: - consider, take heed, look at (on), mark. Compare [G3700](#).

G4649 σκοπός skopos skop-os'

(“scope”); From [σκέπτομαι](#) skeptomai (to *peer* about [“skeptical”]; perhaps akin to [G4626](#) through the idea of *concealment*; compare [G4629](#)); a *watch* (*sentry* or *scout*), that is, (by implication) a *goal*: - mark.

G4650 σκορπίζω skorpizō skor-pid'-zo

Apparently from the same as [G4651](#) (through the idea of *penetrating*); to *dissipate*, that is, (figuratively) *put to flight*, *waste*, *be liberal*: - disperse abroad, scatter (abroad).

G4651 σκορπίος skorprios skor-pee'-os

Probably from [σκέρπω](#) skerpō, an obsolete word, (perhaps strengthened from the base of [G4649](#) and meaning to *pierce*); a “scorpion” (from its *sting*): - scorpion.

G4652 σκοτεινός skoteinos skot-i-nos'

From [G4655](#); *opaque*, that is, (figuratively) *benighted*: - dark, full of darkness.

G4653 σκοτία skotia skot-ee'-ah

From [G4655](#); *dimness*, *obscurity* (literally or figuratively): - dark (-ness).

G4654 σκοτιζώ skotizō skot-id'-zo

From [G4655](#); to *obscure* (literally or figuratively): - darken.

G4655 σκότος skotos skot'-os

From the base of [G4639](#); *shadiness*, that is, *obscurity* (literally or figuratively): - darkness.

G4656 σκοτόω skotoō skot-o'-o

From [G4655](#); to *obscure* or *blind* (literally or figuratively): - be full of darkness.

G4657 σκύβαλον skubalon skoo'-bal-on

Neuter of a presumed derivative of [G1519](#) and [G2965](#) and [G906](#); what is *thrown to* the *dogs*, that is, *refuse* (*ordure*): - dung.

G4658 Σκῦθης Skuthēs skoo'-thace

Probably of foreign origin; a *Scythene* or *Scythian*, that is, (by implication) a *savage*: - Scythian.

G4659 σκυθρῶπος skuthrōpos skoo-thro-pos'

From σκυθρός skuthros (*sullen*) and a derivative of [G3700](#); *angry visaged*, that is, *gloomy* or affecting a *mournful* appearance: - of a sad countenance.

G4660 σκύλλω skullō skool'-lo

Apparently a primary verb; to *flay*, that is, (figuratively) to *harass*: - trouble (self).

G4661 σκύλον skulon skoo'-lon

Neuter from [G4660](#); something *stripped* (as a *hide*), that is, *booty*: - spoil.

G4662 σκοληκόβρωτος skōlēkobrōtos sko-lay-kob'-ro-tos

From [G4663](#) and a derivative of [G977](#); *worm eaten*, that is, *diseased with maggots*: - eaten of worms.

G4663 σκόληξ skōlēx sko'-lakes

Of uncertain derivative; a *grub*, *maggot* or *earth worm*: - worm.

G4664 σμαράγδινος smaragdinos smar-ag'-dee-nos

From [G4665](#); consisting of *emerald*: - emerald.

G4665 σμάραγδος smaragdos smar'-ag-dos

Of uncertain derivation; the *emerald* or green gem so called: - emerald.

G4666 σμύρνα smurna smoor'-nah

Apparently strengthened for [G3464](#); *myrrh*: - myrrh.

G4667 Σμύρνα Smurna smoor'-nah

The same as [G4666](#); *Smyrna*, a place in Asia Minor: - Smyrna.

G4668 Σμυρναῖος Smurnaios smmor-nah'-yos

From [G4667](#); a *Smyrnaean*: - in Smyrna.

G4669 σμυρνίζω smurnizō smoor-nid'-zo

From [G4667](#); to *tincture with myrrh*, that is, *embitter* (as a narcotic): - mingle with myrrh.

G4670 Σόδομα Sodoma *sod'-om-ah*

Plural, of Hebrew origin [[H5467](#)]; *Sodoma* (that is, *Sedom*), a place in Palestine: - Sodom.

G4671 σοι *soi soy*

Dative case of [G4771](#); *to thee*: - thee, thine own, thou, thy.

G4672 Σολομών, Σολομών Solomōn Solomōn *sol-om-one'*

Of Hebrew origin [[H8010](#)]; *Solomon* (that is, *Shelomoh*), the son of David: - Solomon.

G4673 σορός *soros sor-os'*

Probably akin to the base of [G4987](#); a *funereal receptacle (urn, coffin)*, that is, (by analogy) a *bier*: - bier.

G4674 σός *sos sos*

From [G4771](#); *thine*: - thine (own), thy (friend).

G4675 σου *sou soo*

Genitive case of [G4771](#); *of thee, thy*: - X home, thee, thine (own), thou, thy.

G4676 σουδάριον *soudarion soo-dar'-ee-on*

Of Latin origin; a *sudarium (sweat cloth)*, that is, *towel* (for wiping the perspiration from the face, or binding the face of a corpse): - handkerchief, napkin.

G4677 Σουσάννα *Sousanna soo-san'-nah*

Of Hebrew origin [[H7799](#)] (feminine); *lily*; *Susannah* (that is, *Shoshannah*), an Israelitess: - Susanna.

G4678 σοφία *Sophia sof-ee'-ah*

From [G4680](#); *wisdom* (higher or lower, worldly or spiritual): - wisdom.

G4679 σοφίζω *sophizō sof-id'-zo*

From [G4680](#); to *render wise*; in a sinister acceptation, to *form* “sophisms”, that is, *continue plausible error*: - cunningly devised, make wise.

G4680 σοφός *sophos sof-os'*

Akin to [σαφής](#) saphēs (*clear*); *wise* (in a most general application): - wise. Compare [G5429](#).

G4681 [Σπανία](#) Spania *span-ee'-ah*

Probably of foreign origin; *Spania*, a region of Europe: - Spain.

G4682 [σπαράσσω](#) sparassō *spar-as'-so*

Prolongation from [σπαίρω](#) spairō (to *gasp*; apparently strengthened from [G4685](#) through the idea of *spasmodic* contraction); to *mangle*, that is, *convulse* with epilepsy: - rend, tear.

G4683 [σπαργανώω](#) sparganoō *spar-gan-o'-o*

From [σπάργανον](#) sparganon (a *strip*; from a derivative of the base of [G4682](#) meaning to *strap* or *wrap* with strips); to *swathe* (an infant after the Oriental custom): - wrap in swaddling clothes.

G4684 [σπαταλάω](#) spatalaō *spat-al-ah'-o*

From [σπατάλη](#) spatālē (*luxury*); to *be voluptuous*: - live in pleasure, be wanton.

G4685 [σπάω](#) spaō *spah'-o*

A primary verb; to *draw*: - draw (out).

G4686 [σπειρα](#) speira *spi'-rah*

Of immediate Latin origin, but ultimately a derivative of [G138](#) in the sense of its cognate, [G1507](#); a *coil* (*spira*, “spire”), that is, (figuratively) a *mass* of men (a Roman military *cohort*; also [by analogy] a *squad* of Levitical janitors): - band.

G4687 [σπείρω](#) speirō *spi'-ro*

Probably strengthened from [G4685](#) (through the idea of *extending*); to *scatter*, that is, *sow* (literally or figuratively): - sow (-er), receive seed.

G4688 [σπεκουλάτωρ](#) spekoulatōr *spek-oo-lat'-ore*

Of Latin origin; a *speculator*, that is, military *scout* (*spy* or [by extension] *life guardsman*): - executioner.

G4689 [σπένδω](#) spendō *spen'-do*

Apparently a primary verb; to *pour* out as a libation, that is, (figuratively) to *devote* (one’s life or blood, as a sacrifice) (“spend”): - (be ready to) be offered.

G4690 σπέρμα sperma *sper'-mah*

From [G4687](#); something sown, that is, *seed* (including the male “sperm”); by implication *offspring*; specifically a *remnant* (figuratively as if kept over for planting): - issue, seed.

G4691 σπερμιολόγος spermologos *sper-mol-og'-os*

From [G4690](#) and [G3004](#); a *seed picker* (as the crow), that is, (figuratively) a *sponger, loafer* (specifically a *gossip* or *trifler* in talk): - babbler.

G4692 σπεύδω speudō *spyoo'-do*

Probably strengthened from [G4228](#); to “speed” (“study”), that is, *urge* on (diligently or earnestly); by implication to *await* eagerly: - (make, with) haste unto.

G4693 σπήλαιον spēlaion *spay'-lah-yon*

Neuter of a presumed derivation of [σπέος](#) speos (a *grotto*); a *cavern*; by implication a *hiding place* or *resort*: - cave, den.

G4694 σπιλάς spilas *spee-las'*

Of uncertain derivation; a *ledge* or *reef* of rock in the sea: - spot [by confusion with [G4696](#)].

G4695 σπιλώω spiloō *spee-lo'-o*

From [G4696](#); to *stain* or *soil* (literally or figuratively): - defile, spot.

G4696 σπίλος spilos *spee'-los*

Of uncertain derivation; a *stain* or *blemish*, that is, (figuratively) *defect, disgrace*: - spot.

G4697 σπλαγχνίζομαι splagchnizomai *splangkh-nid'-zom-ahēe*

Middle voice from [G4698](#); to have the *bowels* yearn, that is, (figuratively) *feel sympathy, to pity*: - have (be moved with) compassion.

G4698 σπλάγχνον splagchnon *splangkh'-non*

Probably strengthened from [σπλήν](#)

splēn

(the “spleen”); an *intestine* (plural); figuratively *pity* or *sympathy*: - bowels, inward affection, + tender mercy.

G4699 σπόγγος spoggos *spong'-gos*

Perhaps of foreign origin; a “sponge”: - sponge.

G4700 [σποδός](#) *spodos spod-os'*

Of uncertain derivation; *ashes*: - ashes.

G4701 [σπορά](#) *spora spor-ah'*

From [G4687](#); a *sowing*, that is, (by implication) *parentage*: - seed.

G4702 [σπόριμος](#) *sporimos spor'-ee-mos*

From [G4703](#); *sown*, that is, (neuter plural) a planted *field*: - corn (-field).

G4703 [σπόρος](#) *sporos spor'-os*

From [G4687](#); a *scattering* (of seed), that is, (concretely) *seed* (as sown): - seed (X sown).

G4704 [σπουδάζω](#) *spoudazō spoo-dad'-zo*

From [G4710](#); to *use speed*, that is, to *make effort, be prompt* or *earnest*: - do (give) diligence, be diligent (forward), endeavour, labour, study.

G4705 [σπουδαῖος](#) *spoudaios spoo-dah'-yos*

From [G4710](#); *prompt, energetic, earnest*: - diligent.

G4706 [σπουδαιότερον](#) *spoudaioteron spoo-dah-yot'-er-on*

Neuter of [G4707](#) as adverb; *more earnestly* than others), that is, very *promptly*: - very diligently.

G4707 [σπουδαιότερος](#) *spoudaioteros spoo-dah-yot'-er-os*

Comparative of [G4705](#); *more prompt, more earnest*: - more diligent (forward).

G4708 [σπουδαιότερως](#) *spoudaioterōs spoo-dah-yot-er'-oce*

Adverb from [G4707](#); *more speedily*, that is, *sooner* than otherwise: - more carefully.

G4709 [σπουδαίως](#) *spoudaiōs spoo-dah'-yoce*

Adverb from [G4705](#); *earnestly, promptly*: - diligently, instantly.

G4710 [σπουδή](#) *spoudē spoo-day'*

From [G4692](#); “speed”, that is, (by implication) *despatch, eagerness, earnestness*: - business, (earnest) care (-fulness), diligence forwardness, haste.

G4711 [σπυρίς](#) spuris *spoo-rece'*

From [G4687](#) (as woven); a *hamper* or *lunch receptacle*: - basket.

G4712 [στάδιον](#) stadion *stad'-ee-on*

Or the masculine plural form, [στάδιος](#) stadios *stad'-ee-os*.

From the base of [G2476](#) (as *fixed*); a *stade* or certain measure of distance; by implication a *stadium* or *race course*: - furlong, race.

G4713 [στάμνος](#) stamnos *stam'-nos*

From the base of [G2476](#) (as *stationary*); a *jar* or earthen *tank*: - pot.

G4714 [στάσις](#) stasis *stas'-is*

From the base of [G2476](#); a *standing* (properly the act), that is, (by analogy) *position* (*existence*); by implication a popular *uprising*; figuratively *controversy*: - dissension, insurrection, X standing, uproar.

G4715 [στατήρ](#) statēr *stat-air'*

From the base of [G2746](#); a *stander* (*standard* of value), that is, (specifically) a *stater* or certain coin: - piece of money.

G4716 [σταυρός](#) stauros *stow-ros'*

From the base of [G2476](#); a *stake* or *post* (as *set* upright), that is, (specifically) a *pole* or *cross* (as an instrument of capital punishment); figuratively *exposure to death*, that is, *self denial*; by implication the *atonement* of Christ: - cross.

G4717 [σταυρόω](#) stauroō *stow-ro'-o*

From [G4716](#); to *impale* on the cross; figuratively to *extinguish* (*subdue*) passion or selfishness: - crucify.

G4718 [σταφυλή](#) staphulē *staf-oo-lay'*

Probably from the base of [G4735](#); a *cluster* of grapes (as if *intertwined*): - grapes.

G4719 [στάχυς](#) stachus *stakh'-oos*

From the base of [G2476](#); a *head* of grain (as *standing* out from the stalk): - ear (of corn).

G4720 [Στάχυς](#) Stachus *stakh'-oos*

The same as [G4719](#); *Stachys*, a Christian: - Stachys.

G4721 στέγη *stegē steg'-ay*

Strengthened from a primary word τέγος *tegos* (a “thatch” or “deck” of building); a *roof*: - roof.

G4722 στέγω *stegō steg'-o*

From [G4721](#); to *roof* over, that is, (figuratively) to *cover* with silence (*endure* patiently): - (for-) bear, suffer.

G4723 στείρος *steiros sti'-ros*

A contraction from [G4731](#) (as *stiff* and *unnatural*); “sterile”: - barren.

G4724 στέλλω *stellō stel'-lo*

Probably strengthened from the base of [G2476](#); properly to *set* fast (“stall”), that is, (figuratively) to *repress* (reflexively *abstain* from associating with): - avoid, withdraw self.

G4725 στέμμα *stemma stem'-mah*

From the base of [G4735](#); a *wreath* for show: - garland.

G4726 στεναγμός *stenagmos sten-ag-mos'*

From [G4727](#); a *sigh*: - groaning.

G4727 στενάζω *stenazō sten-ad'-zo*

From [G4728](#); to *make* (intransitively *be*) in *straits*, that is, (by implication) to *sigh*, *murmur*, *pray* inaudibly: - with grief, groan, grudge, sigh.

G4728 στενός *stenos sten-os'*

Probably from the base of [G2476](#); *narrow* (from obstacles *standing* close about): - strait.

G4729 στενοχωρέω *stenochōreō sten-okh-o-reh'-o*

From the same as [G4730](#); to *hem* in closely, that is, (figuratively) *cramp*: - distress, straiten.

G4730 στενοχωρία *stenochōria sten-okh-o-ree'-ah*

From a compound of [G4728](#) and [G5561](#); *narrowness of room*, that is, (figuratively) *calamity*: - anguish, distress.

G4731 στερεός *stereos ster-eh-os'*

From [G2476](#); *stiff*, that is, *solid*, *stable* (literally or figuratively): - steadfast, strong, sure.

G4732 στερεόω stereōō *ster-eh-o'-o*

From [G4731](#); to *solidify*, that is, *confirm* (literally or figuratively): - establish, receive strength, make strong.

G4733 στερέωμα stereōma *ster-eh'-o-mah*

From [G4732](#); something *established*, that is, (abstractly) *confirmation (stability)*: - steadfastness.

G4734 Στεφανῶς Stephanas *stef-an-as'*

Probably contraction for στεφανωτός stephanōtos (*crowned*; from [G4737](#)); *Stephanas*, a Christian: - Stephanas.

G4735 στέφανος stephanos *stef'-an-os*

From an apparently primary “stepho” (to *twine* or *wreath*); a *chaplet* (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple *fillet*, [G1238](#)), literally or figuratively: - crown.

G4736 Στέφανος Stephanos *stef'-an-os*

The same as [G4735](#); *Stephanus*, a Christian: - Stephen.

G4737 στεφανῶω stephanoō *stef-an-o'-o*

From [G4735](#); to *adorn with an honorary wreath* (literally or figuratively): - crown.

G4738 στήθος stēthos *stay'-thos*

From [G2476](#) (as *standing* prominently); the (entire external) *bosom*, that is, *chest*: - breast.

G4739 στήκω stēkō *stay'-ko*

From the perfect tense of [G2476](#); to *be stationary*, that is, (figuratively) to *persevere*: - stand (fast).

G4740 στηριγμός stērigmos *stay-rig-mos'*

From [G4741](#); *stability* (figuratively): - steadfastness

G4741 στηρίζω stērizō *stay-rid'-zo*

From a presumed derivative of [G2476](#) (like [G4731](#)); to *set fast*, that is, (literally) to *turn resolutely* in a certain direction, or (figuratively) to *confirm*: - fix, (e-) stablish, steadfastly set, strengthen.

G4742 [στίγμα](#) stigma stig'-mah

From a primary word [στιζω](#) stizō (to “stick”, that is, *prick*); a *mark* incised or punched (for recognition of ownership), that is, (figuratively) *scar* of service: - mark.

G4743 [στιγμή](#) stigmē stig-may'

Feminine of [G4742](#); a *point of time*, that is, an *instant*: - moment.

G4744 [στίλβω](#) stilbō stil'-bo

Apparently a primary verb; to *gleam*, that is, *flash* intensely: - shining.

G4745 [στοά](#) stoa sto-ah'

Probably from [G2476](#); a *colonnade* or interior *piazza*: - porch.

G4746 [στοιβάς](#) stoibas stoy-bas'

From a primary word [στειβω](#) steibō (to “step” or “stamp”); a *spread* (as if *tramped* flat) of loose materials for a couch, that is, (by implication) a *bough* of a tree so employed: - branch.

G4747 [στοιχεῖον](#) stoicheion stoy-khi'-on

Neuter of a presumed derivative of the base of [G4748](#); something *orderly* in arrangement, that is, (by implication) a *serial* (*basal, fundamental, initial*) constituent (literally), proposition (figuratively): - element, principle, rudiment.

G4748 [στοιχέω](#) stoicheō stoy-kheh'-o

From a derivative of [στείχω](#) steichō (to *range* in regular line); to *march* in (military) rank (*keep step*), that is, (figuratively) to *conform* to virtue and piety: - walk (orderly).

G4749 [στολή](#) stolē stol-ay'

From [G4724](#); *equipment*, that is, (specifically) a “stole” or long fitting *gown* (as a mark of dignity): - long clothing (garment), (long) robe.

G4750 [στόμα](#) stoma stom'-a

Probably strengthened from a presumed derivative of the base of [G5114](#); the *mouth* (as if a *gash* in the face); by implication *language* (and its relations); figuratively an *opening* (in the earth); specifically the *front* or *edge* (of a weapon): - edge, face, mouth.

G4751 [στόμαχος](#) stomachos stom'-akh-os

From [G4750](#); an *orifice* (the *gullet*), that is, (specifically) the “stomach”: - stomach.

G4752 στρατεία *strateia strat-i'-ah*

From [G4754](#); military *service*, that is, (figuratively) the apostolic *career* (as one of hardship and danger): - warfare.

G4753 στράτευμα *strateuma strat'-yoo-mah*

From [G4754](#); an *armament*, that is, (by implication) a body of *troops* (more or less extensive or systematic): - army, soldier, man of war.

G4754 στρατεύομαι *strateuomai strat-yoo'-om-ahee*

Middle voice from the base of [G4756](#); to *serve* in a military campaign; figuratively to *execute the apostolate* (with its arduous duties and functions), to *contend* with carnal inclinations: - soldier, (go to) war (-fare).

G4755 στρατηγός *stratēgos strat-ay-gos'*

From the base of [G4756](#) and [G71](#) or [G2233](#); a *general*, that is, (by implication or analogy) a (military) *governor (praetor)*, the *chief (praefect)* of the (Levitical) temple wardens: - captain, magistrate.

G4756 στρατία *stratia strat-ee'-ah*

Feminine of a derivative of [στρατός](#) *stratos* (an *army*; from the base of [G4766](#), as *encamped*); *camp likeness*, that is, an *army*, that is, (figuratively) the *angels*, the celestial *luminaries*: - host.

G4757 στρατιώτης *stratiōtēs strat-ee-o'-tace*

From a presumed derivative of the same as [G4756](#); a *camperout*, that is, a (common) *warrior* (literally or figuratively): - soldier.

G4758 στρατολογέω *stratologeō strat-ol-og-eh'-o*

From a compound of the base of [G4756](#) and [G3004](#) (in its original sense); to *gather* (or *select*) as a *warrior*, that is, *enlist* in the army: - choose to be a soldier.

G4759 στρατοπεδάρχης *stratopedarchēs strat-op-ed-ar'-khace*

From [G4760](#) and [G757](#); a *ruler of an army*, that is, (specifically) a Praetorian *praefect*: - captain of the guard.

G4760 στρατόπεδον *stratopedon strat-op'-ed-on*

From the base of [G4756](#) and the same as [G3977](#); a *camping ground*, that is, (by implication) a body of *troops*: - army.

G4761 στρεβλόω strebloō *streb-lo'-o*

From a derivative of [G4762](#); to *wrench*, that is, (specifically) to *torture* (by the rack), but only figuratively to *pervert*: - wrest.

G4762 στρέφω strephō *stref'-o*

Strengthened from the base of [G5157](#); to *twist*, that is, *turn* quite around or *reverse* (literally or figuratively): - convert, turn (again, back again, self, self about).

G4763 στρηνιάω strēniāō *stray-nee-ah'-o*

From a presumed derivative of [G4764](#); to *be luxurious*: - live deliciously.

G4764 στρήνος strēnos *stray'-nos*

Akin to [G4731](#); a “straining”, “strenuousness” or “strength”, that is, (figuratively) *luxury* (*voluptuousness*): - delicacy.

G4765 στρουθίον strouthion *stroo-thee'-on*

Diminutive of [στρουθός](#) strouthos (a *sparrow*); a *little sparrow*: - sparrow.

G4766 στρώννυμι strōnnumi *strone'-noo-mee*

Or a simpler form [στρώννῶ](#) strōnnuō *strone'-noo'-o*, prolonged from a still simpler form [στρώω](#) stroō *stro'-o* (used only as an alternate in certain tenses; probably akin to [G4731](#) through the idea of *positing*); to “strew”, that is, *spread* (as a carpet or couch): - make bed, furnish, spread, strew.

G4767 στυγνητός stugnētos *stoog-nay-tos'*

From a derivative of an obsolete, apparently primary, word [στυγῶ](#) stugō (to *hate*); *hated*, that is, *odious*: - hateful.

G4768 στυγνάζω stugnazō *stoog-nad'-zo*

From the same as [G4767](#); to *render gloomy*, that is, (by implication) *glower* (*be overcast* with clouds, or *sombreness* of speech): - lower, be sad.

G4769 στῦλος stulos *stoo'-los*

From [σῦω](#) stuō (to *stiffen*; properly akin to the base of [G2476](#)); a *post* (“style”), that is, (figuratively) *support*: - pillar.

G4770 Στωϊκός Stoïkos *sto-ik-os'*

From [G4745](#); a “stoic” (as occupying a particular porch in Athens), that is, adherent of a certain philosophy: - Stoick.

G4771 σὺ *su soo*

The personal pronoun of the second person singular; *thou*: - thou. See also [G4571](#), [G4671](#), [G4675](#); and for the plur. [G5209](#), [G5210](#), [G5213](#), [G5216](#).

G4772 συγγένεια *suggeneia soong-ghen'-i-ah*

From [G4773](#); *relationship*, that is, (concretely) *relatives*: - kindred.

G4773 συγγενής *suggenēs soong-ghen'-ace'*

From [G4862](#) and [G1085](#); a *relative* (by blood); by extension a fellow *countryman*: - cousin, kin (-sfolk, -sman).

G4774 συγγνώμη *suggnōmē soong-gno'-may*

From a compound of [G4862](#) and [G1097](#); *fellow knowledge*, that is, *concession*: - permission.

G4775 συγκαθήμει *sugkathēmai soong-kath'-ay-mahee*

From [G4862](#) and [G2521](#); to *seat oneself* in company *with*: - sit with.

G4776 συγκαθίζω *sugkathizō soong-kath-id'-zo*

From [G4862](#) and [G2523](#); to *give* (or *take*) a *seat* in company *with*: - (make) sit (down) together.

G4777 συγκακοπαθέω *sugkakopatheō soong-kak-op-ath-eh'-o*

From [G4862](#) and [G2553](#); to *suffer hardship* in company *with*: - be partaker of afflictions.

G4778 συγκακουχέω *sugkakoucheō soong-kak-oo-kheh'-o*

From [G4862](#) and [G2558](#); to *maltreat* in company *with*, that is, (passively) *endure persecution together*: - suffer affliction with.

G4779 συγκαλέω *sugkaleō soong-kal-eh'-o*

From [G4862](#) and [G2564](#); to *convoke*: - call together.

G4780 συγκαλύπτω *sugkaluptō soong-kal-oop'-to*

From [G4862](#) and [G2572](#); to *conceal altogether*: - cover.

G4781 συγκάμπω *sugkamptō soong-kamp'-to*

From [G4862](#) and [G2578](#); to *bend together*, that is, (figuratively) to *afflict*: - bow down.

G4782 [συγκαταβαίνω](#) sugkatabainō *soong-kat-ab-ah'ee-no*

From [G4862](#) and [G2597](#); to *descend* in company *with*: - go down with.

G4783 [συγκατάθεσις](#) sugkatathesis *soong-kat-ath'-es-is*

From [G4784](#); a *deposition* (of sentiment) in company *with*, that is, (figuratively) *accord* with: - agreement.

G4784 [συγκατατίθεμαι](#) sugkatatithemai *soong-kat-at-ith'-em-ahee*

Middle voice from [G4862](#) and [G2698](#); to *deposit* (one's vote or opinion) in company *with*, that is, (figuratively) to *accord* with: - consent.

G4785 [συγκαταψηφίζω](#) sugkatapsēphizō *soong-kat-aps-ay-fid'-zo*

From [G4862](#) and a compound of [G2596](#) and [G5585](#); to *count down* in company *with*, that is, *enroll among*: - number with.

G4786 [συγκεράννυμι](#) sugkerannumi *soong-ker-an'-noo-mee*

From [G4862](#) and [G2767](#); to *commingle*, that is, (figuratively) to *combine* or *assimilate*: - mix with, temper together.

G4787 [συγκινέω](#) sugkineō *soong-kin-eh'-o*

From [G4682](#) and [G2795](#); to *move together*, that is, (specifically) to *excite* as a mass (to sedition): - stir up.

G4788 [συγκλείω](#) sugkleiō *soong-kli'-o*

From [G4862](#) and [G2808](#); to *shut together*, that is, *include* or (figuratively) *embrace* in a common subjection to: - conclude, inclose, shut up.

G4789 [συγκληρονόμος](#) sugklēronomos *soong-klay-ron-om'-os*

From [G4862](#) and [G2818](#); a *co-heir*, that is, (by analogy) *participant in common*: - fellow (joint) - heir, heir together, heir with.

G4790 [συγκοινωνέω](#) sugkoinōneō *soong-koy-no-neh'-o*

From [G4862](#) and [G2841](#); to *share* in company *with*, that is, *co-participate* in: - communicate (have fellowship) with, be partaker of.

G4791 [συγκοινωνός](#) sugkoinōnos *soong-koy-no-nos'*

From [G4862](#) and [G2844](#); a *co-participant*: - companion, partake (-r, -r with).

G4792 συγκομίζω sugkomizō *soong-kom-id'-zo*

From [G4862](#) and [G2865](#); to *convey together*, that is, *collect* or *bear away* in company *with* others: - carry.

G4793 συγκρίνω sugkrinō *soong-kree'-no*

From [G4862](#) and [G2919](#); to *judge* of one thing in connection *with* another, that is, *combine* (spiritual ideas with appropriate expressions) or *collate* (one person with another by way of contrast or resemblance): - compare among (with).

G4794 συγκύπτω sugkuptō *soong-koop'-to*

From [G4862](#) and [G2955](#); to *stoop altogether*, that is, *be completely overcome* by: - bow together.

G4795 συγκυρία sugkuria *soong-koo-ree'-ah*

From a compound of [G4862](#) and [κυρέω](#) kureō (to *light* or *happen*; from the base of [G2962](#)); *concurrence*, that is, *accident*: - chance.

G4796 συγχαίρω sugchairō *soong-khah'ee-ro*

From [G4862](#) and [G5463](#); to *sympathize in gladness*, *congratulate*: - rejoice in (with).

G4797 συγχέω sugcheō *soong-kheh'-o*

Or [συγχύνω](#) sugchunō *soong-khoo'-no*

From [G4862](#) and [χέω](#) “cheō” (to *pour*) or its alternate; to *commingle* promiscuously, that is, (figuratively) to *throw* (an assembly) *into disorder*, to *perplex* (the mind): - confound, confuse, stir up, be in an uproar.

G4798 συγχράομαι sugchraomai *soong-khrah'-om-ahee*

From [G4862](#) and [G5530](#); to *use jointly*, that is, (by implication) to *hold intercourse in common*: - have dealings with.

G4799 σύγχυσις sugchusis *soong'-khoo-sis*

From [G4797](#); *commixture*, that is, (figuratively) riotous *disturbance*: - confusion.

G4800 συζάω suzaō *sood-zah'-o*

From [G4862](#) and [G2198](#); to continue to *live* in common *with*, that is, *co-survive* (literally or figuratively): - live with.

G4801 συζεύγνυμι suzeugnumi sood-zyoog'-noo-mee

From [G4862](#) and the base of [G2201](#); to yoke together, that is, (figuratively) conjoin (in marriage): - join together.

G4802 συζητέω suzēteō sood-zay-teh'-o

From [G4862](#) and [G2212](#); to investigate jointly, that is, discuss, controvert, cavil: - dispute (with), enquire, question (with), reason (together).

G4803 συζήτησις suzētēsis sood-zay'-tay-sis

From [G4802](#); mutual questioning, that is, discussion: - disputation (-ting), reasoning.

G4804 συζητητής suzētētēs sood-zay-tay-tace'

From [G4802](#); a disputant, that is, sophist: - disputer.

G4805 σύζυγος suzugos sood'-zoo-gos

From [G4801](#); co-yoked, that is, (figuratively) as noun, a colleague; probably rather as proper name; Syzygus, a Christian: - yokefellow.

G4806 συζωοποιέω suzōopoieō sood-zo-op-oy-eh'-o

From [G4862](#) and [G2227](#); to reanimate conjointly with (figuratively): - quicken together with.

G4807 συκάμινος sukaminos soo-kam'-ee-nos

Of Hebrew origin [[H8256](#)] in imitation of [G4809](#); a sycamore or fig tree: - sycamine tree.

G4808 συκή sukeē soo-kay'

From [G4810](#); a fig tree: - fig tree.

G4809 συκομοραία sukomōraia soo-kom-o-rah'-yah

From [G4810](#) and μόρον moron (the mulberry); the “sycamore” or fig tree: - sycamore tree. Compare [G4807](#).

G4810 σύκον sukon soo'-kon

Apparently a primary word; a fig: - fig.

G4811 συκοφαντέω sukophanteō soo-kof-an-teh'-o

From a compound of [G4810](#) and a derivative of [G5316](#); to *be a fig informer* (reporter of the law forbidding the exportation of figs from Greece), “sycopant”, that is, (generally and by extension) to *defraud* (*exact* unlawfully, *extort*): - accuse falsely, take by false accusation.

G4812 [συλαγωγέω](#) sulagōgeō *soo-lag-ogue-eh'-o*

From the base of [G4813](#) and (the reduplicated form of) [G71](#); to *lead away as booty*, that is, (figuratively) *seduce*: - spoil.

G4813 [συλάω](#) sulaō *soo-lah'-o*

From a derivative of [σύλλω](#) sullō (to *strip*; probably akin to [G138](#); compare [G4661](#)); to *despoil*: - rob.

G4814 [συλλαλέω](#) sullaleō *sool-lal-eh'-o*

From [G4862](#) and [G2980](#); to *talk together*, that is, *converse*: - commune (confer, talk) with, speak among.

G4815 [συλλαμβάνω](#) sullambanō *sool-lam-ban'-o*

From [G4862](#) and [G2983](#); to *clasp*, that is, *seize* (*arrest*, *capture*); specifically to *conceive* (literally or figuratively); by implication to *aid*: - catch, conceive, help, take.

G4816 [συλλέγω](#) sullegō *sool-leg'-o*

From [G4862](#) and [G3004](#) in its original sense; to *collect*: - gather (together, up).

G4817 [συλλογιζομαι](#) sullogizomai *sool-log-id'-zom-ah-ee*

From [G4862](#) and [G3049](#); to *reckon together* (with oneself), that is, *deliberate*: - reason with.

G4818 [συλλυπέω](#) sullupeō *sool-loop-eh'-o*

From [G4862](#) and [G3076](#); to *afflict jointly*, that is, (passively) *sorrow at* (on account of) some one: - be grieved.

G4819 [συμβαίνω](#) sumbainō *soom-bah'ee-no*

From [G4862](#) and the base of [G939](#); to *walk* (figuratively *transpire*) *together*, that is, *concur* (*take place*): - be (-fall), happen (unto).

G4820 [συμβάλλω](#) sumballō *soom-bal'-lo*

From [G4862](#) and [G906](#); to *combine*, that is, (in speaking) to *converse*, *consult*, *dispute*, (mentally) to *consider*, (by implication) to *aid*, (personally) to *join*, *attack*: - confer, encounter, help, make, meet with, ponder.

G4821 συμβασιλεύω sumbasileuō *soom-bas-il-yoo'-o*

From [G4862](#) and [G936](#); to *be co-regent* (figuratively): - reign with.

G4822 συμβιβάζω sumbibazō *soom-bib-ad'-zo*

From [G4862](#) and [βιβάζω](#) bibazō (to *force*; causatively [by reduplication] of the base of [G939](#)); to *drive together*, that is, *unite* (in association or affection), (mentally) to *infer, show, teach*: - compact, assuredly, gather, instruct, knit together, prove.

G4823 συμβουλευώ sumbouleuō *soom-bool-yoo'-o*

From [G4862](#) and [G1011](#); to *give* (or *take*) *advice jointly*, that is, *recommend, deliberate* or *determine*: - consult, (give, take) counsel (together).

G4824 συμβούλιον sumboulion *soom-boo'-lee-on*

Neuter of a presumed derivative of [G4825](#); *advisement*; specifically a *deliberative* body, that is, the provincial *assessors* or lay court: - consultation, counsel, council.

G4825 σύμβουλος sumboulos *soom'-boo-los*

From [G4862](#) and [G1012](#); a *consultor*, that is, *adviser*: - counsellor.

G4826 Συμεών Sumeōn *soom-eh-one'*

From the same as [G4613](#); *Symeon* (that is, *Shimon*), the name of five Israelites: - Simeon, Simon.

G4827 συμμαθητής summathētēs *soom-math-ay-tace'*

From a compound of [G4862](#) and [G3129](#); a *co-learner* (of Christianity): - fellowdisciple.

G4828 συμμαρτυρέω summartureō *soom-mar-too-reh'-o*

From [G4862](#) and [G3140](#); to *testify jointly*, that is, *corroborate* by (concurrent) evidence: - testify unto, (also) bear witness (with).

G4829 συμμερίζομαι summerizomai *soom-mer-id'-zom-ahee*

Middle voice from [G4862](#) and [G3307](#); to *share jointly*, that is, *participate* in: - be partaker with.

G4830 συμμετοχος summetochos *soom-met'-okh-os*

From [G4862](#) and [G3353](#); a *co-participant*: - partaker.

G4831 συμμιμητής summimētēs *soom-mim-ay-tace'*

From a presumed compound of [G4862](#) and [G3401](#); a *co-imitator*, that is, *fellow votary*: - follower together.

G4832 συμμορφός *summorphos soom-mor-fos'*

From [G4862](#) and [G3444](#); *jointly formed*, that is, (figuratively) *similar*: - conformed to, fashioned like unto.

G4833 συμμορφῶ *summorphoō soom-mor-fo'-o*

From [G4832](#); to *render like*, that is, (figuratively) to *assimilate*: - make conformable unto.

G4834 συμπαθέω *sumpatheō soom-path-eh'-o*

From [G4835](#); to *feel* “sympathy” with, that is, (by implication) to *commiserate*: - have compassion, be touched with a feeling of.

G4835 συμπαθής *sumpathēs soom-path-ace'*

From [G4841](#); *having a fellow feeling* (“sympathetic”), that is, (by implication) *mutually commiserative*: - having compassion one of another.

G4836 συμπαραγίνομαι *sumparaginomai soom-par-ag-in'-om-ahee*

From [G4862](#) and [G3854](#); to *be present together*, that is, to *convene*; by implication to *appear in aid*: - come together, stand with.

G4837 συμπαρακαλέω *sumparakaleō soom-par-ak-al-eh'-o*

From [G4862](#) and [G3870](#); to *console jointly*: - comfort together.

G4838 συμπαραλαμβάνω *sumparalambanō soom-par-al-am-ban'-o*

From [G4862](#) and [G3880](#); to *take along in company*: - take with.

G4839 συμπαραμένω *sumparamenō soom-par-am-en'-o*

From [G4862](#) and [G3887](#); to *remain in company*, that is, *still live*: - continue with.

G4840 συμπάρεμι *sumpareimi soom-par'-i-mee*

From [G4862](#) and [G3918](#); to *be at hand together*, that is, *now present*: - be here present with.

G4841 συμπάσχω *sumpaschō soom-pas'-kho*

From [G4862](#) and [G3958](#) (including its alternate); to *experience pain jointly* or of the *same kind* (specifically *persecution*; to “sympathize”): - suffer with.

G4842 συμπέμω sumpempō soom-pem'-po

From [G4862](#) and [G3992](#); to *despatch in company*: - send with.

G4843 συμπεριλαμβάνω sumperilambanō soom-per-ee-lam-ban'-o

From [G4862](#) and a compound of [G4012](#) and [G2983](#); to *take by inclosing altogether*, that is, *earnestly throw the arms about one*: - embrace.

G4844 συμπίνω sumpinō soom-pee'-no

From [G4862](#) and [G4095](#); to *partake a beverage in company*: - drink with.

G4845 συμπληρώω sumplēroō soom-play-ro'-o

From [G4862](#) and [G4137](#); to *implenish completely*, that is, (of space) to *swamp* (a boat), or (of time) to *accomplish* (passively be *complete*): - (fully) come, fill up.

G4846 συμπνίγω sumpnigō soom-pnee'-go

From [G4862](#) and [G4155](#); to *strangle completely*, that is, (literally) to *drown*, or (figuratively) to *crowd*: - choke, throng.

G4847 συμπολίτης sumpolitēs soom-pol-ee'-tace

From [G4862](#) and [G4177](#); a *native of the same town*, that is, (figuratively) *co-religionist* (*fellow Christian*): - fellow-citizen.

G4848 συμπορεύομαι sumporeuomai soom-por-yoo'-om-ahee

From [G4862](#) and [G4198](#); to *journey together*; by implication to *assemble*: - go with, resort.

G4849 συμπόσιον sumposion soom-pos'-ee-on

Neuter of a derivative of the alternate of [G4844](#); a *drinking party* (“symposium”), that is, (by extension) a *room* of guests: - company.

G4850 συμπρεσβύτερος sumpresbuteros soom-pres-boo'-ter-os

From [G4862](#) and [G4245](#); a *co-presbyter*: - presbyter, also an elder.

G4851 συμφέρω sumpherō soom-fer'-o

From [G4862](#) and [G5342](#) (including its alternate); to *bear together* (*contribute*), that is, (literally) to *collect*, or (figuratively) to *conduce*; especially (neuter participle as noun) *advantage*: - be better for, bring together, be expedient (for), be good, (be) profit (-able for).

G4852 σύμφημι sumphēmi soom'-fay-mee

From [G4862](#) and [G5346](#); to *say jointly*, that is, *assent to*: - consent unto.

G4853 συμφυλέτης *sumphuletēs soom-foo-let'-ace*

From [G4862](#) and a derivative of [G5443](#); a *co-tribesman*, that is, *native of the same country*: - countryman.

G4854 σύμφυτος *sumphutos soom'-foo-tos*

From [G4862](#) and a derivative of [G5453](#); *grown along with (connate)*, that is, (figuratively) *closely united to*: - planted together.

G4855 συμφύω *sumphuō soom-foo'-o*

From [G4862](#) and [G5453](#); passively to *grow jointly*: - spring up with.

G4856 συμφωνέω *sumphōneō soom-fo-neh'-o*

From [G4859](#); to be *harmonious*, that is, (figuratively) to *accord (be suitable, concur) or stipulate (by compact)*: - agree (together, with).

G4857 συμφώνησις *sumphonēsis soom-fo'-nay-sis*

From [G4856](#); *accordance*: - concord.

G4858 συμφωνία *sumphōnia soom-fo-nee'-ah*

From [G4859](#); *unison of sound* (“symphony”), that is, a *concert of instruments (harmonious note)*: - music.

G4859 σύμφωνος *sumphōnos soom'-fo-nos*

From [G4862](#) and [G5456](#); *sounding together (alike)*, that is, (figuratively) *accordant* (neuter as noun, *agreement*): - consent.

G4860 συμψηφίζω *sumpsēphizō soom-psay-fid'-zo*

From [G4862](#) and [G5585](#); to *compute jointly*: - reckon.

G4861 σύμψυχος *sumpsuchos soom'-psoo-khos*

From [G4862](#) and [G5590](#); *co-spirited*, that is, *similar in sentiment*: - like-minded.

G4862 σύν *sun soon*

A primary preposition denoting *union; with or together* (but much closer than [G3326](#) or [G3844](#)), that is, by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - beside, with. In compounds it has similar applications, including *completeness*.

G4863 συνάγω sunagō *soon-ag'-o*

From [G4862](#) and [G71](#); to *lead together*, that is, *collect* or *convene*; specifically to *entertain* (hospitably): - + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

G4864 συναγωγή sunagōgē *soon-ag-o-gay'*

From (the reduplicated form of) [G4863](#); an *assemblage* of persons; specifically a Jewish “synagogue” (the meeting or the place); by analogy a Christian *church*: - assembly, congregation, synagogue.

G4865 συναγωνίζομαι sunagōnizomai *soon-ag-o-nid'-zom-ahee*

From [G4862](#) and [G75](#); to *struggle* in company *with*, that is, (figuratively) to *be a partner* (*assistant*): - strive together with.

G4866 συναθλέω sunathleō *soon-ath-leh'-o*

From [G4862](#) and [G118](#); to *wrestle* in company *with*, that is, (figuratively) to *seek jointly*: - labour with, strive together for.

G4867 συναθροίζω sunathroizō *soon-ath-royd'-zo*

From [G4862](#) and [ἀθροίζω](#) athroizō (to *hoard*); to *convene*: - call (gather) together.

G4868 συναίρω sunairō *soon-ah'ee-ro*

From [G4862](#) and [G142](#); to *make up together*, that is, (figuratively) to *compute* (an account): - reckon, take.

G4869 συναιχμάλωτος sunaichmalōtos *soon-aheekh-mal'-o-tos*

From [G4862](#) and [G164](#); a *co-captive*: - fellowprisoner.

G4870 συνακολουθέω sunakoloutheō *soon-ak-ol-oo-theh'-o*

From [G4862](#) and [G190](#); to *accompany*: - follow.

G4871 συναλίζω sunalizō *soon-al-id'-zo*

From [G4862](#) and [ἀλίζω](#) halizō (to *throng*); to *accumulate*, that is, *convene*: - assemble together.

G4872 συναναβαίνω sunanabainō *soon-an-ab-ah'ee-no*

From [G4862](#) and [G305](#); to *ascend* in company *with*: - come up with.

G4873 συνανάκειμαι sunanakeimai *soon-an-ak'-i-mahee*

From [G4862](#) and [G345](#); to *recline* in company *with* (at a meal): - sit (down, at the table, together) with (at meat).

G4874 συναναμίγνυμι sunanamignumi *soon-an-am-ig'-noo-mee*

From [G4862](#) and a compound of [G303](#) and [G3396](#); to *mix up together*, that is, (figuratively) *associate with*: - (have, keep) company (with).

G4875 συναναπαύομαι sunanapauomai *soon-an-ap-ow'-om-ahee*

Middle voice from [G4862](#) and [G373](#); to *recruit oneself* in company *with*: - refresh with.

G4876 συναντάω sunantaō *soon-an-tah'-o*

From [G4862](#) and a derivative of [G473](#); to *meet with*; figuratively to *occur*: - befall, meet.

G4877 συνάντησις sunantēsis *soon-an'-tay-sis*

From [G4876](#); a *meeting with*: - meet.

G4878 συναντιλαμβάνομαι sunantilambanomai *soon-an-tee-lam-ban'-om-ahee*

From [G4862](#) and [G482](#); to *take hold of opposite together*, that is, *co-operate (assist)*: - help.

G4879 συναπαγω sunapagō *soon-ap-ag'-o*

From [G4862](#) and [G520](#); to *take off together*, that is, *transport with (seduce, passively yield)*: - carry (lead) away with, condescend.

G4880 συναποθνήσκω sunapothnēskō *soon-ap-oth-nace'-ko*

From [G4862](#) and [G599](#); to *decease* (literally) in company *with*, or (figuratively) *similarly to*: - be dead (die) with.

G4881 συναπόλλυμι sunapollumi *soon-ap-ol'-loo-mee*

From [G4862](#) and [G622](#); to *destroy* (middle voice or passive voice, *be slain*) in company *with*: - perish with.

G4882 συναποστέλλω sunapostellō *soon-ap-os-tel'-lo*

From [G4862](#) and [G649](#); to *despatch* (on an errand) in company *with*: - send you.

G4883 συναρμολογέω sunarmologeō *soon-ar-mol-og-eh'-o*

From [G4862](#) and a derivative of a compound of [G719](#) and [G3004](#) (in its original sense of *laying*); to *render close jointed together*, that is, *organize compactly*: - be fitly framed (joined) together.

G4884 συναρπάζω sunarpazō *soon-ar-pad'-zo*

From [G4862](#) and [G726](#); to *snatch together*, that is, *seize*: - catch.

G4885 συναυξάνω sunauxanō *soon-owx-an'-o*

From [G4862](#) and [G837](#); to *increase (grow up) together*: - grow together.

G4886 σύνδεσμος sundesmos *soon'-des-mos*

From [G4862](#) and [G1199](#); a *joint tie*, that is, *ligament*, (figuratively) *uniting principle, control*: - band, bond.

G4887 συνδέω sundeō *soon-deh'-o*

From [G4862](#) and [G1210](#); to *bind with*, that is, (passively) *be a fellow prisoner* (figuratively): - be bound with.

G4888 συνδοξάζω sundoxazō *soon-dox-ad'-zo*

From [G4862](#) and [G1392](#); to *exalt to dignity in company* (that is, *similarly*) *with*: - glorify together.

G4889 σύνδουλος sundoulos *soon'-doo-los*

From [G4862](#) and [G1401](#); a *co-slave*, that is, *servitor* or *ministrant of the same master* (human or divine): - fellowservant.

G4890 συνδρομή sundromē *soon-drom-ay'*

From (the alternate of) [G4936](#); a *running together*, that is, (riotous) *concourse*: - run together.

G4891 συνεγείρω sunegeirō *soon-eg-i'-ro*

From [G4862](#) and [G1453](#); to *rouse (from death) in company with*, that is, (figuratively) to *revivify* (spiritually) in resemblance to: - raise up together, rise with.

G4892 συνέδριον sunedrion *soon-ed'-ree-on*

Neuter of a presumed derivative of a compound of [G4862](#) and the base of [G1476](#); a *joint session*, that is, (specifically) the Jewish *Sanhedrim*; by analogy a subordinate *tribunal*: - council.

G4893 συνείδησις suneidēsis *soon-i'-day-sis*

From a prolonged form of [G4894](#); *co-perception*, that is, moral *consciousness*: - conscience.

G4894 [συνείδω](#) suneidō *soon-i'-do*

From [G4862](#) and [G1492](#); to *see completely*; used (like its primary) only in two past tenses, respectively meaning to *understand* or *become aware*, and to *be conscious* or (clandestinely) *informed of*: - consider, know, be privy, be ware of.

G4895 [σύνειμι](#) suneimi *soon'-i-mee*

From [G4862](#) and [G1510](#) (including its various inflections); to *be in company with*, that is, *present at the time*: - be with.

G4896 [σύνειμι](#) suneimi *soon'-i-mee*

From [G4862](#) and [εἶμι](#) eimi (to *go*); to *assemble*: - gather together.

G4897 [συνεισερχομαι](#) suneiserchomai *soon-ice-er'-khom-ahee*

From [G4862](#) and [G1525](#); to *enter in company with*: - go in with, go with into.

G4898 [συνέκδημος](#) sunekdēmos *soon-ek'-day-mos*

From [G4862](#) and the base of [G1553](#); a *co-absentee* from home, that is, *fellow traveller*: - companion in travel, travel with.

G4899 [συνεκλεκτός](#) suneklektos *soon-ek-lek-tos'*

From a compound of [G4862](#) and [G1586](#); *chosen in company with*, that is, *co-elect (fellow Christian)*: - elected together with.

G4900 [συνελάυνω](#) sunelaunō *soon-el-ow'-no*

From [G4862](#) and [G1643](#); to *drive together*, that is, (figuratively) *exhort* (to reconciliation): - + set at one again.

G4901 [συνεπιμαρτυρέω](#) sunepimartureō *soon-ep-ee-mar-too-reh'-o*

From [G4862](#) and [G1957](#); to *testify further jointly*, that is, *unite in adding evidence*: - also bear witness.

G4902 [συνέπομαι](#) sunepomai *soon-ep'-om-ahee*

Middle voice from [G4862](#) and a primary word [ἕπω](#) hepō (to *follow*); to *attend (travel) in company with*: - accompany.

G4903 [συνεργέω](#) sunergeō *soon-erg-eh'-o*

From [G4904](#); to be a fellow worker, that is, *co-operate*: - help (work) with, work (-er) together.

G4904 [συνεργός](#) sunergos *soon-er-gos'*

From a presumed compound of [G4862](#) and the base of [G2041](#); a *co-laborer*, that is, *coadjutor*: - companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

G4905 [συνέχομαι](#) sunerchomai *soon-er'-khom-ahee*

From [G4862](#) and [G2064](#); to *convene*, *depart* in company *with*, *associate* with, or (specifically) *cohabit* (conjugally): - accompany, assemble (with), come (together), come (company, go) with, resort.

G4906 [συνεσθίω](#) sunesthiō *soon-es-thee'-o*

From [G4862](#) and [G2068](#) (including its alternate); to *take food* in company *with*: - eat with.

G4907 [σύνεσις](#) sunesis *soon'-es-is*

From [G4920](#); a mental *putting together*, that is, *intelligence* or (concretely) the *intellect*: - knowledge, understanding.

G4908 [συνετός](#) sunetos *soon-et'-os*

From [G4920](#); mentally *put* (or *putting*) *together*, that is, *sagacious*: - prudent. Compare [G5429](#).

G4909 [συνευδοκέω](#) suneudokeō *soon-yoo-dok-eh'-o*

From [G4862](#) and [G2106](#); to *think well of in common*, that is, *assent to*, *feel gratified with*: - allow, assent, be pleased, have pleasure.

G4910 [συνευωχέω](#) suneuōcheō *soon-yoo-o-kheh'-o*

From [G4862](#) and a derivative of a presumed compound of [G2095](#) and a derivative of [G2192](#) (meaning to *be in good condition*, that is, [by implication] to *fare well*, or *feast*); to *entertain* sumptuously in company *with*, that is, (middle or passive voice) to *revel together*: - feast with.

G4911 [συνεφίστημι](#) sunephistēmi *soon-ef-is'-tay-mee*

From [G4862](#) and [G2186](#); to *stand up together*, that is, to *resist* (or *assault*) *jointly*: - rise up together.

G4912 [συνέχω](#) sunechō *soon-ekh'-o*

From [G4862](#) and [G2192](#); to *hold together*, that is, to *compress* (the ears, with a crowd or siege) or *arrest* (a prisoner); figuratively to *compel*, *perplex*, *afflict*, *preoccupy*: - constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

G4913 [συνήδομαι](#) sunēdomai soon-ay'-dom-ahee

Middle voice from [G4862](#) and the base of [G2237](#); to *rejoice* in *with* oneself, that is, *feel satisfaction* concerning: - delight.

G4914 [συνήθεια](#) sunētheia soon-ay'-thi-ah

From a compound of [G4862](#) and [G2239](#); *mutual habituation*, that is, *usage*: - custom.

G4915 [συνηλικιώτης](#) sunēlikiotēs soon-ay-lik-ee-o'-tace

From [G4862](#) and a derivative of [G2244](#); a *co-aged* person, that is, *alike* in years: - equal.

G4916 [συνθάπτω](#) sunthaptō soon-thap'-to

From [G4862](#) and [G2290](#); to *inter* in company *with*, that is, (figuratively) to *assimilate* spiritually (to Christ by a sepulture as to sin): - bury with.

G4917 [συνθλάω](#) sunthlaō soon-thlah'-o

From [G4862](#) and [θλάω](#) thlaō (to *crush*); to *dash together*, that is, *shatter*: - break.

G4918 [συνθλίβω](#) sunthlibō soon-thlee'-bo

From [G4862](#) and [G2346](#); to *compress*, that is, *crowd* on all sides: - throng.

G4919 [συνθρύπτω](#) sunthruptō soon-throop'-to

From [G4862](#) and [θρύπτω](#) thruptō (to *crumble*); to *crush together*, that is, (figuratively) to *dispirit*: - break.

G4920 [συνίημι](#) suniēmi soon-ee'-ay-mee

From [G4862](#) and [ΐημι](#) hiēmi (to *send*); to *put together*, that is, (mentally) to *comprehend*; by implication to *act piously*: - consider, understand, be wise.

G4921 [συνιστάω](#), [συνιστάνω](#), [συνίστημι](#) sunistaō sunistanō sunistēmi soon-is-tah'-o, soon-is-tah'-an'-o, soon-is-tah'-ay-mee

From [G4862](#) and [G2476](#) (including its collateral forms); to *set together*, that is, (by implication) to *introduce* (favorably), or (figuratively) to *exhibit*; intransitively to *stand near*, or (figuratively) to *constitute*: - approve, commend, consist, make, stand (with).

G4922 [συνοδεύω](#) sunodeuō soon-od-yoo'-o

From [G4862](#) and [G3593](#); to *travel* in company *with*: - journey with.

G4923 συνοδία sunodia soon-od-ee'-ah

From a compound of [G4862](#) and [G3598](#) (“synod”); *companionship* on a journey, that is, (by implication) a *caravan*: - company.

G4924 συνοικέω sunoikeō soon-oy-key'-o

From [G4862](#) and [G3611](#); to *reside together* (as a family): - dwell together.

G4925 συνοικοδομέω sunoikodomeō soon-oy-kod-om-eh'-o

From [G4862](#) and [G3618](#); to *construct*, that is, (passively) to *compose* (in company with other Christians, figuratively): - build together.

G4926 συνομιλέω sunomileō soon-om-il-eh'-o

From [G4862](#) and [G3656](#); to *converse mutually*: - talk with.

G4927 συνομορέω sunomoreō soon-om-or-eh'-o

From [G4862](#) and a derivative of a compound of the base of [G3674](#) and the base of [G3725](#); to *border together*, that is, *adjoin*: - join hard.

G4928 συνόχη sunochē soon-okh'-ay

From [G4912](#); *restraint*, that is, (figuratively) *anxiety*: - anguish, distress.

G4929 συντάσσω suntassō soon-tas'-so

From [G4862](#) and [G5021](#); to *arrange jointly*, that is, (figuratively) to *direct*: - appoint.

G4930 συντέλεια sunteleia soon-tel'-i-ah

From [G4931](#); *entire completion*, that is, *consummation* (of a dispensation): - end.

G4931 συντελέω sunteleō soon-tel-eh'-o

From [G4862](#) and [G5055](#); to *complete entirely*; generally to *execute* (literally or figuratively): - end, finish, fulfil, make.

G4932 συντέμνω suntemnō soon-tem'-no

From [G4862](#) and the base of [G5114](#); to *contract by cutting*, that is, (figuratively) *do concisely* (*speedily*): - (cut) short.

G4933 συντηρέω suntēreō soon-tay-reh'-o

From [G4862](#) and [G5083](#); to *keep closely together*, that is, (by implication) to *conserve* (from ruin); mentally to *remember* (and *obey*): - keep, observe, preserve.

G4934 συντίθεμαι *suntithemai soon-tith'-em-ahēe*

Middle voice from [G4862](#) and [G5087](#); to *place jointly*, that is, (figuratively) to *consent* (*bargain, stipulate*), *concur*: - agree assent, covenant.

G4935 συντόμως *suntomōs soon-tom'-oce*

Adverb from a derivative of [G4932](#); *concisely* (*briefly*): - a few words.

G4936 συντρέχω *suntrechō soon-trekh'-o*

From [G4862](#) and [G5143](#) (including its alternate); to *rush together* (*hastily assemble*) or *headlong* (figuratively): - run (together, with).

G4937 συντριβω *suntribō soon-tree'-bo*

From [G4862](#) and the base of [G5147](#); to *crush completely*, that is, to *shatter* (literally or figuratively): - break (in pieces), broken to shivers (+ -hearted), bruise.

G4938 συντριμμα *suntrimma soon-trim'-mah*

From [G4937](#); *concussion* or utter *fracture* (properly concretely), that is, complete *ruin*: - destruction.

G4939 συντροφος *suntrophos soon'-trof-os*

From [G4862](#) and [G5162](#) (in a passive sense); a *fellow nursling*, that is, *comrade*: - brought up with.

G4940 συντυγχάνω *suntugchanō soon-toong-khan'-o*

From [G4862](#) and [G5177](#); to *chance together*, that is, *meet* with (*reach*): - come at.

G4941 Συντύχη *Suntuchē soon-too'-khay*

From [G4940](#); an *accident*; *Syntyche*, a Christian female: - Syntyche.

G4942 συνυποκρίνομαι *sunupokrinomai soon-oo-pok-rin'-om-ahēe*

From [G4862](#) and [G5271](#); to *act hypocritically* in concert *with*: - dissemble with.

G4943 συνυπουργέω *sunupourgeō soon-oo-p-org-eh'-o*

From [G4862](#) and a derivative of a compound of [G5259](#) and the base of [G2041](#); to *be a co-auxiliary*, that is, *assist*: - help together.

G4944 συνωδίνω sunōdinō *soon-o-dee'-no*

From [G4862](#) and [G5605](#); to *have* (parturition) *pangs* in company (concert, simultaneously) *with*, that is, (figuratively) to *sympathize* (in expectation of relief from suffering): - travail in pain together.

G4945 συνωμοσία sunōmosia *soon-o-mos-ee'-ah*

From a compound of [G4862](#) and [G3660](#); a *swearing together*, that is, (by implication) a *plot*: - conspiracy.

G4946 Συρακούσαι Surakousai *soo-rak'-oo-sahee*

Plural of uncertain derivation; *Syracusae*, the capital of Sicily: - Syracuse.

G4947 Συρία Suria *soo-ree'-ah*

Probably of Hebrew origin [[H6865](#)]; *Syria* (that is, *Tsyria* or *Tyre*), a region of Asia: - Syria.

G4948 Σύρος Suros *soo'-ros*

From the same as [G4947](#); a *Syran* (that is, probably *Tyrian*), a native of Syria: - Syrian.

G4949 Συροφοίνισσα Surophoinissa *soo-rof-oy'-nis-sah*

Feminine of a compound of [G4948](#) and the same as [G5403](#); a *Syro-Phaenician* woman, that is, a female native of Phaenicia in Syria: - Syrophenician.

G4950 σύρτις surtis *soor'-tis*

From [G4951](#); a *shoal* (from the sand *drawn* thither by the waves), that is, the *Syrtis* Major or great bay on the North coast of Africa: - quicksands.

G4951 σύρω surō *soo'-ro*

Probably akin to [G138](#); to *trail*: - drag, draw, hale.

G4952 συσπαράσσω susparassō *soos-par-as'-so*

From [G4862](#) and [G4682](#); to *rend completely*, that is, (by analogy) to *convulse* violently: - throw down.

G4953 σύσημον sussēmōn *soos'-say-mon*

Neuter of a compound of [G4862](#) and the base of [G4591](#); a *sign in common*, that is, preconcerted *signal*: - token.

G4954 [σὺσσωμος](#) sussōmos *soos'-so-mos*

From [G4862](#) and [G4983](#); *of a joint body*, that is, (figuratively) a *fellow member* of the Christian community: - of the same body.

G4955 [συστασιαστής](#) sustasiastēs *soos-tas-ee-as-tace'*

From a compound of [G4862](#) and a derivative of [G4714](#); a *fellow insurgent*: - make insurrection with.

G4956 [συστατικός](#) sustatikos *soos-tat-ee-kos'*

From a derivative of [G4921](#); *introductory*, that is, *recommendatory*: - of commendation.

G4957 [συσταυρόω](#) sustauroō *soos-tow-ro'-o*

From [G4862](#) and [G4717](#); to *impale* in company *with* (literally or figuratively): - crucify with.

G4958 [συστέλλω](#) sustellō *soos-tel'-lo*

From [G4862](#) and [G4724](#); to *send (draw) together*, that is, *enwrap (enshroud a corpse for burial), contract (an interval)*: - short, wind up.

G4959 [συστενάζω](#) sustenazō *soos-ten-ad'-zo*

From [G4862](#) and [G4727](#); to *moan jointly*, that is, (figuratively) *experience a common calamity*: - groan together.

G4960 [συστοιχέω](#) sustoicheō *soos-toy-kheh'-o*

From [G4862](#) and [G4748](#); to *file together* (as soldiers in ranks), that is, (figuratively) to *correspond to*: - answer to.

G4961 [συστρατιώτης](#) sustratiōtēs *soos-trat-ee-o'-tace*

From [G4862](#) and [G4757](#); a *co-campaigner*, that is, (figuratively) an *associate* in Christian toil: - fellowsoldier.

G4962 [συστρέφω](#) sustrephō *soos-tref'-o*

From [G4862](#) and [G4762](#); to *twist together*, that is, *collect (a bundle, a crowd)*: - gather.

G4963 [συστροφή](#) sustrophē *soos-trof-ay'*

From [G4962](#); a *twisting together*, that is, (figuratively) a *secret coalition, riotous crowd*: - + band together, concourse.

G4964 [συσχηματίζω](#) suschēmatizō *soos-khay-mat-id'-zo*

From [G4862](#) and a derivative of [G4976](#); to *fashion alike*, that is, *conform* to the same pattern (figuratively): - conform to, fashion self according to.

G4965 [Συχάο](#) Suchar *soo-khar'*

Of Hebrew origin [[H7941](#)]; *Sychar* (that is, *Shekar*), a place in Palestine: - Sychar.

G4966 [Συχέμ](#) Suchem *soo-khar'*

Of Hebrew origin [[H7927](#)]; *Sychem* (that is, *Shekem*), the name of a Canaanite and of a place in Palestine: - Sychem.

G4967 [σφαγή](#) sphagē *sfrag-ay'*

From [G4969](#); *butchery* (of animals for food or sacrifice, or [figuratively] of men [*destruction*]): - slaughter.

G4968 [σφάγιον](#) sphagion *sfrag'-ee-on*

Neuter of a derivative of [G4967](#); a *victim* (in sacrifice): - slain beast.

G4969 [σφάζω](#) sphazō *sfad'-zo*

A primary verb; to *butcher* (especially an animal for food or in sacrifice) or (generally) to *slaughter*, or (specifically) to *maim* (violently): - kill, slay, wound.

G4970 [σφοδρά](#) sphodra *sfod'-rah*

Neuter plural of [σφοδρός](#) sphodros (*violent*; of uncertain derivation) as adverb; *vehemently*, that is, in a *high degree*, *much*: - exceeding (-ly), greatly, sore, very.

G4971 [σφοδρῶς](#) sphodrōs *sfod-roce'*

Adverbially from the same as [G4970](#); *very much*: - exceedingly.

G4972 [σφραγιζω](#) sphragizō *sfrag-id'-zo*

From [G4973](#); to *stamp* (with a signet or private mark) for security or preservation (literally or figuratively); by implication to *keep secret*, to *attest*: - (set a, set to) seal up, stop.

G4973 [σφραγίς](#) sphragis *sfrag-ece'*

Probably strengthened from [G5420](#); a *signet* (as *fencing* in or protecting from misappropriation); by implication the *stamp* impressed (as a mark of privacy, or genuineness), literally or figuratively: - seal.

G4974 [σφυρόν](#) sphuron *sfoo-ron'*

Neuter of a presumed derivative probably of the same as [σφαῖρα](#) sphaira (a *ball*, “sphere”); compare the feminine [σφῦρα](#) sphura , a *hammer*); the ankle (as globular): - ancle bone.

G4975 [σχεδόν](#) schedon *skhed-on'*

Neuter of a presumed derivative of the alternate of [G2192](#) as an adverb; *nigh*, that is, *nearly*: - almost.

G4976 [σχῆμα](#) schēma *skhay'-mah*

From the alternate of [G2192](#); a *figure* (as a *mode* or *circumstance*), that is, (by implication) external *condition*: - fashion.

G4977 [σχίζω](#) schizō *skhid'-zo*

Apparently a primary verb; to *split* or *sever* (literally or figuratively): - break, divide, open, rend, make a rent.

G4978 [σχίσμα](#) schisma *skhis'-mah*

From [G4977](#); a *split* or *gap* (“schism”), literally or figuratively: - division, rent, schism.

G4979 [σχοινίον](#) schoinion *skhoy-nee'-on*

Diminutive of [σχοῖνος](#) schoinos (a *rush* or *flag* plant; of uncertain derivation); a *rushlet*, that is, *grass wither* or *tie* (genitive case): - small cord, rope.

G4980 [σχολάζω](#) scholazō *skhol-ad'-zo*

From [G4981](#); to *take a holiday*, that is, *be at leisure* for (by implication *devote oneself* wholly to); figuratively to *be vacant* (of a house): - empty, give self.

G4981 [σχολή](#) scholē *schol-ay'*

Probably feminine of a presumed derivative of the alternate of [G2192](#); properly *loitering* (as a *withholding* of oneself from work) or *leisure*, that is, (by implication) a “school” (as *vacation* from physical employment): - school.

G4982 [σώζω](#) sōzō *sode'-zo*

From a primary word [σῶς](#) sōs (contraction for the obsolete [σᾶος](#) saos, “safe”); to *save*, that is, *deliver* or *protect* (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

G4983 [σῶμα](#) sōma *so'-mah*

From [G4982](#); the *body* (as a *sound* whole), used in a very wide application, literally or figuratively: - bodily, body, slave.

G4984 [σωματικός](#) sōmatikos *so-mat-ee-kos'*

From [G4983](#); *corporeal* or *physical*: - bodily.

G4985 [σωματικῶς](#) sōmatikōs *so-mat-ee-koce'*

Adverb from [G4984](#); *corporeally* or *physically*: - bodily.

G4986 [Σώπατρος](#) Sōpatros *so'-pat-ros*

From the base of [G4982](#) and [G3962](#); *of a safe father*; *Sopatrus*, a Christian: - Sopater. Compare [G4989](#).

G4987 [σωρευῶ](#) sōreuō *sore-yoo'-o*

From another form of [G4673](#); to *pile up* (literally or figuratively): - heap, load.

G4988 [Σωσθένης](#) Sōsthenēs *soce-then'-ace*

From the base of [G4982](#) and that of [G4599](#); *of safe strength*; *Sosthenes*, a Christian: - Sosthenes.

G4989 [Σωσίπατρος](#) Sōsipatros *so-sip'-at-ros*

Prolongation for [G4986](#); *Sosipatrus*, a Christian: - Sosipater.

G4990 [σωτήρ](#) sōtēr *so-tare'*

From [G4982](#); a *deliverer*, that is, God or Christ: - saviour.

G4991 [σωτηρία](#) sōtēria *so-tay-ree'-ah*

Feminine of a derivative of [G4990](#) as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving.

G4992 [σωτήριον](#) sōtērion *so-tay'-ree-on*

Neuter of the same as [G4991](#) as (properly concrete) noun; *defender* or (by implication) *defence*: - salvation.

G4993 [σωφρονέω](#) sōphroneō *so-fron-eh'-o*

From [G4998](#); to *be of sound mind*, that is, *sane*, (figuratively) *moderate*: - be in right mind, be sober (minded), soberly.

G4994 σωφρονίζω sōphronizō *so-fron-id'-zo*

From [G4998](#); to *make of sound mind*, that is, (figuratively) to *discipline* or *correct*: - teach to be sober.

G4995 σωφρονισμός sōphronismos *so-fron-is-mos'*

From [G4994](#); *discipline*, that is, *self control*: - sound mind.

G4996 σωφρόνως sōphronōs *so-fron'-oce*

Adverb from [G4998](#); *with sound mind*, that is, *moderately*: - soberly.

G4997 σωφροσύνη sōphrosunē *so-fros-oo'-nay*

From [G4998](#); *soundness of mind*, that is, (literally) *sanity* or (figuratively) *self control*: - soberness, sobriety.

G4998 σώφρων sōphrōn *so'-frone*

From the base of [G4982](#) and that of [G5424](#); *safe (sound) in mind*, that is, *self controlled (moderate as to opinion or passion)*: - discreet, sober, temperate.

G4999 Ταβέρναι Tabernai *tab-er'-nahee*

Plural of Latin origin; *huts* or *wooden walled buildings*; *Tabernae*: - taverns.

G5000 Ταβιθά Tabitha *tab-ee-thah'*

Of Chaldee origin (compare [\[H6646\]](#)); *the gazelle*; *Tabitha* (that is, *Tabjetha*), a Christian female: - Tabitha.

G5001 τάγμα tagma *tag'-mah*

From [G5021](#); something orderly in *arrangement (a troop)*, that is, (figuratively) a *series* or *succession*: - order.

G5002 τακτός taktos *tak-tos'*

From [G5021](#); *arranged*, that is, *appointed* or *stated*: - set.

G5003 ταλαιπωρέω talaipōreō *tal-ahee-po-reh'-o*

From [G5005](#); to *be wretched*, that is, *realize one's own misery*: - be afflicted.

G5004 ταλαιπωρία talaipōria *tal-ahee-po-ree'-ah*

From [G5005](#); *wretchedness*, that is, *calamity*: - misery.

G5005 [ταλαίπωρος](#) talaipōros *tal-ah'ee-po-ros*

From the base of [G5007](#) and a derivative of the base of [G3984](#); *enduring trial*, that is, *miserable*: - wretched.

G5006 [ταλάντιαϊος](#) talantiaios *tal-an-tee-ah'-yos*

From [G5007](#); *talent like* in weight: - weight of a talent.

G5007 [τάλαντον](#) talanton *tal'-an-ton*

Neuter of a presumed derivative of the original form of [τλάω](#) tlaō4 (to *bear*; equivalent to [G5342](#)); a *balance* (as *supporting* weights), that is, (by implication) a certain *weight* (and thence a *coin* or rather *sum* of money) or “talent”: - talent.

G5008 [ταλιθά](#) talitha *tal-ee-thah'*

Of Chaldee origin (compare [\[H2924\]](#)); *the fresh*, that is, young *girl*; *talitha* (O *maiden*): - talitha.

G5009 [ταμεῖον](#) tameion *tam-i'-on*

Neuter contraction of a presumed derivative of [ταμίας](#) tamias (a *dispenser* or *distributor*; akin to [τ](#) [έμνω](#) temnō, to *cut*); a *dispensary* or *magazine*, that is, a chamber on the ground floor or interior of an Oriental house (generally used for *storage* or *privacy*, a spot for retirement): - secret chamber, closet, storehouse.

G5010 [τάξις](#) taxis *tax'-is*

From [G5021](#); regular *arrangement*, that is, (in time) fixed *succession* (of rank or character), official *dignity*: - order.

G5011 [ταπεινός](#) tapeinos *tap-i-nos'*

Of uncertain derivation; *depressed*, that is, (figuratively) *humiliated* (in circumstances or disposition): - base, cast down, humble, of low degree (estate), lowly.

G5012 [ταπεινοφροσύνη](#) tapeinophrosunē *tap-i-nof-ros-oo'-nay*

From a compound of [G5011](#) and the base of [G5424](#); *humiliation of mind*, that is, *modesty*: - humbleness of mind, humility (of mind), lowliness (of mind).

G5013 [ταπεινώω](#) tapeinoō *tap-i-no'-o*

From [G5011](#); to *depress*; figuratively to *humiliate* (in condition or heart): - abase, bring low, humble (self).

G5014 ταπεινώσις tapeinōsis *tap-i'-no-sis*

From [G5013](#); *depression* (in rank or feeling): - humiliation, be made low, low estate, vile.

G5015 ταράσσω tarassō *tar-as'-so*

Of uncertain affinity; to *stir* or *agitate* (*roil* water): - trouble.

G5016 ταραχή tarachē *tar-akh-ay'*

Feminine from [G5015](#); *disturbance*, that is, (of water) *roiling*, or (of a mob) *sedition*: - trouble (-ing).

G5017 ταραχος tarachos *tar'-akh-os*

Masculine From [G5015](#); a *disturbance*, that is, (popular) *tumult*: - stir.

G5018 Ταρσεύς Tarseus *tar-syoos'*

From [G5019](#); a *Tarsean*, that is, native of Tarsus: - of Tarsus.

G5019 Ταρσός Tarsos *tar-sos'*

Perhaps the same as [ταρσός](#) tarsos (a *flat* basket); *Tarsus*, a place in Asia Minor: - Tarsus.

G5020 ταρταρόω tartaroō *tar-tar-o'-o*

From [Τάρταρος](#) Tartarōs (the deepest *abyss* of Hades); to *incarcerate* in eternal torment: - cast down to hell.

G5021 τάσσω tassō *tas'-so*

A prolonged form of a primary verb (which latter appears only in certain tenses); to *arrange* in an orderly manner, that is, *assign* or *dispose* (to a certain position or lot): - addict, appoint, determine, ordain, set.

G5022 ταῦρος tauros *tow'-ros*

Apparently a primary word (compare [[H8450](#)], “steer”); a *bullock*: - bull, ox.

G5023 ταῦτα tauta *tow'-tah*

Nomitive or accusative neuter plural of [G3778](#); *these* things: - + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

G5024 ταῦτά tauta *tow-tah'*

Neuter plural of [G3588](#) and [G846](#) as adverb; in *the same* way: - even thus, (manner) like, so.

G5025 ταῦταις, ταύτας tautais tautas tow'-taheece, tow'-tas

Dative and accusative feminine plural respectively of [G3778](#); (*to* or *with* or *by*, etc.) *these*: - hence, that, then, these, those.

G5026 ταύτη, ταύτην, ταύτης tautē tautēn tautēs tow'-tay, tow'-tane, tow'-tace

Dative, accusative and genitive case respectively of the feminine singular of [G3778](#); (*towards* or *of*) *this*: - her, + hereof, it, that, + thereby, the (same), this (same).

G5027 ταφή taphē taf-ay'

feminine from [G2290](#); *burial* (the act): - X bury.

G5028 τάφος taphos taf'-os

Masculine from [G2290](#); a *grave* (the place of interment): - sepulchre, tomb.

G5029 τάχα tacha takh'-ah

As if neuter plural of [G5036](#) (adverbially); *shortly*, that is, (figuratively) *possibly*: - peradventure (-haps).

G5030 τάχως tacheōs takh-eh'-oce

Adverb from [G5036](#); *briefly*, that is, (in time) *speedily*, or (in manner) *rapidly*: - hastily, quickly, shortly, soon, suddenly.

G5031 ταχινός tachinos takh-ee-nos'

From [G5034](#); *curt*, that is, *impending*: - shortly, swift.

G5032 τάχιον tachyon takh'-ee-on

Neuter singular of the comparative of [G5036](#) (as adverb); *more swiftly*, that is, (in manner) *more rapidly*, or (in time) *more speedily*: - out [run], quickly, shortly, sooner.

G5033 τάχιστα tachista takh'-is-tah

Neuter plural of the superlative of [G5036](#) (as adverb); *most quickly*, that is, (with [G5613](#) prefixed) *as soon* as possible: - + with all speed.

G5034 τάχος tachos takh'-os

From the same as [G5036](#); a *brief* space (of time), that is, (with [G1722](#) prefixed) in *haste*: - + quickly, + shortly, + speedily.

G5035 ταχύ tachu takh-oo'

Neuter singular of [G5036](#) (as adverb); *shortly*, that is, *without delay*, *soon*, or (by surprise) *suddenly*, or (by implication of ease) *readily*: - lightly, quickly.

G5036 ταχύς tachus takh-oos'

Of uncertain affinity; *fleet*, that is, (figuratively) *prompt* or *ready*: - swift.

G5037 τε te teh

A primary particle (enclitic) of connection or addition; *both* or *also* (properly as a correlation of [G2532](#)): - also, and, both, even, then whether. Often used in compounds, usually as the latter part.

G5038 τεῖχος teichos ti'-khos

Akin to the base of [G5088](#); a *wall* (as *formative* of a house): - wall.

G5039 τεκμήριον tekmerion tek-may'-ree-on;

Neuter of a presumed derivative of [τεκμάρο](#) tekmar (a *goal* or fixed *limit*); a *token* (as *defining* a fact), that is, *criterion* of certainty: - infallible proof.

G5040 τεκνίον Teknion tek-nee'-on

Diminutive of [G5043](#); an *infant*, that is, (plural figurative) *darlings* (*Christian converts*): - little children.

G5041 τεκνογονέω teknogoneō tek-nog-on-eh'-o

From a compound of [G5043](#) and the base of [G1096](#); *to be a child bearer*, that is, *parent (mother)*: - bear children.

G5042 τεκνογονία teknogonia tek-nog-on-ee'-ah

From the same as [G5041](#); *childbirth (parentage)*, that is, (by implication) *maternity* (the performance of *maternal duties*): - childbearing.

G5043 τέκνον teknon tek'-non

From the base of [G5098](#); a *child* (as *produced*): - child, daughter, son.

G5044 τεκνοτροφέω teknotropheō tek-not-rof-eh'-o

From a compound of [G5043](#) and [G5142](#); *to be a child rearer*, that is, *fulfil* the duties of a *female parent*: - bring up children.

G5045 τέκτων tektōn tek'-tone

From the base of [G5098](#); an *artificer* (as *producer* of fabrics), that is, (specifically) a *craftsman* in wood: - carpenter.

G5046 τέλειος teleios tel'-i-os

From [G5056](#); *complete* (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with [G3588](#)) *completeness*: - of full age, man, perfect.

G5047 τελειότης teleiōtēs tel-i-ot'-ace

From [G5046](#); (the state) *completeness* (mentally or morally): - perfection (-ness).

G5048 τελειόω teleiōō tel-i-o'-o

From [G5046](#); to *complete*, that is, (literally) *accomplish*, or (figuratively) *consummate* (in character): - consecrate, finish, fulfil, (make) perfect.

G5049 τελείως teleiōs tel-i'-oce

Adverb from [G5046](#); *completely*, that is, (of hope) *without wavering*: - to the end.

G5050 τελείωσις teleiōsis tel-i'-o-sis

From [G5448](#); (the act) *completion*, that is, (of prophecy) *verification*, or (of expiation) *absolution*: - perfection, performance.

G5051 τελειωτής teleiōtēs tel-i-o-tace'

From [G5048](#); a *completer*, that is, *consummator*: - finisher.

G5052 τελεσφορέω telesphoreō tel-es-for-eh'-o

From a compound of [G5056](#) and [G5342](#); to *be a bearer to completion* (maturity), that is, to *ripen* fruit (figuratively): - bring fruit to perfection.

G5053 τελευτάω teleutaō tel-yoo-tah'-o

From a presumed derivative of [G5055](#); to *finish* life (by implication of [G979](#)), that is, *expire* (*demise*): - be dead, decease, die.

G5054 τελευτή teleutē tel-yoo-tay'

From [G5053](#); *decease*: - death.

G5055 τελέω teleō tel-eh'-o

From [G5056](#); to *end*, that is, *complete, execute, conclude, discharge* (a debt): - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

G5056 τέλος telos tel'-os

From a primary word τέλλω tellō (to *set out* for a definite point or *goal*); properly the point aimed at as a *limit*, that is, (by implication) the *conclusion* of an act or state (*termination* [literally, figuratively or indefinitely], *result* [immediate, ultimate or prophetic], *purpose*); specifically an *impost* or *levy* (as *paid*): - + continual, custom, end (-ing), finally, uttermost. Compare [G5411](#).

G5057 τελώνης telōnēs tel-o'-nace

From [G5056](#) and [G5608](#); a *tax farmer*, that is, *collector of public revenue*: - publican.

G5058 τελώνιον telōnion tel-o'-nee-on

Neuter of a presumed derivative of [G5057](#); a *tax gatherer's* place of business: - receipt of custom.

G5059 τέρας teras ter'-as

Of uncertain affinity; a *prodigy* or *omen*: - wonder.

G5060 Τέρτιος Tertios ter'-tee-os

Of Latin origin; *third*; *Tertius*, a Christian: - Tertius.

G5061 Τέρτυλλος Tertullos ter'-tool-los

Of uncertain derivation; *Tertullus*, a Roman: - Tertullus.

G5062 τεσσαράκοντα tessarakonta tes-sar-ak'-on-tah

The decade of [G5064](#); *forty*: - forty.

G5063 τεσσαρακονταετής tessarakontaetēs tes-sar-ak-on-tah-et-ace'

From [G5062](#) and [G2094](#); *of forty years* of age: - (+ full, of) forty years (old).

G5064 τέσσαρες, τέσσαρα tessares tessara tes'-sar-es, tes'-sar-ah

Neuter and a plural number; *four*: - four.

G5065 τεσσαρεσκαίδεκατος tessareshkaidekatos tes-sar-es-kahee-dek'-at-os

From [G5064](#) and [G2532](#) and [G1182](#); *fourteenth*: - fourteenth.

G5066 τεταρταῖος tetartaios tet-ar-tah'-yos

From [G5064](#); pertaining to the *fourth* day: - four days.

G5067 [τέταρτος](#) tetartos *tet'-ar-tos*

From [G5064](#); *fourth*: - four (-th).

G5068 [τετράγωνος](#) tetragōnos *tet-rag'-on-nos*

From [G5064](#) and [G1137](#); *four cornered*, that is, *square*: - foursquare.

G5069 [τετράδιον](#) tetradion *tet-rad'-ee-on*

Neuter of a presumed derivative of [τέτρας](#) tetras (a *tetrad*; from [G5064](#)); a *quaternion* or squad (picket) of four Roman soldiers: - quaternion.

G5070 [τετρακισχίλιοι](#) tetrakischilioi *tet-rak-is-khil'-ee-oy*

From the multiplicative adverb of [G5064](#) and [G5507](#); *four times a thousand*: - four thousand.

G5071 [τετρακόσιοι](#) [τετρακόσια](#) tetrakosioi tetrakosia *tet-rak-os'-ee-oy, tet-rak-os'-ee-ah*)

Neuter and plural from [G5064](#) and [G1540](#); *four hundred*: - four hundred.

G5072 [τετράμηνον](#) tetramēnon *tet-ram'-ay-non*

Neuter of a compound of [G5064](#) and [G3376](#); a *four months'* space: - four months.

G5073 [τετραπλός](#) tetraploos *tet-rap-lo'-os*

From [G5064](#) and a derivative of the base of [G4118](#); *quadruple*: - fourfold.

G5074 [τετράπους](#) tetrapous *tet-rap'-ooce*

From [G5064](#) and [G4228](#); a *quadruped*: - fourfooted beast.

G5075 [τετραρχέω](#) tetrarcheō *tet-rar-kheh'-o*

From [G5076](#); to *be a tetrarch*: - (be) tetrarch.

G5076 [τετράρχης](#) tetrarchēs *tet-rar'-khace*

From [G5064](#) and [G757](#); the *ruler of a fourth* part of a country (“tetrarch”): - tetrarch.

G5077 [τεφρώω](#) tephroō *tef-ro'-o*

From [τέφρα](#) tephra (*ashes*); to *incinerate*, that is, *consume*: - turn to ashes.

G5078 τέχνη technē tekʰ'-nay

From the base of [G5088](#); *art* (as *productive*), that is, (specifically) a *trade*, or (generally) *skill*: - art, craft, occupation.

G5079 τεχνίτης technitēs tekʰ-nee'-tace

From [G5078](#); an *artisan*; figuratively a *founder* (*Creator*): - builder, craftsman.

G5080 τήκω tēkō tay'-ko

Apparently a primary verb; to *liquefy*: - melt.

G5081 τηλαυγῶς tēlaugōs tay-low-goce

Adverb from a compound of a derivative of [G5056](#) and [G827](#); in a *far shining* manner, that is, *plainly*: - clearly.

G5082 τηλικούτος τηλικαύτη tēlikoutos tēlikautē tay-lik-oo'-tos, tay-lik-ow'-tay)

Masculine and feminine; from a compound of [G3588](#) with [G2245](#) and [G3778](#); *such as this*, that is, (in [figuratively] magnitude) *so vast*: - so great, so mighty.

G5083 τηρέω tēreō tay-reh'-o

From [τηρός](#) teros (a *watch*; perhaps akin to [G2334](#)); to *guard* (from *loss* or *injury*, properly by keeping *the eye* upon; and thus differing from [G5442](#), which is properly to *prevent* escaping; and from [G2892](#), which implies a *fortress* or full military lines of apparatus), that is, to *note* (a prophecy; figuratively to *fulfil* a command); by implication to *detain* (in custody; figuratively to *maintain*); by extension to *withhold* (for personal ends; figuratively to *keep unmarried*): - hold fast, keep (-er), (ob-, pre-, re) serve, watch.

G5084 τηρησις tērēsis tay'-ray-sis

From [G5083](#); a *watching*, that is, (figuratively) *observance*, or (concretely) a *prison*: - hold.

G5085 Τιβεριάς Tiberias tib-er-ee-as'

From [G5086](#); *Tiberias*, the name of a town and a lake in Palestine: - Tiberias.

G5086 Τιβέριος Tiberios tib-er'-ee-os

Of Latin origin; probably *pertaining to the river Tiberis* or *Tiber*; *Tiberius*, a Roman emperor: - Tiberius.

G5087 τιθημι tithēmi tith'-ay-mee

A prolonged form of a primary word [θέω](#) theō (which is used only as an alternate in certain tenses); to *place* (in the widest application, literally and figuratively; properly in a passive or horizontal posture, and thus different from [G2476](#), which properly denotes an upright and active position, while [G2749](#) is properly reflexive and utterly prostrate): - + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

G5088 [τίκτω](#) tiktō *tik'-to*

A strengthened form of a primary word [τέκω](#) tekō (which is used only as an alternate in certain tenses); to *produce* (from seed, as a mother, a plant, the earth, etc.), literal or figurative: - bear, be born, bring forth, be delivered, be in travail.

G5089 [τίλλω](#) tillō *til'-lo*

Perhaps akin to the alternate of [G138](#), and thus to [G4951](#); to *pull off*: - pluck.

G5090 [Τίμαιος](#) Timaios *tim'-ah-yos*

Probably of Chaldee origin (compare [\[H2931\]](#)); *Timoeus* (that is, *Timay*), an Israelite: - Timaeus.

G5091 [τιμάω](#) timāō *tim-ah'-o*

From [G5093](#); to *prize*, that is, *fix a valuation* upon; by implication to *revere*: - honour, value.

G5092 [τιμή](#) timē *tee-may'*

From [G5099](#); a *value*, that is, *money* paid, or (concretely and collectively) *valuables*; by analogy *esteem* (especially of the highest degree), or the *dignity* itself: - honour, precious, price, some.

G5093 [τίμιος](#) timios *tim'-ee-os*

Including the comparative [τιμιώτερος](#) timiōteros and the superlative [τιμιώτατος](#) timiōtatos; from [G5092](#); *valuable*, that is, (objectively) *costly*, or (subjectively) *honored*, *esteemed*, or (figuratively) *beloved*: - dear, honourable, (more, most) precious, had in reputation.

G5094 [τιμιότης](#) timiōtēs *tim-ee-ot'-ace*

From [G5093](#); *expensiveness*, that is, (by implication) *magnificence*: - costliness.

G5095 [Τιμόθεος](#) Timotheos *tee-moth'-eh-os*

From [G5092](#) and [G2316](#); *dear to God*; *Timotheus*, a Christian: - Timotheus, Timothy.

G5096 [Τίμων](#) Timōn *tee'-mone*

From [G5092](#); *valuable*; *Timon*, a Christian: - Timon.

G5097 τιμωρέω timōreō *tim-o-reh'-o*

From a compound of [G5092](#) and οὔρος ouros (a *guard*); properly to *protect* one's *honor*, that is, to *avenge* (*inflict a penalty*): - punish.

G5098 τιμωρία timōria *tee-mo-ree'-ah*

From [G5097](#); *vindication*, that is, (by implication) a *penalty*: - punishment.

G5099 τίνω tinō *tee'-no*

Strengthened for a primary word τίω tiō (which is only used as an alternate in certain tenses); to *pay* a price, that is, as a *penalty*: - be punished with.

G5100 τις tis *tis*

An enclitic indefinite pronoun; *some* or *any* person or object: - a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (-soever), X wherewith, whom [-soever], whose ([-soever]).

G5101 τίς tis *tis*

Probably emphatic of [G5100](#); an interrogitive pronoun, *who*, *which* or *what* (in direct or indirect questions): - every man, how (much), + no (-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

G5102 τίτλος titlos *tit'-los*

Of Latin origin; a *titulus* or “title” (*placard*): - title.

G5103 Τίτος Titos *tee'-tos*

Of Latin origin but uncertain significance; *Titus*, a Christian: - Titus.

G5104 τοί toi *toy*

Probably for the dative case of [G3588](#); an enclitic particle of *asseveration* by way of contrast; *in sooth*: - [used only with other particles in compounds, as [G2544](#), [G3305](#), [G5105](#), [G5106](#), etc.]

G5105 τοιγαροῦν toigaroun *toy-gar-oon'*

From [G5104](#) and [G1063](#) and [G3767](#); *truly for then*, that is, *consequently*: - there- (where-) fore.

G5106 τοίνυν toinun *toy'-noon*

From [G5104](#) and [G3568](#); *truly now*, that is, *accordingly*: - then, therefore.

G5107 τοιόσδε toiosde toy-os'-deh

(Including the other inflections); from a derivative of [G5104](#) and [G1161](#); *such like then*, that is, *so great*: - such.

G5108 τοιοῦτος toious toy-oo'-tos

(Including the other inflections); from [G5104](#) and [G3778](#); *truly this*, that is, *of this sort* (to denote character or individuality): - like, such (an one).

G5109 τοῖχος toichos toy'-khos

Another form of [G5038](#); a *wall*: - wall.

G5110 τόκος tokos tok'-os

From the base of [G5088](#); *interest* on money loaned (as a *produce*): - usury.

G5111 τολμάω tolmaō tol-mah'-o

From [τόλμα](#) tolma (*boldness*; probably itself from the base of [G5056](#) through the idea of *extreme* conduct); to *venture* (objectively or in *act*; while [G2292](#) is rather subjective or in *feeling*); by implication to be *courageous*: - be bold, boldly, dare, durst.

G5112 τολμηρότερον tolmēroteron tol-may-rot'-er-on

Neuter of the compound of a derivative of the base of [G5111](#) (as adverb); *more daringly*, that is, *with greater confidence* than otherwise: - the more boldly.

G5113 τολμητής tolmētēs tol-may-tace'

From [G5111](#); a *daring* (*audacious*) man: - presumptuous.

G5114 τομώτερος tomōteros tom-o'-ter-os

Compound of a derivative of the primary word [τέμνω](#) temnō (to *cut*; more comprehensive or decisive than [G2875](#), as if by a *single* stroke; whereas that implies repeated blows, like *hacking*); *more keen*: - sharper.

G5115 τόξον toxon tox'-on

From the base of [G5088](#); a *bow* (apparently as the simplest fabric): - bow.

G5116 τοπάζιον topazion top-ad'-zee-on

Neuter of a presumed derivative (alternate) of [τόπαζος](#) topazos (a “topaz”; of uncertain origin); a gem, probably the *chrysolite*: - topaz.

G5117 [τόπος](#) topos *top'-os*

Apparently a primary word; a *spot* (generally in *space*, but limited by occupancy; whereas [G5561](#) is a larger but particular *locality*), that is, *location* (as a position, home, tract, etc.); figuratively *condition, opportunity*; specifically a *scabbard*: - coast, licence, place, X plain, quarter, + rock, room, where.

G5118 [τοσοῦτος](#) tosoutos *tos-oo'-tos*

From [τόσος](#) tosos (*so much*; apparently from [G3588](#) and [G3739](#)) and [G3778](#) (including its variations); so *vast as this*, that is, *such* (in quantity, amount, number or space): - as large, so great (long, many, much), these many.

G5119 [τότε](#) tote *tot'-eh*

From (the neuter of) [G3588](#) and [G3753](#); *the when*, that is, *at the time* that (of the past or future, also in consecution): - that time, then.

G5120 [τοῦ](#) tou *too*

Properly the genitive case of [G3588](#); sometimes used for [G5127](#); *of this person*: - his.

G5121 [τὸναντίον](#) tounantion *too-nan-tee'-on*

Contraction for the neuter of [G3588](#) and [G1726](#); *on the contrary*: - contrariwise.

G5122 [τοῦνομα](#) tounoma *too'-no-mah*

Contraction for the neuter of [G3588](#) and [G3686](#); *the name* (is): - named.

G5123 [τουτέστι](#) toutesti *toot-es'-tee*

Contraction for [G5124](#) and [G2076](#); *that is*: - that is (to say).

G5124 [τοῦτο](#) touto *too'-to*

Neuter, singular, nominative or accusative of [G3778](#); *that thing*: - here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

G5125 [τούτοις](#) toutois *too'-toice*

Dative, plural, masculine or neuter of [G3778](#); *to* (*for, in, with or by*) *these* (persons or things): - such, them, there [-in, -with], these, this, those.

G5126 τοῦτον touton *too'-ton*

Accusative, singular, masculine of [G3778](#); *this* (person, as object of verb or preposition): - him, the same, that, this.

G5127 τοῦτου toutou *too'-too*

Genitive singular masculine or neuter of [G3778](#); *of (from or concerning) this* (person or thing): - here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

G5128 τοῦτους toutous *too'-tooce*

Accusative plural masculine of [G3778](#); *these* (persons, as object of verb or preposition): - such, them, these, this.

G5129 τούτῳ toutō *too'-to*

Dative singular masculine or neuter of [G3778](#); *to (in, with or by) this* (person or thing): - here [-by, -in], him, one, the same, there [-in], this.

G5130 τούτων toutōn *too'-tone*

Genitive plural masculine or neuter of [G3778](#); *of (from or concerning) these* (persons or things): - such, their, these (things), they, this sort, those.

G5131 τράγος tragos *trag'-os*

From the base of [G5176](#); a *he goat* (as a *gnawer*): - goat.

G5132 τράπεζα trapeze *trap'-ed-zah*

Probably contracted from [G5064](#) and [G3979](#); a *table* or *stool* (as being *four legged*), usually for food (figuratively a *meal*); also a *counter* for money (figuratively a broker's *office* for loans at interest): - bank, meat, table.

G5133 τραπεζίτης trapezitēs *trap-ed-zee'-tace*

From [G5132](#); a money *broker* or *banker*: - exchanger.

G5134 τραῦμα trauma *traw'-mah*

From the base of [τιρώσχω](#) titrōskō (to *wound*; akin to the base of [G2352](#), [G5147](#), [G5149](#), etc.); a *wound*: - wound.

G5135 τραυματίζω traumatizō *traw-mat-id'-zo*

From [G5134](#); to *inflict a wound*: - wound.

G5136 τραχηλιζω trachēlizō trakh-ay-lid'-zo

From [G5137](#); to seize by *the throat* or *neck*, that is, to *expose* the *gullet* of a victim for killing (generally to *lay bare*): - opened.

G5137 τραχηλος trachēlos trakh'-ay-los

Probably from [G5143](#) (through the idea of *mobility*); the *throat* (*neck*), that is, (figuratively) *life*: - neck.

G5138 τραχύς trachus trakh'-oos'

Perhaps strengthened from the base of [G4486](#) (as if *jagged* by rents); *uneven, rocky (reefy)*: - rock, rough.

G5139 Τραχωνίτις Trachōnitis trakh-o-nee'-tis

From a derivative of [G5138](#); *rough* district; *Trachonitis*, a region of Syria: - Trachonitis.

G5140 τρεῖς, τρία treis tria trice, tree'-ah

A primary (plural) number; “three”: - three.

G5141 τρέμω tremō trem'-o

Strengthened from a primary word [τρέω](#) treō (to “dread”, “terrify”); to “tremble” or *fear*: - be afraid, trembling.

G5142 τρέφω trephō tref'-o

A primary verb (properly [θρέφω](#) threphō; but perhaps strengthened from the base of [G5157](#) through the idea of *convolution*); properly to *stiffen*, that is, *fatten* (by implication to *cherish* [with food, etc.], *pamper, rear*): - bring up, feed, nourish.

G5143 τρέχω trechō trekh'-o

Apparently a primary verb (properly [θρέχω](#) threchō; compare [G2359](#)); which uses [δρέμω](#) dremō, *drem'-o* (the base of [G1408](#)) as an alternate in certain tenses; to *run* or *walk hastily* (literally or figuratively): - have course, run.

G5144 τριάκοντα triakonta tree-ak'-on-tah

The decade of [G5140](#); *thirty*: - thirty.

G5145 τριακόσιοι triakosioi tree-ak-os'-ee-oy

Plural from [G5140](#) and [G1540](#); *three hundred*: - three hundred.

G5146 [τριβολος](#) tribolos *trib'-ol-os*

From [G5140](#) and [G956](#); properly a *crow foot* (*three pronged* obstruction in war), that is, (by analogy) a *thorny plant (caltrop)*: - brier, thistle.

G5147 [τριβος](#) tribos *tree'-bos*

From [τριβω](#) tribō (to “rub”; akin to [τειρω](#) teirō, [τρωω](#) truō, and the base of [G5131](#), [G5134](#)); a *rut* or worn *track*: - path.

G5148 [τριετια](#) trietia *tree-et-ee'-ah*

From a compound of [G5140](#) and [G2094](#); a *three years' period (triennium)*: - space of three years.

G5149 [τριζο](#) trizo *trid'-zo*

Apparently a primary verb; to *creak (squeak)*, that is, (by analogy) to *grate the teeth (in frenzy)*: - gnash.

G5150 [τριμηνον](#) trimēnon *trim'-ay-non*

Neuter of a compound of [G5140](#) and [G3376](#) as noun; a *three months' space*: - three months.

G5151 [τρις](#) tris *trece*

Adverb from [G5140](#); *three times*: - three times, thrice.

G5152 [τριστεγον](#) tristegon *tris'-teg-on*

Neuter of a compound of [G5140](#) and [G4721](#) as noun; a *third roof (story)*: - third loft.

G5153 [τρισχίλιοι](#) trischilioi *tris-khil'-ee-oy*

From [G5151](#) and [G5507](#); *three times a thousand*: - three thousand.

G5154 [τριτος](#) tritos *tree'-tos*

From [G5140](#); *third*; neuter (as noun) a *third part*, or (as adverb) a (or the) *third time, thirdly*: - third (-ly).

G5155 [τριχινος](#) trichinos *trikh'-ee-nos*

From [G2359](#); *hairy*, that is, made of *hair (mohair)*: - of hair.

G5156 [τρόμος](#) tromos *trom'-os*

From [G5141](#); a “trembling”, that is, quaking with *fear*: - + tremble (-ing).

G5157 τροπή tropē trop-ay'

From an apparently primary word **τρέπω** trepō (to *turn*); a *turn* (“trope”), that is, *revolution* (figuratively *variation*): - turning.

G5158 τρόπος tropos trop'-os

From the same as [G5157](#); a *turn*, that is, (by implication) *mode* or *style* (especially with preposition or relatively prefixed as adverb *like*); figuratively *deportment* or *character*: - (even) as, conversation, [+ like] manner (+ by any) means, way.

G5159 τροποφορέω tropophoreō trop-of-or-eh'-o

From [G5158](#) and [G5409](#); to *endure* one's *habits*: - suffer the manners.

G5160 τροφή trophē trof-ay'

From [G5142](#); *nourishment* (literally or figuratively); by implication *rations* (*wages*): - food, meat.

G5161 Τρόφιμος Trophimos trof'-ee-mos

From [G5160](#); *nutritive*; *Trophimus*, a Christian: - Trophimus.

G5162 τροφός trophos trof-os'

From [G5142](#); a *nourisher*, that is, *nurse*: - nurse.

G5163 τροχιά trochia trokh-ee-ah'

From [G5164](#); a *track* (as a wheel *rut*), that is, (figuratively) a *course* of conduct: - path.

G5164 τροχός trochos trokh-os'

From [G5143](#); a *wheel* (as a *runner*), that is, (figuratively) a *circuit* of physical effects: - course.

G5165 τρύβλιον trublion troob'-lee-on

Neuter of a presumed derivation of uncertain affinity; a *bowl*: - dish.

G5166 τρυγάω trugaō troo-gah'-o

From a derivative of **τρυγώ** trugō (to *dry*) meaning *ripe fruit* (as if *dry*); to *collect* the vintage: - gather.

G5167 τρυγών trugōn troo-gone'

From **τρούζω** truzō (to *murmur*; akin to [G5149](#), but denoting a *duller* sound); a *turtle dove* (as *cooing*): - turtle-dove.

G5168 **τρομαλιά** trumalia troo-mal-ee-ah'

From a derivative of **τρούω** truō (to *wear* away; akin to the base of [G5134](#), [G5147](#) and [G5176](#)); an *orifice*, that is, a *needle's eye*: - eye. Compare [G5169](#).

G5169 **τρούπημα** trupēma troo'-pay-mah

From a derivative of the base of [G5168](#); an *aperture*, that is, a *needle's eye*: - eye.

G5170 **Τρύφαινα** Truphaina troo'-fahee-nah

From [G5172](#); *luxurious*; *Tryphaena*, a Christian woman: - Tryphena.

G5171 **τροφάω** truphaō troo-fah'-o

From [G5172](#); to *indulge in luxury*: - live in pleasure.

G5172 **τροφή** truphē troo-fay'

From **θρῦπτω** thruptō (to *break up* or [figuratively] *enfeeble*, especially the mind and body by indulgence); *effeminacy*, that is, *luxury* or *debauchery*: - delicately, riot.

G5173 **Τρυφῶσα** Truphōsa troo-fo'-sah

From [G5172](#); *luxuriating*; *Tryphosa*, a Christian female: - Tryphosa.

G5174 **Τρώας** Trōas tro-as'

From **Τρός** Tros (a *Trojan*); the *Troad* (or plain of Troy), that is, *Troas*, a place in Asia Minor: - Troas.

G5175 **Τρογύλλιον** Trōgullion tro-gool'-lee-on

Of uncertain derivation; *Trogyllium*, a place in Asia Minor: - Trogyllium.

G5176 **τρώγω** trōgō tro'-go

Probably strengthened from a collateral form of the base of [G5134](#) and [G5147](#) through the idea of *corrosion* or *wear*; or perhaps rather of a base of [G5167](#) and [G5149](#) through the idea of a *crunching* sound; to *gnaw* or *chew*, that is, (genitive case) to *eat*: - eat.

G5177 **τυγχάνω** tugchanō toong-khan'-o

Probably for an obsolete **τύχω** tuchō (for which the middle voice of another alternate **τεύχω** teuchō [to *make ready* or *bring to pass*] is used in certain tenses; akin to the base of [G5088](#) through the idea of *effecting*; properly to *affect*; or (specifically) to *hit* or *light upon* (as a mark to be reached), that is, (transitively) to *attain* or *secure* an object or end, or (intransitively) to *happen* (as if *meeting* with); but in the latter application only impersonally (with [G1487](#)), that is, *perchance*; or (present participle) as adjective *usual* (as if commonly *met with*, with [G3756](#), *extraordinary*), neuter (as adverb) *perhaps*; or (with another verb) as adverb by *accident* (as *it were*): - be, chance, enjoy, little, obtain, X refresh . . . self, + special. Compare [G5180](#).

G5178 τυμπανίζω tumpanizō *toom-pan-id'-zo*

From a derivative of [G5180](#) (meaning a *drum*, “*tympalum*”); to stretch on an instrument of *torture* resembling a drum, and thus *beat* to death: - torture.

G5179 τύπος tupos *too'-pos*

From [G5180](#); a *die* (as *struck*), that is, (by implication) a *stamp* or *scar*; by analogy a *shape*, that is, a *statue*, (figuratively) *style* or *resemblance*; specifically a *sampler* (“*type*”), that is, a *model* (for imitation) or *instance* (for warning): - en- (ex-) ample, fashion, figure, form, manner, pattern, print.

G5180 τύπτω tuptō *toop'-to*

A primary verb (in a strengthened form); to “*thump*”, that is, *cudgel* or *pummel* (properly with a stick or *bastinado*), but in any case by *repeated* blows; thus differing from [G3817](#) and [G3960](#), which denote a [usually single] blow with the hand or any instrument, or [G4141](#) with the *fist* [or a *hammer*], or [G4474](#) with the *palm*; as well as from [G5177](#), an *accidental* collision); by implication to *punish*; figuratively to *offend* (the conscience): - beat, smite, strike, wound.

G5181 Τύραννος Turannos *too'-ran-nos*

A provincial form of the derivative of the base of [G2962](#); a “*tyrant*”; *Tyrannus*, an Ephesian: - Tyrannus.

G5182 τυρβάζω turbazō *toor-bad'-zo*

From **τύρβη** turbē (Latin *turba*, a *crowd*; akin to [G2351](#)); to *make* “*turbid*”, that is, *disturb*: - trouble.

G5183 Τύριος Turios *too'-ree-os*

From [G5184](#); a *Tyrian*, that is, inhabitant of Tyrus: - of Tyre.

G5184 Τύρος Turos *too'-ros*

Of Hebrew origin [[H6865](#)]; *Tyros* (that is, *Tsor*), a place in Palestine: - Tyre.

G5185 τυφλός tuphlos *toof-los'*

From [G5187](#); *opaque* (as if *smoky*), that is, (by analogy) *blind* (physically or mentally): - blind.

G5186 τυφλόω tuphloō *toof-lo'-o*

From [G5185](#); to *make blind*, that is, (figuratively) to *obscure*: - blind.

G5187 τυφώω tuphoō *toof-o'-o*

From a derivative of [G5188](#); to envelop with *smoke*, that is, (figuratively) to *inflate* with self conceit: - high-minded, be lifted up with pride, be proud.

G5188 τυφώ tuphō *too'-fo*

Apparently a primary verb; to make a *smoke*, that is, slowly *consume* without flame: - smoke.

G5189 τυφωνικός tuphōnikos *too-fo-nee-kos'*

From a derivative of [G5188](#); *stormy* (as if *smoky*): - tempestuous.

G5190 Τυχικός Tuchikos *too-khee-kos'*

From a derivative of [G5177](#); *fortuitous*, that is, *fortunate*; *Tychicus*, a Christian: - Tychicus.

G5191 ὑακινθίνος huakinthinos *hoo-ak-in'-thee-nos*

From [G5192](#); “hyacinthine” or “jacinthine”, that is, deep *blue*: - jacinth.

G5192 ὑακινθος huakinthos *hoo-ak'-in-thos*

Of uncertain derivation; the “hyacinth” or “jacinth”, that is, some gem of a deep *blue* color, probably the *zirkon*: - jacinth.

G5193 ὑάλινος hualinos *hoo-al'-ee-nos*

From [G5194](#); *glassy*, that is, *transparent*: - of glass.

G5194 ὑάλος hualos *hoo'-al-os*

Perhaps from the same as [G5205](#) (as being transparent like *rain*); *glass*: - glass.

G5195 ὑβρίζω hubrizō *hoo-brid'-zo*

From [G5196](#); to *exercise violence*, that is, *abuse*: - use despitefully, reproach, entreat shamefully (spitefully).

G5196 ὑβρις hubris hoo'-bris

From [G5228](#); *insolence* (as *over bearing*), that is, *insult, injury*: - harm, hurt, reproach.

G5197 ὑβριστής hubristēs hoo-bris-tace'

From [G5195](#); an *insulter*, that is, *maltreater*: - de-spiteful, injurious.

G5198 ὑγιαίνω hugiainō hoog-ee-ah'ee-no

From [G5199](#); to *have sound health*, that is, *be well* (in body); figuratively to be *uncorrupt* (*true* in doctrine): - be in health, (be safe and) sound, (be) whole (-some).

G5199 ὑγιής hugiēs hoog-ee-ace'

From the base of [G837](#); *healthy*, that is, *well* (in body); figuratively *true* (in doctrine): - sound, whole.

G5200 ὑγρός hugros hoo-gros'

From the base of [G5205](#); *wet* (as if with *rain*), that is, (by implication) *sappy* (*fresh*): - green.

G5201 ὑδρία hudria hoo-dree-ah'

From [G5204](#); a *water jar*, that is, *receptacle* for family supply: - waterpot.

G5202 ὑδροποτέω hudropoteō hoo-drop-ot-eh'-o

From a compound of [G5204](#) and a derivative of [G4095](#); to *be a water drinker*, that is, to *abstain from vinous beverages*: - drink water.

G5203 ὑδροπικός hudsonpikos hoo-dro-pik-os'

From a compound of [G5204](#) and a derivative of [G3700](#) (as if *looking watery*); to *be* “dropsical”: - have the dropsy.

G5204 ὕδωρ, ὕδατος hudōr hudatos hoo'-dor, hoo'-dat-os, etc.

From the base of [G5205](#); *water* (as if *rainy*) literally or figuratively: - water.

G5205 ὑετός huetos hoo-et-os'

From a primary word ὕω huō (to *rain*); *rain*, especially a *shower*: - rain.

G5206 υιοθεσία uihotesia hwee-oth-es-ee'-ah

From a presumed compound of [G5207](#) and a derivative of [G5087](#); the *placing as a son*, that is, *adoption* (figuratively Christian *sonship* in respect to God): - adoption (of children, of sons).

G5207 υἱός uihos *hwee-os'*

Apparently a primary word; a “son” (sometimes of animals), used very widely of immediate, remote or figurative kinship: - child, foal, son.

G5208 ὕλη hulē *hoo'-lay*

Perhaps akin to [G3586](#); a *forest*, that is, (by implication) *fuel*: - matter.

G5209 ὑμᾶς humas *hoo-mas'*

Accusative of [G5210](#); *you* (as the object of a verb or preposition): - ye, you, (+ -ward), your (+ own).

G5210 ὑμεῖς humeis *hoo-mice'*

Irregular plural of [G4771](#); *you* (as subject of verb): - ye (yourselves), you.

G5211 Ὑμεναῖος Humenaios *hoo-men-ah'-yos*

From Ὑμῆν Humēn (the god of *weddings*); “hymenaeal”; *Hymenaeus*, an opponent of Christianity: - Hymenus.

G5212 ὑμέτερος humeteros *hoo-met'-er-os*

From [G5210](#); *yours*, that is, *pertaining to you*: - your (own).

G5213 ὑμῖν humin *hoo-min'*

Irregular dative case of [G5210](#); *to* (*with* or *by*) *you*: - ye, you, your (-selves).

G5214 ὑμνέω humneō *hoom-neh'-o*

From [G5215](#); *to hymn*, that is, sing a religious ode; by implication *to celebrate* (God) in song: - sing an hymn (praise unto).

G5215 ὕμνος humnos *hoom'-nos*

Apparently from a simpler (obsolete) form of ὑδέω hudeō (*to celebrate*; probably akin to [G103](#); compare [G5567](#)); a “hymn” or religious ode (one of the Psalms): - hymn.

G5216 ὑμῶν humōn *hoo-mone'*

Genitive case of [G5210](#); *of* (*from* or *concerning*) *you*: - ye, you, your (own, -selves).

G5217 ὑπάγω hupagō hoop-ag'-o

From [G5259](#) and [G71](#); to lead (oneself) *under*, that is, *withdraw* or *retire* (as if *sinking* out of sight), literally or figuratively: - depart, get hence, go (a-) way.

G5218 ὑπακοή hupakoē hoop-ak-o-ay'

From [G5219](#); *attentive hearkening*, that is, (by implication) *compliance* or *submission*: - obedience, (make) obedient, obey (-ing).

G5219 ὑπακούω hupakouō hoop-ak-oo'-o

From [G5259](#) and [G191](#); to hear *under* (as a *subordinate*), that is, to *listen attentively*; by implication to *heed* or *conform* to a command or authority: - hearken, be obedient to, obey.

G5220 ὑπανδρος hupandros hoop'-an-dros

From [G5259](#) and [G435](#); in subjection *under a man*, that is, a *married* woman: - which hath an husband.

G5221 ὑπαντάω hupantaō hoop-an-tah'-o

From [G5259](#) and a derivative of [G473](#); to go *opposite* (*meet*) *under* (*quietly*), that is, to *encounter*, *fall in with*: - (go to) meet.

G5222 ὑπάντησις hupantēsis hoop-an'-tay-sis

From [G5221](#); an *encounter* or *concurrence* (with [G1519](#) for infinitive, in order to *fall in with*): - meeting.

G5223 ὑπαρξις huparxis hoop'-arx-is

From [G5225](#); *existency* or *proprietorship*, that is, (concretely) *property*, *wealth*: - goods, substance.

G5224 ὑπάρχοντα huparchonta hoop-ar'-khon-tah

Neuter plural of present participle active of [G5225](#) as noun; things *extant* or *in hand*, that is, *property* or *possessions*: - goods, that which one has, things which (one) possesseth, substance, that hast.

G5225 ὑπάρχω huparchō hoop-ar'-kho

From [G5259](#) and [G756](#); to *begin under* (*quietly*), that is, *come into existence* (*be present* or *at hand*); expletively, to *exist* (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxiliary to principal verb): - after behave, live.

G5226 ὑπείχω hupeikō hoop-i'-ko

From [G5259](#) and [εἴλω](#) eikō (to yield, be “weak”); to *surrender*: - submit self.

G5227 [ὑπεναντίος](#) hupenantios *hoop-en-an-tee'-os*

From [G5259](#) and [G1727](#); *under (covertly) contrary to*, that is, *opposed* or (as noun) an *opponent*: - adversary, against.

G5228 [ὑπέρ](#) huper *hoop-er'*

A primary preposition; “over”, that is, (with the genitive case) of place, *above, beyond, across*, or causal, *for the sake of, instead, regarding*; with the accusative case *superior to, more than*. In compounds it retains many of the listed applications: - (+ exceeding abundantly) *above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very*. In compounds it retains many of the above applications.

G5229 [ὑπεραίρομαι](#) huperairomai *hoop-er-ah'ee-rom-ah-ee*

Middle voice from [G5228](#) and [G142](#); to *raise oneself over*, that is, (figuratively) to *become haughty*: - exalt self, be exalted above measure.

G5230 [ὑπέροακμος](#) huperakmos *hoop-er'-ak-mos*

From [G5228](#) and the base of [G188](#); *beyond the “acme”*, that is, figuratively (of a daughter) *past the bloom (prime) of youth*: - + pass the flower of (her) age.

G5231 [ὑπεράνω](#) huperanō *hoop-er-an'-o*

From [G5228](#) and [G507](#); *above upward*, that is, *greatly higher* (in place or rank): - far above, over.

G5232 [ὑπεραυξάνω](#) huperauxanō *hoop-er-owx-an'-o*

From [G5228](#) and [G837](#); to *increase above* ordinary degree: - grow exceedingly.

G5233 [ὑπερβαίνω](#) huperbainō *hoop-er-bah'ee-no*

From [G5228](#) and the base of [G939](#); to *transcend*; that is, (figuratively) to *overreach*: - go beyond.

G5234 [ὑπερβαλλόντως](#) huperballontōs *hoop-er-bal-lon'-toce*

Adverb from present participle active of [G5235](#); *excessively*: - beyond measure.

G5235 [ὑπερβάλλω](#) huperballō *hoop-er-bal'-lo*

From [G5228](#) and [G906](#); to *throw beyond* the usual mark, that is, (figuratively) to *surpass* (only active participle *supereminent*): - exceeding, excel, pass.

G5236 ὑπερβολή huperbolē *hoop-er-bol-ay'*

From [G5235](#); a *throwing beyond* others, that is, (figuratively) *supereminence*; adverbially (with [G1519](#) or [G2596](#)) *pre-eminently*: - abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

G5237 ὑπερείδω hupereidō *hoop-er-i'-do*

From [G5228](#) and [G1492](#); to *overlook*, that is, *not punish*: - wink at.

G5238 ὑπερέκεινα huperekeina *hoop-er-ek'-i-nah*

From [G5228](#) and the neuter plural of [G1565](#); *above those parts*, that is, *still farther*: - beyond.

G5239 ὑπερεκτείνω huperekteinō *hoop-er-ek-ti'-no*

From [G5228](#) and [G1614](#); to *extend inordinately*: - stretch beyond.

G5240 ὑπερεκχύνω huperekchunō *hoop-er-ek-khoo'-no*

From [G5228](#) and the alternate form of [G1632](#); to *pour out over*, that is, (passively) to *overflow*: - run over.

G5241 ὑπερεντυγχάνω huperentugchanō *hoop-er-en-toong-khan'-o*

From [G5228](#) and [G1793](#); to *intercede in behalf of*: - make intercession for.

G5242 ὑπερέχω huperechō *hoop-er-ekh'-o*

From [G5228](#) and [G2192](#); to *hold oneself above*, that is, (figuratively) to *excel*; participle (as adjective, or neuter as noun) *superior, superiority*: - better, excellency, higher, pass, supreme.

G5243 ὑπερηφάνια huperēphania *hoop-er-ay-fan-ee'-ah*

From [G5244](#); *haughtiness*: - pride.

G5244 ὑπερήφανος huperēphanos *hoop-er-ay'-fan-os*

From [G5228](#) and [G5316](#); *appearing above* others (*conspicuous*), that is, (figuratively) *haughty*: - proud.

G5245 ὑπερνικάω hupernikaō *hoop-er-nik-ah'-o*

From [G5228](#) and [G3528](#); to *vanquish beyond*, that is, *gain a decisive victory*: - more than conquer.

G5246 ὑπέρογκος huperogkos *hoop-er'-ong-kos*

From [G5228](#) and [G3591](#); *bulging over*, that is, (figuratively) *insolent*: - great swelling.

G5247 ὑπεροχή huperochē *hoop-er-okh-ay'*

From [G5242](#); *prominence*, that is, (figuratively) *superiority* (in rank or character): - authority, excellency.

G5248 ὑπερπερισσεύω huperperisseuō *hoop-er-per-is-syoo'-o*

From [G5228](#) and [G4052](#); to *super abound*: - abound much more, exceeding.

G5249 ὑπερπερισσῶς huperperissōs *hoop-er-per-is-soce'*

From [G5228](#) and [G4057](#); *superabundantly*, that is, *exceedingly*: - beyond measure.

G5250 ὑπερπλεονάζω huperpleonazō *hoop-er-pleh-on-ad'-zo*

From [G5228](#) and [G4121](#); to *super abound*: - be exceeding abundant.

G5251 ὑπερουψώω huperupsoō *hoop-er-oop-so'-o*

From [G5228](#) and [G5312](#); to *elevate above* others, that is, *raise* to the *highest* position: - highly exalt.

G5252 ὑπερφρονεῶ huperphroneō *hoop-er-fron-eh'-o*

From [G5228](#) and [G5426](#); to *esteem oneself overmuch*, that is, *be vain* or *arrogant*: - think more highly.

G5253 ὑπερῶον huperōon *hoop-er-o'-on*

Neuter of a derivative of [G5228](#); a *higher* part of the house, that is, apartment in the *third story*: - upper chamber (room).

G5254 ὑπέχω hupechō *hoop-ekh'-o*

From [G5259](#) and [G2192](#); to *hold oneself under*, that is, *endure* with patience: - suffer.

G5255 ὑπήκοος hupēkoos *hoop-ay'-ko-os*

From [G5219](#); *attentively listening*, that is, (by implication) *submissive*: - obedient.

G5256 ὑπηρετέω hupēreteō *hoop-ay-ret-eh'-o*

From [G5257](#); to *be a subordinate*, that is, (by implication) *subserve*: - minister (unto), serve.

G5257 ὑπηρέτης hupēretēs *hoop-ay-ret'-ace*

From [G5259](#) and a derivative of ἐρέσσω *eressō* (to row); an *under oarsman*, that is, (genitive case) *subordinate* (*assistant, sexton, constable*): - minister, officer, servant.

G5258 ὕπνος *hupnos hoop'-nos*

From an obsolete primary (perhaps akin to [G5259](#) through the idea of *subsilience*); *sleep*, that is, (figuratively) *spiritual torpor*: - sleep.

G5259 ὑπό *hupo hoop-o'*

A primary preposition; *under*, that is, (with the genitive) of place (*beneath*), or with verbs (the agency or means, *through*); (with the accusative) of place (whither [*underneath*] or where [*below*]) or time (when [*at*]): - among, by, from, in, of, under, with. In compounds it retains the same genitive applications, especially of *inferior* position or condition, and specifically *covertly* or *moderately*.

G5260 ὑποβάλλω *hupoballō hoop-ob-al'-lo*

From [G5259](#) and [G906](#); to *throw in stealthily*, that is, *introduce* by collusion: - suborn.

G5261 ὑπογραμμός *hupogrammos hoop-og-ram-mos'*

From a compound of [G5259](#) and [G1125](#); an *underwriting*, that is, *copy* for imitation (figuratively): - example.

G5262 ὑπόδειγμα *hupodeigma hoop-od'-igue-mah*

From [G5263](#); an *exhibit* for imitation or warning (figuratively *specimen, adumbration*): - en- (ex-) ample, pattern.

G5263 ὑποδείκνυμι *hupodeiknumi hoop-od-ike'-noo-mee*

From [G5259](#) and [G1166](#); to *exhibit under the eyes*, (figuratively) to *exemplify* (*instruct, admonish*): - show, (fore-) warn.

G5264 ὑποδέχομαι *hupodechomai hoop-od-ekh'-om-ahee*

From [G5259](#) and [G1209](#); to *admit under one's roof*, that is, *entertain* hospitably: - receive.

G5265 ὑποδέω *hupodeō hoop-od-eh'-o*

From [G5259](#) and [G1210](#); to *bind under one's feet*, that is, *put on shoes or sandals*: - bind on, (be) shod.

G5266 ὑπόδημα *hupodēma hoop-od'-ah-mah*

From [G5265](#); something *bound under the feet*, that is, a *shoe* or *sandal*: - shoe.

G5267 ὑπόδικος hupodikos *hoop-od'-ee-kos*

From [G5259](#) and [G1349](#); *under sentence*, that is, (by implication) *condemned*: - guilty.

G5268 ὑποζύγιον hupozugion *hoop-od-zoog'-ee-on*

Neuter of a compound of [G5259](#) and [G2218](#); an animal *under the yoke (draught beast)*, that is, (specifically) a *donkey*: - ass.

G5269 ὑποζώννυμι hupozōnnumi *hoop-od-zone'-noo-mee*

From [G5259](#) and [G2224](#); to *gird under*, that is, *frap* (a vessel with cables across the keel, sides and deck): - undergirt.

G5270 ὑποκάτω hupokatō *hoop-ok-at'-o*

From [G5259](#) and [G2736](#); *down under*, that is, *beneath*: - under.

G5271 ὑποκρίνομαι hupokrinomai *hoop-ok-rin'-om-ah-ee*

Middle voice from [G5259](#) and [G2919](#); to *decide (speak or act) under a false part*, that is, (figuratively) *dissemble (pretend)*: - feign.

G5272 ὑπόκρισις hupokrisis *hoop-ok'-ree-sis*

From [G5271](#); *acting under a feigned part*; that is, (figuratively) *deceit* (“hypocrisy”): - condemnation, dissimulation, hypocrisy.

G5273 ὑποκριτής hupokritēs *hoop-ok-ree-tace'*

From [G5271](#); an *actor under an assumed character (stage player)*, that is, (figuratively) a *dissembler* (“hypocrite”): - hypocrite.

G5274 ὑπολαμβάνω hupolambanō *hoop-ol-am-ban'-o*

From [G5259](#) and [G2983](#); to *take from below*, that is, *carry upward*; figuratively to *take up*, that is, *continue a discourse or topic*; mentally to *assume (presume)*: - answer, receive, suppose.

G5275 ὑπολείπω hupoleipō *hoop-ol-i'-po*

From [G5295](#) and [G3007](#); to *leave under (behind)*, that is, (passively) to *remain (survive)*: - be left.

G5276 ὑπολήνιον hupolēnion *hoop-ol-ah'-nee-on*

Neuter of a presumed compound of [G5259](#) and [G3025](#); vessel or receptacle *under the press*, that is, lower *winevat*: - winefat.

G5277 ὑπολιμπάνω hupolimpanō *hoop-ol-im-pan'-o*

A prolonged form for [G5275](#); to *leave behind*, that is, *bequeath*: - leave.

G5278 ὑπομένω hupomenō *hoop-om-en'-o*

From [G5259](#) and [G3306](#); to *stay under (behind)*, that is, *remain*; figuratively to *undergo*, that is, *bear (trials)*, *have fortitude*, *persevere*: - abide, endure, (take) patient (-ly), suffer, tarry behind.

G5279 ὑπομιμνήσκω hupomimnēskō *hoop-om-im-nace'-ko*

From [G5259](#) and [G3403](#); to *remind quietly*, that is, *suggest* to the (middle voice, one's own) memory: - put in mind, remember, bring to (put in) remembrance.

G5280 ὑπόμνησις hupomnēsis *hoop-om'-nay-sis*

From [G5279](#); a *reminding* or (reflexively) *recollection*: - remembrance.

G5281 ὑπομονή hupomonē *hoop-om-on-ay'*

From [G5278](#); cheerful (or hopeful) *endurance*, *constancy*: - enduring, patience, patient continuance (waiting).

G5282 ὑπονοέω huponoeō *hoop-on-o-eh'-o*

From [G5259](#) and [G3539](#); to *think under (privately)*, that is, to *surmise* or *conjecture*: - think, suppose, deem.

G5283 ὑπόνοια huponoia *hoop-on'-oy-ah*

From [G5282](#); *suspicion*: - surmising.

G5284 ὑποπλέω hupopleō *hoop-op-leh'-o*

From [G5259](#) and [G4126](#); to *sail under* the lee of: - sail under.

G5285 ὑποπνέω hupopneō *hoop-op-neh'-o*

From [G5259](#) and [G4154](#); to *breathe gently*, that is, *breeze*: - blow softly.

G5286 ὑποπόδιον hupopodion *hoop-op-od'-ee-on*

Neuter of a compound of [G5259](#) and [G4228](#); something *under the feet*, that is, a *footrest* (figuratively): - footstool.

G5287 ὑπόστασις hupostasis *hoop-os'-tas-is*

From a compound of [G5259](#) and [G2476](#); a *setting under (support)*, that is, (figuratively) concretely *essence*, or abstractly *assurance* (objectively or subjectively): - confidence, confident, person, substance.

G5288 ὑποστέλλω hupostellō *hoop-os-tel'-lo*

From [G5259](#) and [G4724](#); to *withhold under (out of sight)*, that is, (reflexively) to *cover or shrink*, (figuratively) to *conceal (reserve)*: - draw (keep) back, shun, withdraw.

G5289 ὑποστολή hupostolē *hoop-os-tol-ay'*

From [G5288](#); *shrinkage (timidity)*, that is, (by implication) *apostasy*: - draw back.

G5290 ὑποστρέφω hupostrephō *hoop-os-tref'-o*

From [G5259](#) and [G4762](#); to *turn under (behind)*, that is, to *return* (literally or figuratively): - come again, return (again, back again), turn back (again).

G5291 ὑποστρώννυμι hupostrōnnumi *hoop-os-trone'-noo-mee*

From [G5259](#) and [G4766](#); to *strew underneath* (the feet as a carpet): - spread.

G5292 ὑποταγή hupotagē *hoop-ot-ag-ay'*

From [G5293](#); *subordination*: - subjection.

G5293 ὑποτάσσω hupotassō *hoop-ot-as'-so*

From [G5259](#) and [G5021](#); to *subordinate*; reflexively to *obey*: - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

G5294 ὑποτίθημι hupotithēmi *hoop-ot-ith'-ay-mee*

From [G5259](#) and [G5087](#); to *place underneath*, that is, (figuratively) to *hazard*, (reflexively) to *suggest*: - lay down, put in remembrance.

G5295 ὑποτρέχω hupotrechō *hoop-ot-rekh'-o*

From [G5259](#) and [G5143](#) (including its alternate); to *run under*, that is, (specifically) to *sail past*: - run under.

G5296 ὑποτύπωσις hupotupōsis *hoop-ot-ooop'-o-sis*

From a compound of [G5259](#) and a derivative of [G5179](#); *typification under (after)*, that is, (concretely) a *sketch* (figuratively) for imitation: - form, pattern.

G5297 ὑποφέρω hupopherō *hoop-of-er'-o*

From [G5259](#) and [G5342](#); to *bear* from *underneath*, that is, (figuratively) to *undergo* hardship: - bear, endure.

G5298 ὑποχωρέω hupochōreō *hoop-okh-o-reh'-o*

From [G5259](#) and [G5562](#); to *vacate down*, that is, *retire* quietly: - go aside, withdraw self.

G5299 ὑποπιάζω hupōpiazō *hoop-o-pee-ad'-zo*

From a compound of [G5259](#) and a derivative of [G3700](#); to hit *under the eye* (*buffet* or *disable* an antagonist as a pugilist), that is, (figuratively) to *tease* or *annoy* (into compliance), *subdue* (one's passions): - keep under, weary.

G5300 ὕς us *hoos*

Apparently a primary word; a *hog* (“swine”): - sow.

G5301 ὕσσωπος hussōpos *hoos'-so-pos*

Of foreign origin [[H231](#)]; “hyssop”: - hyssop.

G5302 ὑστερέω hustereō *hoos-ter-eh'-o*

From [G5306](#); to *be later*, that is, (by implication) to *be inferior*; genitively to *fall short* (*be deficient*): - come behind (short), be destitute, fall, lack, suffer need, (be in) want, be the worse.

G5303 ὑστέρημα husterēma *hoos-ter'-ay-mah*

From [G5302](#); a *deficit*; specifically *poverty*: - that which is behind, (that which was) lack (-ing), penury, want.

G5304 ὑστέρησις husterēsis *hoos-ter'-ay-sis*

From [G5302](#); a *falling short*, that is, (specifically) *penury*: - want.

G5305 ὑστερον husteron *hoos'-ter-on*

Neuter of [G5306](#) as adverb; *more lately*, that is, *eventually*: - afterward, (at the) last (of all).

G5306 ὑστερος husteros *hoos'-ter-os*

Comparatively from [G5259](#) (in the sense of *behind*); *later*: - latter.

G5307 ὑφαντός huphantos *hoo-fan-tos'*

From ὑφαίνω huphainō (to *weave*); *woven*, that is, (perhaps) *knitted*: - woven.

G5308 ὑψηλός hupsēlos *hoop-say-los'*

From [G5311](#); *lofty* (in place or character): - high (-er, -ly) (esteemed).

G5309 ὑψηλοφρονέω hupsēlophroneō *hoop-say-lo-fron-eh'-o*

From a compound of [G5308](#) and [G5424](#); *to be lofty in mind*, that is, *arrogant*: - be highminded.

G5310 ὑψιστος hupsistos *hoop'-sis-tos*

Superlative from the base of [G5311](#); *highest*, that is, (masculine singular) the *Supreme* (God), or (neuter plural) the *heavens*: - most high, highest.

G5311 ὕψος hupsos *hoop'-sos*

From a derivative of [G5228](#); *elevation*, that is, (abstractly) *altitude*, (specifically) the *sky*, or (figuratively) *dignity*: - be exalted, height, (on) high.

G5312 ὑψόω hupsoō *hoop-so'-o*

From [G5311](#); *to elevate* (literally or figuratively): - exalt, lift up.

G5313 ὑψωμα hupsōma *hoop'-so-mah*

From [G5312](#); an *elevated* place or thing, that is, (abstractly) *altitude*, or (by implication) a *barrier* (figurative): - height, high thing.

G5314 φάγος phagos *fag'-os*

From [G5315](#); a *glutton*: - gluttonous.

G5315 φάγω phagō *fag'-o*

A primary verb (used as an alternate of [G2068](#) in certain tenses); *to eat* (literally or figuratively): - eat, meat.

G5316 φαίνω phainō *fah'ee-no*

Prolongation for the base of [G5457](#); *to lighten* (*shine*), that is, *show* (transitive or intransitive, literal or figurative): - appear, seem, be seen, shine, X think.

G5317 Φάλεκ Phalek *fal'-ek*

Of Hebrew origin [[H6389](#)]; *Phalek* (that is, *Peleg*), a patriarch: - Phalec.

G5318 φανερός phaneros *fan-er-os'*

From [G5316](#); *shining*, that is, *apparent* (literally or figuratively); neuter (as adverb) *publicly*, *externally*: - abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).

G5319 φανερόω phaneroō *fan-er-o'-o*

From [G5318](#); to *render apparent* (literally or figuratively): - appear, manifestly declare, (make) manifest (forth), shew (self).

G5320 φανερόως phanerōs *fan-er-oc'e'*

Adverb from [G5318](#); *plainly*, that is, *clearly* or *publicly*: - evidently, openly.

G5321 φανερωσις phanerōsis *fan-er'-o-sis*

From [G5319](#); *exhibition*, that is, (figuratively) *expression*, (by extension) a *bestowment*: - manifestation.

G5322 φάνος phanos *fan-os'*

From [G5316](#); a *lightener*, that is, *light*: - lantern.

G5323 Φανουήλ Phanouēl *fan-oo-ale'*

Of Hebrew origin [[H6439](#)]; *Phanuel* (that is, *Penuel*), an Israelite: - Phanuel.

G5324 φαντάζω phantazō *fan-tad'-zo*

From a derivative of [G5316](#); to *make apparent*, that is, (passively) to *appear* (neuter participle as noun, a *spectacle*): - sight.

G5325 φαντασία phantasia *fan-tas-ee'-ah*

From a derivative of [G5324](#); (properly abstractly) a (vain) *show* (“fantasy”): - pomp.

G5326 φάντασμα phantasma *fan'-tas-mah*

From [G5324](#); (properly concretely) a (mere) *show* (“phantasm”), that is, *spectre*: - spirit.

G5327 φάραγξ pharagx *far'-anx*

Properly strengthened from the base of [G4008](#) or rather of [G4486](#); a *gap* or *chasm*, that is, *ravine* (*winter torrent*): - valley.

G5328 Φαραώ Pharaō *far-ah-o'*

Of foreign origin [[H6547](#)]; *Pharao* (that is, *Pharoh*), an Egyptian king: - Pharaoh.

G5329 Φαρέξ Phares *far-es'*

Of Hebrew origin [[H6557](#)]; *Phares* (that is, *Perets*), an Israelite: - Phares.

G5330 Φαρισαῖος Pharisaios *far-is-ah'-yos*

Of Hebrew origin (compare [[H6567](#)]); a *separatist*, that is, exclusively *religious*; a *Pharisaean*, that is, Jewish sectary: - Pharisee.

G5331 φαρμακεία pharmakeia *far-mak-i'-ah*

From [G5332](#); *medication* (“pharmacy”), that is, (by extension) *magic* (literal or figurative): - sorcery, witchcraft.

G5332 φαρμακεύς pharmakeus *far-mak-yoos'*

From [φάρμακον](#) pharmakon (a *drug*, that is, spell giving *potion*); a *druggist* (“pharmacist”) or *poisoner*, that is, (by extension) a *magician*: - sorcerer.

G5333 φαρμακός pharmakos *far-mak-os'*

The same as [G5332](#): - sorcerer.

G5334 φάσις phasis *fas'-is*

From [G5346](#) (not the same as “phase”, which is from [G5316](#)); a *saying*, that is, *report*: - tidings.

G5335 φάσχω phaskō *fas'-ko*

Prolongation from the same as [G5346](#); to *assert*: - affirm, profess, say.

G5336 φάτνη phatnē *fat'-nay*

From [πατέομαι](#) pateomai (to *eat*); a *crib* (for fodder): - manger, stall.

G5337 φαῦλος phaulos *fow'-los*

Apparently a primary word; “foul” or “flawed”, that is, (figuratively) *wicked*: - evil.

G5338 φέγγος pheggos *feng'-gos*

Probably akin to the base of [G5457](#) (compare [G5350](#)); *brilliancy*: - light.

G5339 φείδομαι pheidomai *fi'-dom-ahee*

Of uncertain affinity; to *be chary* of, that is, (subjectively) to *abstain* or (objectively) to *treat leniently*: - forbear, spare.

G5340 φειδομένως pheidomenōs *fi-dom-en'-oce*

Adverb from participle of [G5339](#); *abstemiously*, that is, *stingily*: - sparingly.

G5341 φελόνης phelonēs *fel-on'-ace*

By transposition for a derivation probably of [G5316](#) (as *showing* outside the other garments); a *mantle* (*surtout*): - cloke.

G5342 φέρω pherō *fer'-o*

A primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely οἶω oiō and ἐνέγκω enegkō to “bear” or *carry* (in a very wide application, literally and figuratively): - be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

G5343 φεύγω pheugō *fyoo'-go*

Apparently a primary verb; to *run away* (literally or figuratively); by implication to *shun*; by analogy to *vanish*: - escape, flee (away).

G5344 Φήλιξ Phēlix *fay'-lix*

Of Latin origin; *happy*; *Phelix* (that is, *Felix*), a Roman: - Felix.

G5345 φήμη phēmē *fay'-may*

From [G5346](#); a *saying*, that is, *rumor* (“fame”): - fame.

G5346 φημί phēmi *fay-mee'*

Properly the same as the base of [G5457](#) and [G5316](#); to *show* or *make known* one’s thoughts, that is, *speak* or *say*: - affirm, say. Compare [G3004](#).

G5347 Φῆστος Phēstos *face'-tos*

Of Latin derivation; *festal*; *Phestus* (that is, *Festus*), a Roman: - Festus.

G5348 φθάνω phthanō *fthan'-o*

Apparently a primary verb; to *be beforehand*, that is, *anticipate* or *precede*; by extension to *have arrived at*: - (already) attain, come, prevent.

G5349 φθαρός phthartos *fthar-tos'*

From [G5351](#); *decayed*, that is, (by implication) *perishable*: - corruptible.

G5350 φθέγγομαι *phtheggomai ftheng'-gom-ahee*

Probably akin to [G5338](#) and thus to [G5346](#); to *utter* a clear sound, that is, (genitive case) to *proclaim*: - speak.

G5351 φθειρω *phtheirō fthi'-ro*

Probably strengthened from φθίω *phthiō* (to *pine* or *waste*): properly to *shrivel* or *wither*, that is, to *spoil* (by any process) or (genitive) to *ruin* (especially figuratively by moral influences, to *deprave*): - corrupt (self), defile, destroy.

G5352 φθινοπωρινός *phthinopōrinos fthin-op-o-ree-nos'*

From a derivative of φθίνω *phthinō* (to *wane*; akin to the base of [G5351](#)) and [G3703](#) (meaning *late autumn*) *autumnal* (as *stripped* of leaves): - whose fruit withereth.

G5353 φθόγγος *phthoggos fthong'-gos*

From [G5350](#); *utterance*, that is, a *musical* note (vocal or instrumental): - sound.

G5354 φθονέω *phthoneō fthon-eh'-o*

From [G5355](#); to be *jealous* of: - envy.

G5355 φθόνος *phthonos fthon'-os*

Probably akin to the base of [G5351](#); *ill will* (as *detraction*), that is, *jealousy* (*spite*): - envy.

G5356 φθορά *phthora fthor-ah'*

From [G5351](#); *decay*, that is, *ruin* (spontaneous or inflicted, literally or figuratively): - corruption, destroy, perish.

G5357 φιάλη *phialē fee-al'-ay*

Of uncertain affinity; a broad shallow *cup* (“*phial*”): - vial.

G5358 φιλάγαθος *philagathos fil-ag'-ath-os*

From [G5384](#) and [G18](#); *fond of good*, that is, a *promoter of virtue*: - love of good men.

G5359 Φιλαδέλφεια *Philadelphēia fil-ad-el'-fee-ah*

From Φιλάδελφος *Philadelphos* (the same as [G5361](#)), a king of Pergamos; *Philadelphia*, a place in Asia Minor: - Philadelphia.

G5360 φιλαδελφία Philadelphia *fil-ad-el-fee'-ah*

From [G5361](#); *fraternal affection*: - brotherly love (kindness), love of the brethren.

G5361 φιλάδελφος philadelphos *fil-ad'-el-fos*

From [G5384](#) and [G80](#); *fond of brethren*, that is, *fraternal*: - love as brethren.

G5362 φίλανδρος philandros *fil'-an-dros*

From [G5384](#) and [G435](#); *fond of man*, that is, *affectionate* as a wife: - love their husbands.

G5363 φιланθρωπία philanthrōpia *fil-an-thro-pee'-ah*

From the same as [G5364](#); *fondness of mankind*, that is, *benevolence* (“philanthropy”): - kindness, love towards man.

G5364 φιλανθρώπως philanthrōpōs *fil-an-thro'-poce*

Adverb from a compound of [G5384](#) and [G444](#); *fondly to man* (philanthropically), that is, *humanely*: - courteously.

G5365 φιλαργυρία philarguria *fil-ar-goo-ree'-ah*

From [G5366](#); *avarice*: - love of money.

G5366 φιλάργυρος philarguros *fil-ar'-goo-ros*

From [G5384](#) and [G696](#); *fond of silver (money)*, that is, *avaricious*: - covetous.

G5367 φιλαυτος philautos *fil'-ow-tos*

From [G5384](#) and [G846](#); *fond of self*, that is, *selfish*: - lover of own self.

G5368 φιλέω phileō *fil-eh'-o*

From [G5384](#); to be a friend to (*fond of* [an individual or an object]), that is, *have affection* for (denoting *personal* attachment, as a matter of sentiment or feeling; while [G25](#) is wider, embracing especially the judgment and the *deliberate* assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as [G2309](#) and [G1014](#), or as [G2372](#) and [G3563](#) respectively; the former being chiefly of the *heart* and the latter of the *head*); specifically to *kiss* (as a mark of tenderness): - kiss, love.

G5369 φιλήδονος philēdonos *fil-ay'-don-os*

From [G5384](#) and [G2237](#); *fond of pleasure*, that is, *voluptuous*: - lover of pleasure.

G5370 φίλημα philēma *fil'-ay-mah*

From [G5368](#); a *kiss*: - kiss.

G5371 Φιλήμων Philēmōn *fil-ah'-mone*

From [G5368](#); *friendly*; *Philemon*, a Christian: - Philemon.

G5372 Φιλητός Philētos *fil-ay-tos'*

From [G5368](#); *amiable*; *Philetus*, an opposer of Christianity: - Philetus.

G5373 φιλία philia *fil-ee'-ah*

From [G5384](#); *fondness*: - friendship.

G5374 Φιλιππίσιος Philippēsios *fil-ip-pay'-see-os*

From [G5375](#); a *Philippesian (Philippian)*, that is, native of Philippi: - Philippian.

G5375 Φίλιπποι Philippioi *fil'-ip-poy*

Plural of [G5376](#); *Philippi*, a place in Macedonia: - Philippi.

G5376 Φίλιππος Philippos *fil'-ip-pos*

From [G5384](#) and [G2462](#); *fond of horses*; *Philippus*, the name of four Israelites: - Philip.

G5377 φιλόθεος philotheos *fil-oth'-eh-os*

From [G5384](#) and [G2316](#); *fond of God*, that is, *pious*: - lover of God.

G5378 Φιλόλογος Philologos *fil-ol'-og-os*

From [G5384](#) and [G3056](#); *fond of words*, that is, *talkative (argumentative, learned, "philological")*; *Philologus*, a Christian: - Philologus.

G5379 φιλονεικία philoneikia *fil-on-i-kee'-ah*

From [G5380](#); *quarrelsomeness*, that is, a *dispute*: - strife.

G5380 φιλόνηκος philoneikos *fil-on'-i-kos*

From [G5384](#) and [νεῖκος](#) neikos (a *quarrel*; probably akin to [G3534](#)); *fond of strife*, that is, *disputatious*: - contentious.

G5381 φιλονεξία philonexia *fil-on-ex-ee'-ah*

From [G5382](#); *hospitableness*: - entertain strangers, hospitality.

G5382 φιλόξενος philoxenos *fil-ox'-en-os*

From [G5384](#) and [G3581](#); *fond of guests*, that is, *hospitable*: - given to (lover of, use) hospitality.

G5383 φιλοπρωτεύω philoprōteuō *fil-op-rot-yoo'-o*

From a compound of [G5384](#) and [G4413](#); *to be fond of being first*, that is, *ambitious of distinction*: - love to have the preeminence.

G5384 φίλος philos *fee'-los*

Properly *dear*, that is, a *friend*; actively *fond*, that is, *friendly* (still as a noun, an *associate*, *neighbor*, etc.): - friend.

G5385 φιλοσοφία philosophia *fil-os-of-ee'-ah*

From [G5386](#); “*philosophy*”, that is, (specifically) Jewish *sophistry*: - philosophy.

G5386 φιλόσοφος philosophos *fil-os'-of-os*

From [G5384](#) and [G4680](#); *fond of wise things*, that is, a “*philosopher*”: - philosopher.

G5387 φιλόστοργος philostorgos *fil-os'-tor-gos*

From [G5384](#) and [στοργή](#) storgē (*cherishing one’s kindred*, especially parents or children); *fond of natural relatives*, that is, *fraternal* towards fellow Christians: - kindly affectioned.

G5388 φιλότεκνος philoteknos *fil-ot'-ek-nos*

From [G5384](#) and [G5043](#); *fond of one’s children*, that is, *maternal*: - love their children.

G5389 φιλοτιμέομαι philotimeomai *fil-ot-im-eh'-om-ahee*

Middle voice from a compound of [G5384](#) and [G5092](#); *to be fond of honor*, that is, *emulous* (*eager or earnest to do something*): - labour, strive, study.

G5390 φιλοφρόνως philophronōs *fil-of-ron'-oce*

Adverb from [G5391](#); *with friendliness of mind*, that is, *kindly*: - courteously.

G5391 φιλόφρων philophrōn *fil-of'-rone*

From [G5384](#) and [G5424](#); *friendly of mind*, that is, *kind*: - courteous.

G5392 φιμόω phimoō *fee-mo'-o*

From [φιμός](#) phimos (a *muzzle*); to *muzzle*: - muzzle.

G5393 [Φλέγων](#) Phlegōn *fleg'-one*

Active participle of the base of [G5395](#); *blazing*; *Phlegon*, a Christian: - Phlegon.

G5394 [φλογίζω](#) phlogizō *flog-id'-zo*

From [G5395](#); to *cause a blaze*, that is, *ignite* (figuratively to *inflamm*e with passion): - set on fire.

G5395 [φλόξ](#) phlox *flox*

From a primary [φλέγω](#) phlegō (to “flash” or “flame”); a *blaze*: - flame (-ing).

G5396 [φλυαρέω](#) phluareō *floo-ar-eh'-o*

From [G5397](#); to *be a babbler* or *trifler*, that is, (by implication) to *berate* idly or mischievously: - prate against.

G5397 [φλύαρος](#) phluaros *floo'-ar-os*

From [φλύω](#) phluō (to *bubble*); a *garrulous* person, that is, *prater*: - tattler.

G5398 [φοβερός](#) phoberos *fob-er-os'*

From [G5401](#); *frightful*, that is, (objectively) *formidable*: - fearful, terrible.

G5399 [φοβέω](#) phobeō *fob-eh'-o*

From [G5401](#); to *frighten*, that is, (passively) to *be alarmed*; by analogy to *be in awe* of, that is, *revere*: - be (+ sore) afraid, fear (exceedingly), reverence.

G5400 [φόβητρον](#) phobētron *fob'-ay-tron*

Neuter of a derivative of [G5399](#); a *frightening* thing, that is, *terrific* portent: - fearful sight.

G5401 [φόβος](#) phobos *fob'-os*

From a primary [φέβομαι](#) phebomai (to *be put in fear*); *alarm* or *fright*: - be afraid, + exceedingly, fear, terror.

G5402 [Φοίβη](#) Phoibē *foy'-bay*

Feminine of [Φοίβος](#) Phoibos (*bright*; probably akin to the base of [G5457](#)); *Phaebe*, a Christian woman: - Phebe.

G5403 Φοινίκη Phoinikē *foy-nee'-kay*

From [G5404](#); *palm* country; *Phaenice* (or *Phaenicia*), a region of Palestine: - Phenice, Phenicia.

G5404 φοῖνιξ phoenix *foy'-nix*

Of uncertain derivation; a *palm* tree: - palm (tree).

G5405 Φοῖνιξ Phoinix *foy'-nix*

Probably the same as [G5404](#); *Phaenix*, a place in Crete: - Phenice.

G5406 φονεύς phoneus *fon-yooce'*

From [G5408](#); a *murderer* (always of *criminal* [or at least *intentional*] homicide; which [G443](#) does not necessarily imply; while [G4607](#) is a special term for a *public* bandit): - murderer.

G5407 φονεῦω phoneuō *fon-yoo'-o*

From [G5406](#); to *be a murderer* (of): - kill, do murder, slay.

G5408 φόνος phonos *fon'-os*

From an obsolete primary φένω phenō (to *slay*); *murder*: - murder, + be slain with, slaughter.

G5409 φορέω phoreō *for-eh'-o*

From [G5411](#); to *have a burden*, that is, (by analogy) to *wear* as clothing or a constant accompaniment: - bear, wear.

G5410 Φόρον Phoron *for'-on*

Of Latin origin; a *forum* or market place; only in compounds with [G675](#); a *station* on the Appian road: - forum.

--

G5411

φόρος

phoros

for'-os

From [G5342](#); a *load* (as *borne*), that is, (figuratively) a *tax* (properly an individual *assessment* on persons or property; whereas [G5056](#) is usually a general *toll* on goods or travel): - tribute.

--

G5412

φορτίζω

phortizō

for-tid'-zo

From [G5414](#); to *load* up (properly as a vessel or animal), that is, (figuratively) to *overburden* with ceremony (or spiritual anxiety): - lade, be heavy laden.

--

G5413

φορτίον

phortion

for-tee'-on

Diminutive of [G5414](#); an *invoice* (as part of *freight*), that is, (figuratively) a *task* or *service*: - burden.

--

G5414

φόρτος

phortos

for'-tos

From [G5342](#); something *carried*, that is, the *cargo* of a ship: - lading.

G5415 Φορτουνάτος Phortounatos *for-too-nat'-os*

Of Latin origin; “fortunate”; *Fortunatus*, a Christian: - Fortunatus.

G5416 φραγέλλιον phragellion *frag-el'-le-on*

Neuter of a derivative from the base of [G5417](#); a *whip*, that is, Roman *lash* as a public punishment: - scourge.

G5417 φραγελλώω phragelloō *frag-el-lo'-o*

From a presumed equivalent of the Latin *flagellum*; to *whip*, that is, *lash* as a public punishment: - scourge.

G5418 φραγμός phragmos *frag-mos'*

From [G5420](#); a *fence*, or inclosing *barrier* (literally or figuratively): - hedge (+ round about), partition.

G5419 φραζῶ phrazō *frad'-zo*

Probably akin to [G5420](#) through the idea of *defining*; to *indicate* (by word or act), that is, (specifically) to *expound*: - declare.

G5420 φράσσω phrassō *fras'-so*

Apparently a strengthened form of the base of [G5424](#); to *fence* or *inclose*, that is, (specifically) to *block up* (figuratively to *silence*): - stop.

G5421 φρέαρ phrear *freh'-ar*

Of uncertain derivation; a *hole* in the ground (dug for obtaining or holding water or other purposes), that is, a *cistern* or *well*; figuratively an *abyss* (as a *prison*): - well, pit.

G5422 φρεναπατάω phrenapataō *fren-ap-at-ah'-o*

From [G5423](#); to *be a mind misleader*, that is, *delude*: - deceive.

G5423 φρεναπάτης phrenapatēs *fren-ap-at'-ace*

From [G5424](#) and [G539](#); a *mind misleader*, that is, *seducer*: - deceiver.

G5424 φρήν phrēn *frane*

Probably from an obsolete φράω phraō (to *rein in* or *curb*; compare [G5420](#)); the *midriff* (as a *partition* of the body), that is, (figuratively and by implication of sympathy) the *feelings* (or sensitive nature; by extension [also in the plural] the *mind* or cognitive faculties): - understanding.

G5425 φρίσσω phrissō *fris'-so*

Apparently a primary verb; to “bristle” or *chill*, that is, *shudder* (fear): - tremble.

G5426 φρονέω phroneō *fron-eh'-o*

From [G5424](#); to *exercise the mind*, that is, *entertain* or *have a sentiment* or *opinion*; by implication to *be* (mentally) *disposed* (more or less earnestly in a certain direction); intensively to *interest oneself in* (with concern or obedience): - set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed, regard, savour, think.

G5427 φρόνημα phronēma *fron'-ay-mah*

From [G5426](#); (mental) *inclination* or *purpose*: - (be, + be carnally, + be spiritually) mind (-ed).

G5428 φρόνησις phronēsis *fron'-ay-sis*

From [G5426](#); mental *action* or *activity*, that is, intellectual or moral *insight*: - prudence, wisdom.

G5429 φρόνιμος phronimos *fron'-ee-mos*

From [G5424](#); *thoughtful*, that is, *sagacious* or *discreet* (implying a *cautious* character; while [G4680](#) denotes *practical* skill or acumen; and [G4908](#) indicates rather *intelligence* or mental acquirement); in a bad sense *conceited* (also in the comparative): - wise (-r).

G5430 φρονίμως phronimōs *fron-im'-oce*

Adverb from [G5429](#); *prudently*: - wisely.

G5431 φροντίζω phrontizō *fron-tid'-zo*

From a derivative of [G5424](#); to *exercise thought*, that is, *be anxious*: - be careful.

G5432 φρουρέω phroureō *froo-reh'-o*

From a compound of [G4253](#) and [G3708](#); to *be a watcher in advance*, that is, to *mount guard* as a sentinel (*post spies* at gates); figuratively to *hem in*, *protect*: - keep (with a garrison). Compare [G5083](#).

G5433 φρυάσσω phruassō *froo-as'-so*

Akin to [G1032](#), [G1031](#); to *snort* (as a spirited horse), that is, (figuratively) to *make a tumult*: - rage.

G5434 φρύγανον phruganon *froo'-gan-on*

Neuter of a presumed derivative of φρύγω phrugō (to *roast* or *parch*; akin to the base of [G5395](#)); something *desiccated*, that is, a *dry twig*: - stick.

G5435 Φρυγία Phrugia *froog-ee'-ah*

Probably of foreign origin; *Phrygia*, a region of Asia Minor: - Phrygia.

G5436 Φύγελλος Phugellos *foog'-el-los*

Probably from [G5343](#); *fugitive*; *Phygellos*, an apostate Christian: - Phygellos.

G5437 φυγή phugē *foog-ay'*

From [G5343](#); a *fleeing*, that is, *escape*: - flight.

G5438 φυλακή phulakē *foo-lak-ay'*

From [G5442](#); a *guarding* or (concretely *guard*), the act, the parson; figuratively the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: - cage, hold, (im-) prison (-ment), ward, watch.

G5439 φυλακίζω phulakizō *foo-lak-id'-zo*

From [G5441](#); to *incarcerate*: - imprison.

G5440 φυλακτήριον phulaktērion *foo-lak-tay'-ree-on*

Neuter of a derivative of [G5442](#); a *guard case*, that is, “*phylactery*” for wearing slips of Scripture texts: - phylactery.

G5441 φύλαξ phulax *foo'-lax*

From [G5442](#); a *watcher* or *sentry*: - keeper.

G5442 φυλάσσω phulassō *foo-las'-so*

Probably from [G5443](#) through the idea of *isolation*; to *watch*, that is, *be on guard* (literally or figuratively); by implication to *preserve*. *obey, avoid*: - beware, keep (self), observe, save. Compare [G5083](#).

G5443 φυλή phulē *foo-lay'*

From [G5453](#) (compare [G5444](#)); an *offshoot*, that is, *race* or *clan*: - kindred, tribe.

G5444 φύλλον phullon *fool'-lon*

From the same as [G5443](#); a *sprout*, that is, *leaf*: - leaf.

G5445 φύραμα phurama *foo'-ram-ah*

From a prolonged form of φύρω phurō (to *mix* a liquid with a solid; perhaps akin to [G5453](#) through the idea of *swelling* in bulk), mean to *knead*; a *mass* of dough: - lump.

G5446 φυσικός phusikos *foo-see-kos'*

From [G5449](#); “*physical*”, that is, (by implication) *instinctive*: - natural. Compare [G5591](#).

G5447 φυσικῶς phusikōs *foo-see-koce'*

Adverb from [G5446](#); “*physically*”, that is, (by implication) *instinctively*: - naturally.

G5448 φυσιώω phusioō *foo-see-o'-o*

From [G5449](#) in the primary sense of *blowing*; to *inflate*, that is, (figuratively) *make proud* (*haughty*): - puff up.

G5449 φύσις phusis *foo'-sis*

From [G5453](#); *growth* (by *germination* or *expansion*), that is, (by implication) natural *production* (lineal *descent*); by extension a *genus* or *sort*; figuratively native *disposition*, *constitution* or *usage*: - ([man-]) kind, nature ([-al]).

G5450 φυσίωσις *phusiōsis foo-see'-o-sis*

From [G5448](#); *inflation*, that is, (figuratively) *haughtiness*: - swelling.

G5451 φυτεία *phuteia foo-ti'-ah*

From [G5452](#); trans *planting*, that is, (concretely) a *shrub* or *vegetable*: - plant.

G5452 φυτεύω *phuteuō foot-yoo'-o*

From a derivative of [G5453](#); to *set out* in the earth, that is, *implant*. Figuratively to *instil* doctrine: - plant.

G5453 φύω *phuō foo'-o*

A primary verb; probably originally to “puff” or *blow*, that is, to *swell* up; but only used in the implied sense, to *germinate* or *grow* (*sprout*, *produce*), literally or figuratively: - spring (up).

G5454 φωλεός *phōleos fo-leh-os'*

Of uncertain derivation; a *burrow* or *lurking place*: - hole.

G5455 φωνέω *phōneō fo-neh'-o*

From [G5456](#); to emit a *sound* (animal, human or instrumental); by implication to *address* in words or by name, also in imitation: - call (for), crow, cry.

G5456 φωνή *phōnē fo-nay'*

Probably akin to [G5316](#) through the idea of *disclosure*; a *tone* (articulate, bestial or artificial); by implication an *address* (for any purpose), *saying* or *language*: - noise, sound, voice.

G5457 φῶς *phōs foce*

From an obsolete [φάω](#) *phaō* (to *shine* or make *manifest*, especially by *rays*; compare [G5316](#) and [G5346](#)); *luminousness* (in the widest application, natural or artificial, abstract or concrete, literal or figurative): - fire, light.

G5458 φωστήρ *phōstēr foce-tare'*

From [G5457](#); an *illuminator*, that is, (concretely) a *luminary*, or (abstractly) *brilliancy*: - light.

G5459 φωσφόρος *phōsphoros foce-for'-os*

From [G5457](#) and [G5342](#); *light bearing* (“phosphorus”), that is, (specifically) the *morning star* (figuratively): - day star.

G5460 φωτεινός phōteinos *fo-ti-nos'*

From [G5457](#); *lustrous*, that is, *transparent* or *well illuminated* (figurative): - bright, full of light.

G5461 φωτίζω phōtizō *fo-tid'-zo*

From [G5457](#); to *shed rays*, that is, to *shine* or (transitively) to *brighten* up (literally or figuratively): - enlighten, illuminate, (bring to, give) light, make to see.

G5462 φωτισμός phōtismos *fo-tis-mos'*

From [G5461](#); *illumination* (figurative): - light.

G5463 χαίρω chairō *khah'ee-ro*

A primary verb; to be full of “*cheer*”, that is, calmly *happy* or well off; impersonal especially as a salutation (on meeting or parting), *be well*: - farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

G5464 χάλαια chalaza *khal'-ad-zah*

Probably from [G5465](#); *hail*: - hail.

G5465 χάλαω chalaō *khal-ah'-o*

From the base of [G5490](#); to *lower* (as into a *void*): - let down, strike.

G5466 Χαλδαῖος Chaldaios *khal-dah'-yos*

Probably of Hebrew origin [[H3778](#)]; a *Chaldaean* (that is, *Kasdi*), or native of the region of the lower Euphrates: - Chaldan.

G5467 χάλεπος chalepos *khal-ep-os'*

Perhaps from [G5465](#) through the idea of *reducing* the strength; *difficult*, that is, *dangerous*, or (by implication) *ferocious*: - fierce, perilous.

G5468 χάλιναγωγέω chalinagōgeō *khal-in-ag-ogue-eh'-o*

From a compound of [G5469](#) and the reduplicated form of [G71](#); to *be a bit leader*, that is, to *curb* (figuratively): - bridle.

G5469 χάλινος chalinos *khal-ee-nos'*

From [G5465](#) a *curb* or *head stall* (as *curbing* the spirit): - bit, bridle.

G5470 [χάλκεος](#) chalkeos *khal'-key-os*

From [G5475](#); *coppery*: - brass.

G5471 [χάλκευς](#) chalkeus *khalk-yooce'*

From [G5475](#); a *copper worker* or *brazier*: - coppersmith.

G5472 [χάλκηδών](#) chalkēdōn *khal-kay-dohn'*

From [G5475](#) and perhaps [G1491](#); *copper like*, that is, “chalcedony”: - chalcedony.

G5473 [χάλκιον](#) chalkion *khal-kee'-on*

Diminutive from [G5475](#); a *copper dish*: - brazen vessel.

G5474 [χάλκαλιβανον](#) chalkalibanon *khal-kol-ib'-an-on*

Neuter of a compound of [G5475](#) and [G3030](#) (in the implied mean of *whiteness* or *brilliancy*); *burnished copper*, an alloy of copper (or gold) and silver having a brilliant lustre: - fine brass.

G5475 [χάλκος](#) chalkos *khal-kos'*

Perhaps from [G5465](#) through the idea of *hollowing* out as a vessel (this metal being chiefly used for that purpose); *copper* (the substance, or some implement or coin made of it): - brass, money.

G5476 [χαμαί](#) chamai *kham-ah'ee*

Adverb perhaps from the base of [G5490](#) through the idea of a *fissure* in the soil; *earthward*, that is, *prostrate*: - on (to) the ground.

G5477 [Χαναάν](#) Chanaan *khan-ah-an'*

Of Hebrew origin [[H3667](#)]; *Chanaan* (that is, *Kenaan*), the early name of Palestine: - Chanaan.

G5478 [Χανααναῖος](#) Chanaanaios *khan-ah-an-ah'-yos*

From [G5477](#); a *Chanaanaean* (that is, *Kenaanite*), or native of gentile Palestine: - of Canaan.

G5479 [χαρά](#) chara *khar-ah'*

From [G5463](#); *cheerfulness*, that is, calm *delight*: - gladness, X greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

G5480 [χάραγμα](#) charagma *khar'-ag-mah*

From the same as [G5482](#); a *scratch* or *etching*, that is, *stamp* (as a *badge* of servitude), or *sculptured* figure (*statue*): - graven, mark.

G5481 χαρακτήρ charaktēr *khar-ak-tar'*

From the same as [G5482](#); a *graver* (the tool or the person), that is, (by implication) *engraving* ([“character”], the *figure* stamped, that is, an exact *copy* or [figuratively] *representation*): - express image.

G5482 χάραξ charax *khar'-ax*

From “charasso” (to *sharpen* to a point; akin to [G1125](#) through the idea of *scratching*); a *stake*, that is, (by implication) a *palisade* or *rampart* (military *mound* for circumvallation in a siege): - trench.

G5483 χαρίζομαι charizomai *khar-id'-zom-ahee*

Middle voice from [G5485](#); to grant as a *favor*, that is, gratuitously, in kindness, pardon or rescue: - deliver, (frankly) forgive, (freely) give, grant.

G5484 χάριν charin *khar'-in*

Accusative case of [G5485](#) as preposition; through *favor* of, that is, *on account* of: - be- (for) cause of, for sake of, + . . . fore, X reproachfully.

G5485 χάρις charis *khar'-ece*

From [G5463](#); *graciousness* (as *gratifying*), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including *gratitude*): - acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

G5486 χάρισμα charisma *char'-is-mah*

From [G5483](#); a (divine) *gratuity*, that is, *deliverance* (from danger or passion); (specifically) a (spiritual) *endowment*, that is, (subjectively) religious *qualification*, or (objectively) miraculous *faculty*: - (free) gift.

G5487 χαριτόω charitōō *khar-ee-to'-o*

From [G5485](#); to *grace*, that is, induce with special *honor*: - make accepted, be highly favoured.

G5488 Χαρρῶν Charrhan *khar-hran'*

Of Hebrew origin [[H2771](#)]; *Charrhan* (that is, *Charan*), a place in Mesopotamia: - Charran.

G5489 χάρτης chartēs *khar'-tace*

From the same as [G5482](#); a *sheet* (“chart”) of writing material (as to be *scribbled* over): - paper.

G5490 χάσμα *chasma khas'-mah*

From a form of an obsolete primary “chao” (to “gape” or “yawn”); a “chasm” or *vacancy* (impassable *interval*): - gulf.

G5491 χεῖλος *cheilos khi'-los*

From a form of the same as [G5490](#); a *lip* (as a *pouring* place); figuratively a *margin* (of water): - lip, shore.

G5492 χειμάζω *cheimazō khi-mad'-zo*

From the same as [G5494](#); to *storm*, that is, (passively) to *labor under a gale*: - to tossed with tempest.

G5493 χειμαρρός *heimarrhos khi'-mar-hros*

From the base of [G5494](#) and [G4482](#); a *storm runlet*, that is, *winter torrent*: - brook.

G5494 χειμών *cheimōn khi-mone'*

From a derivation of [χέω](#) *cheō* (to *pour*; akin to the base of [G5490](#) through the idea of a *channel*), meaning a *storm* (as *pouring* rain); by implication the *rainy* season, that is, *winter*: - tempest, foul weather, winter.

G5495 χεῖρ *cheir khire*

Perhaps from the base of [G5494](#) in the sense of its congener the base of [G5490](#) (through the idea of *hollowness* for grasping); the *hand* (literally or figuratively [*power*]; especially [by Hebraism] a *means* or *instrument*): - hand.

G5496 χειραγωγέω *cheiragōgeō khi-rag-ogue-eh'-o*

From [G5497](#); to be a *hand leader*, that is, to *guide* (a blind person): - lead by the hand.

G5497 χειραγωγός *cheiragōgos khi-rag-o-gos'*

From [G5495](#) and a reduplicated form of [G71](#); a *hand leader*, that is, personal *conductor* (of a blind person): - some to lead by the hand.

G5498 χειρόγραφον *cheirographon khi-rog'-raf-on*

Neuter of a compound of [G5495](#) and [G1125](#); something *hand written* (“*chirograph*”), that is, a *manuscript* (specifically a legal *document* or *bond* (figuratively)): - handwriting.

G5499 χειροποίητος cheiropoiētos *khi-rop-oy'-ay-tos*

From [G5495](#) and a derivative of [G4160](#); *manufactured*, that is, *of human construction*: - made by (make with) - hands.

G5500 χειροτονέω cheirotoneō *khi-rot-on-eh'-o*

From a compound of [G5495](#) and [τείνω](#) teinō (to *stretch*); to be a *hand reacher* or *voter* (by raising the hand), that is, (genitive) to *select* or *appoint*: - choose, ordain.

G5501 χείρων cheirōn *khi'-rone*

Irregular compound of [G2556](#); from an obsolete equivalent [χέρης](#) cherēs (of uncertain derivation); *more evil* or *aggravated* (physically, mentally or morally): - sorer, worse.

G5502 χερουβίμ cheroubim *kher-oo-beem'*

Plural of Hebrew origin [[H3742](#)]; “cherubim” (that is, *cherubs* or *kerubim*): - cherubims.

G5503 χήρα chēra *khay'-rah*

Feminine of a presumed derivation apparently from the base of [G5490](#) through the idea of *deficiency*; a *widow* (as *lacking* a husband), literally or figuratively: - widow.

G5504 χθές chthes *khthes*

Of uncertain derivation; “yesterday”; by extension *in time past* or *hitherto*: - yesterday.

G5505 χίλις chiliar *khil-ee-as'*

From [G5507](#); one *thousand* (“chiliad”): - thousand.

G5506 χιλίαρχος chiliarchos *khil-ee'-ar-khos*

From [G5507](#) and [G757](#); the *commander of a thousand* soldiers (“chiliarch”), that is, *colonel*: - (chief, high) captain.

G5507 χίλιοι chilioi *khil'-ee-oy*

Plural of uncertain affinity; a *thousand*: - thousand.

G5508 Χίος Chios *khee'-os*

Of uncertain derivation; *Chios*, an island in the Mediterranean: - Chios.

G5509 χιτών chitōn *khee-tone'*

Of foreign origin [[H3801](#)]; a *tunic* or *shirt*: - clothes, coat, garment.

G5510 χιών *chiōn khee-one'*

Perhaps akin to the base of [G5490](#) ([G5465](#)) or [G5494](#) (as *descending* or *empty*); *snow*: - snow.

G5511 χλαμύς *chlamus khlam-ooce'*

Of uncertain derivation; a military *cloak*: - robe.

G5512 χλευάζω *chleuazō khlyoo-ad'-zo*

From a derivative probably of [G5491](#); to *throw out the lip*, that is, *jeer* at: - mock.

G5513 χλιαρός *chliaros khlee-ar-os'*

From χλίω *chliō* (to *warm*); *tepid*: - lukewarm.

G5514 Χλόη *Chloē khlo'-ay*

Feminine of apparently a primary word; “green”; *Chloe*, a Christian female: - Chloe.

G5515 χλωρός *chlōros khlo-ros'*

From the same as [G5514](#); *greenish*, that is, *verdant*, *dun-colored*: - green, pale.

G5516 χξς *chi xi stigma khee xee stig'-ma*

The 22nd, 14th and an obsolete letter ([G4742](#) as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

G5517 χοϊκός *choikos kho-ik-os'*

From [G5522](#); *dusty* or *dirty* (*soil* like), that is, (by implication) *terrene*: - earthy.

G5518 χοῖνιξ *choinix khoy'-nix*

Of uncertain derivation; a *chaenix* or certain dry measure: - measure.

G5519 χοῖρος *choiros khoy'-ros*

Of uncertain derivation; a *hog*: - swine.

G5520 χολάω *cholaō khol-ah'-o*

From [G5521](#); to *be bilious*, that is, (by implication) *irritable* (*enraged*, “choleric”): - be angry.

G5521 [χολή](#) cholē *khol-ay'*

Feminine of an equivalent perhaps akin to the same as [G5514](#) (from the *greenish* hue); “gall” or *bile*, that is, (by analogy) *poison* or an *anodyne* (wormwood, poppy, etc.): - gall.

G5522 [χόος](#) choos *kho'-os*

From the base of [G5494](#); a *heap* (as *poured out*), that is, *rubbish*; lose *dirt*: - dust.

G5523 [Χοραζίν](#) Chorazin *khor-ad-zin'*

Of uncertain derivation, *Chorazin*, a place in Palestine: - Chorazin.

G5524 [χορηγέω](#) chorēgeō *khor-ayg-eh'-o*

From a compound of [G5525](#) and [G71](#); to be a *dance leader*, that is, (genitive case) to *furnish*: - give, minister.

G5525 [χορός](#) choros *khor-os'*

Of uncertain derivation; a *ring*, that is, round *dance* (“choir”): - dancing.

G5526 [χορτάζω](#) chortazō *khor-tad'-zo*

From [G5528](#); to *fodder*, that is, (genitive case) to *gorge* (*supply food* in abundance): - feed, fill, satisfy.

G5527 [χόρτασμα](#) chortasma *khor'-tas-mah*

From [G5526](#); *forage*, that is, *food*: - sustenance.

G5528 [χόρτος](#) chortos *khor'-tos*

Apparently a primary word; a “court” or “garden”, that is, (by implication of *pasture*) *herbage* or *vegetation*: - blade, grass, hay.

G5529 [Χουζᾶς](#) Chouzas *khood-zas'*

Of uncertain origin, *Chuzas*, an officer of Herod: - Chuza.

G5530 [χράομαι](#) chraomai *krah'-om-ahee*

Middle voice of a primary verb (perhaps rather from [G5495](#), to *handle*); to *furnish* what is needed; (give an *oracle*, “graze” [touch slightly], *light* upon, etc.), that is, (by implication) to *employ* or (by extension) to *act towards* one in a given manner: - entreat, use. Compare [G5531](#), [G5534](#).

G5531 χράω chraō khrah'-o

Probably the same as the base of [G5530](#); to *loan*: - lend.

G5532 χρεία chreia khri'-ah

From the base of [G5530](#) or [G5534](#); *employment*, that is, an *affair*; also (by implication) *occasion*, *demand*, *requirement* or *destitution*: - business, lack, necessary (-ity), need (-ful), use, want.

G5533 χρεωφειλέτης chreōpheiletēs khreh-o-fi-let'-ace

From a derivative of [G5531](#) and [G3781](#); a *loan ower*, that is, *indebted* person: - debtor.

G5534 χρή chrē khray

Third person singular of the same as [G5530](#) or [G5531](#) used impersonally; it *needs* (*must* or *should*) be: - ought.

G5535 χροῖζω chrēzō khrade'-zo

From [G5532](#); to *make* (that is, *have*) *necessity*, that is, *be in want* of: - (have) need.

G5536 χρῆμα chrēma khray'-mah

Something *useful* or *needed*, that is, *wealth*, *price*: - money, riches.

G5537 χρηματίζω chrēmatizō khray-mat-id'-zo

From [G5536](#); to *utter an oracle* (compare the original sense of [G5530](#)), that is, divinely *intimate*; by implication (compare the secular sense of [G5532](#)) to constitute a *firm* for business, that is, (genitive) *bear* as a *title*: - be called, be admonished (warned) of God, reveal, speak.

G5538 χρηματισμός chrēmatismos khray-mat-is-mos'

From [G5537](#); a divine *response* or *revelation*: - answer of God.

G5539 χρήσιμος chrēsimos khray'-see-mos

From [G5540](#); *serviceable*: - profit.

G5540 χρήσις chrēsis khray'-sis

From [G5530](#); *employment*, that is, (specifically) sexual *intercourse* (as an *occupation* of the body): - use.

G5541 χρηστεύομαι chrēsteuomai khra-ste-yoo'-om-ahee

Middle voice from [G5543](#); to *show oneself useful*, that is, *act benevolently*: - be kind.

G5542 [χρηστολογία](#) chrēstologia *khrase-tol-og-ee'-ah*

From a compound of [G5543](#) and [G3004](#); *fair speech*, that is, *plausibility*: - good words.

G5543 [χρηστός](#) chrēstos *khrase-tos'*

From [G5530](#); *employed*, that is, (by implication) *useful* (in manner or morals): - better, easy, good (-ness), gracious, kind.

G5544 [χρηστότης](#) chrēstotēs *khray-stot'-ace*

From [G5543](#); *usefulness*, that is, moral *excellence* (in character or demeanor): - gentleness, good (-ness), kindness.

G5545 [χρίσμα](#) chrisma *khris'-mah*

From [G5548](#); an *unguent* or *smearing*, that is, (figuratively) the special *endowment* (“*chrism*”) of the Holy Spirit: - anointing, unction.

G5546 [Χριστιανός](#) Christianos *khris-tee-an-os'*

From [G5547](#); a *Christian*, that is, follower of Christ: - Christian.

G5547 [Χριστός](#) Christos *khris-tos'*

From [G5548](#); *anointed*, that is, the *Messiah*, an epithet of Jesus: - Christ.

G5548 [χρίω](#) chriō *khrēe'-o*

Probably akin to [G5530](#) through the idea of *contact*; to *smear* or *rub* with oil, that is, (by implication) to *consecrate* to an office or religious service: - anoint.

G5549 [χρονίζω](#) chronizō *khron-id'-zo*

From [G5550](#); to *take time*, that is, *linger*: - delay, tarry.

G5550 [χρόνος](#) chronos *khron'-os*

Of uncertain derivation; a space of *time* (in genitive case, and thus properly distinguished from [G2540](#), which designates a *fixed* or special occasion; and from [G165](#), which denotes a particular *period* or *interval*; by extension an individual *opportunity*; by implication *delay*: - + years old, season, space, (X often-) time (-s), (a) while.

G5551 [χρονοτριβέω](#) chronotribēō *khron-ot-rib-eh'-o*

From a presumed compound of [G5550](#) and the base of [G5147](#); to be a *time wearer*, that is, to *procrastinate* (*linger*): - spend time.

G5552 χρῦσεος chrusēos khroo'-seh-os

From [G5557](#); made of gold: - of gold, golden.

G5553 χρῦσιον chrusion khroo-see'-on

Diminutive of [G5557](#); a golden article, that is, gold plating, ornament, or coin: - gold.

G5554 χρῦσοδακτύλιος chrusodaktulios khroo-sod-ak-too'-lee-os

From [G5557](#) and [G1146](#); gold ringed, that is, wearing a golden finger ring or similar jewelry: - with a gold ring.

G5555 χρῦσόλιθος chrusolithos khroo-sol'-ee-thos

From [G5557](#) and [G3037](#); gold stone, that is, a yellow gem (“chrysolite”): - chrysolite.

G5556 χρῦσοπρασός chrusoprasos khroo-sop'-ras-os

From [G5557](#) and [πράσον](#) prason (a leek); a greenish yellow gem (“chrysoprase”): - chrysoprase.

G5557 χρῦσός chrusos khroo-sos'

Perhaps from the base of [G5530](#) (through the idea of the utility of the metal); gold; by extension a golden article, as an ornament or coin: - gold.

G5558 χρῦσοῶ chrusoō khroo-so'-o

From [G5557](#); to gild, that is, bespangle with golden ornaments: - deck.

G5559 χρῶς chrōs khroce

Probably akin to the base of [G5530](#) through the idea of handling; the body (properly its surface or skin): - body.

G5560 χῶλος chōlos kho-los'

Apparently a primary word; “halt”, that is, limping: - cripple, halt, lame.

G5561 χῶρα chōra kho'-rah

Feminine of a derivative of the base of [G5490](#) through the idea of empty expanse; room, that is, a space of territory (more or less extensive; often including its inhabitants): - coast, county, fields, grounds, land, region. Compare [G5117](#).

G5562 χῶρέω chōreō kho-reh'-o

From [G5561](#); to be in (*give*) *space*, that is, (intransitively) to *pass*, *enter*, or (transitively) to *hold*, *admit* (literally or figuratively): - come, contain, go, have, place, (can, be room to) receive.

G5563 χωρίζω chōrizō *kho-rid'-zo*

From [G5561](#); to *place room* between, that is, *part*; reflexively to *go away*: - depart, put asunder, separate.

G5564 χωρίον chōrion *kho-ree'-on*

Diminutive of [G5561](#); a *spot* or *plot* of ground: - field, land, parcel of ground, place, possession.

G5565 χωρίς chōris *kho-rece'*

Adverb from [G5561](#); at a *space*, that is, *separately* or *apart* from (often as preposition): - beside, by itself, without.

G5566 ἄρκτος chōros *kho'-ros*

Of Latin origin; the *north west* wind: - north west.

G5567 ψάλλω psallō *psal'-lo*

Probably strengthened from ψάω psaō (to *rub* or *touch* the surface; compare [G5597](#)); to *twitch* or *twang*, that is, to *play* on a stringed instrument (*celebrate* the divine worship *with music* and accompanying odes): - make melody, sing (psalms).

G5568 ψαλμός psalmos *psal-mos'*

From [G5567](#); a set piece of *music*, that is, a sacred *ode* (accompanied with the voice, harp or other instrument; a “psalm”); collectively the book of the *Psalms*: - psalm. Compare [G5603](#).

G5569 ψευδάδελφος pseudadelphos *psyoo-dad'-el-fos*

From [G5571](#) and [G80](#); a *spurious brother*, that is, *pretended associate*: - false brethren.

G5570 ψευδαπόστολος pseudapostolos *psyoo-dap-os'-tol-os*

From [G5571](#) and [G652](#); a *spurious apostle*, that is, *pretended preacher*: - false teacher.

G5571 ψευδής pseudēs *psyoo-dace'*

From [G5574](#); *untrue*, that is, *erroneous*, *deceitful*, *wicked*: - false, liar.

G5572 ψευδοδιδάσκαλος pseudodidaskalos *psyoo-dod-id-as'-kal-os*

From [G5571](#) and [G1320](#); a *spurious teacher*, that is, *propagator* of *erroneous Christian doctrine*: - false teacher.

G5573 ψευδολόγος pseudologos psyoo-dol-og'-os

From [G5571](#) and [G3004](#); *mendacious*, that is, *promulgating erroneous Christian doctrine*: - speaking lies.

G5574 ψεύδομαι pseudomai psyoo'-dom-ahee

Middle voice of an apparently primary verb; to *utter an untruth* or attempt to *deceive* by falsehood: - falsely, lie.

G5575 ψευδομάρτυρ pseudomartur psyoo-dom-ar'-toor

From [G5571](#) and a kindred form of [G3144](#); a *spurious witness*, that is, *bearer of untrue testimony*: - false witness.

G5576 ψευδομαρτυρέω pseudomartureō psyoo-dom-ar-too-reh'-o

From [G5575](#); to *be an untrue testifier*, that is, *offer falsehood in evidence*: - be a false witness.

G5577 ψευδομαρτυρία pseudomarturia psyoo-dom-ar-too-ree'-ah

From [G5575](#); *untrue testimony*: - false witness.

G5578 ψευδοπροφήτης pseudoprophētēs psyoo-dop-rof-ay'-tace

From [G5571](#) and [G4396](#); a *spurious prophet*, that is, *pretended foreteller* or *religious impostor*: - false prophet.

G5579 ψεύδος pseudos psyoo'-dos

From [G5574](#); a *falsehood*: - lie, lying.

G5580 ψευδόχριστος pseudochristos psyoo-dokh'-ris-tos

From [G5571](#) and [G5547](#); a *spurious Messiah*: - false Christ.

G5581 ψευδώνυμος pseudōnumos psyoo-do'-noo-mos

From [G5571](#) and [G3686](#); *untruly named*: - falsely so called.

G5582 ψεῦσμα pseusma psyoos'-mah

From [G5574](#); a *fabrication*, that is, *falsehood*: - lie.

G5583 ψεύστης pseustēs psyoos-tace'

From [G5574](#); a *falsifier*: - liar.

G5584 ψηλαφάω psēlaphaō psay-laf-ah'-o

From the base of [G5567](#) (compare [G5586](#)); to *manipulate*, that is, *verify* by contact; figuratively to *search* for: - feel after, handle, touch.

G5585 ψηφίζω psēphizō psay-fid'-zo

From [G5586](#); to *use pebbles* in enumeration, that is, (genitive case) to *compute*: - count.

G5586 ψῆφος psēphos psay'-fos

From the same as [G5584](#); a *pebble* (as worn smooth by *handling*), that is, (by implication of use as a *counter* or *ballot*) a *verdict* (of acquittal) or *ticket* (of admission); a *vote*: - stone, voice.

G5587 ψιθυρισμός psithurismos psith-oo-ris-mos'

From a derivative of ψίθος psithos (a *whisper*; by implication a *slander*; probably akin to [G5574](#)); *whispering*, that is, secret *detraction*: - whispering.

G5588 ψιθυριστής psithuristēs psith-oo-ris-tace'

From the same as [G5587](#); a secret *calumniator*: - whisperer.

G5589 ψυχίον psichion psikh-ee'-on

Diminutive from a derivative of the base of [G5567](#) (meaning a *crumb*); a *little bit* or *morsel*: - crumb.

G5590 ψυχή psuchē psoo-khay'

From [G5594](#); *breath*, that is, (by implication) *spirit*, abstractly or concretely (the *animal* sentient principle only; thus distinguished on the one hand from [G4151](#), which is the rational and immortal *soul*; and on the other from [G2222](#), which is mere *vitality*, even of plants: these terms thus exactly correspond respectively to the Hebrew [[H5315](#)], [[H7307](#)] and [[H2416](#)]: - heart (+ - ily), life, mind, soul, + us, + you.

G5591 ψυχικός psuchikos psoo-khee-kos'

From [G5590](#); *sensitive* that is, *animate* (in distinction on the one hand from [G4152](#), which is the higher or *renovated* nature; and on the other from [G5446](#), which is the lower or *bestial* nature): - natural, sensual.

G5592 ψύχος psuchos psoo'-khos

From [G5594](#); *coolness*: - cold.

G5593 ψυχρός psuchros *psoo-chros'*

From [G5592](#); *chilly* (literally or figuratively): - cold.

G5594 ψύχω psuchō *psoo'-kho*

A primary verb; to *breathe* (*voluntarily* but *gently*; thus differing on the one hand from [G4154](#), which denotes properly a *forcible* respiration; and on the other from the base of [G109](#), which refers properly to an inanimate *breeze*), that is, (by implication of reduction of temperature by evaporation) to *chill* (figuratively): - wax cold.

G5595 ψωμιζω psōmizō *pso-mid'-zo*

From the base of [G5596](#); to *supply* with *bits*, that is, (genitive case) to *nourish*: - (bestow to) feed.

G5596 ψωμίον psōmion *pso-mee'-on*

Diminutive from a derivation of the base of [G5597](#); a *crumb* or *morsel* (as if *rubbed* off), that is, a *mouthful*: - sop.

G5597 ψόχω psōchō *pso'-kho*

Prolongation from the same base as [G5567](#); to *triturate*, that is, (by analogy) to *rub* out (kernels from husks with the fingers or hand): - rub.

G5598 Ω

Ω

o'-meg-ah

The last letter of the Greek alphabet, that is, (figuratively) the *finality*: - Omega.

G5599 ὦ ὦ ο

As a sign of the vocative O; as a note of exclamation. *oh*: - O.

G5600 ὦ ὦ ο

Including the oblique forms, as well as ἤ ε̄s *ace*; ἦ ē *ay*, etc.; the subjunctive of [G1510](#); (*may*, *might*, *can*, *could*, *would*, *must*, etc.; also with [G1487](#) and its compounds, as well as with other particles) *be*: - + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

G5601' Ὠβήδ Obēd *o-bade'*

Of Hebrew origin [[H5744](#)]; *Obed*, an Israelite: - Obed.

G5602 ὧδε hōde *ho'-deh*

From an adverb form of [G3592](#); *in this* same spot, that is, *here* or *hither*: - here, hither, (in) this place, there.

G5603 ὧδῆ ὠδῆ o-day'

From [G103](#); a *chant* or “*ode*” (the general term for any words sung; while [G5215](#) denotes especially a *religious* metrical composition, and [G5568](#) still more specifically a *Hebrew* cantillation: - song.

G5604 ὧδιν ὠδιν o-deen'

Akin to [G3601](#); a *pang* or *throe*, especially of childbirth: - pain, sorrow, travail.

G5605 ὧδινω ὠδινῶ o-dee'-no

From [G5604](#); to *experience* the *pains* of parturition (literally or figuratively): - travail in (birth).

G5606 ὧμος ὠμος o'-mos

Perhaps from the alternate of [G5342](#); the *shoulder* (as that on which burdens are *borne*): - shoulder.

G5607 ὧν, οὔσα, ὧν ὠν ousa on *oan, oo'-sah, on*

The feminine, the neuter and the present participle of [G1510](#); *being*: - be, come, have.

G5608 ὧνεομαι ὠνεομαι o-neh'-om-ahee

Middle voice from an apparently primary word ὧνος ὠνος (a *sum* or *price*); to *purchase* (synonymous with the earlier [G4092](#)): - buy.

G5609 ὧόν ὠον o-on'

Apparently a primary word; an *egg*: - egg.

G5610 ὧρα ὠρα ho'-rah

Apparently a primary word; an “hour” (literally or figuratively): - day, hour, instant, season, X short, [even-] tide, (high) time.

G5611 ὧραιος ὠραιος ho-rah'-yos

From [G5610](#); *belonging* to the right *hour* or *season* (*timely*), that is, (by implication) *flourishing* (*beauteous* [figuratively]): - beautiful.

G5612 ὠροῦμαι ōruomai *o-roo'-om-ahee*

Middle voice of an apparently primary verb; to “roar”: - roar.

G5613 ὡς hōs *hoce*

Probably adverb of compound from [G3739](#); *which how*, that is, *in that manner* (very variously used as shown): - about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, X with all speed.

G5614 ὡσαννά hōsanna *ho-san-nah'*

Of Hebrew origin [[H3467](#)] and [[H4994](#)]; *oh save!*; *hosanna* (that is, *hoshia-na*), an exclamation of adoration: - hosanna.

G5615 ὡσαύτως hōsautōs *ho-sow'-toce*

From [G5613](#) and an adverb from [G846](#); *as thus*, that is, *in the same way*: - even so, likewise, after the same (in like) manner.

G5616 ὡσεὶ hōsei *ho-si'*

From [G5613](#) and [G1487](#); *as if*: - about, as (it had been, it were), like (as).

G5617 Ὡσηέ Hōsēe *ho-say-eh'*

Of Hebrew origin [[H1954](#)]; *Hosee* (that is, *Hoshea*), an Israelite: - Osee.

G5618 ὡσπερ hōsper *hoce'-per*

From [G5613](#) and [G4007](#); *just as*, that is, *exactly like*: - (even, like) as.

G5619 ὡσπερεὶ hōsperei *hoce-per-i'*

From [G5618](#) and [G1487](#); *just as if*, that is, *as it were*: - as.

G5620 ὡστε hōste *hoce'-teh*

From [G5613](#) and [G5037](#); *so too*, that is, *thus therefore* (in various relations of *consecution*, as shown): - (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

G5621 ὠτίον ōtion *o-tee'-on*

Diminutive of [G3775](#); an *earlet*, that is, *one* of the ears, or perhaps the *lobe* of the ear: - ear.

G5622 ὠφέλεια ōpheleia *o-fel'-i-ah*

From a derivative of the base of [G5624](#); *usefulness*, that is, *benefit*: - advantage, profit.

G5623 ὠφέλεω ὠpheleō *o-fel-eh'-o*

From the same as [G5622](#); to *be useful*, that is, to *benefit*: - advantage, better, prevail, profit.

G5624 ὠφέλιμος ὠphelimos *o-fel'-ee-mos*

From a form of [G3786](#); *helpful* or *serviceable*, that is, *advantageous*: - profit (-able).



Copyright © Josiahs Scott, All rights reserved (see below)

You are permitted and encouraged to freely copy and redistribute this complete and unaltered work in its entirety (without revising, changing, or omitting anything at all), via standard copy machine or electronic documentation as long as you make no money off of it. It also may be included in larger works (free or commercial) as long as it is not more than 50% of the entire work. If you wish to reproduce this work on any larger scale, please contact me at Josiahs@trueconnection.org. You may also quote this document, by citing the reference as:

“*Strong's Greek Dictionary*, Compiled by Josiahs Scott, www.TrueConnection.org – *Calling The Modern Church to Repentance*”